

**NOTICE OF \$20,000 REWARD
OFFERED BY THE
LOS ANGELES COUNTY BOARD OF SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 23- year-old Menghan Zhuang, who was murdered by a suspect at The Vistas condominium complex located on the 21300 block of Nandina Lane, in the City of Santa Clarita on February 4, 2025, at approximately 6:45 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.**

Any person having any information related to this crime is requested to call Detective John Duncan at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 025-01458-0627-011.

The terms of the reward provide that:

- The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than May 18, 2025. All reward claims must be in writing and shall be received no later than July 17, 2025.
- The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.
- The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate.

Any claims for the reward funds should be filed no later than July 17, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Menghan Zhuang Reward Fund. For further information, please call (213) 974-1579.

EDWARD YEN
EXECUTIVE OFFICER
BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES