



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

June 03, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

63 June 3, 2025

Dear Supervisors:

Edward Yen
EDWARD YEN
EXECUTIVE OFFICER

**SERVICE CONTRACT
TRANSPORTATION CORE SERVICE AREA
AWARD OF SERVICE CONTRACT
SUMMER BEACH BUS SERVICES
(SUPERVISORIAL DISTRICTS 1 AND 5)
(3 VOTES)**

SUBJECT

Public Works is seeking Board approval to award a service contract to Transit Systems Unlimited, Inc., a Community Business Enterprise for summer beach bus services in various unincorporated communities in Los Angeles County.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the contract work is statutorily exempt from the provisions of the California Environmental Quality Act for the reasons stated in this Board letter.
2. Award and delegate authority to the Director of Public Works or his designee to execute a contract with Transit Systems Unlimited, Inc., for summer beach bus services. This contract will be for a period of 3 years with two 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential contract term of 66 months and a maximum potential contract sum of \$6,848,424.
3. Delegate authority to the Director of Public Works or his designee to renew the contract for each additional renewal option and extension period if, in the opinion of the Director of Public Works or his designee, Transit Systems Unlimited, Inc., has successfully performed during the previous contract

period, and the services are still required; to approve and execute amendments to incorporate necessary changes within the scope of work; and to suspend and/or terminate the contract for convenience if it is in the best interest of the Los Angeles County to do so.

4. Delegate authority to the Director of Public Works or his designee to annually increase the contract amount up to an additional 10 percent of the annual contract sum, which is included in the maximum potential contract sum for unforeseen additional work within the scope of the contract, if required.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to award a contract to provide shuttle services to transport residents from the unincorporated County areas of Altadena, Castaic/West Ranch, Charter Oak/Duarte, East Los Angeles, La Crescenta/La Cañada Flintridge, Lancaster, and Palmdale to the City of Santa Monica during the summer months from Memorial Day through Labor Day. Residents from these areas will benefit from a low-cost fare of \$1 to \$6 depending on persons with disabilities, children, adults, senior citizens, and pick up locations, as shown in Enclosure A.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 2, Foster Vibrant and Resilient Communities, Focus Area Goal D, Sustainability, Strategy i, Climate Health; and Focus Area Goal E, Economic Health, Strategy ii, Small Businesses, to advance safe, efficient, and responsive service to unincorporated communities.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The amount for the initial 3-year term is \$3,395,912.25, the amount for the first optional term is \$1,131,970.75, the amount for the second optional term is \$1,131,970.75, and the amount for the month-to-month extension up to 6 months is \$565,985.38, plus 10 percent of the annual contract sum for additional work within the scope of the contract.

The contract will be for an initial term of 3 years, commencing upon the Board's approval and final execution by both parties, whichever occurs last, with two 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential contract term of 66 months with an estimated maximum potential contract sum of \$6,848,424. The amount is based on the annual unit prices quoted by the contractor and Public Works estimated annual utilization of the contractor's services. The County may also authorize an extension of time to the contract's maximum potential term not to exceed 180 days with no additional funding.

Funding for this service is included in the First and Fifth Supervisorial Districts' Proposition A Local Return Transit Programs in the Transit Operations Fund (CP6 – Services & Supplies) Fiscal Year 2024-25 Budget. When the need arises for services under the contract financing the required service will be from the appropriate fund source. Total annual expenditures for this service, however, will not exceed the contract amount approved by the Board. Funding to finance the contract's optional years and 10 percent additional funding for contingencies will be requested through the annual budget process.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County Counsel has reviewed the contract as to form, which is substantially similar to the enclosed draft agreement (Enclosure B). The recommended contract with Transit Systems Unlimited, Inc., was solicited on an open-competitive basis and is in accordance with applicable Federal, State, and County requirements.

A standard service contract was used that contains terms and conditions in compliance with the Board's ordinances, policies, and programs. Enclosure C reflects the proposer's utilization participation and Community Business Enterprise program information. Data regarding the proposer's minority participation is on file with Public Works. The contractor was selected upon final analysis and consideration without regard to race, creed, gender, or color.

