



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

ROBERT G. LUNA, SHERIFF



May 5, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**ACCEPT A GRANT AWARD FROM THE STATE OF CALIFORNIA
GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR THE
2026 COUNTER-UNMANNED AIRCRAFT SYSTEMS
GRANT PROGRAM AND APPROVE BUDGET ADJUSTMENT
(ALL DISTRICTS) (4-VOTES)**

SUBJECT

Requesting Board approval to authorize the Sheriff of Los Angeles County (County) to accept a grant award in the amount of \$8,652,000 from the State of California (State) Governor's Office of Emergency Services (Cal OES) for the Counter-Unmanned Aircraft System (C-UAS) Grant Program (Program), for the grant performance period of July 4, 2025, through June 30, 2028.

IT IS RECOMMENDED THAT THE BOARD:

1. Adopt the attached Resolution delegating authority to the Sheriff, or his designee, as an agent for the County, to execute the 2026 C-UAS Program award and take the actions necessary for the purpose of applying for, accepting, and administering federal financial assistance provided by the U.S. Department of Homeland Security, through the Federal Emergency Management Agency (FEMA), and sub-granted through the State of California for the C-UAS Grant Program for the current funding and all future funding years, including executing all applications, grant agreements, amendments, extensions, and closeout documents required by the grant program.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —

2. Delegate authority to the Sheriff, or his designee, as an agent for the County, to accept and execute the Cal OES grant agreement, in the amount of \$8,652,000 with no match requirement, to support the Program for the grant performance period of July 4, 2025, through June 30, 2028.
3. Delegate authority to the Sheriff, or his designee, as an agent for the County, to execute and submit all required grant documents, including, but not limited to, applications, agreements, modifications, extensions, annual expenditure reports, final reports, and payment requests, which may be necessary for the completion of the Program.
4. Delegate authority to the Sheriff, or his designee, as an agent for the County, to apply and submit a grant application to Cal OES for this Program in future fiscal years (FYs), and to execute all required grant application documents, including assurances and certifications, when and if such future funding becomes available.
5. Delegate authority to the Sheriff, or his designee, as an agent for the County, to accept all grant awards for the Program in future FYs, if awarded by Cal OES, and execute all required grant award documents, including, but not limited to, agreements, modifications, extensions, annual expenditure reports, final reports, and payment requests, which may be necessary for completion of the Program in future FYs.
6. Authorize the Internal Services Department, as the County's Purchasing Agent, to proceed with the procurement of grant-funded capital assets in excess of \$250,000.
7. Approve an appropriation adjustment to increase the Department's appropriation by \$8,652,000 (\$8,352,000 for Capital Assets – Equipment, \$120,000 for Salaries and Employee Benefits – Overtime, and \$180,000 for Services and Supplies).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The C-UAS Grant Program, administered by the U.S. Department of Homeland Security (DHS) through the Federal Emergency Management Agency (FEMA), was established under the One Big Beautiful Bill Act, 2025, to enhance state and local government capabilities to detect, identify, track, and monitor unmanned aircraft systems (UAS) that pose a threat to public safety, critical infrastructure, mass gatherings, and sensitive government operations. The program was created in response to increasing national security concerns related to the unlawful or malicious use of UAS and prioritizing jurisdictions supporting high-profile events and elevated threat environments.

The DHS, through FEMA, has awarded the County funding under the C-UAS Grant Program to strengthen the ability of the Los Angeles County Sheriff's Department (Department) to prevent, protect against, and respond to UAS-related threats in a manner consistent with applicable federal, state, and local laws. Grant funding supports the acquisition of detection and identification equipment, associated training, and the development of coordinated operational capabilities that enhance situational awareness and interoperability with regional, state, and federal partners.

Implementation of Strategic Plan Goals

The requested actions support the County Strategic Plan's North Star II: Foster Vibrant and Resilient Communities; Focus Area C: Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime, and supports law enforcement accountability and transparency.

FISCAL IMPACT/FINANCING

The C-UAS Grant is fully funded by DHS through Cal OES. There is no matching fund requirement or impact on net County cost.

Funding for this grant will be processed via a Budget Adjustment request for \$8,652,000 (\$8,352,000 for Capital Assets – Equipment, \$120,000 for Salaries and Employee Benefits – Overtime, and \$180,000 for Services and Supplies), to be offset with an equivalent amount of revenue from the C-UAS Grant.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The C-UAS Grant Program is administered by FEMA under the U.S. Department of Homeland Security. All grant-funded activities must comply with federal, state, and County requirements, including procurement standards and grant administration regulations. The Department will administer the grant in accordance with applicable guidelines and reporting requirements.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Acceptance of the C-UAS grant funds will have a positive impact on current services by enhancing the Department's ability to address emerging UAS-related threats and improve overall public and officer safety.

