



June 04, 2024

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

The Honorable Board of Commissioners  
Los Angeles County  
Development Authority  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors/Commissioners:

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

3-D June 4, 2024

A handwritten signature in black ink that reads "Edward Yen".

EDWARD YEN  
EXECUTIVE OFFICER

**ADMINISTRATION OF THE 2024-2025 ACTION PLAN FOR THE ALLOCATION OF FEDERAL FUNDS, APPROVAL OF A LOAN TO THE SEED SCHOOL OF LOS ANGELES COUNTY, AND APPROVAL OF LOAN DOCUMENTS FOR THE PERMANENT LOCAL HOUSING ALLOCATION FUNDS  
(ALL DISTRICTS) (3 VOTE)**

**SUBJECT**

This letter recommends approval of the Fiscal Year (FY) 2024-2025 Action Plan (Action Plan) for the County of Los Angeles (County) to apply for, receive and administer Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Program funds from the U.S. Department of Housing and Urban Development (HUD) for housing and community development activities in the 47 participating cities and the unincorporated areas of the Los Angeles Urban County. The Los Angeles County Development Authority (LACDA) serves as the agent of the County in administering the Action Plan and the allocated funds described herein. Additionally, this letter recommends approval of a \$500,000 loan to the SEED School of Los Angeles County (SEED LA) to finance a portion of construction costs of SEED LA. Finally, this letter recommends approval of loan documents for the Permanent Local Housing Allocation (PLHA) funds.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Find that approval of the FY 2024-2025 Action Plan is not subject to the provisions of the California Environmental Quality Act (CEQA) because it is not defined as a project under CEQA.
2. Approve the Action Plan, which will enable the Los Angeles Urban County to receive and administer a total of \$34,147,038 in FY 2024-2025 funding. The funding is comprised of the following amounts: \$19,864,304 in CDBG grant funds for the County and the city of Cerritos, which is a joint applicant; \$3,500,000 in future CDBG program income; \$7,514,365 in HOME Program funds; \$1,500,000 in future HOME program income; and \$1,768,369 in Federal ESG funds.
3. Designate the LACDA to serve as the agent of the County for administration of the Action Plan and the allocated funds described herein; and authorize the transfer of these allocated funds to the LACDA.

IT IS RECOMMENDED THAT THE BOARD OF COMMISSIONERS OF THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY:

1. Find that the acceptance of FY 2024-2025 CDBG, HOME, and ESG Program funds from the County is not subject to the provisions of CEQA because it is not defined as a project under CEQA.
2. Accept the LACDA's designation to serve as the agent of the County for the administration of the Action Plan; and accept from the County \$34,147,038 in FY 2024-2025 funding. The funding is comprised of the following: \$19,864,304 in CDBG grant funds for the County and the city of Cerritos, which is a joint applicant; \$3,500,000 in future CDBG program income; \$7,514,365 in HOME Program funds; \$1,500,000 in future HOME program income; and \$1,768,369 in Federal ESG funds, which will be included in the LACDA's FY 2024-2025 budget through the annual budget approval process; all subject to final notification of approval by HUD.
3. Designate the Executive Director or designee as the official responsible for completing all required actions to be taken by the LACDA for administration of the Action Plan, and the allocated funds described within; and authorize the Executive Director, or designee, to do the following:
  - a. Execute CDBG Reimbursable and Advance Contracts, following approval as to form by County Counsel, to provide a total of \$1,793,561 in CDBG funds for 18 projects with 16 community-based organizations and other public agencies described in the Action Plan, to be effective from July 1, 2024 to June 30, 2025;
  - b. Execute CDBG Reimbursable Contracts with 47 participating cities, following approval as to form by County Counsel, to provide a total of \$7,670,299 in CDBG funding for eligible activities, to be effective from July 1, 2024 to June 30, 2025;
  - c. Execute CDBG Reimbursable Contract with the City of Covina, following approval as to form by County Counsel, for the purpose of repaying a Section 108 Loan previously approved by your Board; and authorize the Executive Director, or designee, to set aside approximately \$179,065.10 of the City of Covina's FY 2024-2025 CDBG allocation for repayment of the Section 108 loan;
  - d. Approve the use of Federal ESG funds in the amount of approximately \$1,768,369;
  - e. Execute agreements with the Los Angeles Homeless Services Authority (LAHSA) to fund programs that assist persons who are unhoused, as described in the Action Plan;
  - f. Accept and incorporate additional FY 2024-2025 CDBG, HOME, or ESG funding, into the Action

Plan and LACDA budget, in the event that HUD makes changes to the allocations that result in additional funding for the Los Angeles Urban County Program; and, if necessary, reprogram such funds, whether unexpended, disallowed, or recovered, in order to fully expend the grants for the purposes described in the Action Plan, within the limits prescribed by HUD;

g. Modify funding at the project level as needed to incorporate and utilize all FY 2024-2025 CDBG, HOME, and ESG funds allocated by HUD;

h. Amend the Action Plan from time to time, as necessary to address the cancellation and/or inclusion of off-cycle projects, as well as any necessary non-monetary amendments and any monetary amendments up to \$200,000, to projects being undertaken by the County, participating cities, and recipient agencies during FY 2024-2025, and to include federal regulatory changes and new HUD directives;

i. Terminate CDBG Reimbursable and Advance Contracts utilizing FY 2024-2025 or prior year funds when the operating agencies fail to address administrative deficiencies, CDBG Program compliance issues, or other contract obligations.

j. Execute agreements with Los Angeles Urban County participating cities or other entitlement cities to provide administrative and construction management and oversight of their CDBG and HOME Programs, including procurement, contracting for, and carrying out construction projects within these jurisdictions;

k. Administer and execute agreements with participating cities for the CDBG Revolving Grant Fund, comprised of funding reallocated by participating cities, to sign agreements with cities that would utilize such funds for specific CDBG-eligible activities upon application by jurisdictions that participate in the Los Angeles Urban County Program; and

l. Execute any necessary non-monetary amendments, as well as any monetary amendments up to \$200,000, following approval as to form by County Counsel, for the activities described herein.

4. Authorize the Executive Director or designee to:

a. Execute a loan agreement and any related documents with SEED LA Facilities, LLC., or its LACDA-approved assignees, to provide a \$500,000 five-year loan using the Economic Development Act Revolving Loan Fund at a 3.25% interest rate to finance the development of the SEED LA school; and

b. Execute any future amendments to the loan documents and related documents, including taking all required actions to modify loan conditions and terms, that are consistent with conditions and terms identified in this letter, following approval as to form by County Counsel.

5. Authorize the Executive Director or designee to:

a. Allocate PLHA funds in any fiscal year in the form of low-interest, deferred loans to housing sponsors of affordable rental housing developments;

b. Execute loan agreements, promissory notes secured by deeds of trust, and any related documents with housing sponsors, to allocate PLHA funds in any fiscal year, to restrict occupancy and rents of the projects, following approval as to form by County Counsel; and

c. Execute any future amendments to the loan documents and related documents, including taking all required actions to modify loan conditions and terms, that are consistent with conditions and terms identified in this letter, following approval as to form by County Counsel.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The National Affordable Housing Act (NAHA) of 1990 (Cranston/Gonzalez Housing Act), as amended in 1992, requires that the County provide a single, consolidated submission of the proposed expenditure of funds to be eligible for HUD formula grant funding, including CDBG, HOME, and ESG funds. The Action Plan satisfies these federal requirements to provide for the release of these allocated funds. The purpose of the recommended actions is to allow the LACDA to administer the Action Plan and the allocated federal funds on behalf of the County.

FY 2024-2025 is the second year of the FY 2023-2028 Consolidated Plan. The FY 2024-2025 Action Plan is a component of the Consolidated Plan that defines projects and programs to be implemented with these funds over a one-year period. Following approval by the Board of Supervisors, the Action Plan must be submitted to HUD by June 30, 2024.

The Executive Director is also requesting the following authorities:

- To terminate CDBG contracts with operating agencies that fail to address administrative deficiencies, CDBG Program compliance issues, or other contract obligations. Following consultation with County Counsel and the respective Supervisorial Districts, the LACDA will determine whether it is in the best interest of the County to suspend funding for non-compliant agencies for the CDBG Program Year and/or terminate the contract(s). If so, the LACDA will then recover any disallowed or unexpended funds and return said funds to the appropriate Supervisorial Districts.
- To execute these contracts and any necessary non-monetary amendments, as well as any monetary amendments up to \$200,000, following approval as to form by County Counsel. This would enable participating agencies to respond to immediate community needs.
- To enter into agreements with cities participating in the Los Angeles Urban County or other entitlement cities to provide administrative, construction management, and oversight of their CDBG and HOME Programs including procurement, contracting for, and carrying out construction projects within these jurisdictions. Administrative services would include such tasks as consulting with the cities to provide project recommendations; drafting information for public noticing and other citizen participation activities; conducting procurements and assisting with developing contracts with vendors, contractors, and other service providers; assisting the cities and service providers with compiling information for project quarterly performance reports; collecting reimbursable expenditure information in order to process payment requests; and overseeing construction or other CDBG-eligible activities. The LACDA would be compensated by each jurisdiction using CDBG or non-CDBG funds. The LACDA is also requesting authority to execute contracts up to \$200,000, following approval as to form by County Counsel. Each proposed contract will be subject to environmental review. The Board will be notified each time such an agreement is executed.
- To administer the CDBG Revolving Grant Fund, comprised of funds reallocated by participating cities; and to execute contracts transferring these funds to the city(ies) of up to \$200,000, following County Counsel approval. The funds withdrawn from the pool would be repaid with future CDBG funds allocated to the participating city that utilized funds from the pool.

- To accept additional FY 2024-2025 CDBG, HOME, or ESG funding, and incorporate such funding into the Action Plan and LACDA budget, in the event that HUD makes changes to the allocations that result in additional funding for the Los Angeles Urban County Program.
- On December 8, 2020, the Board of Commissioners approved a \$5,000,000 loan utilizing the Economic Development Administration (EDA) Revolving Loan Fund allocated to the LACDA to finance a portion of construction costs for a college-preparatory public boarding school SEED LA (Project). The 147,000 square foot SEED LA campus will include classrooms with administrative spaces, 170 dormitory-style rooms, 20 apartments for staff, a dining hall with a commercial kitchen, a full gym and outdoor recreation space. The \$500,000 loan is necessary to cover unforeseen construction costs and enable the Project to be completed during the third quarter of 2024.
- On June 23, 2020, the Board of Supervisors approved the initial PLHA 5-Year Plan and authorized the LACDA to act as an agent of the County in applying for and administering the PLHA Plan and any necessary amendments. The Board also allocated PLHA Program funds between the LACDA and the County's Department of Consumer & Business Affairs (DCBA) for eviction defense and rental assistance. The Board authorized two amendments to this plan on February 9, 2021 and November 21, 2023. The Plan allows the LACDA, as well as participating cities, to further affordable housing activities using grants and loans to assist households with incomes up to 150 percent of the Area Median Income. To ensure long term affordability, the PLHA regulations require the use of deed restrictions for funds that are used for the acquisition, construction, or rehabilitation of for sale or rental housing. In the case of rental housing, PLHA assistance shall be provided in the form of a low-interest, deferred loan to be evidenced by 1) a promissory note secured by a deed of trust and 2) a regulatory agreement that shall restrict occupancy and rents for a term of at least 55 years, in accordance with project underwriting.

### **FISCAL IMPACT/FINANCING**

There is no impact on the County general fund.

The FY 2024-2025 Action Plan allocates a total of \$34,147,038 in FY 2024-2025 funding. The funding is comprised of the following: \$19,864,304 in CDBG grant funds for the County and the city of Cerritos, which is a joint applicant; \$3,500,000 in future CDBG program income; \$7,514,365 in HOME Program funds; \$1,500,000 in future HOME program income; and \$1,768,369 in Federal ESG funds, which will be included in the LACDA's FY 2024-2025 budget through the annual budget approval process, all subject to final notification of approval by HUD.

CDBG funds total \$23,364,304 and are comprised of new and program income funds, of which \$3,972,861 will be used for administration. A total of \$9,625,068 in CDBG funds will be allocated among the five (5) Supervisorial Districts for projects in the unincorporated areas of the County. A total of \$9,766,375 in CDBG funds will be allocated among the 47 participating cities. Projects to address housing and community needs will be implemented by the LACDA and the County Departments Parks and Recreation, District Attorney, Regional Planning, Sheriff, and Economic Opportunity (collectively, County Departments), and 18 community-based organizations and other public agencies.

HOME funds total \$7,514,365, of which \$751,437 will be used for HOME Program administration, as determined by HUD. The First-Time Home Ownership Program will use \$2,282,500 in FY 2024-2025 HOME funds to provide homeownership opportunities in the unincorporated areas of the County and participating cities, and housing development is allocated \$4,480,428. HOME funds may

be reprogrammed based on homeownership or development needs. In addition, \$24,172,298 in previously approved prior year HOME funds will be allocated among the above activities.

Federal ESG funds total \$1,768,369, which will be utilized for projects to assist persons who are homeless in the unincorporated areas of the County and participating cities.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

All public notice requirements contained in 24 Code of Federal Regulations (CFR) Part 91 Section 91.105 of the NAHA for approval of the Action Plan have been satisfied. Public participation was conducted through outreach mailings, surveys, and the LACDA outreach and information website. An in-person community meeting was held on November 4, 2024 and a virtual community meeting was held on November 15, 2024, to solicit further public participation. Comments received through all these efforts have been incorporated into the Action Plan and the documents were posted on the outreach website in April 2024 to update the community regarding the comments received through the participation process. Public notices of the 30-day comment period were published in newspapers in various languages throughout the County and copies of the draft Action Plan were made available for review at public libraries. The comment period will conclude on June 4, 2024.

The following documents are attached to this letter: Fiscal Year 2024-2025 CDBG Program Allocation Funding Summary (Attachment A); Proposed Use of Federal HOME Funds (Attachment B); Proposed Use of Federal ESG Funds (Attachment C); Fiscal Year 2024-2025 Funding for Participating Cities (Attachment D); and Fiscal Year 2024-2025 Summary Totals for Minority and Women Board Members and Employees for funded community-based organizations (Attachment E). The Action Plan is also attached to this Board letter.

All the projects proposed in the Action Plan are being federally funded. As applicable, the administering agencies will be subject to the prevailing wage requirements of the Davis-Bacon Act, and related Acts, and Section 3 of the Housing and Community Development Act of 1968, as amended, which requires that employment and other economic opportunities generated by certain HUD assistance be directed to persons of limited means, particularly to persons who are recipients of HUD housing assistance. However, where Section 3 is not applicable, the agencies will be subject to the County's Greater Avenues for Independence (GAIN) Program and General Relief Opportunity for Work (GROW) Program, which furthers the same or similar goals.

This letter has been reviewed by County Counsel.

## **ENVIRONMENTAL DOCUMENTATION**

These actions are exempt from the provisions of National Environmental Policy Act pursuant to 24 CFR, Part 58, Section 58.34(a)(3) because they are administrative actions and do not involve activities that will alter existing environmental conditions. The actions are not subject to the provisions of CEQA, pursuant to State CEQA Guidelines 15060(c)(3) and 15378, because they are not defined as a project under CEQA and do not have the potential for causing a significant effect on the environment.

Each project within the Action Plan will be reviewed for environmental impact on a project-by-project basis before funding is released.

**CONTRACTING PROCESS**

The County does not use a competitive process to award CDBG contracts to non-profit agencies. Each Supervisorial District utilizes the Community Resources Investment Strategy (CRIS), citizen input from community meetings, and consultations with the LACDA to select agencies that best meet community needs.

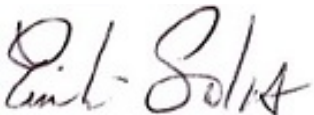
HOME funds are used to implement a variety of affordable housing development programs available to households earning less than 80% of the area median income for the Los Angeles-Long Beach Metropolitan Statistical Area, adjusted for family size, as determined by HUD. HOME funds for development are made available on an annual basis through a competitive Notice of Funding Availability (NOFA) to for-profit and non-profit developers. Projects are selected to maximize the impacts of HOME funds based on viability, financial feasibility, and appropriateness to geographic location and community need. Funds are also made available on a first-come, first-served basis to income-qualified buyers for the purchase of existing housing.

Federal ESG funds are allocated to LAHSA, which contracts with non-profit and government agencies to provide housing and services for persons who are homeless, as outlined in the Action Plan.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The projects contained in the Action Plan will benefit residents of limited means in the unincorporated County and participating cities.

Respectfully submitted,



Emilio Salas

Executive Director

ES:LJ:EC

Enclosures

**FISCAL YEAR 2024-2025 CDBG PROGRAM ALLOCATION  
JULY 1, 2024 TO JUNE 30, 2025  
FUNDING SUMMARY**

Grant Funds to be Received

County Entitlement Funds <sup>1</sup>	19,864,304
Estimated Program Income	3,500,000
<b>TOTAL PROGRAM REVENUES</b>	<b>23,364,304</b>

Distribution of CDBG Funds

Unincorporated Areas <sup>2</sup>	9,625,068
Participating Cities <sup>3</sup>	9,766,375
Countywide Administration	<u>3,972,861</u>
<b>TOTAL</b>	<b>23,364,304</b>

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<sup>1</sup> This amount includes funds received for the Los Angeles Urban County and the city of Cerritos, as a joint applicant. Beginning in 2018, the U.S. Department of Housing and Urban Development combined the funding for the Urban County and the city of Cerritos, instead of breaking them out separately.

<sup>2</sup> Includes funds for district allocations and half of estimated program income.

<sup>3</sup> Includes funds for city allocations and half of estimated program income.



**PROPOSED USE OF FEDERAL HOME FUNDS**

The following chart depicts the distribution of new 2024-2025 HOME funds among housing activities within the Los Angeles Urban County.

<b>PROGRAM*</b>	<b>FUNDS</b>
HOME Administration	\$ 751,437
Housing Development	4,480,428
Home Ownership Program	2,282,500
Total Funds	\$ 7,514,365

\*Funds among activities may be reprogrammed. In addition, \$1,500,000 in projected HOME program income will be allocated among the above activities.

### PROPOSED USE OF FEDERAL ESG FUNDS

Los Angeles Homeless Services Authority (LAHSA) proposes to use the 2024-2025 Emergency Solutions Grant (ESG) allocation to meet the purpose of the Stewart B. McKinney Homeless Assistance Act 24 Code of Federal Regulations 576.1 (b) as amended by The Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009 and to meet the goals in the Fiscal Year 2023-2028 Consolidated Plan.

In 2009, the HEARTH Act revised the Emergency Shelter Grant Program and renamed the program to the Emergency Solutions Grant (ESG) Program and revised it to broaden existing emergency shelter and homelessness prevention activities to add rapid re-housing activities. As such, homelessness prevention and rapid re-housing services will be provided, along with homeless shelter and street outreach. Together, these activities will strengthen the referral system of these services to address the needs of individuals and families at risk of homelessness and persons that are now chronically homeless.

The following are the percentages of the ESG funds to be allocated to the various eligible activities:

ELIGIBLE ACTIVITY	ALLOCATION	%
Emergency Shelter <sup>1</sup>	1,036,499	58.61%
Rapid Re-Housing	482,703	27.30%
HMIS	116,539	6.59%
Administration <sup>2</sup>	132,628	7.50%
Total	1,768,369	100.00%

LAHSA will meet the matching funds requirement with 100% Federal Supportive Housing Program funds for the 2024-2025 Program Year.

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<sup>1</sup> Subpart B Sec. 576.100 states that total outreach and operations expenses cannot exceed the greater of (a) 60% of the entire ESG contract, or (b) amount of FY 2010 grant funds committed for homeless assistance activities. The County's 2024-2025 allocation towards emergency shelter, which is \$1,036,499, is not greater than the FY 2010 grant funds of \$1,261,678 committed for homeless assistance activities.

<sup>2</sup> Administration is split 60/40, with LAHSA receiving 60% and the LACDA receiving 40%.

**FISCAL YEAR 2024-2025 FUNDING FOR PARTICIPATING CITIES**

<b>CONTRACT NO.</b>	<b>CITY</b>	<b>FY 2024-2025 ALLOCATION</b>
70710	AGOURA HILLS	\$65,999
70711	ARCADIA	290,390
70712	ARTESIA	90,423
72220	AVALON	27,353
70713	AZUSA	369,160
70714	BELL	422,777
70715	BELL GARDENS	584,125
70716	BEVERLY HILLS	178,379
70718	CALABASAS	115,898
72219	CERRITOS <sup>1</sup>	186,663
70719	CLAREMONT	117,358
70720	COMMERCE	119,464
70721	COVINA <sup>2</sup>	126,455
70722	CUDAHY	327,421
70723	CULVER CITY	181,353
70724	DIAMOND BAR	253,458
70725	DUARTE	130,622
70726	EL SEGUNDO	61,378
70727	HAWAIIAN GARDENS	160,544
70728	HERMOSA BEACH	69,398
70729	IRWINDALE	8,207
70730	LA CANADA-FLINTRIDGE	57,545
70731	LA HABRA HEIGHTS	14,258
70732	LA MIRADA	229,138
70733	LA PUENTE	307,305
70734	LA VERNE	154,099
70735	LAWNDALE	267,121
70736	LOMITA	137,972
70737	MALIBU	64,989
70738	MANHATTAN BEACH	102,256
70739	MAYWOOD	351,413

<sup>1</sup> As a joint applicant with the County for FY 2024-2025, Cerritos receives \$233,329. The allocation amounts shown reflect the total amount that each city will receive after the administration fee is subtracted from the grant total.

<sup>2</sup> Net amount after Section 108 loan repayment.

<b>CONTRACT NO.</b>	<b>CITY</b>	<b>FY 2024-2025 ALLOCATION</b>
70740	MONROVIA	211,521
70741	RANCHO PALOS VERDES	143,202
70743	ROLLING HILLS ESTATES	19,836
70744	SAN DIMAS	155,254
70745	SAN FERNANDO	171,295
70746	SAN GABRIEL	291,740
70747	SAN MARINO	59,951
70748	SANTA FE SPRINGS	138,385
70749	SIERRA MADRE	41,867
70750	SIGNAL HILL	83,191
70751	SOUTH EL MONTE	235,165
70752	SOUTH PASADENA	126,803
70753	TEMPLE CITY	222,052
70754	WALNUT	126,761
70755	WEST HOLLYWOOD	211,476
71556	WESTLAKE VILLAGE	25,890

**Fiscal Year 2024-2025 Summary Totals for Minority and Women Board Members and Employees**

<b>Agency Name</b>	<b>Board Count</b>	<b>Minority Board Count</b>	<b>Women Board Count</b>	<b>Minority Board %</b>	<b>Women Board %</b>	<b>Employee Count</b>	<b>Minority Employee Count</b>	<b>Women Employee Count</b>	<b>Minority Employee%</b>	<b>Women Employee %</b>
Affordable Living for the Aging (Housing Alternatives for Seniors) 3D	5	2	3	40	60	14	12	9	86	64
Antelope Valley Partners for Health (Handyworker Program) 5D	11	11	3	100	27	99	83	89	84	90
Antelope Valley Partners for Health (AVPH-HFA Home Visitation Program) 5D	11	11	3	100	27	99	83	89	84	90
Boys and Girls Club of Whittier (South Whittier/Los Nietos Before and After School Programming) 4D	26	11	11	42	42	131	98	105	75	80
Boys and Girls Clubs of Los Angeles Harbor (Harbor Hills Comprehensive Youth Development Program) (4D)	34	8	12	24	35	168	160	116	95	69
Eastmont Community Center (East Los Angeles Farmer's Market) (1D)	6	6	3	100	50	11	11	8	100	73
Los Angeles Conservation Corps (1st District Clean-Up and Graffiti Deterrent Projects) 1D	20	10	10	50	50	130	117	64	90	49

**Fiscal Year 2024-2025 Summary Totals for Minority and Women Board Members and Employees**

<b>Agency Name</b>	<b>Board Count</b>	<b>Minority Board Count</b>	<b>Women Board Count</b>	<b>Minority Board %</b>	<b>Women Board %</b>	<b>Employee Count</b>	<b>Minority Employee Count</b>	<b>Women Employee Count</b>	<b>Minority Employee%</b>	<b>Women Employee %</b>
PACE Finance Corp. (Microloans for Small Businesses-District 1) 1D	4	4	0	100	0	11	11	8	100	73
Quality of Life Center (Bright Futures Scholars Program) 5D	5	5	2	100	40	3	3	3	100	100
Samuel Dixon Family Health Center, Inc. (Healthcare Access for the Low Income and Uninsured) 5D	9	6	4	67	44	47	40	37	85	79
San Gabriel Valley Conservation Corp (1st District Clean-Up and Graffiti Deterrent Projects) 1D	2	2	1	100	50	28	23	9	82	32
Santa Clarita Valley Committee on Aging Corp. (Handyworker Program) 5D	15	3	6	20	40	65	24	35	37	54
Shelter Partnership (S. Mark Taper Foundation Shelter Resource Bank) Countywide	15	2	1	13	27	13	7	9	54	69
The People Concern (Domestic Violence Crisis Shelter Services) 3D	18	2	6	11	33	687	539	309	78	45



**2024-2025  
ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY  
VOLUME I of II**

**DRAFT FOR PUBLIC REVIEW**

**May 1, 2024**

**LOS ANGELES COUNTY DEVELOPMENT AUTHORITY**

**EMILIO SALAS**  
Executive Director





**Application for Federal Assistance SF-424**

\* 1. Type of Submission:

- Preapplication
- Application
- Changed/Corrected Application

\* 2. Type of Application:

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

4. Applicant Identifier:

L.A. County Development Auth.

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-21-UC-06-0505

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

County of Los Angeles

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-3777596

\* c. UEI:

E5ZNNHHZJ8GX9

**d. Address:**

\* Street1:

700 W. Main Street

Street2:

\* City:

Alhambra

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

91801-3312

**e. Organizational Unit:**

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Ms.

\* First Name:

Linda

Middle Name:

Louise

\* Last Name:

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

\* Telephone Number:

(626) 586-1765

Fax Number:

(626) 943-3838

\* Email:

linda.jenkins@lacda.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-218

CFDA Title:

Community Development Block Grant

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Attachment 1 - CDBG Application - Areas Cov

**\* 15. Descriptive Title of Applicant's Project:**

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the city of Cerritos, which is a joint applicant.

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="19,949,170.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="3,500,000.00"/>
* g. TOTAL	<input type="text" value="23,449,170.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

# CDBG APPLICATION ATTACHMENT 1

## AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the city of Cerritos, and these participating cities:

<b>47 Participating Cities (CDBG Program)</b> Los Angeles Urban County 2024-2025				
<b>Cities</b>				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

## **CDBG APPLICATION ATTACHMENT 2 CONGRESSIONAL DISTRICTS**

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.



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**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**



**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
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14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 

**Application for Federal Assistance SF-424**

\* 1. Type of Submission:

- Preapplication
- Application
- Changed/Corrected Application

\* 2. Type of Application:

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

4. Applicant Identifier:

L.A. County Development Auth.

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

M-21-UC-06-0505

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

County of Los Angeles

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-3777596

\* c. UEI:

E5ZNNHZJ8GX9

**d. Address:**

\* Street1:

700 W. Main Street

Street2:

\* City:

Alhambra

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

91801-3312

**e. Organizational Unit:**

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Ms.

\* First Name:

Linda

Middle Name:

Louise

\* Last Name:

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

\* Telephone Number:

(626) 586-1765

Fax Number:

(626) 943-3838

\* Email:

linda.jenkins@lacda.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-239

CFDA Title:

Home Investment Partnerships Program

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="9,215,206.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="1,500,000.00"/>
* g. TOTAL	<input type="text" value="10,715,206.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

# HOME APPLICATION ATTACHMENT 1

## AREAS AFFECTED BY PROJECT

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

<b>46 Participating Cities (HOME Program)</b>				
Los Angeles Urban County 2024-2025				
<b>Cities</b>				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

# HOME APPLICATION ATTACHMENT 2

## CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

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2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
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7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 



## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE <input data-bbox="898 1339 1500 1377" type="text" value="Executive Director"/>
APPLICANT ORGANIZATION <input data-bbox="94 1482 870 1512" type="text" value="Los Angeles County Development Authority"/>	DATE SUBMITTED 

### Application for Federal Assistance SF-424

\* 1. Type of Submission:

- Preapplication  
 Application  
 Changed/Corrected Application

\* 2. Type of Application:

- New  
 Continuation  
 Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

4. Applicant Identifier:

L.A. County Development Auth.

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

S-21-UC-06-0505

#### State Use Only:

6. Date Received by State:

7. State Application Identifier:

#### 8. APPLICANT INFORMATION:

\* a. Legal Name:

County of Los Angeles

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-3777596

\* c. UEI:

E5ZNNHZJ8GX9

#### d. Address:

\* Street1:

700 W. Main Street

Street2:

\* City:

Alhambra

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

91801-3312

#### e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

#### f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

\* First Name:

Linda

Middle Name:

Louise

\* Last Name:

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

\* Telephone Number:

(626) 586-1765

Fax Number:

(626) 943-3838

\* Email:

linda.jenkins@lacda.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-231

CFDA Title:

Emergency Solutions Grant

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Attachment 1 - ESG Application - Areas Cove

**\* 15. Descriptive Title of Applicant's Project:**

Program provides for street outreach, emergency shelter, rapid rehousing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,778,502.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,778,502.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

# **ESG APPLICATION ATTACHMENT 1**

## **AREAS AFFECTED BY PROJECT**

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

## **ESG APPLICATION ATTACHMENT 2 CONGRESSIONAL DISTRICTS**

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

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13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

Executive Director  
Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024, 2025, and 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

Executive Director  
\_\_\_\_\_  
Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A  
\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

Executive Director  
\_\_\_\_\_  
Title



## **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director

Title

## **Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

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## ANNUAL PLAN

The Los Angeles County Development Authority (LACDA) develops the Annual Action Plan (Action Plan) to take part in the U.S. Department of Housing and Urban Development's (HUD) Urban County program. This Action Plan covers the second of the five program years covered by the *2023-2028 Housing and Community Development Consolidated Plan for the Los Angeles Urban County* (Consolidated Plan).

The LACDA is the lead agency for the Consolidated Plan, which covers over 47 participating cities and unincorporated areas of the County (Urban County). It administers the County's Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs, while the Los Angeles Homeless Services Authority (LAHSA) administers the Emergency Solutions Grants (ESG) program for the LACDA.

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The LACDA develops the Consolidated Plan to receive federal funding. The Consolidated Plan sections contain:

- Executive Summary
- Introduction to the Consolidated Plan Development Process
- Demographic and Economic Profile
- Housing Market Analysis and Needs Assessment
- Assessment of Homeless Needs and Services
- Assessment of Non-homeless Special Needs Population Needs and Services
- Assessment of Non-housing Community Development Needs and Services
- Strategic Plan Describing Goals and Outcome Indicators to Address Priority Needs
- Description of Monitoring Procedures

Meanwhile, this Action Plan describes the proposed projects that the LACDA, supported by the Los Angeles County (County), plans to undertake in the coming program year to carry out the long-term objectives and address the following four (4) priority needs identified through the Consolidated Plan process:

1. Increase Affordable Housing Opportunities
2. Reduce Homelessness
3. Strengthen an Inclusive Local Economy
4. Resilient and Healthy Communities



## AP-15 Expected Resources

The LACDA enlists a variety of public and private resources to provide decent housing, suitable living environments, and expand economic opportunities for its residents. Recognizing that no one resource can build communities, the LACDA uses a variety of resources, not only to implement its strategic plan but also to link County strategies. This allows the LACDA to reinforce coordination of activities between and among agencies and to leverage additional resources. This section summarizes the major sources of funding available to carry out housing and community development activities in the Urban County, and specifically identifies the LACDA’s current funding.

This section discusses how the LACDA will leverage available resources, including a description of how matching requirements will be satisfied.

<b>Table AP.1</b> <b>Expected Resources</b> Urban County 2024 LACDA Data						
Program	Uses of Funds	Expected Amount Available Year 2				Expected Amount Available for Years 3-5 of Consolidated Plan
		Annual Allocation	Program Income	Prior Year Resources	Total	
<b>Community Development Block Grant</b>	Acquisition, Admin & Planning, Economic Development, Housing, Public Improvements, Public Services	\$19,949,170	\$3,500,000	\$7,787,277	<b>\$31,236,447</b>	<b>\$93,709,341</b>
<b>HOME Investment Partnerships</b>	Acquisition, Homebuyer Assistance, Homeowner Rehab, Multi-family rental new construction & rehab	\$9,215,206	\$1,500,000	\$24,172,298	<b>\$34,887,504</b>	<b>\$104,662,512</b>
<b>Emergency Solutions Grants</b>	Emergency Shelter, Rapid Rehousing, Homeless Management Information Systems (HMIS), Administration	\$1,778,502	\$0	\$0	<b>\$1,778,502</b>	<b>\$5,335,506</b>

## Community Development Block Grants (CDBG) Funds

Total estimated CDBG funds available in Fiscal Year (FY) 2024-2025 are **\$31,236,447**, comprising \$19,949,170 in new allocation, \$3,500,000 in program income, and \$7,787,277 in prior year’s funds.

The LACDA targets its CDBG funding to benefit low- and moderate-income residents earning 80% or less of the Los Angeles County median family income. Approximately 187 activities each year are funded with CDBG monies to benefit residents in the Urban County.

HUD allocates CDBG funds to entitlement jurisdictions across the nation based on a formula that considers population, overcrowding, and poverty. In 1975, the Los Angeles County Board of Supervisors adopted HUD’s allocation formula to equitably distribute CDBG funds among the participating cities and County

Supervisory Districts, which use their funds to support activities in the unincorporated areas of the County. Appendix E contains a breakdown of CDBG funding for the entire Urban County.

Prior year CDBG funds, consisting of unallocated and unexpended funds from previous years, are allocated to projects in the appropriate County Supervisory Districts and participating cities. CDBG reallocated funds are additional monies derived from other entitlement jurisdictions, which have either forfeited their CDBG funds or opted not to participate in the CDBG Program. Unexpended funds are typically funds allocated to construction projects, which take more than one year to complete.

The City of Cerritos is a voluntary joint applicant with the County of Los Angeles for Urban County funding and is included in the new CDBG funding amount.

## HOME Investment Partnerships (HOME) Funds

Total estimated HOME funds available in FY 2024-2025 are **\$10,715,206**, comprising \$9,215,206 in new allocation, and \$1,500,00 in program income.

The LACDA follows a distribution method approved by the County Board of Supervisors for HOME funding, whereby funds become available for use in the Urban County. A portion of HOME funds are allocated to the LACDA's Home Ownership Program (HOP) loans for closing costs and down payment assistance to income-eligible applicants. A second HOME funded program is the production and rehabilitation of affordable multi-family rental housing via LACDA's Notice of Funding Availability (NOFA).

## Emergency Solutions Grants (ESG) Funds

In FY 2024-2025, the LACDA will receive approximately **\$1,778,502** in ESG funds. Both the Los Angeles County and the City of Los Angeles provide their ESG funds to the Los Angeles Homeless Services Authority (LAHSA), which is the lead Continuum of Care (CoC) agency for the area. The ESG program ensures that unhoused persons have access to safe and sanitary shelter, supportive services, and other types of assistance they need to improve their situations. ESG funding helps create emergency shelters, improve their quality, and fund some of their operating costs. It also funds social services essential to homeless individuals and homelessness prevention activities.

## Leveraging

The LACDA leverages and links resources among various programs. For example, the Workforce Investment Act (WIA) Program, County Community Service Block Grant (CSBG), and CDBG funds can be used to jointly fund projects. This allows the County to provide a wide range of public services to many low-income County residents. For participating cities, CDBG funds are matched with other funds available to cities, such as general funds and other local resources.

CDBG dollars are expended through the Section 108 Loan Guarantee Program, which allows the LACDA and participating cities to borrow additional funds against their grant allocation to meet immediate, large-scale community development needs. In addition, the LACDA receives competitive funds from the State of California and the City of Los Angeles for projects that involve joint funding by these jurisdictions.

The LACDA also uses various financial, administrative, and other funding mechanisms to leverage additional monies for development and preservation activities. For example:

- Rental housing developers typically combine state tax credits, state-administered funds, exercise processing fees, and property tax waivers.
- Projects developing housing units targeting first-time homeowners typically utilize the maximum subsidy limits allowed under federal regulations, thus requiring increased developer equity.
- The LACDA leverages private funds from participating lenders with HOME and CDBG funds for housing activities.
- Habitat for Humanity, which utilizes volunteer labor, discounted materials, and “sweat equity,” is used to develop many affordable units for homeownership where CDBG and HOME funds are used to acquire the site and complete public improvements.
- Local, non-federal dollars are used in combination with federal funds to construct developments located in the Urban County’s participating cities.
- Specialized client-based funding sources, which are funds provided through County departments, and local private contributions are used in conjunction with federal resources to construct service-enhanced developments.

## Matching

HOME program regulations require a 25% non-federal match for every HOME dollar expended. Funds set aside for administration and for Community Housing Development Organization (CHDO) technical assistance and capacity building are exempt from this requirement.

The match must be met by the end of the federal fiscal year in which the expenditure occurred. This requirement is not project-specific but rather program-wide. The following non-federal sources are eligible as matches:

- Cash from a non-federal source
- Cost, not paid with federal funds, of infrastructure improvements associated with HOME funded projects
- Donated site-preparation, construction materials, and labor
- Value of forgone taxes, fees, or other charges
- Proceeds from affordable housing bonds issued by state or local government
- Cost of supportive services provided to families living in HOME funded units

ESG regulations require a dollar-for-dollar match. County General Funds provided to LAHSA will provide 100% of the match requirement for ESG funds.

## AP-20 Annual Goals and Objectives

For the 2023 to 2028 period, the LACDA has identified four (4) priority needs and seven (7) associated goals. This is a shift from the LACDA's previous 12 priority needs. These needs and goal statements will allow LACDA to align with how activities are usually structured and reported in HUD's Integrated Disbursement and Information System (IDIS). The LACDA began providing technical assistance to its partners on this new structure in the prior program year 2023-2024 and intends to have full implementation by the end of Program Year 2024-2025.

The LACDA developed the following goals in response to the demonstrated needs and priorities of the Urban County. These goals consider both the "hard" costs related to increasing the supply of affordable housing units and shelter for unhoused persons, and improving the quality of public facilities and infrastructure, as well as the "soft" costs to provide Urban County residents with services that would improve their housing and employment access and their overall quality of life.

### 1. Priority Need: Increase Affordable Housing Opportunities

- a. **GOAL: Develop and Rehabilitate Affordable Housing Units** – The LACDA will pursue a range of activities to expand affordable housing opportunities for low- and moderate-income households through new construction, rehabilitation, acquisition/rehabilitation, and preservation. Emphasis will be on affordable rental housing due to funding limitations and urgency of needs.
- b. **GOAL: Increase Access to Affordable Housing** – Together with the development of additional affordable housing units, LACDA will fund services that increase access to affordable housing such as housing counseling, financial education, and housing-related case management for special needs populations.

### 2. Priority Need: Reduce Homelessness

- a. **GOAL: Provide Services to Prevent and Reduce Homelessness** – By understanding the challenges that individuals, youth, and families face in being homeless and/or at risk of homelessness, funded providers will be better able to target appropriate services to move County residents out of homelessness or keep them in affordable housing.

### 3. Priority Need: Strengthen an Inclusive Local Economy

- a. **GOAL: Support Businesses** – The Urban County will work to support business growth in low- and moderate- income neighborhoods through programs such as façade improvements, financial incentives, and commercial grants and lending. Assistance may include technical assistance and other programs with the goal of retaining and attracting businesses to these neighborhoods and improving the business corridors that serve the Urban County's low- and moderate-income residents.
- b. **GOAL: Increase Access to Employment Opportunities** – The LACDA will fund services that expand employment opportunities in low- and moderate- income neighborhoods to increase economic opportunity and create more inclusive local economies in the Urban County.

**4. Priority Need: Resilient and Healthy Communities**

- a. **GOAL: Resilient Infrastructure and Public Facilities:** Communities across the Urban County need improvements in infrastructure and public facilities to narrow disparities, address the impacts of climate change, and mitigate the increased risk of natural disasters. New and improved existing public facilities and infrastructure will increase public access to opportunities for education, employment, recreation, and social services.
- b. **GOAL: Thriving Neighborhoods and Healthy Residents:** The LACDA will fund services that create improvements for thriving neighborhoods, as well as improve the health and overall quality of life for the Urban County’s low- and moderate-income residents.

Table AP.2 outlines the LACDA’s one-year outcome indicators for each goal and subsequent tables represent the 2024-2025 goals based on the priority needs.

<b>Table AP. 2</b> <b>2024-2025 Goals Summary</b> Urban County 2024 LACDA Data							
Sort Order	Goal Name	Start Year	End Year	Category	Needs Addressed	Funding	2024-2025 Goal Outcome Indicator
1	Develop and Rehabilitate Affordable Housing Units	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Housing Units Added
2	Increase Access to Affordable Housing	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Persons Assisted
3	Provide Services to Prevent and Reduce Homelessness	2023	2027	Homeless	Reduce Homelessness	CDBG ESG	Households Assisted, Persons Assisted
4	Support Businesses	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Businesses Assisted, Organizations Assisted
5	Increase Access to Employment Opportunities	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Jobs Created/Retained, Persons Assisted, Organizations Assisted
6	Resilient Infrastructure and Public Facilities	2023	2027	Non-Housing Community Development	Resilient Infrastructure and Public Facilities	CDBG	Area Benefit (total people assisted), Persons Assisted
7	Thriving Neighborhoods and Healthy Residents	2023	2027	Non-Housing Community Development	Resilient Infrastructure and Public Facilities	CDBG	Households Assisted, Persons Assisted, Organizations Assisted

**Table AP.2A**  
**Priority Need: Housing**  
**Outcome: Affordability**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Affordability for the purpose of providing decent affordable housing	Acquisition; disposition, including property maintenance; relocation; clearance and demolition; off-site property improvements; construction of housing; loans and grants to assist first-time homebuyers will be funded to expand the supply of affordable rental and homeownership housing.	<b>Rental units constructed</b>	Household housing unit	275	55	55	n/a	n/a	n/a	20%
		<b>Homeowner Housing Rehabilitation</b>	Household housing unit	1,670	334	334	n/a	n/a	n/a	20%
	Single-family and multi-family rehabilitation; lead-based paint programs; public housing modernization and property improvements; emancipated foster youth rehabilitation; and rehabilitation administration will be funded to preserve and improve the existing housing stock.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  Under the Goal Outcome Indicator "Other," 15 housing units will be maintained and eventually disposed (HUD Code 02).	<b>Direct Financial Assistance to Homebuyers</b>	Households assisted	240	48	48	n/a	n/a	n/a	20%
		<b>Rental Units Rehabilitated</b>	Household housing unit	810	162	162	n/a	n/a	n/a	20%
		<b>Other</b>	Other	15	3	3	n/a	n/a	n/a	20%

**Table AP.2B**  
**Priority Need: Housing**  
**Outcome: Sustainability (Housing Rehabilitation)**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose of providing decent affordable housing	Single-family and multi-family rehabilitation to preserve and improve the existing housing stock. These activities are to reduce noise pollution in certain neighborhoods near the Los Angeles International Airport (LAX).	<b>Homeowner Housing Rehabilitation</b>	Household housing unit	350	70	70	n/a	n/a	n/a	20%
		<b>Rental Units Rehabilitated</b>	Household housing unit	150	30	30	n/a	n/a	n/a	20%

**Table AP.2C**  
**Goal: Housing**  
**Outcome: Accessibility (Fair Housing)**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose of providing decent affordable housing	<p>Fair housing activities will primarily be funded with County funds to ensure equal access to housing. If funding becomes available, public service fair housing activities will be funded.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p> <p>The Goal Outcome Indicator was selected as "Other" because fair housing activities are being funded under County funds and do not report accomplishments/goals in IDIS. However, planned, and actual accomplishments will be reported in the Consolidated Plan (strategic plan section), Action Plan, and CAPER narratives.</p>	Other	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

<b>Table AP.2D</b>						
<b>Housing Activities: Households Provided Housing</b>						
Los Angeles Urban County						
<b>Household Type</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>	<b>2026</b>	<b>2027</b>	<b>Five-Year Goal</b>
<b>Renter</b>						
0-30 of AMI	70	60	60	60	60	310
31-50% of AMI	0	0	0	0	0	0
51-80% of AMI	0	0	0	0	0	0
<b>Total Renter</b>	<b>70</b>	<b>60</b>	<b>60</b>	<b>60</b>	<b>60</b>	<b>310</b>
<b>Owner</b>						
0-30 of AMI	0	0	0	0	0	0
31-50% of AMI	0	0	0	0	0	0
51-80% of AMI	48	48	48	48	48	240
<b>Total Owner</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>240</b>
<b>GRAND TOTAL SECTION 91.215</b>	<b>118</b>	<b>108</b>	<b>108</b>	<b>108</b>	<b>108</b>	<b>550</b>
<b>Homeless</b>						
Individuals	31	30	30	30	30	151
<b>Non-Homeless Special Needs</b>						
Elderly	0	0	0	0	0	0
Frail Elderly	0	0	0	0	0	0
Severe Mental Illness	39	30	30	30	30	159
Physical Disability	0	0	0	0	0	0
Developmental Disability	0	0	0	0	0	0
Alcohol/Drug Abuse	0	0	0	0	0	0
HIV/AIDS	0	0	0	0	0	0
Victims of Domestic Violence	0	0	0	0	0	0
<b>Total Non-Homeless Special Needs</b>	<b>39</b>	<b>30</b>	<b>30</b>	<b>30</b>	<b>30</b>	<b>159</b>



<p align="center"><b>Table AP.2E</b>  <b>Priority Need: Housing</b>  <b>Outcome: Sustainability (Code Enforcement)</b>  Los Angeles Urban County  2023-2028 Consolidated Plan Data</p>										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create suitable living environments	Code enforcement activities will be funded to assist in preserving and improving the existing housing stock and arresting the decline of residential neighborhoods. Activities will be carried out in primarily low- and moderate-income residential areas or slum blight areas.	<b>Housing Code Enforcement/ Foreclosed Property Care</b>	People	4,006,060	801,212	801,212	n/a	n/a	n/a	20%*
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.									
	The number under "Housing Code Enforcement/ Foreclosed Property Care " represents 4,006,060 people served through code enforcement activities in low- and moderate-income areas.									

<p align="center"><b>Table AP.2F</b>  <b>Goal: Homelessness Programs</b>  <b>Outcome: Availability/Accessibility</b>  Los Angeles Urban County  2023-2028 Consolidated Plan Data</p>										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	Emergency shelter and services; food and essential services; outreach, case management, and referral services; access center; emergency response team; homelessness prevention programs; rapid re-housing; HMIS; administration; and nonprofit capacity building activities will be funded to support a continuum of services in support of the County's effort to end homelessness.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Homeless Person Overnight Shelter</b>	Persons Assisted	930	186	186	n/a	n/a	n/a	20%*
		<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	500,850	100,170	100,170	n/a	n/a	n/a	20%
		<b>Tenant-based rental assistance / Rapid Rehousing</b>	Households Assisted	100	20	20	n/a	n/a	n/a	20%*

<p align="center"><b>Table AP.2G</b>  <b>Goal: Special Needs Services &amp; ADA Improvements</b>  <b>Outcome: Availability/Accessibility</b>  Los Angeles Urban County  2023-2028 Consolidated Plan Data</p>										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	Battered and abused spousal programs, home based prevention programs, independent living and life skills programs, literacy programs, meals on wheels programs, referral and case management services, routine check-up call programs, construction or upgrading sidewalks with wheelchair ramps, and upgrading and municipal facilities, such as parks and city halls, with Americans with Disabilities Act (ADA) improvements will be funded to help persons with special needs live as independently as possible.	<b>Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	227,310	45,462	45,462	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	1,875	375	375	n/a	n/a	n/a	20%
	Under the Goal Outcome Indicator "Other," 10 public facilities are planned to be improved so that they become ADA accessible. The Goal Outcome Indicator "Public or Infrastructure Activities other than Low/Moderate Income Housing Benefit," include curb ramps and other sidewalk improvements so they are accessible to persons with disabilities.	<b>Other</b>	Other	10	0	0	n/a	n/a	n/a	20%

<p align="center"><b>Table AP.2H</b>  <b>Goal: Anti-Crime Programs</b>  <b>Outcome: Accessibility</b>  Los Angeles Urban County  2023-2028 Consolidated Plan Data</p>										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	Fraud prevention and juvenile and gang diversion programs will be funded to decrease crime in neighborhoods and communities. Activities funded to address this goal will be qualified as low- and moderate-income limited clientele.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	100	0	0	n/a	n/a	n/a	20%

<b>Table AP.2I</b> <b>Goal: Anti-Crime Programs</b> <b>Outcome: Sustainability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create suitable living environments	<p>Community-based policing, neighborhood watch programs, security cameras and lighting, and graffiti removal will be funded to decrease crime in neighborhoods and communities. Activities to address this goal will be qualified on an area basis.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	1,047,000	209,400	209,400	n/a	n/a	n/a	20%

<b>Table AP.2J</b> <b>Goal: Economic Development</b> <b>Outcome: Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create economic opportunities	<p>Direct financial assistance, technical assistance, and micro-enterprise assistance, including loans and other activities. The purpose of these activities is to stimulate business investment and job development to build vibrant, self-sustaining communities. Activities to address this goal will primarily be qualified as low- and moderate-income jobs.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Jobs created/retained</b>	Jobs	275	55	55	n/a	n/a	n/a	20%

**Table AP.2K**  
**Goal: Economic Development**  
**Outcome: Sustainability**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create economic opportunities	Acquisition, clearance, demolition, relocation, commercial/industrial improvements, direct financial assistance, commercial rehabilitation, technical assistance, disposition, and nonprofit organization capacity building activities will be funded in order to stimulate business investment and job development to build vibrant, self-sustaining communities. These activities will be qualified on an area basis.  Under the Goal Outcome Indicator "Other," five (5) organizations are planned to be assisted through capacity building activities (HUD Code 19C and 03G).  *Disposition and people are not an available Goal Outcome Indicator and Unit of Measurement combination in IDIS and Other has already been used for Capacity Building. Therefore, we will report the progress of the number of people assisted through Disposition in the CAPER narrative.	<b>Facade treatment/business building rehabilitation</b>	Business	150	30	30	n/a	n/a	n/a	20%
		<b>Businesses Assisted</b>	Businesses Assisted	140	28	28	n/a	n/a	n/a	20%
		<b>Other</b>	Other	5	1	1	n/a	n/a	n/a	20%
		<b>*Disposition</b>	People	86,125	17,225	n/a	n/a	16,825	n/a	20%

**Table AP.2L**  
**Goal: Infrastructure Improvements**  
**Outcome: Sustainability**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create suitable living environments	Street, sidewalk, and sewer improvements will be funded to encourage the continued maintenance and improvements of infrastructure.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	116,100	23,220	23,220	n/a	n/a	n/a	20%

<b>Table AP.2M</b> <b>Goal: Public Facilities and Improvements</b> <b>Outcome: Sustainability/Availability/Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create suitable living environments	Community and neighborhood facilities, park improvements, parking lot improvements, disposition and tree planting will be funded in order to provide access to local public facilities that contribute to community and neighborhood development.	<b>Other</b>	Other	5	1	1	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.									
	The Goal Outcome Indicator "Other," includes five (5) public facility rehabilitation projects.									

<b>Table AP.2N</b> <b>Goal: Public Services</b> <b>Outcome: Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	Employment and other training programs, food and essential services, health and medical programs, family services, recreation programs, and volunteers programs will be funded to contribute to the well-being of individuals, families, and neighborhoods.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	6,405	1,281	1,281	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.									

<b>Table AP.20</b> <b>Goal: Public Services</b> <b>Outcome: Sustainability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose to create suitable living environments	Neighborhood clean-up programs will be funded to contribute to the well-being of low- and moderate-income neighborhoods. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	887,765	177,553	177,553	n/a	n/a	n/a	20%

<b>Table AP.2P</b> <b>Goal: Senior Services and Centers</b> <b>Outcome: Availability/Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	General senior programs, information and referral programs, food and essential services, recreational programs, and the construction and improvement of senior centers will be funded so elderly residents can live as independently as possible. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	18,710	3,742	3,742	n/a	n/a	n/a	20%
		<b>Other</b>	Other	1	0	0	n/a	n/a	n/a	20%

**Table AP.2Q**  
**Goal: Youth Services and Centers (Including Childcare)**  
**Outcome: Availability/Accessibility**  
 Los Angeles Urban County  
 2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	General youth services, arts and education programs, health and nutrition services, mentoring and counseling programs, recreation programs, childcare services, and the construction and improvement of youth and childcare centers will be funded to provide youth with appropriate health, recreational and other services that help them to develop into well-rounded, well-adjusted and independent adults.	<b>Public service activities other than Low/Moderate Income Housing Benefit</b>	Persons Assisted	6,270	1,254	1,254	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  Under the Goal Outcome Indicator "Other," one (1) youth center (HUD Code 03D) or childcare center/facility for children (HUD Code 03M) may be funded during the five-year period.	<b>Other</b>	Other	1	1	n/a	n/a	n/a	n/a	20%

## AP-35 Projects & AP-38 Project Summary

The proposed projects identified in **Volume II** summarize the Urban County's eligible activities to be undertaken with CDBG, HOME, and ESG funds in 2024-2025. The projects are outlined on the individual project summary pages in Volume II. Each proposed project includes a project summary, the proposed accomplishment, the national objective, and HUD eligibility citation; the priority need that will be addressed; location of the activity and service area, as applicable; and the estimated cost. Unless otherwise noted, the target date for completion for all CDBG-funded projects is June 30, 2025. In IDIS, all projects are rolled up into three (3) separate projects as follows: 1) CDBG, 2) HOME, and 3) ESG; however, Volume II provides specific activities under each larger IDIS project.



## AP-50 Geographic Distribution (Funding Allocation)

Funding decisions for Fiscal Year (FY) 2024-2025 are based on the needs and strategies discussed in the 2023-2028 Consolidated Plan. The Consolidated Plan’s Strategy section discusses the Urban County’s allocation priorities based on the needs of the residents. These needs were identified through consultation with numerous community groups, nonprofit and for-profit organizations, participating cities, County Departments and LACDA staff using interviews, focus groups, community meetings, and public hearings. In addition, statistical data was compiled from a variety of sources, including 2020 Census data, 2016-2020 American Community Survey (ACS), Housing Element of the *2021-2029 Los Angeles County General Plan*, and other national, state, and local datasets and studies.

CDBG funds are distributed among the **47** participating cities and the unincorporated areas within the five (5) County Supervisorial Districts. The distribution of funds among these entities utilizes the HUD formula as adopted by the Los Angeles County Board of Supervisors in 1975. The formula is based on most recent census data estimates provided by HUD.

<b>Table AP.3</b> <b>CDBG 47 Participating Cities</b> Urban County 2024 LACDA Data				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual County Supervisorial Board Office to identify and develop viable projects in the unincorporated areas of the County.

CDBG-funded activities in the unincorporated areas target geographical areas with the greatest socio-economic distress. The goals of the program are to maintain and improve neighborhoods and communities within the unincorporated County. To this end, the LACDA carries out a variety of public works projects, housing production and rehabilitation programs, and economic development activities. Public funds are leveraged with private resources to maximize the benefits of CDBG investment.