The current contract's option term has a potential expiration date of May 22, 2026; however, it will end upon execution of this contract. The award of the contract will continue the current service by the recommended contractor, which is the current contractor providing these services.

ENVIRONMENTAL DOCUMENTATION

The service is statutorily exempt from the provisions of the California Environmental Quality Act pursuant to Section 21080(b)(10) of the California Public Resources Code. The exemption provides for the implementation of passenger or commuter transit services.

CONTRACTING PROCESS

On January 8, 2024, a notice of the Request for Proposals was placed on the County's "Doing Business with Los Angeles County" website (Enclosure D), "Do Business with Public Works" website, and X (formerly Twitter). In addition, advertisements were placed in the Los Angeles Daily Journal, Los Angeles Sentinel, La Opinión, The Daily Breeze, The Signal (Santa Clarita), World Journal, Daily Commerce, The Malibu Times, Press Telegram, and Pasadena Star News. Also, Public Works informed 1,553 Local Small Business Enterprises, 164 Disabled Veteran Business Enterprises, 181 Social Enterprises, 829 Community Business Enterprises, 1,385 Community-Based Organizations, 16 independent contractors, various business development centers, and municipalities about this business opportunity.

On February 6, 2024, one proposal was received. The proposal was evaluated by an evaluation committee consisting of Public Works staff. The evaluation was based on criteria described in the Request for Proposals, which included the price, experience, work plan, references, and equipment utilizing the informed averaging methodology for applicable criteria. Based on this evaluation it is recommended that the contract be awarded to the responsive and responsible proposer, Transit Systems Unlimited, Inc. Public Works determined the contractor's price to be reasonable for the work requested. Public Works notified the applicable unions (SEIU Local 721 and AFSCME Local 119) on this solicitation.

Public Works has evaluated and determined that the contracted service is required on an on-call and intermittent basis; therefore, Proposition A (Los Angeles County Code Chapter 2.121) and the Living Wage Program (Los Angeles County Code Chapter 2.201) do not apply to this contract.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award of the contract will continue the services without disruption to the public and will not result in the displacement of any County employees as the service is presently contracted with the private sector.

CONCLUSION

Please return one adopted copy of this Board letter to Public Works, Transportation Planning and Programs Division.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark Pestrella".

MARK PESTRELLA, PE
Director

MP:MER:yr

Enclosures

c: Chief Executive Office (Chia-Ann Yen)
County Counsel
Executive Office, Board of Supervisors

ALTADENA TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 11 – September 2, 2024 • Tuesdays, Fridays, Saturdays, and Labor Day
11 de junio – 2 de septiembre, 2024 • martes, viernes, sábados, y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Lincoln Av./Ventura St. (SE corner / esquina sureste)	9:15 a.m.
W. Loma Alta Dr./Sunset Ridge Rd.	9:25 a.m.
E. Mariposa St./Santa Rosa Av. (in front of Altadena Senior Center / en frente del centro para personas mayores de Altadena)	9:35 a.m.
Allen Av./Oakwood St. (NW corner / esquina noroeste)	9:45 a.m.
Santa Monica Beach	11:00 a.m.

Bus to Altadena / Autobús hacia Altadena

Santa Monica Beach	3:30 p.m.
Lincoln Av./Ventura St. (SE corner / esquina sureste)	4:45 p.m.
W. Loma Alta Dr./Sunset Ridge Rd.	4:50 p.m.
E. Mariposa St./Santa Rosa Av. (in front of Altadena Senior Center / en frente del centro para personas mayores de Altadena)	5:00 p.m.
Allen Av./Oakwood St. (NW corner / esquina noroeste)	5:10 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos	\$3.00
Persons with Disabilities / Personas con Incapacidades	\$1.50
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$1.50

**with proper identification / con identificación apropiada*

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



CASTAIC/WEST RANCH TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 12 – September 2, 2024 • Wednesdays, Fridays, and Labor Day
12 de junio – 2 de septiembre, 2024 • miércoles, viernes, y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Castaic Sports Complex (in the parking lot / en el estacionamiento)	9:00 a.m.
Richard Rioux Memorial Park (at the park entrance / en la entrada del parque)	9:30 a.m.
Santa Monica Beach	10:30 a.m.