The Honorable Board of Supervisors
May 5, 2026
Page 4

CONCLUSION

Upon Board approval, please return two copies of the adopted Board letter to the Department's Grant Unit.

Sincerely,

A handwritten signature in blue ink that reads "R. Luna". The signature is written in a cursive style with a large, stylized "R" and "Luna" written in a flowing script.

ROBERT G. LUNA
SHERIFF

PINK(1)

BA FORM 10142022

BOARD OF SUPERVISORS
OFFICIAL COPY

May 05, 2026

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

SHERIFF'S DEPARTMENT

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFORE

FY 2025-26

4 - VOTES

SOURCES

USES

BA DETAIL - SEE ATTACHMENT PAGE 1

BA DETAIL - SEE ATTACHMENT PAGE 1

SOURCES TOTAL

\$ 8,952,000

USES TOTAL

\$ 8,952,000

JUSTIFICATION

Reflects an increase in appropriation for Salaries & Employee Benefits (Overtime), Capital Assets-Equipment, and Services & Supplies in the amount of \$8,652,000, fully offset by revenue from the State of California Governor's Office of Emergency Services (Cal OES) for the 2026 Counter-Unmanned Aircraft Systems Grant Program, administered by the U.S. Department of Homeland Security (DHS) through the Federal Emergency Management Agency (FEMA).

David Culver

Digitally signed by David Culver
Date: 2026.03.02 10:52:41 -08'00'

AUTHORIZED SIGNATURE

DAVID E. CULVER, BUREAU DIRECTOR

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR---

ACTION

RECOMMENDATION

Andrea

Digitally signed by
Andrea Turner
Date: 2026.03.04
12:09:31 -08'00'

BY **Turner**

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY **Brian Hoffman**

Digitally signed by
Brian Hoffman
Date: 2026.04.15
10:23:21 -07'00'

AUDITOR-CONTROLLER

B.A. NO. **195**

DATE **3/4/26**

DATE

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

FY 2025-26
4 - VOTES

SOURCES		USES	
SHERIFF - PATROL CLEARING A01-SH-1357-15681-15682 S & EB EXPENDITURE DISTRIBUTION DECREASE APPROPRIATION	120,000	SHERIFF - PATROL CLEARING A01-SH-1000-15681-15682 SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION	120,000
SHERIFF - PATROL CLEARING A01-SH-5350-15681-15682 S & S EXPENDITURE DISTRIBUTION DECREASE APPROPRIATION	180,000	SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED A01-SH-1000-15681-15692 SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION	120,000
SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED A01-SH-90-9031-15681-15692 FEDERAL GRANTS INCREASE REVENUE	8,652,000	SHERIFF - PATROL CLEARING A01-SH-2000-15681-15682 SERVICES & SUPPLIES INCREASE APPROPRIATION	180,000
		SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED A01-SH-2000-15681-15692 SERVICES & SUPPLIES INCREASE APPROPRIATION	180,000
		SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED A01-SH-6030-15681-15692 CAPITAL ASSETS - EQUIPMENT INCREASE APPROPRIATION	8,352,000
SOURCES TOTAL	\$ 8,952,000	USES TOTAL	\$ 8,952,000

Andrea
Turner

Digitally signed by Andrea
Turner
Date: 2026.03.04
12:09:00 -08'00'

BA 195 3/4/26

Governing Body Resolution
Counter Unmanned Aircraft Systems (C-UAS)

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that the following persons within the Los Angeles Sheriff's Department:

- Sheriff of Los Angeles County OR
- Bureau Director of the Financial Programs Bureau OR
- Captain of the Emergency Operations Bureau OR
- Project Manager of the C-UAS Grant Program

is hereby authorized to execute for and on behalf of the County of Los Angeles, a public entity established under the laws of the State of California, any actions necessary for the purpose of applying for, accepting, and administering federal financial assistance provided by the U.S. Department of Homeland Security, through the Federal Emergency Management Agency (FEMA), and sub-granted through the State of California for the C-UAS Grant Program for the current funding and all future funding years, including executing all applications, grant agreements, amendments, extensions, and closeout documents required by the grant program; and

The foregoing Governing Body Resolution was on the _____ day of _____, 2026, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

EDWARD YEN
Executive Officer-Clerk
of the Board of Supervisors of
the County of Los Angeles

APPROVED AS TO FORM:
DAWYN R. HARRISON
County Counsel

By: _____
Deputy

By: Michelle Jackson
Principal Deputy County Counsel



Federal Funding Accounting and Transparency Act (FFATA) Financial Disclosure

Public Law (PL) 109-282 Federal Funding Accountability and Transparency Act of 2006, as amended by Section 6202(a) of the Government Funding Transparency Act of 2008 (PL 110-252), which is outlined in the Federal Emergency Management Agency, Grant Programs Directorate Information Bulletin No. 350.