To provide guidance to the County Supervisorial Board Offices in allocating funds, the County’s *Community Profile* will be updated in 2024. The *Community Profile* identifies strategy areas within the unincorporated County of Los Angeles that have a majority of low- and moderate-income residents, as defined by CDBG requirements, and a demonstrated pattern of disinvestment and deterioration. The *Community Profile* serves as a resource tool that guides the LACDA’s community development activities and helps prioritize the investment of CDBG and other funds within the unincorporated areas of Los Angeles County. The LACDA also uses its Grants Management System (CDBG database system) to provide additional linkages to activities implemented within the strategy areas. Appendix C lists activities for each County

Supervisory District by strategy area and investment level. Approximately 7% of the FY 2024-2025 CDBG allocation will be dedicated to these targeted strategy areas.

In addition, funding allocations will adhere to the following guidelines:

- Allocations will be made to activities in accordance with the national objectives specified in the “maximum feasible priority” certification for the CDBG program and in the HOME and ESG rules and regulations.
- At least 70% of CDBG expenditures will benefit low- and moderate-income persons over the three-year certification period, which covers fiscal years 2024-2025, 2025-2026, and 2026-2027. For FY 2024-2025, \$19,949,170 in estimated new CDBG funding will be used for activities to benefit persons of low- and moderate- income.
- The amount of funds proposed for public services, relative to the total entitlement CDBG grant, including program income, will be no more than 15% through FY 2024-2025 (see Appendix F for Public Service Activities).
- The amount of funds proposed for planning and administration relative to the total CDBG entitlement grant, including program income, will be no more than 20% (see Appendix F for Administration Activities). Appendix E contains a breakdown of 2024-2025 estimated CDBG allocations for the entire Urban County.

## Low- and Moderate-Income Residents

To create essential neighborhood improvements and stimulate additional, unassisted improvement efforts, the County will focus a portion of its housing-related funding in targeted low- and moderate-income neighborhoods. Based on the widespread need for affordable housing, assistance will also be available throughout the Urban County. Community services and facilities will be available to residents in the Urban County, as well as funding for accessibility improvements. Economic development efforts will also focus on business districts in qualified lower- and moderate-income areas.

## AP-55 Affordable Housing

The Urban County plans to utilize CDBG and HOME funds to support several authorized housing activities, including various residential rehabilitation programs and an affordable housing development program, as outlined below. All 31 new units outlined below are partially funded through the HOME program.

<b>Table AP.4</b> <b>One-Year Goals for the Number of Units by Support Requirement</b> Urban County 2024 LACDA Data	
Homeless	31
Non-Homeless	180
Special-Needs	0
<b>Total</b>	<b>211</b>

<b>Table AP.5</b> <b>One-Year Goals for the Number of Units by Support Type</b> Urban County 2024 LACDA Data	
Rental Assistance	0
Production of New Units	31
Rehab of Existing Units	180
Acquisition of Existing Units	0
<b>Total</b>	<b>211</b>

## AP-60 Public Housing Improvements & Resident Initiatives

### Capital Fund Program for Public Housing

LACDA uses the Capital Fund Program (CFP) to provide for rehabilitation, repair, and physical improvements of County-owned public housing developments, as well as for management improvements. The Program operates on a Fiscal Year (FY) beginning July 1 to June 30. Through CFP, housing authorities across the country receive a formula allocation amount based on unit count, size, and need. LACDA anticipates receiving \$9,000,000 in CFP funds for FY 2024-2025.

The CFP Program requires that a physical and management needs assessment is completed every sixth year, in which work items/improvements are identified and prioritized. It is not unusual to have more needs than can be reasonably funded over the next 10 to 20 years.

A five-year plan is then developed to identify which projects/improvements across the County will be funded in years one (1) through five (5). Emergency work items and those required by statute take priority over other needs and are funded in the first year, provided funding is available. The remaining work items/improvements are identified based on need and available funding. Any remaining work items/improvements that are not included in the five-year plan are carried over for consideration in the next needs assessment. Major work items may require funding over multiple years.

LACDA rehabilitated many of its 63 public housing sites with CFP funds during FY 2023-2024, including, but not limited to, the following projects:

- Carmelitos Kitchen Rehab
- Harbor Hills Irrigation
- Nueva Maravilla Roof Replacement
- Arizona & Olympic Unit Flooring
- Palm Window Replacement
- Orchard Arms Solar Carports
- Monica Manor Unit Flooring
- Francisquito Villa Kitchen Rehabilitation
- Unit Rehabilitation at Various Sites

CFP actions for FY 2023-2024 are consistent with the County's assessment of low-income housing needs as evidenced in the Consolidated Plan.

For FY 2024-2025, LACDA will utilize CFP funds to complete accessibility upgrades, kitchen rehabilitation, roof replacements, flooring, exterior painting, and generator installations at various housing developments.

### One-for-One Replacement Plan 2024-2025

Through our annual planning process, the LACDA developed a One-for-One Replacement plan that assesses the anticipated number of lower-income dwelling units that will be demolished or converted to

another use in the next fiscal year and low-income replacement dwellings that will be available for occupancy during this same fiscal year.

For planning purposes, it is assumed that any residential acquisition project will result in the displacement of lower-income households and that those dwellings will be demolished or converted to another use. It is also assumed that any identified units are occupied by lower-income persons and that all will be demolished or converted to a use other than lower-income housing. The number of anticipated replacement units will exceed the number of demolished or converted dwellings to ensure compliance with the One-for-One Replacement obligations. The LACDA has selected replacement dwellings that, as a condition of funding, will remain affordable for at least 10 years as established in the development agreement(s) between the developer(s) of the identified replacement units and the LACDA.

The LACDA does not have any planned removal or demolition of units in the coming program year. Additional information on the location of funded displacement activities will be provided in the project-specific pages when known in Volume II of the Action Plan or will be amended into the Action Plan if funding is allocated during the FY 2024-2025. The LACDA will also publish the actual addresses where the demolition or conversion of units may occur in the Consolidated Annual Performance and Evaluation Report (CAPER). The actual number of the acquired lower-income dwellings that were demolished or converted (including the addresses, bedroom size, and location on a map), and the completed replacement dwellings available for occupancy during this FY as identified in this One-for-One Replacement Plan, will be reported in the CAPER to meet federal compliance responsibilities. The report will confirm that the number of low-income units constructed annually by the LACDA and developers participating in LACDA's programs exceeded the number of units demolished or converted to a use other than lower-income housing.

## Resident Initiatives

The LACDA, through the Resident Services Program (RSP), assists individual residents of public housing to achieve self-sufficiency through literacy, job training, job placement, and various supportive services. Many of these services support the economies of public housing households, as well as the surrounding communities. The RSP also provides youth in our public housing developments with literacy and recreational programs to promote the values of teamwork, personal development, and achievement.

The following activities are provided year-round:

**Educational Partnerships:** LACDA's Educational Programs builds and coordinates productive partnerships with educational institutions. The program supports the residents in a variety of ways including English as a Second Language (ESL) instruction, homework assistance, arts & crafts activities, etc.

**Family Learning Centers (FLC):** In 1988, the LACDA established the first FLC to address the need for education, literacy, and after-school programming in public housing. This commitment to education and accessibility for youth and adults helped establish a variety of learning centers across the County's large family housing developments including Carmelitos, Harbor Hills, and Nueva Maravilla.

**Resident Opportunities and Self-Sufficiency Service Coordinators (ROSS-SC) Program:** The ROSS-SC funds staff to coordinate and expand social and human services to all public housing residents residing at various conventional public housing sites. Coordinators provide supportive services to youth, families,

seniors, and residents with disabilities within the public housing communities. Services include youth development, education and literacy, resident empowerment, senior services, and workforce development.

**Family Self-Sufficiency (FSS) Program:** The LACDA's FSS Program assists Housing Choice Voucher (HCV) and public housing participants to move towards self-sufficiency and homeownership. The FSS Program requires public housing authorities (PHAs) to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help public housing residents obtain employment that will lead to economic independence and self-sufficiency.

The FSS Program currently has 295 HCV Program participants and 37 Public Housing (PH) Program participants for a total of 332 HCV and PH total families enrolled. Out of the 332 HCV and PH total families, there are 183 HCV and 29 PH families with escrow accounts. For Fiscal Year 2023-2024, the FSS Program graduated 21 participants (17 HCV and 4 PH) with a total of \$312,957 (\$251,151 HCV and \$61,806 PH) in escrow funds disbursed. This year, 1 HCV participant purchased a home. No PH FSS participants have purchased a home.

Overall, FSS Program participants receive career development, life skills training, job training, and homeownership and financial empowerment counseling as they continue on the path to financial self-reliance. The LACDA looks forward to seeing all families graduate successfully, reach their goals, and realize their dreams of homeownership.

To support this effort, marketing materials have been developed to outreach and further promote the FSS Program's requirements and benefits to all participating families. New participating families are asked to sign a five-year Contract of Participation (COP) that governs the terms and conditions of their participation, and an Individual Training Service Plan (ITSP) is created that outlines the following: referral services for supportive services, activities to be completed by the participant, and agreed upon completion dates for the services and activities. The COP may be extended under extenuating circumstances to allow the family to complete the interim goals, final goals, and any other activities indicated on the ITSP.

Once the COP is established, and the family's tenant rent increases as a result of earned income, an escrow account is established. The escrow account is disbursed to the participant if the terms of the COP are completed, including all ITSP goals. If the PHA, with HUD approval determines a good cause, or the COP is terminated for the following reasons: services that are integral to the FSS family's advancement toward self-sufficiency are unavailable; the head of the FSS family becomes permanently disabled and is unable to be employed during the period of the COP, and the LACDA and FSS family determine it is not possible to modify the COP or designate a new head of FSS; or FSS family in good standing moves outside the jurisdiction for good cause, as determined by LACDA, and continuation of the COP after the move, or completion of the COP prior to the move, is not possible. In the event the family and LACDA agree to terminate the COP, family has not fulfilled its responsibilities under the COP; the family voluntarily withdraws for the FSS program; or LACDA terminates the COP in accordance with HUD regulations and requirements; voluntary terminates its participation in the FSS program; or their housing assistance is terminated before successful completion of the program, their escrow account will be forfeited.

## AP-65 Homeless and Other Special Needs Activities

### Outreach and Assessment

As the lead agency for the Los Angeles Continuum of Care (LA CoC), the Los Angeles Homeless Services Authority (LAHSA) works closely with the City of Los Angeles and LA CoC housing and service providers to ensure that homeless services and activities address the unique barriers faced by the individuals, youth, and families experiencing homelessness.

On December 6, 2023, LAHSA officially opened and started taking unsheltered persons experiencing homelessness into the Welcome Navigation Center. The project is designed to be a housing-focused, welcoming center in which people who were previously residing in encampments can move directly into a shelter location that will offer dedicated housing navigation and connection to permanent housing resources/interim housing. The program provides dedicated beds for encampment resolution operations.

Through LAHSA's outreach teams, the City of Los Angeles (City) plans on increasing connections between unsheltered individuals and families to the Coordinated Entry System (CES). This work has been bolstered through the launch of the LA County Homeless Outreach Portal (LA-HOP), which allows the City to more efficiently receive requests for people needing outreach and quickly deploy appropriate outreach services to people experiencing unsheltered homelessness.

LAHSA's Homeless Engagement Team (HET) provides direct outreach to individuals experiencing homelessness seven (7) days a week. HET members travel throughout Los Angeles County and build personal relationships with their clients, making connections to necessary resources, including, but not limited to, mental health and substance abuse support, housing opportunities, documentation collection, and other necessary survival resources to support the path to permanent housing.

Additionally, HET continues to participate in the City of LA's comprehensive Cleaning and Rapid Engagement (CARE) teams, a collaboration of various providers, and City of LA departments to ensure streets and sidewalks are clean while delivering resources for those experiencing homelessness. HET continues to work with LA City public libraries, various County departments, and local service providers to bring services and resources as needed.

Through coordination by regional Outreach Coordinators and collaboration with a variety of outreach teams, including the Measure H-funded Multi-Disciplinary Teams (MDTs - clinical outreach teams staffed by medical, mental health, substance abuse professionals, and those with lived experience), HET participates in numerous outreach events across the City. HET alongside the MDTs and other teams have been working together to connect people in City-funded emergency shelters (e.g., A Bridge Home). HET also participates in Homeless Connect events still happening regularly across the City.

LAHSA continues to participate in the County + City + Community (C3) interdisciplinary outreach teams. These teams identify the highest-acuity unsheltered homeless individuals dwelling in specific geographic areas who are eligible for permanent housing through the Housing for Health Program administered by the LA County Department of Health Services. By using an interdisciplinary approach, the teams can immediately address a variety of basic needs such as mental health, substance abuse, physical health, mainstream benefits, and shelter, while working with clients toward permanent housing.

Through close collaboration with the LA Mayor's office, LAHSA's Unified Homeless Response Center (UHRC) Coordinator assists in coordinating LAHSA's outreach response to the City of LA's priority encampment areas. The UHRC Coordinator is also responsible for participating in the UHRC's efforts to develop additional strategies and best practices to assess the needs of people experiencing homelessness and efficiently connect them to appropriate crisis housing, bridge housing, and permanent housing opportunities.

### **Assessing Needs**

As it relates to assessing needs among persons at risk for homelessness, LAHSA has developed an evidence-informed prevention screening tool to more effectively identify those who are the most at-risk and appropriately target limited prevention assistance. In addition to CES, referral hotline staff, city departments, mainstream providers (e.g., public social services offices and senior centers), and other entities working with populations at risk of homelessness have been trained on screening and referrals for prevention assistance. Prevention assistance includes housing and income stabilization, housing placement, property owner mediation, relocation, and financial assistance. Diversion services include problem solving, administration of flexible funds, service linkages, and housing search services. LAHSA also funds legal agencies to address relevant legal issues for at-risk persons (e.g., evictions).

CES uses a phased assessment and progressive assistance approach, meaning people experiencing homelessness are engaged with exploratory, solution-focused conversations and asked to disclose a large amount of information during their first engagement with CES. This phased approach consists of the following phases:

1. Problem Solving Phase
  - Problem-Solving is a strengths-based intervention that empowers people experiencing homelessness (PEH) to identify solutions to their housing crisis through resources and relationships outside of the CES with the use of mediation, creative thinking, and one-time financial assistance (if necessary). This approach is also often referred to as System Diversion.
2. Service Engagement Phase
  - The Service Engagement Phase seeks to identify resources to meet the most immediate needs of households seeking homelessness assistance, including immediate shelter and mental health services, connection to mainstream resources, and access to food, among other services.
3. Housing Needs & Document Gathering Phase
  - As CES Access Points and other agencies providing access to the CES are assessing housing needs, they should evaluate if a PEH is eligible for the most commonly available and easily accessible housing resource in the system. As much as possible, we want to ensure that PEH connect to resources that are readily available in the most appropriate population system to serve their needs.
4. Program Assessment Tool Phase
  - This phase outlines the use of specific tools used by the CES to evaluate PEH's housing needs and potential eligibility for various housing and/or services programs. Specifically, there are assessment tools related to entry into Homelessness Prevention, TAY Transitional Housing, and Permanent Supportive Housing.



A full description of each phase can be found in our CES Assessment Guidance on the LAHSA website (<https://www.lahsa.org/documents?id=7659-ces-assessment-guidance-approved-10-25-23->).

On an annual basis LAHSA operates the Winter Shelter Program (WSP), which adds more than 300 overnight emergency shelter beds during the winter season. In the 2023-2024 program year, 11 sites throughout the County of Los Angeles were developed to protect unsheltered homeless persons during the cold and rainy season. The WSP program provides overnight shelter, meals, and bathroom/shower facilities, and attempts to engage homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer-term emergency shelter or transitional housing programs, so that they can work towards regaining their permanent housing. Additional facilities have been contracted to open weather-activated emergency shelters during extreme weather conditions.

One-year goals for reducing and ending homelessness include:

- Shorten the length of time persons remain homeless;
- Reduce the number of persons returning to homelessness;
- Increase income and job access for people experiencing homelessness;
- Reduce the number of persons who become homeless for the first time; and
- Increase successful housing placements in both interim and permanent housing

One-year goals also include further alignment of resources within the broader crisis response system to ensure participants have efficient and fair access to resources (e.g., Supplemental Nutrition Assistance Program, Supplemental Security Income, mental health and substance use programs). LAHSA will focus on enhancing the region’s prevention resources, increasing outreach capacity, connecting more persons to income supports, expediting the housing placement process, and supporting an increased supply of housing options.

At the beginning of 2020, LAHSA launched and implemented Housing Central Command (HCC), a new initiative to revamp how city, county and federal agencies work together and increase the speed and effectiveness with which the system helps people experiencing homelessness move into supportive housing. HCC establishes unprecedented real-time awareness of LA’s permanent supportive housing (PSH) portfolio across all jurisdictions and funding streams, including how many homes are available, which are vacant, and how quickly the thousands of case managers, providers and partners are moving people into them. HCC is based on a crisis response model developed by the U.S. Department of Housing and Urban Development to rehouse people after natural disasters.

## Addressing Emergency Shelter and Transitional Housing Needs

LAHSA currently uses LA City CDBG, LA City and County ESG, LA City and County General Funds, LA County Department of Public Social Services (DPSS) funds, and LA County Measure H to fund the operation of shelter beds.

LAHSA Funding Sources				
Jurisdiction	CDBG	ESG	General Funds	Other
LA City	X	X	X	
County		X	X	DPSS & Measure H

There are several different strategies that LAHSA employs for interim housing to respond to the unique needs for families and adults without children:

- Winter Shelter Program (WSP): WSP provides overnight shelter, meals, bathroom and shower facilities, and engages homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer term interim housing or transitional housing programs so that they can work toward permanent housing status. During COVID-19, the program expanded from operating 14 hours a day to operating 24 hours a day. Winter Shelter this season includes:
  - 3,880 beds overall
  - 11 sites
  - 250 combined motel/hotel for Augmented Winter Shelter (activation only)
- 211 LA County funded to operate call and referral centers, provide transportation, and (when activated) provide motel vouchers for City-based participants.
- Crisis Housing: The Crisis Housing component of the shelter program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing. Shelter staff offers them some case management and linkages to other resources.
- Bridge Housing: The Bridge Housing component are beds reserved for people who are already matched to a housing resource (e.g., a Housing Choice Voucher) or persons with high vulnerabilities and acuties who are likely to be matched to a permanent housing resource. Bridge Housing participants receive more intensive housing navigation and case management services and can stay in the shelter up to 180 days (with possible extensions). In FY 2023-2024, there were 857 Bridge Housing beds across all programs.
- A Bridge Home: For high acuity participants at targeted encampments in partnership between the City and LAHSA to reduce street-based encampments. In FY 2023-2024, LAHSA there were 1,677 A Bridge to Home beds across all programs.
- Discharge from institutions (e.g., jail, prison, hospital, etc.): Through the Coordinated Entry System (CES) referral process, matchers coordinate with points of contact to secure interim housing.
- Transitional Housing (TH): LAHSA's TH for Transition Age Youth (TAY) programs serve youth ages 18-24 who are single individuals, pregnant or parenting, and/or youth aging out of care. TH for TAY provides up to 36 months of supportive services and linkage to stable housing. TH programs also serve the Domestic Violence (DV)/Intimate Partner Violence (IPV) Survivor population. TH for DV/IPV survivors offers up to 24 months of TH with supportive services and linkage to stable housing. In FY 2023-2024, there were a total of 725 Transitional Housing beds for youth.
- Domestic Violence: LAHSA places a high priority on housing for survivors of domestic violence. LAHSA funds domestic violence Transitional Housing, Time Limited Subsidy (Rapid Re-Housing), and Joint Component (TH-RRH) programs. LAHSA has applied for the HUD DV Bonus since 2019, which funds a portion of the Rapid Re-Housing and Joint Component contracts. From FY 2019 to FY 2023, the LA CoC was awarded over 500 new DV transitional housing and rapid rehousing beds. In 2022, LAHSA was also awarded its first grant specifically to support human trafficking survivors through Rapid Re-Housing. LAHSA also holds eight (8) contracts that fund the Domestic Violence

Regional Coordinator (DVRC) positions. There is one (1) DVRC stationed in each County Service Planning Area (SPA). The DVRCs provide technical assistance and trainings to service providers and promote collaboration and relationship building between homeless service providers and victim service providers to create a more equitable coordinated entry system.

- Transitional Housing for DV/IPV Survivors is a Housing First, Low Barrier, Harm Reduction based, trauma informed Crisis Response program that provides safe, client-driven support services and access to temporary residence for people experiencing a housing crisis due to DV/IPV who choose to enter a Transitional Housing program. Program participants (Participants) may enter and receive services in the Transitional Housing program without any preconditions or requirements, such as treatment or participation in services to receive assistance. Transitional Housing incorporates client choice by helping participants quickly find permanent housing based on their unique strengths, needs, preferences, and financial resources while being provided with a short-term residence. In addition, Transitional Housing services connect participants to resources that help them improve their safety, well-being, and achieve their housing stability goals. Some of these supportive services may include life skills development, connections to employment, education, healthcare, and mental healthcare. Participants may choose when they are ready to exit Transitional Housing into permanent housing but may not stay beyond 24 months. Transitional Housing may be site-based facilities or provided in scattered site apartments. In FY 2023-2024, there were 45 Joint TH/RRH interim housing beds across various programs.

## Helping Unhoused Persons Transition to Permanent Housing and Independent Living

Los Angeles utilizes the LA County Coordinated Entry System (CES) to serve all individuals and households experiencing homelessness. CES provides a no wrong door approach, universal assessment, clear points of access, and a more streamlined system. Individuals and households are connected to resources based on needs, eligibility, and prioritization.

The development, implementation, and operation of CES is intended to remove the institutional barriers that often hinder persons experiencing homelessness from becoming stabilized in housing. Through the community-based approach offered by CES, homeless individuals, families with children, and youth no longer have to travel from program to program retelling the history of their homeless experience to find a program that will meet their needs. The screening, standardized assessment, and connection to appropriate services and housing facilitated by CES avoids duplication of effort and decreases the length of time in accessing services. All these efforts are intended to decrease the length of time it takes an individual or family to return to housing. LAHSA continues to refine system processes to increase system efficiencies.

At the beginning of 2020, LAHSA launched and implemented Housing Central Command (HCC), a new initiative to revamp how city, county and federal agencies work together and increase the speed and effectiveness with which the system helps people experiencing homelessness move into supportive housing. HCC establishes unprecedented real-time awareness of LA's permanent supportive housing (PSH) portfolio across all jurisdictions and funding streams, including how many units are available, which are vacant, and how quickly the thousands of case managers, providers and partners

are moving people into them. HCC is based on a crisis response model developed by the U.S. Department of Housing and Urban Development to rehouse people after natural disasters.

HCC partners include the LA County Department of Health Services, the LA County Department of Mental Health, Housing Authority for the City of Los Angeles (HACLA), Los Angeles County Development Authority (LACDA), Veterans Affairs, Department of Public Social Services (DPSS), and the LA Housing and Community Investment Department (HCID). HCC will ensure CES is tracking all people experiencing homelessness from assessment to housing, create an efficient supportive housing inventory system that quickly matches people experiencing homelessness to housing, and ensure that LAHSA and its partners are working collaboratively.

HCC priorities include, but are not limited to, PSH inventory reconciliation, the development of a universal housing application, data integration across key stakeholders, streamline document readiness service providers, and development of a centralized inventory management team.

LAHSA is also working to streamline utilization of PSH resources through new processes of connecting people experiencing homelessness (PEH) to these resources and actively managing the lease-up process for new buildings. This process includes lease-up events to support many people through a process at the same time.

Capacity building will occur by assisting agencies to meet the growing demands required of them to move households quickly and effectively into permanent housing. To accomplish this, LAHSA's Training and Professional Development team focuses on developing training and technical assistance opportunities for CES participating agencies. Within this team, the Training and Instructional Design unit manages the Centralized Training Academy, a hub for training opportunities, to ensure all case managers within the CoC are appropriately trained and informed on critical elements, such as trauma-informed care and motivational interviewing.

To shorten the length of time individuals and families remain homeless, LAHSA incorporated problem-solving funding across all interventions and at mainstream services sites, increased funding for housing navigation services to assist high needs individuals with the housing application process, increased the local property owner incentive program to help people quickly obtain housing units, and supported the implementation of programs to increase the supply of permanent housing.

To reduce returns to homelessness, LAHSA continues to reiterate the importance of consistent and active case management in both new and existing supportive housing programs to ensure participants receive adequate, ongoing stabilization and retention services. LAHSA's prevention program for individuals and families prioritizes households who previously exited a homeless program and have become unstable again, providing them with property owner mediation, housing search/placement, legal services, financial assistance, and other supportive services. LAHSA implemented a shallow subsidy program to assist persons who have exhausted their Time Limited Subsidy (i.e., Rapid Re-Housing) services, are unlikely to increase their income, and will remain highly rent-burdened without continued financial aid.

## Helping Low-income Individuals and Families Avoid Becoming Homeless

Problem-Solving is a person-centered, short-term housing intervention that seeks to assist households in maintaining their current housing or identifying an immediate and safe housing alternative within their

own social network. This strategy is a strengths-based approach that utilizes conversation and empowerment methods to help resolve the household's housing crisis, or quickly connect them to existing emergency or crisis housing services, by working alongside them in an empowering manner. It is LAHSA's mission to shift to a Problem-Solving focused culture by integrating this intervention throughout all facets of the system. The goal is to divert 20% of individuals or households at an entry point of the homeless system, as well as to help them to move more rapidly through the Coordinated Entry System (CES). This approach will help individuals or households safely avoid the stress and trauma of homeless episodes, as well as target resources more effectively.

CES continues to work closely with City of LA's FamilySource Centers to provide additional prevention resources for at risk households as well as provide targeted outreach to better identify households most in need of services, such as property owner mediation, financial assistance, and housing stability case management. Through local funding, the LA CoC has prevention and diversion funding to provide financial assistance and supportive services to prevent homelessness. With this funding resource having greater demand than the resource can provide, assistance is targeted to households through a tool created to identify those at greatest risk of becoming homeless, prioritizing households that have been previously homeless.

LAHSA coordinates with several public systems of care, as well as publicly funded institutions to help prevent individuals and households currently accessing services from these systems from becoming homeless, and to prevent persons exiting institutions and systems from discharging into homelessness. LAHSA works closely with the Los Angeles County Department of Children and Family Services (DCFS), Department of Health Services (DHS), Department of Mental Health (DMH), Department of Probation (Probation), and Department of Public Health (DPH) Substance Abuse Prevention, nearly all of whom operate under requirements stipulated by California State law or County regulations regarding effective discharge planning to ensure individuals and families are not discharged into homelessness.

LAHSA also administers funds from County Strategy B7 to focus on providing bridge housing for those exiting institutions, including those exiting from private hospitals, private urgent care, jails and custody settings, mental health outpatient treatment, residential substance use disorder treatment facilities, substance use disorder outpatient treatment, and the foster care system. B7-funded providers must provide bridge housing and services to individuals who have exited any of these institutions within the last two months.

LAHSA and various Los Angeles County health agencies (DHS and DMH) continue to work with hospitals that serve a high number of homeless individuals. The Universal Referral Form connects hospitals with LAHSA and its healthcare partners to review and provide appropriate placements when discharging homeless individuals from the hospital. LAHSA's Healthcare Integration Coordinator works to streamline processes and ensure cross-communication with both hospitals and system partners. The Healthcare Integration Coordinator hosts a monthly space for hospital social workers to streamline resources and support, introduced CalAIM training for social workers to encourage them to utilize the referral pathways provided by health plans that can benefit their discharge planning and collaborates with the hospital association on a monthly basis to discuss ideas on leveraging support with hospitals and bridging gaps outside of pre-existing monthly discharge planning meetings to align system efforts.

## Chronic Homelessness

LAHSA requires all applicants (landlords/housing providers) for new CoC funding for Permanent Supportive Housing to allocate 100% of their units to people experiencing chronic homelessness. People experiencing chronic homelessness can be some of the highest users of public services, such as emergency medical care, psychiatric treatment, shelters, and law enforcement. The U.S. Department of Housing and Urban Development (HUD) reports that people experiencing chronic homelessness nationally make up 10% of the homeless population yet consume more than 50% of homelessness resources. By concentrating on people experiencing chronic homelessness, the CoC is also serving the County's most vulnerable populations, including people with mental health and/or substance abuse issues, veterans, seniors, and former foster youth.

## Discharge and Foster Care Coordination

Los Angeles County has established Discharge Planning Guidelines to address instances when institutions and major systems, especially hospitals/treatment facilities, jails, prisons, and the foster care system, discharge people into homelessness due to insufficient housing resources for individuals who are eligible and open to assistance. A successful discharge plan is reliant on appropriate planning and resources that allow the individual to thrive upon re-integration into the community.

LAHSA coordinates with several public systems of care, as well as publicly funded institutions, to help prevent individuals and households accessing services from these systems from becoming homeless and to prevent persons exiting institutions and systems from discharging into homelessness. LAHSA works closely with the County Departments of Children and Family Services (DCFS), Health Services (DHS), Mental Health (DMH), Probation, and Public Health (DPH) Substance Abuse Prevention, nearly all of whom operate under requirements stipulated by California State law or County regulations regarding effective discharge planning to ensure individuals and families are not discharged into homelessness.

LAHSA administers funds from County Strategy B7 to focus on providing bridge housing for those exiting institutions, including those exiting from private hospitals, private urgent care, jails and custody settings, mental health outpatient treatment, residential substance use disorder treatment facilities, substance use disorder outpatient treatment, and the foster care system. B7 funded providers must provide bridge housing and services to individuals who have exited any of these institutions within the last two (2) months; otherwise, they remain in the justice system's custody until housing is available.

LAHSA is working with the County Department of Probation and the Office of Diversion and Reentry (ODR) to implement the Justice Discharge Vulnerability Index Service Prioritization Decision Assistance Tool (JD-VI-SPDAT) to identify the specific vulnerabilities of persons exiting jails and prisons and to assist with connecting them to the CES. LAHSA is also a collaborative partner on strategy A4 – Discharges from Foster Care and Juvenile Probation, for which the DCFS and Juvenile Probation are the lead agencies. LAHSA's 2019 pilot to connect DCFS and Probation to CES has now expanded countywide to connect youth involved in these systems to housing resources.

## Healthcare Coordination

The County Department of Health Services (DHS) has policies and procedures that require that all patients that are homeless, or who identify themselves as being unstably housed, receive a comprehensive discharge plan that includes linkages to shelter, permanent housing, health, mental health, and substance use disorder services, assistance with benefits establishment, crisis intervention, and linkages to other community services and support. DHS operates over 1,000 interim housing beds, including recuperative care beds, which accept referrals from public and private hospitals. The DHS Housing for Health program operates rapid re-housing and permanent supportive housing programs for clients who are homeless. Clients in these programs also receive intensive case management services and linkages to health services and benefits establishment. With the support of the Whole Person Care 1115 Waiver and Homeless Initiative Measure H funding, DHS can provide these services to homeless clients across the CoC integrated system.

LAHSA and various County health agencies (Health Services and Mental Health) continue to work with hospitals that serve a high number of homeless individuals. The Universal Referral Form connects hospitals with LAHSA and its healthcare partners to review and provide appropriate placements when discharging homeless individuals from the hospital. LAHSA's Healthcare Integration Coordinator works to streamline processes and ensure cross-communication with both hospitals and system partners.

LAHSA has granted Homeless Management Information Systems (HMIS) licenses to a limited number of healthcare related organizations, including some managed care organizations, so that they may check to see if someone is known to homeless service providers, and either refer them for services or reconnect them to a service provider. LAHSA maintains an active role in creating partnerships between homeless service providers and healthcare providers. Localized HMIS models vary but include funded and non-funded partnerships between homeless service providers and healthcare institutions, including hospitals, clinics, and managed care organizations.

## Mental Health and Corrections<sup>1</sup>

LAHSA coordinates with several public systems of care to help prevent families and individuals accessing mental health and corrections institutions from discharging into homelessness or becoming homeless. In addition to the County discharge requirements described above, LAHSA administers funds from County Strategy B7, which requires B7 funded providers to provide bridge housing and services to individuals who have exited a justice system institution (e.g., prison, jail, juvenile detention facility) within the last two (2) months; otherwise, they remain in the justice system's custody until housing is available.

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<sup>1</sup> "Corrections" refers to local jails and state or federal prisons.

## AP-75 Removing Barriers to Affordable Housing

The barriers to affordable housing in MA-40 were governmental constraints, environmental and safety constraints, infrastructure constraints, land costs, construction and financing constraints, and mortgage constraints. The LACDA plans to initiate or continue the following activities to reduce these barriers to affordable housing.

### Governmental Constraints

The County's entitlement process has long been highly criticized for its complexity and length, which at times adds significant development costs; however, the process has seen some streamlining through technology, ordinance changes, and capacity building to increase case processing efficiency. The County Department of Public Works (DPW) has also created an affordable housing concierge, developed in direct response to calls for expediting production, which helps partners navigate the process.

Community Standards Districts (CSDs) are created through a comprehensive community process to respond to the unique characteristics or circumstances of a community. A CSD is a zoning overlay that provides a means of implementing special development standards and procedures contained in a community-based plan or other implementation tool. There are 28 CSDs that apply throughout the unincorporated areas. Most CSDs have more restrictive development standards that apply to single-family residences to preserve neighborhood characteristics; however, the Density Bonus Ordinance and Second Unit Ordinance, which facilitate the development of affordable housing, supersede the provisions of CSDs. There are also CSDs that provide incentives for multi-family and mixed-use developments, such as the East Los Angeles CSD, which includes density bonuses for lot consolidation and infill development in multi-family zones. The LACDA will continue working with its partners to find additional zoning code, ordinance, or process changes that could help accelerate production and/or accommodate the changing needs of housing.

### Environmental and Safety Constraints

Complying with the multiple federal, state, and local environmental and safety requirements in the construction of affordable housing can also contribute to the slower rates of development and increased construction costs. The LACDA does not have any control over many of these requirements, but it can work with local partners on how best to integrate the various levels of environmental review with the local entitlement/planning process. In addition, the Urban County's varied topography also presents challenges in trying to develop additional housing or public facilities and infrastructure on potentially environmentally sensitive land. This constraint can be mitigated by increasing the density of the Urban County's built environment (see Land Costs below).

### Infrastructure Constraints

The availability of fire protection, water, sewer, street, educational facilities, and library services accommodate new development in the Urban County. Existing urban areas, where infrastructure is already in place, can be developed more quickly and for less cost than rural areas that require an extension



of infrastructure and public services. In these existing urban areas, the LACDA will focus its efforts on making infrastructure improvements to enable greater densities.

## Land Costs

The high price of land has led the LACDA, as well as other County departments, to inventory its current land available for potential development, both for new construction and redevelopment efforts that could increase the number of housing units on a site. The LACDA also continues to pursue potential partnerships with religious organizations to develop affordable housing on their excess land.

Accessory Dwelling Units (ADUs) represent an important opportunity to create more affordable housing for lower and moderate-income households in the region's many single-family communities. The State has passed multiple bills in recent years to remove constraints to the development of ADUs, including Assembly Bill (AB) 587, 671, 68, and Senate Bill (SB) 13, among others. The County is currently exploring changes to its ADU regulations to comply with state law. The County continues to assist applicants in the ADU application, permitting, and construction process. To facilitate ADU development, the County has a step-by-step guide to developing ADUs on its website to provide clear and concise information about ADU requirements and the application/review process.

## Construction and Financing Costs

The County has developed local sources of funding, including a local ballot tax (Measure H), that provides an annual allocation of \$100 million. Measure H is used in conjunction with State SB 2 funds (Permanent Local Housing Allocation). In December 2023, the LACDA released Notice of Funding Availability (NOFA). Applications were due on February 12, 2024. This NOFA makes available up to \$140 million in No Place Like Home (NPLH) Program capital funding for eligible permanent multifamily rental housing projects serving persons who meet NPLH eligibility criteria. NPLH funds are administered by the LACDA in cooperation with the County of Los Angeles Department of Mental Health (DMH). Approximately \$25.5 million of the NPLH funds are set-aside for units that target Transition Aged Youth (TAY). Additionally, \$20 million in Affordable Housing Trust Funds (AHTF) is available for projects located on County-owned land. The LACDA is designating this NOFA as its public notice of a competitive request for the award of a combined total of 600 Project-Based Vouchers (PBVs) and/or Project-Based Veterans Affairs Supportive Housing Vouchers (PBVASH Vouchers).

CDBG dollars are expanded through the Section 108 Loan Guarantee Program, which allows the LACDA and the participating cities to borrow additional funds against their grant allocation to meet immediate large-scale community development needs. In the County, land sale proceeds and bond issues also provide funding. Additionally, the LACDA may also receive funds from the State of California and the City of Los Angeles for projects that involve joint funding by these jurisdictions.

## Mortgage Constraints

The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. While sales of single-family homes have slowed,

the purchase price continues to rise and remains out of reach for many of the County's low- and moderate-income residents. The LACDA offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be used in conjunction with the LACDA's homeownership programs. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of Area Median Income (AMI) and the home is in one of the 46 participating cities or the unincorporated areas of the County.

## AP-85 Other Actions

While there are several constraints to meeting the needs of target-income residents, the primary obstacle is the lack of funding to fully address all needs. Economic challenges in recent years forced many nonprofits to cut services. There is a lack of public funding to address the large amount of unmet need that exists for affordable housing, infrastructure and facility improvements, and social services. People experiencing homelessness and other vulnerable populations face additional barriers to obtaining housing in the County.

## Meeting Underserved Needs

Section NA-10 Housing Needs Assessment discussed the Urban County's highest-priority underserved needs. Below is a list of those needs and the LACDA's planned actions to address obstacles to meeting these needs.

- Rents are too expensive: Selected LACDA programs (including the voucher and public housing programs) provide tenant-based rental assistance to help low-income families afford rent.
- Landlords do not accept Section 8/housing choice vouchers: The LACDA may consider increasing support for landlord engagement activities to increase the number of housing units available to households receiving rental assistance.
- Difficulty finding available housing units: Selected County programs (including those funded through ESG) provide funding for housing navigation services to assist people experiencing homelessness in finding affordable housing.
- Affordable housing is in poor condition or is not accessible for those with disabilities: Most LACDA programs that provide funding for developing or preserving affordable housing can use the funds for substantial rehabilitation and accessibility upgrades.
- Down payments and mortgage interest rates make homeownership inaccessible: LACDA's affordable homeownership programs (including those funded through HOME) increase the supply of affordable owner-occupied housing and provide down payment assistance for potential homeowners who have low- and moderate-income.
- Low-wage employment: CDBG provides funding for employment services and economic development programs to contribute to local economic opportunities.

Additional barriers to obtaining affordable housing can include the need for additional services, a lack of credit history or references, criminal background or eviction histories, and serious health conditions, among other obstacles. Vulnerable populations, such as persons with disabilities, elderly persons, veterans, tribal populations, persons experiencing homelessness, recent immigrants, domestic violence survivors, and persons living with HIV/AIDS, are more likely to face these barriers.

The LACDA will continue to provide technical assistance to increase capacity of partner agencies or organizations implementing HUD-funded programs. The LACDA holds numerous workshops throughout the year to assist with preparing for an application or to administer a grant in accordance with federal requirements. Finally, the LACDA will encourage partners to seek other private or public funding opportunities to leverage sufficient funds to complete projects or provide services to a greater number of eligible beneficiaries.

## Foster and Maintain Affordable Housing

The LACDA administers housing-related activities under the federal CDBG, HOME, ESG programs, as well as housing-related activities serving individuals experiencing/at-risk of homelessness under state and locally funded programs (described in AP-65). In addition to the programs described in previous sections, the LACDA administers affordable housing programs with the goals of providing access to opportunity for low-income households. Details on the LACDA's active programs can be found on its website at <https://www.lacda.org/affordable-housing>.

## Reduce Lead-Based Paint Hazards

The LACDA, in partnership with the County Department of Public Health, operates Lead Free Homes LA, a program that provides free lead paint hazard remediation services in homes by certified professionals to eligible homeowners, property owners, and tenants across the County. The program provides for the remediation of chipping and peeling lead-based paint in the interior and exterior of homes and other related repairs to remove lead hazards and protect the health of families. Owners and tenants are encouraged to contact the program if their home was built before 1951, if there is chipping or peeling paint, or if there are children ages 6 and under or a pregnant woman in the home. The LACDA maintains a website [www.leadfreehomesla.com](http://www.leadfreehomesla.com) that provides program information and additional resources on lead-based paint and its hazards.

The LACDA procured, through a Request for Proposals, the services of certified lead consultants to conduct testing on all LACDA existing loan and grant commercial and housing rehabilitation programs. The LACDA entered into agreements with four (4) certified lead consultants. To date, the consultants have tested over 1,308 units for the presence of lead-based paint (667 of which were single family homes). The LACDA is currently working on 380 units.

## Reduce the Number of Families Living in Poverty

The Consolidated Plan describes how the LACDA's goals, programs, and policies for producing and preserving affordable housing and community development activities contribute to reducing the number of poverty level families. The LACDA supports the state's overall anti-poverty strategy of moving low-income people to self-sufficiency, in part by funding activities with CDBG, HOME, and ESG.

The LACDA has a Family Self-Sufficiency (FSS) Program that assists its voucher and public housing participants to move towards self-sufficiency and homeownership. The Program requires public housing agencies to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help residents obtain employment, economic independence, and self-sufficiency. The LACDA's FSS participants receive career development, life skills training, job training, and homeownership and financial literacy counseling as they continue the path to financial self-reliance.

In FY 2024-2025, the County will continue to support its job training programs and economic development activities to expand employment opportunities. In addition, the County will fund social service activities such as parenting classes, prevention of gang and drug abuse, childcare programs, and education

programs. These programs are aimed at preventing low- and moderate-income persons and families from falling into poverty.

## Develop Institutional Structures

The central responsibility for the administration of the Annual Action Plan is assigned to the LACDA's Community Development Division (CDD). This Division will coordinate activities among the LACDA's public and private partners to realize the prioritized goals of the Annual Action Plan. Extensive public-private partnerships have been established and organized to address the County's housing, homeless, and community development needs. The CDD will access, facilitate, and coordinate resource linkages and draw from the immediate sources of expertise in the community to strengthen existing partnerships and develop new collaboratives. The CDD will also lead the technical assistance provided to partners administering a CDBG or HOME grant in accordance with federal requirements.

## Enhance Coordination between Public and Private Housing and Social Service Agencies

Through the CDBG, HOME, and ESG programs, the LACDA continues to work with other County and local departments to assist supportive housing developers and providers. Funding recipients of these programs coordinate with local Continuums of Care (CoC), public and assisted housing providers, private and governmental health, mental health, and service agencies to connect low-and moderate-income households and those at-risk of/experiencing homelessness to the broadest possible array of services that can assist in increasing both economic and housing stability.

## AP-90 Program Specific Requirements

### Community Development Block Grant Program (CDBG) Requirements

For the purposes of the CDBG Program, the Los Angeles Urban County generally consists of the unincorporated areas, plus cities with populations of less than 50,000 persons that have signed three (3) year cooperation agreements with the County. Currently, 47 cities participate in the Urban County program. The participating cities are listed in Table AP.6 below.

<b>Table AP.6</b> <b>CDBG 47 Participating Cities</b> Urban County 2024 LACDA Data				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

Most of these cities had populations of less than 50,000 at the time of the 2020 Census. The cities of Arcadia and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG- and HOME-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities' CDBG and HOME activities for compliance with program regulations. Funding decisions for the Urban County programs for 2023-2028 are based on the needs and strategies discussed in the strategic plans identified throughout the Consolidated Plan process. Participating cities retain local control by designing and operating CDBG projects based on local needs. Appendix E includes the amounts for each participating city and County Supervisorial District.

Total estimated CDBG funds available in Fiscal Year 2024-2025 are \$31,236,447, comprising approximately \$19,949,170 in new allocation for the County and the city of Cerritos, which is a joint applicant; \$3,500,000 in future CDBG program income; and \$7,787,277 in prior year's funds. At least 70% of CDBG funds will be used for activities that benefit persons of low- and moderate-income.

#### Use of CDBG Funds

CDBG funds will be used for a variety of housing and community development activities that will benefit low- and moderate-income persons. The activities described in the listing of proposed projects, located in **Volume II** of this Annual Action Plan, account for all CDBG funds.

The CDBG Program can fund a variety of community development activities, including the following:

- CDBG administration
- Planning

- Infrastructure (i.e., water and sewer lines, storm drain systems, road improvements, and curb gutters)
- Housing rehabilitation
- Down payment or closing costs
- Assistance in the prevention of homelessness
- Public services (i.e., youth and elderly services, and services for persons with disabilities or are affected by HIV/AIDS)
- Fair housing
- Employment training
- Business Loan Program
- Commercial rehabilitation
- Demolition and clearance
- Neighborhood clean-up
- Elimination of lead-based paint

The projected amount of 2023–2024 CDBG program income is \$3,500,000. All funds will be reprogrammed to 2024-2025 Urban County activities. The Urban County does not currently have any urban renewal projects; therefore, no surplus funds will be generated from urban renewal settlements.

The LACDA will know whether any grant funds must be returned to the line of credit 90 days after the end of its fiscal year, which for Fiscal Year 2024-2025 is September 30, 2025. Returned grant funds (from cancelled projects, savings from projects/programs) are not expected; however, if there are returned grant funds, this Action Plan will be revised to reflect the new use of the returned funds.

#### Float-Funded Activities

The County’s Float-Funded Activity provides short-term, interest-only financing for projects that promote economic, community, and housing development in Los Angeles County. County Float-Funded Activity proceeds may be used for equipment/machinery, property acquisition, construction or renovation, tenant improvements, working capital, infrastructure improvements and may provide financing for eligible County projects. The County’s Float-Funded Activity is available to private and nonprofit entities, jurisdictions, and government agencies located in Los Angeles County. Project activities must meet the program eligibility requirements of the CDBG program (24 CFR 570.301).

The current amount available to fund a Float-Funded Activity is subject to availability of funds in the CDBG Line of Credit at the time of the request. Interest rates for the County’s Float-Funded Activity will be priced according to the prevailing market conditions and underwriting of the proposed project. In general, the interest rate will be below prime rate. In lieu of an interest charge, a 1% per annum administrative fee will be charged when funds are used by a County agency or department. The loan term for a County Float-Funded Activity financing is two (2) years and six (6) months. An extension of a repayment period, for an additional two (2) years and six (6) months, shall be considered a new Float Funded Activity, and will be implemented subject to the requirements that apply to a new activity.

For private and nonprofit entities, jurisdictions and government agencies, the County Float-Funded Activity requires an A-rated or higher, direct pay, irrevocable, callable on demand Letter of Credit. Financing for County departments may be secured by an irrevocable pledge by the County of Los Angeles,

as authorized by the Los Angeles County Board of Supervisors, to transfer general local government funds in the full amount of the financing, including interest or administrative fees, within 30 days of calling the loan.

All financing through the County Float-Funded Activity is subject to final approval by the Los Angeles County Board of Supervisors.

### Section 108 Loan Guarantee Activities and Accomplishments

The Section 108 Loan Guarantee Program (Program) allows public entities, such as the County, to issue promissory notes through the U.S. Department of Housing and Urban Development (HUD) to raise money for eligible large-scale community and economic development activities. HUD guarantees these notes, which are sold on the private market in return for a grantee's pledge of its future CDBG funds and other security for the purpose of debt repayment. This Program is another funding source that is available to participating cities and County unincorporated areas to meet community development objectives throughout the Urban County. The Program may be available to entitlement jurisdictions, subject to requirements (such as primary benefit to Urban County residents).

It is important to note that the Section 108 Loan Guarantee Program is part of the CDBG Program and is governed by the same set of federal regulations. In the past, Section 108 loan funds have been used for a variety of projects including: the development of commercial retail and office space; industrial development; roads, bridges, and sewers; and the construction of public facilities.

There is one (1) individual "stand alone" Section 108 loan application that proposes to finance a new project. The Section 108 loan application is requesting approximately \$6,250,000 in Section 108 Loan Guarantee funds to finance approximately 15,000 square feet of commercial space for health services within a mixed-use project. The proposed mixed-use development, located at 435-470 North Lake Avenue, Pasadena, will provide County Department of Public Health and/or County Department of Mental Health services to low- and moderate-income persons. The affordable housing uses within this mixed-use development will be financed separately with other sources. The Section 108 loan funds will be used to acquire the air-space parcel for the commercial space, including, but not limited to, architectural and engineering; Section 108 loan payments, underwriting and issuance fees, credit subsidy fees; and other staff costs, (e.g., consultants, appraisers, legal counsel, custodial agent, and escrow/title company). The Section 108 loan will be repaid over 20 years using lease revenues generated by the commercial space and/or approximately \$520,000 annually in Fifth Supervisorial District CDBG funds. Contingent upon completion of underwriting, the proposed collateral will include a lien on the commercial air space parcel and other security as appropriate.

### **Countywide Section 108 Loan Program**

The County was originally approved by HUD for \$30,000,000 in Section 108 loan authority. The LACDA currently administers a remaining balance of \$11,580,000 of Section 108 authority on behalf of the County, through the Countywide Section 108 Loan Program. As a companion to the Section 108 loan authority, the County also received \$1,000,000 in Economic Development Initiative (EDI) Grant funds to



reduce the risk, such as through a loan-loss reserve, associated with issuing loans with the Section 108 loan proceeds.

The Countywide Section 108 Loan Program’s current loan guarantee balance has been pre-authorized for drawdown by HUD. It was established as a loan pool under a generic application, and since it has been approved and pre-authorized for drawdown, it will allow the County to issue loans in a shorter amount of time by not having to follow the conventional Section 108 loan application process that is outlined in the federal regulations each time a loan is submitted for HUD approval.

### Repayment of Section 108 Loan Funds using CDBG and Other Funds

HUD provides Section 108 loan funds requested by LACDA under interim financing and then establishes permanent financing after a public offering is held. Interest-only payments are made quarterly for loans funded from the interim funding facility. For loans established under the permanent financing mechanism, an interest-only payment is made by February 1st and an interest plus principal payment is made by August 1st. Table AP.7 shows the total amount of Section 108 loan financing and repayments due during Fiscal Year 2024-2025. For those Section 108 loans under interim financing, the interest rate is subject to the three-month Treasury Auction Bill rate, plus 35 basis points (0.35), which is a variable interest rate. The repayment amount for Section 108 loans under interim financing is a projection based on current rates.

<b>Table AP.7</b> <b>Section 108 Loan Repayments</b> Los Angeles Urban County 2024 LACDA Data				
<b>Loan Recipient</b>	<b>Total Loan Amount</b>	<b>Type of Loan</b>	<b>Funding Mechanism</b>	<b>Total Loan Repayment</b>
City of Covina	\$2,375,000	Countywide	Permanent	\$179,065.10
County of Los Angeles La Alameda Project	\$8,020,000	Empowerment Zone	Permanent	\$491,110.32
County of Los Angeles Florence Parking Lot	\$840,000	Empowerment Zone	Permanent	\$66,398.75
County of Los Angeles Willowbrook Library	\$1,853,000	Empowerment Zone	Permanent	\$135,540.68
Vermont Manchester Transit Priority Project	\$10,300,000	Stand Alone	Interim	\$1,153,165.00
<b>Total</b>	<b>\$23,388,000</b>			<b>\$2,025,279.85 repayments</b>

### Other Uses

In FY 2024-2025, the LACDA Executive Director is requesting authorization to administer the CDBG Revolving Grant Fund, comprised of prior year funding reallocated by participating cities, and the authority to sign agreements with cities that would utilize such funds for specific CDBG-eligible activities upon application by jurisdictions that participate in the Urban County program, following County Counsel approval. The funds withdrawn from the Revolving Grant Fund pool will be repaid within three (3) years with future CDBG funds allocated to the participating city that utilized funds from the pool.

Also, for FY 2024-2025, the Executive Director is requesting authorization to enter into agreements with Urban County participating cities and Shelter Partnership, Inc., to provide funds to Shelter Partnership, Inc., and to execute contracts up to \$200,000, and any necessary non-monetary amendments, following approval as to form by County Counsel. Funds provided to Shelter Partnership, Inc., will be used to provide

goods to shelters throughout the County of Los Angeles. There are agencies located in or near participating cities that receive donated goods from Shelter Partnership.

Furthermore, for FY 2024-2025, as per 24 CFR 570.200(h), 24 CFR 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the County and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2024-2025 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County’s anticipated 2024-2025 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County’s current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. The public is advised that such pre-award costs will have no effect on future grants and will comply with the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 CFR Parts 570, 92, and 576, respectively, as well as the Environmental Review Procedures stated in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs, as well as Section 108 loans, HOME, and ESG administration and project costs.

## HOME Requirements

Los Angeles County is an Urban County-participating jurisdiction for HUD’s HOME Investment Partnerships (HOME) Program. It receives an annual formula allocation of HOME funds that can be used to promote affordable housing in the Urban County-participating jurisdiction for HOME funds through activities such as homeowner rehabilitation, homebuyer activities, and rental housing development. The LACDA administers the HOME Program for the Urban County-participating jurisdiction in unincorporated areas and in 46 participating cities.

<b>Table AP.8</b> <b>HOME 46 Participating Cities</b> Urban County 2024 LACDA Data				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

HOME activities have specific requirements, such as the 25% match with non-federal funds for HOME dollars allocated to projects. Eligible activities include homebuyer assistance and rehabilitation of owner-occupied properties. Homebuyer programs are structured for acquisition, acquisition and rehabilitation, and development of affordable homes. Affordable rental housing is assisted through the development of new projects, as well as rehabilitation and/or acquisition of existing affordable rental housing units.

In some cases, HOME funds used to finance the development of affordable rental housing may be used in conjunction with other funding sources including, but not limited to, HUD's Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act programs. In cases where HOME funds were used in permanent supportive housing or special needs rental units, specific project leasing and tenant selection plans may be approved to utilize a Coordinated Entry or Coordinated methodology in accordance with HUD guidelines.

The 2024-2025 program year will begin on July 1, 2024. The HOME allocation for this program year totals approximately \$9,215,206. The LACDA will include \$24,172,298 of cumulative HOME program income received since July 1, 2023, for 2024-2025 activities that benefit persons of low- and moderate- income.

Federal regulations require LACDA to apply the following criteria to HOME funds:

- Beneficiary incomes must not exceed 80% of Area Median Income (AMI), adjusted for household size. The LACDA policy targets 20% of the units for renter households earning at or below 50% of AMI.
- Up to 10% of the grant can be spent on administration and planning.
- At least 15% is set-aside annually for projects by eligible Community Housing Development Organizations (CHDOs).

#### Use of HOME Funds

The following eligible activities may be implemented with HOME funds in 2024-2025:

- HOME Administration
- Development of Affordable Rental and For-Sale Housing
- Direct Homeownership Assistance
- Single Family Rehabilitation
- Multi-Family Affordable Rental Acquisition and Rehabilitation, including Refinancing and Debt Reduction

Please see **Volume II** of this Annual Action Plan for specific details regarding specific 2024-2025 activities.

Eligible Uses of CHDO Funds:

- Acquisition and/or rehabilitation of affordable rental housing
- Development of affordable rental housing
- Acquisition and/or rehabilitation/new construction of properties for homebuyer activities
- Direct financial assistance to purchasers of HOME-assisted housing sponsored or developed by a CHDO with HOME funds
- Project related expenses

The LACDA does not use other forms of investment and does not currently operate a Tenant-Based Rental Assistance (TBRA) program with HOME funds.

## Homebuyer Programs

HOME loans will be used in combination with all of the LACDA's homeownership programs. The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. It also offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of AMI and the home is in one of the 46 HOME participating cities or the unincorporated areas.

The LACDA requires all homeownership applicants to participate in homebuyer education programs that cover all aspects of owning a home, with emphasis on post-purchase education addressing foreclosure prevention, predatory lending, and loss mitigation. All recipients of HOME funds will be required to attend these programs to ensure their suitability to undertake and maintain homeownership.