Bus to Castaic/West Ranch / Autobús hacia Castaic/West Ranch

Santa Monica Beach	3:30 p.m.
Richard Rioux Memorial Park (at the park entrance / en la entrada del parque)	4:35 p.m.
Castaic Sports Complex (in the parking lot / en el estacionamiento)	5:00 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos.	\$4.00
Persons with Disabilities / Personas con Incapacidades.	\$2.00
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$2.00

**with proper identification / con identificación apropiada*

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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CASTAIC/WEST RANCH TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 12 – September 2, 2024 • Wednesdays, Fridays, and Labor Day
12 de junio – 2 de septiembre, 2024 • miércoles, viernes, y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Castaic Sports Complex (in the parking lot / en el estacionamiento).....	9:00 a.m.
Richard Rioux Memorial Park (at the park entrance / en la entrada del parque)	9:30 a.m.
Santa Monica Beach	10:30 a.m.

Bus to Castaic/West Ranch / Autobús hacia Castaic/West Ranch

Santa Monica Beach	3:30 p.m.
Richard Rioux Memorial Park (at the park entrance / en la entrada del parque)	4:35 p.m.
Castaic Sports Complex (in the parking lot / en el estacionamiento).....	5:00 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos	\$4.00
Persons with Disabilities / Personas con Incapacidades	\$2.00
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$2.00

*with proper identification / con identificación apropiada

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.

Neither sponsored nor endorsed by the school or the school district. | Ni patrocinado ni respaldado por la escuela o el distrito escolar.



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CHARTER OAK/DUARTE TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 12 – September 2, 2024 • Wednesdays, Fridays, Saturdays, and Labor Day
12 de junio – 2 de septiembre, 2024 • miércoles, viernes, sábados y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Cienega Av./Sunflower Av. (NW corner / esquina noroeste)	9:00 a.m.
Charter Oak Park (at the parking lot / en el estacionamiento)	9:10 a.m.
Pamela Park (Duarte) (at the parking lot / en el estacionamiento)	9:30 a.m.
Santa Monica Beach	10:40 a.m.

Bus to Charter Oak/Duarte / Autobús hacia Charter Oak/Duarte

Santa Monica Beach	3:00 p.m.
Pamela Park (Duarte) (at the parking lot / en el estacionamiento)	4:10 p.m.
Charter Oak Park (at the parking lot / en el estacionamiento)	4:25 p.m.
Cienega Av./Sunflower Av. (NW corner / esquina noroeste)	4:30 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos	\$3.00
Persons with Disabilities / Personas con Incapacidades	\$1.50
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$1.50

*with proper identification / con identificación apropiada

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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EAST LOS ANGELES TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 14 – September 2, 2024 • Fridays and Labor Day
14 de junio – 2 de septiembre, 2024 • viernes y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

City Terrace Park (at the parking lot / en el estacionamiento del parque)	10:00 a.m.
Dionicio Morales Transit Plaza	10:20 a.m.
(El Sol Shuttle stop at East LA Civic Center / parada de El Sol Shuttle en el Centro Cívico de East Los Angeles)	
Santa Monica Beach	11:10 a.m.

Bus to East Los Angeles / Autobús hacia East Los Angeles

Santa Monica Beach	3:15 p.m.
Dionicio Morales Transit Plaza	4:15 p.m.
(El Sol Shuttle stop at East LA Civic Center / parada de El Sol Shuttle en el Centro Cívico de East Los Angeles)	
City Terrace Park (at the parking lot / en el estacionamiento del parque)	4:30 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos	\$2.00
Persons with Disabilities / Personas con Incapacidades	\$1.00
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$1.00

**with proper identification / con identificación apropiada*

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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LA CRESCENTA/LA CAÑADA FLINTRIDGE TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

June 11 – September 2, 2024 • Tuesdays, Thursdays, Fridays, Saturdays, and Labor Day
11 de junio – 2 de septiembre, 2024 • martes, jueves, viernes, sábados y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Two Strike Park (on Rosemont Av. / en la Rosemont Av.)	9:15 a.m.
County Library (on Foothill Bl. / en la Foothill Bl.)	9:25 a.m.
Montrose Av./Ocean View Bl. (SE corner / esquina sureste)	9:35 a.m.
Foothill Bl./La Cañada Bl. (NW corner / esquina noroeste)	9:45 a.m.
Santa Monica Beach	10:45 a.m.

Bus to La Crescenta/La Cañada Flintridge / Autobús hacia La Crescenta/La Cañada Flintridge

Santa Monica Beach	3:30 p.m.
Two Strike Park (on Rosemont Av. / en la Rosemont Av.)	4:30 p.m.
County Library (on Foothill Bl. / en la Foothill Bl.)	4:35 p.m.
Montrose Av./Ocean View Bl. (SE corner / esquina sureste)	4:45 p.m.
Foothill Bl./La Cañada Bl. (NW corner / esquina noroeste)	4:55 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos	\$3.00
Persons with Disabilities / Personas con Incapacidades	\$1.50
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*	\$1.50

*with proper identification / con identificación apropiada

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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LANCASTER TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

May 27 – September 2, 2024 • Memorial Day, Tuesdays, Thursdays, Saturdays, Sundays and Labor Day
27 de mayo – 2 de septiembre, 2024 • Día de Conmemoración, martes, jueves, sábados, domingos y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Sgt. Steve Owen Memorial Park (on Walt Troth Dr./City Park Dr. / en la Walt Troth Dr./City Park Dr.)8:30 a.m.
Santa Monica Beach 10:50 a.m

Bus to Lancaster / Autobús hacia Lancaster

Santa Monica Beach3:00 p.m.
Sgt. Steve Owen Memorial Park (on Walt Troth Dr./City Park Dr. / en la Walt Troth Dr./City Park Dr.)5:40 p.m.

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos..... \$6.00
Persons with Disabilities / Personas con Incapacidades..... \$2.00
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)*..... \$2.00

**with proper identification / con identificación apropiada*

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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PALMDALE TO SANTA MONICA BEACH

Dates and Schedule / Fechas y Horarios

May 27 – September 2, 2024 • Memorial Day, Tuesdays, Thursdays, Saturdays, Sundays and Labor Day
27 de mayo – 2 de septiembre, 2024 • Día de Conmemoración, martes, jueves, sábados, domingos y el Día del Trabajo

Bus to Santa Monica Beach / Autobús hacia Santa Monica Beach

Palmdale Transportation Center 39000 Clock Tower Plaza Dr. 9:00 a.m.
(at the AVTA bus stop zone / en la zona de paradas de autobuses de AVTA)
Santa Monica Beach 10:50 a.m.

Bus to Palmdale / Autobús hacia Palmdale

Santa Monica Beach 3:00 p.m.
Palmdale Transportation Center 39000 Clock Tower Plaza Dr. 5:25 p.m.
(at the AVTA bus stop zone / en la zona de paradas de autobuses de AVTA)

Note: Arrival times may vary depending on traffic

Nota: Los horarios de llegada pueden variar dependiendo del tráfico

Fare Structure / Tarifas

EXACT FARE PLEASE / FAVOR DE TENER CAMBIO EXACTO

Round Trip / Viaje de Ida y Vuelta

All Children and Adults / Todos los Niños y Adultos. \$6.00
Persons with Disabilities / Personas con Incapacidades. \$2.00
Senior Citizens (60+)* / Personas de Edad Avanzada (60+)* \$2.00
**with proper identification / con identificación apropiada*

- Riders are encouraged to assemble at the bus stop ten minutes prior to departure.
- Riders who miss the bus will need to find their own transportation back.
- Service is subject to change due to weather and road conditions.
- Es sugerido que los pasajeros se congreguen en la parada del autobús diez minutos antes de la salida.
- Pasajeros que llegan tarde para el viaje de regreso, tendrán que encontrar su propio transporte.
- El servicio está sujeto a cambios debido a clima y condiciones de la carretera.



