

OFFICE OF THEIR SHIRRIFF

COUNTY OF LOS ANGELES

HALLOF JUSTICE

ROBERT G. LUNA, SHERIFF



ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

48 December 2, 2025

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

December 2, 2025

Edward yen

EDWARD YEN

EXECUTIVE OFFICER

APPROVE SOLE SOURCE AMENDMENTS TO EXTEND TWO PROPOSITION A CONTRACTS: NUMBER 78467 WITH UNIVERSAL PROTECTION SERVICES, LP DBA ALLIED UNIVERSAL SECURITY SERVICES, AND NUMBER 78469 WITH SECURITAS SECURITY SERVICES, USA, INC. FOR ARMED AND UNARMED SECURITY GUARD SERVICES (ALL DISTRICTS) (3 VOTES)

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) is seeking Board approval of Sole Source Amendments Number Thirteen (Amendments Thirteen) to Proposition A Contract Number 78467 with Universal Protection Services, LP, DBA Allied Universal Security Services (Allied), and Contract Number 78469 with Securitas Security Services, USA, Inc. (Securitas)(Contracts), to extend the term of the Contracts for an additional 18-month period, from January 1, 2026, through June 30, 2027, for continued Armed and Unarmed Security Guard Services (Guard Services) throughout the County.

IT IS RECOMMENDED THAT THE BOARD:

 Approve and instruct the Chair of the Board to sign the attached Amendment Thirteen, to (1) extend the term of Allied's Contract for an additional 18 months, from January 1, 2026, through and including June 30, 2027; and (2) increase the Maximum Annual Contract Sum by \$52,601,695.85 for a Maximum Contract Sum not to exceed \$327,232,653.36.

211 West Temple Street, Los Angeles, California 90012

A Tradition of Service
— Since 1850 —

- 2. Approve and instruct the Chair of the Board to sign the attached Amendment Thirteen, to (1) extend the term of Securitas's Contract for an additional 18 months, from January 1, 2026, through and including June 30, 2027; and (2) increase the Maximum Annual Contract Sum by \$73,471,589.04 for a Maximum Contract Sum not to exceed \$417,883,118.68.
- 3. Delegate authority to the Sheriff, or his designee, to terminate either or both Contracts for convenience, either in whole or in part, if necessary, with a thirty calendar days' advance written notice following the Department's successful completion of the solicitation process for the replacement contracts.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Contracts expire on December 31, 2025.

On October 16, 2024, the Department released Request for Proposals (RFP) Number 692-SH for Armed and Unarmed Security Guard Services. The Department received 12 proposals in response to the RFP.

During the evaluation phase of the RFP, the Department discovered information that jeopardized the integrity of the solicitation process. For circumstances outside of the Department's control, and without any Department fault or negligence, the RFP was cancelled on August 19, 2025.

The Department intends to re-release the RFP in October of 2025, and anticipates selecting a contractor by mid-2026.

Approval of the recommended actions will ensure uninterrupted Guard Services while the Department completes the solicitation for successor contracts.

<u>Background</u>

On January 5, 2016, the Board approved and authorized the Contracts for Guard Services with Allied and Securitas with an initial term from February 1, 2016, through January 31, 2019, plus three additional one-year extension options, with a final expiration date of January 31, 2022.

On December 21, 2021, appearing on the Board agenda as Item #25, the Department sought Board approval to extend the Contracts with Allied and Securitas for a period of five months, from February 1, 2022, through June 30, 2022, with an option period of up to six additional months. Per a motion by Supervisor Janice Hahn, the Board adopted the five-month extension period, but removed the six-month option period, pending the

outcome of the December 7, 2021, Board Motion by Supervisors Hilda L. Solis and Janice Hahn regarding: Health Care for Contracted Employees.

On March 10, 2022, in accordance with Board Policy 5.100, the Department provided the Board with advance notification of its intent to enter negotiations for sole source amendments to extend the Contracts for a period of one year, plus an option for up to six-months in any increment to prevent disruption of Guard Services, while the Department completes its solicitation for a successor contract.

On June 14, 2022, the Board delegated authority to the Sheriff, or his designee, to execute Amendment Number Eight to the Contracts to extend the term of the Contracts for one-year, from July 1, 2022, through June 30, 2023, plus an option to extend for up to six additional months.

On June 20, 2023, through delegated authority, the Department executed Amendment Number Ten to extend the term of the Contracts for six months, from July 1, 2023, through December 31, 2023.

On November 21, 2023, through delegated authority, the Department executed Amendment Number Eleven to extend the term of the Contracts for one year, from January 1, 2024, through December 31, 2024. The Contracts will expire on December 31, 2024.

On July 11, 2024, in accordance with Board Policy 5.100, the Department provided the Board with advance notification of its intent to enter negotiations for sole source amendments to extend the Contracts for a period of one year, to prevent disruption of Guard Services, while the Department completes its solicitation for a successor contract.

On December 17, 2024, through delegated authority, the Department executed Amendment Number Twelve to extend the term of the Contracts for one year, from January 1, 2025, through December 31, 2025.

Implementation of Strategic Plan Goals

The Guard Services provided under the proposed Amendments support the County Strategic Plan's North Star 2: Foster Vibrant and Resilient Communities; Focus Area Goal C: Public Safety: Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime and supports law enforcement accountability and transparency; Strategy i. Prevention, Protection, and Security: Support and invest in

innovative practices, crime prevention resources, and infrastructure by providing protection and security to the public seeking County services.

FISCAL IMPACT/FINANCING

The proposed extension will be a zero-net cost to the County. All Guard Services expenses are fully reimbursable to the Department by billings to the following client departments: Aging and Disability, Auditor-Controller, Board of Supervisors, Chief Executive Office, Child Support Services, Children and Family Services, Department of Consumer and Business Affairs, District Attorney's Office, Economic Opportunity, Internal Services, Library, Mental Health, Military and Veterans Affairs, Office of the Assessor, Probation, Public Health, Public Works, and Registrar-Recorder/County Clerk.

The total cost for the proposed Amendments are provided in the attached Exhibit B, Pricing Schedule. The cost for providing Guard Services during the Amendment term is estimated to be \$53 million for Allied and \$74 million for Securitas. The estimates are based upon the service levels currently requested by the client departments and include a 10 percent contingency allowance for unforeseen increases in Guard Services or locations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On September 3, 2025, pursuant to Board Policy 5.100, the Department provided the Board with advance notification of its intent to enter into negotiations with Allied and Securitas for an 18-month extension to the Contracts.

Allied and Securitas are in compliance with all Board and Chief Executive Office requirements, and all provisions required by the Board are included in the Contracts.

The Amendments have been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES

Approval of this action will ensure the most efficient continuation of Guard Services to client departments while the County successfully completes the solicitation for the successor contracts.

CONCLUSION

Upon Board approval, please return two adopted copies of this Board Letter and two original executed copies of the Amendments to the Department's Contracts Unit.

Sincerely,

ROBERT G. LUNA

R. Luno

SHERIFF

SOLE SOURCE QUESTIONNAIRE

DOCUMENTATION FOR SOLE SOURCE JUSTIFICATION FOR CONTRACTS WITH ALLIED UNIVERSAL SECURITY SERVICES (78467) AND SECURITAS SECURITY SERVICES (78469). MUST INCLUDE RESPONSES TO THE FOLLOWING QUESTIONS WHEN APPLICABLE:

- What is being requested?
 Board approval of Sole Source Amendments Number Thirteen to Proposition A Contract Number 78467 with Universal Protection Services, LP, DBA Allied Universal Security Services (Allied), and Contract Number 78469 with Securitas Security Services, USA, Inc. (Securitas)(Contracts), to extend the term of the Contracts for an additional 18-month period, from January 1, 2026, through June 30, 2027, for continued Armed and Unarmed Security Guard Services throughout the County.
- 2. Why is the product needed? How will it be used?

Allied and Securitas will continue to provide armed and unarmed security guards and security guard supervisors in 164 County facilities and clinics ensuring client department locations are safe for County residents seeking County services.

3. Is this brand of product the only one that meets the user's requirements? If yes, what is unique about the product?

No, the Department is in the process of soliciting for successor contracts.

4. Have other products/vendors been considered? If yes, which products or vendors have been considered and how did they fail to meet the user's requirements?

An open-competitive Request for Proposals (RFP) was released on October 16, 2024, but cancelled on August 19, 2025. The Department intends to re-release the RFP in October of 2025.

5. Will purchase of this product avoid other costs, e.g. data conversion, training, purchase of additional hardware, etc.?

Not applicable.

6. Is the product proprietary or is it available from various dealers? Have you verified this?

The Services are available from other vendors, and the Department is in the process of rereleasing an RFP.

7. Reasonableness of Price. Does the County obtain a special or pricing not available to the private sector? How does County pricing compare with other governmental entities?

Not applicable.

8. If this purchase is an upgrade of existing equipment, what is the dollar value of existing equipment and the purchase order number for the existing equipment?

Not applicable.

SOLE SOURCE CHECKLIST

Departm	nent Name:
	New Sole Source Contract
	Existing Sole Source Contract Date Sole Source Contract Approved:
Check (✓)	JUSTIFICATION FOR SOLE SOURCE CONTRACTS Identify applicable justification and provide documentation for each checked item.
	Only one bona fide source (monopoly) for the service exists; performance and price competition are not available. A monopoly is an "Exclusive control of the supply of any service in a given market. If more than one source in a given market exists, a monopoly does not exist."
	Compliance with applicable statutory and/or regulatory provisions.
	Compliance with State and/or federal programmatic requirements.
	Services provided by other public or County-related entities.
	Services are needed to address an emergent or related time-sensitive need.
	The service provider(s) is required under the provisions of a grant or regulatory requirement.
	Additional services are needed to complete an ongoing task and it would be prohibitively costly in time and money to seek a new service provider.
	Services are needed during the time period required to complete a solicitation for replacement services; provided services are needed for no more than 18 months from the expiration of an existing contract which has no available option periods.
	Maintenance and support services are needed for an existing solution/system during the time to complete a solicitation for a new replacement solution/ system; provided the services are needed for no more than 24 months from the expiration of an existing maintenance and support contract which has no available option periods.
	Maintenance service agreements exist on equipment which must be serviced by the original equipment manufacturer or an authorized service representative.
	It is more cost-effective to obtain services by exercising an option under an existing contract.
	It is in the best economic interest of the County (e.g., significant costs to replace an existing system or infrastructure, administrative cost savings and excessive learning curve for a new service provider, etc.) In such cases, departments must demonstrate due diligence in qualifying the cost-savings or cost-avoidance associated with the best economic interest of the County.
	Chief Executive Office Date

CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

This Amendment Number Thirteen (Amendment) to Contract Number 78467 (Contract) is entered into by and between the County of Los Angeles (County) and Universal Protection Service, LP dba Allied Universal Security Services (Contractor) (formerly AlliedBarton Security Services, LP), effective upon execution by both parties.

- A. WHEREAS, on January 5, 2016, County and Contractor entered into the Contract with a commencement date of February 1, 2016, to provide Armed and Unarmed Security Guard Services for the Los Angeles County Sheriff's Department (Department); and
- WHEREAS, on February 22, 2017, County and Contractor entered into Amendment B. Number One to the Contract to (1) memorialize the merger of the parent companies of AlliedBarton Security Services, LP and Universal Services of America, and the corporate name change of the California operating entity from AlliedBarton Security Services, LP to Universal Protection Service, LP dba Allied Universal Security Services; (2) replace Sub-paragraph 4.1 to clarify the Contract commencement date; (3) replace Sub-paragraph 8.1 (Amendments and Change Notices) to correct an administrative process; (4) add the County-mandated provision regarding Compliance with Zero Tolerance Human Trafficking; (5) replace Sub-paragraph 9.1 (Compliance with the County's Living Wage Program) to update the County's Living Wage Ordinance; (6) replace Sub-paragraph 4.1.2 (County Staffing Plan) of Exhibit A (Statement of Work) to correct an administrative process; (7) replace Exhibit B (Pricing Schedule) to reflect costs associated with compliance with the updated County's Living Wage Ordinance, and (8) update the County Living Wage Ordinance exhibits; and
- C. WHEREAS, on January 23, 2019, County and Contractor entered into Amendment Number Two to the Contract to (1) exercise the first-one-year option period and extend the term of the Contract from February 1, 2019, through and including January 31, 2020; (2) update the County-mandated provisions regarding Assignment and Delegation/Mergers or Acquisitions, Consideration of Hiring GAIN-GROW Participants, Safely Surrendered Baby Law, and County's Quality Assurance Plan; and (3) add the County-mandated provisions regarding Default Method of Payment: Direct Deposit or Electronic Funds Transfer, Compliance with Fair Chance Employment Practices, and Compliance with the County Policy of Equity; and
- D. WHEREAS, on June 4, 2019, County and Contractor entered into Amendment Number Three to (1) remove all references to DHS including DHS locations/addresses, staffing levels/plans, pricing schedules, and contract language throughout the Contract; (2) update the County-mandated provision regarding Compliance with Fair Chance Employment Practices; (3) update Attachment 1 (Location/address) of Exhibit A (Statement of Work) to remove DHS information; (4) update Attachment 2 (Minimum Staffing Plan by SPA) of Exhibit A (Statement of Work)

CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

to remove DHS staffing levels/plans; and (5) update Exhibit B (Pricing Schedule) to correct the costs associated with compliance with the County's Living Wage Ordinance as modified under Amendment Number One; and

- E. WHEREAS, on January 10, 2020, County and Contractor entered into Amendment Number Four to (1) exercise the second one-year option period and extend the term of the Contract from February 1, 2020, through and including January 31, 2021; and (2) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract; and
- F. WHEREAS, on November 18, 2020, County and Contractor entered into Amendment Number Five to (1) exercise the third and final one-year option period and extend the term of the Contract from February 1, 2021, through and including January 31, 2022; (2) add County-mandated provision regarding Prohibition from Participation in Future Solicitation(s); and (3) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract; and
- G. WHEREAS, on November 10, 2021, County and Contractor entered into Amendment Number Six to (1) cease all services provided to DPSS under this Contract and remove all references herein to services specific to DPSS, including applicable locations/addresses, staffing levels/plans, and Contract language throughout the Contract and relevant exhibits; (2) update the County-mandated provision regarding Facsimile Representations; (3) update Attachment 1 (Location/address) of Exhibit A (Statement of Work) to remove DPSS information; and (4) update Attachment 2 (Minimum Staffing Plan by SPA) of Exhibit A (Statement of Work) to remove DPSS staffing levels/plans; and
- H. WHEREAS, on January 27, 2022, County and Contractor entered into Amendment Number Seven to (1) extend the term of the Contract for five months, from February 1, 2022, through and including June 30, 2022; (2) add County-mandated provision regarding the COVID-19 Vaccinations of County Contractor Personnel; and (3) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2022, of the Contract; and
- I. WHEREAS, on June 23, 2022, County and Contractor entered into Amendment Number Eight to (1) extend the term of the Contract for one year, from July 1, 2022, through and including June 30, 2023, with an option to extend for up to six additional months, in any increment; (2) update the County-mandated provisions regarding Contractor's Acknowledgement of County's Commitment to the Safely Surrendered Baby Law, Notice to Employees Regarding the Safely Surrender Baby Law, Compliance with Fair Chance Employment Practices and Employee Retention Rights; (3) update Exhibit B (Pricing Schedule) to add the Maximum Annual Contract Sums

CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

for the extension period; and (4) update Exhibit G4 - COVID-19 Certification of Compliance to provide clarification for Contractor Personnel; and

- J. WHEREAS, on January 27, 2023, County and Contractor entered into Amendment Number Nine to update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract, effective January 1, 2023; and
- K. WHEREAS, on June 20, 2023, County and Contractor entered into Amendment Number Ten to (1) exercise the six-month option and extend the term of the Contract from July 1, 2023, through and including December 31, 2023; (2) delete Countymandated provision regarding the COVID-19 Vaccinations of County Contractor Personnel; and (3) delete Exhibit G4 (COVID-19 Vaccination Certification of Compliance); and
- L. WHEREAS, on December 4, 2023, County and Contractor entered into Amendment Number Eleven to (1) extend the term of the Contract for 12 months from January 1, 2024, through and including December 31, 2024; (2) update the current Maximum Annual Contract Sum, to add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update Exhibit B (Pricing Schedule) to reflect extension rates; and (4) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2024; and
- WHEREAS, on December 30, 2024, County and Contractor entered into Amendment М. Number Twelve to (1) extend the term of the Contract for 12 months from January 1, 2025, through and including December 31, 2025; (2) add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update the County-mandated provisions regarding Consideration of Hiring GAIN/START Participants. Counterparts and Electronic Signatures Representations, Public Records Act, and Termination for Improper Consideration; (4) add the County-mandated provisions regarding injury and Illness Prevention Program and Campaign Contribution Prohibition Following Final Decision in Contract Proceeding; (5) updated Exhibit B (Pricing Schedule) to reflect extension rates; and (6) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2025; and
- N. WHEREAS, the Contract currently expires on December 31, 2025; and
- O. WHEREAS, the County and Contractor agree to (1) extend the term of the Contract for 18 months from January 1, 2026, through and including June 30, 2027; (2) add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update the County-mandated provision regarding Campaign

CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

Contribution Prohibition Following Final Decision in Contract Proceeding; (4) update Attachment 1 (Location/Address All Service Planning Areas) to Exhibit A (Statement of Work) to update client department locations and addresses; (5) update Attachment 2 (Minimum Staffing Plan by Spa) to Exhibit A (Statement of Work) to reflect changes in staffing levels and locations; (6) update Exhibit B (Pricing Schedule) to the Contract to reflect the extension rates; and (7) update Exhibit K (Living Wage Rate Annual Adjustments) to the Contract, effective January 1, 2026.

NOW THEREFORE, in consideration of the mutual covenants set forth herein, and for good and valuable consideration, the County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0 (Term of Contract) of the Contract is deleted in its entirety and replaced as follows to extend the term of the Contract for 18 months, from January 1, 2026, through and including June 30, 2027:

4.0 TERM OF CONTRACT

- 4.1 The term of this Contract will commence on February 1, 2016, and terminate on June 30, 2027, unless sooner terminated or extended, in whole or in part, as provided in the Contract.
- 4.2 The County maintains databases that track/monitor contractor performance history. Information entered into such database may be used for a variety of purposes, including determining whether the County will exercise an extension option.
- 2. Paragraph 5.0 (Contract Sum), sub-paragraph 5.1 only, of the Contract is amended as follows to add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period:

<u>Year One</u>	<u>Year Two</u>	<u>Year Three</u>
\$26,939,638.29	\$31,916,334.01	\$35,250,006.40
\$26,939,638.29		

<u>First Option</u> <u>Second Option</u> <u>Third Option</u> \$26,005,114.01 \$20,255,917.15 \$18,813,108.11

5 Month Ext. Option (2/1/22-6/30/22) \$8,263,173.67

One Year Extension (7/1/22-6/30/23) \$25,905,369.63

AMENDMENT NUMBER THIRTEEN TO CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

6 Month Ext. Option (7/1/23-12/31/23) \$14,165,233.65

12 Months Extension (1/1/24-12/31/24) \$31,836,687.04

12 Months Extension (1/1/25-12/31/25) \$35,280,375.55

18 Months Extension (1/1/26-06/30/27) \$52,601,695.85

The Maximum Contract Sum will be \$327,232,653.36.

3. Paragraph 8.60 (Campaign Contribution Prohibition Following Final Decision in Contract Proceeding) of the Contract is deleted in its entirety and replaced as follows to update the County-mandated provision regarding Campaign Contribution Prohibition Following Final Decision in Contract:

8.60 Campaign Contribution Prohibition Following Final Decision in Contract Proceeding

Pursuant to <u>Government Code Section 84308</u>, Contractor and its subcontractors, are prohibited from making a contribution of more than \$500 to a County officer for 12 months after the date of the final decision in the proceeding involving this Contract. Failure to comply with the provisions of <u>Government Code Section 84308</u> and of this Paragraph, may be a material breach of this Contract as determined in the sole discretion of the County.

- 4. Attachment 1 (Location/Address All Service Planning Areas) to Exhibit A (Statement of Work) is deleted in its entirety and replaced with the revised Attachment 1 (Location/Address All Service Planning Areas), attached hereto, to update client department locations and addresses.
- 5. Attachment 2 (Minimum Staffing Plan by Spa) to Exhibit A (Statement of Work) is deleted in its entirety and replaced with the revised Attachment 2 (Minimum Staffing Plan by Spa), attached hereto, to reflect changes in staffing levels and locations.
- 6. Exhibit B (Pricing Schedule) to the Contract is deleted in its entirety and replaced with the revised Exhibit B (Pricing Schedule), attached hereto, to add the rates and cost of the extension period.

AMENDMENT NUMBER THIRTEEN TO CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

- 7. Exhibit K (Living Wage Rate Annual Adjustments) to the Contract is deleted in its entirety and replaced with the revised Exhibit K (Living Wage Rate Annual Adjustment), attached hereto, to provide Contractor with the updated County Living Wage Ordinance hourly rates, effective January 1, 2026.
- 8. Except as expressly provided in this Amendment Number Thirteen, all other terms, covenants, and conditions of the Contract shall remain the same and in full force and effect.
- 9. Contractor represents and warrants that the person executing this Amendment Number Thirteen for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of this Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

CONTRACT NUMBER 78467 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors has caused this Amendment Number Thirteen to be executed on its behalf by the Sheriff of the County of Los Angeles, and Contractor has executed this Amendment Number Thirteen, or caused it to be duly executed by its duly authorized officer.

	COUNTY OF LOS ANGELES
	By: Chair, Board of Supervisors
	Date:
ATTEST: EDWARD YEN Executive Officer of the Board of Supervisors of the County of Los Angeles	
Ву	
	UNIVERSAL PROTECTION SERVICE, LP dba ALLIED UNIVERSAL, SECURITY SERVICES
	Signed:
	Name: Swort J. Naso
	Name: Scorr J. Nasco Title: Sr. Region Vice Pregulat
	Date: 9/23/25
APPROVED AS TO FORM: DAWYN R. HARRISON County Counsel	

By:

Michele Jackson

Principal Deputy County Counsel

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES NORTH ZONE - SPAS ONE, TWO, AND FOUR

						NORTH	NORTH ZONE - SPA ONE - ANTELOPE VALLEY	NE - AN	TELOPE VALL	FY							
	PH	HOURS	NORTH ZONE	FIVE-	FIVE-MONTH EXT.	NO	ONE YEAR EXT.	-XIS	SIX-MONTH EXT.		ONE YEAR EXT.	NO	ONE YEAR EXT	181	18 MONTH EXT		_
GUARD	REQ	REQUIRED	(2/1/16 - 1/31/22)	(2/1/	(2/1/22 - 6/30/22)	(7/1	/22 - 6/30/23)	(7/1/2	(7/1/23 - 12/31/23)	(1/1)	(1/1/24 - 12/31/24)	(1/1)	(1/1/25 - 12/31/25)	(1/1)	(1/1/26 - 6/30/27)		
ITEM	MONTHLY	ANNUAL	CONTRACT	RATE	5 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	6 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	ONE YEAR EXT.	RATE	18 MONTH EXT.	NORTH ZONE	
UNARMED	5,366	64,392	\$ 10,163,633.28														_
2/1/22 - 6/30/22	2,320	11,600		\$ 30.46	\$ 353,336.00	0										00 353 235 00	T
7/1/22 - 6/30/23	952	11,421				\$ 37.22	\$ 425,089.62										1
7/1/23 - 12/31/23	952	5,711						\$ 39.10	\$ 223,280,55								
1/1/24 - 12/31/24	1,318	15,816								\$ 40.27	\$ 636.910.32						1
1/1/25 - 12/31/25	1,656	19,872									,	\$ 41.52	S 825 085 44				
1/1/26 - 6/30/27	512.00	9,216.00										1		\$ 41 52	382 648 32	9 6	
			,													•	d
AHMED	12,245	•	\$ 25,162,005.60														_
2/1/22 - 6/30/22	10,944	54,720		\$ 34.97	\$ 1,913,558.40	-										1 012 558 40	T
7/1/22 - 6/30/23	6,003					\$ 43.71	\$ 3,148,766,99										
7/1/23 - 12/31/23	6,003	36,019						\$ 45.39	\$ 1.634.895.15								
1/1/24 - 12/31/24	7,847	94,164								\$ 48.11	\$ 4.530.230.04						Т
1/1/25 - 12/31/25	975,7								•		1	\$ 49.60	\$ 450923520				
1/1/26 - 6/30/27	7,535.62	135,641.16											1	\$ 49.60	\$ 6727.801.54	9 4	
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SUPERVISOR	1,391		\$ 3,099,036.72														
2/1/22 - 6/30/22	1,936			\$ 36.67	\$ 354,965.60	_										\$ 354,965.60	_
7/1/22 - 6/30/23	2,212	26,549				\$ 44.35	\$ 1,177,433.07									\$ 1177 433 07	
7/1/23 - 12/31/23	2,212	13,274						\$ 45.99	\$ 610,486.44							\$ 610 486 44	
1/1/24 - 12/31/24	2,379	28,548								\$ 48.75	\$ 1,391,715,00					-	
1/1/25 - 12/31/25	2,039										1	\$ 50.28	\$ 1229 930 55			1	
1/1/26 - 6/30/27	1,731.92	31,174.56												\$ 50.26	\$ 1,566,833,39	9 69	
DUCKY WALL	C	C		***													
THOUSE TOOL		0		N/A		NA		N/A		N/A		N/A		N/A			
Projected Totals	85,131.38	918,850.09	\$ 38,424,675.60		\$ 2,621,860.00		\$ 4,751,289.68		\$ 2,468,662.13		\$ 6,558,855.36		\$ 6,564,251.19	200	\$ 8,677,283.24	\$ 31,642,201.61	_

