



ANTHONY C. MARRONE
FIRE CHIEF
FORESTER & FIRE WARDEN
"Proud Protectors of Life,
the Environment, and Property"

**COUNTY OF LOS ANGELES
FIRE DEPARTMENT**

1320 NORTH EASTERN AVENUE
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October 22, 2024

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration 47 October 22, 2024
500 West Temple Street
Los Angeles, California 90012

Edward Yen
EDWARD YEN
EXECUTIVE OFFICER

Dear Supervisors:

**APPROVAL OF EXPENDITURE INCREASE TO CONTRACT NUMBER FR10588 WITH
ABSOLUTE SECURITY INTERNATIONAL, INC., DBA: ABSOLUTE INTERNATIONAL SECURITY
(FOURTH DISTRICT) (3 VOTES)**

SUBJECT

The Consolidated Fire Protection District of Los Angeles County (District) is requesting Board of Supervisors' (Board) approval to increase the maximum annual contract sum for the District's contract number FR10588 with Absolute Security International, Inc., DBA: Absolute International Security (AIS) for Fiscal Year (FY) 2024-25. The increase is necessary to allow for 24-hour security services at temporary Fire Station 164 (FS 164) located at Raul R. Perez Memorial Park in Huntington Park.

**IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE
CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY**

1. Approve an increase to the maximum annual contract sum for the District's Contract with AIS for FY 2024-25. The FY 2024-25 increase will be in the amount of \$297,665.
2. Find that this contract is still exempt from the provisions of the California Environmental Quality Act (CEQA).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 1, 2024, District FS 164 located at 6301 Santa Fe Ave, Huntington Park, CA 90255, experienced a devastating fire which will require extensive repairs and considerable refurbishment to restore FS 164 to an occupiable condition. In order to continue service to the community, the refurbishment project has started and will include the remediation of all fire and water damage,

restoration of the station's apparatus bay, storage spaces, administrative offices, and living quarters in compliance with all applicable codes and regulations.

District personnel from FS 164 have been temporarily relocated to Memorial Park located at 6208 Alameda St., Huntington Park, CA 90255, which is a publicly accessible location. Security services are needed at this temporary location for the safety of District personnel, equipment, and personal property. A security officer posted at Memorial Park's entrance gate will assist firefighters with ensuring location security so that they may respond to emergencies quickly. Additionally, Memorial Park will have temporary security scan checkpoints located throughout its fenced area. These checkpoints will have to be scanned every hour, thereby ensuring the security officer is walking the perimeter securing the apparatus, life safety equipment, District personnel, and personal property.

Implementation of Strategic Plan Goals

Approval of the recommended actions is consistent with the County's Strategic Plan North Star Focus Area Goal 3C. – Public Safety: Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime. AIS will provide protection from potential threats such as vandalism, trespassing, and theft and are trained to observe and detect suspicious activity and respond effectively.

FISCAL IMPACT/FINANCING

The District's FY 2024-25 Final Adopted Budget includes sufficient funding for the increased expenditure amount.

There is no impact to net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On June 25, 2024, your Board approved contract number FR10588 with AIS. Approval of the recommended increase will allow the District to post security officers on three eight-hour shifts at the temporary fire station located at Memorial Park.

ENVIRONMENTAL DOCUMENTATION

The services provided through this contract do not have a significant effect on the environment and, therefore, is exempt from CEQA, pursuant to Section 15061(b) (3) of the CEQA Guidelines.

CONTRACTING PROCESS

The District's contract number FR10588 with AIS was approved by your Board on June 25, 2024.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will allow the District to maintain response times by remaining in Huntington Park.

CONCLUSION

The Honorable Board of Supervisors

10/22/2024

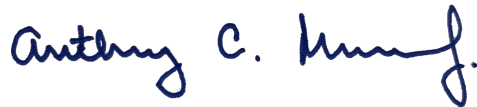
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Upon approval by your Honorable Board, please instruct the Executive Officer of the Board to return the adopted stamped Board Letter to the following:

Consolidated Fire Protection District of Los Angeles County
Executive Office - Business Operations
Attention: Marissa Martin Jensen, Administrative Services Manager II
1320 North Eastern Avenue
Los Angeles, CA 90063
Marissa.MartinJensen@fire.lacounty.gov

The District's contact can be reached at (323) 881-6173.

Respectfully submitted,

A handwritten signature in blue ink that reads "Anthony C. Marrone". The signature is written in a cursive style with a large initial 'A' and a long, sweeping tail.

ANTHONY C. MARRONE

FIRE CHIEF

ACM:cs

c: Chief Executive Officer
Executive Officer, Board of Supervisors
County Counsel