



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91803-1331
Telephone (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

July 09, 2024

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

32 July 9, 2024

Edward Yen
EDWARD YEN
EXECUTIVE OFFICER

Dear Supervisors:

**TRANSPORTATION CORE SERVICE AREA
MAINTENANCE AGREEMENT FOR INTERSTATE 5 FREEWAY
FROM LAKE HUGHES ROAD TO WELDON CANYON ROAD
IN THE UNINCORPORATED COMMUNITIES OF CASTAIC, VAL VERDE,
AND STEVENSON RANCH
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

Public Works is seeking Board approval to authorize the Director of Public Works or his designee to execute a maintenance agreement and amendments to the agreement between the Los Angeles County and the State of California through Caltrans for the maintenance of Interstate 5 Freeway separation structures from Lake Hughes Road to Weldon Canyon Road in the unincorporated communities of Castaic, Val Verde, and Stevenson Ranch in the Santa Clarita Valley.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed actions are not a project under the California Environmental Quality Act for the reasons stated in this letter and in the record.
2. Authorize the Director of Public Works or his designee to enter into a maintenance agreement with the State of California through Caltrans for the maintenance of Interstate 5 Freeway separation structures from Lake Hughes Road to Weldon Canyon Road in the unincorporated County of Los Angeles.
3. Authorize the Director of Public Works or his designee to approve revisions and enter into amendments to the maintenance agreement to reflect such revisions pursuant to the terms of the

agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to authorize the Director of Public Works or his designee to enter into an agreement with Caltrans for the maintenance of County roads that cross over or under Interstate 5 (I-5) freeway between Lake Hughes Road and Weldon Canyon Road. The public will benefit from effective coordination of maintenance efforts between the County and Caltrans with safe and efficient operations of streets, highways, and bridges in the community.

Approval of the recommended actions will find that they are not subject to the California Environmental Quality Act (CEQA) and approve the enclosed maintenance agreement with the State acting by and through Caltrans to delegate responsibilities for the maintenance of improvements at overcrossings and undercrossings of County roads along the I-5 freeway from Lake Hughes Road to Weldon Canyon Road.

During a recent review of maintenance agreements along the I-5 corridor, Caltrans realized that they did not have existing maintenance agreements that covered the entire corridor. As such, Caltrans requested that the State and County enter into a maintenance agreement for the I-5 freeway from Lake Hughes Road to Weldon Canyon Road to cover the entire unincorporated County area within the Santa Clarita Valley.

It is common for local agencies to have maintenance agreements with Caltrans covering overcrossings and undercrossings of local streets and roads with freeway bridges. Typically, local agencies maintain the bridge decks, roadways, and appurtenance facilities. Caltrans maintains all structural components of the bridges. The agreement covers the entire length of the I-5 freeway from Lake Hughes Road to Weldon Canyon Road and includes the overcrossings and undercrossings shown in Exhibit A of the agreement.

The agreement will remain in place until terminated by both parties and/or until the State terminates with cause. The estimated maintenance costs are to maintain County roads that are crossing over or under I-5 freeway. These are usual and customary responsibilities.

Implementation of Strategic Plan Goals

The recommendations support the County Strategic Plan: North Star 3, Realize Tomorrow's Government Today, Focus Area Goal G, Internal Controls and Processes, Strategy ii, Manage and Maximize County Assets. The agreement will coordinate effective maintenance of County and State facilities in a fiscally responsible manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The County will maintain the improvements designated in the agreement as a County responsibility. The estimated annual cost of maintenance is \$30,000. Funding for the maintenance cost is included in the Road Fund (B03 – Services and Supplies) Fiscal Year 2024-25 Budget.

For future years, funding to finance this ongoing maintenance cost will be requested through the annual budget process.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

There is an existing freeway maintenance agreement between the State and County dated July 30, 2002, and a project specific maintenance agreement with the County dated March 14, 2017. This agreement will replace or supersede these earlier agreements.

Under the terms of the maintenance agreement, the County will have control and access of the County streets and roadways that cross I-5 freeway, as marked in Exhibit A of the agreement. For overcrossings, the County will have authority to access State-owned property to maintain the deck wearing surface and structural drainage system and all portions of the structure above the bridge deck, including but not limited to, lighting installations and all traffic service facilities (sidewalks, signs, pavement markings, bridge rails, etc.) that may be required for the benefit or control of traffic using that overcrossing. For undercrossings, the County will maintain the County paved roadway sections, including the traveled way, curbs, sidewalks, shoulders lying outside State installed fenced areas up to the toe of the freeway embankment slopes, wall surfaces (including eliminating graffiti) lying outside State installed fenced areas, drainage installations, lighting installations and traffic service facilities that may be required for the benefit or control of traffic using that undercrossing.

The maintenance agreement has been reviewed and approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The recommended actions do not constitute a project under CEQA because they are activities that are excluded from the definition of a project by Section 21065 of the Public Records Code and Section 15378(b) of the State CEQA Guidelines. The proposed action to approve an agreement that delegates maintenance responsibilities is an administrative activity of government that will not result in direct or indirect physical changes in the environment.

An environmental review for any proposed activities that constitute a project will be completed and the Department will return to the Board with necessary CEQA findings and approvals at the appropriate time.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There is no adverse impact on current County services.

CONCLUSION

Please return one adopted copy of this letter to Public Works, Transportation Planning and Programs Division.

The Honorable Board of Supervisors

7/9/2024

Page 4

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark Pestrella". The signature is fluid and cursive, with the first name "Mark" written in a more compact, stylized script and the last name "Pestrella" written in a more extended, flowing script.

MARK PESTRELLA, PE

Director

MP:MER:pr

Enclosures

c: Chief Executive Office (Chia-Ann Yen)
County Counsel
Executive Office

**FREEWAY MAINTENANCE AGREEMENT
WITH
COUNTY OF LOS ANGELES**

THIS AGREEMENT is made effective this ____ day of _____, 20__, by and between the State of California, acting by and through the Department of Transportation, hereinafter referred to as "STATE" and the COUNTY of Los Angeles; hereinafter referred to as "COUNTY" and collectively referred to as "PARTIES."

SECTION I

RECITALS

1. On October 9, 1963, March 23, 1964, December 8, 1985, September 13, 1988, March 14, 1989, and July 12, 2005, Freeway Agreements were executed between COUNTY and STATE, wherein the PARTIES consented to certain adjustments of the roadway system required for the development of that portion of STATE Highway Route (SR) 005, declared a freeway, within the jurisdictional limits of the COUNTY.
2. Recent adjustments to said freeway have now been completed, or are nearing completion, and the PARTIES hereto mutually desire to identify the maintenance responsibilities of the COUNTY for areas lying within those modified freeway limits.
3. There is an existing Freeway Maintenance Agreement, with COUNTY dated, July 30, 2002, and a Project Specific Maintenance Agreement with COUNTY dated, March 14, 2017. This Agreement is meant to replace or supersede these earlier agreement(s).

NOW THEREFORE IT IS AGREED:

SECTION II

AGREEMENT

1. PARTIES agree this Agreement shall supersede in its entirety the said Freeway Maintenance Agreement executed by PARTIES on July 30, 2002, and the said Project Specific Maintenance Agreement executed by PARTIES on March 14, 2017.
2. Pursuant to Section 5, 5, 6, 6, 6 and 6 respectively of Freeway Agreements, COUNTY has resumed or will resume control and maintenance over each of the relocated or reconstructed COUNTY roads, frontage roads, and other STATE constructed local roads, except for any portion which is adopted by STATE as a part of the freeway proper as shown on Exhibit A attached hereto and made a part hereof by this reference.

3. The degree or extent of maintenance work to be performed, and the standards, therefore, shall be in accordance with the provisions of Section 27 of the Streets and Highways Code and the then current edition of the State Maintenance Manual.
4. When another planned future improvement has been constructed and/or a minor revision has been affected within the limits of the freeway herein described which will affect the PARTIES' maintenance responsibility as described herein, and there is mutual agreement on a change in the maintenance responsibilities between PARTIES, the PARTIES can revise the Exhibits A and B by a mutual written execution of each of the exhibits. The COUNTY may provide approval of revisions to Exhibits A and B through its Director of Public Works.
5. COUNTY must obtain the necessary Encroachment Permits from STATE's District 07 Encroachment Permit Office prior to entering STATE right of way to perform COUNTY maintenance responsibilities. This permit will be issued at no cost to COUNTY.

6. VEHICULAR OVERCROSSINGS

- 6.1. STATE will maintain, at STATE expense, the entire structure of any STATE constructed vehicular and pedestrian overcrossings of SR 005 below the deck wearing surface and any wearing surface treatment thereon.
- 6.2. COUNTY will maintain, at COUNTY expense, the deck wearing surface and structural drainage system (and shall perform such work as may be necessary to ensure an impervious and/or otherwise suitable surface) and all portions of the structure above the bridge deck, including, but without limitation, lighting installations, as well as all traffic service facilities (sidewalks, signs, pavement markings, bridge rails, multi-purpose trail, etc.) that may be required for the benefit or control of traffic using that overcrossing.
- 6.3. As directed by section 92.6 of the Streets and Highways Code, at locations determined by STATE, screening shall be placed on STATE freeway overpasses on which pedestrians are allowed. All screens installed under this program will be maintained by STATE, at STATE expense.

7. PEDESTRIAN/BICYCLE OVERCROSSINGS (non-vehicular) constructed as a permitted encroachment within STATE's right of way. COUNTY is solely responsible for, but not limited to, the structural adequacy, lighting, fencing, guard railing, drainage facilities, graffiti removal, sweeping and debris removal, signing, and striping, slope paving and delineation. COUNTY will maintain, at COUNTY expense, a safe facility for pedestrian and bicycle use along the entire length of

the structure and the public use of the STATE highway beneath, by providing structure inspection, and structure maintenance.

8. VEHICULAR AND PEDESTRIAN UNDERCROSSINGS

8.1. COUNTY will maintain the COUNTY paved roadway sections, including the traveled way, curbs, sidewalks, shoulders lying outside STATE installed fenced areas up to the toe of Freeway embankment slopes, wall surfaces (including eliminating graffiti) lying outside STATE installed fenced areas, drainage installations, lighting installations and traffic service facilities that may be required for the benefit or control of traffic using that undercrossing.

8.2. COUNTY will request STATE's District Encroachment Permit Engineer to issue the necessary Encroachment Permit for any proposed change in minimum vertical clearances between COUNTY roadway surface and the structure that results from modifications to the roadway (except when said modifications are made by STATE). If the planned modifications will result in a reduction in the minimum clearance within the traveled way, an estimate of the clearance reduction must be provided to STATE's Transportation Permit Engineer prior to starting work. Upon completion of that work, a vertical clearance diagram will be furnished to STATE's Transportation Permit Engineer that shows revised minimum clearances for all affected movements of traffic, both at the edges of the traveled way and at points of minimum clearance within the traveled way.

9. WALLS, SOUNDWALLS, AND COLUMNS – COUNTY is responsible for debris removal, cleaning, and painting to keep COUNTY's side of any wall structure or column free of debris, dirt, and graffiti.

10. LANDSCAPED AREAS-COUNTY is responsible for the maintenance of any plantings or other types of roadside improvements within STATE's right of way lying outside of the fenced area restricting walk-on access to the freeway.

11. INTERCHANGE OPERATION - It is STATE's responsibility to provide efficient operation of freeway interchanges, including ramp connections to local streets and roads.

12. BICYCLE PATHS, LANES, AND CYCLE TRACKS constructed as permitted encroachments within STATE's right of way. COUNTY is solely responsible for all permitted improvements, including but not limited to the delineation, fencing, guard railing, drainage facilities, slope and structural adequacy. COUNTY will maintain, at COUNTY expense, a safe facility for bicycle travel along the entire length of the path/lane/cycle track by providing sweeping and debris removal when necessary; and all signing and striping, and pavement markings required for the direction and operation of that non-motorized facility.

13. PEOPLE EXPERIENCING HOMELESSNESS (PEH)

13.1. COUNTY shall remove PEH and any structures, personal property, debris, and/or other items related to the encampment from COUNTY VEHICULAR OVERCROSSINGS, COUNTY PEDESTRIAN/BICYCLE OVERCROSSINGS (non-vehicular), and COUNTY VEHICULAR AND PEDESTRIAN UNDERCROSSINGS consistent with applicable law.

13.2. STATE shall remove PEH and any structures, personal property, debris, and/or other items related to the encampment lying outside of COUNTY VEHICULAR OVERCROSSINGS, COUNTY PEDESTRIAN/BICYCLE OVERCROSSINGS (non-vehicular), and COUNTY VEHICULAR AND PEDESTRIAN UNDERCROSSINGS within STATE's right of way consistent with applicable law.

13.3. Nothing in this Agreement grants or waives the right of California Highway Patrol (CHP) and other law enforcement agencies having jurisdiction over the Locations in shown in Exhibits A.

14. COUNTY's graffiti removal shall be limited to removal of text only in accordance with Streets and Highway Code Section 96. Any graffiti that in any way resembles a mural, artwork, paintings, or other similar elements may not be removed. COUNTY shall discuss such possible art with STATE's District 07 Transportation Art Coordinator before conducting any graffiti removal or remediation.

15. COUNTY shall engage in weed abatement operations. COUNTY shall control weeds at a level acceptable to STATE. Any weed control performed by chemical weed sprays (herbicides) shall comply with all laws, rules, and regulations established by California Department of Food and Agriculture. All chemical spray operations shall be reported quarterly (form LA17 to STATE via the STATE's Landscape Specialist, Maintenance Support, Caltrans District Office, 100 South Main Street, Los Angeles, CA 90012.

16. LEGAL RELATIONS AND RESPONSIBILITIES

16.1. Nothing within the provisions of this Agreement is intended to create duties or obligations to or rights in third parties not PARTIES to this Agreement or to affect the legal liability of a PARTY to the Agreement by imposing any standard of care with respect to the operation and maintenance of STATE highways and local facilities different from the standard of care imposed by law.

16.2. Neither COUNTY nor any officer or employee thereof is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by STATE, under or in connection with any work, authority or jurisdiction conferred upon STATE arising under this Agreement. It is understood and agreed that STATE shall fully defend, indemnify and save harmless COUNTY and their officers and employees from all claims, suits or actions of every name, kind and description brought forth under, including, but not limited to, tortious, contractual, inverse condemnation and other theories or assertions of liability occurring by reason of anything done or omitted to be done by STATE under this Agreement.

16.3. Neither STATE nor any officer or employee thereof is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by COUNTY under or in connection with any work, authority or jurisdiction conferred upon COUNTY and arising under this Agreement. It is understood and agreed that COUNTY shall fully defend, indemnify and save harmless STATE and all of its officers and employees from all claims, suits or actions of every name, kind and description brought forth under, including, but not limited to, tortious, contractual, inverse condemnation or other theories or assertions of liability occurring by reason of anything done or omitted to be done by COUNTY under this Agreement.

