

RESOLUTION NO. 26,363

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALLING FOR THE HOLDING OF AN ALL MAIL BALLOT PRIMARY NOMINATING AND GENERAL ELECTIONS TO BE HELD ON TUESDAY, JUNE 2, 2026 AND NOVEMBER 3, 2026, RESPECTIVELY FOR THE ELECTION OF CERTAIN MUNICIPAL OFFICERS AS REQUIRED BY LAW

WHEREAS, under the provisions of the law, Ordinance No. 2325 authorizes Municipal Elections to be conducted by all mail ballots; and

WHEREAS, all-mail elections allow participants to vote prior to Election Day and vote in the privacy of their homes; and

WHEREAS, a Primary Nominating and General Municipal Elections are to be consolidated with the Statewide Primary and General Elections to be held on June 2, 2026 and November 3, 2026, respectively, for the election of Municipal Officers; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the ballots to be used at the election shall be in form and content as required by law.

SECTION 2. That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment that may be necessary in order to properly and lawfully conduct the election.

SECTION 3. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 4. That notice of the time and place of holding the election is given and the City Clerk is authorized to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 5. That in the event of a tie vote as certified by the Election Official, the City Council, shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot.

SECTION 6. The City Clerk is authorized to use the All Mail Ballot process.

SECTION 7. That said elections shall be consolidated with the Statewide Primary and General Elections that will be conducted by the Los Angeles County Registrar Recorders Office.

SECTION 8. That the Mayor shall sign and the City Clerk shall certify to the adoption of this Resolution and shall cause the same to be published according to law.

ADOPTED this 3rd day of FEBRUARY, 2026.

RECEIVED
By Anjanette at 4:01 pm, Feb 12, 2026

Emma Sharif
EMMA SHARIF
MAYOR OF THE CITY OF COMPTON

ATTEST:

Satra D. Zurita
SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Satra D. Zurita, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 3rd day of FEBRUARY, 2026.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-DUHART, SPICER, BOWERS, DARDEN, SHARIF
NOES: COUNCIL MEMBERS-NONE
ABSENT: COUNCIL MEMBERS-NONE
ABSTAIN: COUNCIL MEMBERS-NONE

Satra D. Zurita
SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON



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RESOLUTION NO. 26,364

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
4 REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF
5 LOS ANGELES TO CONSOLIDATE AND RENDER ELECTION
6 SERVICES TO THE CITY OF COMPTON RELATED TO CONDUCTING
7 PRIMARY NOMINATING AND GENERAL ELECTIONS TO BE HELD ON
8 TUESDAY, JUNE 2, 2026 AND NOVEMBER 3, 2026, RESPECTIVELY

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11 **WHEREAS**, Primary Nominating and General Municipal Elections are to be
12 consolidated with the Statewide Primary and General Municipal Elections held in the
13 City of Compton, California, on June 2, 2026 and November 3, 2026; and

14
15 **WHEREAS**, in the course of conducting the elections, it is necessary for the
16 City to request election services of the County of Los Angeles as directed by the City's
17 Election Official; and

18
19 **WHEREAS**, all necessary expenses in performing these services shall be paid
20 by the City of Compton.

21
22 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON
23 DOES HEREBY RESOLVE AS FOLLOWS:**

24
25 **SECTION 1.** That pursuant to Elections Code Section 10002 of the State of
26 California, this City Council requests the Board of Supervisors of the County of Los
27 Angeles permit the County Election Department to render election services to the City
28 in conducting the elections.

29
30 **SECTION 2.** That the City shall reimburse the County of Los Angeles for services
31 performed upon completion of the work and, upon presentation of a properly approved
32 bill to the City.

SECTION 3. That the City Clerk is directed to forward without delay to the Board
of Supervisors and to the County Election Department, each a certified copy of this
Resolution.

SECTION 4. That the funds for this expenditure will be available in the 2025-2026
Fiscal Year Budget in account 1001-480-000-4262.

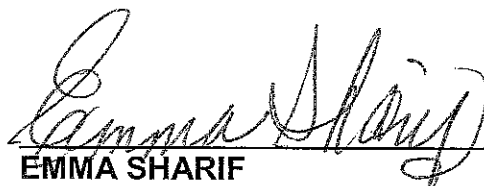
SECTION 5. That the Mayor shall sign and the City Clerk shall attest to the
adoption of this Resolution.

ADOPTED this 3rd day of FEBRUARY, 2026.

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RECEIVED

By Anjanette at 7:44 am, Feb 10, 2026


EMMA SHARIF
MAYOR OF THE CITY OF COMPTON

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ATTEST:



SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON




STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Satra D. Zurita, City Clerk of the City of Compton, hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 3rd day of FEBRUARY, 2026.