The LACDA implements an active marketing program to promote and solicit applicants for the various homeownership programs. As part of continued marketing efforts, the availability of HOME loans will be included in information that is disseminated throughout the County. Special efforts will be made to coordinate with the self-sufficiency programs for public housing residents and Section 8 recipients who are ready to transition from public assistance to homeownership.

## Recapture Provision for Homebuyer Activities

The LACDA provides second trust deed financing to homebuyers through its homeownership programs. Payments of principal and interest on the second trust deed financing are deferred unless the property is sold or transferred. The LACDA conducts ongoing compliance monitoring to ensure that homebuyers maintain the housing as their principal residence during the affordability period per the homebuyers' program requirements. The affordability period ensures that HOME investments yield affordable housing over the long term, depending on the amount of HOME assistance to the project, or buyer, and the nature of the activity funded. The LACDA enforces affordability restrictions by imposing deed restrictions or covenants. The LACDA utilizes written agreements that specify recapture provisions to be used at the time of sale, and the actions taken should the affordability period not be met.

The LACDA will recapture HOME funds from the net proceeds of the sale of the property if the property is sold or otherwise transferred during the affordability period. Recaptured funds are utilized for eligible activities under the HOME program. The LACDA shares equity with the borrower and recaptures a portion of any home appreciation at the time of sale. The LACDA appreciation share is based upon the affordability periods listed in Table AP.9 below.

When the net proceeds are sufficient to repay both the LACDA's HOME investment and the homeowner's investment in the home, LACDA will recapture a share of the net proceeds that is proportionate to the amount provided by the homeowner and LACDA for the original purchase reduced in accordance with the length of time the owner held the property.

The LACDA will recapture the full HOME investment unless the net proceeds are insufficient to repay both the note and the borrower's investment in the property. In such cases, the borrower shall receive the full amount of borrower's investment and the balance of the net proceeds shall be paid to the LACDA. Net proceeds is defined as the sale price minus loan repayments and closing costs. Homeowner investment

includes down payment, payments to the principal balance, and cost to the homeowner of eligible improvements made to the property after purchase. In the event of foreclosure, the LACDA will attempt to recoup its HOME investment to the extent that there are proceeds available.

### Resale Provision for Homebuyer Activities

Under resale, the period of affordability is based on the total amount of HOME Funds invested in the housing. Any HOME program income used to assist the project is included when determining the period of affordability under a resale provision. Under §92.254(a)(5)(i) HOME Resale requirements, when a HOME-assisted homebuyer sells his or her property, either voluntarily or involuntarily, during the affordability period:

1. The property is sold to another low-income homebuyer who will use the property as his or her principal residence;
2. The original homebuyer receives a fair return on investment, (i.e., the homebuyer’s down payment plus capital improvements made to the house); and
3. The property is sold at a price that is “affordable to a reasonable range of low-income buyers.”

*If only HOME assistance is provided to develop the unit and HOME funds are not used to lower the purchase price from fair market value to an affordable price, resale provisions must be used.*

*Affordable to a reasonable range of low-income homebuyers would be defined as a family at 70% to 80% of area median income paying no more than 30 percent of income for principal, interest, property taxes, and insurance.*

### Affordability Periods

The HOME program sets affordability periods for the affordable housing that it assists. These periods are based on whether the project is new construction or existing housing. The LACDA must control the sale or resale of any homebuyer property through either resale or recapture provisions as set forth in 24 CFR 92.254. Table AP.9 below shows these periods.

<b>Table AP.9 Affordability Period Urban County 2024 LACDA Data</b>	
<b>Type of Assistance</b>	<b>Affordability Period</b>
<b>HOME Loans (homebuyer and/or housing rehabilitation activities)</b>	
Under \$15,000	5 years
\$15,000-\$40,000	10 years
Over \$40,000	15 years
<b>HOME funds for newly Constructed or Acquired Rental Units</b>	20 years
<b>HOME Rental Rehabilitation activities</b>	15 years

## Financing

The LACDA will loan HOME funds for debt reduction or permanent financing to facilitate development of new affordable units in acquisition and rehabilitation projects or to ensure continuing or increased affordability. The cost of rehabilitation must be at least one-half the cost of the proposed existing debt reduction (this requirement may be appropriately modified at the discretion of the LACDA Executive Director or designee).

HOME funds will not be used to refinance multi-family loans made or insured by any federal program (including HOME) and will be limited to projects in the unincorporated areas of the County. A review of property management practices must demonstrate that disinvestment in the property has not occurred, that the long-term needs of the project can be met, and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.

## Affirmative Marketing Policy and Procedures

The LACDA's policy is to disseminate information to the public regarding fair housing laws and its own guidelines for participation in the HOME Program. In accordance with federal regulations (24 CFR 92.351), the LACDA adopted an affirmative marketing policy and procedures. The LACDA is committed to equal opportunity in housing choices in the local housing market without discrimination based on race, color, religion, sex, and national origin.

## Informing Affected Parties

The LACDA will inform the public, potential tenants, potential homebuyers, and property owners about federal fair housing laws and the affirmative marketing policy using the following items:

- Equal Housing Opportunity logotype or slogan in press releases, news advisories, solicitations for owners and in all written communications
- Special news releases in local neighborhood and ethnic newspapers and public service announcements in the local electronic media
- Meetings to inform owners of affordable rental housing developments regarding special outreach to program participants

The LACDA has established procedures to ensure that owners of affordable rental housing developments assisted by the HOME Program solicit applications from persons in the housing market area who are not likely to apply for the housing without special outreach. The owners will solicit applications through such locations as community-based organizations, places of worship, employment centers, fair housing groups, or housing counseling agencies.

## Monitoring and Evaluation

The LACDA has established monitoring procedures to assure that each owner of affordable rental housing adheres to the established requirements and practices to carry out the affirmative marketing procedure. The LACDA will evaluate the effectiveness of its affirmative marketing actions annually and will take corrective actions if it finds that property owners failed to carry out required procedures. The LACDA will inform owners of the affirmative marketing requirements and ways to improve current procedures.

Owners who fail to meet the requirements or to make suggested improvements will be disqualified from future participation in the LACDA’s HOME activities.

## Emergency Solutions Grants (ESG) Requirements

The Los Angeles Homeless Services Authority (LAHSA) is an independent unit of local government (a Joint Powers Authority) created by the City and County of Los Angeles (County). LAHSA provides leadership, advocacy, planning, and management of program funding within the Los Angeles Continuum of Care (CoC) and is the management entity for the Los Angeles County Coordinated Entry System (LA County CES). LAHSA is governed by a ten-member Board of Commissioners, five (5) of whom are appointed by the Mayor of Los Angeles and confirmed by City Council, and one (1) by each of the five (5) County Supervisors.

As a lead entity administering homeless funds, LAHSA is responsible for the planning process for the Los Angeles CoC, a geographic region that spans across the County of Los Angeles, excluding the cities of Pasadena, Glendale, and Long Beach, which maintain their own CoC. The LAHSA Commission sets funding priorities and policy for homeless programs administered by LAHSA, relying on the CoC Board to advise them on funding and policy priorities for CoC program administration, and consultation with ESG recipients for ESG program administration that aligns with CoC planning.

The new program year 2024-2025 will begin on July 1, 2024. Total estimated ESG funds available is \$1,778,502. Table AP.10 estimates the amounts and percentages of ESG funds to be allocated to activities. The following are preliminary allocations to eligible activities. Final allocation recommendations will need to be presented to the LAHSA Commission for approval.

<b>Table AP.10</b> <b>Proposed Use of ESG Funds by Activity</b> Urban County 2024 LAHSA Data		
<b>Eligible Activity</b>	<b>Amount</b>	<b>Percent</b>
Emergency Shelter	\$1,045,873	58.80%
Homelessness Prevention	\$0	0%
Rapid Re-Housing	\$482,703	27.14%
HMIS	\$116,539	6.55%
Administration	\$133,387	7.50%
<b>Total</b>	<b>\$1,778,502</b>	<b>100.00%</b>

Subpart B Sec. 576.100 states that total outreach and operations expenses cannot exceed the greater of (a) 60% of the entire ESG contract, or (b) amount of FY 2010 grant funds committed for homeless assistance activities. The County’s estimated 2024-2025 allocation towards street outreach and emergency shelter, which is \$1,045,783, is not greater than the FY 2010 grant funds of \$1,261,678 committed for homeless assistance activities.

The U.S. Department of Housing and Urban Development (HUD) requires that the grantee provide a 100% match for ESG funding. Funds provided through County General Funds to LAHSA will provide 100% of the match requirement for the ESG funds.

## Use of ESG Funds

LAHSA proposes to use the 2024-2025 ESG allocation to meet the objectives of the McKinney Homeless Assistance Act as amended by the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) and the homeless needs, goals, and objectives identified in the 2023-2028 Consolidated Plan.

The ESG program ensures that homeless persons have access not only to safe and sanitary shelter, but also to supportive services and other kinds of assistance needed to improve their situations. The program also intends to reduce homelessness through the funding of rapid re-housing and diversion.

Given the shortage of funds for emergency shelter and services and in response to extensive countywide public participation in planning, the highest priority for the use of ESG is to strengthen and enlarge the network and referral systems to emergency beds and services to address the needs of chronically homeless individuals and families, while placing increasing emphasis on homelessness prevention (using other funds) and rapid re-housing activities.

Six (6) programs are proposed to be funded with ESG funds to meet this priority:

1. Crisis Housing and Services Program

The programs funded under this component provides Interim Housing (Crisis Housing and Bridge Housing) with supportive services that are integrated with the Coordinated Entry System (CES) for homeless individuals and youth. These Interim Housing programs provide 24-hour safe, short-term, emergency shelters that are low-barrier, Housing First, housing-focused, and supportive for persons experiencing homelessness.

The intention of Crisis Housing is to provide participants with a safe place to reside while they are quickly assessed for the possibility of diversion, so as to assist the person self-resolve their housing crisis and/or make reasonable efforts to re-connect with supportive family and/or friends who could temporarily or permanently house the participant rather than reside in Crisis Housing. For participants whom the program is unable to divert, programs shall work to quickly assess participants, and provide case management, linkages, and referrals as the primary interventions to assist participants with obtaining longer term housing, including services and resources made available through CES.

The Crisis Housing component of the shelter program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing. Shelter staff offers them some case management and linkages to other resources.

Bridge Housing is a 24-hour reserved emergency shelter targeted for eligible persons experiencing homelessness, who have been prioritized through CES for safe and supportive housing services. The intention of this emergency housing is to provide participants with some stability so that they can more easily maintain contact with Housing Navigation and/or other identified Housing Search and Placement case management staff to facilitate the participant's successful placement into safe and supportive housing.



The length of stay in Bridge Housing is designed to be flexible to meet the needs of clients and can range from 90 to 180 days. On a case-by-case basis, clients may remain for a period longer than 180 days if they require a longer period to accomplish a specific goal.

## 2. Winter Shelter Program

LAHSA has administered the Winter Shelter Program (WSP) since 1994. The program is funded by the City and County of Los Angeles and may partner with the California National Guard to provide shelter. Traditionally, WSP offers a low barrier to entry emergency shelter, two (2) meals a day, showers, security, case management and referrals to supportive services to the most vulnerable persons experiencing homelessness during the period in which Los Angeles experiences its most inclement weather. This program serves as both a hypothermia-prevention program, as well as an opportunity to engage those who may not typically receive services otherwise and provide them with access to the Coordinated Entry System.

WSP provides overnight shelter, meals, bathroom and shower facilities, and engages homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer-term interim housing or transitional housing programs so that they can work toward permanent housing status. There are 388 beds overall across 11 sites.

Additionally, during days where the weather forecast predicts two consecutive days of a.) the day's high temperatures are below 50 degrees, b.) night lows are below 40 degrees, c.) there is a 50% chance where there will be an excess of one-half ( $\frac{1}{2}$ ) inch of rain, then most Winter Shelters will extend their shelter operations from 14-hours to 24-hours. Since 2015, LAHSA has partnered with the LA County of Office of Emergency Management and the CEO's Homeless Initiative to operate Augmented Winter Shelters at local Parks and Recreational sites to add additional shelters to accommodate overflow from our Winter Shelters on days where severe weather has been predicted.

In 2022, LAHSA announced the opening of a new Augmented Winter Shelter Program (AWSP) that provides low-barrier, safe, and supportive emergency shelters for individuals experiencing homelessness during severe cold and wet weather conditions, also known as inclement weather, that occur between November 1st – March 31st. The program is activated for short periods throughout the winter shelter season as triggered by the weather patterns and conditions that meet the following activation criteria. Individuals can safely come indoors to access hotel/motel vouchers (availability is limited) on a first-come, first-served basis for the duration of the activation period.

In Fiscal Year (FY) 2023-2024, the AWSP relied on hotel/motel vouchers and pop-up ASWP sites as directed by the City/County during activation. After the utilization of funding for the Seasonal Winter Shelter Program, the remaining funding allowed for 65 hotel/motel vouchers for the City and 185 vouchers in the County if the program is activated. The City/County still have the option of directing LAHSA to increase hotel/motel vouchers based upon need and the provision of additional funding.

### 3. Access Center

Access Centers serve as Initial Points of Access for the Coordinated Entry System (CES). Through this function, Access Centers carry out the core site-based screening and access functions for the Los Angeles County CES including initial screening, emergency service referrals, diversion/problem-solving, supportive service referrals, initial assessment (population-appropriate standardized CES Survey Packets), and case management for persons experiencing or are at risk of homelessness. Access Centers may deliver basic services on site, such as showers, charging stations, or storage bins, and may co-locate other services on site, such as workforce development or public social services.

### 4. Homeless Engagement Team

LAHSA utilizes its Access and Engagement Department's Homeless Engagement Teams (HET) as one strategy to outreach and assess the needs of the unsheltered homeless population. HETs are comprised of generalist outreach workers who perform street outreach throughout the County of Los Angeles and respond to requests for assistance for homeless persons from a variety of stakeholders, including citizens, local businesses, neighborhood groups, government departments, legislative offices and people experiencing homelessness themselves. HET provides direct outreach to individuals experiencing homelessness seven (7) days a week. HET members travel throughout Los Angeles County and build personal relationships with people experiencing homelessness living on the streets and in encampments, perform assessments in the field, and make connections to necessary resources to meet their needs, including, but not limited to, mental health and substance abuse support, housing opportunities, documentation collection, and other necessary survival resources to support the path to permanent housing. The assessments include the Coordinated Entry System Assessment Packet for all populations, which captures many housing barriers, challenges, and needs. All the information obtained from people experiencing homelessness is captured in the Homeless Management Information System (HMIS), with appropriate consent.

HETs work in collaboration with Los Angeles County Departments of Mental Health (DMH), Public Social Services, Public Health, Adult Protective Services, Department of Children and Family Services, Sheriff's Department, LA County Fire Department (LACoFD), Health Services, and local service providers as part of a coordinated approach to divert persons living on the streets to housing (both temporary and permanent), health, wellbeing, and other resources. The goal of these coordinated outreach efforts is to ensure targeted interventions with the unsheltered homeless living in locations with extensive encampments which may pose health risks to residents unhoused and housed. Additionally, coordination will ensure reductions in duplication of services and more comprehensive geographic coverage.

The expansion of LAHSA's HET program over the past few years has given the teams the opportunity to increase geographic outreach, increase the depth of outreach coverage in regions, improve access to services and emergency housing, provide immediate access to resources and to improve coordination of services leading to permanent and supportive housing through the CES Program HET staff are co-located in offices at service providers and council offices throughout

the City and County of Los Angeles, to better serve the communities where their services are most needed.

HET continues to participate in a variety of special projects, including participation in the Homeless Outreach Services Teams (HOST) program, a program with the Los Angeles County's Sheriff's Department (LASD). Four (4) Homeless Engagement Teams are dedicated to collaborate with the LASD to provide support through the provision of direct services and linkages to crisis housing, bridge housing and permanent housing opportunities ahead of scheduled encampment clean-ups. The HOST team follows the Homeless Encampment Protocol to help guide teams to the areas where additional support is needed. Additionally, HET is working with the Los Angeles Public Library, DMH, and local service providers on the SOURCE Project, which brings immediate services and resources to several area libraries monthly. This program continues to expand countywide.

Through coordination from regional Outreach Coordinators, and collaboration with a variety of outreach teams including the Measure H-funded Multi-Disciplinary Teams, HET participates in numerous, regularly-schedule coordinated outreach events across the County. HET participates in Homeless Connect Days and Resource Fairs happening on a regular basis across the County. HET is also collaborating with our County partners at LASD and LACoFD to identify encampments in Very High Fire Hazard Severity Zones. HET offers immediate crisis housing and other shelter options to people dwelling in those areas and informs them of the very high fire risk to people camping these areas.

##### 5. Coordinated Entry System (CES) for Families

A CES provides coordinated resources to regionally based and community driven systems for individuals and families. The providers of these systems provide much needed services, use standardized assessments and coordinated housing and service plans to streamline service deliveries and minimize barriers to obtaining and maintaining permanent housing with a final goal of reducing the length of homelessness experienced by individuals and families in Los Angeles County. Family Solutions Centers (FSCs) are the primary point of access to CES for families with children. Families are screened and targeted towards right-sized housing interventions in a standardized and coordinated manner.

Through Measure H, local countywide funding, LA CoC will target households that are at risk for homelessness, prioritizing households that have been previously homeless. The LA CoC will use a standard Prevention Target Tool designed to identify the most at-risk households from becoming homeless in an effort to target limited resources to the households most in need. LAHSA also works closely with the Los Angeles County Department of Children and Family Services (DCFS), Department of Health Services (DHS), Department of Mental Health (DMH), and the Los Angeles County Sheriff's Department who all have requirements stipulated by State law or County regulations requiring effective discharge planning and specific transition plans to ensure that individuals and families are not discharged into homelessness.

In 2020, a multi-year effort began to examine and enhance LA's homeless service system triage tools and processes with a goal of advancing equity, improving system flow, and increasing confidence in the system to support appropriate service connections for those experiencing

homelessness. The CES Triage Tool Research and Refinement (CESTRR) project emerged and found the Vulnerability Index – Service Prioritization Decision Assistance Tool (VI-SPDAT) scoring not accurate at predicting vulnerability and also racially biased. CESTRR is finalizing a pilot with community partners using a revised version of the tool to assess its effectiveness. Key recommendations on the findings of this pilot will lead the development of a new tool with implementation of the revised tool in the future.

LAHSA is leading the CoC in working to continuously improve CES. CES has significantly increased the integration of programs throughout the County and provided individuals and families who experience homelessness the best opportunity to receive services in their own local community and rapidly get them back into stable, permanent housing.

CES uses a phased assessment and progressive assistance approach, meaning people experiencing homelessness are engaged with exploratory, solution-focused conversations and asked to disclose a large amount of information during their first engagement with CES. This phased approach consists of the following phases:

- Problem Solving Phase
  - Problem-Solving is a strengths-based intervention that empowers people experiencing homelessness (PEH) to identify solutions to their housing crisis through resources and relationships outside of the CES with the use of mediation, creative thinking, and one-time financial assistance if necessary. This approach is also often referred to as System Diversion.
- Service Engagement Phase
  - The Service Engagement Phase seeks to identify resources to meet the most immediate needs of households seeking homelessness assistance, including immediate shelter and mental health services, connection to mainstream resources, and access to food, among other services.
- Housing Needs & Document Gathering Phase
  - As CES Access Points and other agencies providing access to the CES are assessing housing needs, they should evaluate if a PEH is eligible for the most commonly available and easily accessible housing resource in the system. As much as possible, we want to ensure that PEH connect to resources that are readily available in the population system most appropriate to serve their needs.
- Program Assessment Tool Phase
  - This phase outlines the use of specific tools used by the CES to evaluate PEH's housing needs and potential eligibility for various housing and/or services programs. Specifically, there are assessment tools related to entry into Homelessness Prevention, TAY Transitional Housing, and Permanent Supportive Housing.

## 6. Homeless Management Information System (HMIS)

The Homeless Management Information System (HMIS) is mandated by HUD to provide information about the demographics, needs, and program outcomes of a jurisdiction's homeless population. Per the HEARTH Act, expenditures for HMIS are allowable. Budgeted activities support the mandatory participation of all ESG recipients. HMIS responsibilities include general system

oversight and agency training on ESG data element requirements, as well as data quality support and data reporting for the program providers and the CoC. These resources allow the County and LAHSA to comply with the HEARTH Act regulatory obligation to enter data for all ESG-funded recipients into HMIS and that the above-mentioned recordkeeping and evaluation requirements are met.

## ESG Written Standards

The CoC Board, LAHSA Policy and Planning Committee, and LAHSA Commission last adopted the ESG Written Standards in 2018, which were revised with input from other jurisdictions in the region and the public, and are available on LAHSA's website at <https://www.lahsa.org/documents?id=2068-esg-written-standards.pdf>.

In accordance with 24 CFR 91.220(l)(4)(i) and 567.400(e)(1), the Los Angeles CoC has developed the following Written Standards for the provision of services with, and prioritization of, ESG funding.

The Los Angeles CoC is awarded ESG funds annually from HUD as part of the Annual Action Plan process. The ESG funds for the City and County of Los Angeles are directed to the CoC lead, which is LAHSA. By receiving these funds from HUD, LAHSA is considered the ESG recipient. These funds are made available to service providers in the jurisdiction, thus making them the ESG subrecipients. Several other jurisdictions, which applied for and directly receive ESG funding, partnered with the Los Angeles CoC to create Written Standards, which they then adopt and follow when utilizing ESG funds.<sup>2</sup>

The ESG funds are distributed from LAHSA to the subrecipient service providers utilizing a competitive Request for Proposals (RFP) process which is designed to help subrecipients identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons quickly regain stability in permanent housing. The ESG Interim Rule allows ESG funds to be used for five (5) program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance, and HMIS.

The ESG Written Standards were created in coordination with the cities of Compton, El Monte, Pomona, South Gate, Los Angeles, the County of Los Angeles, and the general Los Angeles CoC, which includes housing and service providers and cities within the CoC geographic area. The ESG Written Standards are in accordance with the Interim Rule for the ESG Program released by HUD on December 4, 2011. LAHSA has a separate policy "Housing Protections Under the Violence Against Women Act (VAWA) in the Los Angeles Continuum of Care" last approved by the CoC Board on December 13, 2017, and the LAHSA Commission on January 26, 2018, that addresses VAWA protections.

The ESG Written Standards serve as a guide to local government and service-providing entities participating in the Los Angeles CoC ESG Program. The following ESG Written Standards describe the ESG program; the requirements of LAHSA and the subrecipient provider organizations to manage programs using these funds; and the Los Angeles CoC's policies and procedures for administering the program. If any subrecipients in the County also receive ESG funds from the State of California, they should ensure

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<sup>2</sup> The Los Angeles CoC coordinates annually with participating jurisdictions to ensure understanding and cooperation in implementing ESG-funded programs within the Los Angeles CoC.

that they meet any state standards which differ from those listed here. The ESG Written Standards will be adjusted to ensure proper ESG administration and federal compliance.

## **Purpose**

The ESG Program is designed to identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness. These ESG Written Standards serve to outline the specific guidelines and priorities used by service providers (subrecipients) in the Los Angeles CoC, and other jurisdictions adopting these ESG Written Standards, when awarding and administering ESG funding. The goal of this document is to merge HUD's federal standards for ESG funding with the local prioritization to serve those with long periods of homelessness and high service needs.

## **Standards Applicable to All Program Components**

### *Eligibility*

1. ESG subrecipients must conduct an initial evaluation to determine each individual or family's eligibility for ESG assistance, and the amount and types of assistance the individual or family needs to regain stability in permanent housing. With the participants' voluntary involvement, participants must be evaluated using the population-appropriate CES triage tools. The participant reviews and signs the HMIS consent form, which is kept on record with the Service Planning Area (SPA) of origin.
2. The Los Angeles CoC triage tools are used to assess, prioritize, and reassess participants through the Adult Coordinated Entry System (ACES), the Family Coordinated Entry System (CESF), and the Youth Coordinated Entry System (YCES).
3. All ESG subrecipients will use the coordinated entry systems and triage tools (ACES, CESF, YCES) to determine and/or prioritize participants' need for emergency shelter or other ESG-funded housing interventions and assistance. Based upon these assessments, families and individuals should be referred to, and provided with, the services and housing intervention most appropriate for their situations and needs.
4. ESG-funded service providers are responsible for ensuring that the needs of all participants are assessed utilizing the Los Angeles CoC triage tools and coordinated assessment protocols described above. Each assessment must include a determination of eligibility for all potential sources of financial assistance, to ensure that limited ESG prevention or rapid re-housing resources available are prioritized for homeless individuals and families who are most in need of this assistance.
5. All subrecipients' housing resources must be entered into, and assigned using, the Los Angeles CES.

### *Documenting and Re-Evaluating Program Eligibility*

While specific eligibility considerations for each program component are detailed in these ESG Written Standards, within the relevant program component section, all ESG subrecipients will follow federal documentation guidelines to establish and re-evaluate, as needed, the program participant's status as experiencing homelessness, or at risk of homelessness, and to verify income eligibility. This includes:

1. Programs funded through the Los Angeles CoC must participate in CES, as required by the HUD HEARTH Act.
2. ESG subrecipients must re-evaluate program participant's eligibility and the types and amounts of assistance the participant needs.
  - a. Those receiving rapid re-housing must be re-evaluated annually
  - b. Those receiving homelessness prevention assistance must be evaluated every 90 days
  - c. Re-evaluation of program participants may be conducted more frequently than required and may be incorporated into the case management process
3. Regardless of which timeframe is used, re-evaluations must, at minimum, establish that:
  - a. The program participant lacks sufficient resources and support networks necessary to retain housing without ESG assistance.
  - b. Participants must be at or below 30% Area Median Income (AMI) to continue receiving assistance.
    - i. Homelessness prevention assistance requires participants have lower than 30% AMI upon initial evaluation
    - ii. There is no initial income threshold requirement for rapid re-housing clients
  - c. When determining the annual income of an individual or family, the recipient or subrecipient must use HUD's standards to ensure precision and eligibility.
    - i. Providers should utilize HUD's CPD Income Eligibility Calculator (<https://www.hudexchange.info/incomecalculator/>).
  - d. When the program participant's income or other circumstances change, such as change in household composition that affects the program participant's need for assistance under ESG, the subrecipient must then re-evaluate the program participant's eligibility and the amount and types of assistance that the program participant needs.

### *Coordination with Mainstream Supportive Services*

1. Subrecipients must assist each program participant, as needed, to obtain appropriate supportive services, including assistance in obtaining permanent housing, medical health treatment, mental health treatment, counseling, monitoring and evaluation, and other services essential for achieving independent living; housing stability and case management; and other federal, state, local, or private assistance available to assist the program participant in obtaining housing stabilizing benefits from programs including, but not limited to:
  - a. HUD Housing Choice Voucher
  - b. HUD Veterans Affairs Supportive Housing (VASH) Voucher
  - c. Emergency Food and Shelter Program
  - d. Medicaid

- e. Supplemental Nutrition Assistance Program (SNAP)
- f. Women, Infants, and Children (WIC)
- g. Federal and State Unemployment Insurance Programs
- h. Social Security Disability Insurance (SSDI)
- i. Supplemental Security Income (SSI)
- j. California Work Opportunity and Responsibility to Kids (CalWORKs)
- k. General Assistance Program (GA)
- l. LA County First 5
- m. Other mainstream resources, such as housing, health, social services, employment, education services, and youth programs that an individual or family may be eligible to receive

### *Program Facilitation*

1. All service-providing subrecipients shall employ a Housing First approach to their work, which seeks to quickly connect people experiencing a housing crisis with permanent housing without preconditions (such as sobriety, treatment, or service participation requirements) and the support needed to maintain housing. The Housing First mindset will involve:
  - a. A housing-crisis focus, with rapid intervention when a household is homeless or at imminent risk of becoming homeless
  - b. Client self-determination and choice, including housing choice and client-centered goals
  - c. Low-barrier housing and service accessibility
  - d. Acceptance into programs or housing, regardless of sobriety, mental health history, criminal history, or low/no income
  - e. Service or compliance issues not being used as criteria to determine tenancy in housing
  - f. Progressive engagement techniques focused on delivering the right resources to the right people at the right point in time, for the correct duration
  - g. Programs which are client-ready, in that they recognize that all clients are housing-ready with the correct support
2. Service providers must maintain a written set of Grievance and Termination Policies and Procedures. The said policies and procedures must satisfy what LAHSA requires of all service providers in its LAHSA Participant Termination and Grievance Policies and Procedures Contractor Requirements (ESG Written Standards Appendix C). These policies and procedures must be freely available to all program participants and staff. Copies of the grievance and termination policies and procedures must be clearly marked and made available to the program participants during intake.
3. All subrecipients of ESG funding must follow the requirements and protocols laid out in the Participant Termination and Grievance Policies and Procedures Contractor Requirements (ESG Written Standards Appendix C) when handling client grievances or termination of clients from programs.
4. The subrecipients shall participate in the Los Angeles CoC HMIS and shall also comply with the HMIS requirements outlined below.



- a. If the program is exempt from participation in the Los Angeles CoC HMIS, subrecipients shall use an equivalent system to record, track, and maintain all required data under HUD's Universal Data Standards including, but not limited to, demographic information, dates of participation in the program, benefits and services provided, outcomes achieved, and placement destinations upon exit from the program. Subrecipients shall report all required participant data to LAHSA in the manner prescribed for manual reporting by the due dates contained in this agreement.
  - b. Providers must ensure the completion of an assessment using the Los Angeles CoC adopted assessment tool for all program participants who either request case management services or are identified by an alert in the Los Angeles CoC HMIS system as a high priority for assessment.
    - i. Assessments may be completed by case management or other trained staff, or by CES staff, or partner agencies responsible for CES operations in the region where the program is located.
    - ii. Assessments must be scheduled and completed as soon as possible for all participants who meet the criteria above and who have stayed for at least five (5) consecutive nights in the shelter.
    - iii. All completed assessments must be entered into HMIS, with appropriate HMIS consent, within three (3) days.
  - c. Training Responsibilities: All staff using HMIS are required to complete basic HMIS training(s). Those running and maintaining reports must also complete other HMIS data quality training. Dates and times are available on the LAHSA training website (<https://lahsa.configio.com/>).
  - d. Reporting and Data Quality Requirements: subrecipients will make Data Quality an integral part of the Program's intake reporting policies and procedures. Therefore, subrecipients shall perform the following daily, weekly, and quarterly data input and reporting responsibilities:
    - i. Daily:
      - 1. Client data entered into HMIS; and
      - 2. Occupancy Reports (OR) must be conducted
    - ii. Weekly:
      - 1. Subrecipients are expected to run at least one (1) Data Integrity Report (DIR), taught in LAHSA HMIS courses, to identify and correct errors in input and reporting
    - iii. Quarterly/Annual: Subrecipients are required to submit a quarterly and annual progress report designated by LAHSA for analysis.
  - e. Progress Notes: Case managers must routinely document the content and outcome of case management meetings with participants and document their progress in achieving the desired housing outcomes, and include this documentation in the clients' files not less than once per month. HMIS should be used for this process.
5. All providers will abide by the procedures regarding safety and privacy, which are outlined in the HMIS Policies and Procedures (<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>).

## *Housing Standards*

1. ESG subrecipients must adhere to the following ESG shelter and housing standards to ensure that shelter and housing facilities are safe, sanitary, and adequately maintained:
  - a. Lead-Based Paint Requirements: The Lead-Based Paint Poisoning Prevention Act applies to all shelters assisted under the ESG program and all housing occupied by program participants. All ESG subrecipients are required to conduct a lead-based paint inspection on all units receiving assistance under the rapid re-housing and homelessness prevention components if the unit was built before 1978 and a child under the age of six or a pregnant woman resides, or is expected to reside, in the unit.
  - b. Structure and Materials: There should be a Certificate of Occupancy and the shelter building should be structurally sound to protect residents from the elements and not pose any threat to health and safety of the residents.
  - c. Access: The shelter must be accessible and there should be a second means of exiting the facility in the case of emergency or fire.
  - d. Space and Security: Each resident should have adequate space and security for themselves and their belongings. Each resident must have an acceptable place to sleep.
  - e. Interior Air Quality: Each room or space within the shelter/facility must have a natural or mechanical means of ventilation. The interior air should be free of pollutants (where the level of the pollutant might threaten or harm the health of residents).
  - f. Water Supply: The facility's water supply should be free of contamination.
  - g. Sanitary Facilities: Each resident should have access to sanitary facilities that are in proper operating condition. These facilities should be able to be used in privacy and be adequate for personal cleanliness and the disposal of human waste.
  - h. Thermal Environment: The facility must have any necessary heating/cooling equipment in proper operating condition.
  - i. Illumination and Electricity: The facility should have adequate natural or artificial illumination to permit normal indoor activities and support health and safety. There should be sufficient electrical sources to permit the safe use of electrical appliances in the facility.
  - j. Food Preparation: Food preparation areas, if any, should contain suitable space and equipment to store, prepare, and serve food in a safe and sanitary manner.
  - k. Sanitary Conditions: The facility should be maintained in a sanitary condition.
  - l. Fire Safety-Sleeping Areas: There should be at least one working smoke detector in each occupied unit of the facility. In addition, smoke detectors should be located near sleeping areas, where possible. The fire alarm system should be designed for hearing-impaired residents.
  - m. Fire Safety-Common Areas: All public areas of the facility must have at least one working smoke detector.
2. All facilities shall be compliant with relevant nondiscrimination and accessibility laws, including providing reasonable accommodations to allow qualified individuals with disabilities to have access to, and fully participate in, its programs, services, and activities in accordance with the provisions of the:
  - a. Americans with Disabilities Act of 1990
  - b. Americans with Disabilities Act Amendments Act of 2008

- c. Rehabilitation Act of 1973
  - d. Uniform Federal Accessibility Standards (UFAS)
  - e. Federal Fair Housing Act of 1968 (FHA)
  - f. Subsequent amendments of these acts.
3. All facilities shall make accommodations for clients with mental disabilities, or those accompanied by service and/or emotional support animals. Clarification of both categories of animals is found here: [https://www.hud.gov/program\\_offices/fair\\_housing\\_equal\\_opp/assistance\\_animals](https://www.hud.gov/program_offices/fair_housing_equal_opp/assistance_animals).
  4. Subrecipients will not discriminate against persons with disabilities or against persons due to their relationship to, or association with, a person with a disability pursuant to:
    - a. UFAS and 24 CFR 40
    - b. §504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794 and implementing regulations at 24 CFR 8 and 24 CFR 9
    - c. FHA, 42 U.S.C. §3601 *et sec.*, its implementing regulations at 24 CFR Parts 100, 103, and 104.

## **Standards Specific to Outreach**

### *Eligibility*

1. ESG subrecipients must determine an individual or family's vulnerability and willingness or ability to access emergency shelter, housing, or an appropriate health facility. Subrecipients should make this determination prior to providing essential services to ensure that ESG funding is used to assist those with the greatest need for street outreach assistance.

### *Services*

1. ESG funding may be used to cover the costs of providing essential services to people experiencing unsheltered homelessness, who are unwilling or unable to access emergency shelter, housing, or an appropriate health care facility. These outreach funds can be used to connect persons experiencing unsheltered homelessness with emergency shelter, housing, or critical services, or to provide urgent, non-facility-based care.
2. Essential services consist of:
  - a. Engagement
  - b. Case management
  - c. Emergency health services – only when other appropriate health services are inaccessible or unavailable within the area
  - d. Emergency mental health services – only when other appropriate mental health services are inaccessible or unavailable within the area
  - e. Transportation
  - f. Services for special populations

## Standards Specific to Emergency Shelter

### *Eligibility*

1. ESG subrecipients must determine that individuals and families meet one or more of HUD's categories of homelessness and assess their vulnerability to ensure that only those with the greatest need for emergency shelter receive ESG-funded assistance.
2. Shelter stays, when deemed necessary, should be limited to the shortest time possible to help participants regain permanent housing. ESG subrecipients must conduct an initial evaluation of all individuals or families to determine if they should be admitted to an emergency shelter or diverted to other interventions, such as rapid re-housing, homelessness prevention assistance, or other non-ESG resources.
3. ESG subrecipients must also reassess emergency shelter participants on an ongoing basis, to determine the earliest possible time that a participant can be discharged to permanent housing.
4. All persons exited from emergency shelters will have their exit status entered into HMIS, or a comparable database for victim service providers, and will be provided discharge paperwork as applicable or upon request.

### *Program Facilitation*

1. ESG funding may be used to provide essential services to individuals and families who are housed in an emergency shelter. Essential services are outlined as "supportive services" in Appendix A (term number 20) of these Standards.
  - a. ESG funding may be used to provide such services for special populations, including youth experiencing homelessness; survivors of domestic violence, sexual battery, stalking, and/or human trafficking; and/or services for people living with HIV/AIDS, during time spent in emergency shelter.
2. Safety and Shelter Needs of Special Populations
  - a. ESG subrecipients follow procedures to guarantee the confidentiality of records concerning program participants, listed in the HMIS Policies and Procedures (<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>). All records containing personally identifiable information (as defined in U.S. Department of Housing and Urban Development's standards for participation, data collection, and reporting in a local HMIS) of anyone receiving ESG assistance will be kept secure and confidential.
    - i. Ensure that the address or location of any domestic violence, dating violence, sexual assault, human trafficking, or stalking shelter project assisted under the ESG will not be made public, except with written authorization of the person responsible for the operation of the shelter.
    - ii. Ensure that the address or location of any housing of a program participant, including youth, individuals living with HIV/AIDS, victims of domestic violence, dating violence, sexual assault, and stalking are never shared with other persons or organizations; except as provided under the HMIS Policies and Procedures

<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>).

- b. Shelters that serve families must serve all eligible families and may not refuse services based on the age of children or the size of the family.

### *Shelter Standards*

1. All shelters must fulfill the requirements stated in the Minimum Interim Housing Standards as determined by LAHSA.

### **Standards Specific to Rapid Re-Housing and Prevention**

#### *Eligibility*

1. ESG subrecipients must determine the type, maximum amount, and duration of housing stabilization and relocation services for individuals and families in need of homelessness prevention or rapid re-housing assistance through the initial evaluation, re-evaluation, and ongoing case management processes.
2. Financial assistance for housing stabilization and relocation services cannot be provided to a program participant who is receiving the same type of assistance through other public sources or to a program participant who has been provided with replacement housing payments under the Uniform Relocation Act (URA) during the time covered by the URA payments.

#### *Program Facilitation*

1. Participants will meet with case managers throughout their participation in the program, and have regular re-assessments, per the “Program Facilitation” subsection of the “Standards Specific to Rapid Re-Housing” section of these Standards.
2. ESG-funded agencies providing prevention or rapid re-housing assistance must develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends. Relevant considerations include the program participant’s current or expected income and expenses, other public or private assistance for which the program participant will be eligible and likely to receive, and the relative affordability of available housing in the area.
3. Participants should have the opportunity to provide feedback and assessment about programs and services.
  - a. Subrecipients must implement an active Customer Service Program in order to secure feedback from participants regarding their experiences with the program.
    - i. The Customer Service Program must be approved by LAHSA and recommended changes to the Program must be made allowing a minimum of 10 business days for review.

- b. LAHSA and/or the City will monitor for the quality of the subrecipients' Customer Service with randomly selected participants for telephone and/or site surveys.
  - i. LAHSA and/or the City or County at its sole discretion may change the means of measuring this standard via a Change Notice.

## **Standards Specific to Rapid Re-Housing**

### *Eligibility*

1. There is no initial income threshold for rapid re-housing participants. They must remain at, or below, 30% Area Median Income (AMI) to continue receiving assistance.
2. The need for ongoing rapid re-housing assistance must be assessed at least annually.
3. To fulfill the housing stability case management requirement for rapid re-housing clients, service providers must:
  - a. Require the participant to meet with a case manager at least once per month to assist in securing long-term housing stability; and
    - i. Develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends, taking into account all relevant considerations. (e.g., program participant's current or expected income and expenses; other public or private assistance for which the program participant may be eligible and is likely to receive; and the relative affordability of available housing in the area.)
  - b. Monthly case management meetings should be conducted in person, unless such a meeting is impossible (due to employment time constraints, etc.). In these extraordinary circumstances, a phone or electronic meeting may be utilized.
4. Per the Violence Against Women Reauthorization Act of 2013, and the Family Violence Prevention and Services Act, participants covered by these acts are exempt from the requirement to meet with a case manager monthly.
  - a. Such participants are exempt because, in these cases, subrecipients are forbidden from making shelter or housing conditional on the participant's acceptance of services.

### *Program Facilitation*

1. Rapid re-housing programs should institute a progressive engagement model that provides the minimum assistance necessary to assist a household in establishing permanent housing and reassessing their needs for financial assistance on a routine basis.
2. In this model, assistance may be increased when initial assistance proves inadequate in helping the participant to stabilize in permanent housing. The progressive engagement model also includes a tapering or "stepped-down" rental assistance structure so participants being served will be prepared to assume full responsibility of the monthly contracted rent, monthly utility costs, and other essential household costs at the end of the rental assistance period.
  - a. This financial assistance includes both move-in assistance and monthly rental assistance to assist the participants in being able to maintain their housing while working to increase their income.

- b. Financial assistance must be flexible and individualized utilizing a progressive support and engagement approach and ensure the participant can maintain the housing once the temporary financial assistance ends.
    - c. The goal of financial assistance must be to assist the participant in achieving the goals identified in the housing stability plan with the ultimate goal of achieving housing sustainability.
  3. Rental assistance should be based on the household's income, situation, and barriers. These factors must be re-examined at least once per year. During these reassessments, subrecipients will determine if the ESG financial assistance can and should be extended.
    - a. After receiving one consistent year of ESG funding, if a client is still below the 30% AMI, part of their annual re-assessment involves judging whether ESG assistance should be continued, or if the client should be served through other funding streams.
      - i. Service providers should consider extensions on a case-by-case basis, keeping in mind the goals of the progressive engagement model and the ESG maximum subsidy period of 24 months within a three-year time frame.
    - b. If, after one year of ESG assistance, the client is above the 30% AMI threshold, they will no longer be eligible for ESG assistance.
  4. Standards for determining the share of rent and utilities costs that each rapid re-housing program participant must pay are based on the following:
    - a. There must be a formal signed rental or lease agreement between the property owner/manager and the tenant.
    - b. ESG subrecipients should work with rapid re-housing program participants and follow the guidance listed in number two (2) of this subsection to determine appropriate levels of assistance.
    - c. No rental assistance may be made to an individual or family that is receiving rental assistance from another public source for the same time period.
    - d. Rental assistance may not be provided to a participant who is currently receiving replacement housing payments under the Uniform Relocation Assistance Act.
  5. Subrecipients may use ESG funding to pay housing owners, utility companies, and other third parties for any portion of the following costs:
    - a. Rental application fees
    - b. Security deposits
    - c. Previous month's rent
    - d. Utility deposits
    - e. Utility payments
    - f. Moving costs
    - g. Some limited services costs

#### *Participant Protections*

1. Rental assistance cannot be provided for a unit unless the unit meets the minimum habitability standards, as outlined in the "Housing Standards" subsection of the "Standards Applicable to All Program Components" section.

2. ESG subrecipients may make rental assistance payments only to an owner with whom the subrecipient has entered into a rental assistance agreement. The rental assistance agreement must provide that, during the term of the agreement, the owner must give the subrecipient a copy of any notice to the program participant to vacate the housing unit, or any complaint used under state or local law to commence an eviction action against the program participant.
3. All rapid re-housing programs and victim service providers shall be in compliance with the Violence Against Women Reauthorization Act of 2013, which provides various protections to persons experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking under the CoC Program and other HUD programs.
  - a. As stipulated in the Violence Against Women Reauthorization Act 2013, any notice of eviction must be accompanied with a Notice of Occupancy Rights under Violence Against Women Action (VAWA) and a Certification of Domestic Violence, Dating Violence, Sexual Assault, Stalking, and/or Human Trafficking.
  - b. If a self-certified person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking requests an emergency transfer, the recipient or subrecipient must relocate the participant and affiliated individuals to an available, safe unit, pursuant to the Violence Against Women Reauthorization Act 2013.
  - c. Pursuant to the Violence Against Women Reauthorization Act 2013, a recipient or subrecipient may bifurcate a lease if a participant has self-certified as a person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking.
  - d. Pursuant to the Violence Against Women Reauthorization Act 2013, the rental assistance agreements between recipients, subrecipients, participants, and/or housing providers must include a lease addendum outlining the housing protections provided by VAWA, which are outlined above.

#### *Additional Guidelines*

1. Rental assistance cannot be provided for a unit unless the rent for that unit is at or below the current Fair Market Rent limit, as established annually by HUD.
2. The rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not exceed rents currently being charged by the owner for comparable unassisted units.
3. Clients may receive both ESG and non-ESG rental assistance funds, but non-ESG rental assistance may not be provided to a participant during the same timeframe that ESG funds are being used to provide a participant rental assistance.

#### **Standards Specific to Prevention**

##### *Eligibility*

1. ESG homelessness prevention assistance is available to individuals and families whose income is below 30% of Area Median Income (AMI), who are at imminent risk of becoming homeless.



2. Those receiving homelessness prevention assistance must be evaluated every 90 days.

### *Program Facilitation*

1. ESG funds can be used to prevent an individual or family from becoming homeless or having to enter an emergency shelter. Prevention funds may also be used to assist them in regaining stability in current housing or other permanent and stable housing.
2. Homelessness prevention eligible activities include:
  - a. Housing stabilization services
    - i. Rental assistance, rental arrears, utility payments, and last month's rent
  - b. Housing relocation services
    - i. Rental application fees, security/utility deposits, and moving costs
  - c. Supportive services
    - i. Housing search/placement, housing stability case management, landlord-tenant mediation, tenant legal services, and credit repair

### **Definitions**

1. The definition for the four (4) categories of homelessness listed below are defined in Appendix B of these ESG Written Standards:
  - a. Category 1 – Literally Homeless
  - b. Category 2 – Imminent Risk of Homelessness
  - c. Category 3 – Homeless Under Other Federal Statutes
  - d. Category 4 – Fleeing/Attempting to Flee Domestic Violence
    - i. Special note for 2015 and beyond: HUD guidance has solidified that HUD considers human trafficking, including sex trafficking, to be "other dangerous or life-threatening conditions that relate to violence against the individual or family member," and therefore qualifies as homeless under paragraph 4 of the HUD definition.
2. Chronically Homeless:  
An individual who:
  - a. Is experiencing homelessness and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; AND
    - i. Has been experiencing homelessness and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least twelve months or on at least four separate occasions (separated by breaks in homelessness of at least seven days) in the last three years *where those occasions cumulatively total at least twelve months*; AND
    - ii. Can be diagnosed with one or more of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 [42 U.S.C. 15002]), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability;
  - b. An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for

fewer than 90 days and met all of the criteria in paragraphs (a-a.ii) of this definition, before entering that facility; or

A family that:

- a. Has an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraphs (a-a.ii) of this definition, including a family whose composition has fluctuated while the head of household has been experiencing homelessness.
3. Consolidated plan: a document that jurisdictions submit to HUD if they receive funding under any of HUD's Community Planning and Development formula grant programs. The consolidated plan also serves as the jurisdiction's five-year planning document for the use of the funds received under these programs.
  4. Continuum of Care (CoC): the group composed of representatives of relevant organizations, which generally includes nonprofit homeless service providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing agencies, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve homeless and formerly homeless veterans, and homeless and formerly homeless persons. A continuum of care is organized to plan for and provide, as necessary, a system of outreach, engagement, assessment, emergency shelter, rapid re-housing, transitional housing, permanent housing, supportive services, and prevention strategies to address the various needs of persons experiencing, and at risk of, homelessness for a specific geographic area.
  5. Coordinated Entry System (CES): Coordinated Entry System is a countywide system that brings together new and existing programs and resources in order to connect people experiencing homelessness, or at risk of homelessness, to the most appropriate housing and services to end or prevent their homelessness.
  6. Crisis Housing: emergency shelter in the coordinated homeless service delivery system.
  7. Day shelter: a shelter whose primary purpose is to provide temporary shelter for persons experiencing homelessness in general or specific subpopulations of those experiencing homelessness. The day shelter does not require occupants to sign leases or occupancy agreements. The day shelter meets the emergency shelter definition and may be funded as an emergency shelter under ESG. Also, the facility's features should reflect its purpose as a shelter; at a minimum, persons experiencing homelessness must be able to stay in the facility for as many hours as it is open.
  8. Emergency shelter: per 24 CFR 576.2, an emergency shelter is "any facility, the primary purpose of which is to provide a temporary shelter for the homeless in general or for specific populations of the homeless and which does not require occupants to sign leases or occupancy agreements." This definition excludes transitional housing. However, projects that were funded as an emergency shelter (shelter operations) under the FY 2010 Emergency Shelter Grants program may continue to be funded under the emergency shelter component under the Emergency Solutions Grants program, regardless of whether the project meets the revised definition. The Los Angeles CoC has adopted the term 'crisis housing' to refer to Emergency Shelter.
  9. Family:
    - a. Households consisting of one or more minor children (17 or under) in the legal custody of one or two adults who are living together and working cooperatively to care for the

children. This includes 1-parent and 2-parent families, including those with same-sex partners, families with intergenerational or extended family members, unmarried couples with children, families that possess adults who are not the biological parents of the children, and other family configurations.

- b. Households currently without minor children, in which the mother is in her last trimester of pregnancy, or mothers who have been medically diagnosed as having a “high risk” pregnancy.
10. Homeless Management Information System (HMIS): the information system designated by the Continuum of Care to comply with HUD’s data collection, management, and reporting standards. HMIS also tracks client-level data regarding the provision of housing and services to individuals and families experiencing homelessness, and persons at risk of homelessness.
11. Metropolitan city: a city that meets the qualifications of 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
12. People/person experiencing unsheltered homelessness: individuals or families who have a primary nighttime residence that is a public or private place not meant for human habitation.
13. Permanent housing: community-based housing without a designated length of stay and includes both permanent supportive housing and permanent housing without supportive services.
14. Private nonprofit organization: a secular or religious organization described in section 501(c) of the Internal Revenue Code of 1986, which is exempt from taxation under subtitle A of the Code, has an accounting system and a voluntary board, and practices nondiscrimination in the provision of assistance. A private nonprofit organization does not include a governmental organization, such as a public housing agency or housing finance agency.
15. Program income: gross income received by the grantee or subgrantee directly generated by a grant supported activity, or earned only as a result of the grant agreement during the grant period.
16. Program participant: an individual or family who is assisted under the ESG program.
17. Program year: the consolidated program year established by the jurisdiction. The program shall run for a twelve-month period and begin on the first calendar day of a month.
18. Recipient: any state, territory, metropolitan city, or urban county, or in the case of reallocation, any unit of general purpose local government that is approved by HUD to assume financial responsibility and enters into a grant agreement with HUD to administer assistance regarding ESG.
  - a. For the purposes of this document, LAHSA will be considered the ESG recipient.
19. Subrecipient: a unit of general-purpose local government or private nonprofit organization to which a recipient makes available ESG funds.
  - a. For the purposes of this document, service providers that are LAHSA-contracted and receiving ESG funding will be considered subrecipients.
20. Supportive Services: services that address the needs of people served by a project, including:
  - a. the establishment and operation of a childcare services program for families experiencing homelessness;
  - b. the provision of employment assistance, including job training;
  - c. the provision of outpatient health services;
  - d. the provision of food assistance and nutritional counseling;
  - e. the provision of case management services;
  - f. the provision of assistance in obtaining permanent housing, including housing search;
  - g. the provision of outreach services;

- h. the provision of life skills training;
  - i. the provision of mental health services, trauma counseling, and victim services;
  - j. the provision of benefits assistance in obtaining other federal, state, and local assistance available for residents of supportive housing (including mental health benefits, employment counseling, and medical assistance, but not including major medical equipment);
  - k. the provision of legal services for purposes including requesting reconsiderations and appeals of veterans and public benefit claim denials and resolving outstanding warrants that interfere with an individual's ability to obtain and retain housing;
  - l. the provision of substance abuse treatment services;
  - m. the provision of:
    - i. transportation services that facilitate an individual's ability to obtain and maintain employment and health care;
    - n. Other supportive services necessary to obtain and maintain housing.
21. Transitional Housing: housing which aims to facilitate the movement of individuals and families experiencing homelessness to permanent housing within 24 months, or a longer period approved by HUD.
  22. Unit of general-purpose local government: any city, county, town, township, parish, village, or other general-purpose political subdivision of a State.
  23. Urban county: a county that was classified as an urban county under 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
  24. Victim service provider: a private nonprofit organization whose primary mission is to provide services to victims of domestic violence, dating violence, sexual assault, stalking, and/or human trafficking. This term includes rape crisis centers, battered women's shelters, domestic violence transitional housing programs, and other programs.

## **LAHSA Participant Termination and Grievance Policies and Procedures Contractor Requirements**

1. **Participant Termination Policies and Procedures**
  - a. Contractor must maintain a written set of Termination Policies and Procedures. Contractor must submit a copy of said policies and procedures as required by this agreement. These policies and procedures must be freely available to all program participants and staff. Copies of the grievance policies and procedures must be clearly marked and made available to the program participants during intake. A summary of the program grievance resolution policies and procedures must be prominently displayed in common area(s) in the facility.
2. **Termination Policies and Procedures**
  - a. If a Program participant violates Program requirements, Contractor may terminate that participant pursuant to its Termination Policies and Procedures. Contractor must exercise judgment and examine all extenuating circumstances in determining when violation of a program participant warrant termination, so that a program participant's assistance is terminated only in the most severe cases. Contractor's Termination policy and procedures must include, at a minimum, the following:

- i. Contractor must provide a Program participant with a written Termination Notice, when terminating that participant from the program. The Termination Notice must contain a clear statement of the reason(s) for the termination.
- ii. Contractor must have a procedure through which the Program participant may request a review of the termination. The review must give the program participant the opportunity to present written and/or oral objections before a person other than the person (or a subordinate of the person) who made or approved the termination decision.
- iii. After the review, Contractor must provide the Program participant with a prompt written Final Decision. In no event, must the written final decision take longer than five (5) calendar days. The final decision should contain a clear statement of the outcomes of the review.
- iv. Termination of a Program participant does not bar the Contractor from providing further assistance at a later date to the same individual or family previously terminated from the program.
- v. Contractor must provide the participant with a written copy of the program rules and termination process before the participant begins to receive assistance.

**3. Grievance Policies and Procedures**

- a. Policies and Procedures must include, but are not limited to, the following:
  - i. The name and title of the individual designated by Contractor to handle all grievances. Contractor must clearly indicate how this individual can be contacted. Contractor must also name an alternative individual responsible for handling Grievances, in the event that the designated individual is unavailable or is the subject of the grievance.
  - ii. A procedure for the hearing of all grievances within 72 hours of a grievance having been made. This procedure must include the gathering of facts, including a statement from the grievant and/or other participants and staff, and issuance of a written decision in response to the grievance.
  - iii. The identification of a confidential area where grievances may be heard. To the extent possible and when appropriate, Contractor must engage in face-to-face communications with the grievant.
  - iv. A centralized and organized system of documenting grievances. The documentation must contain a copy or description of the grievance and a written resolution or disposition of said grievance. Said documentation must be retained in a central dispute or grievance file, which must be made available to LAHSA, along with grievant Program file, immediately upon LAHSA's request. Contractor's failure to provide such documentation within five (5) business days may result in a material breach of this Agreement.
  - v. A procedure indicating that if Contractor's designated or alternative individual is unable to resolve a grievance, the grievant can request that Contractor's management meet with the grievant, and review the grievance and related documentation in order to resolve the grievance.
- b. Contractor must provide grievant with a written decision in response to the grievance. Concurrently, the Contractor must do all the following:
  - i. Explain Grievant right to a review of the written decision through a mediation or dispute resolution service.
  - ii. Assist the Grievant with a referral to a mediation or dispute resolution service.
  - iii. Contractor must attend any dispute resolution service summons.

- iv. Grievant may elect to use the following “cost free” resolution service.

**Dispute Resolution Services:**

Office of the Los Angeles City Attorney Dispute Resolution Program

City Hall

200 N Spring Street, 14<sup>th</sup> Floor

Los Angeles, CA 90012

Office: (213) 978-1880

Fax: (213) 978-1312

Email: [mediate@lacity.org](mailto:mediate@lacity.org)

**4. LAHSA Due Process Appeal**

- a. Contractor must explain Grievant right to a due process appeal with LAHSA and provide a copy of the LAHSA Grievance Resolution Appeal Form.
- b. If the grievant believes that the agency has not followed their established Grievance Policy and Procedure in hearing and attempting to resolve the grievance, grievant may choose to file a due process appeal with LAHSA. The purpose of the LAHSA appeal will be for LAHSA to determine whether Contractor has provided due process by following the procedures within its own grievance policy.
- c. If the grievant chooses to file a due process appeal with LAHSA, the Contractor must assist the grievant in completing the LAHSA Grievance Resolution Appeal Form. Contractor shall then process the appeal form within 48 hours of giving grievant the written decision in response to the grievance. Contractor shall process the appeal form in one of the following manners of grievant choosing:
  - a. Contractor may supply grievant with a stamped envelope addressed to LAHSA at the address listed below.
  - b. Contractor may fax the form directly to LAHSA using the fax number indicated below. Contractor shall provide grievant the printed confirmation sheet indicating that the fax was successful.
  - c. All completed LAHSA Grievance Resolution Appeal Forms must be submitted to the following contact person:

**Grievance Coordinator**

Los Angeles Homeless Services Authority (LAHSA)

707 Wilshire Blvd., 10th Floor

Los Angeles, California 90017

LAHSA Fax Number: (213) 225-8442

[grievances@lahsa.org](mailto:grievances@lahsa.org)

## Project Selection, Funding Allocation, and Making Sub-Awards

LAHSA is committed to ensuring that our procurement practices promote collaboration and partnership opportunities among nonprofit service agencies, including new and smaller nonprofit service providers, housing providers, faith-based organizations, and the community. In January 2023, LAHSA implemented changes to its Request for Proposals (RFP) process, based on the results from a survey of its providers, to ensure that its procurement practices are open, transparent, competitive, and support diversity, equity, and inclusion in the Los Angeles Continuum of Care. Funding opportunities are announced at public meetings, widely distributed through email, and posted prominently on the LAHSA website and the City’s RAMP LA procurement platform. Funding Opportunities are also announced at various

countywide meetings and disseminated through linkages on social media and will be advertised through publications serving minority communities in the CoC.

Nonprofit agencies must first be certified as qualified bidders for funding sources LAHSA administers through the Request for Statement of Qualifications (RFSQ) process. The RFSQ process was launched to expand LAHSA's base of homeless service providers by encouraging new, smaller, and faith-based nonprofits to apply for certification and become prequalified to apply for our funding opportunities. The process evaluates a nonprofit agency's legal entity status ensuring they are in good standing with federal, state, and local governments, evaluates compliance with HUD-ESG regulations and their experience in providing housing and/or supportive services to persons experiencing homelessness.

Agencies that do not pass the RFSQ evaluation process are offered technical assistance and capacity building services to help them become certified. Once nonprofits receive RFSQ certification they are eligible to apply to funding opportunities for the funding sources for which they have been certified. Evaluation of submitted proposals for funding will be reviewed and scored by a team of professional reviewers including staff with subject matter expertise in the program type being procured. Awarded providers will be funded through entering a contract with LAHSA.

LAHSA'S implementation of the Contracting and Procurement Modernization Plan seeks to achieve the following goals within the Los Angeles Continuum of Care (LA CoC):

- Conduct procurement & contracting in an efficient and expeditious manner rooted in accountability and compassion;
- Promote fairness in procurement & contracting rooted in equity and integrity;
- Maximize funding available for homeless services and ensure that homeless persons in our community receive services when they need them; and
- Support the growth and stability of the LA CoC homeless services system.

LAHSA adopted funding principles that include recommendations from the LA CoC Board. LAHSA is committed to funding programs whose performance meets or exceeds the following performance standards:

- Programs with a housing emphasis;
- Programs that are housing first;
- Programs that provide services based upon trauma-informed care principles;
- Programs that incorporate harm reduction policies and practices into their services;
- Programs that are connected to the LA County Coordinated Entry System (CES), and use CES to match clients to the most appropriate housing resource;
- Programs that target veterans, families, youth and chronically homeless persons;
- Programs fully using the Homeless Management Information System (HMIS) or are committed to using HMIS;
- Permanent Supportive Housing Programs;
- Programs that are outcome-driven with performance standards that meet or exceed HUD requirements;
- Promote fair-share funding distribution to solve local community homelessness;

- Programs that demonstrate community and continuum integration as part of a system of care;
- Programs that are cost effective and reflect local best practices (cost per bed/unit);
- Programs that house people in the community where they became homeless; and
- Programs that demonstrate ability to be fully operational within a reasonable amount of time.

### ***Program Design***

LAHSA directly administers City and County of Los Angeles ESG funds. The LA CoC consults and coordinates with all ESG entitlement jurisdictions on ESG funds planning and allocation and provides them with data and recommendations for funding based on unmet gaps.

LAHSA evaluates proposals for a comprehensive program design that outlines a clear approach to addressing the permanent housing and service needs of the homeless population it intends to serve. Funded proposals must demonstrate an understanding of program requirements and there must be a clear link between services and the target population's advancement towards housing placement and stability. Proposals are evaluated on the strength of the implementation plan, long term sustainability, potential for impact on the proposed region, and demonstrated commitment to evidence based practices utilized in the development of the proposal.

The housing and services provided must directly relate to HUD goals that promote permanent housing placement, residential stability and increased income in order to prepare homeless persons to live more independently. LAHSA evaluates the use of supportive services, staffing and supervision plans to assist the population it proposes to serve in achieving these goals. LAHSA evaluates the appropriateness of the facility for serving the proposed population in relation to the number of participants sheltered and served as well as the location of the facility in relationship to community amenities.

### ***Coordinated Entry System (CES) Alignment***

LAHSA manages the countywide CES. Access is the entry point or process that allows persons experiencing homelessness to engage with and potentially enroll in services offered through the homeless crisis response system. There are many ways for a person(s) experiencing homelessness to access the CES.

Initial points of access (Access Points) can be access sites, access centers, crisis housing, or outreach teams. Access Points throughout the entirety of the county (comprised by four continua of care) offer standardized assessment tools to begin the process of resolving a person's housing crisis. The same assessment approach is provided at all Access Points and includes problem solving conversations (Diversion) before assessing and enrolling in services. This approach supports consistent decision-making.

Prior to attaining access, individuals or households might encounter a Referral Partner – an entity or agency that can direct a person experiencing a housing crisis to a CES Initial Point of Access. Examples of referral partners include medical providers, law enforcement, and county agencies, such as Parks & Recreation, Beaches and Harbors, and the Public Library. Though Referral Partners cannot secure access for an individual or household, they play a critical, guiding role in moving individuals and households



toward CES resources. Participants are not required to engage with a Referral Partner to access CES and can instead bypass this step and directly access an Initial Point of Access.

Because of the diversity and size of Los Angeles County, CES is organized into three sub-systems (CES for Adults, CES for Families, and CES for Youth) to allow for people to connect to housing resources effectively, efficiently, and in alignment with individual needs. Standardized assessment tools for each sub-system are similar but distinct, to capture the various need types of differing household compositions. Households qualifying for services in multiple sub-systems (e.g., a parenting youth) may receive services in their sub-system of choice. Veterans and households having experienced domestic violence may also access services in whichever system is most appropriate for their needs.

Across CES sub-systems, participants are not to be denied access to CES on the basis that the participant is or has been fleeing, or attempting to flee, domestic violence, sexual assault, dating violence, stalking, or other life-threatening conditions including human trafficking. The CoC has reduced barriers to CES by simplifying the intake process by eliminating the VI-SPDAT as a system access requirement; providing translation services in 150 languages for outreach & other providers; scaling up access to pet-friendly shelter resources; making replacement ID gathering a system (not participant) responsibility; offering vehicle dwellers the option to engage in services without sacrificing their possessions (e.g. free RV storage); scaling access to inclusive resources (shelters targeting LGBTQIA+, older adults, single women); and adopting universal housing application to replace what had been 18 separate applications.

### ***Homeless Management Information System (HMIS) Participation***

All projects recommended for funding are required to participate in the LA CoC HMIS implemented by LAHSA, or participate in a comparable HUD approved system, and adhere to all the implementation guidelines developed under HMIS. For service providers currently utilizing HMIS, LAHSA will evaluate the proposers' HMIS data entry and data quality standards. If the proposer is not currently using HMIS, LAHSA will evaluate the proposers' ability and willingness to comply with the technical and program standards necessary to operate HMIS. Agencies serving victims of domestic violence may use an equivalent alternative system with identical data sets or partial identifying data with coded naming conventions.

As the LA CoC's Homeless Management Information System (HMIS) administrator, LAHSA oversees the coordinated implementation of the countywide HMIS. The HMIS Collaborative, which include the CoCs of LA, Glendale, and Pasadena, reviews the progress of implementation, identifies and resolves problems, updates policies and procedures, and reviews reports from HMIS participating service providers. In 2022, oversight of HMIS, including assessment of HMIS and the HMIS lead; approval of the HMIS software and an eligible vendor to manage HMIS; and approval of the privacy, security, and data quality plans for the CoC's HMIS, was delegated to the CoC Board through the approval of the Governance Charter by the General Membership of the LA CoC.

The adopted policies and procedures ensure that HMIS serves the following purposes:

- Prioritize the sharing of client-level data across jurisdictions;
- Aggregate data on a regional and sub-regional basis;
- Facilitate the coordination of service delivery for homeless persons;
- Enable agencies to track referrals and services provided, report outcomes, and manage client data using accessible, user-friendly and secured technology;

- Enhance the ability of policy makers and advocates to gauge the extent of homelessness and plan services appropriately throughout the county.

Each HMIS partner is required to comply with the following:

- Designate a point-person to contact regarding project management issues;
- Ensure participating agencies and users receive Collaborative-approved training prior to obtaining system access;
- Jointly create, with the intention of adopting, HMIS policies and procedures;
- Maintain a process to hear and address issues from users under its domain;
- In situations where users operate programs in multiple Continuum of Care systems, the participants responsible for those systems agree to work jointly to address problems and concerns.

### ***Facility***

LAHSA evaluates the appropriateness of the facility for serving the proposed population and the number of participants served, as well as the location of the facility in relationship to community amenities. The proposer must identify a site that will be available for administration of the grant, or for the provision of supportive services, throughout the contract period, and evidence of site control must be submitted with the proposal. The Proposer's compliance with the Americans with Disabilities Act of 1990 and any amendment thereto, in the areas of program access, physical access, communications access, employment practices and any reasonable accommodation process in place for persons with disabilities (for employees, program participants, and the public) will be evaluated.

### ***Program Readiness***

A proposer's ability to implement the program upon award of the grant is evaluated, the length of time between grant award and program implementation is critically important. Project readiness begins at the earliest date the program will engage, serve, and house participants.

### **Summary of Consultation Process**

LAHSA's mission is to support, create and sustain solutions to homelessness in Los Angeles County by providing leadership, advocacy, planning, and management of program funding. As the lead entity administering homeless funds, LAHSA is responsible for the planning process for LA CoC. The LA CoC is comprised of the County of Los Angeles, except for the cities of Pasadena, Glendale and Long Beach which each maintain their own CoC. The LAHSA Commission sets funding priorities and policy for homeless programs administered by LAHSA, relying on the LA CoC Board to advise them on funding and policy priorities for CoC and ESG Program administration.

The LAHSA Commission and its Audit & Risk Management, Contracts & Grant Management, Executive, Government Affairs & Public Relations, Management, and System & Program Performance Committees hold monthly public meetings throughout the year. The ten-member Board of Commissioners consists of five (5) members appointed by the Mayor of the City of Los Angeles and confirmed by City Council, and one (1) by each of the five (5) County Supervisors. The Commission also works closely with the Los Angeles County CES Policy Council and the LA CoC Board to develop policy and planning priorities as well as assist

LAHSA on the development of scoring criteria for new project submissions to the U.S. Department of Housing and Community Development (HUD). LAHSA also coordinates with the local ESG entitlement jurisdictions (i.e. Compton, El Monte, Pomona, and the City and County of Los Angeles) regarding the ESG Written Standards and ESG funding administration.

To implement the Consolidated Plan project objectives, LAHSA coordinates with CoC housing and service providers as well as city and county agency departments and other CoC stakeholders to ensure the effective and efficient provision of housing and services to homeless individuals and families. LAHSA also works in the eight Service Planning Areas (SPAs) on a regular basis to identify and address the most critical needs in each community and provide information and technical assistance on national leading best practices as well as policy and funding issues. This includes:

- Organizing and facilitating 8-10 SPA-wide Continuum of Care meetings quarterly
- Organizing and facilitating monthly meetings for the LA CoC Board, the LA County CES Policy Council, LEAB, and HYFLA
- Attending and presenting information and trainings on trends, best practices and legislation to monthly homeless coalition meetings

LAHSA has adopted a process for seeking public input on policy development. As new policies are developed, LAHSA posts draft policies and/or draft guidance to the LAHSA website, along with a link to an online survey. Through this survey tool, providers and members of the public can provide ideas, critiques, recommended revisions, implementation concerns, and other feedback over a two-week period. These survey results are reviewed by staff, incorporated into policies or guidance as appropriate, and then summarized in a publicly available memo.

### **Homeless Participation**

The LA CoC meets the homeless participation requirement by actively recruiting and including those with lived experience of homelessness in multiple forums, advisory, and governing bodies. These include the Lived Experience Advisory Board (LEAB), the Homeless Youth Forum of Los Angeles (HYFLA), dedicated lived experience seats on the LA CoC Board (representing the Adult, Family, and Youth Systems), dedicated lived-experience seats on the CES Policy Council, Domestic Violence and Homeless Services (DV-HS) Coalition, and the Homeless Count Advisory Board which meets monthly. These opportunities support to ensure the representation, input, participation, and unique voice of individuals with lived experience of homelessness is incorporated throughout the Los Angeles homeless crisis response system. LA CoC's invitation to solicit new members occurs annually for each of these groups by posting on the LAHSA website year-round and through communitywide emails. LAHSA conducts specific outreach to ensure that people with current and former homelessness experience are encouraged to join and/or participate in the CoC and provides stipends to those individuals or youth. Recruitment for elected seats also takes place at quarterly community meetings, monthly homeless coalition meetings, neighborhood councils, and other planning group meetings as well as from service providers who may identify individuals who are interested.

The CoC also outreaches to individuals with lived experience for engagement in leadership and decision-making where involvement beyond LEAB/HFYLA members is necessary. For example, the new Skid Row Action Plan (SRAP), an initiative created by the County Board of Supervisors to invest in housing and resources to strengthen the Skid Row community, was developed and implemented via an in-depth

community stakeholder process. A Resident Advisory Committee (RAC) was created consisting of 12 individuals, all people with lived experience with deep connections to the Skid Row community. In coordinating the stakeholder process, the LA County Department of Health Services (DHS) outreached to known community leaders and advocates to apply to join the RAC. DHS outreached to the LA Central Providers' Collaborative, Skid-Row based PSH and service providers, and other entities where currently/formerly homeless persons are already engaged. The RAC informs all stages of the Plan's development, including identifying priority focus areas and guiding the development of the recommendations. The RAC also helped to lead recruitment efforts to engage other individuals with lived experience to participate in the stakeholder process (e.g., community design sessions, workgroups) via email blasts, service provider communications, and word of mouth.

## Performance Measures

In developing achievable and measurable performance standards, LAHSA reviews and develops targets based on data generated from the HMIS. After data averages are generated, LAHSA facilitates learning communities to review data with service providers and other key stakeholders to develop updated targets. These discussions help form expectations while factoring in unique local challenges. The performance standards for evaluating each ESG program are as follows:

### Emergency Shelters Crisis Housing (Families Only)

- 95% Occupancy (based on enrollment)
- 95% Data Quality
- 20% Exits to Permanent Housing

### Winter Shelter (Emergency Shelter)

- 95% Occupancy (based on enrollment)
- 95% Data Quality
- 20% Exits to Permanent Housing

### Rapid Re-housing

- 70% of participants that move-in to permanent housing will do so within 120 days of enrollment
- 60% of participants exit into permanent housing
- 15% of those served will increase their income
- 85% of participants exited to permanent housing will remain housed after 6 months of housing placement

System Key Performance Indicators (KPIs) were developed in collaboration between various partners including LAHSA, the California Policy Lab, and the City and County of Los Angeles. KPIs are a standardized set of metrics that measure data collected in LA's Homeless Management Information System (HMIS) to analyze how Los Angeles's rehousing system supports people experiencing homelessness through rehousing programs to resolve their homelessness and return to safe, stable permanent housing. By using standardized metrics, the system is able to use the same language, regardless of funding source or program details. Publicly sharing data helps ensure transparency and accountability in our system.

System KPIs focus on the largest core programs that comprise the homeless services system: Street Outreach, Interim Housing (also known as shelter), Time Limited Subsidies (also known as Rapid Re-Housing) and Permanent Supportive Housing (including tenant-based vouchers and project-based buildings). KPIs are organized by the three primary populations systems, for which there are tailored programming to meet the unique needs of households: Adults, Families with Children, and Youth ages 16-24. This system performance data helps us understand how the system is performing what programs are working, who we are serving, and where we need to improve.

Fiscal Year (FY) 2024-2025 Key Performance Indicators (KPIs):

- 75% of participants move-in to permanent housing within 120 days of enrollment
- Through the duration of the enrollment, 15% of participants will increase income from through employment, benefits, or other means.
- 75% of participants will exit TLS into a permanent housing destination
- 95% accuracy of HMIS data quality


## **Appendix A: District Memos**

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February 29, 2024

TO: Guadalupe Medina-Duran, Planning Deputy, 1<sup>st</sup> District

FROM: Linda Jenkins, Director   
Community Development Division  
Linda Jenkins (Feb 29, 2024 17:05 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County).

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2024-2025 Annual Action Plan covers the second of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2024-2025 through the annual planning process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

<b>Community's Priorities</b>	<b>%</b>
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>7.06</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>29.02</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>26.67</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>8.63</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>28.63</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 1<sup>st</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 2,101 surveys were received throughout the County and 510 were received from 1<sup>st</sup> District residents.

### **Outreach**

The 1<sup>st</sup> District residents within the targeted areas received a survey and a community meeting flyer. In addition, packages were sent to 662 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

<b>Type of Outreach</b>	<b>Materials Mailed</b>
Targeted Areas	Survey, Flyer, Pre-Stamped Return Envelope
All 1 <sup>st</sup> District Public Housing Residents	Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope)

First District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Valinda
- Unincorporated Covina
- Unincorporated Charter Oak
- Unincorporated El Monte
- Unincorporated Hacienda Heights

The public housing package was sent to the residents of the following locations:

- Nueva Maravilla (family/senior), 4919 Cesar E. Chavez Ave., Los Angeles, 90022
- 4th & Mednik (family), 341 So. Mednik Ave., Los Angeles, 90022
- Arizona & Olympic (family), 1003-1135 So. Arizona Ave., Los Angeles, 90022
- Carmelita Ave. (senior), 354-356 So. Carmelita Ave., Los Angeles, 90063
- Francisquito Villa (senior), 14622 Francisquito Ave., La Puente, 91746
- McBride Ave. (family), 1229 So. McBride Ave., Los Angeles, 90023
- Simmons Ave. (family), 927 So. Simmons Ave., Los Angeles, 90022



- Triggs St. (family/senior), 4432-4434 1/2 Triggs St., Los Angeles, 90023
- Williamson Ave. (family), 706-708 1/2 So. Williamson Ave., Los Angeles, 90022
- Herbert Ave. (senior), 133 Herbert Ave., Los Angeles, 90063

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 4, 2023 In-person meeting from 11:00 a.m. - 12:30 p.m.	Wednesday, November 15, 2023 Virtual Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2024-2025 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on the contents available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate your supervisorial district; and
- “Resources” tab listing the following agencies and information regarding their services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2024-2025 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)



## **FIRST DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 510**

#### **Outreach Area:**

- Unincorporated Valinda
- Unincorporated Covina
- Unincorporated Charter Oak
- Unincorporated El Monte
- Unincorporated Hacienda Heights

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>17.37</b>
<b>Increase Affordable Rental Housing for Seniors</b>	<b>13.54</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	6.26
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	11.11
Eviction Prevention and Renters' Rights Assistance	1.01
Assistance to Repair and Modernize Public and Affordable Rental Housing	5.66
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.89
Code Enforcement to Improve the Health and Safety of Housing	7.68
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	9.29
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.62
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
<b>Assistance for Energy Efficiency Upgrades to Reduce Utility Bills</b>	<b>13.74</b>
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.63

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	10.10
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	11.31
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.81</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	9.09
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.02

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	13.54
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.41
Crime Prevention and Awareness Programs	18.38
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	4.85
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	5.05
Services for Immigrants, Refugees, and/or Non-English Speakers	3.43

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.94
Improving Streets/Alleys	17.36
<b>Cleanup of Trash and Illegal Dumping</b>	<b>21.07</b>
Graffiti Removal	4.13
Tree Planting	8.47
Improving Street Lighting	10.12
Improving Sidewalks, including Access for Disabled People	13.22
Improving Public Transportation	8.68

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>24.07</b>
Libraries	6.85
Senior Centers	20.12
Youth/Childcare Centers	9.75
Public Schools	18.46
Healthcare Centers	20.75

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>39.41</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.78
Increase Access to Small Business Grants or Loans	11.44
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>30.93</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.44

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>92.94</b>
Student (I go to school in LA County)	0.59
Employee (I work in LA County)	6.08
Business Owner (I own a business in LA County)	0.39

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	10.34
Renting an apartment	23.00
<b>Homeowner</b>	<b>56.12</b>
Staying in the house/apartment of a friend or family member	8.02
Staying in a homeless shelter	0.42
Homeless/Unhoused	1.27
Other (ex: living in a motel, your car, an RV, a tent)	0.84

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>46.97</b>
No	27.87
I don't know	22.92
Not applicable/I am a student	2.25

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	26.72
Single Parent (myself) with One or More Children	5.01
<b>Two or More Adults with No Children</b>	<b>37.79</b>
Two Adults with One or More Children	18.58
Multiple Generations of One Family	11.48
Multiple Unrelated Families	0.42

10. How many people in total live in your household?

Responses	%
1	26.51
<b>2</b>	<b>31.11</b>
3	13.99
4	16.28
5 or more	12.11

11. How old are you?

Responses	%
17 or younger	0.00
18 to 24	2.91
25 to 34	6.03
35 to 44	12.89
45 to 54	17.05
55 to 64	16.84
65 to 74	22.04
<b>75 or older</b>	<b>22.25</b>

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	38.77
<b>Female</b>	<b>59.32</b>
LGBTQIA+	1.27
Non-Binary	0.21
Another gender identity not listed	0.42

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.58
Asian	25.59
Black or African American	3.44
<b>Hispanic or Latino</b>	<b>52.69</b>
Middle Eastern or North African	0.22
Native Hawaiian or Other Pacific Islander	0.86
White	19.35
Another race and/or ethnicity not listed	1.72

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	13.39
High School Diploma/Equivalent	22.03
College/Vocational	20.09
<b>Bachelor's Degree</b>	<b>23.76</b>
Some Graduate School	7.34
Advanced/Professional Degree	13.39

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	35.76
Part-Time Employee	6.00
Self-Employed	4.50
Full-Time Student	1.50
Unemployed and Seeking Work	5.57
Unemployed and Not Seeking Work	0.86
Unemployed/Unable to Work	4.71
Stay-at-Home Parent	3.21
<b>Retired</b>	<b>37.90</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	29.53
Military Veteran	9.33
<b>Aged 65+</b>	<b>52.07</b>
LGBTQIA+ Person	4.66
Homeless/Unhoused or Formerly Unhoused Person	4.15
First-Generation Immigrant or Refugee	18.39
Formerly Incarcerated Person	1.55
Low- or Moderate-Income Person	34.97
Single Parent or Grandparent Raising Grandchildren	6.48





**COUNTYWIDE**  
**SURVEY RESULTS**

**Total Responses Received: 2,101**

**TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	15.78
<b>Increase Affordable Rental Housing for Seniors</b>	<b>17.25</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.21
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	4.12
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.18
Code Enforcement to Improve the Health and Safety of Housing	7.20
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.66
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.18
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.42
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.60

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.47
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.38</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.05
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.54

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.69
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.56
Crime Prevention and Awareness Programs	16.01
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.71
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.10
Services for Immigrants, Refugees, and/or Non-English Speakers	2.05

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.69
Improving Streets/Alleys	16.05
<b>Cleanup of Trash and Illegal Dumping</b>	<b>19.72</b>
Graffiti Removal	2.73
Tree Planting	7.30
Improving Street Lighting	10.28
Improving Sidewalks, including Access for Disabled People	15.40
Improving Public Transportation	11.82

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.85</b>
Libraries	5.80
Senior Centers	23.75
Youth/Childcare Centers	9.85
Public Schools	18.35
Healthcare Centers	18.40

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>35.89</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.23
Increase Access to Small Business Grants or Loans	12.91
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.23</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.14</b>
Student (I go to school in LA County)	0.38
Employee (I work in LA County)	2.52
Business Owner (I own a business in LA County)	0.95

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.99
Renting an apartment	27.94
<b>Homeowner</b>	<b>55.53</b>
Staying in the house/apartment of a friend or family member	5.73
Staying in a homeless shelter	0.65
Homeless/Unhoused	1.16
Other (ex: living in a motel, your car, an RV, a tent)	1.01

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.62</b>
No	33.10
I don't know	18.16
Not applicable/I am a student	1.12

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	32.35
Single Parent (myself) with One or More Children	4.88
<b>Two or More Adults with No Children</b>	<b>36.29</b>
Two Adults with One or More Children	17.47
Multiple Generations of One Family	8.36
Multiple Unrelated Families	0.65

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.46</b>
2	31.26
3	15.16
4	12.62
5 or more	8.50

11. How old are you?

Responses	%
17 or younger	0.10
18 to 24	1.25
25 to 34	4.40
35 to 44	10.76
45 to 54	15.36
55 to 64	18.31
<b>65 to 74</b>	<b>27.16</b>
75 or older	22.66

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	41.10
<b>Female</b>	<b>57.12</b>
LGBTQIA+	0.96
Non-Binary	0.25
Another gender identity not listed	0.56

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.42
Asian	16.62
Black or African American	15.53
Hispanic or Latino	30.09
Middle Eastern or North African	1.59
Native Hawaiian or Other Pacific Islander	1.23
<b>White</b>	<b>34.88</b>
Another race and/or ethnicity not listed	3.34

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	8.62
High School Diploma/Equivalent	19.67
<b>College/Vocational</b>	<b>24.88</b>
Bachelor's Degree	21.89
Some Graduate School	6.20
Advanced/Professional Degree	18.74

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.25
Part-Time Employee	4.73
Self-Employed	7.18
Full-Time Student	0.92
Unemployed and Seeking Work	4.68
Unemployed and Not Seeking Work	1.63
Unemployed/Unable to Work	5.75
Stay-at-Home Parent	2.54
<b>Retired</b>	<b>41.32</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	30.93
Military Veteran	8.61
<b>Aged 65+</b>	<b>53.37</b>
LGBTQIA+ Person	5.40
Homeless/Unhoused or Formerly Unhoused Person	2.61
First-Generation Immigrant or Refugee	13.89
Formerly Incarcerated Person	1.15
Low- or Moderate-Income Person	32.02
Single Parent or Grandparent Raising Grandchildren	6.31



February 29, 2024

TO: Isela Gracian, Senior Deputy, Homelessness and Housing, 2<sup>nd</sup> District

FROM: Linda Jenkins, Director   
Community Development Division  
Linda Jenkins (Feb 29, 2024 17:06 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County).

### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2024-2025 Annual Action Plan covers the second of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2024-2025 through the annual planning process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage of responses in **blue** font:



Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>7.13</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>27.79</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>36.34</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>6.89</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>21.85</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 2<sup>nd</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 2,101 surveys were received throughout the County and 421 were received from 2<sup>nd</sup> District residents.

**Outreach**

The 2<sup>nd</sup> District residents within the targeted areas received a survey and a community meeting flyer. In addition, packages were sent to 575 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

Type of Outreach	Materials Mailed
Targeted Areas	Survey, Flyer, Pre-Stamped Return Envelope
All 2 <sup>nd</sup> District Public Housing Residents	Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope)

Second District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Willowbrook
- Unincorporated Ladera Heights
- Unincorporated Wiseburn

The public housing package was sent to the residents of the following locations:

- West 90th St. (family), 1027-33 W. 90th St., Los Angeles, 90044
- West 90th St. (family), 1115-16 W. 90th St., Los Angeles, 90044
- West 91st (family), 1101-09 W. 91st St., Los Angeles, 90044
- Firmona (family), 11117 & 11119 Firmona Ave., Lennox, 90304
- Normandie Ave. (family), 11431-463 S. Normandie Ave., Los Angeles, 90047
- East 61st St. (family), 1229-35 E. 61st St., Los Angeles, 90001
- East 119th St. (family), 1232-34 E. 119th St., Los Angeles, 90059
- West 107th St. (family), 1320 W. 107th St., Los Angeles, 90044

- 88th & Beach (family), 8739 Beach St., Los Angeles, 90002
- 92nd & Bandera St. (family), 9104-18 S. Bandera St., Los Angeles, 90002
- Addington & Waldorf (family), 4212-20 E. Addington St., Compton, 90221
- Athens III (family), 1120 W. 107th St., Los Angeles, 90044
- Athens III (family), 1310 W. 110th St., Los Angeles, 90044
- Athens III (family), 11104 S. Normandie Ave., Los Angeles, 90044
- Budlong (family), 9410 Budlong Ave., Los Angeles, 90044
- Budlong (family), 11126 Budlong Ave., Los Angeles, 90044
- Budlong Crest (family), 11248 S. Budlong Ave., Los Angeles, 90044
- Century & Wilton (family), 10025 Wilton Pl., Los Angeles, 90047
- East 83rd St. (family), 1535 E. 83rd St., Los Angeles, 90002
- East 84th (family), 1527 E. 84th St., Los Angeles, 90001
- East 87th St. (family), 1615-17 E. 87th St., Los Angeles, 90002
- El Segundo I (family), 1928/37/49 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2140) (family), 2140-2144 1/2 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2141) (family), 2141-2145 E. El Segundo Blvd., Compton, 90222
- Imperial Heights (family), 1221 W. Imperial Hwy., Los Angeles, 90044
- Imperial Heights (family), 1309 W. Imperial Hwy., Los Angeles, 90044
- Jarvis Ave. (family), 12920 Jarvis Ave., Los Angeles, 90061
- Linsley (family), 4621 & 4625 Linsley St., Compton, 90221
- South Bay Gardens (senior), 230 E. 130th St., Los Angeles, 90061
- West 105th St. (family), 1336-40 W. 105th St., Los Angeles, 90044
- West 106th St. (family), 1057 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1100 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1104 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1334-38 W. 106th St., Los Angeles, 90044
- West 94th St. (family), 1035-37 1/2 W. 94th St., Los Angeles, 90044
- West 95th St. (family), 1324 W. 95th St., Los Angeles, 90044
- Woodcrest I (family), 1239 W. 109th St., Los Angeles, 90044
- Woodcrest II (family), 1245 W. 109th St., Los Angeles, 90044

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 4, 2023 In-person meeting from 11:00 a.m. - 12:30 p.m.	Wednesday, November 15, 2023 Virtual Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2024-2025 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on information available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate your supervisorial district; and
- “Resources” tab listing the following agencies and information regarding their services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2024-2025 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)

- c: Caroline Torosis, Senior Economic and Workforce Development Deputy, 2<sup>nd</sup> District
- Sara Harris, Economic and Community Development Deputy, 2<sup>nd</sup> District
- Pamela Leo, Assistant Deputy, Workforce & Community Development Deputy, 2<sup>nd</sup> District



## **SECOND DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 421**

#### **Outreach Area:**

- Unincorporated Willowbrook
- Unincorporated Ladera Heights
- Unincorporated Wiseburn

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	14.39
<b>Increase Affordable Rental Housing for Seniors</b>	<b>18.78</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.85
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.85
Eviction Prevention and Renters' Rights Assistance	3.66
Assistance to Repair and Modernize Public and Affordable Rental Housing	3.41
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.54
Code Enforcement to Improve the Health and Safety of Housing	5.85
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	4.39
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	4.15
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.71
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	10.73
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.68

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	8.67
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.19
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.72</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	8.92
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.41

<b>Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)</b>	<b>22.89</b>
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	0.72
Crime Prevention and Awareness Programs	12.77
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	4.58
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.95
Services for Immigrants, Refugees, and/or Non-English Speakers	2.17

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	13.65
Improving Streets/Alleys	12.41
<b>Cleanup of Trash and Illegal Dumping</b>	<b>34.24</b>
Graffiti Removal	1.74
Tree Planting	5.21
Improving Street Lighting	7.44
Improving Sidewalks, including Access for Disabled People	12.90
Improving Public Transportation	12.41

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.74</b>
Libraries	4.80
Senior Centers	23.23
Youth/Childcare Centers	12.63
Public Schools	15.15
Healthcare Centers	20.45

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>33.33</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	5.26
Increase Access to Small Business Grants or Loans	12.53
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.08</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	15.79

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.91</b>
Student (I go to school in LA County)	0.24
Employee (I work in LA County)	1.66
Business Owner (I own a business in LA County)	1.19

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.25
Renting an apartment	38.50
<b>Homeowner</b>	<b>43.50</b>
Staying in the house/apartment of a friend or family member	6.00
Staying in a homeless shelter	1.00
Homeless/Unhoused	2.50
Other (ex: living in a motel, your car, an RV, a tent)	1.25

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>52.51</b>
No	26.91
I don't know	19.79
Not applicable/I am a student	0.79

9. Which best describes your household right now?

Responses	%
<b>Single Adult (just myself)</b>	<b>39.90</b>
Single Parent (myself) with One or More Children	8.48
Two or More Adults with No Children	27.68
Two Adults with One or More Children	15.71
Multiple Generations of One Family	7.73
Multiple Unrelated Families	0.50

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>40.45</b>
2	24.81
3	14.89
4	10.92
5 or more	8.93

11. How old are you?

Responses	%
17 or younger	0.00
18 to 24	0.25
25 to 34	5.03
35 to 44	11.06
45 to 54	16.83
55 to 64	19.35
<b>65 to 74</b>	<b>27.64</b>
75 or older	19.85



**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	39.50
<b>Female</b>	<b>58.75</b>
LGBTQIA+	0.25
Non-Binary	0.25
Another gender identity not listed	1.25

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.02
Asian	7.56
<b>Black or African American</b>	<b>42.82</b>
Hispanic or Latino	24.43
Middle Eastern or North African	1.01
Native Hawaiian or Other Pacific Islander	2.52
White	22.92
Another race and/or ethnicity not listed	4.03

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	11.93
<b>High School Diploma/Equivalent</b>	<b>24.62</b>
<b>College/Vocational</b>	<b>27.92</b>
Bachelor's Degree	18.78
Some Graduate School	4.57
Advanced/Professional Degree	12.18

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	28.57
Part-Time Employee	3.76
Self-Employed	8.52
Full-Time Student	0.50
Unemployed and Seeking Work	6.52
Unemployed and Not Seeking Work	2.76
Unemployed/Unable to Work	7.02
Stay-at-Home Parent	3.51
<b>Retired</b>	<b>38.85</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	36.86
Military Veteran	7.14
<b>Aged 65+</b>	<b>46.29</b>
LGBTQIA+ Person	4.00
Homeless/Unhoused or Formerly Unhoused Person	4.00
First-Generation Immigrant or Refugee	10.86
Formerly Incarcerated Person	1.43
Low- or Moderate-Income Person	34.00
Single Parent or Grandparent Raising Grandchildren	9.71



## COUNTYWIDE SURVEY RESULTS

**Total Responses Received: 2,101**

### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	15.78
<b>Increase Affordable Rental Housing for Seniors</b>	<b>17.25</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.21
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	4.12
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.18
Code Enforcement to Improve the Health and Safety of Housing	7.20
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.66
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.18
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.42
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.60

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.47
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.38</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.05
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.54

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.69
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.56
Crime Prevention and Awareness Programs	16.01
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.71
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.10
Services for Immigrants, Refugees, and/or Non-English Speakers	2.05

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.69
Improving Streets/Alleys	16.05
<b>Cleanup of Trash and Illegal Dumping</b>	<b>19.72</b>
Graffiti Removal	2.73
Tree Planting	7.30
Improving Street Lighting	10.28
Improving Sidewalks, including Access for Disabled People	15.40
Improving Public Transportation	11.82

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.85</b>
Libraries	5.80
Senior Centers	23.75
Youth/Childcare Centers	9.85
Public Schools	18.35
Healthcare Centers	18.40

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>35.89</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.23
Increase Access to Small Business Grants or Loans	12.91
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.23</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.14</b>
Student (I go to school in LA County)	0.38
Employee (I work in LA County)	2.52
Business Owner (I own a business in LA County)	0.95

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.99
Renting an apartment	27.94
<b>Homeowner</b>	<b>55.53</b>
Staying in the house/apartment of a friend or family member	5.73
Staying in a homeless shelter	0.65
Homeless/Unhoused	1.16
Other (ex: living in a motel, your car, an RV, a tent)	1.01

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.62</b>
No	33.10
I don't know	18.16
Not applicable/I am a student	1.12

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	32.35
Single Parent (myself) with One or More Children	4.88
<b>Two or More Adults with No Children</b>	<b>36.29</b>
Two Adults with One or More Children	17.47
Multiple Generations of One Family	8.36
Multiple Unrelated Families	0.65

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.46</b>
2	31.26
3	15.16
4	12.62
5 or more	8.50

11. How old are you?

Responses	%
17 or younger	0.10
18 to 24	1.25
25 to 34	4.40
35 to 44	10.76
45 to 54	15.36
55 to 64	18.31
<b>65 to 74</b>	<b>27.16</b>
75 or older	22.66

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	41.10
<b>Female</b>	<b>57.12</b>
LGBTQIA+	0.96
Non-Binary	0.25
Another gender identity not listed	0.56

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.42
Asian	16.62
Black or African American	15.53
Hispanic or Latino	30.09
Middle Eastern or North African	1.59
Native Hawaiian or Other Pacific Islander	1.23
<b>White</b>	<b>34.88</b>
Another race and/or ethnicity not listed	3.34

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	8.62
High School Diploma/Equivalent	19.67
<b>College/Vocational</b>	<b>24.88</b>
Bachelor's Degree	21.89
Some Graduate School	6.20
Advanced/Professional Degree	18.74



**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.25
Part-Time Employee	4.73
Self-Employed	7.18
Full-Time Student	0.92
Unemployed and Seeking Work	4.68
Unemployed and Not Seeking Work	1.63
Unemployed/Unable to Work	5.75
Stay-at-Home Parent	2.54
<b>Retired</b>	<b>41.32</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	30.93
Military Veteran	8.61
<b>Aged 65+</b>	<b>53.37</b>
LGBTQIA+ Person	5.40
Homeless/Unhoused or Formerly Unhoused Person	2.61
First-Generation Immigrant or Refugee	13.89
Formerly Incarcerated Person	1.15
Low- or Moderate-Income Person	32.02
Single Parent or Grandparent Raising Grandchildren	6.31



February 29, 2024

TO: Amy Perkins, Senior Housing & Homelessness Deputy, 3<sup>rd</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Community Development Division Linda Jenkins (Feb 29, 2024 17:07 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County).

### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2024-2025 Annual Action Plan covers the second of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2024-2025 through the annual planning process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>6.23</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>34.42</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>23.85</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>5.96</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>29.54</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 3<sup>rd</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 2,101 surveys were received throughout the County and 369 were received from 3<sup>rd</sup> District residents.

**Outreach**

The 3<sup>rd</sup> District residents within the targeted areas received a survey and a community meeting flyer. In addition, packages were sent to 295 public housing units and 142 residents with Housing Choice Vouchers (Section 8), which included both the survey and the flyer. The following table shows a total breakdown of mailings:

Type of Outreach	Materials Mailed
Targeted Areas	Survey, Flyer, Pre-Stamped Return Envelope
All 3 <sup>rd</sup> District Public Housing Residents	Public Housing Package (Survey, Flyer, Pre-Stamped Envelope)
Sample of Section 8 Participants	Section 8 Package (Survey, Flyer, Pre-Stamped Return Envelope)

Third District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated West Chatsworth
- Unincorporated West Hills

The public housing package was sent to the residents of the following locations:

- Palm Apartments (senior), 959 Palm Ave., West Hollywood, 90069
- West Knoll (senior), 838 N. West Knoll Ave., West Hollywood, 90069
- Marina Manor I (senior), 3401 Via Dolce, Marina Del Rey, 90292
- Marina Manor II (senior), 3405 Via Dolce, Marina Del Rey, 90292
- Monica Manor (family), 1901-1909 11th St., Santa Monica, 90405
- Ocean Park (family/senior), 175 Ocean Park Blvd., Santa Monica, 90405
- Kings Road JPA (senior), 800-801 N. Kings Road, West Hollywood, 90069

- Santa Monica RHCP (family), 1855 9th St., Santa Monica, 90404
- Santa Monica RHCP (family), 1450 14th St., Santa Monica, 90404
- Santa Monica RHCP (family), 2006 20th St., Santa Monica, 90404

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 4, 2023 In-person meeting from 11:00 a.m. - 12:30 p.m.	Wednesday, November 15, 2023 Virtual Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2024-2025 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on information available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate your supervisorial district; and
- “Resources” tab listing the following agencies and information regarding their services.

<b>County</b>	<b>Other Agencies and Businesses</b>
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2024-2025 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)



## **THIRD DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 369**

#### **Outreach Area:**

- City of San Fernando
- Unincorporated West Chatsworth
- Unincorporated West Hills

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Improving Sidewalks, including Access for Disabled People
- Senior Centers
- Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	13.60
<b>Increase Affordable Rental Housing for Seniors</b>	<b>22.10</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.10
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.86
Eviction Prevention and Renters' Rights Assistance	0.85
Assistance to Repair and Modernize Public and Affordable Rental Housing	5.10
Assistance for Qualifying Homeowners to Repair Issues with Homes	6.23
Code Enforcement to Improve the Health and Safety of Housing	5.95
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	5.95
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	3.12
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	0.85
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	12.46
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.83

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	8.99
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	5.34
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>25.56</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	8.15
Substance Abuse Services (prevention and education, treatment, recovery programs)	4.78

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	20.51
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.97
Crime Prevention and Awareness Programs	16.57
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	4.21
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	3.65
Services for Immigrants, Refugees, and/or Non-English Speakers	0.28

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	18.31
Improving Streets/Alleys	15.77
Cleanup of Trash and Illegal Dumping	16.06
Graffiti Removal	1.97
Tree Planting	7.32
Improving Street Lighting	6.48
<b>Improving Sidewalks, including Access for Disabled People</b>	<b>20.56</b>
Improving Public Transportation	13.52

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
Parks, Playgrounds, and Recreational Areas	27.27
Libraries	5.11
<b>Senior Centers</b>	<b>29.83</b>
Youth/Childcare Centers	6.25
Public Schools	16.19
Healthcare Centers	15.34

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)	31.50
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.36
Increase Access to Small Business Grants or Loans	18.50
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>32.95</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.69

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>98.10</b>
Student (I go to school in LA County)	0.00
Employee (I work in LA County)	0.81
Business Owner (I own a business in LA County)	1.08

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	5.80
Renting an apartment	32.75
<b>Homeowner</b>	<b>55.07</b>
Staying in the house/apartment of a friend or family member	4.64
Staying in a homeless shelter	0.87
Homeless/Unhoused	0.29
Other (ex: living in a motel, your car, an RV, a tent)	0.58



8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>51.65</b>
No	34.23
I don't know	13.51
Not applicable/I am a student	0.60

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	35.31
Single Parent (myself) with One or More Children	2.82
<b>Two or More Adults with No Children</b>	<b>38.42</b>
Two Adults with One or More Children	16.95
Multiple Generations of One Family	5.65
Multiple Unrelated Families	0.85

10. How many people in total live in your household?

Responses	%
1	35.59
<b>2</b>	<b>36.16</b>
3	10.45
4	11.58
5 or more	6.21

11. How old are you?

Responses	%
17 or younger	0.28
18 to 24	0.28
25 to 34	3.97
35 to 44	9.35
45 to 54	12.75
55 to 64	16.43
<b>65 to 74</b>	<b>29.46</b>
75 or older	27.48

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	44.73
<b>Female</b>	<b>53.56</b>
LGBTQIA+	1.14
Non-Binary	0.28
Another gender identity not listed	0.28

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.03
Asian	15.07
Black or African American	8.99
Hispanic or Latino	12.17
Middle Eastern or North African	3.77
Native Hawaiian or Other Pacific Islander	1.45
<b>White</b>	<b>57.97</b>
Another race and/or ethnicity not listed	3.77

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	3.78
High School Diploma/Equivalent	13.37
<b>College/Vocational</b>	<b>27.33</b>
Bachelor's Degree	24.71
Some Graduate School	9.01
Advanced/Professional Degree	21.80

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	25.85
Part-Time Employee	4.26
Self-Employed	11.08
Full-Time Student	0.85
Unemployed and Seeking Work	3.69
Unemployed and Not Seeking Work	0.85
Unemployed/Unable to Work	5.68
Stay-at-Home Parent	1.42
<b>Retired</b>	<b>46.31</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	28.42
Military Veteran	7.19
<b>Aged 65+</b>	<b>59.25</b>
LGBTQIA+ Person	4.11
Homeless/Unhoused or Formerly Unhoused Person	1.71
First-Generation Immigrant or Refugee	19.86
Formerly Incarcerated Person	1.71
Low- or Moderate-Income Person	30.82
Single Parent or Grandparent Raising Grandchildren	2.40



## COUNTYWIDE SURVEY RESULTS

**Total Responses Received: 2,101**

### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	15.78
<b>Increase Affordable Rental Housing for Seniors</b>	<b>17.25</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.21
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	4.12
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.18
Code Enforcement to Improve the Health and Safety of Housing	7.20
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.66
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.18
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.42
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.60

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.47
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.38</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.05
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.54

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.69
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.56
Crime Prevention and Awareness Programs	16.01
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.71
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.10
Services for Immigrants, Refugees, and/or Non-English Speakers	2.05

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.69
Improving Streets/Alleys	16.05
<b>Cleanup of Trash and Illegal Dumping</b>	<b>19.72</b>
Graffiti Removal	2.73
Tree Planting	7.30
Improving Street Lighting	10.28
Improving Sidewalks, including Access for Disabled People	15.40
Improving Public Transportation	11.82

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.85</b>
Libraries	5.80
Senior Centers	23.75
Youth/Childcare Centers	9.85
Public Schools	18.35
Healthcare Centers	18.40

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>35.89</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.23
Increase Access to Small Business Grants or Loans	12.91
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.23</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.14</b>
Student (I go to school in LA County)	0.38
Employee (I work in LA County)	2.52
Business Owner (I own a business in LA County)	0.95

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.99
Renting an apartment	27.94
<b>Homeowner</b>	<b>55.53</b>
Staying in the house/apartment of a friend or family member	5.73
Staying in a homeless shelter	0.65
Homeless/Unhoused	1.16
Other (ex: living in a motel, your car, an RV, a tent)	1.01

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.62</b>
No	33.10
I don't know	18.16
Not applicable/I am a student	1.12

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	32.35
Single Parent (myself) with One or More Children	4.88
<b>Two or More Adults with No Children</b>	<b>36.29</b>
Two Adults with One or More Children	17.47
Multiple Generations of One Family	8.36
Multiple Unrelated Families	0.65

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.46</b>
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3	15.16
4	12.62
5 or more	8.50

11. How old are you?

Responses	%
17 or younger	0.10
18 to 24	1.25
25 to 34	4.40
35 to 44	10.76
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<b>65 to 74</b>	<b>27.16</b>
75 or older	22.66



**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	41.10
<b>Female</b>	<b>57.12</b>
LGBTQIA+	0.96
Non-Binary	0.25
Another gender identity not listed	0.56

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.42
Asian	16.62
Black or African American	15.53
Hispanic or Latino	30.09
Middle Eastern or North African	1.59
Native Hawaiian or Other Pacific Islander	1.23
<b>White</b>	<b>34.88</b>
Another race and/or ethnicity not listed	3.34

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	8.62
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**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.25
Part-Time Employee	4.73
Self-Employed	7.18
Full-Time Student	0.92
Unemployed and Seeking Work	4.68
Unemployed and Not Seeking Work	1.63
Unemployed/Unable to Work	5.75
Stay-at-Home Parent	2.54
<b>Retired</b>	<b>41.32</b>

**16. Do any of the following describe you and/or a member of your household?**

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Disabled Person	30.93
Military Veteran	8.61
<b>Aged 65+</b>	<b>53.37</b>
LGBTQIA+ Person	5.40
Homeless/Unhoused or Formerly Unhoused Person	2.61
First-Generation Immigrant or Refugee	13.89
Formerly Incarcerated Person	1.15
Low- or Moderate-Income Person	32.02
Single Parent or Grandparent Raising Grandchildren	6.31



February 29, 2024

TO: Jayme Wilson, Economic Development Deputy, 4<sup>th</sup> District  
Ivan Sulic, Deputy, 4<sup>th</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Community Development Division  
Linda Jenkins (Feb 29, 2024 17:07 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

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<b>Community's Priorities</b>	<b>%</b>
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>5.53</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>34.62</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>29.81</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>6.25</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>23.80</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 4<sup>th</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 2,101 surveys were received throughout the County and 416 were received from 4<sup>th</sup> District residents.

### **Outreach**

The 4<sup>th</sup> District residents within the targeted areas received a survey and a community meeting flyer. In addition, packages were sent to 1,089 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

<b>Type of Outreach</b>	<b>Materials Mailed</b>
Targeted Areas	Survey, Flyer, Pre-Stamped Return Envelope
All 4 <sup>th</sup> District Public Housing Residents	Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope)

Fourth District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated South Whittier
- Unincorporated West Whittier-Los Nietos
- Unincorporated Bandini Islands
- Unincorporated East Whittier
- Unincorporated Whittier
- Unincorporated Sunrise Village

The public housing package was sent to the residents of the following locations:

- Carmelitos (family), 1000 Via Wanda, Long Beach, 90805
- Carmelitos (senior), 801 Via Carmelitos, Long Beach, 90805
- Harbor Hills (family/senior), 26607 S. Western Ave., Lomita, 90717
- Sundance Vista (family), 10850 Laurel Ave., Whittier, 90605
- Whittier Manor (senior), 11527 Slauson Ave., Whittier, 90606

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

**Community Meetings**

The LACDA held an in-person community meetings:

Saturday, November 4, 2023 In-person meeting from 11:00 a.m. - 12:30 p.m.	Wednesday, November 15, 2023 Virtual Meeting from 6:00 p.m. - 7:30 p.m.
--	--

Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2024-2025 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate your supervisorial district; and
- “Resources” tab listing the following agencies and information regarding their services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2024-2025 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

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Attachments (2)



## **FOURTH DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 416**

#### **Outreach Area:**

- Unincorporated South Whittier
- Unincorporated West Whittier-Los Nietos
- Unincorporated Bandini Islands
- Unincorporated East Whittier
- Unincorporated Whittier
- Unincorporated Sunrise Village

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Improving Water, Sewer, and Drainage Infrastructure
- Senior Centers
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	16.09
<b>Increase Affordable Rental Housing for Seniors</b>	<b>19.31</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.20
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	12.87
Eviction Prevention and Renters' Rights Assistance	2.48
Assistance to Repair and Modernize Public and Affordable Rental Housing	3.71
Assistance for Qualifying Homeowners to Repair Issues with Homes	7.92
Code Enforcement to Improve the Health and Safety of Housing	7.67
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.44
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.98
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.24
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	12.13
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.97

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.09
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.62
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>23.34</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	9.58
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.95

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	15.23
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.97
Crime Prevention and Awareness Programs	16.95
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	4.18
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	8.35
Services for Immigrants, Refugees, and/or Non-English Speakers	0.74

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	18.18
Improving Streets/Alleys	17.93
Cleanup of Trash and Illegal Dumping	15.15
Graffiti Removal	3.79
Tree Planting	5.30
Improving Street Lighting	13.38
Improving Sidewalks, including Access for Disabled People	15.15
Improving Public Transportation	11.11

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
Parks, Playgrounds, and Recreational Areas	23.60
Libraries	3.81
Senior Centers	24.87
Youth/Childcare Centers	13.20
Public Schools	16.50
Healthcare Centers	18.02



5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>41.36</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	7.07
Increase Access to Small Business Grants or Loans	8.64
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>31.94</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.99

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>97.84</b>
Student (I go to school in LA County)	0.24
Employee (I work in LA County)	1.68
Business Owner (I own a business in LA County)	0.24

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.46
Renting an apartment	29.56
<b>Homeowner</b>	<b>51.16</b>
Staying in the house/apartment of a friend or family member	7.97
Staying in a homeless shelter	0.77
Homeless/Unhoused	1.29
Other (ex: living in a motel, your car, an RV, a tent)	1.80

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>45.36</b>
No	28.96
I don't know	24.86
Not applicable/I am a student	0.82

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	31.39
Single Parent (myself) with One or More Children	5.57
<b>Two or More Adults with No Children</b>	<b>37.47</b>
Two Adults with One or More Children	14.94
Multiple Generations of One Family	9.62
Multiple Unrelated Families	1.01

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.07</b>
2	27.27
3	17.42
4	13.13
5 or more	10.10

11. How old are you?

Responses	%
17 or younger	0.00
18 to 24	2.31
25 to 34	4.10
35 to 44	9.49
45 to 54	13.33
55 to 64	21.54
<b>65 to 74</b>	<b>27.95</b>
75 or older	21.28

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	38.48
<b>Female</b>	<b>59.16</b>
LGBTQIA+	1.57
Non-Binary	0.26
Another gender identity not listed	0.52

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.88
Asian	7.85
Black or African American	16.75
<b>Hispanic or Latino</b>	<b>50.26</b>
Middle Eastern or North African	0.79
Native Hawaiian or Other Pacific Islander	0.79
White	21.99
Another race and/or ethnicity not listed	3.66

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	11.94
<b>High School Diploma/Equivalent</b>	<b>29.71</b>
College/Vocational	26.53
Bachelor's Degree	18.30
Some Graduate School	4.77
Advanced/Professional Degree	8.75

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	28.80
Part-Time Employee	6.28
Self-Employed	2.62
Full-Time Student	1.05
Unemployed and Seeking Work	4.19
Unemployed and Not Seeking Work	1.83
Unemployed/Unable to Work	8.64
Stay-at-Home Parent	1.83
<b>Retired</b>	<b>44.76</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	37.43
Military Veteran	9.88
<b>Aged 65+</b>	<b>49.10</b>
LGBTQIA+ Person	6.29
Homeless/Unhoused or Formerly Unhoused Person	2.10
First-Generation Immigrant or Refugee	8.08
Formerly Incarcerated Person	0.60
Low- or Moderate-Income Person	33.23
Single Parent or Grandparent Raising Grandchildren	9.58



## COUNTYWIDE SURVEY RESULTS

**Total Responses Received: 2,101**

### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	15.78
<b>Increase Affordable Rental Housing for Seniors</b>	<b>17.25</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.21
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	4.12
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.18
Code Enforcement to Improve the Health and Safety of Housing	7.20
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.66
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.18
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.42
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.60

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.47
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.38</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.05
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.54

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.69
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.56
Crime Prevention and Awareness Programs	16.01
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.71
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.10
Services for Immigrants, Refugees, and/or Non-English Speakers	2.05

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.69
Improving Streets/Alleys	16.05
<b>Cleanup of Trash and Illegal Dumping</b>	<b>19.72</b>
Graffiti Removal	2.73
Tree Planting	7.30
Improving Street Lighting	10.28
Improving Sidewalks, including Access for Disabled People	15.40
Improving Public Transportation	11.82

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.85</b>
Libraries	5.80
Senior Centers	23.75
Youth/Childcare Centers	9.85
Public Schools	18.35
Healthcare Centers	18.40

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>35.89</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.23
Increase Access to Small Business Grants or Loans	12.91
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.23</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.14</b>
Student (I go to school in LA County)	0.38
Employee (I work in LA County)	2.52
Business Owner (I own a business in LA County)	0.95

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.99
Renting an apartment	27.94
<b>Homeowner</b>	<b>55.53</b>
Staying in the house/apartment of a friend or family member	5.73
Staying in a homeless shelter	0.65
Homeless/Unhoused	1.16
Other (ex: living in a motel, your car, an RV, a tent)	1.01



8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.62</b>
No	33.10
I don't know	18.16
Not applicable/I am a student	1.12

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	32.35
Single Parent (myself) with One or More Children	4.88
<b>Two or More Adults with No Children</b>	<b>36.29</b>
Two Adults with One or More Children	17.47
Multiple Generations of One Family	8.36
Multiple Unrelated Families	0.65

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.46</b>
2	31.26
3	15.16
4	12.62
5 or more	8.50

11. How old are you?

Responses	%
17 or younger	0.10
18 to 24	1.25
25 to 34	4.40
35 to 44	10.76
45 to 54	15.36
55 to 64	18.31
<b>65 to 74</b>	<b>27.16</b>
75 or older	22.66

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	41.10
<b>Female</b>	<b>57.12</b>
LGBTQIA+	0.96
Non-Binary	0.25
Another gender identity not listed	0.56

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.42
Asian	16.62
Black or African American	15.53
Hispanic or Latino	30.09
Middle Eastern or North African	1.59
Native Hawaiian or Other Pacific Islander	1.23
<b>White</b>	<b>34.88</b>
Another race and/or ethnicity not listed	3.34

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	8.62
High School Diploma/Equivalent	19.67
<b>College/Vocational</b>	<b>24.88</b>
Bachelor's Degree	21.89
Some Graduate School	6.20
Advanced/Professional Degree	18.74

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.25
Part-Time Employee	4.73
Self-Employed	7.18
Full-Time Student	0.92
Unemployed and Seeking Work	4.68
Unemployed and Not Seeking Work	1.63
Unemployed/Unable to Work	5.75
Stay-at-Home Parent	2.54
<b>Retired</b>	<b>41.32</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	30.93
Military Veteran	8.61
<b>Aged 65+</b>	<b>53.37</b>
LGBTQIA+ Person	5.40
Homeless/Unhoused or Formerly Unhoused Person	2.61
First-Generation Immigrant or Refugee	13.89
Formerly Incarcerated Person	1.15
Low- or Moderate-Income Person	32.02
Single Parent or Grandparent Raising Grandchildren	6.31



February 29, 2024

TO: Anish Saraiya, Planning and Public Works Deputy, 5<sup>th</sup> District  
Tyler Cash, Homeless Services Policy Deputy, 5<sup>th</sup> District

FROM: Linda Jenkins, Director   
Community Development Division  
Linda Jenkins (Feb 29, 2024 17:08 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County).

