



NATHAN J. HOCHMAN  
LOS ANGELES COUNTY DISTRICT ATTORNEY

HALL OF JUSTICE  
211 WEST TEMPLE STREET LOS ANGELES, CA 90012 (213) 974-3500

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

December 17, 2024

52 December 17, 2024

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

EDWARD YEN  
EXECUTIVE OFFICER

Dear Supervisors:

**AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE  
TO ENTER INTO GRANT AWARD AGREEMENTS AND ACCEPT GRANT FUNDS  
FROM THE STATE OF CALIFORNIA DEPARTMENT OF INSURANCE  
FOR THE AUTOMOBILE INSURANCE FRAUD, DISABILITY AND HEALTHCARE  
INSURANCE FRAUD, WORKERS' COMPENSATION INSURANCE FRAUD  
PROGRAMS FOR FISCAL YEAR 2024-25, AND  
ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION  
PROGRAM FOR FISCAL YEAR 2024-25, THROUGH FISCAL YEAR 2026-27, AND  
APPROVE THE APPROPRIATION ADJUSTMENTS  
(ALL DISTRICTS) (3-VOTES)**

**SUBJECT**

The Automobile Insurance Fraud (AIF), Disability and Healthcare Insurance Fraud (DHIF), Workers' Compensation Insurance Fraud (WCIF), and Organized Automobile Fraud Activity Interdiction (URBAN) Programs support enhanced investigation and prosecution of automobile insurance fraud activity, fraudulent disability and healthcare insurance claims, workers' compensation fraud, and organized automobile fraud activity interdiction cases, respectively. The Los Angeles County District Attorney's Office (LADA) is requesting the Board to sign the attached Resolutions required to enter into Grant Award Agreements (GAA) with the State of California Department of Insurance (CDI) for AIF, DHIF, and WCIF grant funds for Fiscal Year (FY) 2024-25, and URBAN grant fund for FY 2024-25, through FY 2026-27. CDI has awarded the LADA with \$3,816,574 for AIF, \$1,380,804 for DHIF, \$7,541,750 for WCIF Programs for FY 2024-25; and \$5,476,611 for URBAN Program for three (3) FYs (\$1,825,537 per FY) from FY 2024-25, through FY 2026-27, to support enhanced investigation and prosecution of fraud activity and financial abuse. The LADA requests authorization to accept grant funds from CDI in the total amount of \$18,215,739 with no required County match. In addition, approval of the appropriation adjustment is requested.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the LADA to accept grant funds and enter into an agreement with CDI for AIF, DHIF, and WCIF Programs in the total amount of \$12,739,128, for the period of July 1, 2024, through June 30, 2025; and for URBAN Program in the total amount of \$5,476,611, for the period of July 1, 2024, through June 30, 2027. There is no required County match for these grants.
2. Request the Chair of the Board of Supervisors to sign and affix a wet, stamp, or electronic signature to the attached Resolutions required to enter into GAA with CDI for AIF, DHIF, WCIF, and URBAN Programs.
3. Approve the attached appropriation adjustment in order to align the LADA's budget with the grant awards.
4. Delegate authority to the District Attorney (DA), or designee, to execute the GAA and serve as Project Director for the programs. This also includes authorization to sign and approve any revisions, subsequent amendments, modifications, and/or extensions to CDI grant agreements that have no net County cost impact to the County of Los Angeles.
5. Delegate authority to the DA, or designee, to award and execute investigative consultant agreements, approved as to form by County Counsel, and award CDI Grant funding to support the investigation and prosecution in AIF, DHIF, WCIF, and URBAN, as approved by the CDI, up to a total of \$90,000 across all four CDI grant programs, provided that LADA procures these services through a competitive bid process and notifies your Board and the Chief Executive Office, in writing, within thirty (30) days of the execution of the agreement. This delegated authority shall expire on June 30, 2025.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The LADA received the release of FY 2024-25 Request for Applications (RFAs) from CDI for the AIF on March 6, 2024, DHIF on February 28, 2024, WCIF on February 28, 2024, and URBAN on March 13, 2024. The objective of these programs is to promote coordination and active partnerships in anti-fraud efforts and to continue the LADA's commitment to assist and protect consumers of life insurance and annuity products by enhancing the prosecution of life and annuity financial abuse.