That said Resolution was adopted by the following vote, to wit:

AYES: **COUNCIL MEMBERS**-DUHART, SPICER, BOWERS, DARDEN, SHARIF
NOES: **COUNCIL MEMBERS**-NONE
ABSENT: **COUNCIL MEMBERS**-NONE
ABSTAIN: **COUNCIL MEMBERS**-NONE



SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON



ORDINANCE NO. 2,368

1
2 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON
3 CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION
4 AND A GENERAL MUNICIPAL ELECTION TO BE CONSOLIDATED WITH
5 THE STATEWIDE PRIMARY AND GENERAL ELECTIONS TO BE HELD ON
6 TUESDAY, JUNE 2, 2026 AND TUESDAY, NOVEMBER 3, 2026,
7 RESPECTIVELY, FOR THE ELECTION OF MAYOR, TWO MEMBERS OF THE
8 CITY COUNCIL, CITY CLERK AND CITY TREASURER AS REQUIRED BY
9 THE PROVISIONS OF THE CITY CHARTER

10
11 **WHEREAS**, under the provisions of the Compton City Charter, a Primary
12 Nominating Election and a General Election shall be held in accordance with the
13 Statewide Primary and General Elections to nominate and or elect Municipal Officers;
14 and

15
16 **WHEREAS**, the current terms of the elective offices of Mayor, Council District
17 2, Council District 3, City Clerk and City Treasurer expire in December 2026; and

18
19 **WHEREAS**, Section 611 of the Compton City Charter provides that an
20 ordinance calling or otherwise relating to an election shall take effect upon adoption.

21
22 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON
23 DOES HEREBY ORDAIN AS FOLLOWS:**

24
25 **SECTION 1.** That the City Council of the City of Compton does hereby find,
26 determine and declare as follows:

27 (a) That pursuant to the provisions of the Compton City Charter, a Primary Nominating
28 Election and a General Municipal Election be consolidated with the Statewide Primary
29 and General Elections being held in this City on Tuesday, the 2nd day of June, 2026,
30 and Tuesday, the 3rd day of November, 2026, respectively, for the purpose of
31 nominating and/or electing certain Municipal officers; and

32 (b) That the officers to be nominated and/or elected at said election are as follows:

Mayor of the City of Compton, for a full term of four (4) years;

Member of the City Council for District Number 2 of said City, for a full term
of four (4) years;

Member of the City Council for District Number 3 of said City, for a full term
of four (4) years;

The office of City Clerk of said City, for a full term of four (4) years;

The office of City Treasurer of said City, for a full term of four (4) years;

SECTION 2. That the ballots to be used at the election shall be in form and content
as required by law.

SECTION 3. That the City Clerk is authorized, instructed and directed to procure
and furnish any and all official ballots, notices, printed matter and all supplies,
equipment that may be necessary in order to properly and lawfully conduct the election.

RECEIVED

By Anjanette at 4:02 pm, Feb 12, 2026

1 **SECTION 4.** That in all particulars not recited in this ordinance, the election shall
2 be held and conducted as provided by law for holding municipal elections.

3 **SECTION 5.** That notice of the time and place of holding the election is given and
4 the City Clerk is authorized to give further or additional notice of the election, in time,
5 form and manner as required by law.

6 **SECTION 6.** That in the event of a tie vote as certified by the Election Official, the
7 City Council shall set a date, time and place and summon the candidates who have
8 received the tie votes to appear and will determine the tie by lot.

9 **SECTION 7.** That the City Clerk is authorized to use the All Mail Ballot process.

10 **SECTION 8.** That the official Voting Centers time and date of operation are listed
11 in Exhibit "A" attached hereto.

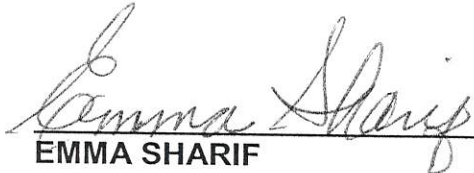
12 **SECTION 9.** That said elections shall be consolidated with the Statewide Primary
13 and General Elections that will be conducted by the Los Angeles County Registrar
14 Records Office.

15 **SECTION 10.** That the funds for this expenditure will be available in the 2025-2026
16 Fiscal Year Budget in Account 1001-480-000-4262.

17 **SECTION 11.** That this Ordinance shall take effect immediately upon adoption.

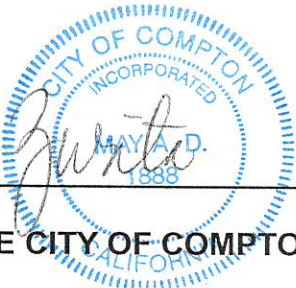
18 **SECTION 12.** That the Mayor shall sign and the City Clerk shall certify to the
19 adoption of this Ordinance and shall cause the same to be published according to law.

20 **ADOPTED** this 3rd day of FEBRUARY, 2026.

21 
22 _____
23 **EMMA SHARIF**
24 **MAYOR OF THE CITY OF COMPTON**

25 **ATTEST:**

26 
27 _____
28 **SATRA D. ZURITA**
29 **CITY CLERK OF THE CITY OF COMPTON**



30 **STATE OF CALIFORNIA**
31 **COUNTY OF LOS ANGELES**
32 **CITY OF COMPTON: ss**

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I, Satra D. Zurita, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 03rd day of FEBRUARY, 2026.

That said Ordinance was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS DUHART, SPICER, BOWERS, DARDEN, SHARIF
NOES: COUNCIL MEMBERS NONE
ABSENT: COUNCIL MEMBERS NONE
ABSTAIN: COUNCIL MEMBERS NONE

Satra D. Zurita

SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON