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2024-2025 Annual Action Plan covers the second of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2024-2025 through the annual planning process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>7.30</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>29.96</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>24.89</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>9.39</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>28.46</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 5<sup>th</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 2,101 surveys were received throughout the County and 671 were received from 5<sup>th</sup> District residents.

**Outreach**

The 5<sup>th</sup> District residents within the targeted areas received a survey and a community meeting flyer. In addition, packages were sent to 274 public housing units and 118 residents with Housing Choice Vouchers (Section 8), which included both the survey and the flyer. The following table shows a total breakdown of mailings:

Type of Outreach	Materials Mailed
Targeted Areas	Survey, Flyer, Pre-Stamped Return Envelope
All 5 <sup>th</sup> District Public Housing Residents	Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope)
Sample of Section 8 Participants	Section 8 Package (Survey, Flyer, Pre-Stamped Return Envelope)

Fifth District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated La Crescenta/Montrose
- Unincorporated Altadena
- Unincorporated East Pasadena
- Unincorporated Northeast San Gabriel (portion)
- Unincorporated Monrovia
- Unincorporated Arcadia
- Unincorporated Duarte
- Unincorporated Bradbury
- Unincorporated Glendora

- Unincorporated La Verne
- Unincorporated East Covina
- Unincorporated Claremont
- Unincorporated Padua Hills
- Unincorporated San Pasqual
- Unincorporated Universal City

The public housing package was sent to the residents of the following locations:

- Foothill Villa (senior), 2423 Foothill Blvd., La Crescenta, 91214
- Orchard Arms (senior), 23410-23540 Wiley Canyon Rd., Valencia, 91355
- Quartz Hill I (family), 5028 West Ave. L-12, Quartz Hill, 93536
- Quartz Hill II (family), 42051 51th St. West, Quartz Hill, 93536
- Lancaster Homes (senior), 711-737 W. Jackman St., Lancaster, 93534

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held an in-person community meetings:

Saturday, November 4, 2023 In-person meeting from 11:00 a.m. - 12:30 p.m.	Wednesday, November 15, 2023 Virtual Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2024-2025 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate your supervisorial district; and
- “Resources” tab listing the following agencies and information regarding their services.

<b>County</b>	<b>Other Agencies and Businesses</b>
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2024-2025 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)



## **FIFTH DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 671**

**Outreach Area:**

- Unincorporated La Crescenta/Montrose
- Unincorporated Altadena
- Unincorporated East Pasadena
- Unincorporated Northeast San Gabriel (portion)
- Unincorporated Monrovia
- Unincorporated Arcadia
- Unincorporated Duarte
- Unincorporated Bradbury
- Unincorporated Glendora
- Unincorporated La Verne
- Unincorporated East Covina
- Unincorporated Claremont
- Unincorporated Padua Hills
- Unincorporated San Pasqual
- Unincorporated Universal City

**TOP FIVE (5) NEEDS IDENTIFIED:**

- Assistance for Energy Efficiency Upgrades to Reduce Utility Bills
- Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)
- Improving Streets/Alleys
- Parks, Playgrounds, and Recreational Areas
- Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)

***Continued on the next page***



The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

<b>Responses</b>	<b>%</b>
Increase Affordable Rental Housing for Families	16.36
Increase Affordable Rental Housing for Seniors	15.44
Increase Affordable Housing with Supportive Services for People with Disabilities	4.74
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.14
Eviction Prevention and Renters' Rights Assistance	1.68
Assistance to Repair and Modernize Public and Affordable Rental Housing	3.06
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.72
Code Enforcement to Improve the Health and Safety of Housing	7.49
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	5.81
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.68
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	0.76
<b>Assistance for Energy Efficiency Upgrades to Reduce Utility Bills</b>	<b>16.97</b>
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.14

**2. Which one of the following community services below do you think needs the most attention in your community?**

<b>Responses</b>	<b>%</b>
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	10.55
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	9.02
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>18.65</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	12.08
Substance Abuse Services (prevention and education, treatment, recovery programs)	1.53

<b>Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)</b>	<b>18.81</b>
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.53
<b>Crime Prevention and Awareness Programs</b>	<b>16.36</b>
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.91
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	5.81
Services for Immigrants, Refugees, and/or Non-English Speakers	2.75

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.90
<b>Improving Streets/Alleys</b>	<b>17.05</b>
Cleanup of Trash and Illegal Dumping	15.35
Graffiti Removal	1.71
Tree Planting	9.15
Improving Street Lighting	11.63
Improving Sidewalks, including Access for Disabled People	15.97
Improving Public Transportation	12.25

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>22.62</b>
Libraries	7.18
<b>Senior Centers</b>	<b>21.68</b>
Youth/Childcare Centers	8.11
<b>Public Schools</b>	<b>22.00</b>
Healthcare Centers	18.41

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)	34.57
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	5.95
Increase Access to Small Business Grants or Loans	12.38
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>37.46</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	9.65

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>97.02</b>
Student (I go to school in LA County)	0.60
Employee (I work in LA County)	1.34
Business Owner (I own a business in LA County)	1.04

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.18
Renting an apartment	21.76
<b>Homeowner</b>	<b>64.81</b>
Staying in the house/apartment of a friend or family member	3.86
Staying in a homeless shelter	0.15
Homeless/Unhoused	0.62
Other (ex: living in a motel, your car, an RV, a tent)	0.62

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
Yes	42.76
<b>No</b>	<b>43.10</b>
I don't know	13.64
Not applicable/I am a student	0.51

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	30.12
Single Parent (myself) with One or More Children	3.36
<b>Two or More Adults with No Children</b>	<b>39.90</b>
Two Adults with One or More Children	19.42
Multiple Generations of One Family	7.03
Multiple Unrelated Families	0.76

10. How many people in total live in your household?

Responses	%
1	30.41
<b>2</b>	<b>34.72</b>
3	17.67
4	11.37
5 or more	5.84

11. How old are you?

Responses	%
17 or younger	0.00
18 to 24	0.31
25 to 34	3.54
35 to 44	10.32
45 to 54	15.41
55 to 64	17.72
<b>65 to 74</b>	<b>29.89</b>
75 or older	22.80

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	42.83
<b>Female</b>	<b>54.83</b>
LGBTQIA+	1.40
Non-Binary	0.31
Another gender identity not listed	0.62

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.72
Asian	24.44
Black or African American	8.79
Hispanic or Latino	17.09
Middle Eastern or North African	1.92
Native Hawaiian or Other Pacific Islander	1.12
<b>White</b>	<b>46.33</b>
Another race and/or ethnicity not listed	3.51

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	5.25
High School Diploma/Equivalent	12.90
College/Vocational	23.09
Bachelor's Degree	23.41
Some Graduate School	6.05
<b>Advanced/Professional Degree</b>	<b>29.30</b>

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	33.23
Part-Time Employee	4.70
Self-Employed	8.31
Full-Time Student	0.63
Unemployed and Seeking Work	2.82
Unemployed and Not Seeking Work	2.04
Unemployed/Unable to Work	3.61
Stay-at-Home Parent	2.51
<b>Retired</b>	<b>42.16</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	27.20
Military Veteran	9.39
<b>Aged 65+</b>	<b>57.85</b>
LGBTQIA+ Person	7.28
Homeless/Unhoused or Formerly Unhoused Person	1.72
First-Generation Immigrant or Refugee	14.56
Formerly Incarcerated Person	0.77
Low- or Moderate-Income Person	27.78
Single Parent or Grandparent Raising Grandchildren	3.26



## **COUNTYWIDE**

### **SURVEY RESULTS**

**Total Responses Received: 2,101**

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	15.78
<b>Increase Affordable Rental Housing for Seniors</b>	<b>17.25</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	5.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.21
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	4.12
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.18
Code Enforcement to Improve the Health and Safety of Housing	7.20
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.66
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.18
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.42
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.60

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	9.47
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.38</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.05
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.54



Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.69
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.56
Crime Prevention and Awareness Programs	16.01
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.71
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.10
Services for Immigrants, Refugees, and/or Non-English Speakers	2.05

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.69
Improving Streets/Alleys	16.05
<b>Cleanup of Trash and Illegal Dumping</b>	<b>19.72</b>
Graffiti Removal	2.73
Tree Planting	7.30
Improving Street Lighting	10.28
Improving Sidewalks, including Access for Disabled People	15.40
Improving Public Transportation	11.82

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.85</b>
Libraries	5.80
Senior Centers	23.75
Youth/Childcare Centers	9.85
Public Schools	18.35
Healthcare Centers	18.40

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>35.89</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.23
Increase Access to Small Business Grants or Loans	12.91
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.23</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.14</b>
Student (I go to school in LA County)	0.38
Employee (I work in LA County)	2.52
Business Owner (I own a business in LA County)	0.95

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.99
Renting an apartment	27.94
<b>Homeowner</b>	<b>55.53</b>
Staying in the house/apartment of a friend or family member	5.73
Staying in a homeless shelter	0.65
Homeless/Unhoused	1.16
Other (ex: living in a motel, your car, an RV, a tent)	1.01

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.62</b>
No	33.10
I don't know	18.16
Not applicable/I am a student	1.12

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	32.35
Single Parent (myself) with One or More Children	4.88
<b>Two or More Adults with No Children</b>	<b>36.29</b>
Two Adults with One or More Children	17.47
Multiple Generations of One Family	8.36
Multiple Unrelated Families	0.65

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>32.46</b>
2	31.26
3	15.16
4	12.62
5 or more	8.50

11. How old are you?

Responses	%
17 or younger	0.10
18 to 24	1.25
25 to 34	4.40
35 to 44	10.76
45 to 54	15.36
55 to 64	18.31
<b>65 to 74</b>	<b>27.16</b>
75 or older	22.66

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	41.10
<b>Female</b>	<b>57.12</b>
LGBTQIA+	0.96
Non-Binary	0.25
Another gender identity not listed	0.56

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.42
Asian	16.62
Black or African American	15.53
Hispanic or Latino	30.09
Middle Eastern or North African	1.59
Native Hawaiian or Other Pacific Islander	1.23
<b>White</b>	<b>34.88</b>
Another race and/or ethnicity not listed	3.34

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	8.62
High School Diploma/Equivalent	19.67
<b>College/Vocational</b>	<b>24.88</b>
Bachelor's Degree	21.89
Some Graduate School	6.20
Advanced/Professional Degree	18.74

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.25
Part-Time Employee	4.73
Self-Employed	7.18
Full-Time Student	0.92
Unemployed and Seeking Work	4.68
Unemployed and Not Seeking Work	1.63
Unemployed/Unable to Work	5.75
Stay-at-Home Parent	2.54
<b>Retired</b>	<b>41.32</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	30.93
Military Veteran	8.61
<b>Aged 65+</b>	<b>53.37</b>
LGBTQIA+ Person	5.40
Homeless/Unhoused or Formerly Unhoused Person	2.61
First-Generation Immigrant or Refugee	13.89
Formerly Incarcerated Person	1.15
Low- or Moderate-Income Person	32.02
Single Parent or Grandparent Raising Grandchildren	6.31

# **Appendix B: Community Meeting Notices and Comments**

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**Los Angeles Daily News**

181 E. Huntington Drive, Suite 209  
Monrovia, CA 91610  
562-499-1236

5005696

CALIFORNIA NEWSPAPER SERVICE BUREAU  
PO BOX 60460  
LOS ANGELES, CA 90060

**FILE NO. 3746369**  
**PROOF OF PUBLICATION**  
**AFFIDAVIT**  
**(2015.5 C.C.P.)**

**STATE OF CALIFORNIA**  
**County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the matter. I am the principal clerk of the printer of the Daily News, a newspaper of general circulation published 7 times weekly in the City of Los Angeles, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of May 26, 1983, Case Number Adjudication #C349217; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**10/25/2023**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California,  
on this 25th day of October, 2023.

Signature

Legal No. **0011629073**

**PUBLIC NOTICE**

**COUNTY OF LOS ANGELES**  
**Community Meetings for the Annual Action Plan**

The Los Angeles County Development Authority (LACDA) invites the public to participate in a series of community meetings, which are available in-person and virtually, for the purpose of receiving input on housing and community development needs in the unincorporated areas of Los Angeles County. Comments and needs expressed at these meetings will be presented to the County of Los Angeles Board of Supervisors and may be used to develop the Action Plan, which allocates funds in the upcoming Fiscal Year (FY) 2024-2025, starting on July 1, 2024.

The Action Plan serves as an action-oriented management tool, guiding federal grant spending to address housing and community development needs for residents with limited means living within the jurisdiction of the Los Angeles Urban County Program (unincorporated areas and 47 participating cities below). On behalf of the County of Los Angeles, the LACDA administers approximately \$33 million received annually from the U.S. Department of Housing and Urban Development through three (3) federal grants: Community Development Block Grant, HOME Investment Partnerships Program, and Emergency Solutions Grants.

The in-person community meeting will be held on the following date and time, at the designated location:

Date/Time: Saturday, November 4, 2023, 11:00 a.m. – 12:30 p.m. (doors open at 10:30 a.m.)

Location: In-person Meeting (registration is encouraged, but not required to attend)  
Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

The virtual community meeting will be held on the following date and time:

Date/Time: Virtual Meeting  
Wednesday, November 15, 2023, 6:00 p.m. – 7:30 p.m.

Registration: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

Visit [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) on Wednesday, October 25, 2023, to register for the community meetings and to access our community survey in different languages.

Persons with computer or smartphone access are invited to complete the community survey online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). The survey results will be presented to the County of Los Angeles Board of Supervisors. For additional information about the Action Plan, please visit our website at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

For TTY assistance, please call the California Relay Services at (800) 735-2929 and reference Emily Codilla at (626) 586-1854. Interpreters will be available during the two (2) meetings in the following languages: American Sign Language (ASL), Spanish/español, Cantonese/廣東話, Mandarin/中文, Korean/한국어, Russian/русский, and Armenian/Հայերեն. Requests for additional interpreters for the in-person community meeting must be made by the close of business day on Friday, October 20, 2023, while requests for additional interpreters for the virtual meeting must be made by the close of business day on Friday, November 3, 2023. To make your request, call (626) 586-1854 or email [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Community members unable to attend the in-person or the virtual community meetings are invited to submit written comments and the survey starting October 25, 2023 through January 31, 2024 by the close of business, via email at [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) or to the following address:

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

The following 47 cities will participate in the Los Angeles Urban County Program for FY 2024-2025:

Agoura Hills	Duarte	Rancho Palos Verdes
Arcadia	El Segundo	Rolling Hills Estates
Artesia	Hawaiian Gardens	San Dimas
Avalon	Hermosa Beach	San Fernando
Azusa	Inglewood	San Gabriel
Bell	La Cañada Flintridge	San Marino
Bell Gardens	La Habra Heights	Santa Fe Springs
Beverly Hills	La Mirada	Sierra Madre
Calabasas	La Puente	Signal Hill
Cerritos	La Verne	South El Monte
Claremont	Lawndale	South Pasadena
Commerce	Lomita	Temple City
Covina	Malibu	Walnut
Cudahy	Manhattan Beach	West Hollywood
Culver City	Maywood	Westlake Village
Diamond Bar	Monrovia	

For information on programs administered by the LACDA, visit our website at [www.lacda.org](http://www.lacda.org).

CNSB # 3746369



Proof of Publication

Los Angeles Times

STATE OF CALIFORNIA
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

October 18,

all in the year 2023

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

18th day of October 2023

Handwritten signature of Debbie Yerkes

Signature
Debbie Yerkes

3748062

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PUBLIC NOTICE
COUNTY OF LOS ANGELES
Community Meetings for
the Annual Action Plan
The Los Angeles County
Development Authority
(LACDA) invites the public to
participate in a series of
community meetings, which
are available in-person and
virtually, for the purpose of
receiving input on housing

and community development needs in the unincorporated areas of Los Angeles County. Comments and needs expressed at these meetings will be presented to the County of Los Angeles Board of Supervisors and may be used to develop the Annual Action Plan, which allocates funds in the upcoming Fiscal Year (FY) 2024-2025, starting on July 1, 2024. The Annual Action Plan serves as an action-oriented management tool, guiding federal grant spending to address housing and community development needs for residents with limited means living within the jurisdiction of the Los Angeles Urban County Program (unincorporated areas and 47 participating cities, visit www.lacda.org). On behalf of the County of Los Angeles, the LACDA administers approximately \$33 million received annually from the U.S. Department of Housing and Urban Development through three (3) federal grants: Community Development Block Grant, HOME Investment Partnerships Program, and Emergency Solutions Grants. The in-person community meeting will be held on the following date and time, at the designated location: Date/Time: Saturday, November 4, 2023, 11:00 a.m. - 12:30 p.m. (doors open at 10:30 a.m.) Location: In-person Meeting (registration is encouraged via email to ActionPlan.Staff@lacda.org, but not required to attend) Los Angeles County Development Authority 700 W. Main Street Alhambra, CA 91801 The virtual community meeting will be held on the following date and time: Date/Time: Virtual Meeting Wednesday, November 15, 2023, 6:00 p.m. - 7:30 p.m. Registration: yourvoicecounts.lacda.org Visit yourvoicecounts.lacda.org on Wednesday, October 25, 2023, to register for the community meetings and to access our community survey in different languages. Persons with computer or smartphone access are invited to complete the community survey online at yourvoicecounts.lacda.org. The survey results will be presented to the County of Los Angeles Board of Supervisors. For additional information about the Annual Action Plan, please visit our website at yourvoicecounts.lacda.org. For TTY assistance, please call the California Relay Services at (800) 735-2929 and reference Emily Codilla at (626) 586-1854. Interpreters will be available during the two (2) meetings in the following languages: American Sign Language (ASL), Spanish/español, Cantonese, Mandarin, Korean, Russian/русский, and Armenian/Армянский. Requests for additional interpreters for the in-person community meeting must be made by the close of business day on Friday, October 20, 2023, while requests for additional interpreters for the virtual meeting must be made by the close of business day on Friday, November 3, 2023. To make your request, call (626) 586-1854 or email ActionPlan.Staff@lacda.org. Community members unable to attend the in-person or the virtual community meetings are invited to submit written comments and the survey starting October 25, 2023 through January 31, 2024 by the close of business, via email at ActionPlan.Staff@lacda.org or to the following address: Los Angeles County Development Authority Attn: Annual Action Plan 700 W. Main Street Alhambra, CA 91801 For information on programs administered by the LACDA, visit our website at www.lacda.org. 10/18/23 CNS-3748062#





**PROOF OF PUBLICATION**

(2015.5C.C.P)



P.O Box 71847, Los Angeles, CA 90071

Tel: (213)896-2260 • Fax: (213)896-2260

**STATE OF CALIFORNIA**

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

October 25

all in the year 2023

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

25 day of October, 2023

*Rosa Benitez*

Signature

This space is for the County Clerk's filing Stamp

Proof of

**AVISO PÚBLICO**  
**CONDADO DE LOS ANGELES**  
Reuniones comunitarias para el Plan de Acción Anual

La Autoridad de Desarrollo del Condado de Los Angeles (LACDA, por sus siglas en inglés) invita al público a participar en una serie de reuniones comunitarias, que están disponibles en persona y virtualmente, con el fin de recibir comentarios sobre las necesidades de vivienda y desarrollo comunitario en las áreas no incorporadas del Condado de Los Angeles. Los comentarios y necesidades expresadas en estas reuniones serán presentados a la Junta de Supervisores del Condado de Los Angeles, y pueden usarse para desarrollar el Plan de Acción que asigna fondos en el próximo Año Fiscal (AF) 2024-2025, a partir del 1 de julio de 2024.

El Plan de Acción sirve como una herramienta de gestión orientada a la acción, guiando el gasto federal de subvenciones para abordar las necesidades de desarrollo de vivienda y comunitarias para los residentes con medio limitados dentro de la jurisdicción del Programa del Condado Urbano de Los Angeles (áreas no incorporadas y 47 ciudades participantes a continuación). En nombre del Condado de Los Angeles, LACDA administra aproximadamente \$33 millones recibidos anualmente del Departamento de vivienda y Desarrollo Urbano de los EE. UU. A través de tres subvenciones federales: la Subvención en Bloque para Desarrollo Comunitario, el Programa de Asociaciones de Inversión HOME, y las Subvenciones para Soluciones de Emergencia.

La reunión comunitaria in persona se llevará a cabo en la siguiente fecha y hora, en la ubicación designada:

Fecha/Hora: Sábado 4 de noviembre de 2023, 11:00 a.m. – 12:30 p.m. (Puertas abren a las 10:30 a.m.)  
Ubicación: Reunión in persona (re recomienda registrarse, pero no es requerido para asistir)  
Autoridad de Desarrollo del Condado de Los Angeles  
700 W. Main Street  
Alhambra, CA 91801

La reunión comunitaria virtual se llevará a cabo en la siguiente fecha y hora:

Fecha/Hora: Reunión Virtual  
Miércoles, 15 de noviembre de 2023, 6:00 p.m. – 7:30 p.m.

Registro: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

Visite [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) el miércoles 25 de octubre de 2023, para registrarse para las reuniones comunitarias y acceder a nuestra encuesta comunitaria en diferentes idiomas.

Las personas con acceso a computadora o teléfono inteligente están invitadas a completar la Encuesta Comunitaria en línea en [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Los resultados de la Encuesta serán presentados a la Junta de Supervisores del Condado de Los Angeles. Para obtener más información acerca del Plan de Acción, visite también nuestro sitio web en [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Para asistencia TTY, llame a los Servicios de Retransmisión de California al (800) 735-2929 y haga referencia a Emily Codilla al (626) 586-1854. Intérpretes estarán disponibles durante las dos (2) reuniones en los siguientes idiomas: Lenguaje de Señas Estadounidense (ASL, por sus siglas en inglés), Spanish/Español, Cantonese/ 粵語, Mandarin/ 普通话, Korean/ 한국어, Ruso/русский, y Armenio/Հայերեն. Para solicitar intérpretes adicionales para la reunión in persona debe hacerse antes del cierre de actividades el viernes 20 de octubre de 2023, mientras que intérpretes adicionales para la reunión comunitaria virtual debe hacerse antes del cierre de actividades del viernes 3 de noviembre de 2023. Para realizar una solicitud, llame al (626) 586-1854 o envíe correo electrónico a [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Los miembros de la comunidad que no puedan asistir in persona o de manera virtual a las reuniones comunitarias están invitados a enviar sus comentarios escritos y la encuesta a partir del 24 de octubre de 2023 hasta el 31 de enero de 2024 antes del cierre de actividades, por correo electrónico a [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) o a la siguiente dirección:

Autoridad de Desarrollo del Condado de Los Angeles  
Attn: Plan de Acción  
700 W. Main Street  
Alhambra, CA 91801

Las siguientes 47 ciudades participarán en el Programa del Condado Urbano de Los Angeles para el Año Fiscal (AF) 2024-2025:

Agoura Hills	Duarte	Rancho Palos Verdes
Arcadia	El Segundo	Rolling Hills Estates
Artesia	Hawaiian Gardens	San Dimas
Avalon	Hermosa Beach	San Fernando
Azusa	Irvine/le	San Gabriel
Bell	La Cañada Flintridge	San Marino
Bell Gardens	La Habra Heights	Sanita Fe Springs
Beverly Hills	La Mirada	Sierra Madre
Calabasas	La Puente	Signal Hill
Cerritos	La Verne	South El Monte
Claremont	Lawndale	South Pasadena
Commerce	Lomita	Temple City
Covina	Malibu	Walnut
Cudahy	Manhattan Beach	West Hollywood
Culver City	Maywood	Westlake Village
Diamond Bar	Monrovia	

Para obtener más información sobre los programas administrados por LACDA, visite nuestro sitio web en [www.lacda.org](http://www.lacda.org).

CN5B #3746370



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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**WORLD JOURNAL (CHINESE DAILY NEWS)**

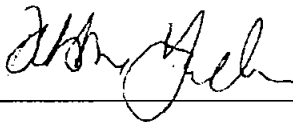
On the following dates:

10/25/2023

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**27th day of October 2023**



Debbie Yerkes

Signature

**3746373**

*"The only Public Notice which is justifiable  
from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



\* A 0 0 0 0 0 6 4 4 1 7 0 6 \*

公告  
洛杉磯縣  
年度行動計劃社區會議

洛杉磯縣發展局 (LACDA) 邀請公眾參加一系列現場和虛擬社區會議，目的是收集有關洛杉磯縣執行非建制地區的住房和社區發展需求的意見。這些會議上表達的意見和需求將提交給洛杉磯縣縣政委員會，並可用於製定行動計劃，該計劃分配在即將到來的 2024-2025 財年 (FY) (自 2024 年 7 月 1 日開始) 中的資金。

該行動計劃作為一種以行動為導向的管理工具，指導聯邦撥款支出，以滿足生活在洛杉磯城市縣計劃管轄範圍內的財力有限的居民 (縣直轄非建制地區和以下 47 個參與城市) 的住房和社區發展需求。LACDA 代表洛杉磯縣管理每年透過三 (3) 項聯邦撥款從美國住房和城市發展部收到的約 3,300 萬美元：社區發展整筆撥款、HOME 投資合作夥伴計畫和緊急解決方案撥款。

現場社區會議將於以下日期和時間在指定地點舉行：

日期/時間： 2023年11月4日，週六 上午11時至中午12時30分 (上午10時30分開門)

地點： 現場會議 (鼓勵註冊，但出席會議不要求註冊)  
洛杉磯縣發展局  
700 W. Main Street, Alhambra, CA 91801

虛擬社區會議將於以下日期和時間在指定地點舉行：

日期/時間： 虛擬會議  
2023年11月15日，週三晚上6時至7時30分

註冊：[yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

請於 2023年10月25 日週三造訪 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)，註冊參加社區會議並以不同語言存取我們的社區調查。

邀請擁有電腦或智慧手機的人員在 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 上線上完成社區調查。調查結果將提交給洛杉磯縣縣政委員會。有關該行動計劃的更多資訊，請造訪我們的網站[yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)。

如需TTY協助，請致電加州接駁服務(800) 735-2929，致電(626)586-1854 聯絡 Emily Codilla。兩 (2) 次會議期間將提供以下語言的口譯員：美國手語 (ASL)、西班牙語/ español、粵語/廣東話、普通話/中文、韓語/한국어、俄語/русский 和亞美尼亞語/Армянский。為現場社區會議提供其他語言口譯員的請求必須在 2023年10月20日週五工作日結束之前提出，而為虛擬會議提供其他語言口譯員的請求必須在2023年11月3日週五工作日結束前提出。如需提出請求，請致電(626)586-1854 或發送電子郵件至ActionPlan.Staff@lacda.org。

無法參加現場會議或虛擬社區會議的社區成員可在 2023年10月25日至 2024年1月31日下班前把書面評論透過電子郵件 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 或發送至以下地址：

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

下列 47 個城市將參與 2024-2025 財政年度洛杉磯城市縣計畫：

阿古拉山 亞凱迪亞 阿蒂西亞 阿瓦隆 阿祖薩 貝爾 貝爾花園 比佛利山莊 卡拉巴薩斯 希瑞都 克萊門特 商業市	柯文納 庫達希 卡爾弗城 鑽石吧 杜瓦特 艾爾塞貢多 夏威夷花園 赫莫薩海灘 爾文戴爾 拉加拿大弗林特里奇 拉哈布拉南 拉米拉達	拉朋地 拉維恩 郎代爾 洛米塔 馬里布 曼哈頓海灘 梅伍德 蒙羅維亞 帕洛斯維迪斯牧場 起伏的丘陵莊園 聖迪馬斯 聖費南度	聖喬博 聖馬力諾 聖塔菲斯普林斯 馬德雷山脈 信號山 南艾爾蒙地 南帕薩迪納 天普市 核桃市 西好萊塢 西湖村
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有關 LACDA 管理的計劃的信息，請訪問我們的網站：[www.lacda.org](http://www.lacda.org)。

CNSB#3746373

LOT06142

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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**THE KOREA TIMES**

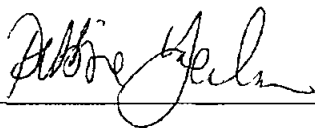
On the following dates:

10/25/2023

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**30th day of October 2023**



Debbie Yerkes

Signature

**3746372**

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from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



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# 공 고

## 로스앤젤레스 카운티 연간 실행 계획을 위한 지역사회 회의

로스앤젤레스 카운티 개발청(LACDA)은 로스앤젤레스 카운티의 통합되지 않은 지역의 주택 및 커뮤니티 개발 요구에 대한 의견을 수렴하기 위해 대면 및 화상으로 제공되는 일련의 지역사회 회의에 대중을 초대합니다.

이 회의에서 제시된 의견과 요구 사항은 로스앤젤레스 카운티 수퍼바이저 이사회에 제출되며, 2024년 7월 1일부터 시작되는 2024-2025 회계연도에 자금을 할당하는 실행 계획을 개발하는 데 사용될 수 있습니다.

실행 계획은 로스앤젤레스 도시 카운티 프로그램(아래 비통합 지역 및 47개 참여 도시) 관할권 내에 거주하는 저소득층 주민의 주택 및 지역사회 개발 요구를 해결하기 위한 연방 보조금 지출을 안내하는 실행 지향적 관리 도구 역할을 합니다. 로스앤젤레스 카운티를 대신하여 LACDA는 미국 주택도시 개발부로 부터 매년 약 3,300만 달러의 연방 보조금을 받아 관리하고 있습니다. 지역사회 개발 블록 보조금, 주택 투자 파트너십 프로그램, 긴급 솔루션 보조금.

대면 지역사회 회의는 아래 날짜와 시간에 지정된 장소에서 열립니다:

날짜/시간: 2023년 11월 4일 토요일, 오전 11:00 - 오후 12:30  
(오전 10시 30분 개장)

위치: **대면 회의** (등록을 권장하지만 반드시 참석할 필요는 없음)

Los Angeles County Development Authority  
700 W. Main Street Alhambra, CA 91801

가상 지역사회 회의는 다음 날짜와 시간에 열립니다.

날짜/시간: 가상 회의  
2023년 11월 15일 수요일, 6:00 p.m. - 7:30 p.m.

등록하기: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

[yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 를 방문하여 지역사회 회의에 등록하고 다양한 언어로 참여하세요.

컴퓨터 또는 스마트폰에 접속할 수 있는 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 에서 직역이 설문조사 결과는 로스앤젤레스 카운티 실행 계획에 대한 자세한 내용은 다음 웹 참조하십시오:

TTY 도움은 캘리포니아 중계 서비스 (800 코달라 (626) 586-1854를 요청하십시오) 제공됩니다: 미국 수어(ASL), 스페인어, 아르메니아어.

대면 지역사회 회의를 위한 추가 통역사 마감일까지, 그리고, 가상 회의를 위한 추가 금요일 업무 마감일까지 이루어져야 합니다. 전화하거나 이메일([ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org))

대면 또는 가상 지역사회 회의에 참석할 2024년 1월 31일 영업시간 종료까지 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 로 또는 0

Los Angeles County I  
Attn: Ac  
700 W. M  
Alhambra

아래 47개 도시가 2024-2025 회계연도 로스앤젤레스 도시 카운티 프로그램에 참여할

아구라 힐스	벨 가든스	코비나	하와이언 가든스	라푸엔테	메이우드	샌기
아케이디아	베벌리힐스	쿠다히	허모사 비치	라번	몬로비아	샌미
아티시아	칼라바사스	컬버시티	어윈데일	론데일	랜초 팔로스 버디스	산티
아발론	세리토스	다이아몬드바	라카나다 플린트리지	로미타	롤링 힐스 에스테이트	스프
아주사	클레어몬트	두아테	라하브라 하이츠	말리부	샌디마스	시어
벨	커머스	엘세군도	라미라다	맨해튼 비치	샌퍼난도	시그

LACDA에서 관리하는 프로그램에 대한 자세한 내용은 [www.lacda.org](http://www.lacda.org) 를 방문하십시오.

# 공 고

## 로스앤젤레스 카운티 연간 실행 계획을 위한 지역사회 회의

젤레스 카운티의 통합되지 않은  
을 수렴하기 위해 대면 및 화상으로  
합니다.

젤레스 카운티 슈퍼바이저  
각되는 2024-2025 회계연도에  
될 수 있습니다.

(아래 비통합 지역 및 47 개 참여  
택 및 지역사회 개발 요구를  
행 지향적 관리 도구 역할을 합니다.  
주 주택도시 개발부로 부터 매년 약  
있습니다:

프로그램, 긴급 솔루션 보조금.

관 장소에서 열립니다:  
전 11:00 - 오후 12:30

석할 필요는 없음)  
thority  
1801

다.

5:00 p.m. - 7:30 p.m.

[yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 를 방문하여 2023년 10월 25일 수요일에 열리는  
지역사회 회의에 등록하고 다양한 언어로 제공되는 지역사회 설문조사에  
참여하세요.

컴퓨터 또는 스마트폰에 접속할 수 있는 사람은 다음 주소에서 온라인으로  
[yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 에서 지역사회 설문조사를 완료할 수 있습니다.  
이 설문조사 결과는 로스앤젤레스 카운티 슈퍼바이저 이사회에 제출될 것입니다.  
실행 계획에 대한 자세한 내용은 다음 웹사이트 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 를  
참조하십시오:

TTY 도움은 캘리포니아 중계 서비스 (800) 735-2929로 전화하셔서 이메일리  
코딜라 (626) 586-1854를 요청하십시오. 두(2) 회의 동안 다중 언어로 통역이  
제공됩니다: 미국 수어(ASL), 스페인어, 광둥어, 북경어, 한국어, 러시아어,  
아르메니아어.

대면 지역사회 회의를 위한 추가 통역사 요청은 2023년 10월 20일 금요일 업무  
마감일까지, 그리고, 가상 회의를 위한 추가 통역사 요청은 2023년 11월 3일  
금요일 업무 마감일까지 이루어져야 합니다. 요청하려면 (626) 586-1854로  
전화하거나 이메일([ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org))로 문의하십시오.

대면 또는 가상 지역사회 회의에 참석할 수 없는 주민들은 2023년 10월 25일부터  
2024년 1월 31일 영업시간 종료까지 서면 의견과 설문조사를 이메일  
[ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 로 또는 아래 주소로 보내주시기 바랍니다:

Los Angeles County Development Authority

Attn: Action Plan

700 W. Main Street

Alhambra, CA 91801

2024-2025 회계연도 로스앤젤레스 도시 카운티 프로그램에 참여할 예정입니다:

하와이언 가든스	라푸엔테	메이우드	샌가브리엘	사우스 엘몬테
허모사 비치	라번	몬로비아	샌마리노	사우스 파사데나
어윈데일	론데일	랜초 팔로스 버디스	산타페	템플 시티
바 라카나다 플린트리지	로미타	롤링 힐스 에스테이트	스프링스	월넛
라하브라 하이츠	말리부	샌디마스	시에라 마드레	웨스트 할리우드
라미라다	맨해튼 비치	샌퍼난도	시그널 힐	웨스트레이크 빌리지

자세한 내용은 [www.lacda.org](http://www.lacda.org) 를 방문하십시오.

CNSB #3746372

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## DECLARATION

I am a resident of Los Angeles County, over the eighteen years and not a party to or interested matter noticed.

The notice, of which the annexed is a printed c appeared in the:

**PANORAMA**

On the following dates:

10/25/2023

I certify (or declare) under penalty of perjury t foregoing is true and correct.

Dated at Los Angeles, California, this

**26th day of October 2023**



IRENE ANDAL

Signature

**3746371**

*"The only Public Notice which is justifiable from the standpoint of true economy and the public i is that which reaches those who are affected by*



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## ОБЩЕСТВЕННОЕ УВЕДОМЛЕНИЕ

ГРАФСТВО ЛОС-АНДЖЕЛЕС

Встречи общественности для обсуждения годового плана действий

Управление развития графства Лос-Анджелес (LACDA) приглашает общественность принять участие в серии общественных собраний, которые доступны как личном уровне, так и виртуально. Целью встреч является получение информации о потребностях жилищного и общественного развития в некорпоративных районах графства Лос-Анджелес. Комментарии и требования общественности, высказанные на этих собраниях, будут представлены Совету управляющих графства Лос-Анджелес и могут быть использованы для разработки Плана действий, в котором распределяются средства на предстоящий 2024-2025 финансовый год, начинающийся с 1 июля 2024 года:

План действий служит инструментом управления, ориентированным на действия, направляя расходование федеральных грантов на удовлетворение потребностей в жилье и развитии сообщества для жителей с ограниченными средствами, живущих в пределах юрисдикции Программы городского графства Лос-Анджелес (некорпоративные районы и 47 участвующих городов представлены ниже). От имени графства Лос-Анджелес LACDA контролирует использование примерно 33 миллионов долларов, ежегодно получаемыми от Министерства жилищного строительства и городского развития США посредством трех (3) федеральных грантов: блочного гранта на развитие сообщества, программы инвестиционного партнерства HOME и грантов на экстренные решения.

Очная встреча общественности будет проведена в следующий дни и по времени в указанном месте:

Даты/время: Суббота, 4 ноября 2023 г., с 11:00 утра – 12:30 дня  
(двери открываются в 10:30 утра)

Место: Очная встреча (регистрация желательна, но не обязательна)  
Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

Виртуальная встреча общественности будет проведена в следующий дни и по времени в указанном месте:

Даты/время: Среда, 15 ноября 2023 г., с 6:00 до 7:30 вечера

Регистрация: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

Посетите вебсайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) в среду, 25 октября 2023 г., чтобы зарегистрироваться на собрание общественности и получить доступ к нашему опросу сообщества на разных языках.

Людям, имеющим доступ к компьютеру или смартфону, предлагается заполнить онлайн-опрос общественного мнения на сайте [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Результаты опроса будут представлены Совету управляющих графства Лос-Анджелес.

Для получения дополнительной информации о Плате действий посетите наш вебсайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Для получения помощи по телекоммуникационному устройству для глухих (TTY), позвоните в Калифорнийскую службу ретрансляции по телефону (800) 735-2929 и обратитесь к Эмили Кодилле по телефону (626) 586-1854. Во время двух (2) встреч будут доступны переводчики на следующих языках: американский язык жестов (ASL), испанский, кантонский/广东话, китайский/中文, корейский/한국어, русский и армянский. Запросы на дополнительных переводчиков для очного собрания общественности должны быть поданы до конца рабочего дня в пятницу,

20 октября 2023 г., а запросы на дополнительных переводчиков для виртуального собрания должны быть поданы до конца рабочего дня в пятницу, 3 ноября 2023. Чтобы подать запрос, позвоните по телефону (626) 586-1854 или отправьте электронное письмо по адресу [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Члены общины, которые не могут лично присутствовать на встречах или виртуальных собраниях общественности, предлагается представить свои письменные комментарии и ответы на опросы, начиная с 25 октября 2023 г. по 31 января 2024 г., до конца рабочего дня, по электронной почте [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) или по адресу:

Los Angeles County Development Authority

Attn: Action Plan

700 W. Main Street

(двери открываются в 10:30 утра)  
Место: Очная встреча (регистрация желательна, но не обязательна)  
Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

On the following dates:  
10/25/2023

certify (or declare) under penalty of perjury that foregoing is true and correct.

Dated at Los Angeles, California, this  
16th day of October 2023



RENE ANDAL  
signature

3746371

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest is that which reaches those who are affected by"

Виртуальная встреча общественности будет проведена в следующий дни и по времени в указанном месте:

Даты/время: Среда, 15 ноября 2023 г., с 6:00 до 7:30 вечера

Регистрация: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

Посетите вебсайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) в среду, 25 октября 2023 г., чтобы зарегистрироваться на собрание общественности и получить доступ к нашему опросу сообщества на разных языках.

Людям, имеющим доступ к компьютеру или смартфону, предлагается заполнить онлайн-опрос общественного мнения на сайте [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Результаты опроса будут представлены Совету управляющих графства Лос-Анджелес.

Для получения дополнительной информации о Планах действий посетите наш вебсайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Для получения помощи по телекоммуникационному устройству для глухих (TTY), позвоните в Калифорнийскую службу ретрансляции по телефону (800) 735-2929 и обратитесь к Эмили Кодилле по телефону (626) 586-1854. Во время двух (2) встреч будут доступны переводчики на следующих языках: американский язык жестов

(ASL), испанский, кантонский/广东话, китайский/中文, корейский/한국어, русский и армянский. Запросы на дополнительных переводчиков для очного собрания общественности должны быть поданы до конца рабочего дня в пятницу,

20 октября 2023 г., а запросы на дополнительных переводчиков для виртуального собрания должны быть поданы до конца рабочего дня в пятницу, 3 ноября 2023.

Чтобы подать запрос, позвоните по телефону (626) 586-1854 или отправьте электронное письмо по адресу [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Члены общины, которые не могут лично присутствовать на встречах или виртуальных собраниях общественности, предлагается представить свои письменные комментарии и ответы на опросы, начиная с 25 октября 2023 г. по 31 января 2024 г., до конца рабочего дня, по электронной почте

[ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) или по адресу:

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

Следующие 47 городов примут участие в программе графства Лос-Анджелес на 2024–2025 финансовый год:

- |               |                      |                       |
|---------------|----------------------|-----------------------|
| Agoura Hills  | Duarte               | Rancho Palos Verdes   |
| Arcadia       | El Segundo           | Rolling Hills Estates |
| Artesia       | Hawaiian Gardens     | San Dimas             |
| Avalon        | Hermosa Beach        | San Fernando          |
| Azusa         | Irwindale            | San Gabriel           |
| Bell          | La Cañada Flintridge | San Marino            |
| Bell Gardens  | La Habra Heights     | Santa Fe Springs      |
| Beverly Hills | La Mirada            | Sierra Madre          |
| Calabasas     | La Puente            | Signal Hill           |
| Cerritos      | La Verne             | South El Monte        |
| Claremont     | Lawndale             | South Pasadena        |
| Commerce      | Lomita               | Temple City           |
| Covina        | Malibu               | Walnut                |
| Cudahy        | Manhattan Beach      | West Hollywood        |
| Culver City   | Maywood              | Westlake Village      |
| Diamond Bar   | Monrovia             |                       |

Для получения информации о программах, администрируемых LACDA, посетите наш сайт [www.lacda.org](http://www.lacda.org).



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**DECLARATION**

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**ASBAREZ ARMENIAN MEDIA NETWORK**

On the following dates:

10/25/2023

*See Attached*

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**13th day of November 2023**

*Irene Andal*

Irene Andal  
Signature

**3746368**

*"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"*



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## Summary of Public Comments Community Meetings November 2023

- Sandi V asked how many times can you qualify for a home improvement grant?
  - Referred to Housing Investment & Finance Division
- Bonnie R. asked about recertification for Section 8
  - Referred to Housing Assistance Division
- Rosaura P. RE: information about Section 8. She is a Spanish speaker.
  - Referred to Housing Assistance Division
- Emily M. expressed desire to be moved to Newhall
  - Informed her that she needs to contact her case manager at the Housing Authority of the City of Los Angeles (HACLA) since she is with the City
- Sue wrote, “Is there a program or method we can utilize to prevent outlandish yearly rental increases in Los Angeles County? I think that we need a more secure way of living so people who have lower incomes do not have to pay extremely high rent increases if they find it easier to remain in the same area or maintain the lease they've already had. I have seen the petitions from time to time but maybe we need more to be done it can be very expensive to relocate and more inconvenient as we age. It is not my intention to upset people but I am seeing that we may need more resources to assist in these payments to help prevent displacement.”
  - Informed her to contact her specific city about rent control, as well as [211LA.org](http://211LA.org)
- Eric said, “i just finished attending the Lunch and learn meeting, i had a question and i was referred to this contact email regarding my question. i recently completed my Annual certification Packet on the website as instructed but i had a few questions and problems as i was doing so. I was unemployed at the start of Last month. i recently got hired at a new job and i have yet to get a paystub. when i filled out the form online hadnt yet been hired, so i couldnt provide any proof of income. my reason for reaching out is to find out what i need to do now.. i feel like i dint submit the packet correctly. please help me make sure i do everything correctly so i dont lose my housing voucher.”
  - Informed him that he needs to speak with his case manager

To whom it may concern

I'm writing to you regarding  
Richard Arms buildings. The  
government sends out funds to HUD  
to repair stuff. Buildings are falling  
apart, don't know what they  
do with the money. Pipes are  
always breaking apart, etc. on  
address 2340 W. Leelyn Rd. you  
should look at laundry rooms and  
look at ceiling how bad they look.  
We need new furniture. ~~Especially~~ on  
the address I just gave to you. You  
speak to management & maintenance  
supervisor and they always lie to you  
that they don't have the money  
to repair or place new items.  
Please come and check things out  
now that we don't have Dirda.  
Please come in to check  
things out and find out what  
they do with the money. They have new  
air conditioners and they haven't put them  
out to apartment. etc.

# **Appendix C: Action Plan by Region**

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# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 1<sup>st</sup> District

#### **Strategy Area: Avocado Heights-Bassett North Whittier**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	601956 -24	Code Enforcement - First District
III	601936 -24	Equestrian Patrol Program
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Azusa**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Covina**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601956 -24	Code Enforcement - First District
II	601936 -24	Equestrian Patrol Program
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: East Los Angeles**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	1JP02X-22	Affordable Housing Disposition - District 1
II, III, IV	601469 -24	Maravilla/Disposition
II, III, IV	602026 -24	East Los Angeles Parking Lot Lease Payments
II, III, IV	601956 -24	Code Enforcement - First District
II, III, IV	602524-22	Facility Improvements - East Los Angeles Women's Center
II, III, IV	602019-24	East Los Angeles Farmer's Market
II, III, IV	602539-22	CORE Program - Assistance for Lease Payments
II, III, IV	602540-22	CORE Program - Commercial Improvements
II, III, IV	601905 -24	1st District Clean-Up and Graffiti Deterrent Project
II, III, IV	602659-23	Security Improvements at Cesar E Chavez Ave & Ford Blvd. Parking Lots
II, III, IV	602701-24	4 <sup>th</sup> & Eagle Street Pre-development Activities for Community Garden
II, III, IV	602702-24	ELA Entrepreneur Center- Technical Assistance to Businesses
II, III, IV	602703-24	Economic & Small Business Initiatives Technical Assistance to Businesses in East LA & City Terrace
II, III, IV	602705-24	East LA Civic Center Restroom Renovation

#### **Strategy Area: East Valinda (San Jose Hills)**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Hacienda Heights**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II, III	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 1<sup>st</sup> District Continued

#### **Strategy Area: Rowland Heights**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Northeast San Gabriel**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: South El Monte**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: South San Gabriel**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Valinda**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601956 -24	Code Enforcement - First District
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: West Valinda/West Puente Valley**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	601956 -24	Code Enforcement - First District
III	601936 -24	Equestrian Patrol Program
II, III	602330 -24	1st District Clean-Up and Graffiti Prevention Projects

#### **Strategy Area: Districtwide**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, & IV	602195-24	First District Handyworker Program
II, III, & IV	602605-24	Senior Grant Program – 1st District
II, III, & IV	602331-24	Code Enforcement Nuisance Abatement Program
II, III, & IV	601774-22	First District-Wide Commercial Business Revitalization
II, III, & IV	602365-24	Grants for Small Business with Technical Assistance - 1st District

# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 2nd District

#### **Strategy Area: Athens Village**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Athens/West Westmont**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	2KR14A-24	Lennox Health & Safety Correction Program – Single-Unit
II, III, IV	2KR14B-24	Lennox Health & Safety Correction Program – Multi-Unit
II, III, IV	602205-20	Bridge Housing for the Vermont Manchester Transit Priority
II, III, IV	602278-24	Vermont Manchester Section 108 Loan Repayment
II, III, IV	602145-24	Vermont Manchester Section 108 Loan Interest Repayment
II, III, IV	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Del Aire**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	2KR14A-24	Lennox Health & Safety Correction Program – Single-Unit
II	2KR14B-24	Lennox Health & Safety Correction Program – Multi-Unit

#### **Strategy Area: El Camino Village**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: East Rancho Dominguez**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Florence-Firestone**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	601374-24	Florence Parking Lot- Section 108 Loan Repayment
II, III, IV	602053-24	Florence Parking Lot- Section 108 Loan Interest Repayment
II, III, IV	600909-24	La Alameda Shopping Center – Section 108 Loan Repayment
II, III, IV	602052-24	La Alameda Shopping Center – Section 108 Loan Interest Repayment
II, III, IV	602206-20	New Florence-Firestone Public Library
II, III, IV	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Lennox**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	2KR14A -24	Lennox Health & Safety Correction Program – Single-Unit
III	2KR14B -24	Lennox Health & Safety Correction Program – Multi-Unit
III	F96232-24	Century Station Code Enforcement Project



# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 2nd District Continued

#### **Strategy Area: Rosewood/West Rancho Dominguez**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: West Rancho Dominguez**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Willowbrook**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	601898-24	Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Repayment
II, III, IV	602054-24	Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Interest Repayment
II, III, IV	2BF02X-24	Willowbrook Community Project Area/Disposition
II, III, IV	F96232-24	Century Station Code Enforcement Project

#### **Strategy Area: Districtwide**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
	2JP02X-24	Affordable Housing/Disposition - District 2
	602606-24	Senior Grant Program – 2nd District
	601834-22	Second District Wide Community Business Revitalization Program
	602706-24	Interim Housing

### Jurisdiction: 4th District

#### **Strategy Area: Cerritos**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	601764-24	Fourth District Handyworker Program
III	600727-24	Code Enforcement – Fourth District

#### **Strategy Area: South Whittier**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601764-24	Fourth District Handyworker Program
II, III	600727-24	Code Enforcement – Fourth District
II, III	602023-24	South Whittier/Los Nietos Before and After School Programming

#### **Strategy Area: Walnut Park**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	600727-24	Code Enforcement – Fourth District
II	601753-24	Senior Empowerment Program – Walnut Park
II	602574-24	Youth Program-Walnut Park

# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 4th District Continued

#### **Strategy Area: West Whittier-Los Nietos**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	600727-24	Code Enforcement – Fourth District
II	602023-24	South Whittier/Los Nietos Before and After School Programming
II	601764-24	Fourth District Handyworker Program

#### **Strategy Area: Districtwide**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
	602607-24	Senior Grant Program – 4th District

### Jurisdiction: 5<sup>th</sup> District

#### **Strategy Area: Agua Dulce**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	L96509-24	Handyworker Program

#### **Strategy Area: Altadena**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601063-24	Bright Futures Scholars Program
II	601468-24	West Altadena/Disposition
II	600475-24	Loma Alta Park Recreation Programs

#### **Strategy Area: Canyon Country**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-24	Healthcare Access for the Low Income and Uninsured
II	L96509-24	Handyworker Program

#### **Strategy Area: Castaic/Lake Hughes**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-24	Healthcare Access for the Low Income and Uninsured
II	L96509-24	Handyworker Program

#### **Strategy Area: East Pasadena**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601063-24	Bright Futures Scholars Program

#### **Strategy Area: Hi Vista**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	600819-24	AVPH-HFA Home Visitation Program
III	601681-24	Handyworker Program

# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 5<sup>th</sup> District Continued

#### **Strategy Area: Lake Los Angeles**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	600483-24	Pearblossom Park Recreation Programs
III	600819-24	AVPH-HFA Home Visitation Program
III	601681-24	Handyworker Program

#### **Strategy Area: Littlerock**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	600819-24	AVPH-HFA Home Visitation Program
III	601681-24	Handyworker Program

#### **Strategy Area: Llano**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	600819-24	AVPH-HFA Home Visitation Program
III	601681-24	Handyworker Program
III	600483-24	Pearblossom Park Recreation Programs

#### **Strategy Area: Monrovia**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	600482-24	Pamela Park Recreation Programs

#### **Strategy Area: Newhall**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-24	Healthcare Access for the Low Income and Uninsured
II	L96509-24	Handyworker Program

#### **Strategy Area: Pearblossom**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	600483-24	Pearblossom Park Recreation Programs
II	600819-24	AVPH-HFA Home Visitation Program
II	601681-24	Handyworker Program

#### **Strategy Area: Quartz Hill**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601681-24	Handyworker Program
II, III	600819-24	AVPH-HFA Home Visitation Program

#### **Strategy Area: South Antelope Valley**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	600483-24	Pearblossom Park Recreation Programs
II, III	600819-24	AVPH-HFA Home Visitation Program
III	601681-24	Handyworker Program

# APPENDIX C

## 2024-2025 Action Plan Index by Region

### Jurisdiction: 5<sup>th</sup> District Continued

#### **Strategy Area: Val Verde**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-24	Healthcare Access for the Low Income and Uninsured
II	L96509-24	Handyworker Program

#### **Strategy Area: Districtwide**

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
	602608-24	Senior Grant Program – 5th District
II	601760-24	Fifth District Handyworker Program

## **Appendix D: Glossary**

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# GLOSSARY

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**Accessible (Fair Housing Act):** Public or common use area of a building that can be approached, entered, and used by individuals with physical impairments.