17. PREVAILING WAGES:

17.1. Labor Code Compliance- If the work performed under this Agreement is done under contract and falls within the Labor Code section 1720(a)(1) definition of a "public works" in that it is construction, alteration, demolition, installation, or repair; or maintenance work under Labor Code section 1771. COUNTY must conform to the provisions of Labor Code sections 1720 through 1815, and all applicable provisions of California Code of Regulations found in Title 8, Chapter 8, Subchapter 3, Articles 1-7. COUNTY agrees to include prevailing wage requirements in its contracts for public works. Work performed by COUNTY's own forces is exempt from the Labor Code's Prevailing Wage requirements.

17.2. Requirements in Subcontracts - COUNTY shall require its contractors to include prevailing wage requirements in all subcontracts when the work to be performed by the subcontractor under this Agreement is a "public works" as defined in Labor Code Section 1720(a)(1) and Labor Code Section 1771. Subcontracts shall include all prevailing wage requirements set forth in COUNTY's contracts.

18. INSURANCE -

18.1. SELF-INSURED - COUNTY is self-insured. COUNTY agrees to deliver evidence of self-insured coverage providing general liability insurance, coverage of bodily injury liability and property damage liability, naming STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certification of self-insurance letter ("Letter of Self-Insurance"), satisfactory to STATE, certifying that COUNTY meets the coverage requirements of this section. This Letter of Self-Insurance shall also identify the locations as depicted in EXHIBIT A. COUNTY shall deliver to STATE the Letter of Self-Insurance with a signed copy of this AGREEMENT. A copy of the executed Letter of Self-Insurance shall be attached hereto and incorporate as Exhibit B.

18.2. SELF-INSURED using Contractor - If the work performed under this AGREEMENT is done by COUNTY 's contractor(s), COUNTY shall require its contractor(s) to maintain in force, during the term of this AGREEMENT, a policy of general liability insurance, including coverage of bodily injury liability and property damage liability, naming STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certificate of insurance in a form satisfactory to the STATE that shall be delivered to the STATE with a signed copy of this Agreement.

19. TERMINATION - This Agreement may be terminated by timely mutual written consent by PARTIES, and COUNTY's failure to comply with the provisions of this Agreement may be grounds for a Notice of Termination by STATE.

20. TERM OF AGREEMENT - This Agreement shall become effective on the date first shown on its face sheet and shall remain in full force and effect until amended or terminated at any time upon mutual consent of the PARTIES or until terminated by STATE for cause.

PARTIES are empowered by Streets and Highways Code Section 114 and 130 to enter into this Agreement and have delegated to the undersigned the authority to execute this Agreement on behalf of the respective agencies and covenants to have followed all the necessary legal requirements to validly execute this Agreement.

IN WITNESS WHEREOF, PARTIES hereto have set their hands and seals the day and year first above written.

THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

By: _____
Director of Public Works

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By: _____
Godson Okereke
Deputy District Director
Division of Maintenance District 7

By: Carla Suzuki
Deputy County Counsel

ATTEST:
Edward Yen
Executive Officer, Clerk of the Board
of Supervisors

By: _____
Deputy

EXHIBIT "A"

(Plan map identifying the applicable STATE Routes (Freeway proper) and
COUNTY road(s) and facilities)

EXHIBIT B- STATEMENT OF SELF-INSURANCE FOR COUNTY OF LOS ANGELES

California Department of Transportation
100 South Main Street, MS 03
Los Angeles, CA 90012

_____20_____

ATTN: Godson Okereke

County of Los Angeles
Department of Finance

RE: Statement of Self Insurance for County of Los Angeles Related to Freeway Maintenance Agreement with State of California Department of Transportation ("STATE") for the adjustments of the local street and roadway system required for the development of portion of STATE Highway 005 from Weldon Canyon Road to Lake Hughes Road.

Dear Mr. Okereke,

The purpose of this letter is to certify that the COUNTY is self-insured and self-funded covering third-party claims arising out of its general operations (for example, commercial general liability and automobile liability insurance). Further the COUNTY is self-insured covering workers' compensation claims and has received the consent of the State Department of Industrial Relations to do so.

Each fiscal year, as a part of its budgetary process, the COUNTY appropriates funds specifically to satisfy valid third-party claims and workers' compensation claims, which may be brought against the COUNTY.

The COUNTY certifies its self-insured, general liability coverage for bodily injury liability and property damage liability, meets the required coverage amounts in section 18 (INSURANCE) of the Maintenance Agreement, specifically general liability insurance, coverage of bodily injury liability and property damage liability in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. The COUNTY further represents that regarding any claims made in connection with the Maintenance Agreement by the STATE, the STATE will be first-in-line regarding the reserved, self-insured amounts.

If you need any additional information regarding this letter, please direct those inquiries through my office.

Sincerely,



Steve Burger
Deputy Director
County of Los Angeles
Department of Public Works



COUNTY OF LOS ANGELES

09-26-2023

CERTIFICATE OF SELF-INSURANCE COVERAGE

PRODUCER/INSURED

COUNTY OF LOS ANGELES
CHIEF EXECUTIVE OFFICE
RISK MANAGEMENT BRANCH
320 WEST TEMPLE STREET, 7TH FLOOR
LOS ANGELES, CA 90010

This certificate is provided for informational purposes only, and does not affect, or expand any of the County's obligations pursuant to the Agreement. This Certificate also confirms that the County is not an insurance company, and that no insurance obligation or relationship exists, or will be established in any manner whatsoever between the County and any individual, contractor, vendor and public or private entity/organization.

ENTITIES AFFORDING COVERAGE

COUNTY OF LOS ANGELES

PARTICIPATION
100%

COVERAGES

This Certificate of County Self-Funding Insurance Obligation (Certificate) is the County of Los Angeles (County) authorized Statement that is elected to self-fund its financial obligations. This self-funding of liability is in lieu of commercial insurance coverage, and applies only to the extent permitted by State Law.

The County is permitted to self-fund its liabilities arising from acts or omissions of the County; its appointed and elected officers, employees and volunteers (except actual fraud, corruption, or malice), by virtue of California Government Code Sections 989-991.2, County Code 5.32 and Articles 1 and 2 of the County Charter. The liabilities that the County self-funds include general, automobile, property and workers' compensation.

TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS
<input checked="" type="checkbox"/> Commercial General Liability	Self Insured	09/26/2023	09/26/2024	Occurrence Amount - \$1,000,000 Aggregate Amount - \$2,000,000
<input checked="" type="checkbox"/> Automobile Liability	Self Insured	09/26/2023	09/26/2024	Occurrence Amount - \$1,000,000 Aggregate Amount - \$2,000,000
<input checked="" type="checkbox"/> Property Liability	Self Insured	09/26/2023	09/26/2024	Occurrence Amount - \$1,000,000 Aggregate Amount - \$2,000,000
<input checked="" type="checkbox"/> Professional Liability	Self Insured	09/26/2023	09/26/2024	Occurrence Amount - \$1,000,000 Aggregate Amount - \$2,000,000
<input checked="" type="checkbox"/> Workers' Compensation and Employers Liability	Self Insured	09/26/2023	09/26/2024	Occurrence Amount - Statutory Statutory aggregate

DEPARTMENT OF OPERATIONS/LOCATIONS

County Department
Facility Use Agreement

Public Works
For the I-5 Freeway Maintenance Agreement with Caltrans.