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES

NORTH ZONE - SPAS ONE, TWO, AND FOUR

		Ti doi	NOH IH ZONE		\$ 655,499.20	\$ 1,349,724.45	\$ 707,050.19	\$ 952,466.04	\$ 506,211.84	\$ 627,782.40		4 042 044 00				\$ 5,009,203.20	\$ 7,813,107.07		\$ 512.096.55	\$ 1,154,952.06	\$ 598,830.27	\$ 1,422,135.00		\$ 1,979,783.62		\$ 41,769,731.15
	18 MONTH EXT.	(1/1/26 - 6/30/27)	18 MONTH EXT.							\$ 627,782.40							\$ 7,813,107.07			(Va				\$ 1,979,783.62		\$ 10,420,673.09
	18	(1)	RATE							\$ 41.52							\$ 49.60							\$ 50.26	A/N	
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						\$ 506,211.84							\$ 5,009,203.20							\$ 1,377,351.18			\$ 6,892,766.22
	Ö	¥.	RATE						\$ 41.52							\$ 49.60		E					\$ 50.26		NA	
	ONE YEAR EXT.	(1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 952,466.04							\$ 6,379,386.00							\$ 1,422,135.00				\$ 8,753,987.04
LLEY	ONE	(1/1/2	RATE				Ī	\$ 40.27							\$ 48.11							\$ 48.75			N/A	П
ERNANDO VA	SIX-MONTH EXT.	(7/1/23 - 12/31/23)	6 MONTH EXT.OPTION				707,050.19							3,045,585.71							598,830.27					4,351,466.17
SAN F	N-XIS	(7/1/23	RATE				\$ 39.10 \$							\$ 45.39							\$ 45.99 \$				N/A	4
ZONE - SPA TWO - SAN FERNANDO VALLEY	ONE YEAR EXT.	(7/1/22 - 6/30/23)	ONE YEAR EXT.			1,349,724.45							5,865,721,58							1,154,952.06						8,370,398.09
	ONE	(7/1/22	RATE 0		1	\$ 37.32 \$							\$ 43.71							\$ 44.35					N/A	49
NORTH	TH EXT.	30/22)	5 MONTH EXT.OPTION		655,499.20	49						1 812 844 BO		1					512,096.55	49						2,980,440.55
	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)			\$ 91							G							\$7							69
			RATE	20	\$ 30.46						5	\$ 34 97						99	\$ 36.67						Z	
	NORTH ZONE	(2/1/16 - 1/31/22)	CONTRACT	\$ 25,797,369.60							A 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							\$ 5,498,506.56								\$ 58,560,024.00
	HOURS	REQUIRED	ANNUAL	163,440	21,520	36,166	18,083	23,652	12,192	15,120.00	910 031	51 840	134.196	67,098	132,600	100,992	157,522.32	29,616	13,965	26,042	13,021	29,172	27,405	39,390.84	0	1,272,249.19
	HOL	REQU	MONTHLY	13,620	4,304	3,014	3,014	1,971	1,016	840.00	000	10.368	11,183	11,183	11,050	8,416	8,751.24	2.468	2,793	2,170	2,170	2,431	2,284	2,188.38	0	118,502.39
		GUARD	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	N N N N N N N N N N N N N N N N N N N	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	SUPERVISOR	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	POST COMMANDER	Projected Totals

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES

NORTH ZONE - SPAS ONE, TWO, AND FOUR

		I CO	NOHIH ZONE		204 925 90	C	1			6	,		6 0 657 500 40	4 40E 444 04		*	G.	•	\$ 419 AEA OE			-	1			\$ 73 194 190 79
	18 MONTH EXT.	(1/1/26 - 6/30/27)	18 MONTH EXT.							\$ 3372 088 32	1						\$ 14 208 787 01							\$ 5.372.740.72 \$		\$ 22 953 616 05
	18	(1/4	RATE							\$ 41.52							\$ 49.60							\$ 50.26		NA
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							0 \$ 10.468.377.60							\$ 1.898 513 20			\$ 14.579.076.40
	0		RATE						\$ 41.52						01	\$ 49.60							\$ 50.26			INA
	ONE YEAR EXT.	(1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 2.498.834.04	1						\$ 9.280.996.32							\$ 1.849.770.00				\$ 13.629.600.36
	NO :	(1/1)	RATE					\$ 40.27							\$ 48.11							\$ 48.75			*//*	2
R - METRO	SIX-MONTH EXT.	(///23 - 12/31/23)	6 MONTH EXT.OPTION				\$ 1,136,158,03							\$ 4,495,141,91							\$ 783,991.76					\$ 6,415,291.70
PA FOU	N-XIS	2/1//	RATE				\$ 39.10						i	\$ 45,39							\$ 45.99				ALIA	Г
NORTH ZONE - SPA FOUR - METRO	ONE YEAR EXT.	(11/22 - 6/30/23)	ONE YEAR EXT.			\$ 2,168,870.46							\$ 8.657.530.43	_						\$ 1,512,069.34						\$ 12,338,470.23
z	NO !	×	RATE			\$ 37.32							\$ 43.71							\$ 44.35					NIA	
	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)	5 MONTH EXT.OPTION		704,235.20							2 160 446 60							413,454.25							3,278,136.05
	FIVE-N	(2/1/26	RATE		\$ 30.46							\$ 34.97	_			_	_		\$ 36.67						V/N	49
	NORTH ZONE	(2/1/10 - 1/31/22)	CONTRACT	\$ 56,809,141.44							\$ 30 600 430 50	20.001,000,100	1					\$ 11,507,206.80							98 174 40	101
	HOURS	משעות	ANNOAL	359,916	23,120	58,116	29,058	62,052	53,280	81,216.00	190 548	61.780	198,068	99,034	192,912	211,056	286,467.48	61,980	11,275	34,094	17,047	37,944	37,774	106,898.94	an c	
	HO	מוכ	MONTHLY	- 29,993	4,624	4,843	4,843	5,171	4,440	4,512.00	15 870	12.356	16,506	16,506	16,076	17,588	15,914.86	5,165	2,255	2,841	2,841	3,162	3,148	5,938.83	174	1
	9	מראטט	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	ABMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	SUPERVISOR	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	POST COMMANDER	Projected Totals

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES NORTH ZONE - SPAS ONE, TWO, AND FOUR

						NORT	'H ZONE - SPAS ONE, TWO, AND FOUR	S ONE, 1	TWO, AND FOL	J.H.						
	유	HOURS	NORTH ZONE	FIVE	FIVE-MONTH EXT.	ō	ONE YEAR EXT.	SIX	SIX-MONTH EXT.	NO	ONE YEAR EXT.	NO	ONE YEAR EXT.	18 N	18 MONTH EXT.	
GUARD	REGI	REQUIRED	(2/1/16 - 1/31/22)	(2/1)	(2/1/22 - 6/30/22)	(2)	(7/1/22 - 6/30/23)	(1/1)	(7/1/23 - 12/31/23)	(1/1	1/1/24 - 12/31/24)	(1///)	(1/1/25 - 12/31/25)	/1/1)	(1/1/26 - 6/30/27)	TINOS LITUON
ITEM	MONTHLY	ANNUAL	CONTRACT	RATE	5 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	6 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	ONE YEAR EXT.	RATE	18 MONTH EXT.	E LON
UNARMED	48,979	587,748	\$ 92,770,144.32													
2/1/22 - 6/30/22	11,248	56,240		\$ 30.46	\$ 1,713,070.40	-										\$ 1,713,070.40
7/1/22 - 6/30/23	8,809	105,703				\$ 37.32	\$ 3,944,826.63									\$ 3,944,826.63
7/1/23 - 12/31/23	608'8	52,851						\$ 39.10	\$ 2,066,488.76							\$ 2,066,488.76
1/1/24 - 12/31/24	8,460	101,520								\$ 40.27	\$ 4,088,210.40					\$ 4,088,210.40
1/1/25 - 12/31/25	7,112	85,344										\$ 41.52	\$ 3,543,482,88			\$ 3,543,482.88
1/1/26 - 6/30/27	5,864.00	105,552.00												\$ 41.52	\$ 4,382,519.04	\$ 4,382,519.04
			9													
ARMED	41,392		\$ 85,055,592.96													-
2/1/22 - 6/30/22	33,668			\$ 34.97	\$ 5,886,849.80											\$ 5,886,849.80
7/1/22 - 6/30/23	33,692	404,302				\$ 43.71	\$ 17,672,019.00									\$ 17,672,019.00
7/1/23 - 12/31/23	33,692	202,151						\$ 45.39	\$ 9,175,622.77							\$ 9,175,622.77
1/1/24 - 12/31/24	34,973	419,676								\$ 48.11	\$ 20,190,612.36					\$ 20,190,612.36
1/1/25 - 12/31/25	33,580	402,960							`			\$ 49.60	\$ 19,986,816.00			\$ 19,986,816.00
1/1/26 - 6/30/27	32.201.72	579,630,96												\$ 49.60	\$ 28.749 695 62	\$ 28 749 695 62
															1	1
SUPERVISOR	9,024	108,288	\$ 20,104,750.08													
2/1/22 - 6/30/22	6,984	34,920		\$ 36.67	\$ 1,280,516.40											\$ 1,280,516.40
7/1/22 - 6/30/23	7,224	86,684				\$ 44.35	\$ 3,844,454.47									\$ 3,844,454.47
7/1/23 - 12/31/23	7,224							\$ 45.99	\$ 1,993,308.47							\$ 1,993,308.47
1/1/24 - 12/31/24	7,972	95,664								\$ 48.75	\$ 4,663,620.00					\$ 4,663,620.00
1/1/25 - 12/31/25	7,471	89,650										\$ 50.26	\$ 4,505,794.93			\$ 4,505,794.93
1/1/26 - 6/30/27	9,859.13	177,464.34												\$ 50.26	\$ 8,919,357.73	\$ 8,919,357.73
POST COMMANDER	174	980.0	48B 174 40	A/N		A/N		A/N		A/N		N/A		A/N		
Projected Totals	398,409.78	4,406,8	\$ 198		\$ 8,880,436.60		\$ 25,461,300.10		\$ 13,235,420.00		\$ 28,942,442.76	-	\$ 28,036,093.81	200	\$ 42,051,572.38	
Projected Totals					\$ 9768 480 26	100	\$ 28 007 430 11		\$ 14 558 962 00		\$ 31 836 687 04		\$ 30,839,703,19		\$ 46.056.729.62	
with 10%														E.	200	の子を見ている情報
Totals Including Overtime			\$ 159,180,117.97		\$ 8,263,173.67	-	\$ 25,905,369.63		\$ 14,165,233.65		\$ 31,836,687.04		\$ 35,280,375.55		\$ 52,601,695.85	\$ 327,232,653.36
														Į,	Total Contract Cost (2/1/16 - 6/30/27)	\$ 327,232,653.36
															מממוקרו	000000000000000000000000000000000000000

OVERTIME/SPECIAL RATES	TES			NORTH ZONE -	S- BNC	SPAS ONE, TWO, AND FOUR	D' AND	FOUR							
	위	HOURS	FIVE-	FIVE-MONTH EXT.	NO	NE YEAR EXT.	SIX	SIX-MONTH EXT.	NO	ONE YEAR EXT.	ON	ONE YEAR EXT.	18	18 MONTH EXT.	
GUARD	REGI	REQUIRED	(2/1/	(2/1/22 - 6/30/22)	(7/1,	/1/22 - 6/30/23)	(1/1)	(7/1/23 - 12/31/23)	(1/1/	(1/1/24 - 12/31/24)	(1/1)	(1/1/25 - 12/31/25)	(1)	1/1/26 - 6/30/27)	
TEM	MONTHLY	ANNOAL	RATE	5 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	6 MONTH EXT.OPTION	RATE	RATE ONE YEAR EXT.	RATE	RATE ONE YEAR EXT. RATE 18 MONTH EXT.	RATE	18 MONTH EXT.	
UNARMED	830.50	14,949.00	\$ 45.69		\$ 55.98		\$ 58.65		\$ 60.41		\$ 62.28		\$ 62.28	\$ 931,023.72	
ARMED	3,849.31	69,287.58	\$ 52.46		\$ 65.57		\$ 68.09		\$ 72.17		\$ 74.40		\$ 74.40	\$ 5,154,995.95	
SUPERVISOR	190.82	3,434.76	\$ 55.01		\$ 66.53		\$ 68.99		\$ 73.13		\$ 75.39		\$ 75.39	\$ 258,946.56	
POST COMMANDER	N/A	N/A	N/A		N/A		N/A		N/A		N/A		N/A		

Living Wage Rate Annual Adjustments

Amended and Restated under Amendment Number Thirteen

The Living Wage Ordinance is applicable to Proposition A and cafeteria services contracts. Employers shall pay employees a Living Wage for their services provided to the county of no less than the hourly rates and effective dates as follows:

Effective Date	Hourly Rate
January 1, 2024	\$18.86
January 1, 2025	\$19.44
January 1, 2026	\$20.06

Effective January 1, 2026, the Living Wage rate will be adjusted based on the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index (CPI) for the Los Angeles-Riverside-Orange County Area for the 12-month period preceding July 1 of each year.

The Chief Executive Office (CEO) will issue a memo advising departments of the CPI to be used when determining the Living Wage rate effective January 1, of each year thereafter.

The County of Los Angeles operates numerous facilities within eight Service Planning Areas in Los Angeles County. These County facilities offer a wide range of services to the public who reside in all areas of the County.

OCATION	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	AD	ANTELOPE VALLEY SENIOR CENTER	777 Jackman Street	Lancaster	CA	93534	1	ANTELOPE VALLE
2	ASSESSOR	LANCASTER	251 E. Avenue K-6	Lancaster	CA	93535	1	ANTELOPE VALLE
3	CEO	FORMER HIGH DESERT HOSPITAL	44900 North 60th Street West	Lancaster	CA	93536	1	ANTELOPE VALLE
4	CSSD	DIVISION 6 LANCASTER	42281 10th Street West	Lancaster	CA	93534	1	ANTELOPE VALLE
5	DCFS	HOLSTON OFFICE	176 Holston Drive	Lancaster	CA	93535	1	ANTELOPE VALLE
6	DCFS	TRADE CENTER	39115 Trader Center Drive	Palmdale	CA	93551	1	ANTELOPE VALLE
7	DCFS	LANCASTER OFFICE	300 E Avenue K-6 Ste A	Lancaster	CA	93534	1	ANTELOPE VALLE
8	DPW	ANTELOPE VALLEY OFFICE	260 E. Avenue K-8	Lancaster	Ca	93535	1	ANTELOPE VALLE
9	мн	ANTELOPE VALLEY FSP	251 East Avenue K-6 Ste. H	Lancaster	CA	93535	1	ANTELOPE VALLE
10	мн	ANTELOPE VALLEY KIDZ CONNECTION	525 West Avenue P4	Palmdale	CA	93550	1	ANTELOPE VALLE
11	мн	ANTELOPE VALLEY MENTAL HEALTH CENTER	349-A East Avenue K-6	Lancaster	CA	93535	1	ANTELOPE VALLE
12	МН	PALMDALE MENTAL HEALTH CENTER	2260 East Palmdale Blvd, Ste J.	Palmdale	CA	93550	1	ANTELOPE VALLE
13	мн	SERVICE AREA 1 ADMINISTRATION	251 East Avenue K-6	Lancaster	CA	93535	1	ANTELOPE VALLE
14	PROB	ANTELOPE VALLEY JUVENILE AREA OFFICE	43917 Division Street	Lancaster	CA	93535	1	ANTELOPE VALLE
15	PROB	ANTELOPE VALLEY REGIONAL OFFICE AB109	43423 Division Street	Lancaster	CA	93535	1	ANTELOPE VALLE
16	PROB	CHALLENGER MEMORIAL YOUTH CENTER	5300 W Avenue I	Lancaster	CA	93535	1	ANTELOPE VALLE
17	PROB	CAMP MUNZ	42230 North Lake Hughes Road	Lake Hughes	CA	93532	1	ANTELOPE VALLE
18	PROB	CAMP MENDENHALL	42230 North Lake Hughes Road	Lancaster	CA	93535	1	ANTELOPE VALLE
19	RR/CC	LANCASTER	44509 16th Street West Ste. 101	Lancaster	CA	93534	1	ANTELOPE VALLE
20	PH	ANTELOPE VALLEY HEALTH CENTER	335 East Avenue K-6, Building B	Lancaster	CA	93535	1	ANTELOPE VALLE
20		0 DEPARTMENTS TOTAL - SPA 1					1	ANTELOPE VALLE

LOCATION	DEPT. CODE	FACILITY NAME	STREET ADDRESS	сту	STATE	ZIP	SPA	AREA
1	AD	SANTA CLARITA COMMUNITY CENTER	26111 Bouquet Canyon Road	Santa Clarita	CA	91350	2	SAN FERNANDO VALLE
2	ASSESSOR	NORTH DISTRICT	13800 Balboa Blvd.	Sylmar	CA	91342	2	SAN FERNANDO VALLE
3	DCFS	ZEV YAROSLAVSKY FAMILY SUPPORT CENTER	7555 Van Nuys Blvd.	Van Nuys	CA	91405	2	SAN FERNANDO VALLE
4	DCFS	CHATSWORTH	20151 Nordhoff Street	Chatsworth	CA	91311	2	SAN FERNANDO VALLE
5	DCFS	GLENDALE	611 N. Brand Blvd.	Glendale	CA	91206	2	SAN FERNANDO VALLE
6	DCFS	SANTA CLARITA	28490 Avenue Stanford #100	Santa Clarita	CA	91355	2	SAN FERNANDO VALLE
7	мн	VALLEY COORDINATED CHILDREN'S SERVICES	19231 Victory Blvd Suite 110	Reseda	CA	91335	2	SAN FERNANDO VALLE
8	МН	SAN FERNANDO MENTAL HEALTH CLINIC / WELLNESS CENTER	10605 Balboa Blvd.	Granada Hills	CA	91344	2	SAN FERNANDO VALLE
9	MH	SANTA CLARITA VALLEY	23501 Cinema Drive	Valencia	CA	91355	2	SAN FERNANDO VALLE
10	МН	SAN FERNANDO CHILD AND FAMILY CENTER	919 1st Street	San Fernando	CA	91340	2	SAN FERNANDO VALLE
11	МН	SYLMAR HUB	14659 Olive View Drive	Sylmar	CA	91342	2	SAN FERNANDO VALLE
12	МН	WEST VALLEY MENTAL HEALTH CLINIC	20151 Nordhoff Street	Chatsworth	CA	91311	2	SAN FERNANDO VALLE
13	МН	OLIVE VIEW MENTAL HEALTH CLINIC	14238 Saranac Lane	Sylmar	CA	91342	2	SAN FERNANDO VALLE
14	PROB	CAMP SCOTT	28700 Bouquet Canyon Road	Santa Clarita	CA	91355	2	SAN FERNANDO VALLEY
15	PROB	EAST SAN FERNANDO VALLEY AREA OFFICE	14414 Delano Street	Van Nuys	CA	91401	2	SAN FERNANDO VALLEY
16	PROB	VALENCIA AREA OFFICE	23759 Valencia Blvd.	Valencia	CA	91355	2	SAN FERNANDO VALLE
17	PROB	SAN FERNANDO VALLEY - AB109	13557 Van Nuys Blvd	Van Nuys	CA	91405	2	SAN FERNANDO VALLE
18	PH	GLENDALE HEALTH CENTER	501 N. Glendale Ave	Glendale	CA	91206	2	SAN FERNANDO VALLE
19	PH	PACOIMA HEALTH CENTER	13300 Van Nuys Blvd.	Pacoima	CA	91328	2	SAN FERNANDO VALLEY
20	RRCC	VAN NUYS DISTRICT OFFICE	14340 Sylvan Street	Van Nuys	CA	91401	2	SAN FERNANDO VALLEY
20	7	DEPARTMENTS TOTAL - SPA 2					2	SAN FERNANDO VALLEY

COUNT	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	BOS	HALL OF ADMINISTRATION	500 W. Temple St.	Los Angeles	CA	90012	4	METRO
2	CEO	FORT MOORE MEMORIAL	451 Hill Street	Los Angeles	CA	90012	4	METRO
3	CSSD	STANLEY MOSK COURTHOUSE	111 N. Hill St., Room 623	Los Angeles	CA	90012	4	METRO
4	DA	HALL OF RECORDS & ARCHIVES	320 W. Temple St./222 Hill Strreet	Los Angeles	CA	90012	4	METRO
5	DCFS	METRO NORTH OFFICE (BORAX)	1933 S. Broadway	Los Angeles	CA	90007	4	METRO
6	ISD	COGEN CENTRAL HEATING PLANT	301 N. Broadway Avenue	Los Angeles	CA	90012	4	METRO
7	ISD	MALL GARAGE PARKING LOT #18	500 W. Temple Street	Los Angeles	CA	90012	4	METRO
8	мн	DOWNTOWN FSP	631 Maple Ave	Los Angeles	CA	90014	4	METRO
9	МН	DOWNTOWN MENTAL HEALTH CLINIC	529 S. Maple Avenue	Los Angeles	CA	90013	4	METRO
10	МН	WOMEN'S RE-ENTRY	5000 W. Sunset, Suite 600	Los Angeles	CA	90027	4	METRO
11	МН	KOREATOWN MENTAL HEALTH CLINIC	510 South Vermont Ave	Los Angeles	CA	90020	4	METRO
12	МН	VERMONT CORRIDOR	510 South Vermont Ave	Los Angeles	CA	90020	4	METRO
13	МН	VETERAN PEER ACCESS NETWORK 6th floor	1816 South Figueroa Street	Los Angeles		90015	4	METRO
14	МН	SKID ROW CONCIERGE	631 Maple Ave Ste. C	Los Angeles	CA	90014	4	METRO
14	7	DEPARTMENTS TOTAL - SPA 4					4	METRO

LEGEND
DEPARTMENT NAME
AUDITOR-CONTROLLER
AGING AND DISABILITY
OFFICE OF THE ASSESSOR
BOARD OF SUPERVISORS
CHIEF EXECUTIVE OFFICE
CHILD SUPPORT SERVICES
DISTRICT ATTORNEY'S OFFICE
DEPARTMENT OF CONSUMER & BUSINESS AFFAIRS
CHILDREN AND FAMILY SERVICES
ECONOMIC OPPORTUNITY
PUBLIC WORKS
INTERNAL SERVICES
SHERIFF
MENTAL HEALTH
MILITARY & VETERANS AFFAIRS
PUBLIC HEALTH
PROBATION
REGISTRAR-RECORDER / COUNTY CLERK

SPA 1	SERVICE ADDRESS	TO LOCA					DAILY			MONTHLY	>
AD	ANTEL OBLIANT EVERNIOR OTD	NOTES A	onii-	DAYS	LUNCH	REG	ь	TOTAL	REG	10	TOTAL
2	AN JELOPE SENIOK CTR 777 JACKMAN STREET LANCASTER, CALIFORNIA 93534 0730 - 1630 guard works 1100 - 2000 every 3rd & 4th Tues	Armed Armed Armed	0800 - 1700 0730 - 1630 1100 - 2000	Mon - Fri Mon - Fri Every 3rd & 4th Tues	907	8.00	0.1.1.00.1	9.00	168.00 152.00 15.00	21.00	189.00
ASSESSOR	IAMOASTED	Total Armed				24.00	3.00	27.00	336.00	42.00	378.00
	251 E.X. ENUE S. 255 E.X. ENUE S. 255 E. CALIFORNIA 93535 Carolyn James (961) 400-3847/Steven Hermander 12311573-8102	Amed	0600 - 1700	Mon - Fri	907	8.00	3.00	11.00	168.00	63.00	231.00
		Total Armed				8.00	3.00	11.00	163.00	63.00	231.00
247	FORMER HIGH DESERT HOSPITAL 44900 NORTH 60TH STREET WEST LANCASTER, CALIFORNIA 92536	Vehicle Patrol Vehicle Patrol Vehicle Patrol Vehicle Patrol	0800 - 1600 1600 - 2400 2400 - 0800	Sun - Sat, Hol Sun - Sat, Hol Sun - Sat, Hol	901	8.00	0.00	8.00	240.00 240.00	00.0	240.00 240.00 240.00
CSSD	DRIVE OF A LOS AND A STATE OF THE STATE OF T			Andrew Commence of the Party of		24.00	0.00	24.00	720.00	00:00	720.00
	42281 10TH STREET WEST LANCASTER, CALFORNIA 93534	Amed Amed Total Amed Total Amed	0700 - 1700	Mon - Fri Mon - Fri	d01 d01	8.00	1.50	9.50	168.00	42.00	210.00
DCFS	HOLSTON OFFICE							00.01	200.00	10,00	408.50
	178 HOLSTON DRIVE LANGASTER, CALIFORNIA 93535	1 Armed	0700 - 1800	Mon - Frt	105	8.00	3.00	11.00	163.00	63.00	231.00
-		Total Armed				8.00	3.00	11.00	168.00	63.00	234 00
DCFS	TRADE CENTER							-			00.100
	39115 TRADE CENTER DRIVE PAIMDALE, CALIFORNIA 93651 Ramona Lee (661) 223-4161	1 Armed Armed Armed Total Armed	0700 - 1700	Mon - Fri Mon - Fri	LOP .5 hour Lunch	8.00	1.50	9.50	168.00	31.50	210.00
DCFS	LANCASTER									200	20000
	300 E AVENUE K-6. SUITE A LANCASTER, CALIFORNIA 93535	Amed Amed Amed Amed Amed	0700 - 1800 0900 - 1900 0830 - 1430	Mon - Fri Mon - Fri Sat	401 401	8.00	3.00	11.00 10.00 6.00	168.00	63.00 42.00 0.00	231.00 210.00 6.00
		Total Armed				22.00	5.00	27.00	342.00	105.00	447.00
DPW	ANTELOPE VALLEY OFFICE										
	Z86 EAST A/ENUE K.8 LANCASTER, CALIFORNIA 88535	Amed	0800 - 1630	Mon - Fri	.5 hour Lunch	8.00	0.00	8.00	168.00	0.00	168.00
000		Total Armed				8.00	0.00	8.00	163.00	0.00	188.00
	JOGGES 1753 WEST AVENUE J. UNIT B LANCASTER, CALIFORNIA 93534	Unamed	0800 - 1700	Mon - Thu	HOT	8 00	00 1	00 6	104 00	13.00	117 00
		1 Total Unarmed									

