



**R. REX PARRIS**  
MAYOR

**MARVIN CRIST**  
VICE MAYOR

**KEN MANN**  
COUNCILMEMBER

**RAJ MALHI**  
COUNCILMEMBER

**LAUREN HUGHES-LESLIE**  
COUNCILMEMBER

**TROLIS NIEBLA**  
CITY MANAGER

44933 Fern Avenue  
Lancaster, CA 93534  
661.723.6000  
cityoflancasterca.gov

**October 30, 2025**

Edward Yen, Executive Officer  
Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 383  
Los Angeles, CA 90012

Dear Mr. Yen,

Enclosed is a certified copy of the City of Lancaster's resolutions pertaining to its General Municipal Election to be held Tuesday, April 16, 2026.

If you have any questions, please feel free to contact me at (661) 723-6020.

Sincerely,

Andrea Alexander  
City Clerk  
City of Lancaster

**RECEIVED**

**By Anjanette at 8:00 am, Nov 03, 2025**

RESOLUTION NO. 25-61

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL ALL-MAIL BALLOT MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 14, 2026, FOR THE ELECTION OF TWO (2) CITY COUNCIL MEMBERS AS REQUIRED BY THE PROVISIONS OF THE APPLICABLE LAWS OF THE STATE OF CALIFORNIA AND THE CITY OF LANCASTER CITY CHARTER

WHEREAS, under the provisions of the applicable laws in the State of California and the City of Lancaster City Charter, a General All-Mail Municipal Election shall be held on April 14, 2026 for the election of two (2) City Council Members.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the applicable laws of the State of California and the City of Lancaster City Charter, there is called and ordered to be held in the City of Lancaster, California, on Tuesday, April 14, 2026, a General Municipal Election for the purpose of electing a Mayor and two Council Members for a full term of four years.

SECTION 2. That the ballots to be used at the election shall be in form and content as required by law.

SECTION 3. Notwithstanding any provision of the California Elections Code, the Election Official shall provide a sufficient number of vote-by-mail ballots that may be necessary in each precinct. The Election Official may use the voter turnout history in each precinct as criterion.

SECTION 4. That the City Clerk is authorized, instructed, and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 5. That pursuant to the City of Lancaster Municipal Code, and other applicable provisions of the City Charter and ordinances of the City of Lancaster, said Election shall be conducted by all-mail ballot, and shall be conducted pursuant to Chapter 2 of Division 4 (commencing with Section 4100) of the California Elections Code only insofar as required by law, and only where not inconsistent with the Charter and ordinances of the City of Lancaster.

SECTION 6. Ballots cast in this Election shall be returned in accordance with the procedures of the California Elections Code. Ballots that are postmarked on Election Day and received no later than 7 days following the day of the Election will also be counted.

SECTION 7. That in all particulars not recited in this resolution, the Election shall be held and conducted as provided by law for holding municipal elections.

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SECTION 8. That notice of the time and place of holding the Election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 9. The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED and ADOPTED this 28<sup>th</sup> day of October, 2025, by the following vote:

AYES: Council Members Hughes-Leslie, Malhi, Mann, Crist

NOES: None

ABSTAIN: None

ABSENT: Parris

ATTEST:

APPROVED:

DocuSigned by:

*Andrea Alexander*

ANDREA ALEXANDER, CMC

City Clerk  
City of Lancaster

DocuSigned by:

*R. REX PARRIS*

R. REX PARRIS

Mayor  
City of Lancaster

FOR

Resolution No. 25-61

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STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF LANCASTER            )

CERTIFICATION OF RESOLUTION  
CITY COUNCIL

I, Andrea Alexander, City Clerk, City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 25-61, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this 30<sup>th</sup>, day of October, 2025.

(seal)

Andrea Alexander

RESOLUTION NO. 25-62

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, APRIL 14, 2026

WHEREAS, A General Municipal Election is to be held in the City of Lancaster, California, on April 14, 2026; and

WHEREAS, in the course of conduct of the election it is necessary for the City to request services of the County; and

WHEREAS, The City has determined that it is more cost-effective to conduct their own “stand-alone” election, and requires various services from the County in order to do so; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City of Lancaster.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the provisions of § 10002 of the Elections Code of the State of California, this City Council requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish the following to the City Clerk and their authorized vendors for use in conducting the election:

1. Electronic files of county precincts with number of registered voters in each, consolidation of precincts into city voting precincts as directed by the City Clerk, and creation of maps of the voting precincts;
2. Electronic files listed by City’s consolidated precincts, including confidential voters and foreign language voters clearly indicated, and for Military and Overseas voters mailing, Permanent Vote-by-Mail voter mailing, E-60, E-29, and E-14 voters, and other electronic files as requested;
3. A list of polling places and/or vote centers, and poll workers the county uses for their elections;
4. Temporary use of ballot drop-off boxes within Lancaster during the Vote-by-Mail period, and for one week following the election;
5. Access to the voter record of the names, addresses and signatures of all eligible registered voters in the City
6. Voter signature verification services as needed;
7. Make available to the City, election equipment and assistance as needed according to state law.

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SECTION 2. That the City shall reimburse the County for services performed when the work is completed and upon presentation to the City of a properly approved bill.

SECTION 3. That the City Clerk is directed to forward without delay to the Board of Supervisors and to the County Election Department, each a certified copy of this Resolution.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED and ADOPTED this 28<sup>th</sup> day of October, 2025, by the following vote:

AYES: Council Members Hughes-Leslie, Malhi, Mann, Crist

NOES: None

ABSTAIN: None

ABSENT: Parris

ATTEST:

APPROVED:

DocuSigned by:

*Andrea Alexander*

ANDREA ALEXANDER, CMC  
City Clerk  
City of Lancaster

DocuSigned by:

*M R Parris*

REX PARRIS  
Mayor  
City of Lancaster

FOR

Resolution No. 25-62

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STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF LANCASTER            )

CERTIFICATION OF RESOLUTION  
CITY COUNCIL

I, Andrea Alexander, City Clerk, City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 25-62, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this 30<sup>th</sup>, day of October, 2025.

(seal)

Andrea Alexander