Certificate Holder
California Department of Transportation

100 South Main Street, MS 03
Los Angeles, CA, 90012

CANCELLATION

SHOULD THE COUNTY ELECT TO DISCONTINUE SELF-INSURING ITS LIABILITIES, THE COUNTY WILL NOTIFY THE HOLDERS ON ITS RISK MANAGEMENT WEBSITE

BY:

STEVE ROBLES, COUNTY RISK MANAGER

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	46.0/60.0	1	14

LAKE HUGHES Rd UC
Br NO. 1908 SHEET 14

PARKER Rd OC
Br NO. 1909 SHEET 13

BISCALUIZ Dr OC
Br NO. 1807 SHEET 11

MAGIC MOUNTAIN PARKWAY UC
Br NO. 2928 SHEET 9

VALENCIA Blvd OC
Br NO. 2927 SHEET 8

BUTTE CANYON UC
Br NO. 2809 SHEET 6

HASLEY CANYON Rd OC
Br NO. 3046 SHEET 12

RYE CANYON Rd UC
Br NO. 1688 SHEET 10

PICO Blvd OC
Br NO. 1783 SHEET 5

GAVIN CANYON Rd UC
Br NO. 2790 SHEET 3

MCBEAN PARKWAY OC
Br NO. 2057 SHEET 7

CALGROVE Blvd UC
Br NO. 1792 SHEET 4

WELDON CANYON Rd OC
Br NO. 1796 SHEET 2

EXHIBIT "A-1"
NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	46.6	2	14

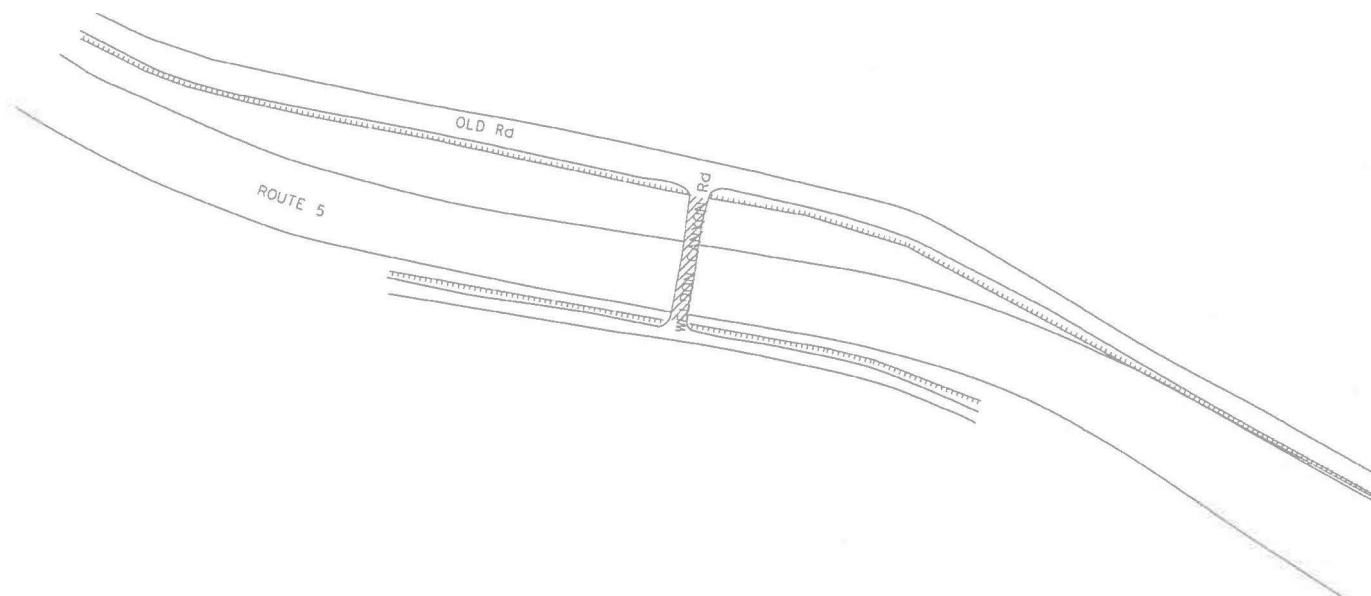
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



WELDON CANYON ROAD OVERCROSSING Br No. 53 - 1796

EXHIBIT "A-2"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	47.8	3	14

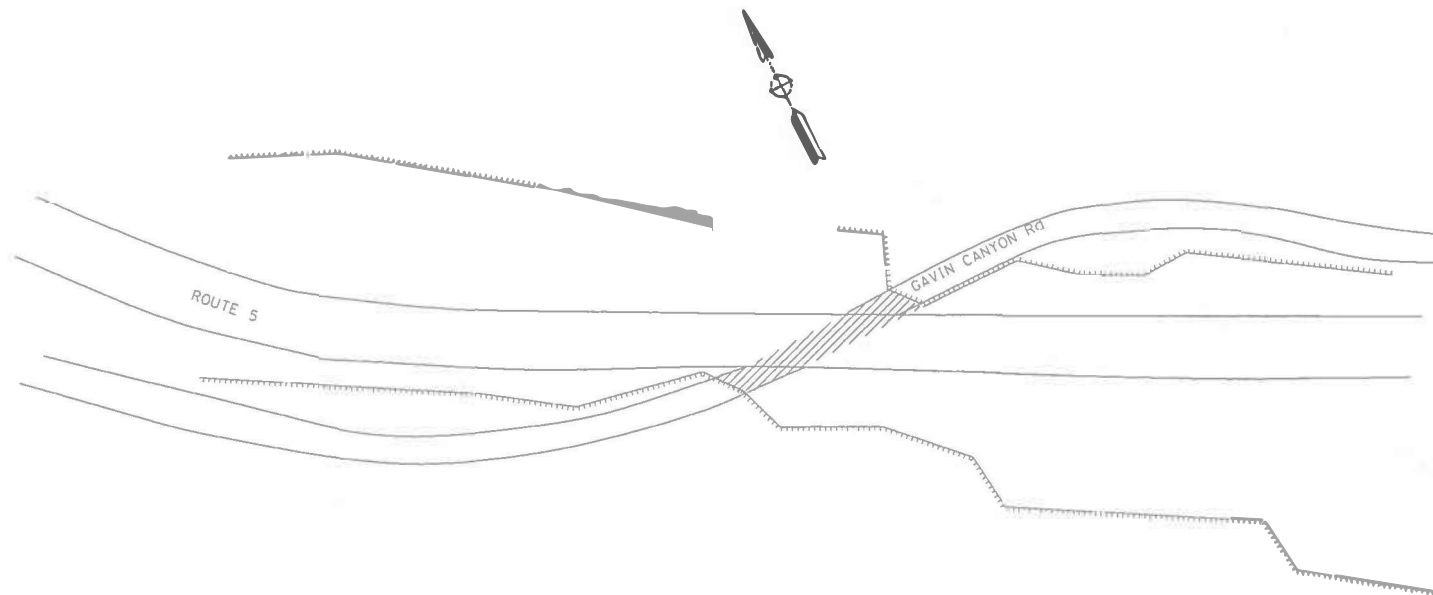
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



