

## COUNTY OF LOS ANGELES **EXECUTIVE OFFICE** BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 · www.bos.lacounty.gov

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 9, 2024

## ADOPTED

**BOARD OF SUPERVISORS** COUNTY OF LOS ANGELES

Regional Park and Open Space District of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Directors:

1-P July 9, 2024

Edward you **EXECUTIVE OFFICER** 

APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of May 2024.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Sincerely,

**Edward Yen** 

**Executive Officer** 

EY:mr RPOS Bdltr (6)