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 72457. Amendment Number 13

Los Angeles County Sherff's Department Allied Universal Security Services

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78457, Amendment Number 13

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA ONE ARMED AND UNARMED SECURITY GUARD SERVICES

SPA 1	SERVICE ADDRESS		NOSTIGON	THIRS	9440		\mathbb{H}	DAILY			MONTHE	×
MH	ANTELOPE VALLEY FSP				2	FONCE	REG	10	TOTAL	REG	TO	TOTAL
	251 E AVENUE K-8 SUITE H LANDASTER, CALIFORNIA 99535		Unamed	0800 - 1700	Mon - Fn	d07	8 00	1 00	00.6	168 00	21.00	189 00
MM	ANTELODE VALLEVIZING GALLAND		Total Unamed			_	8.00	1.00	9.00	168.00	21.00	189.00
	PALMPALE, CALIFORNIA 93551	-	Unarmed	0800 - 1830	Mon - Fa	LOP	8 00	2.50	10.50	168 00	52 50	220.50
MH	ANTELOBEVALIEVMAC		lotal Unarmed				8.00	2.50	10.50	163.00	52.50	220.50
	349-A E AVENUE K-9 LANCASTER, CALIFORNIA 93535		Armed Armed Total Armed	0700 - 1800 0730 - 1700	Mon - Fri Mon - Fri	HOD TOP	8.00	1.50	11.00	168.00	31.50	231.00
МН	PALMDALE MHG 2280 E PALMDALE BOULEYARD, SUITE J PALMDALE, CALIFORNIA 93550	0 - 0	Armed	0730 - 1800	Mon - Fri Mon - Fri	99	18.00	5.00	21.00	336.00	105.00	441.00
MM	SERVICE APEA 4 ADMINISTRATION		Total Armed				24.00	7.00	31.00	504.00	147.00	651.00
	251 E AVENUE K-6 LANCASTER, CALIFORNIA 93535		Unarmed	0630 - 1730	Mon - Thu Fnday	907 907	8 00 8	3 00	11 00 11 10 50	136 00 32 00	10 00	187 00
PROB	ANTEL OPE VALLEY HIVENILE DESIGN	2	Total Unarmed				16.00	6,50	21.50	168.00	61.00	229.00
	43917 DIVISION STREET LANCASTER, CALIFORNIA 98535 (861) 582-7000	ппп	Armed Armed Armed Total Armed	0730 - 1700 0800 - 1800 1000 - 1400	Mon - Fri Mon - Fri 1st & 3rd Sat	1 hr. Lunch 1 hr. Lunch LOP	16.00	2.00	17.00	336.00 336.00 0.00	21.00 42.00 16.00	357.00 378.00 16.00
PROB	ANTELOPE VALLEY REGIONAL - AB109 4.423 DIVISION STREET LANCASTER, CALIFORNIA 93535 (861) 471-1912		Armed Armed Armed	0630 - 1530 0730 - 1630 0800 - 1700	Mon - Fri Mon - Fri Mon - Fri	.5 hour Lunch .5 hour Lunch .5 hour Lunch		0.50	8.50 8.50 17.00	168.00 168.00 336.00	10.50	751.00 178.50 178.50
PROB	CHALLENGER MEMORIAL YOUTH CENTER	800	Dalliw Ipio I		AND DESCRIPTION OF THE PERSONS ASSESSMENT OF		32.00	2.00	34,00	672.00	42.00	714.00
24.7	5300 W AVENUE I LANCASTER. CALIFORNIA 93538	WestLobby	Armed Armed Armed	0800 - 1400 1400 - 2200 2200 - 0600	Sun - Sat. Hol Sun - Sat. Hol Sun - Sat. Hol	907 907 907	8.00 8.00	0.00	8.00	240.00	00.0	240.00
		1	Amed	1400 - 2200	Sun - Sat, Hol Sun - Sat, Hol	807	8.00	0.00	8.00	240.00	0.00	240.00
	(661) 940-4122/4123	1 S.P.	Armed	0500 - 1700	Mon - Fri	300	8.00	4.00	12.00	168.00	84.00	240.00
	ASSESSED LAND STANDS	0	Total Armed		CANADA TANDA CA		64.00	000	14.00	168.00	84.00	252.00

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78457; Amendment Number 13

0.00 943.85

6

0.00 943.85

POSITION On Site Supervisors Field Supervisors 10:1

SUPERVISION

SPA 1

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA ONE ARMED AND UNARMED SECURITY GUARD SERVICES NORTH ZONE - SERVICE PLANNING AREA ONE - ANTELOPE VALLEY

	SERVICE ADDRESS		POSITION	Parine				DAILY			MONTHLY	>
				OUIL	DAYS	LUNCH	REG	10	TOTAL	REG	TO	TOTAL
PROB	CAMP MUNZ											
24.7	42230 NORTH LAKE HUGHES ROAD	-	Armed	0800-1800	7 7 8 8	00.	-					
	LAKE HUGHES, CALIFORNIA 93532	-	Armed	1600 - 0000	Sun - Sat, Hol	2 2	8.00	0.00	8.00	240.00	0.00	240.00
	Robert Hornsby (861) 674-8202	- n	Armed Total Armed	0000 - 0800	Sun - Sat, Hol	do	8.00	0.00	8.00	240.00	0.00	240.00
PROB	CAMBONINA						44.00	0.00	74.00	170.00	0.00	720.00
24.7	42230 NORTH LAKE HUGHEN BOAD	,										
- Carried	AKE THE CONTRACTOR OF THE CONT		Armed	0800 - 1600	Sun - Sat. Hol	LOP	8.00	0.00	8.00	240.00	0.00	240 00
	40000 CERTO INCO 1011001111111		Armed	1500 - 0000	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	000	240.00
-	Robert Hornsby (661) 674-3202	67	Armed	0000 - 0800	Sun - Sat, Hol	907	8.00	0.00	8.00	240.00	00.0	240.00
			lotal Armed		Annual Control of the		24.00	0.00	24.00	720.00	0.00	720.00
RR/CC	LANCASTER			The same of the sa	AND DESCRIPTION OF THE PERSON NAMED IN	THE RESIDENCE AND ADDRESS OF THE PERSON NAMED IN	-					
	44509 16TH STREET WEST STE 101 LANCASTER, CALIFORNIA 93534	· e	Armed	0800 - 1700	Mon - Fri	1 hr. Lunch	8.00	0.00	8.00	168.00	0.00	168.00
	Marissa Muller (562) 229-2150/ Adriana Lopez (562) 412-2379	-	Total Armed				900	000	0	000		
							000	0000	9.00	158.00	0.00	168.00
		FACI	FACILITIES GRAND TOTAL									
SPA 1	GUARDS		NOFFISCE					DAILY			MONTHLY	
000			POLICOL I				REG	70	TOTAL	REG	TO	TOTAL
202		an de de	Unarmed				40.00	10.00	50.00	808.00	147.50	786.80
		3	Vehicle Patrol				326.00	53,50	379.50	7,422.00	950.50	8,372.50
-		51					24.00	0.00	24.00	720.00	00.0	720.00

3 of 12

							_	DARK			* * ** ***	
SPAZ	SERVICE ADDRESS		POSITION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	MONIHLY	TOTAL
AD	SANTA CLARITA COMMUNITY CENTER 26111 BOUQUET CANYON ROAD SANTA CLARITA, CALIFORNIA 91350	1	Armed	0800 - 1700	Mon - Fri	don	8.00	1.00	9.00	168.00	21.00	189.00
		1	Total Armed				8.00	1.00	9.00	168.00	21.00	189.00
ASSESSOR	R NORTH DISTRICT											
	13800 BALBOA BOULEVARD SYI MAR CAI FORNIA 91342	FC:	Armed	0600 - 1730	Mon - Fri	LOP	8.00	3.50	11.50	168.00	73.50	241.50
	Carolyn James (661)400-3847/Steven Hernandez (323)573-8392	-	Total Armed				9 00	3 80	04	000		
100						and the second named in column 2 is not the second named in column		000	0011	100.00	13.50	241.50
DCF-S	ZEV YAROSLAVSKY FAMILY SUPPORT CENTER		Armed	0800 - 1630	Mon - Fri	5 hr. Lunch	18.00	000	48.00	238.00	000	00000
OC B	VAN MINO ON TOOM OF	3 Weapon Screening	Armed	0830 . 1700	Men - Fri	5 hr. Lunch	_	000	24.00	504.00	9 6	00.000
0 000	VAN NUYS, CALIFORNIA 91405	1 Rover	Armed	0800 - 1800	Mon - Fri	LOP	_	000	1000	188.00	2000	504.00
2000		1 Playground	Armed	0830 - 1700	Mon - Fri	.5 hr. lunch	8.00	000	200	188.00	3 6	20.00
2 2		Rover	Armed	0800 - 1600	Mon - Fri	LOP	8.00	000	8.00	188.00	00.00	00.001
		1 Employee Entrance	Armed	0700 - 1500	Mon - Fri	dOT	8 00	000	8 6	00.00	000	100.00
2000			Armed	0700 - 1500	Mon - Fri	LOP	8.00	0000	8 00	18 00 00 00 00 00 00 00 00 00 00 00 00 00	0 0	168.00
0 0 0 0		ပိ	Armed	0700 - 1500	Sat, Sun, Hol	9	16.00	00.0	18.00	144.00	9 6	100.00
2			Armed	1500 - 2300	Sun - Sat. Hol	10p	16.00	000	18.00	480.00	000	144.00
		Contro	Armed	2300 - 0700	Sun - Sat. Hol	LOP	16.00	000	00.00	100.00	000	480.00
		2 Rover	Armed	0700 - 1500	Mon - Fri	LOP	16.00	000	18.00	338.00	000	480.00
		2 Rover	Armed	1000 - 1800	Mon - Fri	00	16.00	000	18.00	200.000	200	00.000
			Total Armed				180 00	2000	40.00	00.000	00.0	335.00
			Vehicle Patrol	0600 - 1400	Mon - Fri	LOP	8.00	200	2000	180.00	20.74	3,488.00
		1 Parking Lot	Vehicle Patrol	1400 - 2200	Mon - Fri	OP	8.00	000	8 8	100.00	0000	168.00
			Total Vehicle Patrol	Commence of the Commence of th			42.00	000	20.00	00.00	0.0	188.00
	Million Company of the Company of th		Total Field Supervisor				20.00	00.0	16.00	336.00	0.00	336.00
	Nicola Chiechi (818) 904-8953/ celi (323) 383-4823, Nciechi@isd.lacounty.g-	1	Total On Site Supervisor	0800 - 1700	Mon - Fri	1 hr. Lunch	8.00	0.00	8.00	168.00	0.00	168.00
			Facility Total	-			184.00	2.00	186.00	3,980.00	42.00	4,002.00
DCFS	CHATSWORTH						-					
	20151 NORDHOFF STREET CHATSWORTH, CALIFORNIA 91311		Armed	0700 - 1900	Mon - Fri	907	8,00	4.00	12.00	168.00	84.00	252.00
-	(818) 717-4002		Total Armed				8 00	4 00	0000	0000		
DCFS	GLENDALE						200	200	-	100.00	84.00	252.00
	611 NORTH BRAND AVENUE								-			
No.	GLENDALE, CALIFORNIA 91203		Armed	0700 - 1900	Mon - Fri	COP	8.00	4.00	12.00	168.00	84.00	252.00
			Total Armed				8.00	4.00	42.00	0000	00.10	000000
DCER	OANTA OI ADITA					denimental designation of the least of the l	-	A.O.A.	-	100.00	84.00	252.00
2	SANIA GLARITA							ŀ			-	
	SANTA CLARITA CALIFORNIA 9/358		Armed	0800 - 1800	Mon - Fri	LOP	8,00	2.00	10.00	168.00	42.00	210.00
	(661) 702-6262		Armed	1000 - 1900	Mon - Fri	9	8.00	1.00	-	168.00	-	189.00
		Charles of the Control of the Contro	TOTAL AFTIRED			-	1000					

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78467; Amendment Number 13

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	Berne	SDA 2	A A A A A A A A A A A A A A A A A A A		The second secon		-			DAILY			MONTHLY	
Math		3000	SERVICE AUGRESS	isod	NOLLIS	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	ТО	TOTAL
Total Unamed Total Libraries Total Amed Tot	1	HM	VALLEY COORDINATED					Annual Control of the				-		-
Miles Manual			19231 VICTORY BOULEVARD, STE 110 RESEDA, CALIFORNIA 91335	Unan	peuned	0800 - 1830	Mon-Fr	d07	8 00	2 90	10 50	163.00	52.50	220 50
MH 1988 SANTER/LINE SANTER	_	-		1 Total Un	Jnarmed				8.00	2.50	10.50	168.00	52.50	220.50
Main Fig. LOP SAULE VARIED SINTE 100 & 2	.00	HW	SAN FERNANDO MHC/WELLMESS		-		-		The same of the sa					
Manual	11		10605 BALBOA BOULEVARD, SUITE 100 & 250	1 Arm		0700 - 1630	Mon - Eri	0	00 8	Cit C	0 50	00 007	0.00	00.000
Mines SANTACLARITAVALLEY 1			GRANADA HILLS, CALIFORNIA 91344			0800 - 1730	Mon - Fri	1 hr. Lunch	16.00	88	17.00	336.00	21.00	357.00
MH SANTACLASTRAVILEY CALIFORNIA 91345 CALIFORNIA 91345 CALIFORNIA 91345 CALIFORNIA 91345 CALIFORNIA 91345 CALIFORNIA 91341 CALIF						0800 - 1830	Mon - Fr	1 hr. Lunch	16.00	3.00	19.00	336.00	63.00	399.00
MH SANTACLARITA VALLEY Log State L						200	11000	L.	48.00	8.00	56.00	1.008.00	168.00	1 178 00
Man	L	1111												1111000
Main Fig. Valencia, California 91355 1	D.	E	SANTA CLARITA VALLEY 23501 CINEMA DRIVE	T T		1800 - 1730	Mon Eri	90	000	0.00				
MH SAN FERNANDO CHILDREN'S CENTER 3	-		VALENCIA, CALIFORNIA 91355	Arm		0800 - 1830	Mon - Fri	50	8.00	2.50	10.50	168.00	31.50	199.50
MH SAN FERNANDO CHILDREN'S CENTER 1	_			Arm Arm		0730 - 1830	Mon - Fri	LOP	8.00	2.50	10.50	168.00	52.50	220.50
MH SAN FERNANDO CHILDREN'S CENTER 1	1					Total Statement of the last of		-	24.00	6,50	30.50	504.00	136.50	640.50
SAN FERNANDO, CALIFORNIA 91340 1	10	MH	SAN FERNANDO CHILDREN'S CENTER						No. of Concession, Name of Street, or other Persons, or other Pers					
Armed Discussion SAN FERNANDO, CALIFORNIA 91340 1	e de la composição de l		919 1ST STREET	1 Arms		0800 - 1900	Mon - Fri	LOP	8.00	3.00	11.00	168.00	83.00	234.00
Armed 100 10	-		SAN PERNANDO, CALIFORNIA 91340	1 Arms		0730 - 1830	Mon - Fri	LOP	8.00	3.00	11.00	168.00	63.00	231.00
MH	-			Arms		0800 - 1300	Sat	LOP	8.00	00.00	8.00	16.00	0.00	16.00
MH 14859 OLIVE VIEW DRIVE 1 14850 OLIVE VIEW DRIVE 1 1 1 1 1 1 1 1 1	J	-		Total A	Armed	Contract of the Contract of th			24.00	00.9	30.00	352.00	126.00	478.00
14859 OLIVE VIEW PRIVE 11459 OLIVE VIEW PRIVE 1150 OLIVE VIEW PRIVE VIEW PRI	F	MM	SYLMAR HUB							I	-			
MH SOUTH CHIEDRINA 91311 1 10141 Armed CHATSWORTH, CALIFORNIA 91311 3 10141 Armed CHATSWORTH, CALIFORNIA 91311 4 10141 Armed CHATSWORTH, CALIFORNIA 91311	-		14859 OLIVE VIEW DRIVE SYI MAR CALIFORNIA 91342											
MH WESTVALLEY MHC CHATSWORTH, CALIFORNIA 91311 CHATSWORTH, CALIFORNIA 91311 Total Armed O730 - 1830 Mon - Fri LOP 1.00 1.100 1	-			Atm		0.30 - 1900	Mon - Fri	- O	8.00	3.50	11.50	168.00	73.50	241.50
MH WESTVALLEY MHC 20151 NORDHOFF STREET 20151 NORDHOFF STREET 20151 NORDHOFF STREET 4rmed 0730-1800 Mon-Fri LOP 18.00 3.00 11.00 18.00 3.00 105.00 63.00 63.00 105.00 63.00 105.00 105.00 105.00 105.00 105.00 105.00 105.00	_	THE RESERVE AND DESCRIPTION OF THE PERSON.		1 Total Ar	Armed				8.00	3.50	11.50	188.00	72.50	044 80
Medical Charter MHG	L	The Party of the P										2000	00.0	00'147
730 Total Armed 0730 - 1830 Mon - Fri LOP 35.00 1105.00 16	75	HW	WEST VALLEY MHG 20151 NORDHOFF STREET			790 4900	Man Ca		00.07				Ī	
Total Armed 124,00 8:00 32:00 6:00 00:00	_		CHATSWORTH, CALIFORNIA 91311			730 - 1830	Mon - Fri	20	8.00	3 00	21.00	338.00	106.00	441.00
The same of the sa	_	The same of the sa		The state of the s					24.00	8.00	32.00	504.00	489.00	231.00

								DAILY			VIHLINOM	
	SPA 2	SERVICE ADDRESS	POSITION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	OT	TOTAL
<u></u>	НМ	OLIVE VIEW MHO 1928 SARANAC LANE SYLMAR, CALIFORNIA 91342	Total Amed Total Amed Unamed Total Unamed Total Unamed Total Unamed	0730 - 1830	Mon - Fri	LOP	8.00 8.00 8.00 8.00 16.00	3.00 3.00 2.50 5.50	11.00 10.50 10.50 21.50	168.00 168.00 168.00 168.00	63.00 63.00 52.50 52.50 115.50	231.00 231.00 220.50 220.50 451.50
2	PROB	<mark>CAMP SCOTT</mark> 28700 BOUQUET CANYON ROAD SANTA CLARITA, CALIFORNIA 91360	Vehicle Patrol Vehicle Patrol Vehicle Patrol Vehicle Patrol Total Vehicle Patrol	1700 - 2400 0600 - 1400 1400 - 2200 2200 - 0600	Mon - Fri Sat, Sun, Hol Sat, Sun, Hol	401	7.00 8.00 8.00 8.00	000000000000000000000000000000000000000	7.00 8.00 8.00 31.00	147.00 72.00 72.00 72.00	000000	72.00 72.00 72.00 72.00
5	PROB	EAST SAN FERNANDO (ESF) VALLEY OFFICE 14414 DELANO STREET VAN NUYS, CALIFORNIA 91401	Armed Armed Armed Armed Armed Armed Armed Company Armed Armed Company Armed	0800 - 1700 0815 - 1715 1700 - 1915 1715 - 1915 0800 - 1200	Mon - Fri Mon - Fri 2nd Tues 2nd Tues 1st & 3rd Sat	000000000000000000000000000000000000000	8.00 8.00 0.00 0.00 16.00	1.00	9 00 9.00 0.00 8.00	168.00 168.00 0.00 0.00 0.00	21.00 21.00 0.00 16.00	189.00 0.00 0.00 16.00
6	PROB	VALENCIA SUB OFFICE 23759 VALENCIA BOULEVARD VALENCIA, CALIFORNIA 91355	1 Armed	0800 - 1700	Mon - Fri	1 hr. Lunch	8.00	00:00	9.00	168.00	0.00	188.00
71	PROB	SAN FERNANDO VALLEY - AB109 13557 VAN NUYS BOULEYARD PACOIMA, CALIFORNIA 91331	4 Total Armed	0800 - 1700	Mon - Fri	1 hr. Lunch	32.00	0.00	32.00	672.00	00.0	672.00
<u>o</u>	£	GLENDALE HEALTH CENTER 501 NORTH GLENDALE AVENUE GLENDALE, CALIFORNIA 91206	Unamed Unamed Unamed Unamed Unamed 3	0645 - 1515 0830 - 1830 0830 - 2000	Mon - Frt M W Th F Tues	5 hr Lunch 5 hr Lunch 5 hr Lunch	8 00 8 00 8 00 24.00	0 + 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8 00 9 50 1 1 00 28.50	168 00 128 00 40 00 336.00	0.00 24.00 15.00	168 00 152 00 55 00 375.00
61	표.	PACOIMA HEALTH CENTER 13300 VAN NUYS BOULEVARD PACOIMA, CALIFORNIA 91328	Unarmed Total Unarmed	0700 - 1800	Mon - Fri	LOP	8 00	3.00	11.00	168.00	63.00	23100
20	RRICC	VAN NUYS 14340 SYLVAN STREET VAN NUYS, CALIFORNIA 91401	Total Armed Total On Site Supervisor	0800 - 1700	Mon - Fri	99	8.00	1.00	9.00	168.00	21.00	189.00

Los Angeles County Shariffs Department Allied Universal Security Services

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78467. Amendment Number 13

SDA 2	000000000000000000000000000000000000000						DAILY			MONTHLY	NOTIFICAL PROPERTY.
7710	OERVICE ALUKEGO	POSITION	SHIFT	DAYS	LUNCH	REG	ТО	TOTAL	REG	TO	TOTAL
And the second second second		GRAND TOTAL		-	description of the last		AND THE PROPERTY OF THE PARTY O	on the last of the	The Real Property lies	The state of the s	
C VOS							DAILY		-	MONTHLY	
1		Nother				REG	10	TOTAL	REG	TO	TOTAL
Locs 20		65 Armed				48.00	12.50	80.50	840.00	207.00	1,047.00
						47.00	0.00	452.50	699.00	1,160.50	9,504.50
THE PERSON NAMED OF PERSONS IN		10				495.00	75.00	270.00	9,883.00	1,367,50	11,250.50
	NO.	TOLIOCA					and the same	ľ		MONTHLY	
		NOTIFICAL TOTAL TO							REG	ТО	TOTAL
		0 On Site Supervisors							168.00	0.00	168.00
		Field Supervisors 10:1							859.10	0.00	859.10
			Sales of the Control	-					1 027 10 1	000	1 027 40

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA FOUR
ARMED AND UNARMED SECURITY GUARD SERVICES
NORTH ZONE - SERVICE PLANNING AREA FOUR - METRO

Man - Fri LOP Cop	かいこの	SERVICE ADDRESS								DAILY	-	MOM	MONTHLY
MALIC AND STATES A COUNTY TRAINED AT STAT					POSITION	SHET	DAYS	LUNCH	REG	OT TO	TOTAL RE	REG	TO TOTAL
Columbic Chick Street	HALLOF	ADMINISTRATION	77	Basement W.S.	Armed	000+ 0000	Man Gel	00.	+	+	+	-	-
Board Meeting Charles (No. Prince May 2) Armed 2000 1-160 100	500 WEST	T TEMPLE STREET	2	1st fl Weapon Screening	T en	0000 - 1000	Wolf - Fill	2	_	200 9			
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CONTRACT NUMBER 78469 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

This Amendment Number Thirteen (Amendment) to Contract Number 78469 (Contract) is entered into by and between the County of Los Angeles (County) and Securitas Security Services, USA, Inc. (Contractor), effective upon execution by both parties.

- A. WHEREAS, on January 5, 2016, County and Contractor entered into the Contract with a commencement date of February 1, 2016, to provide Armed and Unarmed Security Guard Services for the Los Angeles County Sheriff's Department (Department); and
- B. WHEREAS, on February 13, 2017, County and Contractor entered into Amendment Number One to the Contract to (1) to replace Sub-paragraph 4.1 to clarify the Contract commencement date, (2) replace Sub-paragraph 8.1 (Amendments and Change Notices) to correct an administrative process, (3) add the County-mandated provision regarding Compliance with Zero Tolerance Human Trafficking, (4) replace Sub-paragraph 9.1 (Compliance with the County's Living Wage Program) to update the County's Living Wage Ordinance, (5) replace Sub-paragraph 4.1.2 (County Staffing Plan) of Exhibit A (Statement of Work) to correct an administrative process, (6) replace Exhibit B (Pricing Schedule) to reflect costs associated with the updated County's Living Wage Ordinance, and (7) update the County's Living Wage Ordinance Exhibits; and
- C. WHEREAS, on January 8, 2019, County and Contractor entered into Amendment Number Two to the Contract to (1) exercise the first-one-year option period and extend the term of the Contract from February 1, 2019, through and including January 31, 2020; (2) update the County-mandated provisions regarding Assignment and Delegation/Mergers or Acquisitions, Consideration of Hiring GAIN-GROW Participants, Safely Surrendered Baby Law, and County's Quality Assurance Plan; and (3) add the County-mandated provisions regarding Default Method of Payment: Direct Deposit or Electronic Funds Transfer, Compliance with Fair Chance Employment Practices, and Compliance with the County Policy of Equity; and
- D. WHEREAS, on June 4, 2019, County and Contractor entered into Amendment Number Three to (1) remove all references to DHS including DHS locations/addresses, staffing levels/plans, pricing schedules, and contract language throughout the Contract; (2) update the County-mandated provision regarding Compliance with Fair Chance Employment Practices; (3) update Attachment 1 (Location/address) of Exhibit A (Statement of Work) to remove DHS information; (4) update Attachment 2 (Minimum Staffing Plan by SPA) of Exhibit A (Statement of Work) to remove DHS staffing levels/plans; and (5) update Exhibit B (Pricing Schedule) to correct the costs associated with compliance with the County's Living Wage Ordinance as modified under Amendment Number One; and

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- E. WHEREAS, on January 10, 2020, County and Contractor entered into Amendment Number Four to (1) exercise the second one-year option period and extend the term of the Contract from February 1, 2020, through and including January 31, 2021; and (2) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract; and
- F. WHEREAS, on November 18, 2020, County and Contractor entered into Amendment Number Five to (1) exercise the third and final one-year option period and extend the term of the Contract from February 1, 2021, through and including January 31, 2022; (2) add County-mandated provision regarding Prohibition from Participation in Future Solicitation(s); and (3) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract; and
- G. WHEREAS, on November 10, 2021, County and Contractor entered into Amendment Number Six to (1) cease all services provided to DPSS under this Contract and remove all references herein to services specific to DPSS, including applicable locations/addresses, staffing levels/plans, and Contract language throughout the Contract and relevant exhibits; (2) update the County-mandated provision regarding Facsimile Representations; (3) update Attachment 1 (Location/address) of Exhibit A (Statement of Work) to remove DPSS information; and (4) update Attachment 2 (Minimum Staffing Plan by SPA) of Exhibit A (Statement of Work) to remove DPSS staffing levels/plans; and
- H. WHEREAS, on January 24, 2022, County and Contractor entered into Amendment Number Seven to (1) extend the term of the Contract for five months, from February 1, 2022, through and including June 30, 2022; (2) add County-mandated provision regarding the COVID-19 Vaccinations of County Contractor Personnel; and (3) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2022, of the Contract; and
- I. WHEREAS, on June 23, 2022, County and Contractor entered into Amendment Number Eight to (1) extend the term of the Contract for one year, from July 1, 2022, through and including June 30, 2023, with an option to extend for up to six additional months, in any increment; (2) update the County-mandated provisions regarding Contractor's Acknowledgement of County's Commitment to the Safely Surrendered Baby Law, Notice to Employees Regarding the Safely Surrender Baby Law, Compliance with Fair Chance Employment Practices and Employee Retention Rights; (3) update Exhibit B (Pricing Schedule) to add the Maximum Annual Contract Sums for the extension period; and (4) update Exhibit G4 COVID-19 Certification of Compliance to provide clarification for Contractor Personnel; and

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- J. WHEREAS, on January 11, 2023, County and Contractor entered into Amendment Number Nine to update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments) of the Contract, effective January 1, 2023; and
- K. WHEREAS, on June 20, 2023, County and Contractor entered into Amendment Number Ten to (1) exercise the six-month option and extend the term of the Contract from July 1, 2023, through and including December 31, 2023; (2) delete County-mandated provision regarding the COVID-19 Vaccinations of County Contractor Personnel; and (3) delete Exhibit G4 (COVID-19 Vaccination Certification of Compliance); and
- L. WHEREAS, on December 4, 2023, County and Contractor entered into Amendment Number Eleven to (1) extend the term of the Contract for 12 months from January 1, 2024, through and including December 31, 2024; (2) update the current Maximum Annual Contract Sum, to add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update Exhibit B (Pricing Schedule) to reflect extension rates; and (4) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2024; and
- M. WHEREAS, on December 30, 2024, County and Contractor entered into Amendment Number Twelve to (1) extend the term of the Contract for 12 months from January 1. 2025, through and including December 31, 2025; (2) add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update the County-mandated provisions regarding Consideration of Hiring GAIN/START Participants, Counterparts and Electronic Signatures Representations, Public Records Act, and Termination for Improper Consideration; (4) add the County-mandated provisions regarding Injury and Illness Prevention Program and Campaign Contribution Prohibition Following Final Decision in Contract Proceeding; (5) update Exhibit B (Pricing Schedule) to reflect extension rates; and (6) update the County Living Wage Ordinance Exhibit K (Living Wage Rate Annual Adjustments), effective January 1, 2025; and
- N. WHEREAS, the Contract currently expires on December 31, 2025; and
- O. WHEREAS, the County and Contractor agree to (1) extend the term of the Contract for 18 months from January 1, 2026, through and including June 30, 2027; (2) add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period; (3) update the County-mandated provision regarding Campaign Contribution Prohibition Following Final Decision in Contract Proceeding; (4) update Attachment 1 (Location/Address All Service Planning Areas) to Exhibit A (Statement of Work) to update client department locations and addresses; (5) update Attachment

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2 (Minimum Staffing Plan by Spa) to Exhibit A (Statement of Work) to reflect changes in staffing levels and locations; (6) update Exhibit B (Pricing Schedule) to the Contract to reflect the extension rates; and (7) update Exhibit K (Living Wage Rate Annual Adjustments) to the Contract, effective January 1, 2026.