**Accessible (Section 504):** Facility or portion of a facility, when designed, constructed, or altered, which can be approached, entered, and used by individuals with physical impairments.

**Accessible housing:** Housing designed to allow easier access for physically disabled or vision impaired persons.

**ACS:** American Community Survey, conducted by the U.S. Census Bureau every year.

**ADDI:** American Dream Down payment Initiative, designed to assist low-income first-time homebuyers in purchasing single-family homes by providing funds for down payments, closing costs, and up-front rehabilitation. Administered as a part of HOME.

**Affordability (HOME):** Refers to the requirements of the HOME Program that relate to the cost of housing both at initial occupancy and over established timeframes, as prescribed in the HOME regulations. Affordability requirements vary depending on the nature of the HOME-assisted activity (i.e., homeownership or rental housing).

**Affordable housing:** Housing is considered affordable if it and all related expenses impose a cost of no more than 30 percent of a household's monthly income. See **Cost Burden**. Programs that encourage affordable housing include decent and safe rental and homeowner housing, for extremely low-, very low-, low-, and moderate-income households.

**Age Discrimination Act of 1975:** Prohibits discrimination on the basis of age in programs or activities receiving federal financial assistance.

**Agency (U.S. Government):** Any department, agency, commission, authority, administration, board, or other independent establishment in the executive branch of the government, including any corporation wholly or partly owned by the United States that is an independent instrumentality of the United States, not including the municipal government of the District of Columbia.

**AMI:** Area median income

**Annual Action Plan:** One-year plan for the expenditure of federal housing and community development funds. Five annual action plans correspond to the priority needs, goals, and objectives set out in each period's five-year Consolidated Plan. An Action Plan includes an application for federal funds under HUD's formula grant programs, identification of federal and other resources expected to be used in the year, and description of activities to be undertaken.

**Architectural Barriers Act of 1968:** Requires that buildings and facilities designed, constructed, altered, or leased with certain federal funds after September 1969 be accessible to and useable by handicapped persons.

**At Risk of Homelessness (Category 1):** An individual or family who has an annual income below 30 percent of MFI, does not have sufficient resources or support networks immediately available to prevent them from moving to an emergency shelter or another place defined in Category 1 of the "homeless" definition, and meets one of the following conditions:

- Has moved because of economic reasons 2 or more times during the 60 days immediately preceding the application for assistance,
- Is living in the home of another because of economic hardship,
- Has been notified that their right to occupy their current housing or living situation will be terminated within 21 days after the date of application for assistance,
- Lives in a hotel or motel and the cost is not paid for by charitable organizations or by federal, state, or local government programs for low-income individuals,
- Lives in an SRO or efficiency apartment unit in which there reside more than 2 persons or lives in a larger housing unit in which there reside more than 1.5 persons per room,
- Is exiting a publicly funded institution or system of care, or
- Otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness.

**At Risk of Homelessness (Category 2):** A child or youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under another Federal statute

**At Risk of Homelessness (Category 3):** An unaccompanied youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under section 725(2) of the McKinney-Vento Homeless Assistance Act, and the parent(s) or guardian(s) or that child or youth if living with him or her.

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## Appendix D: Glossary

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**BEA:** Bureau of Economic Analysis.

**BLL:** Blood lead level, a measure of lead in the blood measured in micrograms of lead per deciliter of blood ( $\mu\text{g/dL}$ ). Lead poisoning occurs with an EBLL (elevated blood lead level), determined by the U.S. CDC to be 25 ( $\mu\text{g/dL}$ ) in adults and 5 ( $\mu\text{g/dL}$ ) in children.

**BLS:** Bureau of Labor Statistics

**California Fair Employment and Housing Act (FEHA):** Extends additional protections based on sexual orientation, ancestry, source of income, and marital status.

**Brownfields Economic Development Initiative (BEDI) Grant Program:** Designed to help cities redevelop abandoned, idled, or underutilized industrial and commercial properties and facilities where expansion or redevelopment is complicated by real or potential environmental contamination. Provides funding to local governments which can be used in conjunction with CDBG and Section 108 loan guarantees to finance redevelopment of brownfield sites.

**CAPER (Consolidated Annual Performance and Evaluation Performance Report):** Annual report that allows HUD, local officials, and the public to evaluate a grantee's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the Consolidated Plan.

**Capital Fund Program (CFP):** Provides funds, annually, to PHAs for the development, financing, and modernization of public housing developments and for management improvements.

**CAR:** California Association of Realtors®

**CDBG (Community Development Block Grant) Program:** Federal grant program that distributes housing and community development funds to states, counties, and cities. Funds are used for activities such as housing construction and rehabilitation; economic development; public services that benefit low- and moderate- income people; and activities that eliminate slums and blight or meet urgent needs.

**LACDA:** Los Angeles County Development Authority, lead agency for the 2018–2023 *Los*

*Angeles Urban County Consolidated Plan for Housing and Community Development* and administrator of the County's federal housing and community development program funds. The LACDA comprises numerous divisions, each with its own area of responsibility. LACDA staff also coordinate with other County departments, approximately 40 community-based organizations, and the Los Angeles Homeless Services Authority to meet Consolidated Plan goals and allocate CDBG, HOME and ESG program funds.

**CDC (U.S.):** U.S. Centers for Disease Control and Prevention

**CDHS:** California Department of Health Services

**Census tract:** Geographic area of measurement defined by the U.S. Census Bureau. Census tract boundaries are updated with each decennial census based on population size, and ideally represent approximately the same number of persons in each tract (generally between 1,200 and 8,000 persons, with an optimum size of 4,000 persons).

**Certification:** A written assertion based on supporting evidence that must be kept available for inspection by HUD, by the Inspector General of HUD, and by the public. The assertion shall be deemed to be accurate unless HUD determines otherwise, after inspecting the evidence and providing due notice and opportunity for comment.

**CHAS:** HUD's Comprehensive Housing Affordability Strategy

**CHDO (Community and Housing Development Organization):** Private nonprofit, community-based service organization whose primary purpose is to provide and develop decent, affordable housing. Certified CHDOs are approved by HUD grantees to confirm that they meet certain HOME Program requirements, making them eligible for HOME funding. At least one-third of the board of CHDOs must come from low-income areas.

**Chronically Homeless:** Having a disabling condition and having either been continuously homeless for a year or more or have had at least four (4) episodes of homelessness in the past three (3) years: sleeping in a place not meant for human habitation and/or in an emergency shelter/safe haven during that time.

**CLPPP:** U.S. CDC's Childhood Lead Poisoning Prevention Program

**CoC (Continuum of Care):** Policies designed to address homelessness that include a coordinated, community-based process of identifying needs and building a system to address those needs, based on the understanding that homelessness is not caused merely by a lack of shelter, but involves a variety of underlying, unmet needs—physical, economic, and social.

**Consolidated Plan (Consolidated Plan for Housing and Community Development):** Five-year planning document prepared by HUD grantees in exchange for federal funding from the CDBG, ESG, HOME, and HOPWA programs. Consolidated Plans evaluate needs based on current data and citizen participation; define goals and objectives to meet priority needs; create a five-year strategy to achieve goals; and describe individual activities and current funding levels in an Annual Action Plan for the first year of the five-year period.

## Appendix D: Glossary

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**Cost burden:** The condition that occurs when a household has gross housing costs that range from 30.1 to 50 percent of gross household income.

**CPP:** Citizen Participation Plan, required for Consolidated Plans

**Developmental Disability (Developmental Disabilities Assistance and Bill of Rights Act of 2000):**

- (1) A severe, chronic disability of an individual that:
    - (i) Is attributable to a mental or physical impairment or combination of mental and physical impairments,
    - (ii) Is manifested before the individual attains age 22,
    - (iii) Is likely to continue indefinitely,
    - (iv) Results in substantial functional limitations in three or more of the following areas of major life activity:
      - (A) Self-care;
      - (B) Receptive and expressive language;
      - (C) Learning;
      - (D) Mobility;
      - (E) Self-direction;
      - (F) Capacity for independent living; or
      - (G) Economic self-sufficiency.or
  - (v) Reflects the individual's need for a combination and sequence of special, interdisciplinary, or generic services, individualized supports, or other forms of assistance that are of lifelong or extended duration and are individually planned and coordinated.
- (2) An individual from birth to age 9, inclusive, who has a substantial developmental delay or specific congenital or acquired condition if the individual, without services and supports, has a high probability of meeting three (3) or more of above the criteria later in life.

**Disability:** A lasting physical, mental, or emotional condition that makes it difficult for a person to conduct daily activities of living or impedes him or her from being able to go outside the home alone or to work.

**Disproportionate share:** Exists when the percentage of a population is 10 percentage points or more above the study area average.

**DPH:** Los Angeles County Department of Public Health

**EBLL:** See BLL.

**EDI:** Economic Development Initiative Grant Program; provides grants to local governments to be used in conjunction with Section 108 loan guarantees, enhancing the security of Section 108 loans and making more feasible the development and revitalization projects that Section 108 guarantees finance. EDI grants may be used to provide additional security for Section 108 loans (for example, as a loss reserve), thereby reducing the exposure of its CDBG funds (which by law must be pledged as security for the loan guarantees) or to pay for costs associated with a project.

**Elderly (CDC, CDBG non-housing activities):** A person aged 55 or older, as defined by the County for non-housing activities; CDBG regulations do not define the term "elderly" and allow grantees to choose their own definitions. The CDBG low and moderate-income limited clientele national objective at 570.208(a)(2)(i)(A) includes the elderly.

**Elderly (Census Bureau):** A person aged 65 or older. Includes the **frail elderly** population: those aged 75 or older.

**Elderly (HUD):** A person aged 62 or older, as defined in 24 CFR 91.5 and 24 CFR 5.100.

**Emergency shelter (HUD):** Any facility with overnight sleeping accommodations, the primary purpose of which is to provide temporary shelter for the homeless in general or for specific populations of the homeless.

**Entitlement community:** Unit of general local government that qualifies to receive CDBG entitlement funds. These are:

- Principal cities of Metropolitan Statistical Areas;
- Other metropolitan cities with populations of at least 50,000; and
- Qualified urban counties with populations of at least 200,000 (excluding the population of entitlement cities).

**Entitlement grant:** Formula block grant program funding providing annual funds to eligible local government recipients. See **Entitlement Communities, Grant**.

**ESG (Emergency Solutions Grants) Program:** A federally funded program designed to help individuals and families quickly regain stability in permanent housing after experiencing a housing crisis or homelessness. ESG fund can be used by grantees or subrecipients for programs that meet one of five program goals: street outreach,



## Appendix D: Glossary

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emergency shelter, homelessness prevention, rapid re-housing assistance, and data collection through the Homeless Management Information System or HMIS.

**ESG:** Emergency Solutions Grants program

**Fair Housing Act:** Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination in the sale, rental, and financing of dwellings, and in other housing-related transactions, based on race, color, national origin, religion, sex, familial status (including children under the age of 18 living with parents or legal custodians, pregnant women, and persons securing custody of children under the age of 18), and handicap (disability).

**Fair Housing Amendments Act:** Title VIII was amended in 1988 (effective March 12, 1989); in connection with prohibitions on discrimination against individuals with disabilities, contains design and construction accessibility provisions for certain new multi-family dwellings developed for first occupancy on or after March 13, 1991.

**Family:** A household composed of two or more people related by birth, marriage, or adoption and residing together.

**Fannie Mae:** Federal National Mortgage Association (FNMA), a government-sponsored enterprise that purchases mortgages from lenders and repackages them as mortgage-backed securities for investors.

**Financing:** Functions necessary to provide the financial resources to fund government operations and federal assistance including the functions of taxation, fee and revenue generation, public debt, deposit funds, and intragovernmental collections.

**First-Time Homebuyer (Los Angeles County Housing Resource Center):** A low-income family or individual applicant to the Affordable Homeownership Program who has not owned a home during the three years preceding application. The program provides first-time homebuyers financial assistance for owner-occupied home purchases.

**Fiscal Year:** Yearly accounting period, July 1 through June 30 of each calendar year.

**Frail Elderly:** A person aged 75 or older (See **Elderly**).

**Freddie Mac:** Federal Home Loan Mortgage Corporation (FHLMC), a government-sponsored enterprise that purchases mortgages from lenders and repackages them as mortgage-backed securities for investors.

**Grant (Federal):** An award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals.

**Grantee:** Unit of state or local government or other entity named in the notice of grant awards as the recipient.

**Gross housing costs:** For homeowners, gross housing costs include property taxes, insurance, energy payments, water and sewer service, and refuse collection. If the homeowner has a mortgage, the determination also includes principal and interest payments on the mortgage loan. For renters, this figure represents monthly rent and electricity or natural gas energy charges.

**Group home:** Housing occupied by two or more single persons or families consisting of common space and/or facilities for group use by the occupants of the unit and (except in the case of shared one-bedroom units) separate private space for each family.

### Item omitted

**HAL:** High annual percentage rate (APR) loan, defined as more than three percentage points higher than comparable treasury rates for home purchase loans, or five percentage points higher for refinance loans.<sup>1</sup>

**HAMFI:** HUD Area Median Family Income, the threshold that varies geographically and by family size, and is used to calculate income levels. In 2011, it was \$64,000 in the Los Angeles-Long Beach metropolitan area in 2011 for families of all sizes.<sup>2</sup>

**HCV Program:** Housing Choice Voucher Program, formerly the Section 8 Program. Primary program that provides rental assistance to low-income families who are unable to afford market rents. Assistance is provided on behalf of the family or individual in the form of vouchers or certificates; participants can choose any housing that meets the requirements of the program.

**HEARTH Act:** Homeless Emergency Assistance and Rapid Transition to Housing Act

**HHPF:** Homeless and Housing Program Fund, created by Los Angeles County Board of Supervisors

**HMDA:** Home Mortgage Disclosure Act

**HOME Program:** Home Investment Partnerships Program, largest federal block grant program for states and local governments; designed to provide decent and affordable housing for low-income families.

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<sup>1</sup> 12 CFR Part 203, [http://www.ffiec.gov/hmda/pdf/regc\\_020702.pdf](http://www.ffiec.gov/hmda/pdf/regc_020702.pdf)

<sup>2</sup> U.S. Department of Housing and Urban Development, FY 2011 Income Limits, May 31, 2011, [http://www.huduser.org/portal/datasets/il/il11/ca\\_v2.pdf](http://www.huduser.org/portal/datasets/il/il11/ca_v2.pdf)

**Homeless (HUD):** On January 4, 2012 the federal definition of homeless was revised to include four categories:

- People who are living in a place not meant for human habitation, in emergency shelter, in transitional housing, or are exiting an institution where they resided for up to 90 days (it was previously 30 days) if they were in shelter or a place not meant for human habitation before entering the institution.
- People who are losing their primary nighttime residence, which may include a motel or hotel or a doubled-up situation, within 14 days (previously 7 days) and lack resources or support networks to remain in housing. The regulation also describes specific documentation requirements for this category.
- (New category) Families with children or unaccompanied youth (up to age 24) who are unstably housed and likely to continue in that state. Unstably housed families are those who have not had a lease or ownership interest in a housing unit in the last 60 or more days, have had two or more moves in the last 60 days, and who are likely to continue to be unstably housed because of disability or multiple barriers to employment.
- People who are fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening situations related to violence; have no other residence; and lack the resources or support networks to obtain other permanent housing.

**Homeless Management Information System (HMIS):** Information system designated by the Continuum of Care to comply with HUD's data collection, management, and reporting standards and used to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness.

**HOPWA Program:** Housing Opportunities for People with AIDS Program, designed to provide entitlements with resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immunodeficiency syndrome (AIDS) or related diseases and their families.

**Household:** A household consists of all the people who occupy a housing unit. A house, an apartment or other group of rooms, or a single room, is regarded as a housing unit when it is occupied or intended for occupancy as separate living quarters; that is, when the occupants do not live with any other persons in the structure and there is direct access from the outside or through a common hall. Households include family and non-family households.

**Housing problems (HUD):** Overcrowding, incomplete plumbing or kitchen facilities, or cost burdens

**Housing:** Includes manufactured housing and manufactured housing lots, permanent housing for disabled homeless persons, transitional housing, single-room occupancy housing, and group homes. Does not include emergency shelters (including shelters for disaster victims) or facilities such as nursing homes, convalescent homes, hospitals, residential treatment facilities, correctional facilities, and student dormitories.

**HPI:** Homeless Prevention Initiative, created by Los Angeles County Board of Supervisors

**HUD:** U.S. Department of Housing and Urban Development; federal agency responsible for national policy and programs that address housing needs, improve and develop communities, and enforce fair housing laws.

**Income levels (HUD):** Income levels serve as eligibility criteria for persons, households, and areas participating in federally funded programs. Income levels are based on median family income (MFI), which varies geographically and by family size.

- **Extremely Low-Income:** Between 0 and 30 percent of MFI
- **Very Low-Income:** Between 30.1 and 50 percent of MFI
- **Low-Income:** Between 50.1 and 80 percent of MFI
- **Moderate-Income:** Between 80.1 and 100 percent of MFI

**Incomplete kitchen facilities:** A housing unit is classified as lacking complete kitchen facilities when any of the following are not present: a sink with piped hot and cold water, a range or cook top and oven, and a refrigerator.

**Incomplete plumbing facilities:** A housing unit is classified as lacking complete plumbing facilities when any of the following are not present: piped hot and cold water, a flush toilet, and a bathtub or shower.

**Joint Powers Authority:** Entity wherein two or more public authorities can operate collectively.

**Jurisdiction:** Unit of government such as a city, county, or state.

**Labor force:** The total number of persons working or looking for work.

**LAHSA:** Los Angeles Homeless Services Authority, a Joint Powers Authority established in 1993 as an independent agency by the County and the City of Los Angeles.

**Large family (HUD):** Family of five or more persons.

**LCCA:** Lead Contamination Control Act

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**Lead-based paint hazard:** Any condition that causes exposure to lead, such as lead-contaminated dust; soil; or paint that is deteriorated or present in accessible surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects.

**Letter of Credit:** Line of credit to a grant recipient established at a time of approval of application.

**Liability:** Assets owed for items received, services received, assets acquired, construction performed (regardless of whether invoices have been received), an amount received but not yet earned, or other expenses incurred.

**Limited Clientele Activities:** For school-wide activities that benefit the entire student population, who are at least 51 percent low- or moderate- income, the eligibility citation of 570.208(2)(D) will be applied. To demonstrate that the school population meets the 51 percent low – or moderate –income level, staff will obtain the percentage of students participating in free or reduced-price lunch program from the respective school district’s website.

**LMA (CDBG):** Low-Mod Area

**LMC (CDBG):** Low-Mod Limited Clientele

**LMH (CDBG):** Low-Mod Housing

**LMJ (CDBG):** Low-Mod Jobs

**Los Angeles Urban County:** The County’s unincorporated areas and 48 participating cities which participate in the Urban County funding program. The population of the Los Angeles Urban County was 2,478,556 in 2010, making it the largest Urban County in the U.S.

**Low-Mod:** Low- to moderate-income (household, family, individual, for example)

**MFI:** Median family income

**Mixed-use development:** The use of a building, set of buildings, or neighborhood for more than one purpose.

**MSA:** Metropolitan Statistical Area

**NIMBYism:** “Not in my backyard” mentality among community members, often in protest of affordable or multi-family housing.

**NOFA:** Notice of Funding Availability, which notifies prospective applicants for HUD’s competitive funding of funding availability for the following fiscal year.

**Non-entitlement community:** Unit of general local government that does not qualify to receive CDBG entitlement funds or unit of local government that has opted not to participate in an urban county entitlement CDBG program.

**Other vacant units (Census Bureau):** Vacant housing units that are not for sale or rent.

**Overcrowding:** Condition that occurs when a housing unit has more than one to 1.5 persons per room.

**Permanent supportive housing (HUD):** Long-term housing that enables special needs populations to live as independently as possible in a permanent setting. Includes supportive services for homeless individuals with disabilities provided by the organization managing the housing or other public or private service agencies.

**Person with a disability (HUD):** Any person who has a physical or mental impairment that substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Poverty:** The Census Bureau uses a set of money income thresholds that vary by family size and composition to determine who is in poverty. If a family’s total income is less than the family’s threshold, then that family and every individual in it is considered in poverty. The official poverty thresholds do not vary geographically, but they are updated for inflation using Consumer Price Index (CPI-U). The official poverty definition uses money income before taxes and does not include capital gains or noncash benefits (such as public housing, Medicaid, and food stamps).

**Predatory loan:** As defined by the Predatory Lending Consumer Protection Act of 2002 as well as the Homeowner Equity Protection Act (HOEPA), loans are considered predatory based on:

1. If they are HOEPA loans;<sup>3</sup>
2. Lien status, such as whether secured by a first lien, a subordinate lien, not secured by a lien, or not applicable (purchased loans); and
3. Presence of HALs. For full definition, see **HAL**.

**Private nonprofit organization:** A secular or religious organization described in section 501 (c) of the Internal Revenue Code of 1988 which: (a) is exempt from taxation under subtitle A of the Code; (b) has an accounting system and a voluntary board; and (c) practices nondiscrimination in the provision of assistance.

**Program Income:** Gross income received by the participating jurisdiction, State recipient, or a subrecipient directly generated from the use of federal funds or matching contributions.

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<sup>3</sup> Loans are subject to the HOEPA if they impose rates or fees above a certain threshold set by the Federal Reserve Board. “HMDA Glossary.” <http://www.ffiec.gov/hmda/glossary.htm#H>

## Appendix D: Glossary

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- Project sponsor:** Any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee (the LACDA) to carry out eligible activities. The selection of project sponsors is not subject to the procurement requirements of 24 CFR 85.36.
- Protected class:** Group of people protected from discrimination and harassment. California residents are protected from housing discrimination based on race, sex, religion, familial status, disability, national origin, color, sexual orientation, ancestry, age, source of income, and marital status.
- Public housing:** Public housing was established to provide decent and safe rental housing for eligible low-income families, the elderly, and persons with disabilities.
- PHA:** Public Housing Authority
- Rapid Re-Housing Assistance:** The provision of housing relocation and stabilization services and short- and/or medium-term rental assistance as necessary to help a homeless individual or family move as quickly as possible into permanent housing and achieve stability in that housing.
- RDA:** Redevelopment agency
- Rehabilitation:** The labor, materials, tools, and other costs of improving buildings, other than minor or routine repairs. Includes cases where the use of a building is changed to an emergency shelter and the cost of this change and any rehabilitation costs do not exceed 75 percent of the value of the building before the change in use.
- Rental assistance:** Provides financial assistance for rental housing costs through either project-based (property) or tenant-based (portable with tenant) assistance. See **HCV, Section 8, TBRA.**
- Renovation:** Rehabilitation that involves costs of 75 percent or less of the value of the building before rehabilitation.
- RFP:** Request for proposals, an instrument used to solicit proposals and/or offers for proposed contracts using the negotiated procurement method.
- RHNA:** Regional Housing Needs Assessment, mandated by State Housing Law as part of the periodic process of updating local housing elements of the General Plan. In Los Angeles County, conducted by SCAG.
- SCAG:** Southern California Association of Governments, the designated metropolitan planning organization for Southern California.
- Section 108 Loan Guarantee Program:** Loan guarantee provision of the CDBG program. Provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects.
- Section 109 of the Housing and Community Development Act of 1974:** Prohibits discrimination on the basis of race, color, national origin, sex, or religion in programs and activities receiving financial assistance from the CDBG program.
- Section 504 of the Rehabilitation Act of 1973:** Protects qualified individuals from discrimination based on disability.
- Section 8:** See HCV (Housing Choice Voucher) Program.
- Senior:** Elderly person, usually more than 60 or 65 years old. See **Elderly.**
- Severe cost burden:** Occurs when gross housing costs represent 50 percent or more of gross household income.
- Severe overcrowding:** Occurs when a housing unit has more than 1.5 persons per room.
- Shelter Plus Care (S+C) Program:** Federally-funded McKinney Act program designed to provide housing and supportive services on a long-term basis for homeless persons with mental and/or physical disabilities.
- Single-family housing:** A one- to four-family residence, condominium unit, cooperative unit, combination of manufactured housing and lot, or manufactured housing lot.
- Special needs populations:** Include the elderly and the frail elderly; neglected or abused children; persons with physical or sensory disabilities (including mobility impaired, blind, deaf, or chemically/environmentally sensitive); persons suffering from mental illness; victims of domestic violence; persons with disabilities related to substance abuse and chemical dependency; and emancipated foster youth
- SRO:** Single-room occupancy hotel room, formerly a common public housing option for homeless persons.
- State:** Any State of the United States and the Commonwealth of Puerto Rico.
- Subrecipient:** A public or private nonprofit agency, authority, or organization or an authorized for-profit entity selected by the participating jurisdiction to administer all or apportion of the jurisdiction's federal grant funds. Subrecipients receive federal funds from the primary entitlement recipient or another subrecipient to undertake activities eligible for such assistance.
- Subsidy:** A payment or benefit made where the benefit exceeds the cost to the beneficiary.
- Substantial rehabilitation:** Rehabilitation of residential property at an average cost for the project in excess of \$25,000 per dwelling unit.

## Appendix D: Glossary

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- Supportive housing:** Housing linked with social services tailored to the needs of the population being housed; designed to help those with special needs live more stable, productive lives.
- Supportive Housing Program:** Helps develop housing and related supportive services for people moving from homelessness to independent living.
- TBRA:** Tenant-Based Rental Assistance; any form of rental assistance in which the assisted tenant may move from a dwelling unit with a right to continued assistance elsewhere.
- Tenure:** The status by which a housing unit is held. A housing unit is “owned” if the owner or co-owner lives in the unit, even if it is mortgaged or not fully paid for. A cooperative or condominium unit is “owned” only if the owner or co-owner lives in it. All other occupied units are classified as “rented,” including units rented for cash rent and those occupied without payment of cash rent.
- Title II of the Americans with Disabilities Act of 1990:** Prohibits discrimination based on disability in programs, services, and activities provided or made available by public entities, including public housing, housing assistance, and housing referrals.
- Title VI of the Civil Rights Act of 1964:** Prohibits discrimination on the basis of race, color, or national origin in programs and activities receiving federal financial assistance.
- Title IX of the Education Amendments Act of 1972:** Prohibits discrimination on the basis of sex in education programs or activities that receive federal financial assistance.
- Transit-oriented development (TOD):** A mixed-use residential and commercial area designed to maximize access to transportation services. Typically within a 1/4 to 1/2 mile radius from a transit spot so as to be accessible to pedestrians.
- Transitional housing:** Temporary housing designed to provide a safe living environment for homeless individuals and families while facilitating their transition to permanent housing within a reasonable amount of time (usually 24 months).
- Transitional housing (HUD):** A project that has its purpose facilitating the movement of homelessness individuals and families to permanent housing within a reasonable amount of time (usually 24 months). Transitional supportive housing is where the homeless get a change to re-establish their lives through the stability and safety that housing provides.
- Unit of general local government:** A city, town, township, county, parish, village, or other general purpose political subdivision of a State; a consortium of such political subdivisions recognized by HUD in accordance with § 92.101; and any agency or instrumentality thereof that is established pursuant to legislation and designated by the chief executive to act on behalf of the jurisdiction with regard to provisions of this part.
- Unruh Civil Rights Act:** Provides additional protection from discrimination by business establishments, including housing providers, based on age.
- Urban county (HUD):** A county that receives a CDBG entitlement grant and includes units of general local government that sign cooperation agreements with the county. Also eligible to participate in the HOME program if it joins a consortium.
- Victim Service Provider:** A private nonprofit organization whose primary mission is to provide services to victims of domestic violence, dating violence, sexual assault, or stalking. Includes rape crisis centers, battered women’s shelters, domestic violence transitional housing programs, and other programs.

# Appendix E: CDBG Allocations

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Fifty Year CDBG		Total Urban County Entitlement		\$19,717,963	
50th Year Allocation - Estimate		Reallocation of FY23 Entitlement		\$0	
5-Oct-23		Adjusted Urban County Entitlement		\$19,717,963	
		Less Administration (20%)		(\$3,943,593)	
		Total 2024-2025 to be Allocated		\$15,774,370	
City	Population 2020	Poverty 2020	Overcrowding 2020	Factor	Allocation
AGOURA HILLS	21,048	798	84	0.004202509	\$66,292
ARCADIA	57,180	4,784	743	0.018490563	\$291,677
ARTESIA	16,395	1,223	413	0.005757700	\$90,824
AVALON	3,873	415	133	0.001741693	\$27,474
AZUSA	48,801	6,073	1,653	0.023506194	\$370,795
BELL	34,644	7,441	2,262	0.026920267	\$424,650
BELL GARDENS	41,770	11,005	2,925	0.037194116	\$586,714
BEVERLY HILLS	33,709	2,998	467	0.011358279	\$179,170
CALABASAS	23,762	2,110	163	0.007379783	\$116,411
CLAREMONT	35,462	1,521	153	0.007472736	\$117,878
COMMERCE	13,412	2,068	551	0.007606888	\$119,994
COVINA	48,710	4,417	1,443	0.019454002	\$306,875
CUDAHY	23,606	6,513	1,453	0.020848509	\$328,872
CULVER CITY	38,913	2,382	688	0.011547629	\$182,157
DIAMOND BAR	55,904	3,696	724	0.016138885	\$254,581
DUARTE	21,399	1,972	556	0.008317346	\$131,201
EL SEGUNDO	16,575	834	118	0.003908218	\$61,650
HAWAIIAN GARDENS	14,212	2,782	851	0.010222643	\$161,256
HERMOSA BEACH	19,147	803	195	0.004418912	\$69,706
IRWINDALE	1,365	115	39	0.000522557	\$8,243
LA CANADA-FLINTRIDGE	20,078	664	39	0.003664164	\$57,800
LA HABRA HEIGHTS	5,305	104	32	0.000907880	\$14,321
LA MIRADA	48,286	2,309	1,263	0.014590323	\$230,153
LA PUENTE	39,705	4,932	1,468	0.019567600	\$308,667
LA VERNE	32,134	2,572	324	0.009812223	\$154,782
LAWNDALE	32,533	3,889	1,543	0.017008884	\$268,304
LOMITA	20,212	2,602	385	0.008785334	\$138,583
MALIBU	12,961	1,297	43	0.004138135	\$65,276
MANHATTAN BEACH	35,064	1,114	122	0.006511118	\$102,709
MAYWOOD	27,127	5,484	2,298	0.022376171	\$352,970
MONROVIA	37,488	3,301	760	0.013468605	\$212,459
RANCHO PALOS VERDES	42,333	1,511	396	0.009118346	\$143,836
ROLLING HILLS ESTS	7,279	194	21	0.001263046	\$19,924
SAN DIMAS	33,874	2,433	366	0.009885803	\$155,942
SAN FERNANDO	24,244	2,252	1,017	0.010907218	\$172,054
SAN GABRIEL	39,899	4,643	1,349	0.018576490	\$293,032
SAN MARINO	13,028	925	150	0.003817345	\$60,216
SANTA FE SPRINGS	18,131	2,184	673	0.008811650	\$138,998
SIERRA MADRE	10,829	667	43	0.002665895	\$42,053
SIGNAL HILL	11,430	1,465	309	0.005297188	\$83,560
SOUTH EL MONTE	20,693	4,433	1,062	0.014974085	\$236,207
SOUTH PASADENA	25,478	1,734	496	0.008074163	\$127,365
TEMPLE CITY	36,161	3,560	842	0.014139138	\$223,036
WALNUT	29,764	1,976	242	0.008071490	\$127,323
WEST HOLLYWOOD	35,506	4,106	395	0.013465684	\$212,413
WESTLAKE VILLAGE	8,110	371	7	0.001648546	\$26,005
<b>TOTAL PARTICIPATING CITIES</b>	<b>1,237,536</b>	<b>124,674</b>	<b>31,259</b>	<b>0.498555956</b>	<b>\$7,864,406</b>
<b>Supervisorial Districts (Unincorporated Area only)</b>					
I.	358,873	42,371	13,779	0.174449657	\$2,751,833
II.	268,696	47,776	12,872	0.171747921	\$2,709,215
III.	22,791	1,796	107	0.006442377	\$101,624
IV.	123,327	13,115	4,614	0.0566528	\$893,662
V.	257,595	24,521	4,152	0.09215129	\$1,453,629
<b>TOTAL DISTRICTS</b>	<b>1,031,283</b>	<b>129,580</b>	<b>35,524</b>	<b>0.501444044</b>	<b>\$7,909,964</b>
<b>TOTAL ALLOCATIONS</b>	<b>2,268,818</b>	<b>254,254</b>	<b>66,783</b>	<b>100%</b>	<b>\$15,774,370</b>
Supervisorial District boundary updated after 2021 adopted reapportionment borders. Population, Poverty and Overcrowding are from 2020 ACS 5YR Summary File.					

## **Appendix F: Public Service and Administration Activities**

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**2024-2025 Public Service Activities**

PROJECT #	JURISDICTION	AGENCY	PROJECT TITLE	PRIORITY NEED	HUD CODE	BUDGET
E96302-24	3rd District	Affordable Living for the Aging	Housing Alternatives for Seniors	CD - Senior Programs	05A	\$26,244.00
600819-24	5th District	Antelope Valley Partners for Health	AVPH-HFA Home Visitation Program	CD - Public Services	05M	\$43,840.00
602023-24	4th District	Boys and Girls Club of Whittier	South Whittier/Los Nietos Before and/or After-School Programming	CD - Youth Programs	05D	\$100,000.00
602138-24	4th District	Boys and Girls Clubs of Los Angeles Harbor	Harbor Hills Comprehensive Youth Development Programming	CD - Youth Programs	05Z	\$100,000.00
601821-24	Agoura Hills	City of Agoura Hills	Senior Social Services Program	CD - Senior Programs	05A	\$9,943.00
600794-24	Arcadia	City of Arcadia	Congregate Meals Program	CD - Senior Programs	05A	\$23,751.00
D96619-24	Arcadia	City of Arcadia	Information and Referral Services for Senior Citizens	CD - Senior Programs	05A	\$20,000.00
D00032-24	Azusa	City of Azusa	Neighborhood Homework House	CD - Youth Programs	05Z	\$20,000.00
D96034-24	Azusa	City of Azusa	Senior Referral and Case Management	CD - Senior Programs	05A	\$21,136.00
601870-24	Bell	City of Bell	Graffiti Removal	CD - Anti-Crime	05I	\$63,697.00
D96123-24	Claremont	City of Claremont	Senior Case Management	CD - Senior Programs	05A	\$17,682.00
601181-24	Covina	City of Covina	Senior Information and Referral	CD - Senior Programs	05A	\$10,000.00
601194-24	Covina	City of Covina	Senior Case Management	CD - Senior Programs	05A	\$10,000.00
601198-24	Covina	City of Covina	Senior Nutrition	CD - Senior Programs	05A	\$10,000.00
D96153-24	Covina	City of Covina	Second Start Literacy Program	CD - Public Services	05H	\$14,319.00
602616-24	Cudahy	City of Cudahy	Camp Commerce	CD - Youth Programs	05D	\$10,000.00
D96189-24	Culver City	City of Culver City	Senior & Disabled Services Program	Special Needs/Non-Homeless	05B	\$27,323.00
D96904-24	Diamond Bar	City of Diamond Bar	Senior Programming	CD - Senior Programs	05A	\$38,187.00
602526-24	Hawaiian Gardens	City of Hawaiian Gardens	CDBG Neighborhood Clean-Up	CD - Public Services	05V	\$24,188.00
602374-24	La Habra Heights	City of La Habra Heights	Paramedic Membership Program (PMP) Senior Subsidy	CD - Senior Programs	05A	\$2,897.00
600507-24	La Mirada	City of La Mirada	Senior Services Program	CD - Senior Programs	05A	\$34,447.00
D96309-24	La Puente	City of La Puente	Senior Services	CD - Senior Programs	05A	\$46,300.00
602243-24	La Verne	City of La Verne	Senior Hot Lunch Program	CD - Senior Programs	05A	\$23,217.00
D96349-24	Lawndale	City of Lawndale	Senior Activities	CD - Senior Programs	05A	\$40,245.00
D96370-24	Lomita	City of Lomita	Lifeline Personal Response System	CD - Senior Programs	05A	\$20,787.00
D96926-24	Malibu	City of Malibu	Day Labor Exchange and Job Referral	CD - Public Services	05H	\$9,791.00
601410-24	Maywood	City of Maywood	Graffiti Removal Program	CD - Anti-Crime	05I	\$52,945.00
601695-24	San Dimas	City of San Dimas	Youth Scholarship Program	CD - Youth Programs	05D	\$10,000.00
602657-24	San Fernando	City of San Fernando	City of San Fernando Neighborhood Cleanup	CD - Public Services	05V	\$25,808.00
602564-24	San Gabriel	City of San Gabriel	Graffiti Removal Program	CD - Anti-Crime	05I	\$24,000.00
D96803-24	San Gabriel	City of San Gabriel	Parks & Recreation Youth Program	CD - Youth Programs	05L	\$19,954.00
602652-24	San Marino	City of San Marino	Senior Outreach Program	CD - Senior Programs	05A	\$10,000.00
602253-24	Santa Fe Springs	City of Santa Fe Springs	TEEN Program	CD - Youth Programs	05D	\$28,000.00
D96546-24	Signal Hill	City of Signal Hill	Senior Food Distribution	CD - Senior Programs	05A	\$12,534.00
D97755-24	Temple City	City of Temple City	Youth Scholarship Program	CD - Youth Programs	05D	\$26,503.00
600804-24	Walnut	City of Walnut	Senior Citizen Activities	CD - Senior Programs	05A	\$19,098.00
D96835-24	West Hollywood	City of West Hollywood	Programs for the Homeless	Homelessness	03T	\$31,866.00
602026-24	1st District	Department of Economic Opportunity	East Los Angeles Parking Lot Lease Payments	CD - Public Services	05Z	\$144,200.00
600475-24	5th District	Department of Parks and Recreation	Loma Alta Park Recreation Programs	CD - Youth Programs	05Z	\$44,000.00
600482-24	5th District	Department of Parks and Recreation	Pamela Park Recreation Programs	CD - Public Services	05Z	\$25,000.00
600483-24	5th District	Department of Parks and Recreation	Pearblossom Park Recreation Programs	CD - Youth Programs	05L	\$20,000.00
601905-24	1st District	Los Angeles Conservation Corps, Inc.	1st District Clean-Up and Graffiti Deterrent Project	CD - Public Services	05Z	\$100,000.00
601063-24	5th District	Quality of Life Center	Bright Futures Scholars Program	CD - Youth Programs	05D	\$60,000.00
E96508-24	5th District	Samuel Dixon Family Health Center, Inc.	Healthcare Access for the Low Income and Uninsured	CD - Public Services	05M	\$28,702.00
602330-24	1st District	San Gabriel Valley Conservation and Service Corps	1st District Clean-Up and Graffiti Prevention Projects	CD - Public Services	05Z	\$100,000.00
E96601-24	Countywide	Shelter Partnership, Inc.	S. Mark Taper Foundation Shelter Resource Bank	Homelessness	03T	\$210,000.00
601936-24	1st District	Sheriff's Dept., Los Angeles County	Equestrian Patrol Program	CD - Anti-Crime	05I	\$113,000.00
601745-24	3rd District	The People Concern	Domestic Violence Crisis Shelter Services	Special Needs/Non-Homeless	05G	\$28,359.00
E96315-24	3rd District	Topanga Community Club	Topanga Youth Services	CD - Youth Programs	05D	\$21,416.00
602092-24	4th District	YMCA of Greater Long Beach	Youth Institute for Carmelitos	CD - Youth Programs	05D	\$35,000.00
601753-24	4th District	YWCA of Greater Los Angeles	Senior Empowerment Program - Walnut Park	CD - Senior Programs	05A	\$30,000.00
602574-24	4th District	YWCA of Greater Los Angeles	Youth Program-Walnut Park	CD - Youth Programs	05D	\$30,000.00
					<b>CDBG TOTAL</b>	<b>\$2,018,379.00</b>

## 2024-2025 Administration Activities

PROJECT #	JURISDICTION	AGENCY	PROJECT TITLE	PRIORITY NEED	HUD CODE	BUDGET
XX0600-24	Countywide	Community Development Division	CDBG Division Admin	CD - Planning & Administration	21A	\$4,269,097.00
602282-24	Countywide	Housing Investment and Finance Division	LA County Housing Resource Center Project	CD - Planning & Administration	21A	\$155,000.00
					<b>CDBG TOTAL</b>	<b>\$4,424,097.00</b>
602101-24	HOME	Housing Investment and Finance Division	HOME Administration	Housing	21H	\$1,252,220.00
602627-23	ESG	Los Angeles Homeless Services Authority	Emergency Solutions Grant Administration	Homelessness	21A	\$80,033.00

# **Appendix G: Community Participation Plan**

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The Los Angeles County Development Authority (LACDA) develops this Community Participation Plan as part of the requirements to receive federal funds for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. The Community Participation Plan defines the public engagement the LACDA will lead in developing its five-year Consolidated Plan, each related Annual Action Plan, each Consolidated Annual Performance and Evaluation Report (CAPER), Assessment of Fair Housing, and any substantial amendments to the Consolidated Plan or its five (5) Annual Action Plans.

This Community Participation Plan is organized in the following structure, and includes an Anti-Displacement and Relocation Plan and plans for community participation for environmental reviews and Section 108 Loan Guarantee, Economic Development Initiative (EDI) grant, and Brownfields Economic Development Initiative (BEDI) grant programs:

1. Purpose
2. Access to Participation Opportunities
3. Amendments & Administrative Updates
4. Consolidated Annual Performance and Evaluation Report (CAPER)
5. Affirmatively Furthering Fair Housing & the Assessment of Fair Housing (AFH)
6. Publication & Access to Public Records
7. Anti-Displacement & Community Participation for Other Programs
8. Technical Assistance
9. Complaints & Grievances

## 1. Purpose

The Community Participation Plan:

- Sets the policies and procedures for community participation in Los Angeles Urban County's Consolidated Planning and Assessment of Fair Housing (AFH) process and meets the requirements of the Citizen Participation Plan found at 24 CFR §91.105. LACDA, as the lead agency for the AFH and Consolidated Plan, bears the responsibility for following the community participation process. Because of the diversity of the Los Angeles Urban County and its CDBG beneficiaries, each administering agency may expand on the requirements outlined in this Community Participation Plan.
- Encourages Los Angeles Urban County residents to participate in the Consolidated Planning process from the beginning. This Plan outlines the procedures for community approval of the Consolidated Plan, for addressing concerns and complaints, and for making amendments to the Consolidated Plan after approval.
- Encourages participation among our potential program beneficiaries: persons of extremely low, low, and moderate incomes and residents of areas where funds are proposed to be used. In addition, it allows community members to participate in a collaborative process that involves proposing activities and assessing performance.
- Emphasizes the need to provide community members with adequate information and to allow them the opportunity to give meaningful input.

## Definition of Terms

TERM	DEFINITION
Community Participation Plan	A Citizen Participation Plan is required to receive funding from the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. This Community Participation Plan meets the Citizen Participation Plan requirements.
Administrative Agencies	LACDA and its participating cities
Participating Cities	Los Angeles Urban County generally consists of the unincorporated areas plus cities with populations of less than 50,000 persons that have signed cooperation agreements with LACDA. Currently, 48 cities participate in the Los Angeles Urban County program. As the grantee, the LACDA provides the participating cities with administrative and technical assistance in the planning and implementation of CDBG, HOME, and ESG activities within their jurisdictions.
Unincorporated Areas	There are 88 incorporated cities within Los Angeles County, each with its own city council. The areas that are not part of these cities are considered to be unincorporated County territory.
Public hearing	Public or community meetings, forums, or townhalls, including those held virtually, for purposes of this Community Participation Plan <sup>1</sup>

## 2. Access to Participation Opportunities

### Advertisement & Public Notice

Public hearings and community meetings will be advertised at least 14 calendar days in advance of the hearing and at the beginning of official public comment periods. Public notice shall indicate the date, time, location, and purpose(s) of the meeting, and discloses information that will contribute significantly to the public's understanding of the issues to be discussed at the meetings and hearings. In areas where the LACDA has determined that there is a substantial non-English speaking population within its jurisdiction, the hearing notice will be published in English and in the appropriate language(s).

Los Angeles County (County) residents must be given adequate notice of all hearings and meetings through advertisements in the Los Angeles Times and/or other local publications of general circulation serving the community of affected residents.

The LACDA may use additional or alternative means of advertising as appropriate including, but not limited to, posting notices on the LACDA's website and social media accounts, placing radio public service

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<sup>1</sup> Meetings held for purposed of this Community Participation Plan will meet the requirements for public hearings under 24 CFR §91.105(e)(1).

announcements, developing press releases, sending notices to community organizations, mailing flyers, and distributing or posting notices at libraries, parks, and other public areas.

#### Access to Meetings for Persons with Disabilities & Non-English-Speaking Persons

Administering agencies will ensure that architectural barriers do not prevent the attendance of disabled persons at meetings and hearings convened under this Community Participation Plan. In addition, accommodations will be made, upon request, for attendees who are either visually or hearing impaired. For requests for special accommodations or materials in an alternative format, please contact Emily Codilla at (626) 586-1854 (VOICE), [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org), or the California Relay Service at (800) 735-2959 (TTY) with at least five (5) business days' notice.

For local meetings in areas with significant non-English speaking population, translators and meeting materials will be provided in the appropriate languages. If virtual meetings are used, real-time responses and accommodation for persons with disabilities and/or with limited English proficiency will be made available to the greatest extent possible. Virtual meetings will be used in lieu of in-person hearings for access, public health, or other emergency reasons.

#### Language Access Plan for Limited English Proficient Persons

The Los Angeles Urban County has a diverse population where many languages are spoken. The LACDA will make every effort to ensure that Limited English Proficient (LEP) persons have meaningful access to federally funded programs and services.

Regardless of what language a person speaks or their ability to speak English, the LACDA will make every effort to ensure that LEP persons have meaningful access to federal funding services through either oral translators or written translations of vital documents.

The major languages spoken other than English in the Los Angeles Urban County service area are Spanish, Chinese (including Mandarin and Cantonese), Korean, Armenian, and Russian. A substantial number of persons that speak these languages do not speak English at all or do not speak English very well, and are considered LEP persons.

Since the Los Angeles Urban County has many LEP persons, all countywide public notices and public hearings must ensure that language services are provided or available. For example, each year the public notice for the Annual Action Plan will be printed in various languages and translation services will be provided as necessary. For the public hearing, the County Board of Supervisors makes meeting materials and interpretation available for Spanish-language speakers. Other requests for interpretation can be made in advance by calling the Customer Service Desk at (213) 974-1411.

Many programs and services delivered within the Los Angeles Urban County, including those carried out by participating cities, have distinct service areas. As such, an assessment must be made by each agency administering the activity to determine what language services should be provided based on the identified LEP population in the service area.

#### ***Creating a Language Access Plan***

Participating cities can conduct the four-factor analysis and develop their own Language Access Plan (LAP) to ensure that LEP persons have meaningful access to federally funded programs and services.

The four-factor analysis is as follows:

- **Factor 1:** Determine the number or proportion of LEP persons served or encountered in the eligible service area.
- **Factor 2:** Determine the frequency with which LEP persons encounter the CDBG, HOME, and/or ESG funded programs.
- **Factor 3:** Determine the importance of the information, services, program, or activity to people's lives.
- **Factor 4:** Assess costs versus resources and benefits in providing language services.

The LACDA will also provide technical assistance to assist the participating cities in conducting the four-factor analysis and in developing their Language Access Plans.

### Community Meetings and Public Hearings in Unincorporated Areas

#### ***Participation & Information Provided***

Before submission of the five-year Consolidated Plan and each Annual Action Plan, administering agencies must solicit community input at all stages of the community development planning process through a public community meeting. The community meeting may be held at the LACDA, which is centrally located to Los Angeles Urban County residents. Virtual public community meetings and hearings may be used instead. The LACDA will post notices of all public community meetings, including virtual hearings, on its website: [www.lacda.org](http://www.lacda.org).

The LACDA holds at least one (1) public community meeting each year at the beginning of the planning process. Residents will be notified of the location of the public community meeting through advertisements in several newspapers not less than 14 calendar days before the meeting. The public community meeting is held to obtain community views on housing and community development needs and to allow residents to review program performance.

To facilitate substantive input, persons attending the public community meeting will be provided the following information:

- The range of housing and community development activities that may be undertaken with CDBG (including HUD-guaranteed Section 108 loans), ESG, and HOME funds.
- Specific examples of activities that were undertaken to benefit their community during the most recently completed program year including descriptions of these activities, their locations, and the funds allocated or expended. At least one (1) copy of the annual CAPER will be available to the public for this purpose.
- The amount of funds expected to be available to the Los Angeles Urban County (including the annual grants, proceeds from HUD guaranteed loans, and other program income).
- The amount of funds expected to be available to each Supervisorial District for the unincorporated areas of the County (including the annual grant allocation and program income).

#### ***Meeting Format***

Community members are invited to attend the community meeting to learn about the programs and services available to them through the LACDA and other Los Angeles Urban County CDBG programs. They are also invited to express their views on their neighborhood's housing, community development, and fair

housing needs. The community meeting is a comprehensive, interactive forum facilitated by LACDA staff, to identify community and economic development needs.

The goals of the meeting include:

- Increase public engagement through a proactive marketing strategy, which includes partnerships with community leaders and organizations, direct mailings to unincorporated area residents, posting on LACDA's website and social media accounts, and/or local advertisements.
- Provide a less formal and more interactive forum using examples of existing projects benefiting the neighborhood and a discussion of the community needs and local programs.
- Administer a survey to receive input on neighborhood housing and community development needs (all surveys used to gather community input will also be available to all County residents, not just those who attend related community meetings).

In the development of the Consolidated Plan and the Assessment of Fair Housing (outlined in section 5), the LACDA may hold joint public input meetings to increase input for both studies.

#### ***Involvement of Public Housing Residents and Section 8 Participants***

The LACDA specifically markets the community meeting to public housing residents and Section 8 participants through direct mailings, flyers, posting on relevant social media accounts, and announcements at resident council meetings to encourage them to participate in the planning process. Transportation to the community meeting may also be provided to public housing residents and/or Section 8 participants.

#### ***Comment Period***

County residents can present oral or written comments by attending the community meeting. Residents unable to attend the community meeting are invited to submit written comments and/or surveys during the community meeting period and during the public comment period for inclusion in a summary of the community's input used during the County's planning process.

The LACDA will attach a summary of all comments received and incorporated into the Consolidated Plan, and a summary of comments not accepted (and the reasons therefore) to the Consolidated Plan.

#### ***Briefings***

In addition to the annual community meeting, the LACDA may also involve the public in community advisory meetings and/or attend other meetings to inform the public on specific CDBG or HOME funded programs. Upon request by a Supervisorial District or the public, the LACDA may attend regularly scheduled meetings by various nonprofit or civic organizations to inform them of available CDBG-funded programs as well as the availability of funding within their geographic area.

#### ***Participating City Planning Process***

Cities annually plan the use of their CDBG funding, determining how best to use these funds to support the housing and community development needs of their community. This planning is done in conjunction with a city's staff, elected officials, and the public. The following describes the difference between projects that are included in the Action Plan (Annual Activity Planning) from those that are not (Off-Cycle Activity Planning).



- Annual Activity Planning: CDBG activity planning is conducted prior to the start of the fiscal year. After city authorization, annual projects are included in the Los Angeles Urban County’s Action Plan, which is later approved by the County Board of Supervisors. Projects included in this process are considered part of the Los Angeles Urban County’s annual activity planning, which is submitted and approved by HUD before the start of the Program Year.
- Off-Cycle Activity Planning: Cities periodically engage in activity planning outside of the annual planning process. In these instances, actions to modify or significantly change a city’s program are considered off-cycle changes and are categorized as “Substantial Amendments” *if* they involve the following types of program changes:
  1. A new activity that was **not** included in the Action Plan (Proposed Project);
  2. A funded activity described in the Action Plan, but cancelled during the Program Year (Cancelled Project); or
  3. A project listed in the Action Plan is changed from one eligibility activity to another (Revised Project).

**Public Notice Requirements**

The public will receive notice as well as the opportunity to submit comments for both Annual Activity Planning and Off-Cycle Activity Planning.

- Annual Activity Planning: Participating cities must allow its constituency to provide input on housing and community development needs by holding one (1) or more community meetings or a public hearing. The notification period for the public meeting must be a minimum of 14 calendar days and the public must have an opportunity to submit comments regarding the proposed activities for the upcoming fiscal year.
- Off-Cycle Activity Planning & Substantial Amendments: Participating cities must ensure that the public is given a 30-day notice of a proposed off-cycle change (an activity that is new or cancelled or has a change in use (revised) from its previously identified eligible project), as well as an opportunity to submit comments on the changes prior to implementation.

Acceptable methods of meeting the public notice requirement include:

- Publication of the proposed action in a local newspaper whose primary circulation is within the area serving the community of affected residents; or
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries and city hall; or
- Holding public meetings within the city or area affected by the amendment to the approved Action Plan.

**Content of the Public Notice**

The notice must advise the public of the activity being proposed and how and where to submit comments, as well as when the comment period ends. The public notice must include all of the following elements:

**Annual Activity Planning**

1. Identify that the action is a part of the Annual Activity Planning process.
2. Include the date of the upcoming community meeting/public hearing.
3. Include the Project Number.

4. Include the Project Title.
5. Identify the CDBG dollar amount designated for the activity.
6. Include a clear and concise description of the activity and beneficiaries.
7. Notification to the public of how and where to submit comments.
8. Include the date of when the public comment period ends.

#### **Off-Cycle Activity Planning & Substantial Amendments**

1. Identify that the action is a Substantial Amendment to the Action Plan.
2. Identify the type of amendment: Proposed Project, Cancelled Project, or Revised Project.
3. Include the Project Number.
4. Include the Project Title.
5. Identify the CDBG dollar amount of the activity.
6. Include a clear and concise description of the activity and beneficiaries.
7. For Revised Projects, the public notice must describe the information above for both the original and the new project, including reallocated funding amounts.
8. Notification to the public of how and where to submit comments about the proposed changes.
9. Include the date of when the public comment period ends.

#### **Documenting Public Noticing**

Both *Annual Activity Planning* (14-day notice period) and *Off-Cycle Activity Planning, Substantial Amendments* (30-day notice period) require public noticing and documentation in one (1) of the two (2) following methods:

- **Public Notice Posting:** If noticing the public through public advertising, cities must submit a copy of the official “*Proof of Publication*” and any comments received from the public regarding the project.
- **Public Place Posting:** If noticing the public by posting in public buildings within the jurisdiction of the administering agency, cities must submit a copy of the notice posted with the city clerk attesting the day and location(s) of the posting, and any comments received from the public regarding the project.

Each city will be responsible for sending a copy of the appropriate documentation to LACDA’s assigned Contract Manager in the Community Development Division and for maintaining this documentation in its files.