The attached Resolutions require Board adoption as part of the GAA. The attached Resolutions have been approved as to form by County Counsel and adoption of the Resolutions will satisfy County and State requirements.

Accordingly, the LADA submitted a grant application to CDI for AIF on June 24, 2024, DHIF on June 11, 2024, WCIF on April 24, 2024, and URBAN on July 1, 2024. CDI provided an award letter for AIF on September 6, 2024, DHIF on July 21, 2024, WCIF on July 10, 2024, and URBAN on September 6, 2024.

CDI will provide the LADA with the GAAs for funds awarded to the AIF, DHIF, WCIF, and URBAN Programs once the adopted Resolutions are received.

Board approval is required to accept grant funds from CDI for AIF, DHIF, and WCIF Programs for FY 2024-25, and URBAN Program for FY 2024-25 through FY 2026-27.

### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

Approval of the recommended action is consistent with the Los Angeles County Strategic Plan, North Star No.1, Make Investments that Transform Lives: Los Angeles County is a highly responsive organization investing in solutions that address our most complex societal challenges (health, jobs, housing, food insecurity, and recidivism) affecting our most vulnerable communities – one person at a time; and North Star No.3, Realize Tomorrow's Government Today: The increasingly dynamic and complex environment challenges our collective abilities to respond to public needs and expectations. Los Angeles County is an innovative, flexible, effective, and transparent partner focused on advancing the common good and being fiscally responsible.

### **FISCAL IMPACT/FINANCING**

The CDI administers the grant programs and the distribution of funds for enhanced investigation and prosecution of automobile insurance fraud cases, fraudulent disability and healthcare insurance fraud claims, workers' compensation fraud, and organized automobile fraud activity interdiction cases.

The CDI awarded a total of \$12,739,128 in grant funding for the LADA – AIF, DHIF, and WCIF programs for FY 2024-25, and a total of \$5,476,611 in grant funding for LADA – URBAN program for FY 2024-25, through FY 2026-27. There is no required County match for the programs. In addition, with the Board's delegated authority, LADA shall allocate up to \$90,000 from the grant awards for the immediate support services of investigation and prosecution, as needed.

Approval of the attached appropriation adjustment in the net decrease of \$3,650,000 is requested as follows to align to the LADA's budget with the grant awards.

- AIF Program – Salaries and Employee Benefits appropriation of \$172,000 was overstated in the FY 2024-25 Final Adopted Budget and will be reduced from the total Salaries and Employee Benefits appropriation. This amount represents the difference between the grant award of \$3,816,574 (rounded to \$3,817,000) and the \$3,989,000 that was included in the LADA’s FY 2024-25 Final Adopted Budget.
- DHIF Program – Salaries and Employee Benefits appropriation of \$63,000 was overstated in the FY 2024-25 Final Adopted Budget and will be reduced from the total Salaries and Employee Benefits appropriation. This amount represents the difference between the grant award of \$1,380,804 (rounded to \$1,381,000) and the \$1,444,000 that was included in the LADA’s FY 2024-25 Final Adopted Budget.
- WCIF Program – Salaries and Employee Benefits appropriation of \$3,194,000 was overstated in the FY 2024-25 Final Adopted Budget and will be reduced from the total Salaries and Employee Benefits appropriation. This amount represents the difference between the grant award of \$7,541,750 (rounded to \$7,542,000) and the \$10,736,000 that was included in the LADA’s FY 2024-25 Final Adopted Budget.
- URBAN Program - Salaries and Employee Benefits appropriation of \$221,000 was overstated in the FY 2024-25 Final Adopted Budget and will be reduced from the total Salaries and Employee Benefits appropriation. This amount represents the difference between the grant award of \$1,825,537 (rounded to \$1,826,000) and the \$2,047,000 that was included in the LADA’s FY 2024-25 Final Adopted Budget.