NOW THEREFORE, in consideration of the mutual covenants set forth herein, and for good and valuable consideration, the County and Contractor hereby agree to amend the Contract as follows:

1. Paragraph 4.0 (Term of Contract) of the Contract is deleted in its entirety and replaced as follows to extend the term of the Contract for 18 months, from January 1, 2026, through and including June 30, 2027:

4.0 TERM OF CONTRACT

- 4.1 The term of this Contract will commence on February 1, 2016, and terminate on June 30, 2027, unless sooner terminated or extended, in whole or in part, as provided in the Contract.
- 4.2 The County maintains databases that track/monitor contractor performance history. Information entered into such database may be used for a variety of purposes, including determining whether the County will exercise an extension option.
- 2. Paragraph 5.0 (Contract Sum), sub-paragraph 5.1 only, of the Contract is amended as follows to add the Maximum Annual Contract Sum and update the Maximum Contract Sum for the extension period:

<u>Year One</u>	<u>Year Two</u>	<u>Year Three</u>
\$28,672,002.47	\$38,773,624.95	\$40,761,954.62
First_Option	<u>Second Option</u>	Third Option
\$34,723,743.28	\$29,006,270.27	\$27,004,186.88
5 Month Ext. Option \$12,168,691.64	(2/1/22-6/30/22)	

One Year Extension (7/1/22-6/30/23) \$32,743,183.59

6 Month Ext. Option (7/1/23-12/31/23) \$18,404,732.95

AMENDMENT NUMBER THIRTEEN TO CONTRACT NUMBER 78469 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

12 Months Extension (1/1/24-12/31/24) \$38,581,395.73

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12 Months Extension (1/1/25-12/31/25) \$43,571,743.25

18 Month Extension (1/1/26-06/30/27) \$73,471,589.04

The Maximum Contract Sum will be \$417,883,118.68.

3. Paragraph 8.60 (Campaign Contribution Prohibition Following Final Decision in Contract Proceeding) of the Contract is deleted in its entirety and replaced as follows to update the County-mandated provision regarding Campaign Contribution Prohibition Following Final Decision in Contract:

8.60 Campaign Contribution Prohibition Following Final Decision in Contract Proceeding

Pursuant to <u>Government Code Section 84308</u>, Contractor and its subcontractors, are prohibited from making a contribution of more than \$500 to a County officer for 12 months after the date of the final decision in the proceeding involving this Contract. Failure to comply with the provisions of <u>Government Code Section 84308</u> and of this Paragraph, may be a material breach of this Contract as determined in the sole discretion of the County.

- 4. Attachment 1 (Location/Address All Service Planning Areas) to Exhibit A (Statement of Work) is deleted in its entirety and replaced with the revised Attachment 1 (Location/Address All Service Planning Areas), attached hereto, to update client department locations and addresses.
- 5. Attachment 2 (Minimum Staffing Plan by Spa) to Exhibit A (Statement of Work) is deleted in its entirety and replaced with the revised Attachment 2 (Minimum Staffing Plan by Spa), attached hereto, to reflect changes in staffing levels and locations.
- 6. Exhibit B (Pricing Schedule) to the Contract is deleted in its entirety and replaced with the revised Exhibit B (Pricing Schedule), attached hereto, to add the rates and cost of the extension period.
- 7. Exhibit K (Living Wage Rate Annual Adjustments) to the Contract is deleted in its entirety and replaced with the revised Exhibit K (Living Wage Rate Annual

AMENDMENT NUMBER THIRTEEN TO CONTRACT NUMBER 78469

FOR ARMED AND UNARMED SECURITY GUARD SERVICES

Adjustment), attached hereto, to provide Contractor with the updated County Living Wage Ordinance hourly rates, effective January 1, 2026.

- 8. Except as expressly provided in this Amendment Number Thirteen, all other terms, covenants, and conditions of the Contract shall remain the same and in full force and effect.
- Contractor represents and warrants that the person executing this Amendment Number Thirteen for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of this Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

CONTRACT NUMBER 78469 FOR ARMED AND UNARMED SECURITY GUARD SERVICES

IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors has caused this Amendment Number Thirteen to be executed on its behalf by the Sheriff of the County of Los Angeles, and Contractor has executed this Amendment Number Thirteen, or caused it to be duly executed by its duly authorized officer.

	COUNTY OF LOS ANGELES
	By: Chair, Board of Supervisors ,
	Date:
ATTEST: EDWARD YEN Executive Officer of the Board of Supervisors of the County of Los Angeles	
Ву	
	SECURITAS SECURITY SERVICES, USA, INC. Signed:
APPROVED AS TO FORM: DAWYN R. HARRISON County Counsel By: Michele Jackson	
Michele Jackson Principal Deputy County Couns	sel

		SOUTH ZONE			\$ 134,147.20	\$ 1,340,605.04	\$ 693,756.31	\$ 1,587,047.40	\$ 1,777,900.80	\$ 2,584,108.80		\$ 1,588,308.80	\$ 4,293,972.80	\$ 2,221,821.26	\$ 5,355,214.92	\$ 5,423,726,04	\$ 9,247,279,51		\$ 206 157 05	\$ 611.677.14		\$ 728,107.92	\$ 900,023.12	\$ 2,648,949.82		\$ 41,659,345.09
	18 MONTH EXT.	TO MONTH DO	IO MONITE EAT.							\$ 2,584,108.80							\$ 9,247,279.51							\$ 2,648,949.82		\$ 14,480,338.13
	18	DATE	ם בער							\$ 44.20							\$ 46.61							\$ 48.34	N/A	
	ONE YEAR EXT.	ONE YEAR EVT	817						0 \$ 1,777,900.80							1 \$ 5,423,726.04							4 \$ 900,023.12			\$ 8,101,649.96
	٠ <u>٠</u>	V	-					0	\$ 44.20						01	\$ 46.61						01	\$ 48.34		N/A	
	ONE YEAR EXT.	ONE YEAR EVT	ONE TEAN EAT					\$ 1,587,047.40							\$ 5,355,214.92							\$ 728,107.92				\$ 7,670,370.24
	ONE	DATE	1					\$ 42.87							\$ 45.21							\$ 46.89			N/A	П
OUTH	SIX-MONTH EXT.	6 MONTH	EXT.OPTION				693,756.31							2,221,821.26							316,541.15					3,232,118.72
A SIX - S	SIX-MC	DATE					\$ 40.82 \$							\$ 43.05					_		\$ 44.66 \$		_		N/A	G
SOUTH ZONE - SPA SIX - SOUTH	ONE YEAR EXT.	\ \frac{1}{2}	255			\$ 1,340,605.04	S						\$ 4,293,972.80	S						\$ 611,677,14	9					\$ 6,246,254.98
SO	ONE	DATE	ш			\$ 39.44							\$ 41.60							\$ 43.15					N/A	П
	FIVE-MONTH EXT.	5 MONTH	EXT.OPTION		134,147.20							1,588,308.80							206.157.05	-	1					1,928,613.05
	FIVE-MC	DATE			\$ 38.11 \$							\$ 40.19 \$							\$ 41.69						A/N	S
	SOUTH ZONE	+	TOTAL	20,048,490.00	9						31,756,127.76	9						7 786 490 40							497,111.04	60,088,219.20
		141	ANIMOAL	108,900 \$	3,520	33,991	16,996	37,020	40,224	58,464.00	163,128	39,520	103,221	51,610	118,452	116,364	198,396.90	38 376 85		14,176	7,088	15,528	18,619	54,798.30	2.088	1,245,423.45 \$
	HOURS	N I	MONITE	9,075	704	2,833	2,833	3,085	3,352	3,248.00	13,594	7,904	8,602	8,602	9,871	6,697	11,022.05	3 108	989	1.181	1,181	1,294	1,552	3,044.35	174	107,034.13
		TEM		UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	ARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	SLIPERVISOR	9/1/99 - 6/30/99	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	POST COMMANDER	Projected Totals

		PINOZ UTI IOS			\$ 530,491.20	\$ 1,260,699.60	\$ 652,405.65	\$ 2,123,608.32		\$ 1,615,068.00		\$ 2,314,944.00	\$ 6,182,394.40	\$ 3,198,943.26	\$ 7,566,526.44	\$ 6,640,247.04	\$ 11,278,928.31		368 122 70	\$ 2.323,123.08	\$ 1,202,209.46	\$ 2,768,948.28	\$ 3,071,512,00	\$ 3,991,640.70		\$ 58,169,706.83
	18 MONTH EXT.	(1/1/26 - 6/30/27)	18 MONTH EXT.							\$ 1,615,068.00							\$ 11,278,928.31							\$ 3,991,640.70		\$ 16,885,637.00
	18	(1/1	RATE						- Contraction of the Contraction	\$ 44.20 \$							\$ 46.61							\$ 48.34	N/A	
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						\$ 1,079,894.40							\$ 6,640,247.04							\$ 3,071,512.00			\$ 10,791,653.44
	Ö	(IV)	RATE						\$ 44.20							\$ 46.61							\$ 48.34		N/A	
	ONE YEAR EXT.	1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 2,123,608.32							\$ 7,566,526.44							\$ 2,768,948.28				\$ 12,459,083.04
	ONE	(1/1/2	RATE					\$ 42.87							\$ 45.21							\$ 46.89			N/A	П
N - EAST	SIX-MONTH EXT.	(7/1/23 - 12/31/23)	6 MONTH EXT.OPTION				652,405.65							3,198,943.26							1,202,209.46					5,053,558.37
A SEVE	N-XIS	(7/1/2)	RATE				\$ 40.82 \$							\$ 43.05						i	\$ 44.66 \$				N/A	49
SOUTH ZONE - SPA SEVEN - EAST	ONE YEAR EXT.	(7/1/22 - 6/30/23)	ONE YEAR EXT.			\$ 1,260,699.60	97						\$ 6,182,394.40	9						\$ 2,323,123.08						\$ 9,766,217.08
SOI	ONE	(1/1/)	RATE			\$ 39.44						Ī	\$ 41.60							\$ 43.15					N/A	П
	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)	5 MONTH EXT.OPTION		530,491.20							2,314,944.00							368 122 70	-						3,213,557.90
	FIVE-M	(2/1/22	RATE		\$ 38.11 \$							\$ 40.19							\$ 41 69 \$	_					A/A	S
	SOUTH ZONE	2/1/16 - 1/31/22)	CONTRACT	\$ 15,881,938.80	S						34.344.460.08	_						6 517 959 60		1					496.568.22	46,
	JRS	IIRED	ANNUAL	86,268	13,920	31,965	15,983	49,536	24,432	36,540.00	176.424	57,600	148,615	74,308	167,364	142,464	241,985.16	30 104		53,838	26,919	59,052	63,540	82,574.28	2 086 \$	1,596,366.76
	HOURS	REQUIRED	MONTHLY	7,189	2,784	2,664	2,664	4,128	2,036	2,030.00	14.702	11,520	12,385	12,385	13,947	11,872	13,443.62	778 6	1 766	4.487	4,487	4,921	5,295	4,587.46	174	142,141.63
		GUARD	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	ABMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	GLIDEBVISOB	9/1/99 - 6/30/99	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	POST COMMANDER	Projected Totals

						SOUT	SOUTH ZONE - SPA EIGHT - SOUTHBAY	A EIGHT	- SOUTHBAY							
	HOURS	RS	SOUTH ZONE	FIVE	FIVE-MONTH EXT.	NO	ONE YEAR EXT.	SIS	SIX-MONTH EXT.	NO	ONE YEAR EXT.	0	ONE YEAR EXT.	181	18 MONTH EXT.	
GUARD	REQUIRED	RED	(2/1/16 - 1/31/22)	(2/1	(2/1/22 - 6/30/22)	(7/	(7/1/22 - 6/30/23)	(1/2)	(7/1/23 - 12/31/23)	(1/1)	(1/1/24 - 12/31/24)	(1)	(1/1/25 - 12/31/25)	(1/1)	(1/1/26 - 6/30/27)	FILE
ITEM	MONTHLY	ANNOAL	CONTRACT	RATE	5 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	6 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	ONE YEAR EXT.	RATE	18 MONTH EXT.	SOOT II SONE
UNARMED	15,061	180,732	\$ 33,272,761.20													
2/1/22 - 6/30/22	2,432	12,160		\$ 38.11	\$ 463,417.60											\$ 463,417.60
7/1/22 - 6/30/23	2,528	30,340				\$ 39.44	\$ 1,196,589.88	3								\$ 1,196,589.88
7/1/23 - 1/31/24	2,528	15,170						\$ 40.82	\$ 619,229.20							\$ 619,229.20
1/1/24 - 12/31/24	3,039	36,468								\$ 42.87	\$ 1,563,383.16	"				\$ 1,563,383.16
1/1/25 - 12/31/25	3,744	44,928										\$ 44.20	\$ 1,985,817.60			\$ 1,985,817,60
1/1/26 - 6/30/27	2,560.00	46,080.00												\$ 44.20	\$ 2,036,736.00	\$ 2,036,736.00
ARMED	7,855	94,260	\$ 18,349,594.20													
2/1/22 - 6/30/22	6,352	31,760		\$ 40.19	\$ 1,276,434.40											\$ 1,276,434.40
7/1/22 - 6/30/23	6,958	83,490				\$ 41.60 \$	\$ 3,473,194.40	0								\$ 3,473,194.40
7/1/23 - 1/31/24	6,958	41,745						\$ 43.05	\$ 1,797,127.63							\$ 1,797,127.63
1/1/24 - 12/31/24	6,873	82,476								\$ 45.21	\$ 3,728,739.96	2				\$ 3,728,739.96
1/1/25 - 12/31/25	5,840	70,080										\$ 46.61	\$ 3,266,428.80			\$ 3,266,428.80
1/1/26 - 6/30/27	6,928.67	124,716.06												\$ 46.61	\$ 5,813,015.56	\$ 5,813,015.56
SUPERVISOR	2,329	27,948	\$ 5,670,649.20													
2/1/22 - 6/30/22	1,089	5,445		\$ 41.69	\$ 227,002.05											\$ 227,002.05
7/1/22 - 6/30/23	924	11,093				\$ 43.15	\$ 478,662.52	01								\$ 478,662.52
7/1/23 - 1/31/24	924	5,546						\$ 44.66	\$ 247,706.47							\$ 247,706.47
1/1/24 - 12/31/24	991	11,892								\$ 46.89	\$ 557,615.88					\$ 557,615.88
1/1/25 - 12/31/25	1,191	14,292										\$ 48.34	\$ 690,852.08			\$ 690,852.08
1/1/26 - 6/30/27	1,335.01	24,030.18												\$ 48.34 \$	\$ 1,161,618.90	\$ 1,161,618.90
POST COMMANDER	174	2,086	\$ 401,575.86	N/A		N/A		NA		NA		NA		N/A		
Projected Totals	88,614.10	996,736.87 \$	\$ 57,694,580.46		\$ 1,966,854.05		\$ 5,148,446.80	0	\$ 2,664,063.29		\$ 5,849,739.00		\$ 5,943,098.48		\$ 9,011,370.46 \$	\$ 30,583,572.08

		PINOZ UTI IOS	SOCIETIONS		\$ 1,128,056,00			\$ 5274 D38 88		\$ 6,235,912.80			\$ 5.179.687.20	\$ 13 949 561 60	\$ 7217 892 15	\$ 16 650 481 32	\$ 15 320 AD1 BB	\$ 000,000,401,000			\$ 801.281.80	\$ 3.413.462.74		\$ 4.054,672.08		69		で 作者 一次 記述 語		\$ 307,905,686.63	\$ 307,905,686.63
	18 MONTH EXT.	(1/1/26 - 6/30/27)	18 MONTH EXT.							\$ 6,235,912.80								70 000 000 00	4							7,802,209.42		\$ 40.377.345.59	\$ 44,415,080,15	\$ 51,876,889.26	Total Contract Cost (2/1/16 - 6/30/27)
	18	(1)	RATE							\$ 44.20								C 16 61	0.00							\$ 48.34	N/A				
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						\$ 4,843,612.80								S 15,330,401,88	4-							\$ 4,662,387.20			\$ 24,836,401,88		\$ 32,785,931.83	
N. Paris	0	()	RATE						\$ 44.20								\$ 46.61								\$ 48.34		NA				
	ONE YEAR EXT.	(1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 5.274.038.88								\$ 16.650.481.32								\$ 4,054,672.08				\$ 25,979,192,28		\$ 28,577,111.51	
	No	(1/1)	RATE					\$ 42.87								\$ 45.21								\$ 46.89			N/A				
EN, AND EIGHT	SIX-MONTH EXT.	(7/1/23 - 12/31/23)	6 MONTH EXT.OPTION				\$ 1,965,391.16	ı							\$ 7.217,892.15	1							\$ 1,766,457.08					\$ 10,949,740.38	\$ 12,044,714.42	\$ 13,635,319.88	
IX, SEV	SIX	(1/1/	RATE				\$ 40.82								\$ 43.05								\$ 44.66				N/A				
ZONE - SPAS SIX, SEVEN, AND EIGHT	ONE YEAR EXT.	722 - 6/30/23)	ONE YEAR EXT.			\$ 3,797,894.52								\$ 13,949,561.60								\$ 3,413,462.74						\$ 21,160,918.86	\$ 23,277,010.74	\$ 24,018,362.97	
SOUTH	NO	(7/1	RATE			\$ 39.44								\$ 41.60								\$ 43.15					N/A				
S	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)	5 MONTH EXT.OPTION		1,128,056.00								5,179,687.20								801,281.80							7,109,025.00	7,819,927.50	8,950,855.58	
	FIVE-	(2/1/2)	RATE		\$ 38.11 \$								\$ 40.19 \$								\$ 41.69 \$						N/A	69	69	49	
	SOUTH ZONE	(2/1/16 - 1/31/22)	CONTRACT	\$ 69,203,190.00	39							\$ 84,450,182.04	39							\$ 19,975,099.20	_						\$ 1,488,476.16	3,838,519.36 \$ 175,116,947.40		\$ 148,061,215.60	
	HOURS	REGUIRED	ANNUAL	375,900		96,296		-	109,584	141,084.00	100000000000000000000000000000000000000	433,812	128,880	335,326	167,663	368,292	328,908	565 098 12		98,448		79,107	39,553	86,472	96,450	161,402.76	6,252 \$	3,838,519.36			
	9	HEC	MONTHLY	31,325	5,920	8,025	8,025	10,252	9.132	7,838.00		36,151	25,776	27,944	27,944	30,691	27.409	31 394 34		8,204	3,844	6,592	6,592	7,206	8,037	8,966.82	521	337,789.05			
		GUARD	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	Activities of the Control of the Con	ARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	22000	SUPERVISOR	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 1/31/24	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	POST COMMANDER	Projected Totals	Projected Totals with 10%	Totals Including Overtime	

OVERTIME/SPECIAL RATES			SOI	UTH ZONE	- SPAS	SOUTH ZONE - SPAS SIX, SEVEN, AND EIGHT	AND E	GHT	No.		No. of Lot				
	I IOI		FIVE-MONTH EXT	HEXT.	ONE	ONE YEAR EXT.	SIX	SIX-MONTH EXT.	NO	ONE YEAR EXT.	O	ONE YEAR EXT.	18	18 MONTH EXT.	STATE OF STREET
GUARD		יום חביים חביים	(2/1/22 - 6/30/22)	(0/25)	(7/1/2	7/1/22 - 6/30/23)	(1/1)	7/1/23 - 12/31/23)	(1/1)	(1/1/24 - 12/31/24)	(A/E)	(1/1/25 - 12/31/25)	(1/1)	(1/1/26 - 6/30/27)	
ITEM	MONTHLY	ANNUAL	RATE EXT.C	5 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	6 MONTH EXT.OPTION	RATE	RATE ONE YEAR EXT.	RATE	RATE ONE YEAR EXT.		RATE 18 MONTH EXT.	
UNARMED	877.50	15,795.00	\$ 57.17	93	\$ 59.16		\$ 61.23		\$ 64.31		\$ 66.30		\$ 66.30	\$ 1,047,208.50	
ARMED	5,029.37	90,528.66	\$ 60.29	37	\$ 62.40		\$ 64.58		\$ 67.82		\$ 69.92		\$ 69.92	G	
SUPERVISOR	65.00	1,170.00	\$ 62.54	43	\$ 64.73		\$ 66.99		\$ 70.34		\$ 72.51		\$ 72.51	69	
POST COMMANDER	A/Z	N/A	N/A		N/A		N/A		A/N		N/A		N/A		

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SPAS THREE AND FIVE

	H EXT.		18 MONTH EXT.		\$ 270.581.00		\$ 423 987 14	\$ 1 421 ABE 50		1,406,620,80 \$ 1,406,620,80			\$ 868 104 00	\$ 228 537 60	\$ 1158 281 78		п	3,317,326,92 \$ 3,317,326,92			\$ 170 720 55		403 710 75	-	,	2.724.345.72 \$ 2.724.345.72
	18 MONTH EX	(1/1/26 - 6/30/27)	RATE 18 M		_	_	_		_	\$44.20								\$46.61 \$								\$48.34 S
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						\$ 1.429.958.40		1						\$ 2.188.619.16								\$ 0 150 578 07	
	ð	(1/1)	RATE						\$44.20								\$46.61								\$ 48.34	
	ONE YEAR EXT.	(1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 1.431.686.52	1							\$ 3.198.697.92								\$ 1839 400 92	1	
1	ONE	(1/1/2	RATE					\$42.87								\$45.21								\$46.89		
GADDIEL VA	SIX-MONTH EXT.	(7/1/23 - 12/31/23)	6 MONTH EXT.OPTION				423,987.14								1,158,281.78								193.712.75			
NING - I	SIX-M	(7/1/23	RATE				\$40.82								\$43.05								\$44.66			
HAL ZOINE - SHA LINEE - SAIN GABRIEL VALLET	ONE YEAR EXT.	(7/1/22 - 6/30/23)	ONE YEAR EXT.			\$ 819,306.84								\$ 2,238,537,60								\$ 374.326.25				
ו האר בי	O	(1)	RATE			\$39.44								\$41.60								\$43.15				
CLIN	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)	5 MONTH EXT.OPTION		3 270,581.00								868,104.00								170,720.55					
	FIVE-N	(2/1/2)	RATE		\$38.11 \$								\$40.19								\$41.69 \$					
	CENTRAL ZONE	(2/1/16 -1/31/22)	CONTRACT	\$ 6,211,359.36								\$ 20,318,750.16								\$ 2,880,883.20						
	JRS	JIRED	ANNOAL	32,976	7,100	20,774	10,387	33,396	32,352	31,824.00		102,012	21,600	53,811	26,906	70,752	46,956	71,172.00		13,920	4,095	8,675	4,338	39,228	44,530	56,358.00
	HOURS	REQUIRED	MONTHLY	2,748	1,420	1,731	1,731	2,783	2,696	1,768.00		8,501	4,320	4,484	4,484	5,896	3,913	3,954.00	0.000	1,160	819	723	723	3,269	3,711	3,131.00
		GUARD	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27		ARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27		SUPERVISOR	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SPAS THREE AND FIVE