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AGREEMENT FOR
SUMMER BEACH BUS SERVICES (BRC0000462)

THIS AGREEMENT, made and entered into this ____ day of _____, 2025, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY) and Transit Systems Unltd., Inc., a California Corporation, located at 8976 Laurel Canyon Boulevard, Sun Valley, CA 91352, (hereinafter referred to as CONTRACTOR). COUNTY and CONTRACTOR are each a Party and collectively referred to as the Parties.

WITNESSETH

FIRST: The CONTRACTOR, for the consideration hereinafter set forth and the acceptance by the Board of Supervisors (Board) of said COUNTY of the CONTRACTOR'S Proposal filed with the COUNTY on February 6, 2024, hereby agrees to provide services as described in this Contract for Summer Beach Bus Services (BRC0000462).

SECOND: This AGREEMENT, together with Exhibit A, Scope of Work; Exhibit A.1, Schedule of Prices; Exhibit B, Service Contract General Requirements; Exhibit C, Internal Revenue Service Notice 1015; Exhibit D, Safely Surrendered Baby Law Posters; Exhibit E, Defaulted Property Tax Reduction Program; Exhibit F, Performance Requirements Summary; Exhibit G, Service Route Maps and Schedule; Exhibit H, Service Vehicle Requirements; Exhibit I, Vehicle Appearance/Cleanliness Checklist; Exhibit J, Controlled Substance and Alcohol Testing Program; and Exhibit K, Driver's Daily Vehicle Report; the CONTRACTOR'S Proposal, all attached hereto; the Request for Proposals; and Addenda to the Request for Proposals, all of which are incorporated herein by reference, are agreed by the COUNTY and the CONTRACTOR to constitute the Contract.

THIRD: The COUNTY agrees, in consideration of satisfactory performance of the foregoing services in strict accordance with the Contract specifications to the satisfaction of the Director of Public Works, to pay the CONTRACTOR pursuant to the Schedule of Prices set forth in the Proposal and attached hereto as Form PW-2, an amount not to exceed the maximum potential contract sum of \$6,848,424, or such greater amount as the Board may approve (Maximum Contract Sum). The sum for the initial 3-year term is \$3,395,912.25, the sum for the first option term is \$1,131,970.75, the sum for the second and final option term is \$1,131,970.75, and the sum for a month-to-month extension for up to 6 months is \$565,985.38.

FOURTH: This Contract's initial term will be for a period of 3 years commencing upon the Board's approval and execution of this Agreement by both Parties, whichever occurs last. The COUNTY will have the sole option to renew this Contract term for up to two additional 1-year periods and six month-to-month extensions, for a maximum total Contract term of 5 years and 6 months. Each such option will be exercised at the sole discretion of the COUNTY. The COUNTY, acting through the Director, may give a written notice of intent to renew this Contract at least 10 days prior to the end of each term. At the sole discretion of the COUNTY, in lieu of renewing the Contract for the full 1 year, this

Contract may be renewed on a month-to-month basis, upon written notice to the CONTRACTOR at least 10 days prior to the end of a term. Further, in accordance with Section 2.A.3 of Exhibit B, Service Contract General Requirements, the COUNTY may, at its sole discretion, authorize extensions of time to the Contract's term, to the extent that extensions of time for Contractor performance do not impact either scope or amount of this Contract, provided the aggregate of all such extensions during the life of this Contract will not exceed 180 days. The Director will provide a written notice of nonrenewal at least 10 days before the last day of any term, in which case this Contract will expire as of midnight on the last day of that term. Where all option years have been exercised, the Director will not provide a written notice of nonrenewal.

FIFTH: The CONTRACTOR will bill monthly, in arrears, for the work performed during the preceding month. Work performed will be billed at the daily rates quoted in Form PW-2, Schedule of Prices.

