

**RESOLUTION No. 13  
TO ORDER BIENNIAL GOVERNING BOARD ELECTION**

Order of Election for the San Marino Unified School District of Los Angeles County, California.

**RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION**

RESOLVED that pursuant to Education Code (EC) §§5000-5030, the Los Angeles County Superintendent of Schools (County Superintendent) is hereby ORDERED to call an election for the purpose, and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

**SPECIFICATIONS OF THE ELECTION ORDER**

The election shall be held on Tuesday, November 5, 2024. The polling hours shall be from 7:00 a.m. to 8:00 p.m on multiple days at the Voting Centers leading up to Election Day.

The purpose of the election is to submit to the voters of the district the question of whether 2 members shall be elected to the Governing Board of the San Marino Unified School District.

The Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder) will perform all the duties incident to the preparation for and holding of the above-mentioned election. The San Marino Unified School District will pay the costs of the election. If any agency holds an election on November 5, 2024, the San Marino Unified School District shall pay its pro rata share pertaining to the conduct of this election and shall be under the provisions of the appropriate sections of the Education and Election Codes.

IT IS FURTHER ORDERED that the Clerk of the district is hereby directed to furnish two copies of this order to the County Superintendent not less than 130 days prior to the date set for the election.

The foregoing Resolution and Order was adopted and affirmed by the Governing Board of San Marino Unified School District of Los Angeles County, being the Board authorized by law to make the designations contained therein, by formal vote as follows:

Ayes: 5 Nays: \_\_\_\_\_ Absent: \_\_\_\_\_  
Signed: Francis Bell  
Clerk of the Governing Board

I hereby certify that the foregoing is a full, true, and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board, held on April 23, 2024, as it appears upon the minutes of the said meeting on April 23, 2024.

Signed: Francis Bell  
Clerk of the Governing Board

**REGISTRAR-RECORDER INFORMATION**

Public Notice Election Announcement

Listing of two (2) newspapers: San Marino Tribune & Pasadena Star News

Attachment 1 to:  
Informational Bulletin No. 6819

**RECEIVED**  
By Tonya Terry at 8:54 am, May 02, 2024