

RECEIVED

By Anjanette at 2:13 pm, Dec 22, 2025

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

RESOLUTION NO. 2025-64

52 January 13, 2026

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, APRIL 14, 2026, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY AS REQUIRED BY PROVISIONS OF THE CITY CHARTER


EDWARD YEN
EXECUTIVE OFFICER

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. Pursuant to the requirements of the Charter, there is called and ordered to be held in the City of Whittier, California, on Tuesday, April 14, 2026, a General Municipal Election for the purpose of electing Council Members in Districts 2 and 4 for full four-year terms; and one Mayor elected by voters citywide for a full two-year term.

SECTION 2. The ballot to be used for the election shall be in form and content as required by law.

SECTION 3. The City Clerk is authorized, instructed, and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all voter files, signature files, precinct files, procure agreements, supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 4. The voting locations for the election shall be open at 7:00 a.m. on the day of the election and shall remain open continuously from that time until 8:00 p.m. of the same day when the polls shall be closed, pursuant to Election Code § 10242, except as provided in § 14401 of the Elections Code of the State of California.

SECTION 5. In all particulars not recited in this resolution, the election shall be held and conducted as provided by the City Charter, any ordinance related to the 2026 General Municipal Election, and California law for holding municipal elections.

SECTION 6. Notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give such further or additional notice of the election, in time, form and manner as required by law.

SECTION 7. Pursuant to Elections Code § 12310, compensation for Election Workers shall be \$550 and Election Clerks will receive \$375 per day for work performed during the in-person voting period, including setup and takedown at voting locations. A \$200 stipend will be provided to each Election Worker and alternate who attends training sessions.

If full-time City employees serve as Election Workers, they will receive either their regular pay or compensatory time for hours worked beyond their normal schedule, in accordance with applicable Memoranda of Understanding (MOUs).

"Election Worker" refers to any City employee who serves or is an alternate/rover at a voting location at York Field, Palm Park, Michigan Park, Whittwood Branch Library, or City Hall during the in-person voting period; An "Election Clerk" is an employee or person who assist voters; or supports ballot preparation, canvass, and tabulation on Election Night.

SECTION 8. The City Council authorizes the City Clerk to administer said Election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

SECTION 9. The City Clerk shall certify to the passage and adoption hereof.

APPROVED AND ADOPTED this 9th day of December 2025.



JOSEPH A. VINATIERI, Mayor


ATTEST:



RIGOBERTO GARCIA JR., City Clerk
(seal)

I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2025-64 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 9th day of December 2025, by the following vote:

AYES: 4 Council Members: Vinatieri, Martinez, Dutra, Warner
NOES: 0
ABSTAIN: 0
ABSENT: 1 Council Members: Pacheco



RIGOBERTO GARCIA JR., City Clerk

RECEIVED

By Anjanette at 2:14 pm, Dec 22, 2025

RESOLUTION NO. 2025-65

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD IN THE CITY ON TUESDAY, APRIL 14, 2026

RECITALS

- A. A standalone General Municipal Election is to be held in the City of Whittier, California, on Tuesday, April 14, 2026.
- B. In the course of conduct of the Election it is necessary for the City to request services of the Los Angeles County Registrar/Recorder's Office.
- C. Time is of the essence to receive specified services at agreed-upon deadlines.
- D. All necessary expenses in performing service shall be paid by the City of Whittier.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. Pursuant to the provisions of California Elections Code Section 10002 of the Elections Code of the State of California, the City Council requests the Board of Supervisors of the County of Los Angeles to permit the County Election Department to prepare and furnish, at the request of the City, for use in conducting the Election:

- A. City of Whittier established precincts with the number of registered voters in each, along with corresponding GIS maps for the purpose of establishing Election Precinct Consolidations.
- B. Voter records of eligible active, pending, inactive, and confidential voters with corresponding precinct consolidation included, in a consistent format on the following designated days:
 - a) Initial Mailing Database - Monday, February 9, 2026 (E-64)
 - b) Supplemental Mailing Database - Monday, March 16, 2026 (E-29)
 - c) Close of Registration - Tuesday, March 31, 2026 (E-14)
 - d) Upon request as needed for the conduct of the Election.
- C. Signature Files in bulk by E-88 and Voter signature verification services as needed.

D. Use of County equipment, including permanent and temporary VBM Drop Boxes within City limits.

SECTION 2. The City shall reimburse the County for services performed upon presentation to the City of a properly approved bill.

SECTION 3. The City Clerk is directed to forward to both the Board of Supervisors and the Los Angeles County Registrar/Recorder's Department a certified copy of this resolution.


SECTION 4. The City Clerk shall certify to the passage and adoption hereof.

APPROVED AND ADOPTED this 9th day of December 2025.



JOSEPH A. VINATIERI, Mayor


ATTEST:



RIGOBERTO GARCIA JR., City Clerk
(seal)

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RIGOBERTO GARCIA JR., City Clerk
(seal)