		THE PARTY OF THE P	CENITAL ZONE		\$ 259.148.00			\$ 647,165.52		s			\$ 736,280,80	\$ 2.427,682.82	\$ 1.256.150.78		П	69		\$ 124 444 RE				\$ 423,023,34	\$ 5	AND
	18 MONTH EXT.	(1/1/26 - 6/30/27)	18 MONTH EXT							\$ 948,355.20								\$ 3,462,831.22							\$ 5,327,309.70	CONTRACTOR DESCRIPTION OF STREET
	18	(1)	RATE							\$44.20								\$46.61							\$48.34	
	ONE YEAR EXT.	(1/1/25 - 12/31/25)	ONE YEAR EXT.						0 \$ 653,452,80								1 \$ 1,476,604.80							4 \$ 423,023,34		
	0	<u>(i)</u>	RATE						\$44.20								\$46.61							\$48.34		
	ONE YEAR EXT.	1/1/24 - 12/31/24)	ONE YEAR EXT.					\$ 647,165.52								\$ 1.589,041.08							\$ 388,811.88			
	NO	(1/1/)	RATE					\$42.87								\$45.21							\$46.89			
E - WESI	SIX-MONTH EXT.	(7/1/23 - 12/31/23)	6 MONTH EXT.OPTION				\$ 448,870.39								\$ 1,256,150.78		_					\$ 160,441.05				
PAFIV	N-XIS	(7/1/2	RATE				\$40.82							Ť	\$43.05							\$44.66				
CENIHAL ZONE - SPA FIVE - WEST	ONE YEAR EXT.	(7/1/22 - 6/30/23)	RATE ONE YEAR EXT.			\$39.44 \$ 867,390.90								\$41.60 \$ 2,427,682.82							\$43.15 \$ 310,032,75					
	100				00.	\$30							.80	\$4						.65	\$4					
Company of County Section 2011	FIVE-MONTH EXT.	(2/1/22 - 6/30/22)	5 MONTH EXT.OPTION		\$ 259,148.00								\$ 736,280.80							\$ 124,444.65						
	FIVE	(2/1	RATE		\$38.11								\$40.19							\$41.69						
	CENTRAL ZONE	(2/1/16 -1/31/22)	CONTRACT	\$ 4,988,526.24								\$ 14,073,262.08							\$ 2 158 178 88	1						
The second second	HOURS	REQUIRED	ANNUAL	26,484	008'9	21,993	10,996	15,096	14,784	21,456.00	1000	70,656	18,320	58,358	29,179	35,148	31,680	74,293.74	10.428	2,985	7,185	3,593	8,292	8,751	110,205.00	
	HOH	REQL	MONTHLY	2,207	1,360	1,833	1,833	1,258	1,232	1,192.00		5,888	3,664	4,863	4,863	2,929	2,640	4,127.43	989	597	599	669	691	729	6,122.50	
		GUARD	ITEM	UNARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27		ARMED	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25		SUPERVISOR	2/1/22 - 6/30/22	7/1/22 - 6/30/23	7/1/23 - 12/31/23	1/1/24 - 12/31/24	1/1/25 - 12/31/25	1/1/26 - 6/30/27	

EXHIBIT B - PRICING SCHEDULE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SPAS THREE AND FIVE

TATE CALL	FATE EXT.OPTION FATE ONE YEAR EXT. RATE ONE YEAR EXTREMENT	840.82 \$ \$43.05 \$	(7/1/22 - 6/30/23) TE ONE YEAR EXT. 3.44 \$ 1,686,697.74 1.60 \$ 4,666,220,42	(2/1/22 - 6/30/22) RATE
S40.82 S S72,857.53 S42.87 S 2,078,852.04 S44.20 S 2,083,411,20 S44.20 S 2,354,976.00 S S S S S S S S S	HATE 6 MONTH FATE ONE YEAR EXT. RATE ONE YEAR EXT. RATE 18 MONTH EXT. \$40.82 \$ 872.857.53 \$42.87 \$ 2,078,852.04 \$44.20 \$ 2,083.411.20 \$44.20 \$ 2,083.411.20 \$44.20 \$ 2,0354,976.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	840.82 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	O S	\$ MONTH RATE ONE \$ 529,729.00 \$39,44 \$ \$ 1,604,384.80 \$41.60 \$
\$40.82 \$ 872,857.53 \$42.87 \$ 2,078,852.04 \$44.20 \$ 2,083,411.20 \$ 44.20 \$ 2,354,976.00 \$ 5 \$43.05 \$ 2,414,432.56 \$ 4,787,739.00 \$46.61 \$ 3,665,223.96 \$ 46.61 \$ 6,780,158.14 \$ 5 \$44.66 \$ 354,153.80 \$ 4,004,284.20 \$ 4004,284.20 \$ 10,004,284.20 \$ 10,004,284.20 \$ 11,143.89 \$ 10,004,284.20 \$ 11,143.89 \$ 10,004,284.20 \$ 11,143.89 \$ 10,004,284.20 \$ 11,143.89 \$ 10,004,284.20 \$ 11,143.89 <td>\$40.82 \$ 872,857.53 \$ 2.078,852.04 \$ 4.20 \$ 2.083,411,20 \$ 2.354,976.00 \$ \$ 5.414,432.56 \$ 4.05,588.28 \$ 5.4004,803.84 \$ 5.0004,284.22 \$ 5.40,769,413.07 \$ 5.10,004,284.22 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.28 \$ 5.10,769,413.27 \$ 5</td> <td>\$40.82 \$</td> <td>so so</td> <td>\$ 529,729.00 \$39.44 \$</td>	\$40.82 \$ 872,857.53 \$ 2.078,852.04 \$ 4.20 \$ 2.083,411,20 \$ 2.354,976.00 \$ \$ 5.414,432.56 \$ 4.05,588.28 \$ 5.4004,803.84 \$ 5.0004,284.22 \$ 5.40,769,413.07 \$ 5.10,004,284.22 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.27 \$ 5.10,769,413.28 \$ 5.10,769,413.27 \$ 5	\$40.82 \$	so so	\$ 529,729.00 \$39.44 \$
\$40.82 \$ 872,857.53 \$42.87 \$ 2,078,852.04 \$44.20 \$ 2,083,411,20 \$ 2,354,976.00 \$ 3 \$43.05 \$ 2,414,432.56 \$ 4,787,739.00 \$46.61 \$ 3,685,223.86 \$ 46.61 \$ 6,780,158.14 \$ 5 \$44.66 \$ 354,153.80 \$ 46.89 \$ 2,228,212.80 \$ 48.34 \$ 2,575,601,61 \$ 48.34 \$ 8,051,685.42 \$ 8 \$ 4,005,588.20 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 21,384,899.78	\$40.82 \$ 872.857.53 \$42.87 \$ 2,078,852.04 \$44.26 \$ 2,414,432.56 \$44.66 \$ 354,153.80 \$46.61 \$ 366,223.36 \$46.61 \$ 366,223.36 \$46.61 \$ 366,233.36 \$46.62 \$ 364,443.89 \$5 2,228,212.80 \$48.34 \$ 2,575,601,61 \$5 10,004,284.22 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,004,284.24 \$5 10,00	\$40.82 \$	so so	\$ 529,729.00 \$39,44 \$ \$ 1,604,384.80 \$41.60 \$
\$40.82 \$ 872,857.53 \$42.87 \$ 2.078,852.04 \$44.20 \$ 2.083,411,20 \$ 442.0 \$ 2.354,976.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$43.05 \$ 2,414,432.56 \$ 4,787,739.00 \$ 46.61 \$ 2,083,411.20 \$ 40.05,588.28 \$ 5,414,433.80 \$ 5,410,04,284.22 \$ 5,417,843.80 \$ 10,004,284.22 \$ 5,10,708,432.2 \$ 10,004,284.22 \$ 5,10,708,432.1 \$ 10,004,284.22 \$ 1,10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,289.72 \$ 10,7084,284.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,7084,893.72 \$ 10,788,489.	\$40.82	so so	\$ 1,604,384.80
\$40.82 \$ 872,857.53 \$42.87 \$ 2,078,852.04 \$44.20 \$ 2,08,41120 \$ 44.20 \$ 2,354,976.00 \$ 5 \$43.05 \$ 2,414,432.56 \$45.21 \$ 4,787,739.00 \$46.61 \$ 365,223.36 \$ 46.61 \$ 6,780,158.14 \$ 5 \$44.66 \$ 3541,443.89 \$ 2,228,212.80 \$48.34 \$ 2,675,601.61 \$ 405,558.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,004,284.22 \$ 10,304,880.78 \$ 10,304,284.22 \$ 10,304,880.78 \$ 13,94,880.78 \$ 1	\$40.82 \$ 872,857.53 \$42.87 \$ 2,078,852.04 \$44.20 \$ 2,083,411.20 \$44.20 \$ 2,354,976.00 \$ 354,153.80 \$ 4,787,739.00 \$46.61 \$ 3,665,223.96 \$ 46.61 \$ 3,665,223.96 \$ 46.61 \$ 10,004,284.22 </td <td>\$40.82 \$</td> <td>S</td> <td>\$ 1,604,384.80</td>	\$40.82 \$	S	\$ 1,604,384.80
\$43.05 \$ 2,078,852.04 \$44.20 \$ 2,083,411,20 \$44.20 \$ 2,354,976.00 \$ 354,153.80 \$44.66 \$ 354,153.80 \$46.61 \$ 3,055,223.96 \$46.61 \$ 6,780,158.14 \$ 354,153.80 \$ 40.05,588.22 \$ 10,004,284.83 \$ 10,004,284.22 \$ 10,004	\$43.05 \$ 2,414,432.56 \$46.89 \$ 2,228,212.80 \$46.61 \$ 3,665,223.96 \$5 4,763,413.07 \$5 4,005,588.28 \$5 1,0004,284.22 \$5 1,0,763,432.7 \$7 10,004,284.22 \$5 1,704,284.22 \$5 1,704,284.22 \$5 1,7048,09.50 \$5 1,0,705,284.142 \$5 1,0,705,284.22 \$5 1,0,705,811.42 \$5 1,7048,09.50 \$5 1,0,705,811.42 \$5 1,0,705,811	\$43.05	S	\$ 1,604,384.80
\$44.20 \$ 2,083,411,20 \$44.20 \$ 2,083,411,20 \$44.20 \$ 2,054,976.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$44.06 \$ 2,414,432.56 \$44.07 \$ 2,228,212.80 \$44.20 \$ 2,354,376.00 \$5 \$43.05 \$ 2,414,433.80 \$46.08 \$5 3,641,443.80 \$5 10,004,284.22 \$5 10,004,284.22 \$5 10,004,284.22 \$5 10,004,284.32 \$5 10,004,2	\$43.05	69	\$ 1,604,384.80 \$41.60 \$
\$43.05 \$ 2,414,432.56 \$45.21 \$ 4,787,739.00 \$46.61 \$ 3,685,223.96 \$46.61 \$ 6,780,158.14 \$\frac{5}{5}\$\$ \$44.66 \$ 3,354,153.80 \$46.89 \$ 2,228,212.80 \$48.34 \$ 2,675,601.61 \$ 6,780,158.14 \$\frac{5}{5}\$\$ \$48.34 \$ 3,000,428.22 \$ 2,000,428.23 \$48.34 \$ 8,051,555.42 \$5 \$5,100,428.24 \$5 \$10,000,428.22 \$5,10,000,428.24 \$5,10,000,428.24	\$43.05 \$ 2,414,432.56	\$43.05	69	\$ 1,604,384.80
\$43.05 \$ 2,414,432.56 \$4,787,739.00 \$46.61 \$ 3,665,223.96 \$46.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14 \$ 3,546.61 \$ 6,780,158.14	\$44.66 \$ 354,153.80 \$46.89 \$ 2,228,212.80 \$48.34 \$ 2,675,601.61 \$ 5,153.65 \$2.28 \$1.004,284.22 \$5 \$10,	\$43.05	w	\$ 1,604,384.80
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		044	\$ 684,359.00 \$44.66 \$4.07.277.16 \$ 7,037.277.16 \$ 8,724,820.62	\$ 295,165.20

OVERTIME/SPECIAL RATES	S			CENTRA	JAL ZON	AL ZONE - SPAS THREE AND FIVE	REE AN	D FIVE	100 mm						
	HOH	HOURS	FIVE	FIVE-MONTH EXT.	NO	ONE YEAR EXT.	SIS	SIX-MONTH EXT.	NO	ONE YEAR EXT.	NO	ONE YEAR EXT.	181	18 MONTH EXT.	The state of the s
GUARD	REOL	REQUIRED	(2/1//	(2/1/22 - 6/30/22)	(7/1)	(7/1/22 - 6/30/23)	(7/1	(7/1/23 - 12/31/23)	(1/1)	(1/1/24 - 12/31/24)	(1/1)	(1/1/25 - 12/31/25)	(1/1)	(1/1/26 - 6/30/27)	
ITEM	MONTHLY	ANNUAL	RATE	5 MONTH EXT.OPTION	RATE	RATE ONE YEAR EXT. RATE	RATE	6 MONTH EXT.OPTION	RATE	ONE YEAR EXT.	RATE	RATE ONE YEAR EXT. RATE ONE YEAR EXT. RATE 18 MONTH EXT.	RATE	18 MONTH EXT.	
UNARMED	333.50		\$57.17		\$59.16		\$61.23		\$64.31		\$66.30		\$66.30	\$ 397,998.90	
ARMED	1,730.40	31,147.20	\$60.29		\$62.40		\$64.58		\$67.82		\$69.92		\$69.92	8	
SUPERVISOR	86.90	1,564.20	\$62.54		\$64.73		\$66.99		\$70.34		\$72.51		\$72.51	69	
POST COMMANDER	N/A	N/A	N/A		NA		N/A		A/N		N/A		A/A		

Living Wage Rate Annual Adjustments

Amended and Restated under Amendment Number Thirteen

The Living Wage Ordinance is applicable to Proposition A and cafeteria services contracts. Employers shall pay employees a Living Wage for their services provided to the county of no less than the hourly rates and effective dates as follows:

Effective Date	Hourly Rate
January 1, 2024	\$18.86
January 1, 2025	\$19.44
January 1, 2026	\$20.06

Effective January 1, 2026, the Living Wage rate will be adjusted based on the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index (CPI) for the Los Angeles-Riverside-Orange County Area for the 12-month period preceding July 1 of each year.

The Chief Executive Office (CEO) will issue a memo advising departments of the CPI to be used when determining the Living Wage rate effective January 1, of each year thereafter.

[Amendment and Restated Under Amendment Number Thirteen]

LOCATION COUNT	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	AD	SAN GABRIEL VALLEY SERVICE CENTER	1441 Santa Anita Ave	South El Monte	CA	91733	3	SAN GABRIEL VALLEY
2	ASSESSOR	EAST DISTRICT ASSESSOR	1190 Durfee Ave.	South El Monte	CA	91733	3	SAN GABRIEL VALLEY
3	CSSD	DIVISION 3 POMONA	3179 Temple Ave	Pomona	CA	91768	3	SAN GABRIEL VALLEY
4	DCFS	GLENDORA OFFICE	725 S. Grand Avenue	Glendora	CA	91740	3	SAN GABRIEL VALLEY
5	DCFS	POMONA OFFICE	801 Corporate Center Drive	Pomona	CA	91766	3	SAN GABRIEL VALLEY
6	DCFS	SAN DIMAS OFFICE	955 Overland Court, Suite 100	San Dimas	CA	91773	3	SAN GABRIEL VALLEY
7	МН	ARCADIA MENTAL HEALTH CLINIC	330 E. Live Oak Avenue	Arcadia	CA	91006	3	SAN GABRIEL VALLEY
8	МН	EAST SAN GABRIEL VALLEY MHC	1359 N. Grand Ave	Covina	CA	91724	3	SAN GABRIEL VALLEY
9	PROB	CAMP AFFLERBAUGH/CAMP PAIGE	6601/6631 N. Stephens Ranch Rd.	La Veme	CA	91750	3	SAN GABRIEL VALLEY
10	PROB	CAMP GLENN ROCKEY	1900 Sycamore Canyon Rd.	San Dimas	CA	91733	3	SAN GABRIEL VALLEY
11	PROB	POMONA VALLEY AREA PROBATION	1660 W. Mission Blvd.	Pomona	CA	91766	3	SAN GABRIEL VALLEY
12	PROB	RIVERVIEW PROBATION	12310 Lower Azusa Rd.	Arcadia	CA	91006	3	SAN GABRIEL VALLEY
13	DPW	ALTADENA ONE STOP CENTER	464 W. Woodbury Rd.	Altadena	CA	91001	3	SAN GABRIEL VALLEY
14	PH	TELSTAR HEALTH CENTER	9320 Telstar Avenue	El Monte	CA	91731	3	SAN GABRIEL VALLEY
15	PH	ENVIRONMENTAL HEALTH HEADQUARTERS	5050 Commerce Drive	Baldwin Park	CA	91706	3	SAN GABRIEL VALLEY
16	PH	MONROVIA HEALTH CENTER	330 W. Maple Ave	Monrovia	CA	91016	3	SAN GABRIEL VALLEY
17	PH	POMONA HEALTH CENTER	750 Park Ave	Pomona	CA	91766	3	SAN GABRIEL VALLEY
18	RRCC	BALLOT PROCESSING CENTER	13401 Crossroads Parkway North	City of Industry	CA	91746	3	SAN GABRIEL VALLEY
18	,	DEPARTMENTS TOTAL-SPA 3					3	SAN GABRIEL VALLE

[Amendment and Restated Under Amendment Number Thirteen]

LOCATION	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	CEO	SUNSET MESA PALISADES FIRE PATROLS	18000 W. Coastline Drive	Malibu	CA	90265	5	NORTHWEST
2	DCFS	WEST LOS ANGELES OFFICE	5757 Wilshire Blvd.	Los Angeles	CA	90010	5	NORTHWEST
3	DEO	WEST LOS ANGELES COURTHOUSE	1633 Purdue Ave.	Los Angeles	CA	90025	5	NORTHWEST
4	МН	EDELMAN MENTAL/WELLNESS CENTER	5860 Uplander Way	Culver City	CA	90230	5	NORTHWEST
5	МН	EDMUND EDELMAN WESTSIDE MHC -CHILD & FAMILY	11303 W. Washington Blvd., #200	Los Angeles	CA	90066	5	NORTHWEST
6	МН	SA5 - HOME TEAM	11080 W. Olympic Blvd.	Los Angeles	CA	90066	5	NORTHWEST
7	МН	HOLLYWOOD FSP	947 Cole Ave	Los Angeles	CA	90038	5	NORTHWEST
8	МН	HOLLYWOOD MHC	1224 North Vine Street	Los Angeles	CA	90038	5	NORTHWEST
9	PH	HOLLYWOOD WILSHIRE HEALTH	5205 Melrose Ave	Los Angeles	CA	90038	5	NORTHWEST
10	PH	RUTH TEMPLE HEALTH CENTER	3834 South Western Ave.	Los Angeles	CA	90062	5	NORTHWEST
10		5 DEPARTMENTS TOTAL - SPA 5					5	NORTHWEST/SOUTHWE

LOCATION	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	AD	WILLOWBROOK SENIOR CTR	12915 Jarvis Ave	Los Angeles	CA	90061	6	SOUTH LOS ANGELE
2	AD	EAST RANCHO DOMINGUEZ CTR	15116 S. Atlantic Ave	Compton	CA	90221	6	SOUTH LOS ANGELES
3	DA	COMPTON DA'S OFFICE	200 W. Compton Blvd Suite 700	Compton	CA	90220	6	SOUTH LOS ANGELES
4	DCFS	WATERIDGE OFFICE	5110 W. Goldleaf Circle	Los Angeles	CA	90056	6	SOUTH LOS ANGELE
5	DCFS	8300 VERMONT	8300 S. Vermont Ave	Los Angeles	CA	90044	6	SOUTH LOS ANGELES
6	DPSS	VERMONT CHILD CARE CENTER	8300 S. Vermont Ave	Los Angeles	CA	90044	6	SOUTH LOS ANGELES
7	МН	COMPTON FAMILY	921 E. Compton Ave, 1st Floor	Compton	CA	90221	6	SOUTH LOS ANGELES
8	МН	BEHAVIORAL HEALTH CENTER	12021 Wilmington Ave	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
9	МН	AUGUSTUS HAWKINS MHC/BHC 2D	12021 Wilmington Ave	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
10	МН	BEHAVIORAL HEALTH CENTER - 4D	12021 Wilmington Ave	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
11	МН	WOMENS REINTEGRATION	8300 S. Vermont Ave, 1st Floor	Los Angeles	CA	90044	6	SOUTH LOS ANGELES
12	МН	WEST CENTRAL MHC	1720 E. 120th St.	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
13	MH	AUGUSTUS HAWKINS - CHILD AND YOUTH PROGRAM	1720 E. 120th St.	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
14	PROB	CENTINELA AREA OFFICE	1330 Imperial Hwy.	Los Angeles	CA	90044	6	SOUTH LOS ANGELES
15	PROB	SOUTH CENTRAL AREA OFFICE	200 W. Compton Blvd Suite 300	Compton	CA	90220	6	SOUTH LOS ANGELES
16	PROB	SOUTH LA OFFICE AB109	236 E. 58th Street	Los Angeles	CA	90221	6	SOUTH LOS ANGELES
17	PROB	LYNWOOD REGIONAL JUSTICE CENTER	1701 Alameda Street	Los Angeles	CA	90262	6	SOUTH LOS ANGELES
18	PROB	FIRESTONE AREA ADULT OFFICE	12021 S. Wilmington Ave. Ste. B001	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
19	PROB	FIRESTONE AREA OFFICE	8526 Grape Street	Los Angeles	CA	90001	6	SOUTH LOS ANGELES
20	PH	MLK CENTER FOR PUBLIC HEALTH	11833 Wilmington Ave	Los Angeles	CA	90059	6	SOUTH LOS ANGELES
21	RRCC	FLORENCE/FIRESTONE DISTRICT OFFICE	7807 Compton Blvd.	Los Angeles	CA	90001	6	SOUTH LOS ANGELES
21	8	DEPARTMENTS TOTAL - SPA 6					6	SOUTH LOS ANGELES

SOW ATTACHMENT 1 LOCATION/ADDRESS ARMED AND UNARMED SECURITY GUARD SERVICES ALL SERVICE PLANNING AREAS

LOCATION	DEPT.				STATE			PURSON
COUNT	CODE	FACILITY NAME	STREET ADDRESS	CITY	ST	ZIP	SPA	AREA
1	AD	CENTRO MARAVILLA SERVICE CTR	4716 East Cesar Chavez Ave	Los Angeles	CA	90022	7	NORTHEAST
2	AD	EAST LOS ANGELES SERVICE CTR	133 North Sunol Drive	Los Angeles	CA	90063	7	NORTHEAST
3	AD	LOS NIETOS SENIOR CTR	11640 E. Slauson Ave	Whittier	CA	90606	7	SOUTHEAST
4	AD	POTRERO HEIGHTS CTR	8051 Arroyo Drive	Montebello	CA	90670	7	SOUTHEAST
5	CEO	RANCHO LOS AMIGOS-SOUTH CAMPUS	7601 E. Imperial Highway	Downey	CA	90242	7	SOUTHEAST
6	DCBA	SOUTH WHITTIER COMMUNITY RESOURCE CENTER	10750 Laurel Ave	Whittier	CA	90605	7	SOUTHEAST
7	CSSD	COMMERCE	5500 S. Eastern Ave	Commerce	CA	90040	7	SOUTHEAST
8	CSSD	HEADQUARTERS	5770 Eastern Ave	Commerce	CA	90040	7	SOUTHEAST
9	DCFS	SAN GABRIEL VALLEY & SPECIALIZED PROGRAMS REGIONAL OFFICE	900 Corporate Center Drive	Monterey Park	CA	91754	7	
10	DCFS	CORPORATE PLACE	2525 Corporate Place					NORTHEAST
11	DCFS	BELVEDERE OFFICE		Monterey Park	CA	91754	7	NORTHEAST
12	DCFS	SANTA FE SPRINGS OFFICE	5835 S. Eastern Avenue	Los Angeles	CA	90040	7	SOUTHEAST
13	atrimero.	VVVIII VII (SASTI IV SASTI AND SASTI	10355 Slusher Drive	Santa Fe Springs	CA	90670	7	SOUTHEAST
	DPW	LA VERNE PARKING LOT	753 La Verne Ave	Los Angeles	CA	90022	7	SOUTHEAST
14	ISD	DOWNEY ADMIN CENTER	9150 E. Imperial Highway	Downey	CA	90242	7	SOUTHEAST
15	ISD	HEADQUARTERS	1100 Eastern Ave	Los Angeles	CA	90063	7	NORTHEAST
16	LASD	SHERMAN BLOCK BUILDING	4700 Ramona Blvd	Monterey Park	CA	91754	7	NORTHEAST
17	MH	ROYBAL FAMILY MHC	4701 E. Cesar E. Chavez Avenue, 2nd Flr	Los Angeles	CA	90022	7	NORTHEAST
18	МН	HUMAN RESOURCES	5601 E. Slauson Ave.	Commerce	CA	90040	7	SOUTHEAST
19	МН	RIO HONDO MHC	17707 Studebaker Rd.	Cerritos	CA	90703	7	SOUTHEAST
20	МН	SAN ANTONIO MHC	2629 Clarendon Ave	Huntington Park	CA	90255	7	SOUTHEAST
21	МН	RIO HONDO CENTRO DE BIENESTAR	6330 Rugby St.	Huntington Park	CA	90255	7	SOUTHEAST
22	PH	DOWNEY HEALTH LAB	12750 Erickson Ave	Downey	CA	90242	7	SOUTHEAST
23	PH	WHITTIER HEALTH CENTER	7643 S. Painter Ave.	Whittier	CA	90602	7	SOUTHEAST
24	PROB	EAST LOS ANGELES	4849 Civic Center Way	Los Angeles	CA	90022	7	NORTHEAST
25	PROB	PROPERTY AND SUPPLY WAREHOUSE	4710 S. Eastern	Bell	CA	90201	7	NORTHEAST
26	PROB	TRAINING CENTER	3300 Sandoval Ave.	Pico Rivera	CA	90660	7	SOUTHEAST
27	PROB	RIO HONDO AREA OFFICE	8240 S. Broadway Ave.	Whittier	CA	90606	7	
28	PROB	PROPERTY AND SUPPLY				0.000000000		SOUTHEAST
29	RR/CC	EAST LOS ANGELES	4549 Telegraph Rd.	Los Angeles	CA	90022	7	SOUTHEAST
30	RR/CC	NORWALK	4716 E. Cesar Chavez Ave	Los Angeles	CA	90022	7	NORTHEAST
C-00-1	G-1- II-		12400 Imperial Hwy.	Norwalk	CA	90650	7	SOUTHEAST
31	RR/CC	EMERGENCY OPERATIONS CENTER	12680 Corral Place	Santa Fe Springs	CA	90670	7	SOUTHEAST
32	RR/CC	VSAP OPERATION CENTER, VOC	12100 Rivera Road	Whittier	CA	90606	7	SOUTHEAST
32	12	DEPARTMENTS TOTAL - SPA 7					7	NORTHEAST/SOUTHEAST

Los Angeles County Sheriff's Department Securitas Security Services, USA, Inc.