#### **Documented City Council Action**

A clear description of the activity and the budget for each action/project must be identified and be submitted to the Community Development Division Contract Manager for all Annual Activity Planning Projects to document official action by the jurisdiction. After Council action, participating cities are required to submit proof of City Council approval of its proposed activities by utilizing at least one (1) of the following:

- A copy of the adopting resolution or approved city council minutes.
- A letter from the city manager stating that the activities have received city council approval.
- A certification by the city clerk stating that the activities have received city council approval.

**Summary of Documentation to be Submitted to the LACDA**

Timely approval is dependent upon receipt of the required documentation by the Community Development Division Contract Manager. The required documentation for each Annual Activity Planning and Off-Cycle Activity Planning project is summarized below:

<b>Annual Activity Planning</b>	<b>Required Documentation to LACDA</b>
<b>Projects Proposed for the Action Plan</b>	(1a) Proof of public notice publication (14-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received; and
	(3) Certification of City Council action.

<b>Off-Cycle Activity Planning</b>	<b>Required Documentation to LACDA</b>
<b>Proposed Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.
<b>Cancelled Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.
<b>Revised Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.

This documentation is kept on file at the LACDA and is available for public review.

**Countywide Public Hearing & Comment Period**

After the publication of the draft Annual Action Plan, the Board of Supervisors convenes a public hearing to obtain views of County residents on projects proposed for funding in the ensuing program year. The Annual Action Plan, developed and disseminated by the LACDA, describes each proposed project in sufficient detail to enable residents to determine how they may be affected.

The LACDA shall make copies of the draft Annual Action Plan available to the public for review at its offices, public libraries throughout the County, and/or on the LACDA’s website at [www.lacda.org](http://www.lacda.org). The public will be notified of library locations and the time and location of the public hearing through the advertisement of a public notice in several newspapers and online at [www.lacda.org](http://www.lacda.org) at least 30 calendar days before the public hearing. The public will have 30 calendar days and up to the day of the public hearing to comment. Comments may be submitted in writing or via email to the LACDA as noted in the public notice.

On the day of the public hearing, comments may be submitted in writing or made orally to the Board of Supervisors at the public hearing. All public comments made both orally and in writing will be included in

the final Annual Action Plan submitted to HUD. The agenda posted on the [Board of Supervisors website](#) provides instructions on how to submit public written and oral comments during the public hearing.

### 3. Amendments & Administrative Updates

The LACDA shall *amend* the Consolidated Plan when it:

- Changes allocation priorities or funding distribution method;
- Revises policies, data, or goals; or
- Modifies the purpose, scope, location, beneficiaries, or funding of an activity.

#### Definition of Terms

- **Standard Amendments:** Amendments that are not considered substantial shall be referred to as standard amendments. Standard amendments do not require community participation.
- **Substantial Amendments:** The LACDA has determined that an amendment is substantial when:
  - A new activity that was not included in the Annual Action Plan is proposed;
  - A funded activity described in the Annual Action Plan is cancelled during the Program Year; or
  - A project listed in the Annual Action Plan is changed from one (1) eligibility activity to another.
- **Administrative Updates:** Changes to the Annual Action Plan that do not meet the criteria for standard or substantial amendments and do not require community participation are defined as administrative updates. Examples include grammatical or structural edits that do not substantially change the scope or meaning of activity; and changes in the coding or eligibility determination of a project that does not change the scope, location, or beneficiaries.

#### Public Notice & Comment

The LACDA will provide affected residents a period of not less than 30 calendar days to make comments on a substantial amendment before it is implemented. Public notice shall include how and where to submit comments on the proposed changes. A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the substantial amendment that is submitted to HUD.

Acceptable methods of meeting the community participation requirements include:

- Publication of the availability of substantial change(s) in a local newspaper. The publication will provide a link to the LACDA's website, which will provide more detailed information on the substantial amendment(s) and how to provide comments.
- Publication of any proposed change shall appear in a local newspaper whose primary circulation is within the area serving the community of affected residents and include how to provide comments;
- Advertisement of the availability of the proposed change on the LACDA's website and include how to provide comments;
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries, and include how to provide comments; or

- Holding meetings with community advisory groups within the area affected by the substantial amendment.

#### Disaster/Emergency Events that may Require Expedited Substantial Amendments

It may be necessary to expedite substantial amendments to the Consolidated Plan in the event of a declared disaster or emergency. There are three (3) types of disasters/emergency events that may necessitate an expedited substantial amendment including:

1. Man-made disasters: examples include chemical spills, mass rioting, power outages, dam failure, plant explosions, etc.
2. Natural disasters: examples include earthquakes, tsunamis, hurricanes, tornadoes, wildfires, flooding, and public health issues (such as COVID-19)
3. Terrorism: examples include bomb threats, biochemical attacks like the spread of anthrax, or cyber-attacks like hacking, phishing, and virus distribution, etc.

These expedited substantial amendments may include funding new activities and/or the reprogramming of funds including canceling activities to meet needs resulting from a declared disaster or emergency. Therefore, the LACDA and/or participating cities may utilize CDBG, HOME, or ESG funds to meet these needs with a five (5) day public comment period instead of a 30-day public comment period, if a waiver is approved by HUD for a shorter public review period to help expedite assistance.

**NOTE:** For CDBG funding under FY 2019-2020, FY 2020-2021, and the Coronavirus Aid, Relief, and Economic Security Act or CARES Act, the LACDA and participating cities may provide a five (5) day notice of a proposed off-cycle change beginning April 8, 2020, as allowed under the HUD waiver, "[Availability of Waivers of Community Planning and Development \(CPD\) Grant Program and Consolidated Plan Requirements to Prevent the Spread of COVID-19 and Mitigate Economic Impacts Caused by COVID-19.](#)" This waiver only applies to FY 2020 funds.

With respect to a declared disaster, the LACDA and/or participating cities may elect to use CDBG, HOME, or ESG funds to address needs not provided for by the Federal Emergency Management Agency (FEMA) and the Small Business Administration (SBA), or other disaster relief efforts. Funding for disaster relief may not duplicate other efforts already undertaken by federal or local sources, unless allowed by the federal government. Potential eligible uses of funds are those that are included in this Community Participation Plan, the Consolidated Plan, or any other CDBG, HOME, or ESG eligible use. HUD may provide new guidance on eligible uses or waivers for alternate protocols which the LACDA will comply with and may utilize as well.

All eligible CDBG activities, including those that address declared disasters or emergencies, must meet one (1) of three (3) national objectives which are:

1. To benefit low- and moderate-income (LMI) persons
2. Aid in the prevention of slums or blight
3. Meet a need having a particular urgency (referred to as urgent need)

### ***Responding to the COVID-19 Pandemic***

Funding for activities that have required in-person interaction including, but not limited to, housing rehabilitation, handy worker programs, and a variety of community services may be reprogrammed into activities that allow for social distancing such as grab-and-go or home-delivered meal services, online programming for a variety of clientele including, but not limited to, youth and senior citizens, and various business and microenterprise assistance identified below to respond to or recover from the effects of the COVID-19 pandemic. The LACDA will consider guidance from the County Department of Public Health before undertaking any activity to respond to the COVID-19 pandemic.

#### Submission of Amendments and Administrative Updates to HUD

The LACDA will submit Substantial Amendments to HUD on a rolling basis or at the end of the program year. Standard Amendments and Administrative Updates are not formally noticed to the public, nor submitted to HUD; however, cancellation of projects will be included in the annual Consolidated Annual Performance and Evaluation Report (CAPER), which is made available to the public.

### **4. Consolidated Annual Performance and Evaluation Report (CAPER)**

Current regulations require that the LACDA prepare and submit to HUD a Consolidated Annual Performance and Evaluation Report (CAPER) 90 days after the end of the program year. The CAPER allows HUD, local officials, and the public to evaluate the LACDA's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the five-year Consolidated Plan and Annual Action Plan.

Before submitting the CAPER to HUD, a notice is published in a newspaper of general circulation that serves the community of affected residents. The notice will indicate that copies of the CAPER are available for public review for a period of not less than 15 calendar days. The document will be available for review at the offices of the LACDA, at several public libraries throughout the County, and/or on the LACDA's website at [www.lacda.org](http://www.lacda.org). The notification will also advise the public of how and where to submit comments on the CAPER. A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the CAPER before it is submitted to HUD.

The final CAPER, which includes the most recent completed program year, will be available at the annual community meeting to inform affected residents of specific activities that were undertaken in their communities.

### **5. Affirmatively Furthering Fair Housing & the Assessment of Fair Housing/Analysis of Impediments**

Effective July 31, 2021, HUD's 2021 Interim Final Rule (IFR), "[Restoring Affirmatively Furthering Fair Housing Definitions and Certifications](#)," requires program participants to submit certifications that they will affirmatively further fair housing in connection with their consolidated plan, annual action plans, and public housing agency (PHA) plans. To support these certifications, the IFR creates voluntary fair housing planning process and commits HUD to providing technical assistance to those that wish to undertake an Assessments of Fair Housing (AFH), Analysis of Impediments to Fair Housing Choice (AI), or other forms of fair housing planning.

Program participants who are covered by the statutory Affirmatively Furthering Fair Housing (AFFH) rule include PHAs and jurisdictions that are required to submit a consolidated plan in connection with the receipt of CDBG, HOME, Housing Opportunities for Persons with AIDS (HOPWA), or ESG funding.

### Community Participation, Consultation, & Coordination

The requirements for community participation under the AFFH rule are the same as the “Citizen Participation” requirements in HUD Community Planning and Development Regulations but are two (2) separate processes. Without meeting the community participation requirements, an Assessment of Fair Housing/Analysis of Impediments (AFH/AI) will be found to be substantially incomplete and not accepted by HUD.

The LACDA must ensure an AFH/AI is informed by meaningful community participation to identify fair housing issues and factors contributing to fair housing issues and develop fair housing goals within the AFH/AI. The LACDA must conduct outreach to those populations who have historically experienced exclusion, including racial and ethnic minorities, Limited English Proficient (LEP) persons, and persons with disabilities. The LACDA may hold joint community meetings for the AFH/AI and the Consolidated Plan for more opportunities to comment on both documents.<sup>2</sup>

At a minimum, the LACDA will meet these requirements by:

1. Hosting two (2) to five (5) community meetings for the general public and two (2) community meetings for public housing residents, including Resident Advisory Board members, to receive input on fair housing issues and contributing factors during the development stage of the AFH/AI. The LACDA will use various methods of outreach to ensure residents are notified of the community meetings including:
  - Direct mailings;
  - Posting on the LACDA’s website and appropriate social media accounts;
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings; and
  - All notices and advertisements will be published in English, Spanish, Simplified Chinese, Korean, Armenian, and Russian.
2. Consulting with agencies and organizations identified in consultation requirements at 24 CFR part 91 (see 24 CFR §§ 91.100, 91.110, and 91.235) and 24 CFR §§ 903.13, 903.15, 903.17, and 903.19.
3. Allowing the public to review the draft AFH/AI, including:
  - Providing 45 calendar days for the public to submit comments on the draft AFH;
  - Making the draft AFH/AI available on the LACDA website, as well as making hard copies available at the LACDA and local libraries;
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings; and
  - Publishing all notices and advertisements in English, Spanish, Simplified Chinese, Korean, Armenian, and Russian.

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<sup>2</sup> The LACDA must follow the policies and procedures described in [24 CFR part 91](#) (see §§ 91.100, 91.105, 91.110, 91.115, 91.235, and 91.401) and [24 CFR part 903](#) (see §§ 903.13, 903.15, 903.17, and 903.19), in the process of developing the AFH, obtaining community feedback, and addressing complaints.

4. Reporting on their community participation processes and outcomes by providing the following in the final AFH/AI<sup>3</sup>:
  - A concise summary of the community participation process, public comments, and efforts made to broaden community participation in the development of the AFH/AI;
  - A summary of the comments, views, and recommendations received in writing, or orally at community meetings or public hearings, during the community participation process; and
  - A summary of any comments, views, and recommendations not accepted by the program participant and the reasons for non-acceptance.
5. Including the AFH/AI goals and strategies in the next Consolidated Plan and the next Five-Year Public Housing Agency (PHA) Plan. With adequate noticing in compliance with this Community Participation Plan, residents will be allowed to provide comment on the Public Housing goals and strategies within the draft PHA Five-Year Plan and PHA Annual Plan, which both provide a 45-day public comment period before they are finalized, and those in the draft Consolidated Plan and Annual Action Plan, which both provide a 30-day comment periods before they are finalized.
  - The LACDA AFH/AI Public Housing accomplishments will be reported in the PHA Plan and Community Planning & Development fund accomplishments will be reported in the CAPER.

#### AFH/AI REVISIONS & Administration Updates

The LACDA has determined that an AFH/AI revision is necessary when:

- The material change in circumstances affects the information on which the AFH/AI is based;
- The analysis, fair housing contributing factors, or the priorities and goals of the AFH/AI no longer reflect actual circumstances.

The LACDA will provide affected community members a period of not less than 30 calendar days to make comments on a significant AFH/AI revision before it is implemented. Notification to the public shall advise how and where to submit comments on the proposed changes.

Acceptable methods of meeting the community participation requirements include:

- Publication of the proposed significant revision(s) online at [www.lacda.org](http://www.lacda.org).
- Publication of the proposed significant revision(s) in a local newspaper whose primary circulation is within the area serving the community of affected residents. The publication will provide a link to LACDA's webpage which will provide more detailed information on the significant revision(s) and how to provide comments.
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries; or
- Holding meetings with community advisory groups within the area affected by the significant revision.

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<sup>3</sup>Pursuant to [24 CFR § 5.150-5.152](#).



A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the significant revision that is submitted to HUD.

## 6. Publication & Access to Public Records

### Publishing the Final Consolidated Plan & the Assessment of Fair Housing

Following the public hearing, the Board of Supervisors authorizes the submission of the final Consolidated Plan or Assessment of Fair Housing (AFH) to HUD. The LACDA shall make copies of the final Consolidated Plan and AFH available to the public for review at the LACDA, at several public libraries throughout the County, and/or on the LACDA website at [www.lacda.org](http://www.lacda.org). Final copies shall also be made available to the participating cities upon request.

### Access to Public Records

All community members will be given reasonable access to information and records regarding the Consolidated Plan and the programs and projects it covers. Such information and records will be available at the offices of the administering agencies, Monday through Friday from 8:00 a.m. to 5:00 p.m., or within normal business hours of the agencies. Information will also be posted online at the LACDA's website: [www.lacda.org](http://www.lacda.org).

Copies of the Consolidated Plan shall be available upon request. These documents may be obtained from the LACDA in accordance with the LACDA's fee policy for copies.

The Consolidated Plan, AFH, Annual Action Plan, and Consolidated Annual Performance and Evaluation Report (CAPER) will be available in alternative formats accessible to persons with disabilities, or other languages upon request. You can reach the LACDA at (626) 586-1818 to request copies in alternative formats. You may also submit your request by email to [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) or in writing to:

Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801  
Attn: Community Development Division/Consolidated Plan

Most reasonable requests shall be filled at no cost to the public. Administering agencies reserve the right to charge a fee for duplicating documents when such requests are not reasonable. Reasonableness shall be determined by a combination of the number of copies requested, the size (pages and/or dimensions) of the document, the length of time needed to compile the data, and the direct costs to the administering agency to duplicate the document.

Copies may be requested in person, by mail, emailing [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org), or by telephone at (626) 586-1818. Program records maintained on file, or requiring research and compilation, shall be provided within a reasonable period upon receipt of a written request, which specifically states the information desired. All books and records relating to the Assessment of Fair Housing (AFH) and the Consolidated Plan shall be maintained and available for a minimum period of five (5) years. Current copies of all major documents related to the AFH, Annual Action Plan, Consolidated Plan, and Consolidated Annual Performance and Evaluation Report (CAPER) will be posted on the LACDA's website at [www.lacda.org](http://www.lacda.org).

Comments for all matters related to the AFH, Annual Action Plan, Consolidated Plan, and CAPER reports can be directed to:

Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801  
Attn: Community Development Division/Consolidated Plan

## 7. Anti-Displacement & Community Participation for Other Programs

### Displacement & Relocation

The Community Participation Plan includes an Anti-Displacement and Relocation Plan that describes how the LACDA will engage persons who may be temporarily relocated or permanently displaced due to the use of CDBG, HOME, or ESG funds.

The LACDA has adopted a policy that requires that a relocation assessment be completed in any circumstance when even one person may be displaced as the result of a project.<sup>4</sup> This policy exceeds all state and federal requirements. The purpose of this assessment is to ensure that the LACDA is advised early in the process of any major relocation issues that may be encountered in a project. The early recognition of problems gives the LACDA the opportunity to cancel a project if there are excessive displacements in a project.

### Displacement

Displacement occurs when a person moves as a direct result of a federally assisted acquisition, demolition, conversion, or rehabilitation activities because they are:

- Required to move;
- Not offered a decent, safe, sanitary, and affordable unit in the project; or
- Treated “unreasonably” as part of a permanent or temporary move.

The term displaced person means any person that moves from real property or moves their personal property from real property permanently as a direct result of one (1) or more of the following activities:

- Acquisition of, or written notice of intent to acquire, or the initiation of negotiations to acquire, such real property, in whole or in part, for a project;
- Rehabilitation or demolition of such real property for a project; or
- Rehabilitation, demolition, or acquisition (or written notice of intent) of all or a part of other real property on which the person conducts a business or farm operation, for a project.

A person may also be considered displaced if the necessary notices are not given or provided in a timely manner and the person moves for any reason.

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<sup>4</sup> The LACDA follows the Citizen Participation process required in Paragraph 6012 of the State of California Relocation Regulations and HUD relocation regulations found in HUD Transmittal 1378 Paragraph 2-2.

## Relocation of Displaced Persons

When a substantial number of persons will be displaced from their dwellings, the LACDA shall encourage the residents and community organizations in the displacement area to form a relocation committee. The committee shall include, when applicable, affected residential owner-occupants, residential tenants, businesspeople, and members of existing organizations within the area. In lieu of initiating a new process of community participation, public entities may utilize an existing community participation and committees related to a development program if the goals of community participation will be reached. During the relocation planning process, the LACDA will guarantee the following at a minimum:

1. Timely and full access to all documents relevant to the relocation program.
2. The provision of technical assistance necessary to interpret elements of the relocation plan and other pertinent materials.
3. The right to submit written or oral comments and objections, including the right to submit written comments on the relocation plan and to have these comments attached to the plan when it is forwarded to the local legislative body or the head of the state agency for approval.
4. Prompt, written response to any written objections or criticisms.
5. Assurances that families living in the project area will be given the opportunity, if feasible, to return to the project area after completion of project activities.

## Change in Use of Real Property

The standards described in this section apply to real property within the administering agency's control, which is acquired or improved in whole or in part using more than \$25,000 in CDBG funds (24 CFR §570.505). These standards shall apply from the date CDBG funds are spent for the property until five (5) years after closeout of the grant from which the assistance to the property was provided.

A recipient cannot change the use or planned use of any property (including beneficiaries of such use) from that for which the acquisition or improvement was made, unless the recipient provides affected residents with an opportunity to comment on any proposed change, and either:

1. The new use of such property qualifies as meeting one of the national objectives and is not a building for the general conduct of government; or
2. The recipient determines, after consultation with affected residents, that it is appropriate to change the property's use to another use which does not meet a national objective and reimburses the CDBG program in the amount of the current fair market value of the property, less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of and improvements to the property.

Community members will be informed of changes in the use or planned use of the property by means of a notice, which will be published in a newspaper of general circulation that serves the community of affected residents. The notice will provide a description of the proposed change in use or planned use of the property and will also advise how and where to submit comments. The public will have an opportunity

to comment on the proposed change in use or planned use of the property for a period of no less than 15 days.<sup>5</sup>

### Community Participation for Environmental Reviews

The LACDA has assumed from HUD the role of “Responsible Entity” for certain federally funded programs within the County of Los Angeles.<sup>6</sup> As a “Responsible Entity,” the LACDA must assume the responsibility for environmental review, decision-making, and action that would otherwise apply to HUD under the National Environmental Policy Act of 1969 (NEPA) and other provisions of law that further the purposes of NEPA.

The LACDA maintains a written record of the environmental review undertaken for every project or program receiving LACDA administered federal funds. This environmental review record (ERR) is available for public inspection. Moreover, certain projects require publication of specific actions/findings, which include a description of the activity, its location, and identification of any measures required to mitigate potentially significant adverse effects. Public comment periods are included in the review process as prescribed by NEPA and 24 CFR Part 58.

### Community Participation for Loan Guarantee Programs

The LACDA will comply with the following pre-submission and community participation requirements before submitting an application for Section 108 loan guarantee assistance to HUD.<sup>7</sup> These requirements will also apply to the submission of an Economic Development Initiative (EDI), and a Brownfield Economic Development Initiative (BEDI) application.

1. The LACDA will develop a proposed application to include the community development objectives and activities the LACDA proposes to pursue and carry out with the Section 108 funds. Each activity will be described in sufficient detail, including the provision under which the project is eligible, the national objective it meets, the amount of funds expected to be used, and the activity’s location to allow community members to determine the degree to which they will be affected. The proposed application will also indicate which activities will generate program income and where community members may obtain additional information about proposed activities. The proposed application will also include a description of the pledge of grants required under [24 CFR § 570.705\(b\)\(2\)](#).
2. The LACDA will publish a countywide public notice that will include its proposed application to give affected residents an opportunity to examine the application’s contents and to make comments. The public notice will be published at least 14 calendar days in advance of the public hearing and will advise community members of when and where a public hearing will be held, as well as how and where to submit comments.
3. A minimum of two (2) public hearings, occurring at different stages of the Annual Action Plan community participation process, will be held in order to obtain the views of community members and respond to questions. Before submission of a Section 108 application to HUD, at least one (1) of these hearings will be held to obtain the residents’ opinions on community development and

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<sup>5</sup> Further details on changes in use requirements are set forth in the CDBG regulations at [24 CFR § 570.505](#).

<sup>6</sup> In accordance with the provisions of [24 CFR Part 58](#).

<sup>7</sup> In accordance with Section 108 regulations, Subpart M-Loan Guarantees at [24 CFR § 570.704](#).

housing needs. At the hearing, each activity will be described in sufficient detail including the provision under which the project is eligible, the national objective to be met, the amount of funds expected to be used, and the activity's location so that residents can determine the degree to which they will be affected. The public will have up to 14 calendar days and including the day of the public hearing to comment.

4. Once the LACDA has published the public notice and held the public hearing, the LACDA will determine if the proposed application needs to be modified, based on comments and views received, before submitting the application to HUD. Upon completion, the final application will be made available to the public at the LACDA's website.

## 8. Technical Assistance

Residents are encouraged to recommend activities that should be undertaken to meet housing and community development needs. Groups representative of extremely low-, low- and moderate-income persons desiring to develop project proposals may contact their respective administering agencies for technical assistance. Each respective administering agency will determine the level and type of technical assistance on a case-by-case basis.

## 9. Complaints & Grievances

Community members, administering agencies, and other interested parties may submit complaints and grievances regarding the Consolidated Plan and Annual Action Plan. Complaints should be in writing, specific in their subject matter, and include facts to support allegations. The following constitute complaints to which a response is due:

- The administering agency has purportedly violated a provision of this Community Participation Plan.
- The administering agency has purportedly violated a provision of the CDBG, ESG, or HOME program regulations.
- The administering agency, or any of its contractors, is purportedly engaging in questionable practices resulting in waste, fraud, or mismanagement of any program funds.

Residents may also present complaints and grievances orally or in writing at a community meeting and/or public hearing for the draft Consolidated Plan or Annual Action Plan. All public comments, including complaints and grievances, made either orally or in writing within the 30-day public comment period, will be included in the final Consolidated Plan or Annual Action Plan.

### Timely Response

Upon receipt of a written complaint, the administering agency shall respond to the complainant within 15 calendar days and maintain a copy of all related correspondence, which will be subject to the LACDA's review. If the matter cannot be satisfactorily resolved with the administering agency, the complainant may appeal to the LACDA by submitting copies of all pertinent correspondence and supporting documentation.

Within 15 calendar days of receiving the complaint, the LACDA shall discuss the matter with the administering agency and respond to the complainant in writing. A copy of the LACDA's response will be transmitted, concurrently, to the complainant and the administering agency. If, due to unusual

circumstances, the administering agency finds that it is unable to meet the prescribed time limit, the limit may be extended by written notice to the complainant. The administering agency's notice must include the reason for the extension and the date on which a response is expected to be generated, which may be based on the nature and complexity of the complaint.

Written complaints may be submitted to [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) or mailed to:

Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801  
Attn: Community Development Division/Action Plan

**2024-2025  
ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY  
VOLUME II of II**

**DRAFT FOR PUBLIC REVIEW**

**May 1, 2024**

**LOS ANGELES COUNTY DEVELOPMENT AUTHORITY**

**EMILIO SALAS**  
Executive Director



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# One-Year Action Plan for 2024-2025

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# Introduction

## INTRODUCTION

Volume II of the 2024-2025 Action Plan comprises brief descriptions of all Fiscal Year 2024-2025 proposed activities, which will be implemented using Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), or Emergency Solutions Grant (ESG) funds. Volume II is organized by sections. Activities occurring primarily in the County's unincorporated areas are listed by District. Activities that provide services to all the unincorporated areas and are not district specific are identified in the Countywide section. All city projects are listed by the city in which they occur. The Administrative section lists the amount of administrative costs funded for the Los Angeles Urban County. The amounts listed in the Unprogrammed Funds section represent the total unallocated funds for each city and district. Each activity summary includes the proposed accomplishments, national objective, the Housing and Urban Development (HUD) eligibility citation, priority need, and funding. This standard information is grouped into specific categories. Below is an explanation of the various categories.

The **IDENTIFICATION** section provides basic information that classifies the activity for contact purposes.

- The **PROJECT NUMBER** is the administrative identification number assigned to the activity.
- The **PROJECT TITLE** identifies the activity's administrative title.
- The **OPERATING AGENCY** identifies the organization to receive federal funding.
- The **SUBRECIPIENT TYPE** identifies the type of organization receiving funding (e.g., a Community Based Organization (CBO), County Department, LACDA Division or other).

The **ELIGIBILITY** section contains information and codes that identify under which HUD regulation the activity is eligible for funding.

- The **ACTIVITY CODE** describes the nature of the activity according to HUD prescribed categories.
- The **ELIGIBILITY CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the regulatory citation that the activity is qualified.
- The **NATIONAL OBJECTIVE** identifies the HUD national objective that the activity qualifies.
- The **NATIONAL OBJECTIVE CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the national objective regulatory citation that the activity is qualified.

The **PERFORMANCE MEASUREMENT** section identifies an objective and outcome measure for each activity.

- The **Objective** identifies the purpose of the activity. Each activity is assigned one of the following three objectives: (1) Creating Suitable Living Environments, (2) Providing Decent Housing, and (3) Creating Economic Opportunities.
- The **Outcome** identifies the type of change or result expected from the activity. Each activity is assigned one of the following three outcomes: (1) Availability/Accessibility, (2) Affordability, and (3) Sustainability.

The **GOALS AND ACCOMPLISHMENTS** section lists the specific need category the activity addresses and the proposed quantity of service.

- **PRIORITY NEED** identifies the specific need being addressed by the activity within categories prescribed by HUD.

- **PROPOSED ACCOMPLISHMENTS** lists the performance quantity to be achieved during the fiscal year.
- **PERFORMANCE INDICATOR** identifies the unit of measurement of the proposed accomplishment.

**FUNDING** lists the federal funding source and amount allocated to the activity. It also identifies other sources of leveraged funding.

The **PROJECT SUMMARY** describes the specific actions that the operating agency will undertake with the identified funding.

The **LOCATION** identifies the specific site address where an activity is being conducted.

The **SERVICE AREA** identifies each activity's location. For programs such as public service, the service area is defined by census tract. For site specific activities, such as building construction or rehabilitation, a specific site address is identified (see Location above).

# Districts

# 1st District

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601469-24                      Jurisdiction: 1st District  
Project Title: Maravilla/Disposition  
Operating Agency: Department of Economic Opportunity  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 02    Disposition  
Eligibility Citation: 570.201(b)  
National Objective: LMA    Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 4,155  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$55,000

## Project Summary

The continuing activity funds the cost of disposing County-owned properties in Maravilla as well as the management of properties held until they can be disposed of for affordable housing or other neighborhood serving uses. Property management tasks include permanent fencing, weed abatement, debris removal, clean-up and other related activities on an as-need basis.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
5305.00 Unincorporated - East Los Angeles	Census Tract	4,155	3,140	
Grand Total:		4,155	3,140	75.57 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601905-24 Jurisdiction: 1st District  
Project Title: 1st District Clean-Up and Graffiti Deterrent Project  
Operating Agency: Los Angeles Conservation Corps, Inc.  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05Z Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMA Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 121,210  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$100,000

## Project Summary

This continuing project provides for a short-term clean-up campaign in community commercial areas of the Unincorporated 1st District through the employment of low-income youth implemented by the Los Angeles Conversation Corps. Identified clean-up sites undergo pressure washing and debris removal.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5302.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,235	675
5303.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,315	920
5303.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,050	765
5303.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,990	2,270
5303.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,260	890
5303.02 BG 4 Unincorporated - East Los Angeles	Block Groups	1,325	1,075
5304.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,605	1,525
5305.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,300	965
5305.00 BG 2 Unincorporated - East Los Angeles	Block Groups	1,050	780
5305.00 BG 3 Unincorporated - East Los Angeles	Block Groups	890	790
5305.00 BG 4 Unincorporated - East Los Angeles	Block Groups	915	605
5306.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,940	2,040
5306.01 BG 2 Unincorporated - East Los Angeles	Block Groups	840	630
5306.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,415	845

## 2024-2025 Action Plan Proposed Projects

5307.00 BG 1 Unincorporated - East Los Angeles	Block Groups	2,280	1,535
5308.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,385	1,235
5308.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,140	755
5308.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,520	1,020
5308.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,540	1,315
5308.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,730	1,295
5308.02 BG 2 Unincorporated - East Los Angeles	Block Groups	1,670	1,300
5309.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,295	950
5309.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,440	1,150
5309.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,185	640
5309.02 BG 1 Unincorporated - East Los Angeles	Block Groups	2,210	1,785
5309.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,045	1,740
5310.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,765	1,075
5310.00 BG 2 Unincorporated - East Los Angeles	Block Groups	825	485
5310.00 BG 3 Unincorporated - East Los Angeles	Block Groups	2,745	2,090
5311.01 BG 1 Unincorporated - East Los Angeles	Block Groups	695	580
5311.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,405	1,255
5311.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,215	975
5311.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,125	920
5311.02 BG 1 Unincorporated - East Los Angeles	Block Groups	2,315	1,825
5312.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,910	2,560
5312.01 BG 2 Unincorporated - East Los Angeles	Block Groups	2,595	1,720
5312.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,455	1,265
5312.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,785	2,160
5313.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,140	1,755
5313.01 BG 2 Unincorporated - East Los Angeles	Block Groups	890	745
5313.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,135	1,000
5313.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,310	1,015
5313.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,145	1,015
5313.02 BG 2 Unincorporated - East Los Angeles	Block Groups	930	705
5313.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,925	1,445

## 2024-2025 Action Plan Proposed Projects

5313.02 BG 4 Unincorporated - East Los Angeles	Block Groups	1,320	890	
5313.02 BG 5 Unincorporated - East Los Angeles	Block Groups	1,460	1,185	
5315.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,410	1,315	
5315.02 BG 2 Unincorporated - East Los Angeles	Block Groups	610	430	
5315.02 BG 3 Unincorporated - East Los Angeles	Block Groups	585	410	
5315.02 BG 4 Unincorporated - East Los Angeles	Block Groups	780	655	
5315.03 BG 1 Unincorporated - East Los Angeles	Block Groups	1,630	1,475	
5315.03 BG 2 Unincorporated - East Los Angeles	Block Groups	1,540	1,300	
5315.04 BG 1 Unincorporated - East Los Angeles	Block Groups	2,690	2,430	
5315.04 BG 2 Unincorporated - East Los Angeles	Block Groups	1,760	1,515	
5316.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,390	1,230	
5316.02 BG 2 Unincorporated - East Los Angeles	Block Groups	750	625	
5316.02 BG 3 Unincorporated - East Los Angeles	Block Groups	2,845	2,575	
5316.03 BG 1 Unincorporated - East Los Angeles	Block Groups	825	740	
5316.03 BG 2 Unincorporated - East Los Angeles	Block Groups	2,545	1,775	
5316.04 BG 1 Unincorporated - East Los Angeles	Block Groups	2,180	1,765	
5316.04 BG 2 Unincorporated - East Los Angeles	Block Groups	1,805	1,540	
5317.01 BG 1 Unincorporated - East Los Angeles	Block Groups	3,180	2,040	
5317.01 BG 2 Unincorporated - East Los Angeles	Block Groups	2,200	1,580	
5317.02 BG 2 Unincorporated - East Los Angeles	Block Groups	950	790	
5317.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,860	1,395	
5317.02 BG 4 Unincorporated - East Los Angeles	Block Groups	1,240	1,025	
5318.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,510	1,220	
5318.00 BG 2 Unincorporated - East Los Angeles	Block Groups	2,545	2,140	
5318.00 BG 3 Unincorporated - East Los Angeles	Block Groups	1,030	835	
5319.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,075	1,830	
5319.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,430	885	
5319.01 BG 3 Unincorporated - East Los Angeles	Block Groups	2,250	1,840	
5319.02 BG 1 Unincorporated - East Los Angeles	Block Groups	755	615	
5319.02 BG 2 Unincorporated - East Los Angeles	Block Groups	1,915	1,345	
5319.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,265	945	
Grand Total:		121,210	94,425	77.90 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601936-24                      Jurisdiction: 1st District  
 Project Title: Equestrian Patrol Program  
 Operating Agency: Sheriff's Dept., Los Angeles County  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 051                                      Crime Awareness/Prevention  
 Eligibility Citation: 570.201(e)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Anti-Crime  
 Proposed Accomplishments (Quantity): 21,720  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$113,000

## Project Summary

This continuing project provides funding for enhanced Equestrian Patrol in the unincorporated areas of Bassett, Avocado Heights, North Whittier, and West Valinda.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4047.03 Unincorporated - West Valinda	Census Tract	1,450	728
4069.01 Unincorporated - West Valinda	Census Tract	2,307	1,590
4069.02 Unincorporated - West Valinda	Census Tract	1,452	705
4070.01 Unincorporated - West Valinda	Census Tract	3,877	2,501
4070.02 Unincorporated - West Valinda	Census Tract	431	149
4073.01 Unincorporated - West Valinda	Census Tract	3,422	1,748
4082.02 Unincorporated - Avocado Heights/Bassett	Census Tract	168	111
4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	703	456
4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	2,700	1,488
4083.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	1,015	352
4083.03 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	4,195	1,610
Grand Total:		21,720	11,438    52.66 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601956-24 Jurisdiction: 1st District  
Project Title: Code Enforcement - First District  
Operating Agency: Department of Regional Planning  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 15 Code Enforcement  
Eligibility Citation: 570.202(c)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 230,225  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$188,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the Los Angeles County Development Authority's Housing Rehabilitation programs.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4041.00 Unincorporated - Azusa	Census Tract	6,295	3,235
4042.02 Unincorporated - Azusa	Census Tract	2,860	1,935
4045.01 Unincorporated - Azusa	Census Tract	2,575	1,800
4045.04 Unincorporated - Azusa	Census Tract	5,060	3,400
4053.01 Unincorporated - Covina	Census Tract	1,600	895
4069.01 Unincorporated - West Valinda	Census Tract	3,710	2,480
4070.01 Unincorporated - West Valinda	Census Tract	5,975	3,535
4070.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	3,730	2,335
4073.01 Unincorporated - West Valinda	Census Tract	4,750	2,765
4073.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	3,910	2,235
4075.01 Unincorporated - Valinda	Census Tract	4,490	2,765
4075.02 Unincorporated - Valinda	Census Tract	4,105	2,595
4078.01 Unincorporated - Valinda	Census Tract	5,225	2,890
4081.38 Unincorporated - East Valinda (San Jose Hills)	Census Tract	6,355	4,535

## 2024-2025 Action Plan Proposed Projects

4081.39 Unincorporated - East Valinda (San Jose Hills)	Census Tract	4,545	3,730
4081.40 Unincorporated - East Valinda (San Jose Hills)	Census Tract	3,670	2,520
4081.41 Unincorporated - East Valinda (San Jose Hills)	Census Tract	5,435	3,850
4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	1,940	1,190
4082.11 Unincorporated - Rowland Heights	Census Tract	5,950	4,390
4082.12 Unincorporated - Rowland Heights	Census Tract	5,025	2,620
4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	5,550	2,870
4085.01 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,190	1,970
4086.23 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,345	1,745
4086.26 BG 1 Unincorporated - Rowland Heights	Block Groups	1,465	880
4086.26 BG 2 Unincorporated - Rowland Heights	Block Groups	1,360	715
4086.30 BG 1 Unincorporated - Hacienda Heights	Block Groups	1,185	765
4086.30 BG 2 Unincorporated - Hacienda Heights	Block Groups	1,520	990
4086.31 BG 2 Unincorporated - Hacienda Heights	Block Groups	1,505	795
4087.04 Unincorporated - Rowland Heights	Census Tract	3,145	1,765
4087.05 BG 1 Unincorporated - Rowland Heights	Block Groups	1,365	790
4087.05 BG 3 Unincorporated - Rowland Heights	Block Groups	1,705	980
4087.23 Unincorporated - Rowland Heights	Census Tract	2,870	1,845
4087.24 Unincorporated - Rowland Heights	Census Tract	5,560	4,410
4340.03 Unincorporated - South El Monte	Census Tract	2,785	2,280
4825.21 BG 2 Unincorporated - South San Gabriel	Block Groups	1,355	780
5004.03 Unincorporated - Whittier/Sunrise	Census Tract	1,940	1,230
5303.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,315	920
5303.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,050	765
5303.02 Unincorporated - East Los Angeles	Census Tract	6,785	4,740
5304.00 Unincorporated - East Los Angeles	Census Tract	3,975	2,675
5305.00 Unincorporated - East Los Angeles	Census Tract	4,155	3,140
5306.01 Unincorporated - East Los Angeles	Census Tract	3,780	2,670
5306.02 Unincorporated - East Los Angeles	Census Tract	1,415	845
5307.00 Unincorporated - East Los Angeles	Census Tract	2,280	1,535
5308.01 Unincorporated - East Los Angeles	Census Tract	5,585	4,325

## 2024-2025 Action Plan Proposed Projects

5308.02 Unincorporated - East Los Angeles	Census Tract	3,400	2,595	
5309.01 Unincorporated - East Los Angeles	Census Tract	3,920	2,740	
5309.02 Unincorporated - East Los Angeles	Census Tract	4,255	3,525	
5310.00 Unincorporated - East Los Angeles	Census Tract	5,335	3,650	
5311.01 Unincorporated - East Los Angeles	Census Tract	4,440	3,730	
5311.02 Unincorporated - East Los Angeles	Census Tract	3,255	2,280	
5312.01 Unincorporated - East Los Angeles	Census Tract	5,505	4,280	
5312.02 Unincorporated - East Los Angeles	Census Tract	4,240	3,425	
5313.01 Unincorporated - East Los Angeles	Census Tract	5,475	4,515	
5313.02 Unincorporated - East Los Angeles	Census Tract	6,780	5,240	
5315.02 Unincorporated - East Los Angeles	Census Tract	3,385	2,810	
5315.03 Unincorporated - East Los Angeles	Census Tract	3,170	2,775	
5315.04 Unincorporated - East Los Angeles	Census Tract	4,450	3,945	
5316.02 Unincorporated - East Los Angeles	Census Tract	4,985	4,430	
5316.03 Unincorporated - East Los Angeles	Census Tract	3,370	2,515	
5316.04 Unincorporated - East Los Angeles	Census Tract	3,985	3,305	
5317.01 Unincorporated - East Los Angeles	Census Tract	5,380	3,620	
5317.02 Unincorporated - East Los Angeles	Census Tract	4,735	3,320	
5318.00 Unincorporated - East Los Angeles	Census Tract	5,085	4,195	
5319.01 Unincorporated - East Los Angeles	Census Tract	6,885	4,960	
5319.02 Unincorporated - East Los Angeles	Census Tract	3,935	2,905	
Grand Total:		253,360	176,885	69.82 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602019-24                      Jurisdiction: 1st District  
Project Title: East Los Angeles Farmer's Market  
Operating Agency: Eastmont Community Center  
Subrecipient Type: CBO

## Eligibility

Activity Code: 03Z    Public Facilities and Improvements  
Eligibility Citation: 570.201(c)  
National Objective: LMA    Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (1)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 28  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$125,000

## Project Summary

This project funds a designated Community-Based Organization, to continue to manage the Farmer's Market to include certified farmers and vendors, and noncertified vendors such as small businesses, local artisans, and community-based organizations, with the goal of increasing economic opportunity and stimulating businesses within the unincorporated area of East LA.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5302.02 Unincorporated - East Los Angeles	Census Tract	2,410	1,090
5303.01 Unincorporated - East Los Angeles	Census Tract	2,365	1,685
5303.02 Unincorporated - East Los Angeles	Census Tract	6,785	4,740
5304.00 Unincorporated - East Los Angeles	Census Tract	3,975	2,675
5305.00 Unincorporated - East Los Angeles	Census Tract	4,155	3,140
5306.01 Unincorporated - East Los Angeles	Census Tract	3,780	2,670
5306.02 Unincorporated - East Los Angeles	Census Tract	1,415	845
5307.00 Unincorporated - East Los Angeles	Census Tract	2,280	1,535
5308.01 Unincorporated - East Los Angeles	Census Tract	5,585	4,325
5308.02 Unincorporated - East Los Angeles	Census Tract	3,400	2,595
5309.01 Unincorporated - East Los Angeles	Census Tract	3,920	2,740
5309.02 Unincorporated - East Los Angeles	Census Tract	4,255	3,525
5310.00 Unincorporated - East Los Angeles	Census Tract	5,335	3,650



## 2024-2025 Action Plan Proposed Projects

5311.01 Unincorporated - East Los Angeles	Census Tract	4,440	3,730	
5311.02 Unincorporated - East Los Angeles	Census Tract	3,255	2,280	
5312.01 Unincorporated - East Los Angeles	Census Tract	5,505	4,280	
5312.02 Unincorporated - East Los Angeles	Census Tract	4,240	3,425	
5313.01 Unincorporated - East Los Angeles	Census Tract	5,475	4,515	
5313.02 Unincorporated - East Los Angeles	Census Tract	6,780	5,240	
5315.02 Unincorporated - East Los Angeles	Census Tract	3,385	2,810	
5315.03 Unincorporated - East Los Angeles	Census Tract	3,170	2,775	
5315.04 Unincorporated - East Los Angeles	Census Tract	4,450	3,945	
5316.02 Unincorporated - East Los Angeles	Census Tract	4,985	4,430	
5316.03 Unincorporated - East Los Angeles	Census Tract	3,370	2,515	
5316.04 Unincorporated - East Los Angeles	Census Tract	3,985	3,305	
5317.01 Unincorporated - East Los Angeles	Census Tract	5,380	3,620	
5317.02 Unincorporated - East Los Angeles	Census Tract	4,735	3,320	
5318.00 Unincorporated - East Los Angeles	Census Tract	5,085	4,195	
5319.01 Unincorporated - East Los Angeles	Census Tract	6,885	4,960	
5319.02 Unincorporated - East Los Angeles	Census Tract	3,935	2,905	
Grand Total:		128,720	97,465	75.72 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602026-24 Jurisdiction: 1st District  
Project Title: East Los Angeles Parking Lot Lease Payments  
Operating Agency: Department of Economic Opportunity  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 05Z Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 915  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$144,200

## Project Summary

This continuing project provides for the lease payments for two (2) parking lots in the East Los Angeles area located at 4495 & 4496 E. Cesar Chavez Ave., Los Angeles CA 90022. This project provides parking for the local residents to support the businesses which provide goods and services to the low- and moderate-income area.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
5305.00 BG 4 Unincorporated - East Los Angeles	Block Groups	915	605	
Grand Total:		915	605	66.12 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602195-24                      Jurisdiction: 1st District  
Project Title: First District Handyworker Program  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 24  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$490,000

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-income households within the unincorporated areas of the First Supervisorial District. The maximum amount of each grant per household will not exceed \$9,000. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Franklin Canyon	City/Community	2,420	445
Unincorporated - Santa Monica Mountains	City/Community	45,400	11,010
Unincorporated - West LA	City/Community	125	100
Grand Total:		47,945	11,555    24.10 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602330-24                      Jurisdiction: 1st District  
Project Title: 1st District Clean-Up and Graffiti Prevention Projects  
Operating Agency: San Gabriel Valley Conservation and Service Corps  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05Z    Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMA    Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 38,210  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$100,000

## Project Summary

This continuing project provides for a short-term clean-up campaign and beautification projects for commercial areas within and serving primarily residential communities of the Unincorporated 1st District. Identified activities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4006.04 BG 2 Unincorporated - Azusa	Block Groups	2,010	1,190
4041.00 BG 1 Unincorporated - Azusa	Block Groups	935	355
4041.00 BG 2 Unincorporated - Azusa	Block Groups	1,715	1,140
4042.01 BG 2 Unincorporated - Azusa	Block Groups	1,210	670
4042.02 BG 1 Unincorporated - Azusa	Block Groups	1,030	845
4042.02 BG 2 Unincorporated - Azusa	Block Groups	1,830	1,090
4045.01 BG 1 Unincorporated - Azusa	Block Groups	2,575	1,800
4045.04 BG 1 Unincorporated - Azusa	Block Groups	2,805	1,740
4045.04 BG 2 Unincorporated - Azusa	Block Groups	2,255	1,660
4047.03 BG 2 Unincorporated - West Valinda	Block Groups	2,790	1,820
4053.01 Unincorporated - Covina	Census Tract	1,600	895
4066.02 Unincorporated - Covina	Census Tract	2,985	2,060
4069.01 BG 2 Unincorporated - West Valinda	Block Groups	1,905	1,260
4069.01 BG 3 Unincorporated - West Valinda	Block Groups	1,805	1,220

## 2024-2025 Action Plan Proposed Projects

4069.02 BG 2 Unincorporated - West Valinda	Block Groups	925	365
4070.01 BG 1 Unincorporated - West Valinda	Block Groups	1,160	750
4070.01 BG 2 Unincorporated - West Valinda	Block Groups	2,105	1,150
4070.01 BG 3 Unincorporated - West Valinda	Block Groups	2,710	1,635
4070.02 BG 1 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,900	1,065
4070.02 BG 2 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,830	1,270
4073.01 BG 1 Unincorporated - West Valinda	Block Groups	1,410	950
4073.01 BG 2 Unincorporated - West Valinda	Block Groups	1,030	535
4073.01 BG 3 Unincorporated - West Valinda	Block Groups	890	250
4073.01 BG 4 Unincorporated - West Valinda	Block Groups	1,420	1,030
4073.02 BG 1 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,375	915
4073.02 BG 2 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,210	565
4073.02 BG 3 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,325	755
4075.01 BG 1 Unincorporated - Valinda	Block Groups	2,235	1,315
4075.01 BG 2 Unincorporated - Valinda	Block Groups	1,085	490
4075.01 BG 3 Unincorporated - Valinda	Block Groups	1,170	960
4075.02 BG 1 Unincorporated - Valinda	Block Groups	1,425	825
4075.02 BG 2 Unincorporated - Valinda	Block Groups	1,550	1,130
4075.02 BG 3 Unincorporated - Valinda	Block Groups	1,130	640
4078.01 BG 1 Unincorporated - Valinda	Block Groups	1,190	765
4078.01 BG 2 Unincorporated - Valinda	Block Groups	2,140	1,200
4078.01 BG 3 Unincorporated - Valinda	Block Groups	1,895	925
4081.33 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	3,080	2,470
4081.37 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	2,805	1,185
4081.37 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,395	815
4081.38 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,920	1,720
4081.38 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	4,435	2,815
4081.39 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	2,015	1,725
4081.39 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	2,530	2,005
4081.40 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,985	1,325
4081.40 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,685	1,195

## 2024-2025 Action Plan Proposed Projects

4081.41 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	4,200	2,875
4081.41 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,235	975
4082.02 BG 1 Unincorporated - Avocado Heights/Basset/North Whittier	Block Groups	1,060	585
4082.02 BG 2 Unincorporated - Avocado Heights/Basset/North Whittier	Block Groups	880	605
4082.02 BG 2 Unincorporated - Hacienda Heights	Block Groups	880	605
4082.11 BG 1 Unincorporated - Rowland Heights	Block Groups	1,380	1,025
4082.11 BG 2 Unincorporated - Rowland Heights	Block Groups	2,920	2,225
4082.11 BG 3 Unincorporated - Rowland Heights	Block Groups	1,650	1,140
4082.12 BG 1 Unincorporated - Rowland Heights	Block Groups	2,670	1,290
4082.12 BG 2 Unincorporated - Rowland Heights	Block Groups	2,355	1,330
4083.01 BG 1 Unincorporated - Avocado Heights/Basset/North Whittier	Block Groups	4,680	2,390
4083.01 BG 2 Unincorporated - Avocado Heights/Basset/North Whittier	Block Groups	870	480
4085.01 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,190	1,970
4086.23 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,345	1,745
4086.26 BG 1 Unincorporated - Rowland Heights	Block Groups	1,465	880
4086.26 BG 2 Unincorporated - Rowland Heights	Block Groups	1,360	715
4086.30 BG 1 Unincorporated - Hacienda Heights	Block Groups	1,185	765
4086.30 BG 2 Unincorporated - Hacienda Heights	Block Groups	1,520	990
4087.04 BG 1 Unincorporated - Rowland Heights	Block Groups	3,145	1,765
4087.05 BG 1 Unincorporated - Rowland Heights	Block Groups	1,365	790
4087.05 BG 3 Unincorporated - Rowland Heights	Block Groups	1,705	980
4087.23 BG 1 Unincorporated - Rowland Heights	Block Groups	2,870	1,845
4087.24 BG 1 Unincorporated - Rowland Heights	Block Groups	1,855	1,470
4087.24 BG 2 Unincorporated - Rowland Heights	Block Groups	3,705	2,940
4331.02 BG 1 Unincorporated - El Monte	Block Groups	2,840	2,165
4335.01 BG 1 Unincorporated - Whittier Narrows	Block Groups	1,915	1,635
4337.00 BG 3 Unincorporated - Whittier Narrows	Block Groups	1,615	1,190
4338.02 BG 1 Unincorporated - Whittier Narrows	Block Groups	1,220	580
4340.03 BG 1 Unincorporated - South El Monte	Block Groups	1,650	1,455
4340.03 BG 2 Unincorporated - South El Monte	Block Groups	1,135	825
4340.04 BG 2 Unincorporated - South El Monte	Block Groups	1,250	1,055

## 2024-2025 Action Plan Proposed Projects

4812.02 BG 1 Unincorporated - North East San Gabriel	Block Groups	2,365	1,345	
4812.02 BG 2 Unincorporated - North East San Gabriel	Block Groups	1,905	1,115	
4812.02 BG 3 Unincorporated - North East San Gabriel	Block Groups	1,490	600	
4824.02 BG 2 Unincorporated - South San Gabriel	Block Groups	4,360	2,060	
4825.21 BG 1 Unincorporated - South San Gabriel	Block Groups	1,785	1,010	
4825.21 BG 2 Unincorporated - South San Gabriel	Block Groups	1,355	780	
4825.21 BG 3 Unincorporated - South San Gabriel	Block Groups	2,395	1,600	
4825.21 Unincorporated - South San Gabriel	Census Tract	5,535	3,390	
4825.22 BG 1 Unincorporated - South San Gabriel	Block Groups	2,260	805	
5004.03 BG 1 Unincorporated - Whittier/Sunrise	Block Groups	1,940	1,230	
5004.03 BG 2 Unincorporated - Whittier Narrows	Block Groups	2,540	1,325	
5005.00 BG 1 Unincorporated - Whittier Narrows	Block Groups	2,830	2,130	
Grand Total:		176,285	111,160	63.06 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602331-24                      Jurisdiction: 1st District  
 Project Title: Code Enforcement Nuisance Abatement Program  
 Operating Agency: District Attorney  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 15                                      Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 230,225  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$261,000

## Project Summary

This continuing program provides legal support for code enforcement in tandem with the Los Angeles County Development Authority's Housing Rehabilitation Programs to arrest the decline in deteriorating and deteriorated, primarily residential, low- and moderate-income areas of unincorporated 1st Supervisorial District as outlined in the Community Profile assessment.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4041.00 Unincorporated - Azusa	Census Tract	6,295	3,235
4042.02 Unincorporated - Azusa	Census Tract	2,860	1,935
4045.01 Unincorporated - Azusa	Census Tract	2,575	1,800
4045.04 Unincorporated - Azusa	Census Tract	5,060	3,400
4053.01 Unincorporated - Covina	Census Tract	1,600	895
4069.01 Unincorporated - West Valinda	Census Tract	3,710	2,480
4070.01 Unincorporated - West Valinda	Census Tract	5,975	3,535
4070.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	3,730	2,335
4073.01 Unincorporated - West Valinda	Census Tract	4,750	2,765
4073.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	3,910	2,235
4075.01 Unincorporated - Valinda	Census Tract	4,490	2,765
4075.02 Unincorporated - Valinda	Census Tract	4,105	2,595
4078.01 Unincorporated - Valinda	Census Tract	5,225	2,890



## 2024-2025 Action Plan Proposed Projects

4081.38 Unincorporated - East Valinda (San Jose Hills)	Census Tract	6,355	4,535
4081.39 Unincorporated - East Valinda (San Jose Hills)	Census Tract	4,545	3,730
4081.40 Unincorporated - East Valinda (San Jose Hills)	Census Tract	3,670	2,520
4081.41 Unincorporated - East Valinda (San Jose Hills)	Census Tract	5,435	3,850
4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	1,940	1,190
4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	5,550	2,870
4340.03 Unincorporated - South El Monte	Census Tract	2,785	2,280
4825.21 BG 2 Unincorporated - South San Gabriel	Block Groups	1,355	780
5004.03 Unincorporated - Whittier/Sunrise	Census Tract	1,940	1,230
5303.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,315	920
5303.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,050	765
5303.02 Unincorporated - East Los Angeles	Census Tract	6,785	4,740
5304.00 Unincorporated - East Los Angeles	Census Tract	3,975	2,675
5305.00 Unincorporated - East Los Angeles	Census Tract	4,155	3,140
5306.01 Unincorporated - East Los Angeles	Census Tract	3,780	2,670
5306.02 Unincorporated - East Los Angeles	Census Tract	1,415	845
5307.00 Unincorporated - East Los Angeles	Census Tract	2,280	1,535
5308.01 Unincorporated - East Los Angeles	Census Tract	5,585	4,325
5308.02 Unincorporated - East Los Angeles	Census Tract	3,400	2,595
5309.01 Unincorporated - East Los Angeles	Census Tract	3,920	2,740
5309.02 Unincorporated - East Los Angeles	Census Tract	4,255	3,525
5310.00 Unincorporated - East Los Angeles	Census Tract	5,335	3,650
5311.01 Unincorporated - East Los Angeles	Census Tract	4,440	3,730
5311.02 Unincorporated - East Los Angeles	Census Tract	3,255	2,280
5312.01 Unincorporated - East Los Angeles	Census Tract	5,505	4,280
5312.02 Unincorporated - East Los Angeles	Census Tract	4,240	3,425
5313.01 Unincorporated - East Los Angeles	Census Tract	5,475	4,515
5313.02 Unincorporated - East Los Angeles	Census Tract	6,780	5,240
5315.02 Unincorporated - East Los Angeles	Census Tract	3,385	2,810
5315.03 Unincorporated - East Los Angeles	Census Tract	3,170	2,775
5315.04 Unincorporated - East Los Angeles	Census Tract	4,450	3,945

## 2024-2025 Action Plan Proposed Projects

5316.02 Unincorporated - East Los Angeles	Census Tract	4,985	4,430	
5316.03 Unincorporated - East Los Angeles	Census Tract	3,370	2,515	
5316.04 Unincorporated - East Los Angeles	Census Tract	3,985	3,305	
5317.01 Unincorporated - East Los Angeles	Census Tract	5,380	3,620	
5317.02 Unincorporated - East Los Angeles	Census Tract	4,735	3,320	
5318.00 Unincorporated - East Los Angeles	Census Tract	5,085	4,195	
5319.01 Unincorporated - East Los Angeles	Census Tract	6,885	4,960	
5319.02 Unincorporated - East Los Angeles	Census Tract	3,935	2,905	
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070	
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115	
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275	
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875	
Grand Total:		230,225	163,560	71.04 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602365-24                      Jurisdiction: 1st District  
Project Title: Grants for Small Business with Technical Assistance - 1st District  
Operating Agency: PACE Finance Corporation  
Subrecipient Type: CBO

## Eligibility

Activity Code: 18A    ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMJ    Low/Mod Jobs  
Nat'l. Obj. Citation 570.208(a)(4) (ii)(A)(B)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 50  
Performance Indicator: Jobs

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$750,000

## Project Summary

This program helps stabilize struggling small businesses by providing financial and technical assistance. Grants ranging up to \$10,000 help launch, stabilize, and grow small businesses located within the unincorporated areas of the 1st District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	355,885	222,820	
Grand Total:		355,885	222,820	62.61 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602605-24                      Jurisdiction: 1st District  
Project Title: Senior Grant Program - 1st District  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 27  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$1,100,000

## Project Summary

This program provides funding for rehabilitation assistance of a grant of up to \$25,000 to low-income senior homeowners (62 years or older) located in the unincorporated areas of the First District. The grant program will focus on home modifications that increase seniors' mobility, habitability, safety, independence, and improve the structural integrity of the home.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	355,885	222,820	
Grand Total:		355,885	222,820	62.61 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602701-24                      Jurisdiction: 1st District  
Project Title: 4th & Eagle Street Pre-Development Activities for Community Garden  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 03F                                      Parks, Recreational Facilities  
Eligibility Citation: 570.201(c)  
National Objective: LMA                              Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Facilities  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$797,885

## Project Summary

This new project will fund the complete environmental remediation and predevelopment activities for the community garden in the First District.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602702-24 Jurisdiction: 1st District  
Project Title: ELA Entrepreneur Center - Technical Assistance to Businesses  
Operating Agency: Department of Economic Opportunity  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 18B ED Direct: Technical Assistance  
Eligibility Citation: 570.203(b)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic Development  
Proposed Accomplishments (Quantity): 10  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$100,000

## Project Summary

This new project will provide technical assistance services to businesses in the First District.

