



CITY OF CARSON

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

67 September 24, 2024

July 22, 2024

Los Angeles County Board of Supervisors
Attn: Celia Zavala, Executive Officer
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 383
Los Angeles, CA 90012
Via email executiveoffice@bos.lacounty.gov & USPS Certified Mail

EDWARD YEN
EXECUTIVE OFFICER

Re: City of Carson November 5, 2024 General Municipal Election

Dear Ms. Zavala:

Enclosed please find signed copies of the following General Municipal Election resolutions:

Resolution No. 24-063, Calling for the Holding of a General Municipal Election to be Held on Tuesday, November 5, 2024, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California

Resolution No. 24-065, Requesting the Board of Supervisors of the County of Los Angeles to Order the Consolidation of a General Municipal Election to be Held on November 5, 2024 with the Statewide General Election to be Held in the County of Los Angeles the Same Day; to Authorize the Board of Supervisors of the County of Los Angeles to Canvass the Returns of Said General Municipal Election; and to Request that the Registrar-Recorder/County Clerk of Said County be Permitted to Render Election Services to the City of Carson Relating to the Conduct of Said General Municipal Election Pursuant to California Elections Code Section 10403

Please note Resolution No. 24-065 will be amended since the City is no longer pursuing a measure.

Sincerely,

Khaleah K. Bradshaw, Ed. D
City Clerk/Elections Official

Enclosures: Resolution No. 24-063
Resolution No. 24-065

RESOLUTION NO. 24-063

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA

WHEREAS, under the provisions of the laws relating to charter cities in the State of California, a General Municipal Election shall be held on November 5, 2024, for the election of Municipal Officers.

WHEREAS, under the provisions of the City Charter and Elections Code, the City Clerk of the City of Carson is the Elections Official in and for the City of Carson, for the General Municipal Election to be held and ordered for November 5, 2024 for the City of Carson under the provisions of the laws.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1: That pursuant to the requirements of the laws of the State of California, there is called and ordered to be held in the City of Carson, California, on Tuesday, November 5, 2024, a General Municipal Election for the purpose of electing the Mayor for the full term of four years; one (1) Member of the City Council from District One for the full term of four years; one (1) Member of the City Council from District Three for the full term of four years; and one (1) Measure for amendments to the City Charter (measure letter to be determined).

Section 2: That pursuant to Carson City Charter §501.10 and Elections Code §320, the City Council affirms that the City Clerk for the City of Carson is the Elections Official in and for the City of Carson, for the General Municipal Election called and ordered for November 5, 2024, as well as for subsequent general or special municipal elections held in or for the City of Carson under the provisions of the laws in the State of California. All prior resolutions of the City Council of the City of Carson related to designating an Elections Official are hereby repealed and superseded to the extent they conflict with the provisions of this Resolution.

Section 3: That the ballots to be used at the election shall be in form and content as required by law.

Section 4: That the City Clerk is authorized, instructed, and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

Section 5: That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, pursuant to Election Code §10242, except as provided in §14401 of the Elections Code of the State of California.

Section 6: That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

RESOLUTION NO. 24-063

Section 7: That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

Section 8: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED and ADOPTED on this 2nd day of July, 2024.

APPROVED AS TO FORM:

CITY OF CARSON:



Sunny K. Soltani, City Attorney



Lula Davis-Holmes, Mayor

ATTEST:



Dr. Khaleah K. Bradshaw, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 24-063 adopted by the City of Carson City Council at its meeting held on July 2, 2024, by the following vote:

AYES:	COUNCIL MEMBERS:	Davis-Holmes, Hilton, Dear, Hicks, Rojas
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMEBES:	None
ABSENT:	COUNCIL MEMBERS:	None



Dr. Khaleah K. Bradshaw, City Clerk

RESOLUTION NO. 24-065

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 5, 2024 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER ELECTION SERVICES TO THE CITY OF CARSON RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10403

WHEREAS, a General Municipal Election has been called by the City of Carson to be held in the City of Carson on November 5, 2024; and,

WHEREAS, a Statewide General Election to be held in the County of Los Angeles has been or will be called to be held on November 5, 2024; and,

WHEREAS, it is desired, pursuant to the authority found in California Elections Code section 10403, to consolidate the City of Carson General Municipal Election with said Statewide General Election to be held in the County of Los Angeles;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carson as follows:

SECTION 1: The forgoing recitals are true and correct and incorporated herein by this reference.

SECTION 2: Pursuant to Sections 10402 and 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby respectfully requested to consent, agree, and order the consolidation of said General Municipal Election to be held on November 5, 2024, with the Statewide General Election to be held in the County of Los Angeles on November 5, 2024.

SECTION 3: The Board of Supervisors of the County of Los Angeles is hereby further respectfully requested to place upon the same ballot as that provided for said Statewide General Election to be held in the County of Los Angeles on November 5, 2024, the names of the candidates for the offices of

- Mayor, Full Term of 4 years
- One (1) Member of the City Council for District 1, Full Term of 4 years
- One (1) Member of the City Council for District 3, Full Term of 4 years
- ~~One (1) Measure regarding amendments to the City Charter.~~ *ppb*

to be submitted to the electors of the City of Carson at said General Municipal Election.

SECTION 4: The City of Carson acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418 of the California Elections Code.

SECTION 4: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to canvass the returns of said General Municipal Election. The county elections official shall prepare a certified statement of the results of the election and submit it to the City of Carson elections official/city clerk. Upon the Board of Supervisors declaring the election officially concluded, the City's elections official/city clerk shall submit the certification of the election results to the city council at the following regular meeting.

SECTION 5: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to authorize and permit the Registrar-Recorder/County Clerk of the County of Los Angeles to:

- a) Print and supply ballots for said City of General Municipal Election;
- b) Mail the City's sample ballots and candidate statements of qualifications to the electors of the City of Carson as part of the same material that will be mailed to the voters of the Statewide General Election to be held in the County of Los Angeles;
- c) Perform such other services as may be required for the consolidation and conduct of said City of Carson General Municipal Election with said Statewide General Election to be held in the County of Los Angeles.

SECTION 6: The vote centers for the election shall be open as required during the identified voting period pursuant to California Elections Code sections 4007 and 14401.

SECTION 7: The City shall reimburse the County of Los Angeles in full for the services performed on behalf of the City upon the presentation of a bill by the County.

SECTION 8: The City Clerk is hereby directed to deliver a certified copy of this resolution to the Board of Supervisors of the County of Los Angeles and to transmit an electronic copy to the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED and ADOPTED on this 2nd day of July, 2024.

APPROVED AS TO FORM:

CITY OF CARSON:



Sunny K. Soltani, City Attorney



Lula Davis-Holmes, Mayor

ATTEST:



Dr. Khaleah K. Bradshaw City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

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NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMEBES:	None
ABSENT:	COUNCIL MEMBERS:	None



Dr. Khaleah K. Bradshaw, City Clerk

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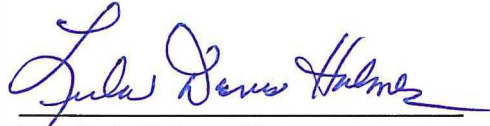
PASSED, APPROVED and ADOPTED on this 2nd day of July, 2024.

APPROVED AS TO FORM:

CITY OF CARSON:



Sunny K. Soltani, City Attorney



Lula Davis-Holmes, Mayor

ATTEST:



Dr. Khaleah K. Bradshaw City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
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NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMEBES:	None
ABSENT:	COUNCIL MEMBERS:	None



Dr. Khaleah K. Bradshaw, City Clerk