GAVIN CANYON ROAD UNDERCROSSING Br No. 53 - 2790 R/L

EXHIBIT "A-3"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	49.0	4	14

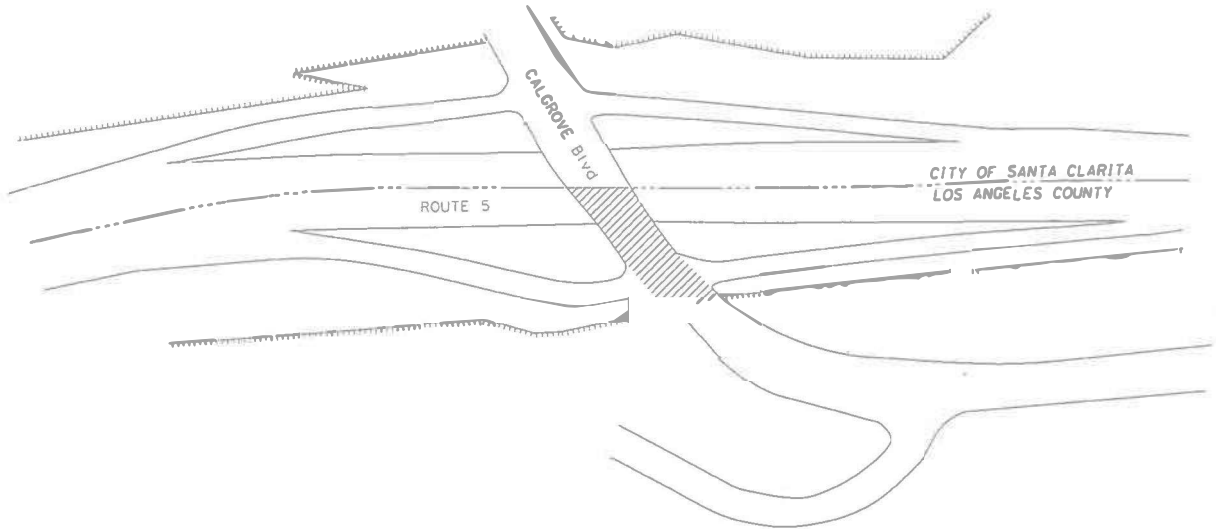
LEGENDE:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



CALGROVE BOULEVARD UNDERCROSSING Br No. 53 - 1792

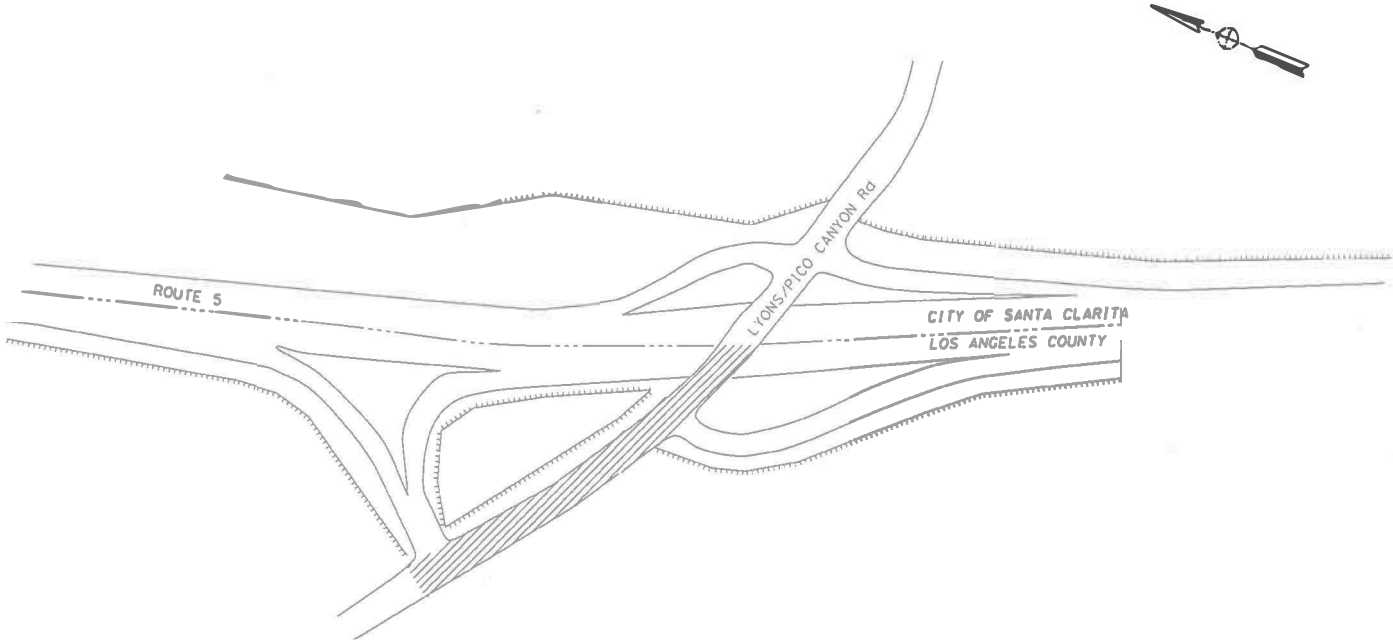
EXHIBIT "A-4"
NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	50.3	5	14

LEGEND:

-  TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE
-  STATE RIGHT OF WAY LIMITS



LYONS/PICO CANYON ROAD OVERCROSSING Br No. 53 - 1783

EXHIBIT "A-5"
NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	50.8	6	14

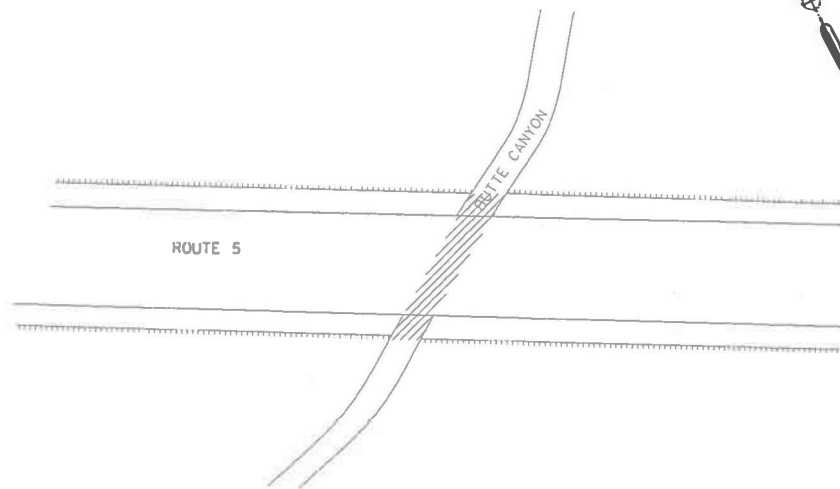
LEGEND:



MAINTAINED BY COUNTY TO BE AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



BUTTE CANYON UNDERCROSSING Br No. 53 - 2809 L/R

EXHIBIT "A-6"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET No.	TOTAL SHEETS
07	LA	5	5'.4	7	14

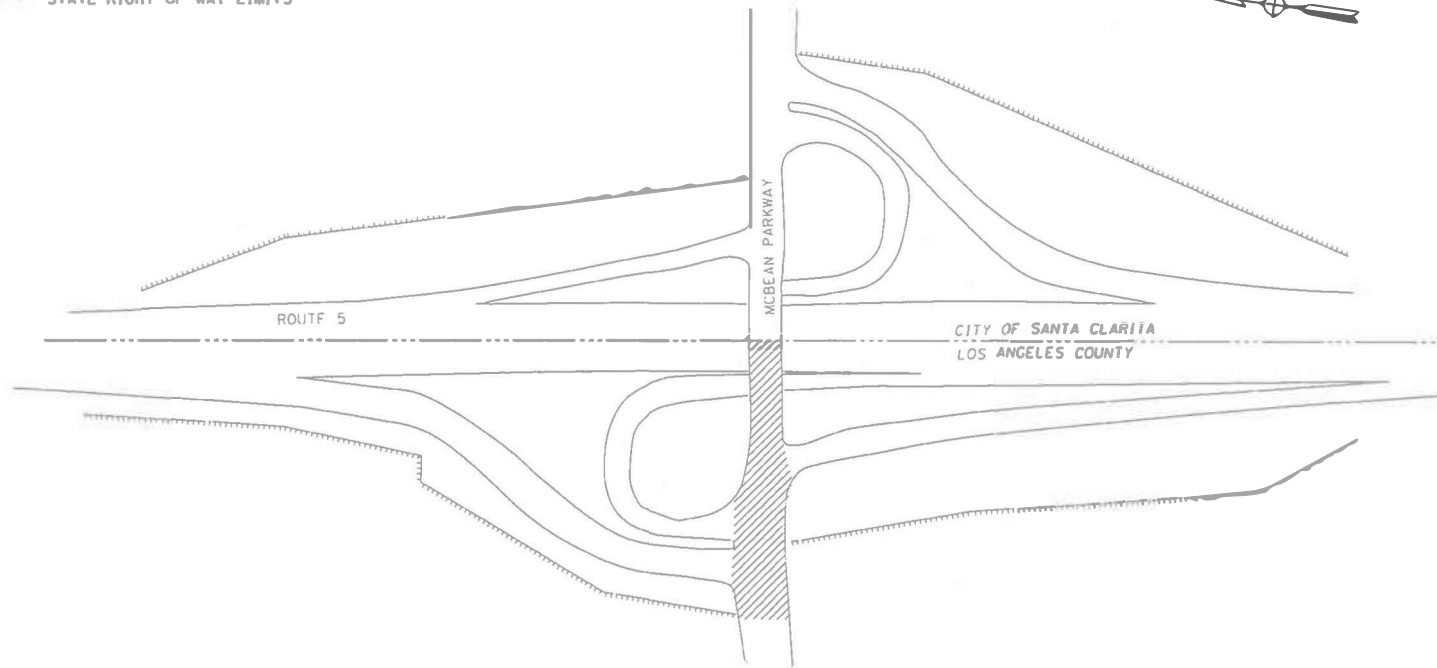
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