If funding for these programs were to be curtailed or terminated, an evaluation of this program would be conducted to determine whether the program would either be continued, with costs absorbed by the department, or discontinued with staff attrition or reallocation to vacant budgeted positions.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Pursuant to Insurance Code Sections 1872.8(b)(1)(D) (AIF), 1872.85 (c)(2) (DHIF), and 1872.83(d) (WCIF), and 1874.8 (URBAN) CDI is authorized to award and distribute certain funds to District Attorneys submitting plans approved by the Fraud Division for the increased investigation and prosecution of automobile insurance fraud cases, fraudulent disability and healthcare insurance fraud claims, workers’ compensation fraud, and organized automobile fraud activity interdiction cases, respectively. LADA has been awarded funding for the AIF for thirty-one (31) years, DHIF for nineteen (19) years, WCIF for thirty-two (32) years, and URBAN for twenty (20) years.

The Honorable Board of Supervisors  
December 17, 2024  
Page 5

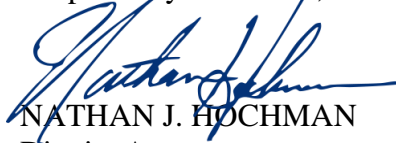
**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

These programs do not propose attorney staff augmentation. Therefore, LADA is not subject to the Board Motion of December 15, 1998, requiring clearance with the Alternate Public Defender, Probation, Public Defender, and Sheriff's Departments.

**CONCLUSION**

Following Board approval, the Executive Officer-Clerk of the Board is requested to return a copy of the adopted Board Letter, and a copy of the executed Resolutions to Talin Keledjian, Los Angeles County District Attorney's Office, 211 West Temple Street, Suite 200, California, 90012-3205. Any questions may be directed to Ms. Keledjian at (213) 257-2804, or at TKeledjian@da.lacounty.gov.

Respectfully submitted,

  
NATHAN J. HOCHMAN  
District Attorney

tk

Enclosures

c: Executive Officer, Board of Supervisors  
Chief Executive Officer  
County Counsel

**Los Angeles County Chief Executive Office  
Grant Management Statement for Grants \$100,000 or More**

<b>Department</b>	<b>DISTRICT ATTORNEY'S OFFICE</b>
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<b>Grant Project Title and Description</b>	<b>AUTOMOBILE INSURANCE FRAUD (AIF) PROGRAM</b>
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The objective of this program is to enhance prosecutorial efforts and criminal investigations of major auto insurance fraud rings, syndicates, gangs, and organizations in Los Angeles County. These grant funds will allow the Los Angeles County District Attorney's Office to continue its collaborative efforts with the State of California, Department of Insurance (CDI) to identify, investigate and prosecute organized automobile insurance fraud rings (staged accidents, cappers, etc.). Perpetrators also include unscrupulous doctors, chiropractors, lawyers, and others who profit from fraudulent automobile insurance claims.

Funding Agency	Program (Fed. Grant #/State Bill or Code #)	Grant Acceptance Deadline
<b>CALIFORNIA DEPARTMENT OF INSURANCE</b>	<b>CA INSURANCE CODE §1872.8</b>	<b>N/A</b>

<b>Total Amount of Grant Funding</b>	<b>\$3,816,574</b>	<b>County Match</b>	<b>\$0</b>
<b>Grant Period</b>	<b>Begin Date: July 1, 2024</b>	<b>End Date:</b>	<b>June 30, 2025</b>
<b>Number of Personnel Hired Under This Grant</b>	<b>Full Time: 6</b>	<b>Part Time:</b>	<b>13</b>

**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program?	Yes	<u>X</u>	No	___
Will all personnel hired for this program be placed on temporary ("N") items?	Yes	<u>X</u>	No	___
Is the County obligated to continue this program after the grant expires?	Yes	___	No	<u>X</u>
If the County is not obligated to continue this program after the grant expires, the Department will:				
a.) Absorb the program cost without reducing other services	Yes	___	No	<u>X</u>
b.) Identify other revenue sources (describe below)	Yes	___	No	<u>X</u>
_____				
_____				
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes	<u>X</u>	No	___