SIXTH: Public Works will make payment to the CONTRACTOR within 30 days of receipt and approval of a properly completed and undisputed invoice. However, should the CONTRACTOR be certified by the COUNTY as a Local Small Business Enterprise, payment will be made in accordance with Board of Supervisors Policy No. 3.035, Small Business Liaison and Prompt Payment Program. Each invoice must be in triplicate (original and two copies) and must itemize the work completed. The invoices must be submitted to:

Los Angeles County Public Works
Attention Fiscal Division, Accounts Payable
P.O. Box 7508
Alhambra, CA 91802-7508

SEVENTH: In no event will the aggregate total amount of compensation paid to the CONTRACTOR exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

EIGHTH: The CONTRACTOR understands and agrees that only the designated Public Works Contract Manager is authorized to request or order work under this Contract. The CONTRACTOR acknowledges that the designated Contract Manager is not authorized to request or order any work that would result in the CONTRACTOR earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

NINTH: The CONTRACTOR must not perform or accept work requests from the Contract Manager or any other person that will cause the Maximum Contract Sum of this Contract to be exceeded. The CONTRACTOR must monitor the balance of this Contract's Maximum Contract Sum. When the total of the CONTRACTOR'S paid invoices, invoices pending payment, invoices yet to be submitted, and ordered services reaches 75 percent of the Maximum Contract Sum, the CONTRACTOR must immediately notify the Contract Manager in writing. The CONTRACTOR must send written notification to the Contract Manager when this Contract is within 6 months from expiration of the term as provided for hereinabove.

TENTH: No cost-of-living adjustment will be granted for the optional renewal periods.

ELEVENTH: In the event that terms and conditions, which may be listed in the CONTRACTOR'S Proposal, conflict with the COUNTY'S specifications, requirements, and terms and conditions as reflected in this AGREEMENT including, but not limited to, Exhibits A through K, inclusive, the COUNTY'S provisions will control and be binding.

TWELFTH: The CONTRACTOR agrees in strict accordance with the Contract specifications and conditions to meet the COUNTY'S requirements.

THIRTEENTH: Advertising and Other External Communications About the Project/Contract. Consultant/Contractor shall obtain the County's prior written approval before disclosing or communicating any information concerning the award of the contract, the progress of the work, or the completion of the work, to any non-party, including but not limited to outside media and news organizations. This requirement includes, but is not limited to: (1) a Consultant/Contractor's, application for an award or any other recognition of the Project/Contract; and (2) any advertising or promotion of the Project/Contract and/or the Consultant/Contractor's role on the project. The County retains the sole discretion as to the release of such information, including the right to deny the request for disclosure, the right to direct the timing of the disclosure, and/or the right to direct Consultant/Contractor to make revisions to the information prior to disclosure.

FOURTEENTH: This Contract constitutes the entire agreement between the COUNTY and the CONTRACTOR with respect to the subject matter of this Contract and supersedes all prior and contemporaneous agreements and understandings. This CONTRACT may be signed by the Parties hereto in separate counterparts, including both counterparts that are executed on paper and counterparts that are in the form of electronic signatures. Electronic signatures include facsimile or e-mail electronic signatures. Each executed counterpart will be deemed an original. All counterparts, taken together, constitute the executed Agreement.

The Parties hereby acknowledge and agree that electronic records and electronic signatures, as well as facsimile signatures, used in connection with the execution of this Agreement and electronic signatures, facsimile signatures or signatures transmitted by electronic mail in so-called pdf format will be legal and binding and will have the same full force and effect as if a paper original of this Agreement had been delivered and had been signed using a handwritten signature. Contractor and County (i) agree that an electronic signature, whether digital or encrypted, of a Party to this Agreement is intended to authenticate this writing and to have the same force and effect as a manual signature, (ii) intend to be bound by the signatures (whether original, faxed or electronic) on any document sent or delivered by facsimile, or electronic mail, or other electronic means, (iii) are aware that the other Party will rely on such signatures, and (iv) hereby waive any defenses to the enforcement of the terms of this Agreement based on the foregoing forms of signature. If this Agreement has been executed by electronic signature, all Parties executing this document are expressly consenting under the United States Federal Electronic Signatures in Global and National Commerce Act of 2000