MCBEAN PARKWAY OVERCROSSING Br No. 53 - 2057

EXHIBIT "A-7"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	52.5	7	1

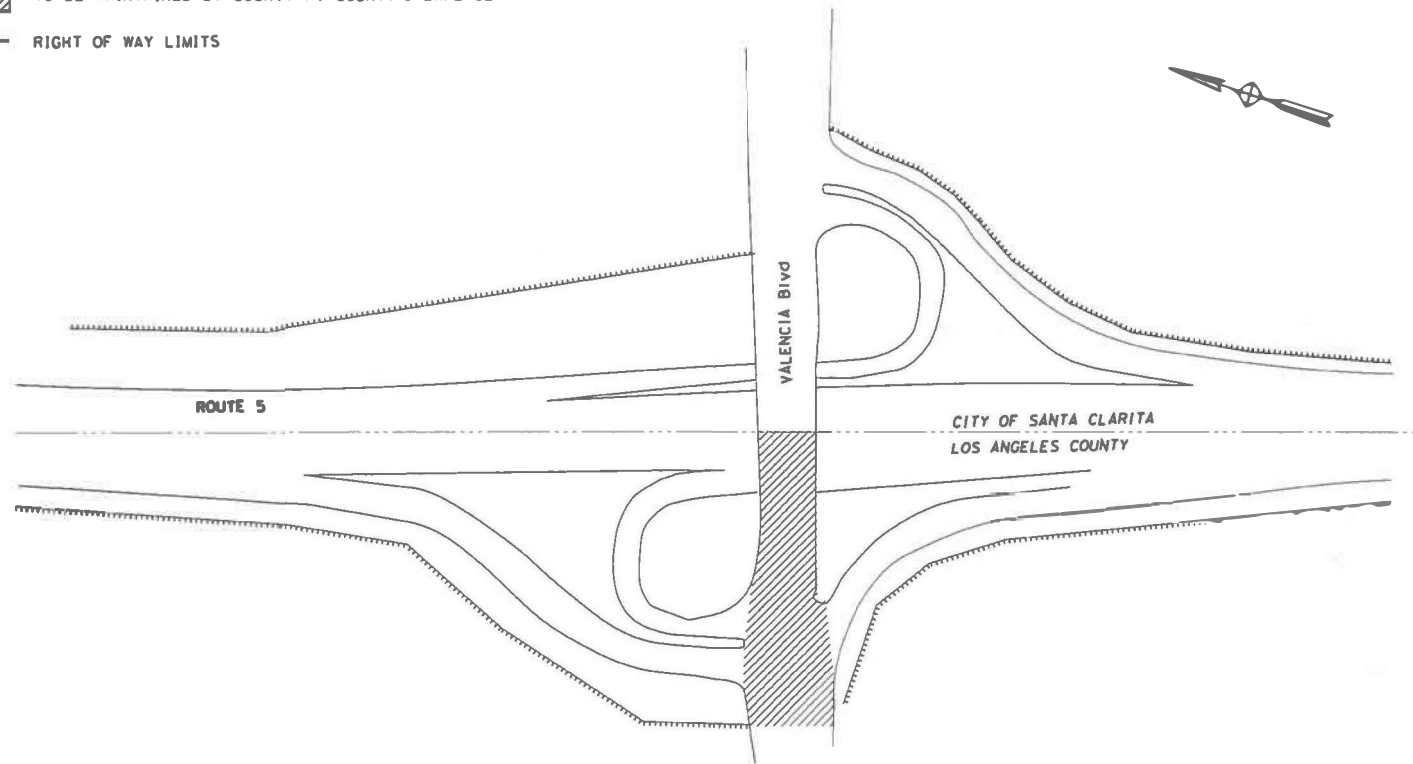
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



RIGHT OF WAY LIMITS



VALENCIA BOULEVARD OVERCROSSING Br No. 53 - 2927

EXHIBIT "A-8"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	53.6	9	14

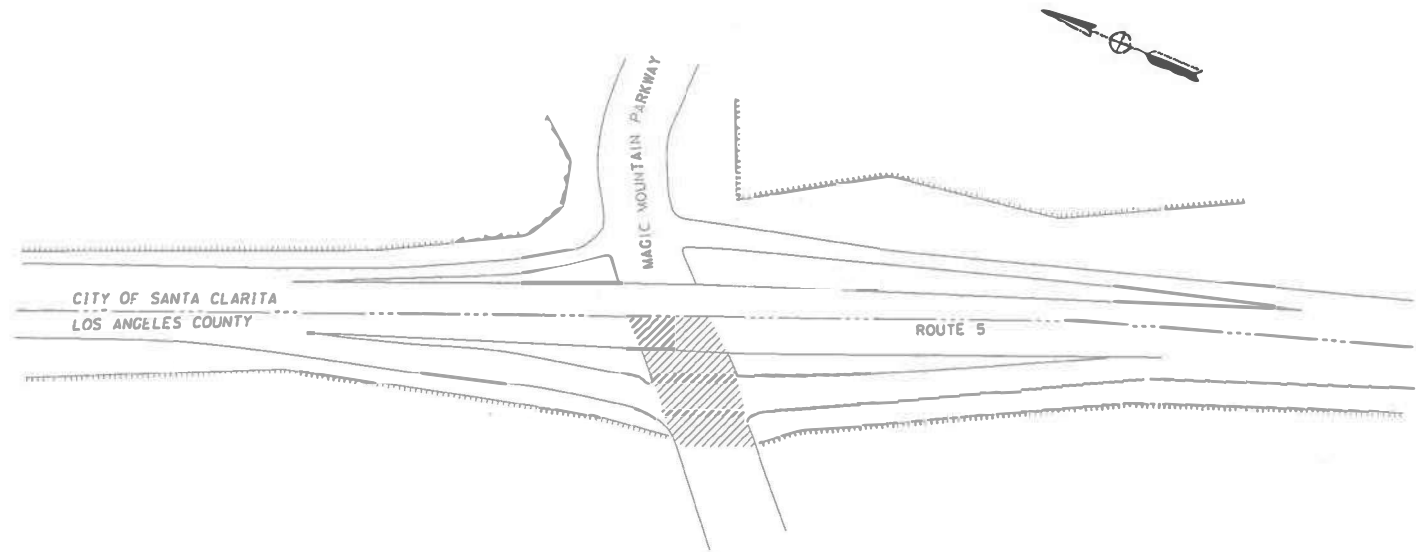
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