**Impact of additional personnel on existing space:**

None

**Other requirements not mentioned above:**

None

**Department Head Signature**

  
 \_\_\_\_\_  
 GEORGE GASCÓN

**Date**

11/3/24

**Los Angeles County Chief Executive Office  
Grant Management Statement for Grants \$100,000 or More**

<b>Department</b>	<b>DISTRICT ATTORNEY'S OFFICE</b>
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<b>Grant Project Title and Description</b>	<b>DISABILITY AND HEALTHCARE INSURANCE FRAUD (DHIF) PROGRAM</b>
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The objective of this program is to enhance the criminal investigation and prosecution of fraudulent disability and healthcare insurance claims in Los Angeles County. These grant funds will allow the Los Angeles County District Attorney's Office to successfully implement this program and reduce disability and healthcare insurance fraud through collaborative efforts with the State of California, Department of Insurance (CDI) and local law enforcement agencies.

Funding Agency	Program (Fed. Grant #/State Bill or Code #)	Grant Acceptance Deadline
CALIFORNIA DEPARTMENT OF INSURANCE	CA INSURANCE CODE §1872.85	N/A

<b>Total Amount of Grant Funding</b>	<b>\$1,380,804</b>	<b>County Match</b>	<b>\$0</b>
<b>Grant Period</b>	<b>Begin Date: July 1, 2024</b>	<b>End Date:</b>	<b>June 30, 2025</b>
<b>Number of Personnel Hired Under This Grant</b>	<b>Full Time: 2</b>	<b>Part Time:</b>	<b>10</b>

**Obligations Imposed on the County When the Grant Expires**

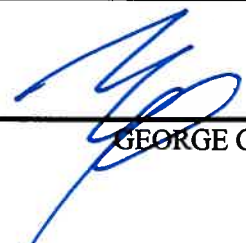
Will all personnel hired for this program be informed this is a grant-funded program?	Yes	<u>X</u>	No	_____
Will all personnel hired for this program be placed on temporary ("N") items?	Yes	<u>X</u>	No	_____
Is the County obligated to continue this program after the grant expires?	Yes	_____	No	<u>X</u>
If the County is not obligated to continue this program after the grant expires, the Department will:				
a.) Absorb the program cost without reducing other services	Yes	_____	No	<u>X</u>
b.) Identify other revenue sources (describe below)	Yes	_____	No	<u>X</u>
_____				
_____				
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes	<u>X</u>	No	_____

**Impact of additional personnel on existing space:**

None

**Other requirements not mentioned above:**

None

**Department Head Signature** \_\_\_\_\_  
  
 GEORGE GASCÓN

**Date** 11/13/24

**Los Angeles County Chief Executive Office  
Grant Management Statement for Grants \$100,000 or More**

<b>Department</b>	<b>DISTRICT ATTORNEY'S OFFICE</b>
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<b>Grant Project Title and Description</b>	<b>WORKERS' COMPENSATION INSURANCE FRAUD (WCIF) PROGRAM</b>
<p>The objective of this program is to enhance the identification, investigation, and prosecution of organized workers' compensation insurance fraud. These grant funds will allow the Los Angeles County District Attorney's Office to continue its collaborative efforts with the State of California, Department of Insurance (CDI) to investigate and prosecute those engaged in workers' compensation insurance fraud in Los Angeles County.</p>	

Funding Agency	Program <small>(Fed. Grant #/State Bill or Code #)</small>	Grant Acceptance Deadline
<b>CALIFORNIA DEPARTMENT OF INSURANCE</b>	<b>CA INSURANCE CODE §1872.83</b>	<b>N/A</b>

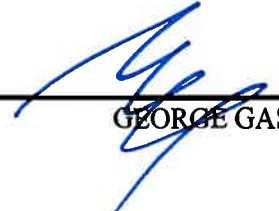
<b>Total Amount of Grant Funding</b>	<b>\$7,541,750</b>	<b>County Match</b>	<b>\$0</b>
<b>Grant Period</b>	<b>Begin Date: July 1, 2024</b>	<b>End Date:</b>	<b>June 30, 2025</b>
<b>Number of Personnel Hired Under This Grant</b>	<b>Full Time: 20</b>	<b>Part Time:</b>	<b>11</b>

