



# CITY OF INGLEWOOD

Office of the City Clerk

Inglewood



2009

**AISHA L. THOMPSON**  
City Clerk

**RECEIVED**

*By Anjanette at 2:16 pm, Mar 26, 2026*

March 26, 2026

LA County Board of Supervisors  
Attn: Edward Yen, Executive Officer, Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 383  
Los Angeles, California 90012

Dear Mr. Yen,

Enclosed is a certified copy of Resolution No. 26-64, adopted by the City Council on March 24, 2026, calling and giving notice of a Statewide Direct Primary Election to be held in the City of Inglewood, June 2, 2026.

Also, enclosed is a certified copy of Resolution No. 26-65, adopted by the City Council on March 24, 2026, requesting the Los Angeles Board of Supervisors to render specified services relating to the Statewide Direct Primary Election to be held Tuesday, November 3, 2026.

Copies of both Resolutions have been forwarded to the Los Angeles County Registrar/Recorders Office, Election Preparation Division.

The City of Inglewood agrees to reimburse the County for any costs.

If other information is needed please do not hesitate to contact me at (310) 412-5280 or [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org).

Sincerely,

Aisha Thompson  
City Clerk  
Enclosures



1           **SECTION 2.** That the City Clerk is authorized, instructed and directed to  
2 coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure  
3 and furnish any and all official ballots, notices, printed matter and all supplies,  
4 equipment and paraphernalia that may be necessary in order to properly and lawfully  
5 conduct the election.


6           **SECTION 3.** That the polls (vote centers) for the election shall be open at seven  
7 o'clock a.m. of the date of the election and shall remain open continuously from that  
8 time until eight o'clock p.m. of the same day when the polls (vote centers) shall be  
9 closed, pursuant to Elections Code § 10242, except as provided in §§ 14212, 14401 of  
10 the Elections Code of the State of California.

11           **SECTION 4.** That in all particulars not recited in this resolution, the election  
12 shall be held and conducted as provided by law for holding municipal elections.

13           **SECTION 5.** That notice of the time and place of holding the election is given  
14 and the City Clerk is authorized, instructed and directed to give further or additional  
15 notice of the election, in time, form and manner as required by law.

16           **SECTION 6.** That the City Clerk shall certify to the passage and adoption of this  
17 Resolution and enter it into the book of original Resolutions.

18           **PASSED, APPROVED AND ADOPTED** this 24<sup>th</sup> day of  
19 March, 2026.

20   
21 \_\_\_\_\_  
22 James T. Butts, Jr., Mayor

22 ATTEST:

23   
24 \_\_\_\_\_  
25 Aisha L. Thompson, City Clerk

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES)        SS.  
CITY OF INGLEWOOD        )

I, AISHA L. THOMPSON, City Clerk of the City of Inglewood, California do hereby certify that the whole number of members of the CITY COUNCIL of said city is five; that the foregoing resolution being Resolution No. 26-65 is the full, true and correct original of Resolution No. 26-65 of the said City of Inglewood, California entitled;

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE PURSANT TO SECTION 10403 OF THE ELECTIONS CODE.**


which was duly passed and adopted by the said City Council, approved and signed by the Mayor of said city, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 24<sup>th</sup> day of March, 2026 and that the same was so passed and adopted by the following vote:

Ayes: Council Members Gray, Padilla, Morales, Faulk, and Mayor Butts, Jr.;

Noes: None.

**WITNESS** my hand and the seal of said City the 25<sup>th</sup> day of March, 2026.

(SEAL)

  
\_\_\_\_\_  
City Clerk/Secretary of the City of Inglewood



1 Statewide General Election on Tuesday, November 3, 2026, for the purpose of electing  
2 certain elective officers for the City of Inglewood and Inglewood Unified School  
3 District Board of Education, to wit:

4 Mayor for a full term of four years;

5 A Councilmember from District No. 1 for a full term of four years;

6 A Councilmember from District No. 2 for a full term of four years;

7 School Board Member No. 1 from Trustee Area 1 for a full term of four years;

8 School Board Member No. 2 from Trustee Area 2 for a full term of four years;

9 and

10 School Board Member No. 3 from Trustee Area 3 for a full term of four years.

11 **SECTION 2.** That the county election department is authorized to canvass the  
12 returns of the General Municipal Election. The election shall be held in all respects as if  
13 there were only one election, and only one form of ballot shall be used. The election  
14 will be held and conducted in accordance with the provisions of law regulating the  
15 statewide or special election.

16 **SECTION 3.** That the Board of Supervisors is requested to issue instructions to  
17 the county election department to take any and all steps necessary for the holding of the  
18 consolidated election.

19 **SECTION 4.** That the City of Inglewood recognizes that additional costs will be  
20 incurred by the County by reason of this consolidation and agrees to reimburse the  
21 County for any costs.

22 **SECTION 5.** That the City Clerk is hereby directed to file a certified copy of  
23 this resolution with the Board of Supervisors and the county elections official of the  
24 County of Los Angeles.

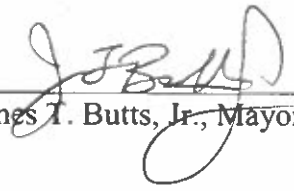
25 **SECTION 6.** That the City Clerk shall certify to the passage and adoption of this  
26 resolution and enter it into the book of original Resolutions.

27 ///

28 ///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PASSED, APPROVED AND ADOPTED** this 24th day of  
March \_\_\_\_\_, 2026.

  
James T. Butts, Jr., Mayor

**ATTEST:**

  
Aisha L. Thompson, City Clerk

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES)        SS.  
CITY OF INGLEWOOD        )

I, AISHA L. THOMPSON, City Clerk of the City of Inglewood, California do hereby certify that the whole number of members of the CITY COUNCIL of said city is five; that the foregoing resolution being Resolution No. 26-65 is the full, true and correct original of Resolution No. 26-65 of the said City of Inglewood, California entitled;

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE PURSANT TO SECTION 10403 OF THE ELECTIONS CODE.**

which was duly passed and adopted by the said City Council, approved and signed by the Mayor of said city, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 24<sup>th</sup> day of March, 2026 and that the same was so passed and adopted by the following vote:

Ayes: Council Members Gray, Padilla, Morales, Faulk, and Mayor Butts, Jr.;

Noes: None.

**WITNESS** my hand and the seal of said City the 25<sup>th</sup> day of March, 2026.

(SEAL)

  
\_\_\_\_\_  
City Clerk/Secretary of the City of Inglewood