[Amendment and Restated Under Amendment Number Thirteen]

COUNT	DEPT. CODE	FACILITY NAME	STREET ADDRESS	CITY	STATE	ZIP	SPA	AREA
1	AD	SAN PEDRO SERVICE CTR	769 W. Third Street	San Pedro	CA	90731	8	SOUTHBAY
2	ASSESSOR	SOUTH DISTRICT	1401 E. Willow St.	Signal Hill	CA	90755	8	SOUTHBAY
3	CSSD	DIVISION 5	20221 S. Hamilton Ave.	Torrance	CA	90502	8	SOUTHBAY
4	DCFS	COMPTON-CARSON OFFICE	1 Civic Plaza Drive	Carson	CA	90745	8	SOUTHBAY
5	DCFS	SOUTH COUNTY	4060 Watson Plaza	Lakewood	CA	90712	8	SOUTHBAY
6	DCFS	TORRANCE OFFICE	2325 Crenshaw Blvd.	Torrance	CA	90501	8	SOUTHBAY
7	МН	HARBOR CHILDREN'S CAP AND TIES	21810 Normandie Avenue	Топтапсе	CA	90502	8	SOUTHBAY
8	мн	HARBOR MHC BUILDING N26	1000 W. Carson Street, Bldg 5	Torrance	CA	90502	8	SOUTHBAY
9	МН	HARBOR CHILDREN'S MEDICAL HUB	21840 Normandie Ave.	Torrance	CA	90502	8	SOUTHBAY
10	МН	LONG BEACH MENTAL HEALTH CLINIC	2600 Redondo Ave	Long Beach	CA	90806	8	SOUTHBAY
11	МН	SAN PEDRO MENTAL HEALTH CENTER	1360 W. 6th St., Suite 200	San Pedro	CA	90731	8	SOUTHBAY
12	МН	SOUTH BAY MENTAL HEALTH CENTER	1045 W. Redondo Beach Blvd. 3rd Floor	Gardena	CA	90247	8	SOUTHBAY
13	МН	LONG BEACH ASIAN PACIFIC MHC	4510 E. Pacific Coast Highway, Suite 600	Long Beach	CA	90804	8	SOUTHBAY
14	МН	COASTAL ASIAN PACIFIC MENTAL HEALTH CLINIC	14112 S. Kingsley Drive	Gardena	CA	90249	8	SOUTHBAY
15	МН	TELEMENTAL HEALTH & PSYCHIATRIC CONSULTATION	21730 S. Vermont Ave, Suite 122	Torrance	CA	90501	8	SOUTHBAY
16	МН	HARBOR-UCLA WELLNESS CENTER	21732 S. Vermont Ave, Suite 210	Torrance	CA	90502	8	SOUTHBAY
17	PROB	HARBOR AREA OFFICE	3221 Torrance Blvd	Torrance	CA	90503	8	SOUTHBAY
18	PROB	SOUTH BAY AREA OFFICE	1299 E. Artesia Blvd	Carson	CA	90731	8	SOUTHBAY
19	PH	CURTIS R. TUCKER HEALTH CENTER	123 W. Manchester Blvd.	Inglewood	CA	90301	8	SOUTHBAY
20	PH	TORRANCE HEALTH CENTER	711 Del Amo Blvd.	Torrance	CA	90501	8	SOUTHBAY
20	7	DEPARTMENTS TOTAL - SPA 8					8	SOUTHBAY
155		GRAND TOTAL: 18 DEPARTMENTS		1 505			8 5	SPAS

	LEGEND
CODE	DEPARTMENT NAME
A/C	AUDITOR-CONTROLLER
AD	AGING AND DISABILITY
ASSESSOR	OFFICE OF THE ASSESSOR
BOS	BOARD OF SUPERVISORS
CEO	CHIEF EXECUTIVE OFFICE
CSSD	CHILD SUPPORT SERVICES
DA	DISTRICT ATTORNEY'S OFFICE
DCBA	DEPARTMENT OF CONSUMER & BUSINESS AFFAIRS
DCFS	CHILDREN AND FAMILY SERVICES
DEO	ECONOMIC OPPORTUNITY
DPW	PUBLIC WORKS
ISD	INTERNAL SERVICES
LASD	SHERIFF
мн	MENTAL HEALTH
MI & VET	MILITARY & VETERANS AFFAIRS
PH	PUBLIC HEALTH
PROB	PROBATION
RR/CC	REGISTRAR-RECORDER / COUNTY CLERK

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA THREE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SERVICE PLANNING AREA THREE - SAN GABRIEL VALLEY

The same of the sa											
SPA 3	SERVICE ADDRESS	MOTHOOD				Ц	DAILY			MONTHLY	
AD	SAN GABDIEL VALLEY SEBVIOL CENTED	NOTED	SHILL	DAYS	LUNCH	REG	ТО	TOTAL	REG	ТО	TOTAL
!	SOUTH EL MONTE, CALIFORNIA 91733	1 Amed	0800 - 1700	Mon - Fri	LOP	8.00	1.00	9.00	176.00	22.00	198.00
		Total Armed				8.00	1.00	9.00	176.00	22.00	198.00
ASSESSOR	EAST DISTRICT 1190 DURFEE AVENUE SOUTH EL MONTE, CALIFORNIA 91733	1 Armed	0600 - 1800	Mon - Fri	LOP	8.00	4.00	12.00	176.00	88.00	264.00
		1 Total Armed				8.00	4.00	12.00	176.00	88.00	264.00
CSSD	DIVISION 3 POMONA			Name and Address of the Owner, where the Owner, which is the Owner, wh							
	3179 TEMPLE AVENUE POMONA, CALIFORNIA 91768	Armed	0830 - 1700	Mon - Fri	LOP	8.00	2.50	10.50	176.00	95.00	231.00
		Armed Armed Total Armed	0800 - 1800	Mon - Fri	LOP	8.00	2.00	10.00	176.00	44.00	220.00
			and the second second second			16.00	4.50	20.50	352.00	99.00	451.00
DCFS	GLENDORA 726 C GRAND AVENUE	Armed	0800 - 2000	Mon - Thu	LOP	8.00	4.00	12.00	144 00	72.00	00 000
	GI FNDORA CALIFORNIA 04740	Armed	0800 - 1730	Ē	LOP	8.00	1.50	9.50	32.00	3.00	38.00
		Armed	0830 - 1730	Mon - Thu	LOP	8.00	1.00	9.00	144.00	18 00	182.00
			0830 - 2000	F	LOP	8.00	3.50	11.50	32.00	14.00	46.00
		Live ocain Armed	0830 - 1430	Sat	LOP	6.00	0.00	6.00	0.00	0,00	0.00
		Total Armed	The same of the same of the same of			38.00	10.00	48.00	352.00	110.00	462.00
DCFS	POMONA		TOTAL PROPERTY OF THE PERSON NAMED IN COLUMN 1		Control National Property						
	801 CORPORATE CENTER DRIVE POMONA CALIFORNIA 94788	Armed	0700 - 1900	Mon - Fri	LOP	8.00	4.00	12.00	176.00	00 88	084.00
		Total Armed				8.00	4.00	12.00	176.00	88.00	264.00
DCFS	SAN DIMAS		The second second second second								
	955 OVERLAND COURT, SUITE 100 SAN DIMAS, CALIFORNIA 91773	1 Armed	0800 - 1700	Mon - Fri	LOP	8.00	1.00	9:00	176.00	22.00	198.00
	After Hours Contact Vicki Moore 323-627-0411	1 Total Armed				00 8	100	000	00 000	0000	
MdQ	AI TABENA QUE OTOD OFWITER				-	20.0	00.1	2,00	1/6.00	22.00	198.00
:	ALTADENA CALIFORNIA 91001	Unamed	0800 - 1630	Mon - Fn	5 hr Lunch	00 8	00.0	8.00	176.00	000	175 00
Name and Publishers of the Pub	NEW SITE EFF. 06/02/26-06/30/26	1 Total Unarmed				8.00	0.00	8.00	176.00	000	178.00
									-		20.00

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459; Amendment Number 13

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[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA THREE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SERVICE PLANNING AREA THREE - SAN GABRIEL VALLEY

	SPA 3	SERVICE ADDRESS		1000					DAILY			MONTHLY	×
				FOSHION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	ТО	TOTAL
10	H.	ARADIA MHC 330 E LIVE OAK AVENUE ARCADIA, CALIFORNIA 91006		Amed Amed Amed	0730 - 1800 0800 - 1800 0730 - 1730	Mon - Fri Mon - Fri Mon - Fri	10P 10P	8.8.8 8.00 8.00	2.50	10.50	176.00 176.00 176.00	55.00 44.00 44.00	231.00 220.00 220.00
- 1			8	Total Armed				24.00	6.50	30.50	528.00	143.00	671.00
o o	H	EAST SAN GABRIEL VALLEY MHC 1359 NORTH GRAND AVENUE COVINA, CALFORNIA 91724	OI T. 90	Armed Armed Total Armed	0730 - 1730 0730 - 1800	Mon - Fri Mon - Fri	LOP	16.00	2.50	10.50	352.00	88.00	440.00
-	0000	OARR APPLIABLIST CASS				The state of the s		200	0.00	20,00	070.00	143.00	671.00
100000	24/7 Vehicle patrol	CAMP AFFLERBAUGH/CAMP PAIGE 6801 & 6831 NORTH STEPHENS RANCH ROAD LA VERNE, CALIFORNIA 91750		Vehicle Patrol Vehicle Patrol Vehicle Patrol	0600 - 1400 1400 - 2200 2200 - 0600	Sun - Sat, Hol Sun - Sat, Hol Sun - Sat, Hol	907	8.00	00.00	8.00	240.00 240.00 240.00	0.00	240.00 240.00 240.00
		Daniel Aceves (626)260-7277	3	Total Vehicle Patrol				24 00	000	24.00	200 00	000	00000
L	0000					Asserting a character against the same		1 44.00	00.0	24.00	1 40.00	0.00	7.20.00
	24/7 Vehicle patrol	CAMP ROCKEY 1900 SYCAMORE CANYON ROAD SAN DIMAS, CA 91773		Vehicle Patrol Vehicle Patrol Vehicle Patrol	0800 - 1400 1400 - 2200 2200 - 0600	Sun - Sat, Hol Sun - Sat, Hol Sun - Sat, Hol	999	8.00	0.00	8.00	240.00 240.00 240.00	00.00	240.00 240.00 240.00
			3	Total Vehicle Patrol		The state of the s		24.00	0.00	24.00	720.00	0.00	720.00
12	PROB	POMONA VALLEY ABEA OFFICE		The second named in column 2 is not a se	The Part of the Pa								Name and Address of the Owner, where
	8	1660 W MISSION BOULEVARD POMONA, CALIFORNIA 91766	2228	Armed Armed Armed Total Armed	0800 - 1700 1700 - 1900 0800 - 1200	Mon - Fri 2nd Tues 1st & 3rd Sat	LOP	16.00 0.00 0.00 16.00	2.00 4.00 8.00	18.00 4.00 8.00	352.00 0.00 0.00 362.00	44.00 4.00 16.00 64.00	396.00 4.00 16.00
÷	9000												
2	900	NVERVIEW AREA OFFICE 12310 LOWER AZUSA ROAD ARCADIA, CALIFORNIA 91006	5- V	Armed	1645 - 1915	1st Tues	LOP	0.00	2.50	2.50	0.00	2.50	2.50
1 1				Total Armed				0.00	2.50	2.50	0.00	2.50	2.50
14	품	CMS - TELSTAR		-	- 10								
	DOFS	9320 TELSTAR AVENUE EL MONTE, CALIFORNIA 91731		Unamed	1430 - 2230 2230 - 0630	Sun - Sat Hol Sun - Sat Hol Fn - Sun Fn Hol	10P	00 00 00	0000	8 8 8	240.00	0000	240 00
-	SHO			Unamed		Mon - Thu Mon - Fri	10P	8 00 8	0 0 0 4	12 00	176 00	0000	144 00
1	Westernament and the second		٥	Total Unarmed				40.00	4.00	44.00	000 000		

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459; Amendment Number 13

Los Angeles County Sheriffs Department Securitas Security Services, USA, Inc.

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA THREE ARMED AND UNARMED SECURITY GUARD SERVICES CENTRAL ZONE - SERVICE PLANNING AREA THREE - SAN GABRIEL VALLEY

O730 - 1730 Mon - Fri Thr Lunch 8.00 1.00		SPA 3	SERVICE ADDRESS	NOILISON	SHET	DAVO	-		DAILY			MONTHLY	Y
Ph	10	НЬ	ENVISONMENTAL DEALTHURADOLLABOREDA		5	DAIS	LUNCH	REG	ТО	TOTAL	REG	TO	TOTAL
PH MONROWA HEALTH CENTER 330 WEST MAPLE AVENUE 1001 Unamed 1130 - 1300 1	!		BALDWIN PARK, CALIFORNIA 91706	Unamed	0730 - 1730	Mon - Fri	1 hr Lunch	8 00	1.00	00 6	176.00	22 00	198 00
PH MONROVIA HEALTH CENTER 300 WEST MAPLE AVENUE 1 Total Unamed 0700 - 1730 Mon - Fri LOP 8.00 2.50			After hours contact Joseph Ferrell (626) 430 -5281	Total Unarmed				8.00	1.00	9.00	176.00	22.00	198.00
PH POMONA HEALTH CENTER Total Unamed 0700 - 1730 Mon - Fri LOP 8.00 2.50	16	PH	MONROVIA HEALTH CENTER									The second second	
PH POMONA HEALTH CENTER 1 1 1 1 1 1 1 1 1	Tax III		330 WEST MAPLE AVENUE		000	1							
PH POMONA HEALTH CENTER Total Unamed 130-2000 Tues Fir Lunch 8.00 0.00			MONROVIA, CALIFORNIA 91016	Total Insurance	07.00 - 17.30	Mon - Fri	LOP	00 00	2 50	10 50	176 00	55 00	231 00
PH POMONA HEALTH CENTER Total Unamed 10530 - 1500 Mon - Fri 5 hr Lunch 8 00 000 100				Ola Illiano				8.00	2.50	10.50	176.00	55.00	231.00
POMONA HEALTH CENTER POMONA HEALTH CENTER POMONA HEALTH CENTER POMONA HEALTH CENTER POMONA, CALIFORNIA 91766 Pomon Health Center Pomon Healt	L				The latest transfer and the latest statest and the latest statest stat		-		No. of Concession, Name of Street, or other Persons, or other Pers	-	Second Second Second		
Contact: Linds Buile (909)868-0280/ (662)322-6999	17	H	POMONA HEALTH CENTER	pediano	11	Mon Ea	100	0			- Contraction	-	
Contact Linds Buil (309)868-0230/ (562)322-6399	-		750 PARK AVENUE	Unamed	1130 - 2000	- ION	A Pri Lunch	8 00	000	8 00	178 00	0000	176 00
Total Unarmed 1800 - 1900 Wed & Thu LOP 100 100 100	-	-	POMONA, CALIFORNIA 91766	Unamed	0930 - 1800	M W TH F	5 pr Lunch	3 6	000	8 00	40 00	000	40 00
Total Unamed Total Unamed Total Unamed Total Unamed Total Unamed Total Vehicle Patrol Total Vehicle			Contact: Linda Bula (909)869-0290/ /662)922-6000	Unamed	1800 - 1900	Wed & Thu	LOP	000	000	1 00	0000	200	36 00
RRICC BALLOT PROCESSING CENTER (BPC) 1 Guard Booth 0700 - 1700 Mon - Frif LOP 8.00 2.00	1		6660-770 700 10070-000 000 000 000 000 000 000 000 000	4 Total Unarmed				24.00	1.00	25.00	352.00	8.00	360.00
13401 CROSSROADS PARKWAY NORTH Armed Amed CITY OF INDUSTRY, CALIFORNIA 91746 1 Armed Amed Amed COGO - 1400 Sun - Sat, Hol LOP 8.00 0.00 Armed Amed Amed Amed CITY OF INDUSTRY, CALIFORNIA 91746 1 Armed Amed Amed Amed Amed CITY OF INDUSTRY, CALIFORNIA 91746 1 Armed Amed Amed Amed Amed Amed Amed Amed A	18	RR/CC	BALLOT PROCESSING CENTER (BPC)			OTHER DESIGNATION OF THE PERSON OF THE PERSO					The state of the latest designation of the l		
Amed 0800 - 1400 Sun - Sat, Hol LOP 8.00 0.00 Amed 1400 - 2200 Sun - Sat, Hol LOP 8.00 0.00 Amed 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 Vehicle Patrol 0800 - 1400 Sun - Sat, Hol LOP 8.00 0.00 Vehicle Patrol Vehicle Patrol 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 Vehicle Patrol Vehicle Patrol 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 Vehicle Patrol 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 Vehicle Patrol 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 Facility Total Vehicle Patrol 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00		2417	13401 CROSSROADS PARKWAY NORTH	Guard Booth	0700 - 1700	Mon - Fri	LOP	8.00	2.00	10.00	178.00	44.00	220.00
Amed 1400 - 2200 Sun - Sat, Hol LOP 8.00 0.00 4			CITY OF INDUSTRY CALIFORNIA 94748	Armed	0800 - 1400	Sun - Sat, Hol	LOP	8.00	00.00	8.00	240.00	0.00	240 00
2200 - 0600 Sun - Sat, Hol LOP 8:00 0:00 0600 - 1400 Sun - Sat, Hol LOP 8:00 0:00 2200 2200 - 2600 Sun - Sat, Hol LOP 8:00 0:00 2200 - 0600 Sun - Sat, Hol LOP 8:00 0:00 2200 - 0600 Sun - Sat, Hol LOP 8:00 0:00 0:00 0:00 0:00 0:00 0:00 0:0	-			Armed	1400 - 2200	Sun - Sat, Hol	LOP	8.00	00.0	8.00	240.00	000	240.00
32.00 2.00 0800 - 1400 Sun - Sat, Hol LOP 8.00 0.00 1400 - 2200 Sun - Sat, Hol LOP 8.00 0.00 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00 2200 - 0800 Sun - Sat, Hol LOP 8.00 0.00	-			Armed	2200 - 0600	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	0.00	240.00
0600 - 1400 Sun - Sat, Hol LOP 8.00 0.00 1400 - 2200 Sun - Sat, Hol LOP 8.00 0.00 2200 - 0500 Sun - Sat, Hol LOP 8.00 0.00 24.00 0.00 560.00				4 Total Armed				32.00	2.00	34.00	896.00	44.00	940.00
1400 - 2200 Sun - Sat, Hol LOP 8.00 0.00 2200 - 0600 Sun - Sat, Hol LOP 8.00 0.00 24.00 0.00 66.00				Vehicle Patrol	0600 - 1400	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	000	240.00
2200 - 0600 Sun - Sat, Hol LOP 8:00 0:00 24:00 0:00				Vehicle Patrol	1400 - 2200	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	000	240.00
24.00 0.00	_			Vehicle Patrol	2200 - 0600	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	00.00	240.00
56.00 2.00				Total Vehicle Patrol				24.00	0.00	24.00	720.00	0.00	720.00
001				Facility Total				56.00	2.00	58.00	1616.00	44.00	1880 00

		LATOT CINCOL						
		TKIOI GWCOO						
SPA 3	GUARDS	PAGITION		DAILY		Y	MONTHLY	
000		NOTIFICAL	REG	ь	TOTAL	REG	TO	TOTAL
18.8			88.00	8.50	96.50	1778.00	173.00	0000
		Armed Armed Vehicle Patrol	182.00		-	_	_	4,537.50
And in case of the last of the		49	72.00	0.00	-	2,180.00		2,180.00
Charles of the Party of the Par			342.00	64.50	406.50	7,648.00 998.50		8,646,50
			The same of the sa					
SPA 3	SUPERVISION	NO ELOCO		DAILY		W	MONTHLY	
		NOTIFICAL	REG	ТО	TOTAL	REG	10	TOTAL
		5 Field Streamicone 10.4						
		0 Unarmed On-Site Supervisors	8	0	000	10	0.00	849.85
		9	00.0	00.0	-	_		0.00
Los Angeles Cor	yunty		0.00	0.00	0.00	849.85	0.00	849.85
Securitas Securi	onains upparment. Securitas Security Services, USA, Inc.	ର କୁ ଅ			Armed and Una SOW Attach Contract No. 7	Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459; Amendment Number 13	Suard Service in Staffing Plan ant Number 13	

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA FIVE
ARMED AND UNARMED SECURITY GUARD SERVICES
CENTRAL ZONE - SERVICE PLANNING AREA FIVE - WEST

SPA 6	SERVICE ADDRESS						DAILY			MONTHLY	
CEO	CHNET MECA MELOHOOM	POSITION	SHIFT	DAYS	LUNCH	REG	ТО	TOTAL	REG	10	TOTAL
Vehi	MALIBU, CALIFORNIA 90285	6 Vehicle Patrol 6 Vehicle Patrol 6 Vehicle Patrol 6 Vehicle Patrol 18 Total Vehicle Patrol	0800 - 1600 1600 - 0000 0000 - 0800	Sun - Sat, Hol Sun - Sat, Hol Sun - Sat, Hol	00 00 00	48.00 48.00 48.00	0.00	48.00	1,440.00	0.00	1,440.00
2 DCFS	WESTLA. 5757 WILSHIRE BLVD LOS ANGELES, CA 90036	Armed	0800 - 1800	Mon - Fri	9	8.00	2.00		176.00	44.00	4,320.00
3 DEO	VIECT LOC MICHIGANIA	Total Armed				8.00	2.00	10.00	176.00	44.00	220.00
	Contact: Nancy Manzanares (213) 705-7601 Contact: Nancy Manzanares (213) 705-7601 After hours contact Doug Cohen (213) 677-8437	Vehicle Patrol	0080 - 0000	Sun - Sat, Hol	eg.	8.00	0.00	8.00	240.00	0.00	240.00
4 WH	EDEL MAN MENTAL MICH LAIRCO ORAINED	ional verifice Fatrol		TO COLUMN THE PARTY OF THE PART	-	8.00	0.00	8.00	240.00	0.00	240.00
	CULVER CITY, CA 90230	Unamed Unamed Unamed Unamed Unamed Armed A	0730 - 1700 0730 - 1800 0730 - 1800 0730 - 1700 0716 - 1730 0830 - 1815 0730 - 1800	Mon - Fri Mon - Fri Mon - Fri Mon - Fri Mon - Fri Mon - Fri	5 hr Lunch 5 hr Lunch 5 hr Lunch 5 hr Lunch 5 hr Lunch 5 hr Lunch 5 hr Lunch	8 00 8 00 8 00 8 00 8 00 8 00 8 00 8 00			176 00 176 00 528 00 176 00 176 00 176 00 176 00 176 00 176 00 176 00	22 00 44 00 44 00 110.00 22.00 27.50 55.00 44.00	198 00 220 00 220 00 638 00 198.00 214.50 203.50 221.00 847.00
5 MH	MAST SMOUL SASS	IBOL AHIOR I				64.00	13.50	77.50 1	1.408.00	297.00	1,860,00
	11080 W. DOLYMPIC BLUD. LOS ANGELES, CALIFORNIA 90086 Schedule Change eff, 07/02/25-Ongoing	1 Armed Total Armed	0700 - 1830	Mon - Fri	COP	8.00	3.50	11.50	176.00	77.00	253.00
H M	EDMUND D. EDELMAN WESTSIDE MHC. CHILD & FAMILY 11308 WEST WASHINGTON BOULEVARD, SUITE 200 LOS ANGELES, CALIFORNIA 90066	1 Armed Armed Total Armed Total Armed	0800 - 1845 0800 - 1730	Mon - Thu Fri	901	8.00				6.00	193.50
7 MH	HOLLYMOOD COB					16.00	4.25	20.25	176.00	55.50	231.50
	PAT COLE AVENUE LOS ANGELES, CALIFORNIA 90038	Armed	0730 - 1700	Mon - Fri	dO7	16.00	3.00	19.00	352.00	66.00	418.00
		2 Total Armed				16,00	3.00	19.00	352.00	00.99	418.00

Armed and Unarmed Secunty Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459, Amendment Number 13

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[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA FIVE
ARMED AND UNARMED SECURITY GUARD SERVICES
CENTRAL ZONE - SERVICE PLANNING AREA FIVE - WEST