As defined by the Office of Management Budget, the following are subject to FFATA reporting requirements:

1. All new federal awards of \$30,000 or more, as of August 13, 2020.
NOTE: Cal OES reports on this requirement in the Federal Funding Accountability and Transparency Act Subaward Reporting System (FSRS).

2. The Total Compensation and Names of the top five executive, if the Subrecipient in the preceding year received:
 - a. 80 percent or more of its annual gross revenues in Federal Awards; **and**
 - b. \$30,000,000 or more in annual gross revenues from Federal awards; **and**
 - c. The public does not have access to information about the compensation of the senior executives of the entity.

Subrecipients are required to provide the Executive compensation information in the below chart, if applicable.

Executive Name	Title	Annual Salary	Annual Dollar Value of Benefits	Total Compensation

Not subject to the Executive Compensation requirement of the FFATA Financial Disclosure.



Federal Funding Accounting and Transparency Act (FFATA) Financial Disclosure

The undersigned represents that he/she is authorized to enter into this agreement for and on behalf of the Applicant.

Subrecipient: County of Los Angeles Sheriff's Department

Signature of Authorized Agent: _____

Printed Name of Authorized Agent: Robert G. Luna

Title: Sheriff Date: _____

AUTHORIZED AGENT

NOTE: Unauthorized alterations will delay the approval of this request.

County of Los Angeles Sheriff's Department

ALN:

CUAS 97.161

2026-5009

Supporting Information for Application, Modification, or Request for Federal Funds

This claim is for costs incurred within the grant performance period.

This request is for a/an: Initial Application

July 4, 2025

through

June 30, 2028

Beginning Performance Period Date

Ending Performance Period Date

Request #

Amount This Request

Under Penalty of Perjury, I certify that:

I am the duly authorized officer of the claimant herein. This claim is true, correct, and all expenditures were made in accordance with applicable laws, rules, regulations, and grant conditions and assurances.

Statement of Certification - Authorized Agent

By signing this report, I certify, to the best of my knowledge and belief, that the report is true, complete, and accurate, and that the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Robert G. Luna

Printed Name of Authorized Agent

211 West Temple Street, 6th Floor

Payment Address

Sheriff

Title of Authorized Agent

Los Angeles, CA 90012-3210

City, ZIP

Signature of Authorized Agent

Date

Los Angeles County Chief Executive Office

Grant Management Statement for Grants Exceeding \$100,000

Department: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

Grant Project Title and Description:
Fiscal Year 2026 Counter-Unmanned Aircraft Systems (C-UAS)

The C-UAS Grant Program, offered by the Department of Homeland Security as a FEMA pass-through, provides funding for public safety agencies to acquire technology that can detect and track unauthorized drones and the persons operating them, along with funding for training and planning to support these capabilities. Accepting grant funding and acquiring the technology and training would improve situational awareness, enhance security at county facilities and major events (e.g., FIFA World Cup, Olympics, etc.), and serve as a force multiplier for detecting potential drone threats in real time.

Funding Agency	Program (Fed. Grant # /State Bill or Code #)	Grant Acceptance Deadline
U.S. Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA)	One Big Beautiful Bill Act, 2025 (Pub. L. No. 119-21, Sec. 90005(a))	Upon Board Acceptance

Total Amount of Grant Funding: \$8,652,000	County Match: \$0
Grant Period: 39 Months	Begin Date: July 4, 2025
Number of Personnel Hired Under This Grant: 0	End Date: September 30, 2028
	Full Time: 0 Part Time: 0

Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program? – N/A

Will all personnel hired for this program be placed on temporary ("N") items? – N/A

Is the County obligated to continue this program after the grant expires? – **Yes**

If the County is not obligated to continue this program after the grant expires, the Department will:

- a). Absorb the program cost without reducing other services – N/A
- b). Identify other revenue sources – N/A
(Describe)
- c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant. – N/A

Impact of additional personnel on existing space: None

Other requirements not mentioned above: None

Robert G. Luna _____ **Date** _____