[illegible]

IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Director of Public Works

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By _____
Deputy

Type/Print Name

TRANSIT SYSTEMS UNLTD., INC

By _____
Its President

Type/Print Name

By _____
Its Secretary

Type/Print Name

PROPOSERS' UTILIZATION PARTICIPATION AND COMMUNITY BUSINESS ENTERPRISE PROGRAM INFORMATION FOR
SUMMER BEACH BUS SERVICES

SELECTED FIRMS

Proposer Name (Prime with subcontractors* listed below) *only subcontractors with Utilization Participation are listed.	Local Small Business Enterprise (LSBE)	Small Business Enterprise (SBE)	Minority	Women-Owned	Disadvantaged Business	Disabled Veteran Business Enterprise	Social Enterprise	Lesbian, Gay, Bisexual, Transgender, Queer, and Questioning-Owned Business Enterprise
Transit Systems Unltd., Inc.	N/A	N/A	Yes	N/A	N/A	N/A	N/A	N/A

*Information provided by proposers in response to the Request for Proposal. On final analysis and consideration of award, vendors were selected without regard to race, creed, gender, or color.

**PROPOSERS' UTILIZATION PARTICIPATION AND COMMUNITY BUSINESS ENTERPRISE PROGRAM INFORMATION FOR
SUMMER BEACH BUS SERVICES**

FIRM INFORMATION*		Transit Systems Unltd., Inc.
BUSINESS STRUCTURE		Corporation*
CULTURAL/ETHNIC COMPOSITION		NUMBER/% OF OWNERSHIP
OWNERS/PARTNERS	Black/African American	0
	Hispanic/Latino	1/100%
	Asian or Pacific Islander	0
	Native American	0
	Subcontinent Asian	0
	White	0
	<i>Female (included above)</i>	0
COUNTY CERTIFICATION		
CBE		Y
LSBE		N
OTHER CERTIFYING AGENCY		N/A

*Information provided by proposers in response to the Request for Proposal. On final analysis and consideration of award, vendors were selected without regard to race, creed, gender, or color.