	208.00 87.00 760.35 0.00 869.34 87.00
### DAYS LUNCH REG OT TOTAL 720-1730 Men-Fri 5 hr Lunch 16.00 4.00 20.00 730-1730 Men-Fri 5 hr Lunch 24.00 4.50 28.50 730-1730 Men-Fri 5 hr Lunch 24.00 10.00 8.00 730-1730 Men-Fri 1.0P 8.00 0.00 0.00 730-1730 Men-Fri 1.0P 8.00 0.00 730-1730 Men-Fri 1.0P 8.00 730-1730 Men-Fri 1.0P 8.	208.00 760.35
SHIFT DAYS LUNCH REG OT 720 1730 Men-Fri 5 hr Lunch 24,00 4,50 150 1730 Men-Fri 5 hr Lunch 24,00 12,00 130 1730 Men-Fri 6,5 hr Lunch 24,00 12,00 130 130 130 130 130 130 130 130 130 1	
SHIFT DAYS LUNCH REG 720 - 1730 Mon - Fri 5 hr Lunch 15.00 730 - 1730 Mon - Fri 5 hr Lunch 24.00 730 - 1730 Mon - Fri 5 hr Lunch 8.00 730 - 1730 Mon - Fri LOP 8.00 730 - 1730 Mon - Fri LOP 8.00 730 - 1530 Mon - Fri Lunch 8.00 740.00 750 - 1530 Mon - Fri Lunch 8.00 750 - 1530 Mon - Fri Lunch 8.00 750 - 1530 Mon - Fri Shr Mon - Fri S	
SHIFT DAYS LUNCH 720 - 1730 Mon - Fri 5 hr Lunch 730 - 1730 Mon - Fri 5 hr Lunch 730 - 1730 Mon - Fri LOP 730 - 1730 Mon - Fri LOP 730 - 1730 Mon - Fri LOP 730 - 1530 Mon - Fri Lunch 730 - 1730 Mon - Fri Chr Lunch	1
SHIFT DAYS 700-1730 Man-Fri 730-1730 Man-Fri 730-1730 Man-Fri 730-1730 Man-Fri 730-1730 Man-Fri 730-1730 Man-Fri 730-1530 Man-Fri 730-130 Man-Fri	
SHIFT 700 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730 730 - 1730	
Armed	
Armed Armed Armed Armed Armed Armed Armed Total Armed Unamed Unamed Unamed Total Unamed Armed Facility Total Unamed Armed Arme	
	On Site Supervisors Field Supervisors
HOLLYWOOD MHC 1224 NORTH VINE STREET LOS ANGELES, CALIFORNIA 90038 HOLLYWOOD WILSHIRE HEALTH 6206 MEIROSE ANENUE LOS ANGELES, CALIFORNIA 90038 LOS ANGELES, CALIFORNIA 90032 11 12 10 11 11 11 11 11 11 11 11 11 11 11 11	-1 01 2
SPA 6 WH SPA 5 SPA 5 SPA 5 SPA 5	

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Confract No. 78489. Amendment Number 13

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SIX
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SERVICE PLANNING AREA SIX - SOUTH

								DAILY			MONTHLY	
SPA 6	SERVICE ADDRESS		POSITION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	то	TOTAL
AD .	WILLOWBROOK SENIOR CTR 12915 JARVIS AVENUE LOS ANGELES, CALIFORNIA 90061	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Amed Amed Total Amed	0800 - 1700	Mon - Fri T, Th, F	d01	8.00 8.00 16.00	1.00	9.00	176.00 104.00 280.00	22.00 13.00 35.00	198.00 117.00 315.00
AD	EAST RANCHO DOMINGUEZ CTR 15116 SOUTH ATLANTIC AVENUE COMPTON, CALIFORNIA 90221		Armed Total Armed	0800 - 1700	Mon - Fri	LOP	8.00	1.00	00.0	176.00	22.00	198.00
DA	COMPTON BA'S OFFICE 200 W, COMPTON BLVD., SUITE 700 COMPTON, CA 90220 BOI COMMANDER CENTER 213-874-3507	22	Armed Total Armed	0800 - 1700	Mon - Fri	.5 hr Lunch	16.00	1.00	17.00	352.00	22.00	374.00
DCFS	WATERIDGE 5110 WEST GOLDLEAF CIRCLE LOS ANGELES. CALIFORNIA 90056	21 - 10	Armed Armed Total Armed	0700 - 1900	Mon - Fri Mon - Fri	IOP GOJ	16.00 8.00 24.00	1.50	24.00 9.50 33.50	352.00 176.00 528.00	33.00	528.00 209.00 737.00
DOFS DIMIN CSSD	VERMONT CORRIDOR 8300 VERMONT AYENUE LOS ANGELES, CALIFORNIA 90044	Rover/Relet Off 20 Pital	Ammed	0770 - 1530 0730 - 1600 0730 - 1600 0730 - 1700 0800 - 1700	Mon - Fri Mon -	LOP	8 000 8 000	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	8.00 8.00 8.00 8.00 8.50 9.50 9.50 8.50 8.50 8.50 8.50 8.50 8.50 8.50 8	176.00 176.00 176.00 176.00 1776.00 1	000 000 000 000 000 000 000 000 000 00	176.00 176.00 176.00 176.00 187.00 209.00 20

Armed and Unarmed Security Quard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459, Amendment Number 13

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SIX ARMED AND UNARMED SECURITY GUARD SERVICES SOUTH ZONE - SERVICE PLANNING AREA SIX - SOUTH

### DAYS LUNCH REG OT TOTAL REG	SPA 6	SERVICE ADDRESS			10000				DAILY			MONTHLY	
The control of the	000			POSITION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	15	10401
TOOL TOOL TOOL TOOL TOOL TOOL TOOL TOO	DPSS ON	2		Unamed	0600 - 1800	Mon - Fri	1 hr Lunch	8 00	3.00	11 00	178 00	86 00	242.00
REMANDELHEALTH CENTRE September Manager		##000 CINTLO (01711) 00044	-	Total Unarmed									
TOST VALAMORTOR A VARBLES CALIFORNA 9029 20 and Floor 100 and Floor 10	MH	REHAVIORAL URAL TU CENTER					The same of the sa	00.0	3.00	11.00	176.00	66.00	242.00
Color More Leg CALIFORNIA 90069 1	24/7	12021 WINDTON AVENUE	Navigator	Unarmed	1	Mon - En	Shel sand	000			The second second second		
Manuacidade	DPH	LOS ANGELES, CALIFORNIA 90059	Ambassadors	Unarmed	0800 - 1600	Mon - Sat Hol	I OP	00 8	0000	8 00	176 00	000	178 00
Security Description Coloration Colora	PROB		Mally Dort Dack Entrance	Unarmed	0600 - 1400	Sun - Sat Hol	907	000	200	15.00	416.00	000	418 00
Security Description Foundation Founda	SHO		State Door Door Date	Unarmed	1400 - 2200	Sail	401	000	000	0000	232 00	000	232 00
Security Desk.CCV	AD		Security Desk COTIV	Unarmed	2200 - 0600	Sat	LOP	8 00	0000	8 00	222 00	0000	232.00
Color Main Color Mai			Security Deskicony	Demined	0600 - 1400	Sat	LOP	8 00	0000	800	222.00	000	232 00
Color Monte Main Final Unamed Color			1 Security Deskind TV	Charmen		Sat	LOP	8 00	000	8 00	232 00	0000	232 00
Comparison			o	Total Unarmed		BO	HOD	8 00	000	8.00	232 00	000	232 00
Publishing Prover #1 Constitution Constitutio			Application of the second of t					72.00	00.0	72.00	1,984.00	00.0	1,984.00
Total Armed LOS ANGELES CALIFORNIA ROOFS 1				Amed	0800 - 2000	Mon - Fri	LOP	8.00	4.00	12.00	178.00	00 00	00
Building Rover #1				Total Armed	0800 - 2000	Sun - Sat, Hol	LOP	16.00	8.00	24.00	480.00	240.00	720 00
Consideration Consideratio								24.00	12.00	36.00	656.00	328.00	984.00
Building Rovers			Building Rover #1	On-Site Supervisor Armed	0600 - 1400	Sun - Sat, Hol	HOD	8 00	00 0	000			
BEHAVIORAL HEALTH CENTER-4D 1 Building Rover #1 Con-Site Supervisor Amend 1400 - 2500 Sun - Sat Hol LOP 8.00 0			1 Building Rover	On-Site Supervisor Armed	1400 - 2200	Sun - Sat, Hol	LOP	8,00	00.0	00.00	232.00	0.00	232.00
Total Amed August Us HAWKINS - CALIFORNIA 90059 1750 E. 120T HAWKI			Building Rover#2	On-Site Supervisor Armed	2200 - 0600	Sun - Sat, Hol	LOP	8,00	0.00	8.00	232.00	0.00	232.00
SEHAVIORAL HEALTH CENTER-4D 18			1 Building Rover	On-Site Supervisor Armed	1400 - 2200	oun - oat, Hol	607	8.00	0.00	8.00	232.00	0.00	232.00
Seletavioral Health Centrer - 4D				On-Site Supervisor Armed	2200 - 0600	Sun - Sat Hol	900	8.00	0.00	8.00	232.00	0.00	232.00
PEHAVIORAL HEALTH CENTER-4D			0 0	Total On Site Supervisor			101	8.00	0.00	8.00	232.00	0.00	232.00
Selection Sele				Facility Total				144.00	12.00	48.00	1,392.00	0.00	1,392.00
12021 WHLMINGTON AVENUE 1	MH	BEHAVIORAL HEALTH CENTER - 4D								100.00	4,032,00	328.00	4,360.00
LOS ANGELES, CALIFORNIA 90059 1		12021 WILMINGTON AVENUE											
AUGUSTUS HAWKINS MHCC BHC 2D LOS ANGELES, CALIFORNIA 90059 AUGUSTUS HAWKINS ANGELES, CALIFORNIA 90059		LOS ANGELES, CALIFORNIA 90059		Armed	0730 - 1730	Mon - Fri	LOP	8.00	2 00	10.00	410		
AUGUSTUS HAWKINS MHC BHC 2D			2-						2	00.00	00.00	44.00	220.00
AUGUSTUS HAWKINS MHC/EMC2D 2 2nd Floor Unamed 12021 WILAMVATON AVENUE 12021 WILAMVATON				Total Armed				8.00	2.00	10.00	478.00	44.00	
12021 WILMINGTON AVENUE	MH	AUGUSTUS HAWKINS MHC/ BHC 2D								2000	170.00	44.00	220.00
Total Armed		12021 WILMINGTON AVENUE		Pod manual	0000				l	ŀ	-		-
AUGUSTUS HAWKINS - CHILD AND YOUTH PROGRAM 1720 E. 120TH STREET, 1ST FLOOR LOS ANGELES, CALIFORNIA 90059 178.00		LOS ANGELES, CALIFORNIA 90059		Total Armed	0800 - 1800	Mon - En	9	16.00	4 00	20 00	352 00	88 00	440 00
AUGUSTUS HAWKINS - CHILD AND YOUTH PROGRAM 1720 E. 120TH STREET, 1ST FLOOR LOS ANGELES, CALIFORNA 9059 LOS ANGELES, CALIFORNA 9059			9	Total Facility		III. IIOIII	2	24.00	2.00	10.00	176.00	44.00	220.00
120 Land 1720 La	MH	Alighethe universe cum plant series						44,00	0.00	30.00	528.00	132.00	880.00
Unamied 0890 - 1700 Mon. Fri LOP 8:00 1:00 9:00 1:75:00 20:00		1720 E. 120TH STREET, 1ST FLOOR							-	1			
		LOS ANGELES, CALIFORNIA 90059		Unarmed	0800 - 1700	Mon - Fri	LOP	8.00	1.00	00 6	178.00	22 00	0000

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78459; Amendment Number 13

231.00 242.00 220.00 176.00

55.00 66.00 44.00 0.00

176.00 176.00 176.00 176.00

10.50 11.00 10.00 8.00 8.00

2.50 3.00 2.00 0.00

8.00 8.00 8.00 8.00

99999

Mon - Fri Mon - Fri Mon - Fri Mon - Fri

Amed Amed Amed Amed Amed

COMPTON FAMILY MHC 921 EAST COMPTON BOULEVARD 1ST FLOOR COMPTON, CALIFORNIA 90221

-

1,045,00

2 of 13

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SIX
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SERVICE PLANNING AREA SIX - SOUTH

WEST CENTRAL MHC 3609 10th AVENUE LOS ANGELES, CALIFORNIA 90018 LOS ANGELES, CALIFORNIA 90014 LOS ANGELES, CALIFORNIA 90044 CENTINELA AREA OFFICE 1330 IMPERIAL HIGHWANY LOS ANGELES, CALIFORNIA 90044 FIRESTONE JUVENILE AREA OFFICE 8529 GRAPE STREET LYMWOOD REGIONIA 90017 LYMWOOD REGIONIA 90022 LATRICE VALENTIN (323) 97 -3862 ATRICE VALENTIN (323) 97 -3862 LATRICE VALENTIN (323) 97 -3862 LOS ANGELES, CALIFORNIA 90059 SOUTH CENTRAL AREA ADULT 0FFICE 200 W. COMPTON BLYD., SUITE 300 COMPTON, CA 90220 WIlland Branch: 310-603-7684 SOUTH LOS ANGELES - AB109 226 EAST 56TH STREET LOS ANGELES, CALIFORNIA 90221 LOS ANGELES, CALIFORNIA 90221

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Fian Contract No. 78469, Amendment Number 13

얼모	M M S	3 M M S	요몰요병	⊃≧ເລ	医医觉点	8 5 5 8	225	A FE E	a A F S	D II O A	ENDE	19 G A A	# H D	ZYON	5 2 11 7	F . E.	S S S	PA S	E & & 1	×		
Ф ≡ Ш О		Ф == Ш О	요 좀 뭐 뭐		⊃ ≦ % L	E SE	Unde IIMUN SEC	Under IIMUM S	Under Ar	Under Ame IIMUM STAF SECURITY PLANNING	Under Ameno IIMUM STAFFI SECURITY G	Under Amendm IIMUM STAFFIN SECURITY GU,	Under Amendme IIMUM STAFFING SECURITY GUAF	Under Amendment IIMUM STAFFING PL SECURITY GUARD PLANNING ARFA	Under Amendment N IIMUM STAFFING PLA) SECURITY GUARD S PLANNING ARFA SU	Under Amendment Nur IIMUM STAFFING PLAN SECURITY GUARD SE	Under Amendment Numi IIMUM STAFFING PLAN - SECURITY GUARD SER PLANNING ARFA SIX -	Under Amendment Numbe IIMUM STAFFING PLAN - SI SECURITY GUARD SERVI PLANNING ARFA SIX - SO	Under Amendment Number 1 IIMUM STAFFING PLAN - SPA SECURITY GUARD SERVICE PLANNING ARFA SIX - SOLIT	Under Amendment Number 13] IIMUM STAFFING PLAN - SPA S SECURITY GUARD SERVICES PLANNING ARFA SIX - SOLITE	Idmended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SIX ARMED AND UNARMED SECURITY GUARD SERVICES SOUTH ZONE - SERVICE PLANNING AREA SIX - SOLITE	[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SIX ARMED AND UNARMED SECURITY GUARD SERVICES SOUTH ZONE - SERVICE PLANNING AREA SIX - SOLITION

P		SERVICE ADDRESS							DAILY			MONTHLY	
Mainted		MLK CENTER FOR PUBLIC HEALTH		POSITION	SHIFT	DAYS	FONCH	REG	то	TOTAL	REG	TO	TOTAL
Manual		11833 WILMINGTON AVENUE	WS	Amed	0700 - 1700	MITTHE					-		
Total Armed 0250-1520 Mon-Fri Sir Lunch 5.00 5.00 17		LOS ANGELES. CALIFORNIA 90059	WS Late Clinic	Armed	0700 - 2030	Wed	5 hr Lunch	00° 00	1,50	9.50	144.00	27.00	171.00
Total Armed			OVV CO	Armed	0630 - 1530	Mon - Fri	5 hr Linch	00.00	0000	13.00	32.00	20.00	52.00
Figure F			Dack Door	Amed	0630 - 1930	Mon - Thu	ac	0 0	00.0	8.50	176.00	11.00	187.00
Second			Data Door	Armed	0630 - 1830	Fi	000	000	00.0	13.00	144.00	90.00	234.00
Total Armed 7000-1830 Ward CLP C			Dack Door	Armed	1930 - 2000	Wed	3 2	0000	00.4	12.00	32.00	18.00	48.00
Forest			Yover	Armed	0700 - 1930	Mon - Thu	Shr Linch	000	0.50	0.50	0.00	2.00	2.00
Parking Let			Rover	Armed	0700 - 1830	in in	E Principal	000	4.00	12.00	144.00	72.00	216.00
Table Tabl			Rover		1930 - 2030	Mad	Dun Tancu	8.00	3.00	11.00	32.00	12.00	44.00
Total Armed 1000 1300			Parking Lot		1030 - 1030	- F - F - F - F - F - F - F - F - F - F	2	0.00	1.00	1.00	0.00	4 00	4.00
1			Parking Lot		0000		COP	8.00	1.00	9.00	112.00	14.00	00000
12 Total Armed 120			0_		1030 - 1030	E.	200	8.00	0.00	8.00	32 00	000	00.07
Parking or Unamed 1800 - 2000 Weed LOP 800 150 175 00 175					1200 - 2030	Wed	LOP	8.00	0.50	8.50	32.00	2000	32.00
14 Parting of Unamed 1900 - 1300 Weed LOP 8 00 3 50 11 50 17 500				Dallie Sano.				80.00	26.00	106.00	830.00	270.00	445000
Total Armed			Parking lot	1000	0000							200	100.00
14 Total Unamed				Demino.	0030 - 1800	Mon - Fr	HOD	8 00	3 50	11.50	178.00	27.00	00000
14 Amed				Total Boarned	0002 - 000	Wed	807	00.0	2 00	2 00	000	300	00000
1	ı.		14	Facility Total				8.00	5.50	13.50	178.00	85.00	261 00
1 101 100	ı	THE RESIDENCE OF THE PARTY OF T			-	of the last the last ten de la constant		88.00	31.50	119.50	1058.00	255.00	00.104
1		FLORENCE/FIRESTONE DISTRICT OFFICE							The Library Comments	2000	1000.00	322,00	1411.00
1		7807 COMPTON BOULEVARD	-	b. comment							-		
Total Amed GRAND TOTAL POSITION 14 POSITION Armed Amed GRAND TOTAL POSITION TOTAL PREG OT TOTAL REG OT TOTAL Armed Amed Separations TOTAL PREG OT TOTAL REG OT TOTAL TOTAL REG OT T		LOS ANGELES, CALIFORNIA 90001	5	DBILLO	0800 - 1700	Mon - Fri	407	8.00	1.00	9.00	176.00	22 00	108.00
Solution Strand	ı			Total Armed									200
Fig. Position Po	1				The same of the same of the same of	The second second		8.00	1.00	9.00	176,00	22.00	198.00
15 DALY POSITION REG OT TOTAL REG TOTAL RE	1			GRAND TOTAL									
15		GUARDS		The state of the s	STATE OF STREET, STREE		STATE OF THE PERSON NAMED IN	and the second named in					
15	ı	MATTHEW CONTROL OF SEPTEMBER 1975 AND SEPTEMBER 197		POSITION						-		MONTH! Y	
74 Armed 112.00 113.00 2.864.00			9	Unamed			-	REG		TOTAL	REG	100	TOTAL
Second 108.50 11,336.00			74	Armed				112.00	-	123.00	2.864.00	208.00	2 070 00
POSITION 7 Con Site Supervisors 9 Field Supervisors 10:1 885.50 0.00 0.00	ı		50					560.00	108.50	868 40	44 396 00	0000	00.070,0
POSITION POSITION	- 0				Charles of the State of the Sta	-		672.00	119.50	_	11,000,00	1,938.00	13,274.00
POSITION MONTHLY			AND THE RESIDENCE OF THE PARTY		-				200	1	14,200.00	2.144.00	16,344.00
POSITION 7 On Site Supervisors 9 Field Supervisors 10:1 885.50 0.00											-	MONTHLY	-
On Site Supervisors 10:1 1,568.00 0.00 Field Supervisors 10:1 886.50 0.00		SOPERVISION		POSITION						L			
On Site Supervisors (1,585.00 0.00 Fleid Supervisors 10:1													
On Site Supervisors 1,568.00 0.00 Fleid Supervisors 10:1 885.50 0.00	1										REG	ТО	TOTAL
Field Supervisors 10:1 885.50 0.00 885.50 0.00			7	On Site Supervisore							-		
888.50 0.00			o !	Field Supervisors 10:1							1,568.00	0.00	1.568.00
	и.		16	The state of the s					_		885.50	0.00	885.50

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 79459: Amendment Number 13 [Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SEVEN
ARMED AND UNARMED SECURITY GUARD SERVICES

SPA 7	GENERA STANDED						DAILY			MONTHLY
AD	EVELVICED IN LEGEL	POSITION	SHIFT	DAYS	LUNCH	REG	10	TOTAL	REG	Į0
	133 NORTH SUNOL DRIVE LOS ANGELES, CALIFORNIA 90083 Eff. 7730/25 Schedule Change	7 Armed Total Armed	0630 - 1700	Mon - Fri	CO	8.00	2.50	10.50	176.00	55.00
AD	CENTRO MARAVILLA SERVICE CTR	Armed	1700 - 2030	Wed	901	0000	7.50	10.50	176.00	92.00
	LOS ANGELES, CALIFORNIA 90022	2 Armed 4 Total Armed	1700 - 2030	Mon Mon - Fri	999	16.00	3.50	3.50	0.00 0.00 352.00	3.50 7.00 44.00
AD	LOS NIETOS SENIOR CTR 11640 EAST SLAUSON AVENUE	-					200	25.00	362.00	54.50
	WHITTER, CALIFORNIA 90808	Armed	0800 - 1700	Mon - Fri	do7	8.00	1.00	9.00	176.00	22.00
AD	DOTPED OFFICE ATD	lotal Affied				8.00	1.00	9.00	176.00	22.00
	MONTEBELLO, CALIFORNIA 90640	Armed	0800 - 1700	Mon - Fri	don	8.00	1.00	9.00	176.00	22.00
CEO	RANCHOLOS AMIGOS, COLITU CAMBUS	Total Armed				8.00	1.00	9.00	178.00	22.00
2477	7601 EAST IMPERIAL HIGHWAY	Vehicle Patrol	0600 - 1400	Sun - Sat. Hol	407	8.00	F	1	-	000
	DOWNEY, CALIFORNIA 90242	Vehicle Patrol	2200 - 0600	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	0.00
	Hannah Chen (310) 849-9100	3 Total Vehicle Patrol				00.00	_			-
CSSD	COMMERCE				WATER STREET,	74.00	0000	24.00	720.00	0.00 720.00
	5500 SOUTH ELSTERN AVENUE COMMERCE, CALIFORNIA 90040	Armed	0630 - 1700	Mon - Fri Mon - Fri	LOP	8.00	2.50	10.50	176.00	-
CSSD	HANDIADTEDS	Total Armed				16.00	\dashv	\dashv	-	99.00 451.00
	6770 GASTERN AVENUE COMMERCE, CALIFORNIA 90040	Armed	0630 - 1700	Mon - Fri	LOP	8.00	2.50	10.60	176.00 5	55.00 231.00
		Total Armed				8.00	2.50	10.50	176.00	55.00
E 000	SOUTH WHITTER COMMINITY RESOURCE CENTER 10750 LAUREL AVENUE MINITTER CALIFECT AVENUE MINITTER CALIFER AVENUE MINITER CALIFER AVENUE MINITER CALIFER AVENUE MINITER CALIFFR AVENUE MIN	Unarmed	1100 - 1700	Man Ed			lŀ	11-	H	╂
	COORS CHAND THE CONTRACT	-			-	000	0 00	6 00	132 00 0	0.00 132.00
DCFS	BET VEDER	lotal Unarmed				00.9	9 0000	6.00 13	132.00 0	0.00 132.00
	5835 SOUTH EASTERN AVENUE	Armed	0800 - 1800	Mon - Fri	TOP	8.00	F	-	F	1
	COMMERCE, CALIFORNIA 90040	1 Armed	0800 - 1900	M. T. TH. F	P 0	8.00		_		
		Armed Total Armed	1800 - 1900	Wed	100	0.00	1.00 1.	1.00	32.00 12	4.00 44.00
DCFS	SAN GABRIEL VALLEY & SPECIALIZED DEGODANCE DEGIGNAL				-	24.00	-	4	-	-
	MONTEREY PARK, CALIFORNIA 91754	Armed	0700 - 1900	Mon - Fri	407	8.00	4.00 12	12.00 178	176.00 88.00	-
-		Total Amed						_		

SOW Attachment 2 Minimum Staffin Contract No. 78469; Amendment Num

Los Angeles County Sheriffs Department Securitas Security Services, USA, Inc.