MAGIC MOUNTAIN PARKWAY UNDERCROSSING Br No. 53 - 2928

EXHIBIT "A-9"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	54.2	10	14

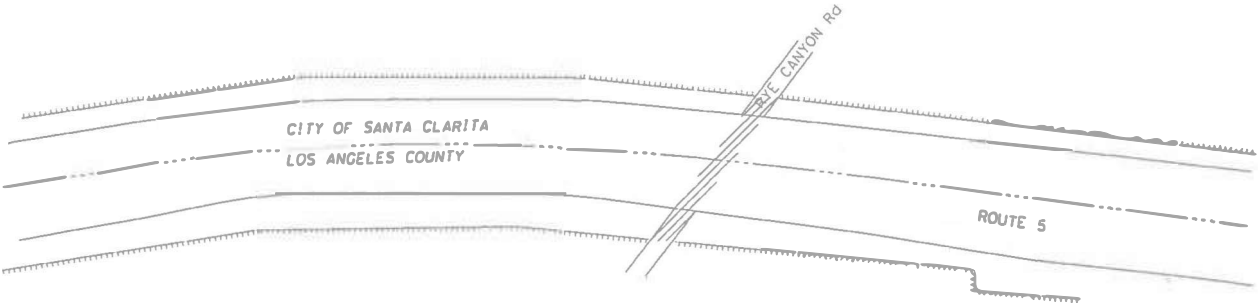
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



RYE CANYON ROAD UNDERCROSSING Br No. 53 - 1688

EXHIBIT "A-10"
NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET No.	TOTAL SHEETS
07	LA	5	56.1	11	14

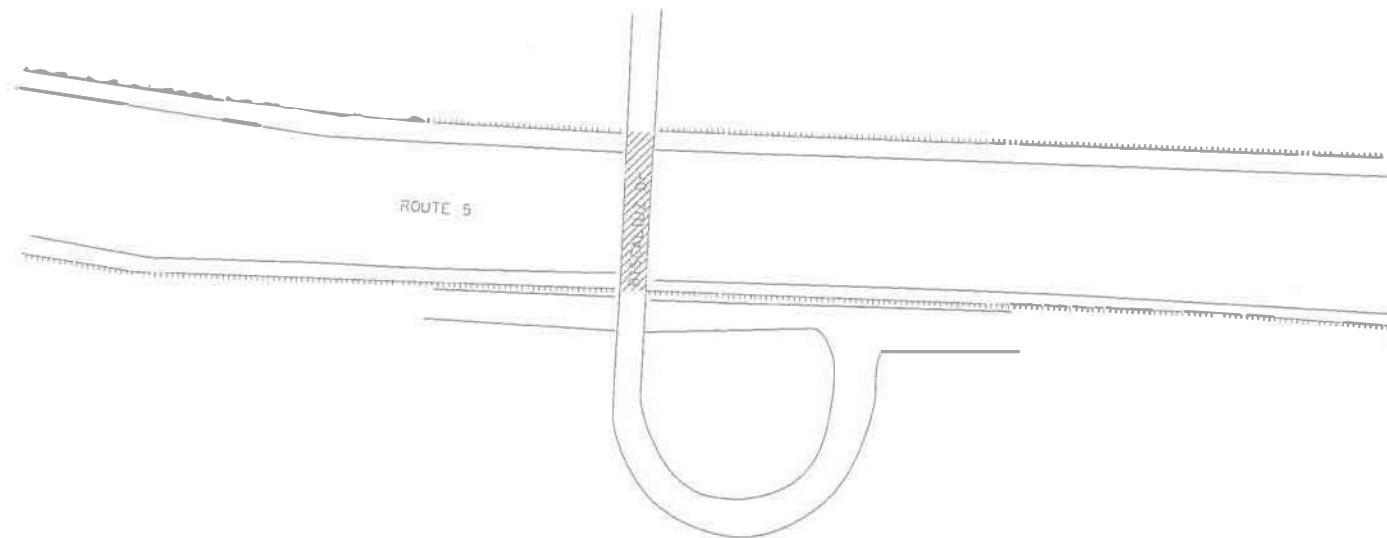
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



BISCALUI/ DRIVE OVERCROSSING Br No. 53 - 1807

EXHIBIT "A-11"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	56.6	12	14

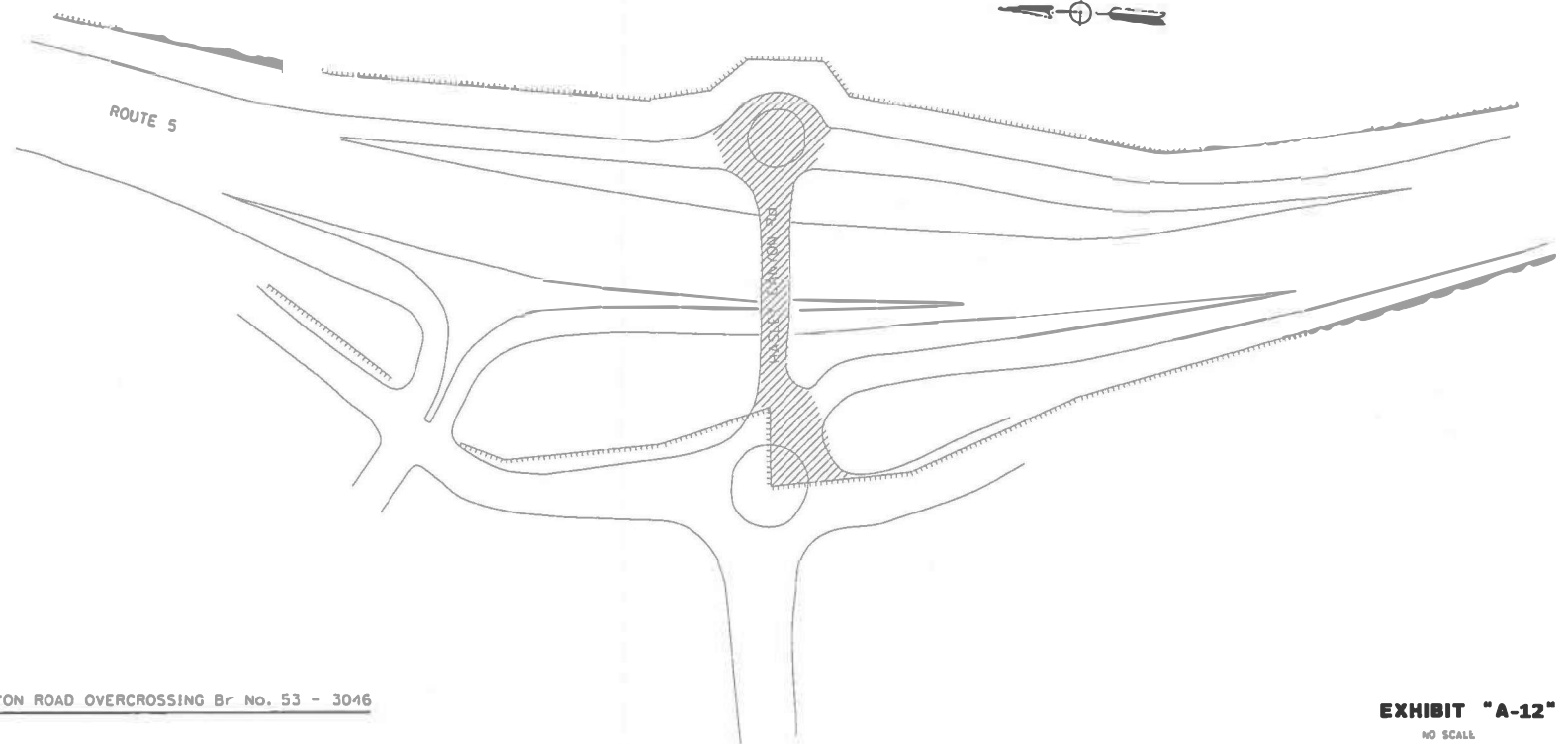
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