Solicitation Detail

Solicitation Number:	BRC0000462		
Title:	Summer Beach Bus Services		
Department:	Public Works		
Bid Type:	Service	Bid Amount:	\$600,000.00
Commodity:	BUS - TRANSIT (COACH-MINI) CONVENTIONAL		
Description:	<p>PLEASE TAKE NOTICE that Public Works requests proposals for the Summer Beach Bus Services (BRC0000462) contract. This contract has been designed to have a potential maximum contract term of 5 years, consisting of an initial 3-year term and two potential additional 1-year option renewals. The total annual contract amount of this service is estimated to be \$600,000. The Request for Proposals (RFP) with contract specifications, forms, and instructions for preparing and submitting proposals may be accessed at http://pw.lacounty.gov/brcd/servicecontracts or may be requested from Ms. Amber Albert at (626) 458-4199 or aalbert@pw.lacounty.gov or Ms. Jessica Dunn at (626) 458-4169 or jdunn@pw.lacounty.gov, Monday through Thursday, 7 a.m. to 5 p.m.</p> <p>PLEASE CHECK THE WEBSITE FREQUENTLY FOR ANY CHANGES TO THIS SOLICITATION. ALL ADDENDA AND INFORMATIONAL UPDATES WILL BE POSTED AT http://pw.lacounty.gov/brcd/servicecontracts.</p> <p>"Do Business with Public Works" Website Registration</p> <p>All interested proposers for this RFP are strongly encouraged to register at http://pw.lacounty.gov/general/contracts/opportunities. Only those firms registered for this RFP through the website will receive automatic notification when any update to this RFP is made. The County does not have an obligation to notify any proposers other than through the Public Works website's automatic notification system.</p> <p>Doing Business with Local Small Business Enterprise, Disabled Veteran Business Enterprise, and Social Enterprise</p> <p>The County strongly encourages participation from firms, primes, and subcontractors, which are certified in the County's Local Small Business Enterprise (LSBE), Disabled Veteran Business Enterprise (DVBE), and Social Enterprise (SE) Preference Programs. The County's LSBE, DVBE, and SE Preference Programs require firms to complete a certification process to receive certain benefits allowed only for LSBE, DVBE, and SE, such as a 15 percent price preference, not to exceed \$150,000, when applicable, and LSBE Prompt Payment Program. The following link provides additional information on being County certified LSBE, DVBE, and SE: http://dcba.lacounty.gov.</p> <p>Minimum Mandatory Requirements: At the time of proposal submission, proposers must meet all minimum requirements set forth in the RFP documents including, but not limited to:</p> <p>PLEASE REFER TO THE RFP DOCUMENT FOR THE MINIMUM MANDATORY REQUIREMENTS. The RFP document can be found at the website listed above.</p> <p>There will be no proposers' conference for this solicitation. The deadline to submit written questions for a response is Tuesday, January 23, 2024, by or before 5:30 p.m.</p> <p>The deadline to submit proposals is Tuesday, February 6, 2024, at 5:30 p.m. Please direct your questions to Ms. Albert or Ms. Dunn. See below for all deadlines relating to this solicitation. Be advised, any changes to the due dates listed herein will only be made by Public Works, in writing in the form of an Informational Update or Addendum to the solicitation.</p> <p>Item Solicitation Schedule Due Date</p> <ol style="list-style-type: none">Written Questions Due Tuesday, January 23, 2024Form PW-3: Jury Service Exemption Tuesday, January 23, 2024Proposal Submission Due Tuesday, February 6, 2024 <p>NOTE: Items 1 through 2 above, if submitting, will be due via e-mail to Ms. Albert or Ms. Dunn. Item 5 is due from all proposers in accordance with the Important Notice below.</p> <p>IMPORTANT NOTICE</p> <p>Submission of proposals will only be accepted electronically using BidExpress or electronic proposals via Universal Serial Bus (USB) or compact disk to the Cashier's Office in Public Works Headquarters located on the Mezzanine Floor, 900 South Fremont Avenue, Alhambra, California 91803. Proposals received after the closing date and time specified in this Notice of Request for Proposals will be rejected by Public Works as nonresponsive. Submission of hard copy proposals will not be accepted.</p> <p>PROPOSALS MUST BE SUBMITTED ELECTRONICALLY USING THE FOLLOWING METHOD:</p> <p>Electronic Submission of Proposals</p> <p>In lieu of submitting electronic proposals to the Cashier's Office, you may submit proposals electronically on www.bidexpress.com, a secure online bidding service website.</p> <p>To submit your proposals electronically, register with BidExpress, prior to the due date above. A new registration page must be signed, notarized, and received by BidExpress customer support for processing before the due date. An Infotech/BidExpress Set-up Guide is included as Attachment 6 for reference. There is a nominal service fee to use BidExpress.</p> <p>Please note, each upload of file in BidExpress is limited to 10 MB per file up to 50 files for a total of 500 MB. Proposers shall plan ahead and allow sufficient time to account for the registration and file size limitations before the proposal submission deadline to complete the uploading of proposal files. If proposer submits a proposal through BidExpress, proposer should not send hard copies, compact disk, or any other materials to the County via mail.</p>		

Enclosure D

Open Day:	1/8/2024	Close Date:	2/6/2024 5:30:00 PM
Contact Name:	Amber Albert	Contact Phone:	(626) 458-4199
Contact Email:	aalbert@dpw.lacounty.gov		
Last Changed On:	1/8/2024 10:19:53 AM		
Attachment File (0) :	<div><div></div>Click here to download attachment files.</div>		

Update (/LACoBids/Admin/UpdateBid/OTM5MQ%3d%3dMTgyNDMw)