5 of 13

								DAILY			MONTHLY	
SPA 7	SERVICE ADDRESS		POSITION	SHIFT	DAYS	LUNCH	REG	ь	TOTAL	REG	OT	TOTAL
DCFS	CORPORATE PLACE		Armed	0800 - 1800	Mon - Fri	ac-	00 8	0000	00 07	00 000		
	2525 CORPORATE PLACE	-	Armed	0800 - 1900	Mon - Fri	9	8.00	3.00	11.00	1/6.00	44.00	220.00
	MONTEREY PARK, CALIFORNIA 91754	c								20.67	00.00	Z4Z.00
SALVE BELLEVIER		The second secon	Total Armed		THE RESIDENCE AND PARTY OF THE		16.00	9.00	21.00	352.00	110.00	462.00
DCES	CONTROL OF STANDARD					No. of Concession, Name of Street, or other Persons of Str	Distance of the last					
5	מאווא איני איני איני איני איני איני איני	-12.0	Armed	0730 - 1730	Mon - Fri	do]	8.00	2.00	10.00	178.00	44.00	220.00
	10355 SLUSHER DRIVE		Armed	0930 - 1930	Mon - Fri	LOP	8.00	2.00	10.00	178.00	44.00	200000
	SANTA FE SPRINGS, CALIFORNIA 90570	•									3	240.00
		7	Total Armed				16.00	4.00	20.00	352 00	00	00000
						demonstration or property or party or p	The same of the sa		Name and Address of the Owner, where	200	00,00	440.00
DPW	LA VERNE AVE PARKING LOT		Vehicle Patrol	0800 - 1600	Sun - Sat Hol	901	8 00	000	00.0	00000		
	753 LA VERNE AVENUE	-	Vehicle Patroi	1600 - 2200	Sun - Sat, Hol	LOP	6.00	0.00	8.00	180.00	00.0	180.00
	ENGILLO PROFILES, CALITORNIA 90022											
		2	Total Vehicle Patrol				14.00	000	44.00	00 007		
					DOLLAR PROPERTY BEATER	-		2000	14:00	450.00	0.00	420.00
OSI	HEADQUARTERS	1 HQ	Armed	0600 - 1800	Mon - Thu	TOP	8 00	4.00	00.00	111,00	40.00	
247	1100 EASTERN AVENUE	- G	Armed	0700 - 1600	ü	00	000	200	2.00	00.44	72.00	216.00
	LOS ANGELES, CALIFORNIA 90063	1 Guard Shack	Armad	0800 1800	Orm Oak List	3 .	0.0	00.1	9.00	32.00	4.00	36.00
		Total Orania	2011	0001 - 0000	our - oat, Hol	2	8.00	0.00	8,00	240.00	0.00	240.00
		Coard Calack	Amed	1600 - 2400	Sun - Sat. Hol	LOP	8.00	0.00	8.00	240.00	0.00	240.00
		Guald Stack	Armed	2400 - 0800	Sun - Sat, Hol	COP	8.00	0.00	8.00	240.00	0.00	240 00
		Cuara shack/Rover Partois/CCV		1600 - 2400	Sun - Sat, Hol	LOP	8.00	0.00	8.00	240.00	000	240.00
		HR Annex	Armed	0700 - 1800	Mon - En	00	000	-				1

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SEVEN
ARMED AND UNARMED SECURITY GUARD SERVICES
SOITTH ZONE SERVICES

		SOUTH ZONE - SERVICE PLANNING AREA SEVEN- EAST	EN- EAST								
SPA 7							DAILY			MONTHS	
i de	SERVICE ADDRESS	POSITION	SHIFT	DAYS	LUNCH	REG	ъ	TOTAL	REG	OT	TOTAL
15 ISD	DOMNEY ADMIN OTO			The state of the s		-					
PROB	9150 EAST IMPERIAL HIGHWAY	Armed	0630 - 1530	Mon - Fri	1 hr. Lunch	8.00	0.00	8.00	176.00	000	478.00
AC	DOWNET, CALIFORNIA 90242	Armed	1500 - 2300	Mon - Thu	1 hr. Lunch	8.00	1.00	8.00	144.00	18.00	162.00
RRVCC		Armed	2300 - 0700	Sun - Sat, Hol	30	8.00	0.00	8.00	240.00	0.00	240.00
		Armed	0700 - 1500	Sat & Sun	LOP	8.00	0.00	0.00	240.00	0.00	240.00
		6 Total Armed	0830 - 1730	Ē	1 hr. Lunch	8.00	00.00	8.00	32.00	000	32.00
		Total Field Supervisor				48.00	1.00	49.00	896.00	18.00	914.00
		Total On Site Supervisor	0700 - 1500	Mon - Fri, Hol	LOP	8.00	0.00	8.00	478.00	000	
1 400	The state of the s	I SOURT TOTAL	-			56.00	1.00	87.00	1072 00	40.00	178.00
-	LASD SHERMAN BLOCK BUILDING			The second name of the second					00.20	10.00	1090.00
1.67	4700 RAMONA BOULEVARD	Armed Armed	0600 - 1400	Sun - Sat, Hol	407	16.00	0.00	16.00	480.00	000	00,007
	MONIEKEY PARK, CA 91754	2 Armed	2200 2200	Sun - Sat, Hol	LOP	16.00	0.00	18.00	480.00	000	480.00
			0800 - 1400	Mon Fel	do l	16.00	0.00	16.00	480.00	0.00	480.00
			1000 - 1800	Mon - Fri	907	24.00	0.00	24.00	528.00	0.00	528.00
-		10					8	0.00	1/6.00	00.0	176.00
L		lotal Affined				80.00	0.00	80.00	2 144 00	000	044400
1/ MH	HUMAN RESOURCES			-						0000	2.144.00
	5601 EAST SLAUSON AVENUE	The state of the s	0000					-	-		The second second
	COMMERCE, CALFORNIA 90040	Patrick	0000	Mon - Fri	COP	8 00	3 00	11.00	176 00	96 00	242 00
		Total Unarmed				0	-				
18 MH	RIO HONDO MHC			AND RESIDENCE AN	The residence of the last	00.0	3.00	11.00	176.00	66.00	242.00
	17707 STUDEBAKER ROAD	south door	0730 - 1830	Mon - Fri	5 hr Lunch	8,00	250	00.07		THE CASE OF THE PERSONS ASSESSED.	
	CERRITOS, CALIFORNIA 90703	north door	0800 - 1830	Mon - Fri	.5 hr Lunch	8.00	2 00	00.00	176,00	55.00	231.00
		relief	0800 - 1830	Mon - Fri	.5 hr Lunch	8.00	2.00	10.00	176.00	44.00	220.00
			0830 - 1700	Mon - Fri	5 hr Lunch	8.00	0.00	8.00	176.00	0.00	178.00
		Armed	1000 - 1800	Mon - Fri	d 0.	8.00	0.00	8.00	176.00	0.00	178.00
		5 Total Armed		III - IOM	2	8.00	0.00	8.00	176.00	0.00	178.00
19 WH	SAN ANTONIO MHC					10.01	0.50	04.50	00.950	143.00	1199.00
	2829 CLARENDON AVENUE						-		Total Statement		
	HUNTINGTON PARK, CALIFORNIA 90255	3. Armed	0730 - 1700	Mon & Fri	HOD	24.00	4.50	-	216.00	40.50	250 50
				nu - san i	d O	24.00	_	31.50	312.00	97.50	409.50
L		Total Armed				48.00	12 00	0000	_		
20 MH	ROYBAL FAMILY MHC						1	-	528.00	138.00	686.00
	4701 E CESAR CHAVEZ AVENUE, 2ND FLOOR	C.				-		-	The same of the sa		
	LOS ANGELES, CALIFORNIA 90022	Amed	0800 - 1730	Mon - Fri	LOP	16.00	3.00	19.00	352.00	68.00	418.00
		2 Total Armed				00 01	-	_	_		2
21 MH	RIO HONDO CENTRO DE BIENESTAR				-	16.00	3.00	19.00	352.00	68.00	418.00
	8330 RUGBY STREET	Armed	0730 - 1730	Mon - Fri	801	0000	-	-			
	HUNTINGTON PARK, CALIFORNIA 90255		0800 - 1730	Mon - Fri	Lop	8.00	1.50	9.50	176.00	44.00	220.00
		7 Total Armed					_	_	_		00.803
22 PROB	PROBATION TRAINING CENTER				-	16.00	3.50	19.50 3	352,00	77.00	429.00
247	3300 SANDOVAL AVE	l	0600 - 1400	Sun - Sat. Hol	LOP	8.00	1	ŀ	- Andrews		
	PICO RIVERA, CALIFORNIA 90860	Vehicle Patrol	1400 - 2200	Sun - Sat. Hol	LOP LOP	8.00	00.0	8.00	240.00	0.00	240.00
		_	0000 - 0077	Sun - Sat, Hot	LOP	8.00		_	_	-	40.00

Armed and Unarmed Security Guard Service SOW Attachment 2 Minimum Staffing Pla Confract No. 78469; Amendment Number 1:

Los Angeles County Sheriffs Department Securitas Security Services, USA, Inc.

[Amended and Restated Under Amendment Number 13] SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SEVEN ARMED AND UNARMED SECURITY GUARD SERVICES SOUTH ZONE - SERVICE PLANNING AREA SEVEN EAST

							DAILY			MONTHLY	
SPA 7	SERVICE ADDRESS	POSITION	SHIFT	DAYS	LUNCH	REG	TO	TOTAL	REG	το	TOTAL
PROB	RIO HONDO AREA OFFICE 8240 SOUTH BROADWAY AVENUE WHITTIER, CALIFORNIA 90808	Armed Amed Amed Armed Trival Armed	0800 - 1700 1700 - 1900 0800 - 1200	Mon - Fri 1st Tues 1st & 3rd Sat	999	16.00	2.00 4.00 8.00	18.00 4.00 8.00	352.00 0.00 0.00	44.00 4.00 16.00	396.00 4.00
0000	EAST LOS ANGELES (ELA) AREA OFFICE	POLITY INCO.				16.00	14.00	30.00	352.00	64.00	416.00
10 P	INTENSIVE GANG SUPERVISION PROGRAM (IGSP) AG40 CN/O ENTER WAY LOS ANGELES, CALIFORNIA 90023	Armed	0800 - 1700	Mon - Fri	LOP	8.00	1.00	9.00	176.00	22.00	198.00
		Total Armed				8.00	1.00	9.00	176.00	22.00	198.00
PROB	PROPERTY AND SUPPLY 449 TELGRAPH ROAD LOS ANGELES 90022	Armed	0700 - 1800	Mon - Fri	1 hr. Lunch	8.00	2.00	10.00	176.00	44.00	220.00
	After Hours Contact Shenaud Morgan (562) 233-0109	1 Total Armed				9 00	000	00.07			

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Los Angeles County Sheriff's Department Security Security Security [Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SEVEN
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SFEVICE PI ANNING AREA SERVICES

26 RR/CC	Separate actions		-				DAILY	-	M	MONTHRY
L	פריאינים אוטינים	POSITION	SHIFT	DAYS	LUNCH	REG	10	TOTAL	REG	OT TOTAL
ORDERS CARO	NORWALK							-		-
	12400 IMPERIAL HIGHWAY	Armed	0800 - 1700	Mon - Fri	1 hr. Lunch	8.00	ŀ	ŀ	ŀ	
	NORWALK, CALIFORNIA 90850	Armed	0800 - 1600	Sat, Sun, Hol	LOP	8.00	_	-	-	
		Armed	2400 - 0800	Oat, oun, Hol	001	8.00	_	_	_	_
		Armed	0800 - 1600	Mon - Fri	20	00.8	_	-		_
		Armed	0930 - 1730	Mon - Fri	407	9.00		_	_	_
		To	0000 - 0001	Mon - Fri	dOT	8.00	-	-	-	_
					aC	90.00	_	H	H	H
		Northeast Inarmed	1300 2100	Mon - Fri	LOP	8 00	_	_	178.00	176 00
			0000		1 hr Lunch	8.00	_	_	_	_
		Total On Site Supervisor Total On Site Supervisor	r 0800 - 1700	Mon - Fri	COP	8.00	1.00	24.00 52 9.00 17	528.00 0 176.00 22	22.00
RR/CC	EAST LOS ANGELES					88.00	4	-	-	.00 1798.00
	4716 EAST CESAR CHAVEZ AVENUE LOS ANGELES, CALIFORNIA 90022	1 Armed	0800 - 1700	Mon - Fri	1 hr. Lunch	8.00	0.00	8.00	0 00 871	000
		Total Armed				0	_	_		
RRVCC	EMERGENCY OPERATIONS CENTER			ALCOHOLD DE LIBERTATION		8.00	0.00	8.00 17	176.00 0.	0.00 176.00
	12880 CORRAL PLACE	Vehicle Patrol	0730 - 1530	Sun - Sat, Hol	don	8.00	1	H		
	SANTA FE SPRINGS, CALIFORNIA 90670	Vehicle Patrol	1530 - 2330	Sun - Sat, Hol	LOP	8.00		_	240.00	240.00
		3 Total Vehicle Patrol	2330 - 0730	Sun - Sat. Hol	LOP	8.00		_	_	_
	A february and a second and a s	1 Total Amed	0730 . 1530			24.00	_	_	_	
	462-2755	4 Facility Total		MOR - FR, HOI	LOP	32.00	0.00	8.00 176	176.00 0.00	
RR/CC	/00	0				20.00	-	-	896.00	00.968 0
2477			0600 - 1400	Sun - Sat, Hol	LOP	16.00	F	00000	ŀ	
The second second	WHITTIER, CALIFORNIA 90606	2 Armed	1400 - 2200	Sun - Sat, Hol	LOP	16.00	_	-	_	_
			0700 - 1500	Sun - Sat, Hol	LOP	16.00			_	
_	Keys, unit key, and cell phones are nassed down among abitted	Armed	0930 - 1730	Mon - Ed	9 6	8.00	_	_	-	-
		Armed	1800 - 0000	Mon - Fri	9 9	8.00	0.00	8.00 176.00	00.00	176.00
70		Total Armed				72.00		-	_	_
247	DOWNEY HEALTH LAB	The second secon					l	1	-	-
	DOWNEY CALIFORNIE	Charmed	1500 - 2300	Sun Sat Hol	LOP	H	H	H	F	F
		Unarmed	0930-1730	Mon - Fri	90	_		-	_	
_	1254	Unarmed	0800 - 1600	Sat	LOP		_	_	_	
		Armed	2300 - 0700	Sun - Sat Hol	0				_	_
		Total Armed		081, 130	3	8.00	_	_	_	
		racility Total		-		-	0.00 40.00	30 928.00	0.00	240.00
Н	WAITTIER HEALTH CENTER									
	7843 SOUTH PAINTER AVENUE	Unarmed	0630 1500	Mon - Fri	5 hr Lunch	H	F	ŀ	1	ŀ
	WHILLIER, CALIFORNIA 90603	Charmed	0530 - 1730	M.T.W.	5 hr Lunch	_	_	_	_	_
_		Unarmed	0930 - 1800	MTWE	5 hr Lunch	-	_	_	_	_
		Unarmed	1130 - 2000	Thu	5 hr Lunch	-	-	_	_	_
		Casanaea	1200 - 2030	Thu	5 hr Lunch	8.00	000	32 00	000	32 00
		Total Unamed		180	901		_	-		

Armed and Unarmed Security Guard Services SOW Machiners L. Minimum Staffing Plan Contract No. 78459. Amendment Number 13

Los Angeles County Sheriff's Department Securitas Security Services USA, Inc. [Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA SEVEN
ARMED AND UNARMED SECURITY GUARD SERVICES

		SOUTH ZONE - SERVICE PLANNING AREA SEVEN- EAST	- EAST								
SPA 7	SERVICE ADDRESS						DAILY			MONTHLY	
		POSITION	SHFT	DAYS	LUNCH	REG	- to	TOTAL	REG	ОТ	TOTAL
		GRAND TOTAL					1				
SPA 7	GUARDS	POSITION					DAILY	H		MONTHLY	
LOCS		Journal II				REG	T	TOTAL	REG	TO	TOTAL
		85 Armed Armed Armed Vehicle Patrol				126.00	-	1	-		2,144.00
		211	Material Control of the Control of t			836.00	97.50	933.50	2,580.00	0.00	2,580.00
SPA 7	SUPERVISION	Nothon					DAILY	H		- 1	00,100
		On Site Strandsore				REG	TO TO	TOTAL	REG	то	TOTAL
		11 Field Supervisors 10:1				8.00	0.00	8.00	176.00	+	176.00
				-		8.00	0.00	8.00	1,856.15	0.00	1,856.15
		ADDITIONAL SERVICES/DELETION/CHANGES TOTAL								11	61.700.10
		POSITION									
		Unamed Amed									
							STATISTICS OF THE PERSON				

GRAND TOTAL INCLUDING ADDITIONAL SERVICES POSITION	Unamed Armed Vahlele Patroi	On Site Supervisors Field Supervisors 10:1
SPA7		

	MONTHLY COST	RFG OT TOTAL		\$83.4 OKO 8400 000 1111	\$222,951 \$5,221 \$228,172
	RATES	REG OT	\$44.20 \$66.30	\$46,64 \$69.92	\$48,34 \$72,51
ESTIMATED COST		I Jacobs L	New Extension - 1 Year	(01/01/25 - 06/30/25)	Johnson

Armed and Unarmed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78489; Amendment Number 19

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[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA EIGHT
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SERVICE PLANNING AREA EIGHT - SOUTHBAY

ASSESSOR CSSD	SAN PEDRO SERVICE CTR			2400			DAILY			MONTHLY	
SSESSOR	COLUMN CO		- India	DATS	LUNCH	REG	ТО	TOTAL	REG	ТО	TOTAL
SS	799 WEST THIRD STREET SAN PEDRO, CALIFORNIA 90731	1 Armed	og 0645 - 1800	Mon - Fri	LOP	8.00	3.25	11.25	176.00	71.50	247.50
ACREA CONTRACTOR OF THE CONTRA		Total Armed	med			8.00	3.25	11.25	176.00	71.50	247.50
CSSD	SOUTH DISTRICT 1401 E. WILLOW ST. SIGNAL HILL, CA 90756	Armed	d 0800 - 1800	Mon - Fri	407	8.00	4.00	12.00	176.00	88.00	264.00
0000	Dunasara	lotal Armed	med			8.00	4.00	12.00	176.00	88.00	264.00
	20221 S HAMILTON AVENUE	Armed	d 0630 - 1730	Mon - Fri	d07	8.00	3.00	11.00	178.00	98.00	242.00
_	TORRANCE, CALIFORNIA 90502	Armed Total Armed		Mon - Fri	107	8.00	2.00	10.00	176.00	44.00	220.00
0.100						24.00	7.00	31.00	528.00	154.00	682.00
DCF8	COMPTON-CARSON	1 Amed	1 0700 - 1900	Mon - Fri	TOP	8.00	4.00	40.00	00 000		
_	CARSON, CALIFORNIA 90745	1 Armed	0830 - 2030	Mon - Fri	LOP	8.00	4.00	12.00	176.00	88.00	264.00
	After Hours Contact Agustin Martina 213-256-2114	2 Total Armed	ped			18.00	000				2
DOED						2000	0.00	24.00	352.00	176.00	528.00
8	SOUTH COUNTY 4080 WATSON PLAZA LAKEWOOD, CALIFORNIA 90712	2 Armed	0700 - 1900	Mon - Fri	LOP	18.00	8.00	24.00	352.00	176.00	528.00
		2 Total Armed	ped			16.00	8.00	24.00	352.00	176.00	528.00
DCFS	TORRANCE	the state of	0017					Management of the last of the			
	2325 CRENSHAW BOULEVARD TORRANCE, CALIFORNIA 90501			Mon - Fri	90	8.00	3.00	10.00	176.00	44.00 86.00	220.00
		2 Total Armed	ped			16.00	5.00	21.00	352.00	110.00	462.00
HW.	HARBOR CHILDREN'S CAP AND TIES 21810 NORMANDIE AVENUE TORRANCE, CALIFORNIA 90502	1 1st floor W/S Unarmed 1 st floor W/S Unarmed 2nd fleepurity desk Unarmed 1 narmed 1	0730 - 1800 0730 - 1730	Mon - Thu Fn	5 hr Lunch 5 hr Lunch	8 00 00	2 00 1 50	10.00	144 00	36 00	180.00
		D T	0730 0730 0730	Fri Mon - Thu Fri	5 hr Lunch LOP LOP	8.00 8.00 8.00 8.00 8.00	2.50 2.50 2.00 2.00	9 50 39.00 10.50	144.00 32.00 362.00 144.00 32.00	36.00 8.00 45.00 8.00	180.00 38.00 436.00 189.00 40.00
			tal			48.00	11.50	59.50	176.00	53.00	229.00
MH	HARBOR MHC BUILDING N28						The state of the s				
	1000 WEST CARSON STREET, BLDG 5 TORRANCE, CALIFORNIA 90502	1 Interview area - N26 Armed 1 V//S - N26 Armed 1 Rover/M/S - N26 Armed 3 Total Armed	0730 - 1730 0730 - 1800 1000 - 1800	Mon - Fri Mon - Fri Mon - Fri	900	8.00	2.00	10.00 10.50 8.00	176.00 176.00 176.00	44.00 55.00 0.00	220.00 231.00 176.00
W.						24.00	4.50	28.50	528.00	-	627.00

Amed and Unamed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78489. Amendment Number 13

HARBOR CHILDREN'S MEDICAL HUB 21840 NORMANDIE AVE TORRANCE, CALIFORNIA 90502

> Los Angales County Sheriff's Department Securitas Security Services, USA, Inc.

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA EIGHT
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SERVICE PLANNING AREA EIGHT - SOUTHBAY

la.			Calling	-								
	SPA 8	SERVICE ADDRESS					L	DAILY		-	MONTHI	
and.			POSITION	SHIFT	DAYS	LUNCH	REG	10	TOTAL	REG	TO	TOTAL
2	MH	LONG BEACH MHC									5	TO DE
		2800 REDONDO AVENUE LONG BEACH, CALIFORNIA 90806	Sth floor Unamed 3 3rd Floor Incomed	0730 - 1830	Mon - Fri	407	8 00 8 00	3 00	11 00	176.00	66 00 68 00	242.00
			-	0730 - 1830	Man - Fri	LOP	24 00	00 6	33 00	528 00	198 00	726 00
-			Total Armed Total On Site Supervisor	0730 - 1900 0730 - 1830	Mon - Fri Mon - Fri	LOP	24.00	10.50	34.50	528.00	231.00	759.00
	The state of the s		9 Facility Total				40.00			2	3	00.247
=	MH	SAN DEDDO MUS				the same and	72.00	78.50	100.50	1,584.00	627.00	2,211.00
		1294 WEST 6TH STREET, 2ND FL SAN PEDRO, CALIFORNIA 90731	Armed 3 Armed 1 Armed	0730 - 1700 0800 - 1800 0730 - 1700	Mon - Fri Mon - Fri Mon - Fri	900	8.00 24.00 8.00	1.50 6.00 1.50	9.50 30.00 9.50	176.00 528.00 176.00	33.00 132.00	209.00
			5 Total Armed								20,000	20.00
5	HW	AAITELEAAAAAA		AND RESIDENCE OF THE PERSON NAMED IN			40.00	9.00	49.00	880.00	198.00	1,078.00
		1045 WEST REDONDO BEACH BOULEVARD SRD FLOOR GARDENA, CALIFORNIA 90247	Armed Armed	0730 - 1830	Mon - Fri Mon - Fri	1 hr. Lunch LOP	8.00	1.00	10.00	176.00	44.00	220.00
			Ammed	0730 - 1530	Mon - Fri	1 hr. Lunch LOP	8.00	0.50	8.50	176.00	11.00	187.00
-			5 Total Armed	1030 - 1830	Mon - Fri	- FO	8.00	0.00	8.00	176.00	0.00	176.00
_			6 Facility Total	0730 - 1630	Mon - Fri	1 hr. Lunch	8.00	0.00	8.00	176.00	0.00	957.00
13	MH	LONG BEACH ASIAN DACIES MILE					48.00	3.50	51.50	1,056.00	77.00	1,133.00
		4510 EAST PACIFIC COAST HIGHWAY, SUITE 600 LONG BEACH, CALIFORNIA 90804	Amed Amed	0730 - 1800 0730 - 1700	Mon - Thu Fri	100 100	16.00	3.00	21.00	288.00	90.00	378.00
Ļ	MIL		Doal Armed		and the same of the same		32.00	8.00	40.00	352.00	102.00	454.00
:		COASTAL API 14112 SOUTH KINGSLEY DRIVE GARDENA, CALIFORNIA 90249	2 Armed	0800 - 1800	Mon - Fri	407	16.00	4.00	20.00	352.00	88.00	440.00
1 [2 Total Armed				16.00	4.00	20.00	352.00	88 00	000011
13	HW	HARBOR UCLA WELLNESS CTR								007700	1	440.00
		21722 SOUTH VERMONT AVENUE #210 TORRANCE, CALIFORNIA 90502	Total Unarmed	0800 - 1730	Mon - Fri	HOP LOP	8.00	1.50	9.50	178.00	-	209.00
4	I MM		raciily lotal		-		16.00	2.50	18.50	352.00	55.00	407.00
	Ē	IELEMEN AL HEALTH & PSYCHIATRIC CONSULTATION 21730 S. VERMONT AVE., SUITE 122 TORRANCE, CA 90501	Unarmed	0800 - 1600	Mon - Fri	LOP	8 00	00.0	8 90	176 00	\parallel	176.00
1			1 Total Unarmed				8.00	0.00	8.00	176.00		176 00

Amed and Unammed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78489; Amendment Number 13

Los Angeles County Sheriff's Department Securitas Security Services, USA, Inc.

[Amended and Restated Under Amendment Number 13]
SOW ATTACHMENT 2 MINIMUM STAFFING PLAN - SPA EIGHT
ARMED AND UNARMED SECURITY GUARD SERVICES
SOUTH ZONE - SERVICE PLANNING AREA EIGHT - SOUTHBAY

SPA 8	SERVICE ADDRESS	NOLLISON	CUICT	-		Ш	DAILY			MONTH! Y	
				DATS	LONCH	REG	TO	TOTAL	OHG.	10	1
PROB	HARBOR AREA OFFICE								2	5	LOTAL
	321 TORRANCE BOULEVARD TORRANCE, CALIFORNIA 90503	2 Armed	0800 - 1700	Mon - Fri	LOP	16.00	2.00	18.00	352.00	44.00	396 00
PROB	SOUTH BAY - AB109	Z Total Armed				16.00	2.00	18.00	352.00	44.00	396.00
	1299 EAST ARTESIA BOULEVARD CARSON, CALIFORNIA 90746	5 Total Armed	0700 - 1800	Mon - Fri	1 hr. Lunch	40.00	10.00	50.00	880.00	220.00	1,100.00
FH	CURTIS TUCKER HEALTH CITE										
	123 WEST MANCHESTER BOULEVARD INGLEWOOD, CALIFORNIA 90301	Unarmed Unarmed Unarmed Unarmed Unarmed	0700 - 1530 1000 - 1830 1830 - 2000 1200 - 2030	Mon - Fri M T Th F Tues	5 hour Lunch LOP	8 00 8 00 0.00	0 00 0 50 1 50	8 50 8 50 1 50	176 00 144 00 0 00 0	9 00 7 50	176 00 153.00 7 50
	Eff. 721/28 Schedule Chance	Total Armed Total Armed	0730 - 1600	Sat Mon - Fri	100	8 00 32.00	0.50	8.50 8.50	32 00 32 00 384.00	2 00 2 00 20.50	34 00
Н	TORRANCE HEALTH CENTER	Facility Total			III D	40.00	3.00	8.00	176.00	0.00	176.00
	711 DEL AMO BOULEVARO TORRANCE, CALIFORNIA 90501	Unarmed Unarmed Unarmed	0700 - 1530 0930 - 1800 0930 - 1800	Mon - Fri M T TH F	LOP 5 hr Lunch LOP	8 8 9 00 8 00 0	0 00 0 00 00 00 00 00 00 00 00 00 00 00	8 8 00 8 00 8 00 8 00	176 00	0000	187 00
The state of the s		4 Total Unarmed		Wed	LOP	8 00	0 20	8 50	16 00	88	17.00

							20.00	202.00
	GRAND TOTAL	DTAL						
0 400								
0 4	GUARDS	NOLLISON		DAILY			MONTHLY	
Locs			REG	ТО	TOTAL	REG	TO	TOTAL
	Armed O		352.00	31.50	199.50	2,672.00	557.50	3,229.50
		atrol	0.00	0.00	0.00	0.00	1,909.50	9,125.50
			520.00	123.75	643.75	9,888.00	2,467.00	12.355.00
\$ PD 8	NOLLISCO		-		-			
e c	SUPERVISION					-	MONTHLY	
						-		
	Field Supa	Field Supervisors 10:1				REG	10	TOTAL
	On Site St	upervisor				982.50	0.00	982.50
						1 158 50		242.00

Armed and Unamed Security Guard Services SOW Attachment 2 Minimum Staffing Plan Contract No. 78489. Amenderent Number 1st