**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program?	Yes	<u>X</u>	No	_____
Will all personnel hired for this program be placed on temporary ("N") items?	Yes	<u>X</u>	No	_____
Is the County obligated to continue this program after the grant expires?	Yes	_____	No	<u>X</u>
If the County is not obligated to continue this program after the grant expires, the Department will:				
a.) Absorb the program cost without reducing other services	Yes	_____	No	<u>X</u>
b.) Identify other revenue sources (describe below)	Yes	_____	No	<u>X</u>
_____				
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes	<u>X</u>	No	_____

<b>Impact of additional personnel on existing space:</b>
None

<b>Other requirements not mentioned above:</b>
None

**Department Head Signature** \_\_\_\_\_  
  
**GEORGE GASCÓN**

**Date** 11/3/24



**Los Angeles County Chief Executive Office  
Grant Management Statement for Grants \$100,000 or More**

Department	<b>DISTRICT ATTORNEY'S OFFICE</b>
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Grant Project Title and Description	<b>ORGANIZED AUTOMOBILE INSURANCE FRAUD ACTIVITY INTERDICTION (URBAN) PROGRAM</b>
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The State Organized Automobile Fraud Interdiction Activity "Urban" Program combats organized automobile insurance fraud and economic auto theft activity in California's urban areas. This program is designed to increase the investigation and prosecution of this widespread crime in Los Angeles County. The Los Angeles County District Attorney's Office, with the collaboration of the California Highway Patrol, Department of Insurance, and the Los Angeles Police Department has broken up numerous staging gangs that have caused millions of dollars in losses.

Funding Agency	Program (Fed. Grant #/State Bill or Code #)	Grant Acceptance Deadline
<b>CALIFORNIA DEPARTMENT OF INSURANCE</b>	CA INSURANCE CODE §1872.8	N/A

Total Amount of Grant Funding	<b>\$5,476,611</b>	County Match	<b>\$0</b>
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Grant Period	Begin Date: <b>July 1, 2024</b>	End Date: <b>June 30, 2027</b>
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Number of Personnel Hired Under This Grant	Full Time: <b>6</b>	Part Time: <b>10</b>
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**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program?	Yes	<u><b>X</b></u>	No	_____
Will all personnel hired for this program be placed on temporary ("N") items?	Yes	<u><b>X</b></u>	No	_____
Is the County obligated to continue this program after the grant expires?	Yes	_____	No	<u><b>X</b></u>
If the County is not obligated to continue this program after the grant expires, the Department will:				
a.) Absorb the program cost without reducing other services	Yes	_____	No	<u><b>X</b></u>
b.) Identify other revenue sources (describe below)	Yes	_____	No	<u><b>X</b></u>
_____				
_____				
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes	<u><b>X</b></u>	No	_____

Impact of additional personnel on existing space:

None

Other requirements not mentioned above:

None

Department Head Signature

  
\_\_\_\_\_  
GEORGE GASCÓN

Date

11-13-24

September 18, 2024

COUNTY OF LOS ANGELES

### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF DISTRICT ATTORNEY

**AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

**ADJUSTMENT REQUESTED AND REASONS THEREFORE**

**FY 2024-25**

**3 - VOTES**

SOURCES		USES	
DISTRICT ATTORNEY A01-DA-1000-14030 SALARIES & EMPLOYEE BENEFITS DECREASE APPROPRIATION	3,650,000	DISTRICT ATTORNEY A01-DA-88-8864-14030 AUTOMOBILE INSURANCE FRAUD ACTIVITY INTERDICTION PROGRAM DECREASE REVENUE	172,000
		DISTRICT ATTORNEY A01-DA-88-8865-14030 WORKERS' COMP INSURANCE FRAUD ACTIVITY INTERDICTION PROGRAM DECREASE REVENUE	3,194,000
		DISTRICT ATTORNEY A01-DA-88-8810-14030 STATE-SPECIAL GRANTS DECREASE REVENUE	284,000
<b>SOURCES TOTAL</b>	<b>\$ 3,650,000</b>	<b>USES TOTAL</b>	<b>\$ 3,650,000</b>

**JUSTIFICATION**

Reflects a decrease in Salaries & Employee Benefits appropriation and a corresponding decrease in revenue from the State of California, Department of Insurance for Automobile Insurance Fraud, Workers' Compensation Insurance Fraud, Disability and Healthcare Insurance Fraud, and Organized Automobile Fraud Activity Interdiction "Urban Grant" programs to align the District Attorney's budget with the full grant award amount.