HASLEY CANYON ROAD OVERCROSSING Br No. 53 - 3046

EXHIBIT "A-12"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	50.0	13	14

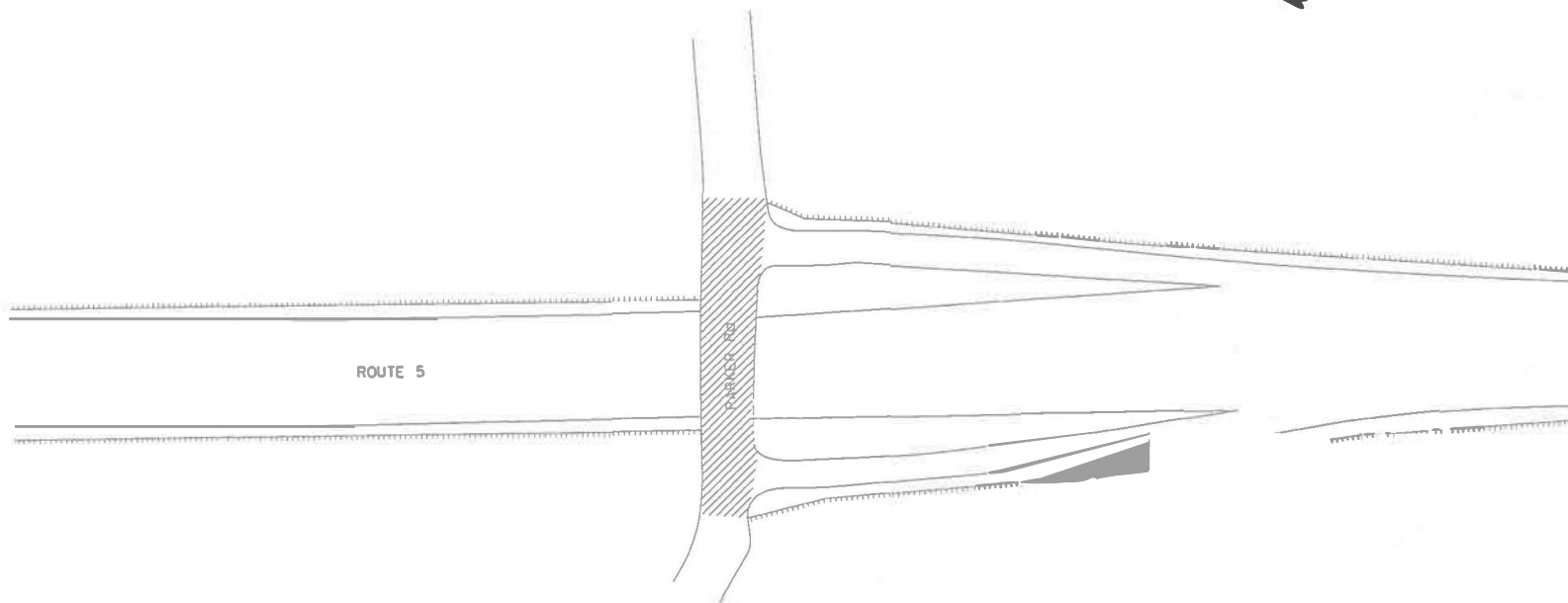
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



ROUTE 5

PARKER RD

PARKER ROAD OVERCROSSING Br No. 53 - 1909

EXHIBIT "A-13"

NO SCALE

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	30.6	14	14

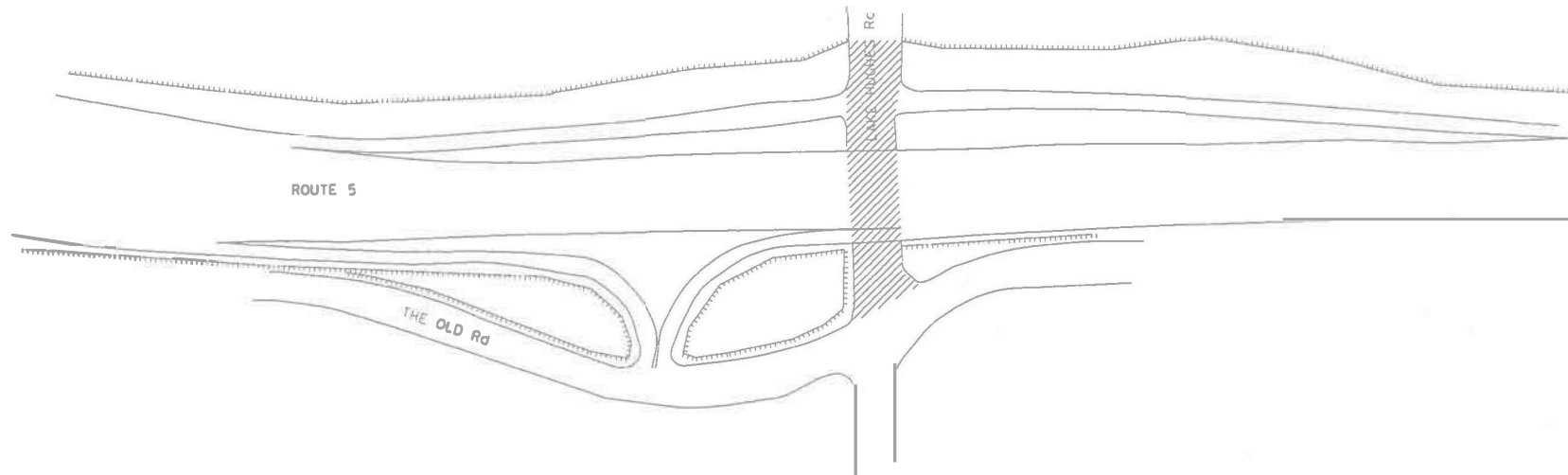
LEGEND:



TO BE MAINTAINED BY COUNTY AT COUNTY'S EXPENSE



STATE RIGHT OF WAY LIMITS



LAKE HUGHES ROAD UNDERCROSSING Br No. 53 - 1908 L/R

EXHIBIT "A-14"
NO SCALE

BRIEFING SHEET - Exhibit A

COUNTY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
07	LA	5	46.0/60.0	1	14

LAKE HUGHES Rd UC
Br NO. 1908 SHEET 14

PARKER Rd OC
Br NO. 1909 SHEET 13

BISCALUIZ Dr OC
Br NO. 1807 SHEET 11

MAGIC MOUNTAIN PARKWAY UC
Br NO. 2928 SHEET 9

VALENCIA Blvd OC
Br NO. 2927 SHEET 8

BUTTE CANYON UC
Br NO. 2809 SHEET 6

HASLEY CANYON Rd OC
Br NO. 3046 SHEET 12

RYE CANYON Rd UC
Br NO. 1688 SHEET 10

PICO Blvd OC
Br NO. 1783 SHEET 5

GAVIN CANYON Rd UC
Br NO. 2790 SHEET 3

MCBEAN PARKWAY OC
Br NO. 2057 SHEET 7

CALGROVE Blvd UC
Br NO. 1792 SHEET 4

WELDON CANYON Rd OC
Br NO. 1796 SHEET 2

EXHIBIT "A-1"
NO SCALE