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
**#52 DEC 17 2024**

**Mher Avetisyan** Digitally signed by Mher Avetisyan  
Date: 2024.11.13 08:03:34 -08'00'

AUTHORIZED SIGNATURE MHER AVETISYAN, BUDGET SECTION HEAD

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

EDWARD YEN  
EXECUTIVE OFFICER

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR---

ACTION

RECOMMENDATION  
Digitally signed by Andrea Turner  
Date: 2024.11.13 08:51:57 -08'00'

AUDITOR-CONTROLLER

B.A. NO. **054**

DATE **11/13/24**

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

**Brian Hoffman** Digitally signed by Brian Hoffman  
Date: 2024.11.13 15:33:17 -08'00'

DATE **11/13/24**

1 **COUNTY OF LOS ANGELES**

2 **BOARD OF SUPERVISORS**

3 **RESOLUTION**

4 Authorization to Accept a Grant Award from  
5 the State of California, Department of Insurance

6 Pursuant to California Insurance Code Chapter 12, commencing with §1871, *et seq.*

7 \_\_\_\_\_  
8 **WHEREAS**, the provisions of §1872.8 of the California Insurance Code authorize the  
9 State of California, Department of Insurance to award and distribute certain funds to District  
10 Attorneys submitting plans approved by the Fraud Division for the increased investigation and  
11 prosecution of fraudulent automobile insurance claims, and the District Attorney is charged with  
12 providing prosecution of all felony offenses committed within this County; and

13 **WHEREAS**, the County of Los Angeles, acting through its Board of Supervisors, desires  
14 to combat automobile insurance fraud by undertaking a certain project designated the  
15 “Automobile Insurance Fraud Program” by the District Attorney, to be funded through funds  
16 made available by the Insurance Fraud Prevention Act as provided for pursuant to California  
17 Insurance Code §1872.8, administered by the State of California, Department of Insurance; and

18 **WHEREAS**, the State of California, Department of Insurance approved the fraud  
19 reduction plan submitted by the District Attorney’s Office for Fiscal Year 2024-2025 for the  
20 Automobile Insurance Fraud Program for this specific task.

21 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County  
22 of Los Angeles hereby authorizes and approves acceptance of grant funds from the State of  
23 California, Department of Insurance, to be used exclusively for the program designated the  
24 “Automobile Insurance Fraud Program” for the period covering July 1, 2024, to June 30, 2025;

25 **IT IS AGREED** that any liability arising out of the performance of the Grant Award  
26 Agreement, including civil court actions for damages, shall be the responsibility of the grant

1 recipient and the authorizing agency. The State of California and the California Department of  
2 Insurance disclaim responsibility for any such liability.

3 **BE IT FURTHER RESOLVED** that the County of Los Angeles hereby authorizes the  
4 District Attorney or his designee to serve as Project Director and to perform all further tasks  
5 necessary for the completion of the project, including any extensions, execution and submission  
6 of amendments, progress reports, and payment requests relating to the Grant Award Agreement;

7 **I DO HEREBY CERTIFY** that at a regular meeting of the Board of Supervisors of the  
8 County of Los Angeles, on this 17th day of December, 2024, the foregoing  
9 Resolution was adopted.

10 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the  
11 Board of Supervisors of the County of Los Angeles this 17th day of December, 2024.



COUNTY OF LOS ANGELES

By Karmyn Berger  
Chair, Board of Supervisors

16 APPROVED AS TO FORM BY  
17 COUNTY COUNSEL:

18 DAWYN R. HARRISON

19 By Lawrence Green  
20 Lawrence Green  
Senior Deputy County Counsel

ATTEST: EDWARD YEN  
EXECUTIVE OFFICER  
CLERK OF THE BOARD OF SUPERVISORS

By Maxine Oleceda, Deputy



1 California, Department of Insurance, to be used exclusively for the program designated the  
2 “Disability and Healthcare Insurance Fraud Program” for the period covering July 1, 2024, to  
3 June 30, 2025;

4 **IT IS AGREED** that any liability arising out of the performance of the Grant Award  
5 Agreement, including civil court actions for damages, shall be the responsibility of the grant  
6 recipient and the authorizing agency. The State of California and the California Department of  
7 Insurance disclaim responsibility for any such liability.

8 **BE IT FURTHER RESOLVED** that the County of Los Angeles hereby authorizes the  
9 District Attorney or his designee to serve as Project Director and to perform all further tasks  
10 necessary for the completion of the project, including any extensions, execution and submission  
11 of amendments, progress reports, and payment requests relating to the Grant Award Agreement;

12 **I DO HEREBY CERTIFY** that at a regular meeting of the Board of Supervisors of the  
13 County of Los Angeles, on this 17th day of December, 2024, the foregoing  
14 Resolution was adopted.

15 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the  
16 Board of Supervisors of the County of Los Angeles this 17th day of December, 2024.



COUNTY OF LOS ANGELES

By Kasryn Barger  
Chair, Board of Supervisors

21 APPROVED AS TO FORM BY  
22 COUNTY COUNSEL:

23 DAWYN R. HARRISON

24 By Lawrence Green  
25 Lawrence Green  
26 Senior Deputy County Counsel

ATTEST: EDWARD YEN  
EXECUTIVE OFFICER  
CLERK OF THE BOARD OF SUPERVISORS

By Maxine Oleceda, Deputy



1 of Los Angeles hereby authorizes and approves acceptance of grant funds from the State of  
2 California, Department of Insurance, to be used exclusively for the program designated the  
3 “Workers’ Compensation Insurance Fraud Program” for the period covering July 1, 2024, to  
4 June 30, 2025;

5 **IT IS AGREED** that any liability arising out of the performance of the Grant Award  
6 Agreement, including civil court actions for damages, shall be the responsibility of the grant  
7 recipient and the authorizing agency. The State of California and the California Department of  
8 Insurance disclaim responsibility for any such liability.

9 **BE IT FURTHER RESOLVED** that the County of Los Angeles hereby authorizes the  
10 District Attorney and his designee to serve as Project Director and to perform all further tasks  
11 necessary for the completion of the project, including any extensions, execution and submission  
12 of amendments, progress reports, and payment requests relating to the Grant Award Agreement;

13 **I DO HEREBY CERTIFY** that at a regular meeting of the Board of Supervisors of the  
14 County of Los Angeles, on this 17th day of December, 2024, the foregoing  
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COUNTY OF LOS ANGELES

By Karmyn Berger  
Chair, Board of Supervisors

22 APPROVED AS TO FORM BY  
23 COUNTY COUNSEL:

24 DAWYN R. HARRISON

25 By Lawrence Green  
26 Lawrence Green  
Senior Deputy County Counsel

ATTEST: EDWARD YEN  
EXECUTIVE OFFICER  
CLERK OF THE BOARD OF SUPERVISORS

By Maxia Oleveda, Deputy





1           **IT IS AGREED** that any liability arising out of the performance of the Grant Award  
2 Agreement, including civil court actions for damages, shall be the responsibility of the grant  
3 recipient and the authorizing agency. The State of California and the California Department of  
4 Insurance disclaim responsibility for any such liability.

5           **BE IT FURTHER RESOLVED** that the County of Los Angeles hereby authorizes the  
6 District Attorney to serve as Project Director and to perform all further tasks necessary for the  
7 completion of the project, including any extensions, execution and submission of amendments,  
8 progress reports, and payment requests relating to the Grant Award Agreement;

9           **I DO HEREBY CERTIFY** that at a regular meeting of the Board of Supervisors of the  
10 County of Los Angeles, on this 17th day of December, 2024, the foregoing  
11 Resolution was adopted.

12           **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the  
13 Board of Supervisors of the County of Los Angeles this 17th day of December, 2024.



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Chair, Board of Supervisors

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25 **EXECUTIVE OFFICER**  
26 **CLERK OF THE BOARD OF SUPERVISORS**

By Maxine Oleveda, Deputy