## Service Area

### Region

District 1

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District-Wide	2,222,635	1,439,450	
Grand Total:	2,222,635	1,439,450	64.76 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602703-24 Jurisdiction: 1st District  
Project Title: Economic & Small Business Initiatives TA to Businesses in East Los Angeles & City Terrace  
Operating Agency: Department of Economic Opportunity  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 18B ED Direct: Technical Assistance  
Eligibility Citation: 570.203(b)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic Development  
Proposed Accomplishments (Quantity): 12  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$125,000

## Project Summary

This new program will augment and provide in-depth technical assistance to businesses in East Los Angeles and City Terrace.

## Service Area

### Region

District 1

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District-Wide	2,222,635	1,439,450

Grand Total:

2,222,635 1,439,450 64.76 % Low/Mod

# 2nd District



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 2BF02X-24                      Jurisdiction: 2nd District  
Project Title: Willowbrook Community Project Area/Disposition  
Operating Agency: Department of Economic Opportunity  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 02    Disposition  
Eligibility Citation: 570.201(b)  
National Objective: LMA                                      Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 7,460  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$55,000

## Project Summary

The continuing activity provides funding for the cost of disposing LACDA-owned properties located in the 2nd Supervisorial District as well as the temporary property management of LACDA-owned properties. This is a joint development with Compton Unified School District, the County, and Charles Drew University.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
5406.00 BG 1 Unincorporated - Willowbrook	Block Groups	2,850	2,555	
5406.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,435	1,190	
5407.00 BG 1 Unincorporated - Willowbrook	Block Groups	655	460	
5407.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,545	1,285	
5407.00 BG 3 Unincorporated - Willowbrook	Block Groups	975	760	
Grand Total:		7,460	6,250	83.78 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 2JP02X-24                      Jurisdiction: 2nd District  
Project Title: Affordable Housing/Disposition - District 2  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 02    Disposition  
Eligibility Citation: 570.201(b)  
National Objective: LMH                                      Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$45,000

## Project Summary

This continuing activity provides funding for the cost of disposing LACDA-owned properties in the Unincorporated Second Supervisorial District and temporary property management for the future purposes of developing low- and moderate-income housing. Specific property management tasks include weed abatement, bulk-item removal, and fence rentals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	290,805	193,725	
Grand Total:		290,805	193,725	66.62 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 2KR14A-24                      Jurisdiction: 2nd District  
 Project Title: Lennox Health & Safety/Correction/Single-Unit/District 2  
 Operating Agency: Housing Investment and Finance Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: SBS    Slum/Blight Spot  
 Natl. Obj. Citation 570.208(b)(2)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 35  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$320,000

## Project Summary

This continuing activity is designed to facilitate the preservation of single-family housing units within the Lennox Area Airport Noise Compatibility Program. This program offers \$4,500 grants for single-unit residences to correct health and safety code violations and sound audits. The cost of lead abatement work will be in addition to the maximum grant amount allowed for the program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
6001.00 Unincorporated - Athens-Westmont	Census Tract	7,045	6,225
6002.01 Unincorporated - Athens-Westmont	Census Tract	4,435	3,825
6002.02 Unincorporated - Athens-Westmont	Census Tract	6,610	5,585
6003.02 Unincorporated - Athens-Westmont	Census Tract	2,865	1,755
6003.03 Unincorporated - Athens-Westmont	Census Tract	4,025	3,175
6003.04 Unincorporated - Athens-Westmont	Census Tract	3,495	3,070
6004.00 Unincorporated - Athens-Westmont	Census Tract	3,955	2,405
6015.01 Unincorporated - Lennox	Census Tract	3,970	3,530
6015.02 Unincorporated - Lennox	Census Tract	4,170	3,200
6016.00 Unincorporated - Lennox	Census Tract	4,145	3,505
6017.00 Unincorporated - Lennox	Census Tract	5,515	4,365
6018.01 Unincorporated - Lennox	Census Tract	3,655	2,915
6018.02 Unincorporated - Lennox	Census Tract	4,110	3,090

# 2024-2025 Action Plan Proposed Projects

6022.00 Unincorporated - Del Aire	Census Tract	5,125	3,175	
Grand Total:		63,120	49,820	78.93 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 2KR14B-24 Jurisdiction: 2nd District  
 Project Title: Lennox Health & SafetyCorrection/Multi-Unit/District 2  
 Operating Agency: Housing Investment and Finance Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14B Rehabilitation: Multi-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: SBS Slum/Blight Spot  
 Natl. Obj. Citation 570.208(b)(2)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 25  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$180,000

## Project Summary

This continuing activity is designed to facilitate the preservation of multi-family housing units within the Lennox Area Airport Noise Compatibility Program. This program offers \$2,500 grants for multi-family residences to correct health and safety code violations and sound audits. The cost of lead abatement work will be in addition to the maximum grant amount allowed for the program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
6001.00 Unincorporated - Athens-Westmont	Census Tract	7,045	6,225
6002.01 Unincorporated - Athens-Westmont	Census Tract	4,435	3,825
6002.02 Unincorporated - Athens-Westmont	Census Tract	6,610	5,585
6003.02 Unincorporated - Athens-Westmont	Census Tract	2,865	1,755
6003.03 Unincorporated - Athens-Westmont	Census Tract	4,025	3,175
6003.04 Unincorporated - Athens-Westmont	Census Tract	3,495	3,070
6004.00 Unincorporated - Athens-Westmont	Census Tract	3,955	2,405
6015.01 Unincorporated - Lennox	Census Tract	3,970	3,530
6015.02 Unincorporated - Lennox	Census Tract	4,170	3,200
6016.00 Unincorporated - Lennox	Census Tract	4,145	3,505
6017.00 Unincorporated - Lennox	Census Tract	5,515	4,365
6018.01 Unincorporated - Lennox	Census Tract	3,655	2,915
6018.02 Unincorporated - Lennox	Census Tract	4,110	3,090

# 2024-2025 Action Plan Proposed Projects

6022.00 Unincorporated - Del Aire	Census Tract	5,125	3,175	
Grand Total:		63,120	49,820	78.93 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600909-24                      Jurisdiction: 2nd District  
Project Title: La Alameda Shopping Center- Section 108 Loan Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19F    Repayments of Section 108 Loan Principal  
Eligibility Citation: 570.705(c)  
National Objective: EXE                                      Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$236,000

## Project Summary

This continuing project funds the principal repayment of a Section 108 Loan for the La Alameda Shopping Center located at 2100-2112 East Florence Avenue. The loan was issued to fund the commercial shopping center project located in the unincorporated Florence Firestone area.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601374-24 Jurisdiction: 2nd District  
Project Title: Florence Parking Lot - Section 108 Loan Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal  
Eligibility Citation: 570.705(c)  
National Objective: EXE Exempt  
Natl. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$55,000

## Project Summary

This project funds the principal repayment of a \$840,000 Section 108 Loan and fees associated with permanent funding to purchase and develop a parking lot site located at 1616 E. Florence Avenue in the Florence Firestone Revitalization Target Area. The parking lot use will be further developed with a mixed-use development consisting of a Workforce Development, Aging and Community Development Services (WDACS) satellite office and affordable housing, which will continue to benefit residents in the service area upon completion.



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601898-24                      Jurisdiction: 2nd District  
Project Title: Wilmington and 118th Library Section 108 Loan Principal Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19F    Repayments of Section 108 Loan Principal  
Eligibility Citation: 570.705(c)  
National Objective: EXE    Exempt  
Natl. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$95,000

## Project Summary

This continuing project funds the principal repayment of an \$1,853,000 Section 108 Loan and fees associated with permanent financing for the Willowbrook Library. The loan was issued to the Community Development Commission to fund the development of a public library located on the northwest corner of 118th Street and Wilmington Avenue in the unincorporated area of Willowbrook.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602052-24 Jurisdiction: 2nd District  
Project Title: La Alameda Shopping Center-Section 108 Loan Interest Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE Exempt  
Natl. Obj. Citation: N/A EXE

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$9,556

## Project Summary

This project funds the interest repayment of a Section 108 Loan for the La Alameda Shopping Center, including ongoing monitoring for compliance with the Development Agreement, dated August 2006. The loan was issued in August 2006 under the Empowerment Zone Section 108 Loan Program to fund a commercial shopping center in the unincorporated area of Florence Firestone/Walnut Park.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602053-24                      Jurisdiction: 2nd District  
Project Title: Florence Parking Lot - Section 108 Loan Interest Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A    Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE    Exempt  
Natl. Obj. Citation: N/A EXE

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$11,399

## Project Summary

This project funds the interest repayment of a \$840,000 Section 108 Loan and fees associated with permanent financing for the former Florence Parking Lot located at 1616 E. Florence Avenue. The parking lot was developed with a mixed-use development consisting of a Workforce Development, Aging and Community Services (WDACS) satellite office and affordable housing.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602054-24 Jurisdiction: 2nd District  
Project Title: Wilmington and 118th Library Section 108 Loan Interest Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$40,541

## Project Summary

This projects funds the annual interest repayment of a \$1,853,000 Section 108 Loan and fees associated with permanent financing for a 8,000 square foot library located on the northwest corner of 118th Street and Wilmington Avenue in the unincorporated area of Willowbrook, a predominantly low-and moderate-income area.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602145-24 Jurisdiction: 2nd District  
Project Title: Vermont Manchester Section 108 Loan Interest Payment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$398,165

## Project Summary

This project funds the annual interest repayment of an approximately \$10,119,000 Section 108 Loan and fees associated with financing the Vermont Manchester Mixed-Use Development, located on the east side of the 8400 and 8500 blocks of South Vermont Avenue in the City of Los Angeles. The Section 108 loan will finance the commercial component of a new mixed-use project; the overall development will include affordable housing, retail, a transit plaza, a Los Angeles County Metropolitan Transportation Authority (Metro) training center, and a parking structure.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	290,805	193,725	
Grand Total:		290,805	193,725	66.62 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602278-24 Jurisdiction: 2nd District  
Project Title: Vermont Manchester Section 108 Loan Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal  
Eligibility Citation: 570.705(c)  
National Objective: EXE Exempt  
Natl. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$755,000

## Project Summary

This new project funds the principal repayment of a Section 108 Loan for the principal repayment of a Section 108 Loan for the Vermont Manchester Transit Priority Project located on the east side of the 8400 and 8500 blocks of South Vermont Avenue in the City of Los Angeles whereby the site is owned by the County of Los Angeles. This loan was issued to fund the commercial component of the mixed-use project.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602606-24                      Jurisdiction: 2nd District  
Project Title: Senior Grant Program - 2nd District  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 27  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$1,110,000

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the Second District. The grant program will focus on home modifications that increase seniors' mobility, habitability, safety, and independence, as well as critical deferred maintenance repairs necessary to improve the structural integrity of the home, and to enable low-income seniors to remain in their homes and age in place.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	290,805	193,725	
Grand Total:		290,805	193,725	66.62 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602675-24                      Jurisdiction: 2nd District  
Project Title: Marina Manor Re-Pipe  
Operating Agency: Housing Operations  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 12                                      Construction of Housing  
Eligibility Citation: 570.204  
National Objective: LMH                              Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3) 12

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 183  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$850,000

## Project Summary

This new project provides for re-piping of 183 units at Marina Manor Senior Housing Development. The work includes all planning, permitting, construction, and all other associated costs. Residents at Marina Manor will be relocated as necessary during construction.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
2742.02 BG 1 Los Angeles	Block Groups	1,550	655	
Grand Total:		1,550	655	42.26 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602706-24 Jurisdiction: 2nd District  
Project Title: Faith Based Organization for Interim Housing  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 03C Homeless Facilities (Not Operating Costs)  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Homelessness  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$572,354

## Project Summary

This project provides for purchase and installation of new modular housing units for interim housing for persons who are homeless.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: F96232-24                      Jurisdiction: 2nd District  
 Project Title: Century Station Code Enforcement  
 Operating Agency: Sheriff's Dept., Los Angeles County  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 15                                      Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 178,308  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$300,000

## Project Summary

This continuing project provides for Deputy Sheriffs from the Los Angeles County Sheriff's Department to work with the County's Department of Regional Planning code enforcement team in the unincorporated 2nd Supervisorial District. The Team works primarily residential, low-moderate income census tracts/block groups in varying stages of deterioration and decline.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5327.00 Unincorporated - Florence-Firestone	Census Tract	1,780	1,245
5328.00 Unincorporated - Florence-Firestone	Census Tract	3,990	3,040
5329.00 Unincorporated - Florence-Firestone	Census Tract	6,315	5,505
5330.01 Unincorporated - Florence-Firestone	Census Tract	3,935	2,815
5330.02 Unincorporated - Florence-Firestone	Census Tract	1,797	1,297
5349.00 Unincorporated - Florence-Firestone	Census Tract	6,875	5,135
5350.01 Unincorporated - Florence-Firestone	Census Tract	4,760	3,405
5350.02 Unincorporated - Florence-Firestone	Census Tract	3,165	2,705
5351.01 Unincorporated - Florence-Firestone	Census Tract	7,185	5,685
5351.02 Unincorporated - Florence-Firestone	Census Tract	4,010	2,805
5352.00 Unincorporated - Florence-Firestone	Census Tract	5,995	4,175
5353.00 Unincorporated - Florence-Firestone	Census Tract	5,870	5,000
5354.00 Unincorporated - Florence-Firestone	Census Tract	3,600	2,950

## 2024-2025 Action Plan Proposed Projects

5404.00 Unincorporated - Willowbrook	Census Tract	2,265	2,035
5406.00 Unincorporated - Willowbrook	Census Tract	3,550	2,960
5407.00 Unincorporated - Willowbrook	Census Tract	2,890	1,935
5408.00 Unincorporated - Willowbrook	Census Tract	5,285	3,290
5409.01 Unincorporated - Athens Village	Census Tract	4,790	3,820
5409.02 Unincorporated - Willowbrook	Census Tract	4,770	3,065
5410.01 Unincorporated - Rosewood/East Gardena	Census Tract	1,085	645
5411.00 Unincorporated - Rosewood/West Rancho Dominguez	Census Tract	3,147	2,002
5412.00 Unincorporated - Rosewood	Census Tract	1,148	466
5412.00 Unincorporated - Willowbrook	Census Tract	195	130
5414.00 Unincorporated - Willowbrook	Census Tract	7,455	5,895
5415.00 Unincorporated - Willowbrook	Census Tract	5,645	4,865
5418.02 Unincorporated - East Rancho Dominguez	Census Tract	370	163
5420.00 Unincorporated - East Rancho Dominguez	Census Tract	1,440	1,113
5421.03 Unincorporated - East Rancho Dominguez	Census Tract	1,568	1,152
5421.04 Unincorporated - East Rancho Dominguez	Census Tract	1,556	990
5421.05 Unincorporated - East Rancho Dominguez	Census Tract	2,452	2,243
5421.06 Unincorporated - East Rancho Dominguez	Census Tract	1,701	1,375
5422.00 Unincorporated - East Rancho Dominguez	Census Tract	3,490	2,674
6001.00 Unincorporated - Athens-Westmont	Census Tract	6,230	4,600
6002.01 Unincorporated - Athens-Westmont	Census Tract	4,415	3,260
6002.02 Unincorporated - Athens-Westmont	Census Tract	6,310	5,235
6003.02 Unincorporated - Athens-Westmont	Census Tract	3,120	2,030
6003.03 Unincorporated - Athens-Westmont	Census Tract	3,820	3,390
6003.04 Unincorporated - Athens-Westmont	Census Tract	2,850	2,500
6004.00 Unincorporated - Athens-Westmont	Census Tract	4,350	2,410
6015.01 Unincorporated - Lennox	Census Tract	1,900	1,622
6015.02 Unincorporated - Lennox	Census Tract	3,285	2,660
6016.00 Unincorporated - Lennox	Census Tract	4,020	3,402
6017.00 Unincorporated - Lennox	Census Tract	2,133	1,786
6018.01 Unincorporated - Lennox	Census Tract	1,905	1,450

# 2024-2025 Action Plan Proposed Projects

6018.02 Unincorporated - Lennox	Census Tract	2,897	2,003	
6027.00 Unincorporated - Athens-Westmont	Census Tract	592	128	
6028.01 Unincorporated - Athens-Westmont	Census Tract	3,415	2,615	
6028.02 Unincorporated - Athens-Westmont	Census Tract	4,235	2,485	
6037.02 Unincorporated - El Camino Village	Census Tract	4,145	1,475	
6037.04 Unincorporated - El Camino Village	Census Tract	4,607	3,777	
Grand Total:		178,308	133,408	74.82 % Low/Mod

# 3rd District

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601745-24                      Jurisdiction: 3rd District  
 Project Title: Domestic Violence Crisis Shelter Services  
 Operating Agency: The People Concern  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05G                                      Battered and Abused Spouses  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
 Proposed Accomplishments (Quantity): 25  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$28,359

## Project Summary

This continuing project provides funding for the Sojourn Children's Program which provides a safe and therapeutic environment for child residents of the crisis shelter. This program focuses on the children impacted by domestic violence. Child shelter residents will receive food, clothing, tutoring assistance, medical and mental health services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 1 - Unincorporated	Unincorporated District	355,885	222,820
District 2 - Unincorporated	Unincorporated District	290,805	193,725
District 3 - Unincorporated	Unincorporated District	51,280	12,480
District 4 - Unincorporated	Unincorporated District	258,430	119,260
District 5 - Unincorporated	Unincorporated District	475,250	186,125
Grand Total:		1,431,650	734,410 51.30 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: E96302-24                      Jurisdiction: 3rd District  
 Project Title: Housing Alternatives for Seniors  
 Operating Agency: Affordable Living for the Aging  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05A                                      Senior Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
 Proposed Accomplishments (Quantity): 12  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$26,244

## Project Summary

This continuing project provides labor, administrative support, community outreach, and educational opportunities necessary to implement a housing counseling/home sharing program for seniors, 55 years of age and older, throughout the unincorporated 3rd District and the cities of Beverly Hills, San Fernando, West Hollywood, Malibu, Calabasas, and Agoura Hills.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
8001.02 Unincorporated - Santa Monica Mountains	Census Tract	6,875	1,815
8002.02 Unincorporated - Santa Monica Mountains	Census Tract	6,115	1,615
8002.03 Unincorporated - Santa Monica Mountains	Census Tract	5,375	1,315
8003.26 Unincorporated - Santa Monica Mountains	Census Tract	5,110	935
8003.28 Unincorporated - Santa Monica Mountains	Census Tract	1,630	485
8003.29 Unincorporated - Santa Monica Mountains	Census Tract	6,735	2,150
8003.30 Unincorporated - Santa Monica Mountains	Census Tract	1,055	310
8004.06 Unincorporated - Santa Monica Mountains	Census Tract	2,300	570
8004.10 Unincorporated - Santa Monica Mountains	Census Tract	1,710	260
8005.04 Unincorporated - Santa Monica Mountains	Census Tract	2,250	490
8005.06 Unincorporated - Santa Monica Mountains	Census Tract	3,245	505
Agoura Hills	City/Community	23,770	6,590
Beverly Hills	City/Community	34,655	9,745

# 2024-2025 Action Plan Proposed Projects

Calabasas	City/Community	33,560	9,795	
District 3 - Unincorporated	Unincorporated District	51,280	12,480	
Malibu	City/Community	15,475	3,380	
San Fernando	City/Community	24,190	15,075	
West Hollywood	City/Community	35,210	17,960	
Grand Total:		260,540	85,475	32.81 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: E96315-24                      Jurisdiction: 3rd District  
 Project Title: Topanga Youth Services  
 Operating Agency: Topanga Community Club  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05D                                      Youth Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
 Proposed Accomplishments (Quantity): 30  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$21,416

## Project Summary

This continuing program provides activities for at least 51% low- and moderate-income youth ranging in age from 5 to 19 years old from the unincorporated areas of the Third Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
8001.01 Unincorporated - Santa Monica Mountains	Census Tract	3,000	560
8001.02 Unincorporated - Santa Monica Mountains	Census Tract	6,875	1,815
8002.02 Unincorporated - Santa Monica Mountains	Census Tract	6,115	1,615
8002.03 Unincorporated - Santa Monica Mountains	Census Tract	5,375	1,315
8003.26 Unincorporated - Santa Monica Mountains	Census Tract	5,110	935
8003.28 Unincorporated - Santa Monica Mountains	Census Tract	1,630	485
8003.29 Unincorporated - Santa Monica Mountains	Census Tract	6,735	2,150
8003.30 Unincorporated - Santa Monica Mountains	Census Tract	1,055	310
8004.06 Unincorporated - Santa Monica Mountains	Census Tract	2,300	570
8004.10 Unincorporated - Santa Monica Mountains	Census Tract	1,710	260
8005.04 Unincorporated - Santa Monica Mountains	Census Tract	2,250	490
8005.06 Unincorporated - Santa Monica Mountains	Census Tract	3,245	505
Grand Total:		45,400	11,010 24.25 % Low/Mod

# 4th District

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600727-24                      Jurisdiction: 4th District  
 Project Title: Code Enforcement - Fourth District  
 Operating Agency: Department of Regional Planning  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 15    Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                                      Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 91,230  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$100,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the Los Angeles County Development Authority's Housing Rehabilitation Programs.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5010.01 Unincorporated - West Whittier/Los Nietos	Census Tract	3,145	1,630
5021.00 Unincorporated - West Whittier/Los Nietos	Census Tract	5,090	2,570
5022.00 BG 1 Unincorporated - West Whittier/Los Nietos	Block Groups	2,180	1,170
5022.00 BG 2 Unincorporated - West Whittier/Los Nietos	Block Groups	1,220	695
5022.00 BG 3 Unincorporated - West Whittier/Los Nietos	Block Groups	845	590
5022.00 BG 4 Unincorporated - West Whittier/Los Nietos	Block Groups	885	450
5023.01 BG 2 Unincorporated - West Whittier/Los Nietos	Block Groups	1,035	850
5023.02 BG 1 Unincorporated - West Whittier/Los Nietos	Block Groups	3,305	2,455
5029.01 BG 3 Unincorporated - South Whittier	Block Groups	1,415	765
5029.02 Unincorporated - South Whittier	Census Tract	4,300	3,365
5030.00 Unincorporated - South Whittier	Census Tract	5,775	4,525
5031.03 Unincorporated - South Whittier	Census Tract	5,440	2,975
5031.04 Unincorporated - South Whittier	Census Tract	2,580	1,580
5031.05 Unincorporated - South Whittier	Census Tract	4,165	2,335

## 2024-2025 Action Plan Proposed Projects

5031.06 BG 1 Unincorporated - South Whittier	Block Groups	1,475	775	
5031.06 BG 2 Unincorporated - South Whittier	Block Groups	650	545	
5031.06 BG 3 Unincorporated - South Whittier	Block Groups	1,265	735	
5032.01 BG 1 Unincorporated - South Whittier	Block Groups	1,390	715	
5032.01 BG 3 Unincorporated - South Whittier	Block Groups	570	350	
5032.02 BG 3 Unincorporated - South Whittier	Block Groups	1,665	875	
5033.02 Unincorporated - South Whittier	Census Tract	6,610	3,595	
5035.01 BG 2 Unincorporated - South Whittier	Block Groups	2,405	1,405	
5035.01 BG 3 Unincorporated - South Whittier	Block Groups	3,530	2,120	
5035.02 BG 3 Unincorporated - South Whittier	Block Groups	1,140	610	
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070	
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115	
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275	
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875	
5546.00 BG 2 Unincorporated - Cerritos	Block Groups	1,890	1,130	
Grand Total:		80,025	50,145	62.66 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601753-24 Jurisdiction: 4th District  
 Project Title: Senior Empowerment Program - Walnut Park  
 Operating Agency: YWCA of Greater Los Angeles  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05A Senior Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
 Proposed Accomplishments (Quantity): 60  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$30,000

## Project Summary

This continuing program assists seniors keep healthy and active through educational seminars to increase and maintain health, recreation activities to increase movement and empowerment skills, social networking events to increase socialization and decrease isolation, financial literacy seminars to increase financial stability, and strategic ways to eliminate racism.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5327.00 Unincorporated - Florence-Firestone	Census Tract	2,965	2,565
5328.00 Unincorporated - Florence-Firestone	Census Tract	4,375	3,780
5329.00 Unincorporated - Florence-Firestone	Census Tract	6,970	6,585
5330.01 Unincorporated - Florence-Firestone	Census Tract	4,155	3,330
5330.02 Unincorporated - Florence-Firestone	Census Tract	2,680	1,870
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875
5349.00 Unincorporated - Florence-Firestone	Census Tract	6,290	4,760
5350.01 Unincorporated - Florence-Firestone	Census Tract	4,310	3,575
5350.02 Unincorporated - Florence-Firestone	Census Tract	3,520	2,790
5351.01 Unincorporated - Florence-Firestone	Census Tract	7,710	5,630

## 2024-2025 Action Plan Proposed Projects

5351.02 Unincorporated - Florence-Firestone	Census Tract	4,850	3,485	
5352.00 Unincorporated - Florence-Firestone	Census Tract	5,860	5,020	
5353.00 Unincorporated - Florence-Firestone	Census Tract	6,025	4,950	
Grand Total:		75,765	59,675	78.76 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601764-24                      Jurisdiction: 4th District  
 Project Title: Fourth District Handyworker Program  
 Operating Agency: Housing Investment and Finance Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 11  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$227,177

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-income households within the following Fourth Supervisorial District unincorporated areas: East La Miranda, Hacienda Heights, East Whittier, Whittier, Cerritos, Rowland Heights, Whittier, South Whittier, and West Whittier/Los Nietos. Handyworker services are focused on the following activities: minor plumbing repairs/replacement, eligible minor exterior/interior home repairs, and repairs that will provide security and safety improvements to single-family housing units and mobile homes. Mobile home units must be affixed to a foundation and skirted and part of the County's permanent housing stock. The maximum amount of each handyworker grant per household will not exceed \$9,000.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4083.02 Unincorporated - Whittier	Census Tract	4,060	1,515
5001.00 Unincorporated - La Habra Heights	Census Tract	1,370	120
5002.02 Whittier	Census Tract	4,850	755
5003.00 Whittier	Census Tract	3,280	840
5010.01 Unincorporated - West Whittier/Los Nietos	Census Tract	3,145	1,630
5010.02 Unincorporated - West Whittier/Los Nietos	Census Tract	4,895	1,805
5012.00 Unincorporated - West Whittier/Los Nietos	Census Tract	1,980	880
5012.00 Unincorporated - Whittier	Census Tract	3,375	1,165
5014.00 Unincorporated - West Whittier/Los Nietos	Census Tract	1,295	995
5015.01 Unincorporated - Whittier	Census Tract	2,365	470
5016.00 Unincorporated - Whittier	Census Tract	2,215	670
5020.05 Whittier	Census Tract	1,620	1,395
5021.00 Unincorporated - West Whittier/Los Nietos	Census Tract	5,090	2,570

## 2024-2025 Action Plan Proposed Projects

5022.00 Unincorporated - West Whittier/Los Nietos	Census Tract	6,330	3,465
5023.01 Unincorporated - West Whittier/Los Nietos	Census Tract	6,225	2,870
5023.02 Unincorporated - West Whittier/Los Nietos	Census Tract	3,305	2,455
5029.01 Unincorporated - South Whittier	Census Tract	5,470	2,270
5029.02 Unincorporated - South Whittier	Census Tract	4,300	3,365
5030.00 Unincorporated - South Whittier	Census Tract	5,775	4,525
5031.03 Unincorporated - South Whittier	Census Tract	5,440	2,975
5031.04 Unincorporated - South Whittier	Census Tract	2,580	1,580
5031.05 Unincorporated - South Whittier	Census Tract	4,165	2,335
5031.06 Unincorporated - South Whittier	Census Tract	3,390	2,055
5032.01 Unincorporated - South Whittier	Census Tract	4,135	1,675
5032.02 Unincorporated - South Whittier	Census Tract	4,880	2,130
5033.02 Unincorporated - South Whittier	Census Tract	6,610	3,595
5035.01 Unincorporated - South Whittier	Census Tract	6,700	3,730
5035.02 Unincorporated - South Whittier	Census Tract	3,270	1,295
5037.01 Unincorporated - East Whittier	Census Tract	5,255	2,190
5037.02 Unincorporated - East La Mirada	Census Tract	5,160	2,140
5324.00 Unincorporated - Bandini Islands	Census Tract	40	30
5333.00 Unincorporated - Bandini Islands	Census Tract	1,150	1,090
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875
5362.00 Unincorporated - Lynwood	Census Tract	2,035	1,125
5400.00 Unincorporated - Lynwood	Census Tract	3,040	2,400
5546.00 Unincorporated - Cerritos	Census Tract	1,890	1,130
5551.03 Unincorporated - Lakewood	Census Tract	2,290	1,180
5737.00 Unincorporated - Long Beach	Census Tract	1,595	360
5991.00 Unincorporated - San Clemente Island	Census Tract		
5991.00 Unincorporated - Santa Catalina Island	Census Tract	300	165
6099.00 Unincorporated - La Rambla	Census Tract	1,955	980



# 2024-2025 Action Plan Proposed Projects

6702.01 Unincorporated - Palos Verdes Peninsula	Census Tract	2,500	430	
6702.01 Unincorporated - Westfield/Academy Hills	Census Tract	1,300	120	
Grand Total:		156,680	79,805	50.94 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602023-24 Jurisdiction: 4th District  
Project Title: South Whittier/Los Nietos Before and/or After-School Programming  
Operating Agency: Boys and Girls Club of Whittier  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05D Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 250  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$100,000

## Project Summary

This project promotes academic success through before & after-school activities for participants (ages 5-15) at twelve (12) locations in East/South Whittier, and Los Nietos school districts: 10 elementary schools, 2 middle schools: Aeolian, Evergreen, Laurel, Ceres, Mulberry, La Colima, Orchard Dale, Hillview, Carmela, Loma Vista, Lake Marie, and Los Nietos.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - East Whittier	City/Community	5,255	2,190
Unincorporated - South Whittier	City/Community	60,040	32,945
Unincorporated - West Whittier/Los Nietos	City/Community	32,265	16,670
Grand Total:		97,560	51,805 53.10 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602092-24 Jurisdiction: 4th District  
Project Title: Youth Institute for Carmelitos  
Operating Agency: YMCA of Greater Long Beach  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05D Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(D)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 40  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$35,000

## Project Summary

This project provides funding for a seven-week summer youth development and after-school program focusing on personal, academic, and professional development for middle school through high school aged youth from the Carmelitos Housing Development. Activities include digital media arts learning, college preparation, cultural diversity training and a wilderness retreat.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
5717.04 BG 1 Long Beach	Block Groups	1,325	930	
Grand Total:		1,325	930	70.19 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602138-24                      Jurisdiction: 4th District  
Project Title: Harbor Hills Comprehensive Youth Development Programming  
Operating Agency: Boys and Girls Clubs of Los Angeles Harbor  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05Z    Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(D)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 100  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$100,000

## Project Summary

This continuing project provides comprehensive youth development for approximately one hundred (100) children (aged 6-19) at the Harbor Hills Housing Development through academic and college bound support; workforce, career development opportunities; STEM assistance; fine, media, recording arts instruction; recreation, athletic activities; healthy snacks, meals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
6701.00 BG 3 Lomita	Block Groups	1,985	650
6707.01 BG 1 Lomita	Block Groups	2,945	815
Grand Total:		4,930	1,465 29.72 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602574-24 Jurisdiction: 4th District  
Project Title: Youth Program-Walnut Park  
Operating Agency: YWCA of Greater Los Angeles  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05D Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 35  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$30,000

## Project Summary

This new project provides youth aged 13-19 a supervised environment during the critical hours after school. Services provided include life skills education, workshops, and recreational and educational outings.

## Service Area

### Region

5348.03 BG 1 Unincorporated - Walnut Park

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Block Groups	2,760	2,120	
Grand Total:	2,760	2,120	76.81 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602607-24 Jurisdiction: 4th District  
Project Title: Senior Grant Program - 4th District  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 11  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$477,177

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-income senior homeowners (62 years and older and 80% AMI and below) located in the unincorporated areas of the Fourth District. The grant program will focus on home modifications that increase seniors' mobility, functionality, safety, and independence, as well as and critical deferred maintenance repairs necessary to improve the structural integrity of the home, and to enable low-income seniors to remain in their homes and age in place.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 4 - Unincorporated	Unincorporated District	258,430	119,260	
Grand Total:		258,430	119,260	46.15 % Low/Mod

# 5th District

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600475-24                      Jurisdiction: 5th District  
 Project Title: Loma Alta Park Recreation Programs  
 Operating Agency: Department of Parks and Recreation  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 05Z                                      Public Services (General)  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
 Proposed Accomplishments (Quantity): 120  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$44,000

## Project Summary

The continuing educational and recreational CDBG programs offered at Loma Alta Park are designed to meet the needs of predominantly low-to-moderate income families, from the targeted unincorporated areas of the County of Los Angeles's Fifth Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4601.00 Unincorporated - Altadena	Census Tract	5,915	1,770
4602.00 Unincorporated - Altadena	Census Tract	5,660	1,065
4603.01 Unincorporated - Altadena	Census Tract	4,405	1,525
4603.02 Unincorporated - Altadena	Census Tract	4,405	1,535
4604.01 Unincorporated - Altadena	Census Tract	950	330
4610.00 Unincorporated - Altadena	Census Tract	6,485	3,925
4611.00 Unincorporated - Altadena	Census Tract	4,945	2,290
4612.00 Unincorporated - Altadena	Census Tract	4,610	955
4613.00 Unincorporated - Altadena	Census Tract	6,860	2,545
4625.00 Unincorporated - Altadena	Census Tract	2,530	980
Grand Total:		46,765	16,920    36.18 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600482-24 Jurisdiction: 5th District  
Project Title: Pamela Park Recreation Programs  
Operating Agency: Department of Parks and Recreation  
Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 05Z Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 200  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$25,000

## Project Summary

The continuing educational and recreational CDBG programs offered at Pamela Park is designed to meet the needs of low-to-moderate income families, from the targeted unincorporated areas of the Fifth Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
4311.00 Unincorporated - Monrovia	Census Tract	2,840	1,360	
4312.00 Unincorporated - Monrovia	Census Tract	5,980	3,110	
4313.00 Unincorporated - Monrovia	Census Tract	2,765	810	
4314.00 Unincorporated - Monrovia	Census Tract	3,730	2,030	
Grand Total:		15,315	7,310	47.73 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600483-24                      Jurisdiction: 5th District  
 Project Title: Pearblossom Park Recreation Programs  
 Operating Agency: Department of Parks and Recreation  
 Subrecipient Type: L.A. County Dept.

## Eligibility

Activity Code: 05L                                      Child Care Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
 Proposed Accomplishments (Quantity): 40  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$20,000

## Project Summary

The continuing recreational and educational CDBG programs offered at Pearblossom Park are designed to meet the needs of predominantly low-to-moderate income families, from the targeted unincorporated areas of the Fifth Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
9001.03 Unincorporated - Lake Los Angeles	Census Tract	5,915	4,430
9001.04 Unincorporated - Lake Los Angeles	Census Tract	6,210	4,755
9002.01 Unincorporated - Lake Los Angeles	Census Tract	1,060	750
9100.01 Unincorporated - South Antelope Valley	Census Tract	1,305	1,020
9100.02 Unincorporated - Pearblossom	Census Tract	7,140	4,995
9101.01 Unincorporated - Pearblossom	Census Tract	1,680	1,180
9110.01 Unincorporated - Llano	Census Tract	4,065	2,330
Grand Total:		27,375	19,460 71.09 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600819-24                      Jurisdiction: 5th District  
 Project Title: AVPH-HFA Home Visitation Program  
 Operating Agency: Antelope Valley Partners for Health  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05M    Health Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC    Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Services  
 Proposed Accomplishments (Quantity): 11  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$43,840

## Project Summary

Using the Healthy Families America (HFA) evidence-based practice home visitation model, this continuing program provides preventative, routine, evidence-based home visitation support which emphasizes child and family health, safety, nutrition, and parenting education sessions to at-risk adults who are either pregnant or who recently delivered a child.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
9108.11 Unincorporated - Angeles National Forest	Census Tract	145	35
9303.01 Unincorporated - Angeles National Forest	Census Tract	525	170
Unincorporated - Del Sur	City/Community	7,355	2,820
Unincorporated - Hi Vista	City/Community	690	615
Unincorporated - Lake Hughes	City/Community	1,555	905
Unincorporated - Lake Los Angeles	City/Community	14,490	10,955
Unincorporated - Leona Valley	City/Community	12,620	3,645
Unincorporated - Littlerock	City/Community	5,935	4,385
Unincorporated - Llano	City/Community	4,065	2,330
Unincorporated - North Lancaster	City/Community	3,460	2,045
Unincorporated - Pearblossom	City/Community	14,980	10,145
Unincorporated - Quartz Hill	City/Community	51,935	20,020
Grand Total:		117,755	58,070 49.31 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601063-24                      Jurisdiction: 5th District  
Project Title: Bright Futures Scholars Program  
Operating Agency: Quality of Life Center  
Subrecipient Type: CBO

## Eligibility

Activity Code: 05D                                      Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 62  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$60,000

## Project Summary

This continuing program provides after-school mentoring services in academic and personal development for junior high and high school students, primarily from schools in the Altadena area.

## Location

Name: Quality of Life Center  
Address: 730 E. Altadena Dr  
City: Altadena                                      ZIP: 91001

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Altadena	City/Community	46,765	16,920
Unincorporated - East Pasadena	City/Community	8,955	2,720
Unincorporated - North East San Gabriel	City/Community	23,390	10,905
Grand Total:		79,110	30,545    38.61 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601468-24                      Jurisdiction: 5th District  
Project Title: West Altadena/Disposition  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 02    Disposition  
Eligibility Citation: 570.201(b)  
National Objective: LMA                                      Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 5,610  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$67,546

## Project Summary

The activity provides funding for disposing LACDA-owned properties located in the unincorporated West Altadena in order to eliminate slum and blighted conditions. Specific property management tasks include weed abatement, graffiti removal, bulk-item removal. This activity will promote the economic well-being and growth of the area. This program is 100% CDBG funded.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
4610.00 BG 2 Unincorporated - Altadena	Block Groups	2,025	1,210	
4610.00 BG 3 Unincorporated - Altadena	Block Groups	1,505	760	
4610.00 BG 4 Unincorporated - Altadena	Block Groups	2,080	1,495	
Grand Total:		5,610	3,465	61.76 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601681-24                      Jurisdiction: 5th District  
 Project Title: Handyworker Program  
 Operating Agency: Antelope Valley Partners for Health  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 35  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$180,000

## Project Summary

This continuing program provides for minor home repairs and addresses minor code deficiencies by offering income qualified households a grant of approximately \$2,500 to address safety and habitability needs and provide minor home repairs.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
9108.11 Unincorporated - Angeles National Forest	Census Tract	145	35
9303.01 Unincorporated - Angeles National Forest	Census Tract	525	170
Unincorporated - Del Sur	City/Community	7,355	2,820
Unincorporated - Hi Vista	City/Community	690	615
Unincorporated - Lake Hughes	City/Community	1,555	905
Unincorporated - Lake Los Angeles	City/Community	14,490	10,955
Unincorporated - Leona Valley	City/Community	12,620	3,645
Unincorporated - Littlerock	City/Community	5,935	4,385
Unincorporated - Llano	City/Community	4,065	2,330
Unincorporated - North Lancaster	City/Community	3,460	2,045
Unincorporated - Pearblossom	City/Community	14,980	10,145
Unincorporated - Quartz Hill	City/Community	51,935	20,020
Unincorporated - South Antelope Valley	City/Community	18,610	10,245
Grand Total:		136,365	68,315 50.10 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601760-24                      Jurisdiction: 5th District  
 Project Title: Fifth District Handyworker Program  
 Operating Agency: Housing Investment and Finance Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 25  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$500,000

## Project Summary

The Handyworker Program provides up to \$9,000 grants for minor home repairs to eligible low-income households within the following Fifth Supervisorial District unincorporated areas: Altadena, Angeles National Forest, Arcadia, Charter Oak, Pomona, Chatsworth, East Pasadena, San Pasqual, North East San Gabriel, El Monte, Glendora, Kagel Canyon, LaCresenta/Montrose, La Verne, Monrovia, and San Dimas.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 5 - Unincorporated	Unincorporated District	475,250	186,125
Unincorporated - Acton	City/Community	7,530	2,330
Unincorporated - Agua Dulce	City/Community	17,910	4,625
Unincorporated - Altadena	City/Community	46,765	16,920
Unincorporated - Angeles National Forest	City/Community	1,235	515
Unincorporated - Arcadia	City/Community	1,965	615
Unincorporated - Bradbury	City/Community	1,005	315
Unincorporated - Canyon Country	City/Community	16,940	5,190
Unincorporated - Castaic	City/Community	16,385	3,475
Unincorporated - Charter Oak	City/Community	14,965	5,285
Unincorporated - Claremont	City/Community	10,540	2,990
Unincorporated - Covina	City/Community	68,515	31,150
Unincorporated - East Pasadena	City/Community	8,955	2,720

## 2024-2025 Action Plan Proposed Projects

Unincorporated - Hi Vista	City/Community	690	615	
Unincorporated - La Crescenta/Montrose	City/Community	21,980	6,080	
Unincorporated - Lake Hughes	City/Community	1,555	905	
Unincorporated - Lake Los Angeles	City/Community	14,490	10,955	
Unincorporated - Leona Valley	City/Community	12,620	3,645	
Unincorporated - Littlerock	City/Community	5,935	4,385	
Unincorporated - Llano	City/Community	4,065	2,330	
Unincorporated - Newhall	City/Community	2,650	995	
Unincorporated - North East San Gabriel	City/Community	23,390	10,905	
Unincorporated - North Lancaster	City/Community	3,460	2,045	
Unincorporated - Pearblossom	City/Community	14,980	10,145	
Unincorporated - Quartz Hill	City/Community	51,935	20,020	
Unincorporated - Roosevelt	City/Community	1,060	750	
Unincorporated - San Pasqual	City/Community	2,000	540	
Unincorporated - South Antelope Valley	City/Community	18,610	10,245	
Unincorporated - Stevenson Ranch	City/Community	22,005	4,300	
Unincorporated - Universal City	City/Community	2,165	395	
Unincorporated - Val Verde	City/Community	3,270	1,715	
Unincorporated - Valencia	City/Community	10,230	1,685	
Grand Total:		905,050	354,910	39.21 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602608-24 Jurisdiction: 5th District  
Project Title: Senior Grant Program - 5th District  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 20  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$850,000

## Project Summary

This program provides funding for rehabilitation assistance of a grant of up to \$25,000 to low-income senior homeowners (62 years or older) located in the unincorporated areas of the Fifth District. The grant program will focus on home modifications that increase seniors' mobility, habitability, safety, independence, and improve the structural integrity of the home.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 5 - Unincorporated	Unincorporated District	475,250	186,125	
Grand Total:		475,250	186,125	39.16 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: E96508-24                      Jurisdiction: 5th District  
 Project Title: Healthcare Access for the Low Income and Uninsured  
 Operating Agency: Samuel Dixon Family Health Center, Inc.  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 05M    Health Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC    Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Services  
 Proposed Accomplishments (Quantity): 150  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$28,702

## Project Summary

This continuing program provides primary medical services, immunization, quality outpatient care, pediatrics, women’s health, school physicals, family planning, laboratory services, and referral services to low- and moderate-income persons in the Unincorporated areas of the Northwest region of the Fifth Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Canyon Country	City/Community	16,940	5,190
Unincorporated - Castaic	City/Community	16,385	3,475
Unincorporated - Castaic/Lake Hughes	City/Community	5,350	2,580
Unincorporated - Chatsworth	City/Community	1,405	375
Unincorporated - Newhall	City/Community	2,650	995
Unincorporated - Newhall (Placerita Canyon)	City/Community	6,235	1,020
Unincorporated - Stevenson Ranch	City/Community	22,005	4,300
Unincorporated - Val Verde	City/Community	3,270	1,715
Unincorporated - Valencia	City/Community	10,230	1,685
Grand Total:		84,470	21,335 25.26 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: L96509-24                      Jurisdiction: 5th District  
 Project Title: Handyworker Program  
 Operating Agency: Santa Clarita Valley Committee on Aging Corp.  
 Subrecipient Type: CBO

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
 Eligibility Citation: 570.202  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 12  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$75,000

## Project Summary

This continuing handyworker project provides grants, not to exceed \$5,000, to income-qualified homeowners for minor home repairs and rehabilitation services to, upgrade the condition of their homes, including mobile homes that are considered part of the County's permanent housing stock.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Acton	City/Community	7,530	2,330
Unincorporated - Agua Dulce	City/Community	17,910	4,625
Unincorporated - Canyon Country	City/Community	16,940	5,190
Unincorporated - Castaic	City/Community	16,385	3,475
Unincorporated - Castaic/Lake Hughes	City/Community	5,350	2,580
Unincorporated - Newhall	City/Community	2,650	995
Unincorporated - Newhall (Placerita Canyon)	City/Community	6,235	1,020
Unincorporated - Stevenson Ranch	City/Community	22,005	4,300
Unincorporated - Val Verde	City/Community	3,270	1,715
Unincorporated - Valencia	City/Community	10,230	1,685
Grand Total:		108,505	27,915    25.73 % Low/Mod

## Cities

# Agoura Hills

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601821-24                      Jurisdiction: Agoura Hills  
Project Title: Senior Social Services Program  
Operating Agency: City of Agoura Hills  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 25  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This continuing program allows the City's Community Services Department to provide senior social service programs through Senior Concern Advocates to assist elderly persons with a variety of topics including Medicare, Social Security, housing, and insurance. It also provides support groups for care-giving spouses, case management programs that provide counseling assistance for senior caregivers, and legal and financial services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Agoura Hills	City/Community	23,770	6,590	
Grand Total:		23,770	6,590	27.72 % Low/Mod

# Arcadia

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600794-24                      Jurisdiction: Arcadia  
Project Title: Congregate Meals Program  
Operating Agency: City of Arcadia  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 368  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$23,751

## Project Summary

This continuing program, administered by the City of Arcadia's Recreation Department staff, provides elderly residents, 55 years of age or older, with nutritious meals for lunch Monday through Friday at the Arcadia Recreation Center.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Arcadia	City/Community	67,775	24,860	
Grand Total:		67,775	24,860	36.68 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96618-24                      Jurisdiction: Arcadia  
Project Title: Rehabilitation: Single-Unit Residential  
Operating Agency: City of Arcadia  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 12  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$381,449

## Project Summary

This continuing program provides grants to income-qualified homeowners for home improvements including but not limited to correcting code violations, interior and exterior painting, roofing, siding, and the repair or replacements of items such as heating, plumbing, and electrical systems.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Arcadia	City/Community	67,775	24,860	
Grand Total:		67,775	24,860	36.68 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96619-24                      Jurisdiction: Arcadia  
Project Title: Information and Referral Services for Senior Citizens  
Operating Agency: City of Arcadia  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 850  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$20,550

## Project Summary

This continuing program provides elderly residents, 55 years of age or older, with essential assistance and information on services such as government benefits assistance (Medicare, social security, income tax, medical, SSI), housing, transportation, legal assistance, in-home services, health services and educational opportunities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Arcadia	City/Community	67,775	24,860	
Grand Total:		67,775	24,860	36.68 % Low/Mod

# Artesia

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602682-24 Jurisdiction: Artesia  
Project Title: Sidewalk and ADA Compliant Improvements  
Operating Agency: City of Artesia  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation: 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$90,824

## Project Summary

This new project provides for enhanced pedestrian safety and accessibility by addressing severe trip hazards identified in a recent assessment. The City will replace sidewalks with elevation changes over 2 ½ inches or cracked and broken panels. The primary goal is ADA compliance to provide safe paths for pedestrians, benefiting LMI individuals, the elderly, and those with disabilities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Artesia	City/Community	16,310	8,795	
Grand Total:		16,310	8,795	53.92 % Low/Mod

# Azusa

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601168-24                      Jurisdiction: Azusa  
Project Title: Single Family Housing Rehabilitation  
Operating Agency: City of Azusa  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 10  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$185,000

## Project Summary

This continuing program provides funding for minor home-rehabilitation grants up to a maximum of \$15,000 to income eligible low- and moderate-income residents of Azusa to improve housing stock or to correct residential code violations. This program is operated in conjunction with the City's Residential Code Enforcement Program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
Grand Total:		58,695	34,720	59.15 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601860-24                      Jurisdiction: Azusa  
 Project Title: Code Enforcement Program  
 Operating Agency: City of Azusa  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 15                                      Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 23,320  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$140,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Azusa. The program is operated in tandem with the City's CDBG-funded Single Family Housing Rehabilitation program and the locally funded Graffiti-Free Azusa Program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4006.02 BG 2 Azusa	Block Groups	1,545	1,030
4041.00 BG 2 Azusa	Block Groups	1,715	1,140
4042.01 BG 1 Azusa	Block Groups	2,525	2,330
4042.02 Azusa	Census Tract	2,860	1,935
4043.01 Azusa	Census Tract	5,780	4,205
4043.02 Azusa	Census Tract	2,050	1,085
4044.01 BG 3 Azusa	Block Groups	1,270	940
4044.02 BG 3 Azusa	Block Groups	745	395
4045.01 Azusa	Census Tract	2,575	1,800
4045.04 BG 2 Azusa	Block Groups	2,255	1,660
Grand Total:		23,320	16,520    70.84 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602670-24 Jurisdiction: Azusa  
Project Title: Azusa Business Incentive Program  
Operating Agency: City of Azusa  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic Development  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$75,000

## Project Summary

This new project will use CDBG funds to create an economic incentive to attract a business owner/operator to improve, occupy, and bring a highly desirable grocery store to the premises at 153 E. Gladstone Avenue. The economic incentive is proposed to be in the form of City permits and entitlement fee waivers.

CDBG funds will be used for non-personnel services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
Grand Total:		58,695	34,720	59.15 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D00032-24                      Jurisdiction: Azusa  
Project Title: Neighborhood Homework House  
Operating Agency: City of Azusa  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05Z    Public Services (General)  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 200  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$20,000

## Project Summary

This continuing project provides tutoring, enrichment activities, and motivational support to youths of low- and moderate-income households from preschool through high school age in the City of Azusa.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
Grand Total:		58,695	34,720	59.15 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96034-24                      Jurisdiction: Azusa  
Project Title: Senior Referral and Case Management  
Operating Agency: City of Azusa  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 65  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$21,136

## Project Summary

This continuing program provides referral and case management services to elderly persons, ages 55 years and older, residing in the City of Azusa. Services include bilingual information and assistance, comprehensive assessment, and care management.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
Grand Total:		58,695	34,720	59.15 % Low/Mod

# Bell

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601870-24                      Jurisdiction: Bell  
 Project Title: Graffiti Removal  
 Operating Agency: City of Bell  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 05I                                      Crime Awareness/Prevention  
 Eligibility Citation: 570.201(e)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Anti-Crime  
 Proposed Accomplishments (Quantity): 38,290  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$63,697

## Project Summary

This program provides funding to remove graffiti from public right-of-way areas and on private property where the graffiti is visible from the public right-of-ways. The graffiti removal program consists of covering graffiti with paint or "water-blasting" curbs, sidewalks, streets, walls, and trees.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Bell	Block Groups	720	385
5336.01 BG 1 Bell	Block Groups	1,685	1,540
5336.01 BG 2 Bell	Block Groups	2,300	1,790
5336.01 BG 3 Bell	Block Groups	825	620
5336.02 BG 1 Bell	Block Groups	1,850	1,585
5336.02 BG 2 Bell	Block Groups	2,365	1,975
5336.02 BG 3 Bell	Block Groups	1,195	820
5336.03 BG 1 Bell	Block Groups	2,210	2,010
5336.03 BG 2 Bell	Block Groups	2,775	2,125
5336.03 BG 3 Bell	Block Groups	1,600	1,600
5337.03 BG 2 Bell	Block Groups	2,330	1,990
5338.03 BG 1 Bell	Block Groups	1,505	1,225
5338.03 BG 2 Bell	Block Groups	1,830	1,590
5338.03 BG 3 Bell	Block Groups	1,180	800

## 2024-2025 Action Plan Proposed Projects

5338.03 BG 4 Bell	Block Groups	1,985	1,510	
5338.04 BG 1 Bell	Block Groups	1,475	1,195	
5338.04 BG 2 Bell	Block Groups	2,770	2,080	
5338.05 BG 1 Bell	Block Groups	2,320	1,770	
5338.05 BG 2 Bell	Block Groups	800	720	
5338.05 BG 3 Bell	Block Groups	680	650	
5338.06 BG 1 Bell	Block Groups	2,685	2,245	
5338.06 BG 2 Bell	Block Groups	1,205	815	
Grand Total:		38,290	31,040	81.07 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601981-24                      Jurisdiction: Bell  
Project Title: Commercial Rehabilitation Program  
Operating Agency: City of Bell  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14E    Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
Eligibility Citation: 570.202  
National Objective: LMA    Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 8  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$300,000

## Project Summary

This continuing Commercial Rehabilitation Program provides grants and/or loans to eligible property owners for design and facade improvements to the exterior of commercial buildings. This activity will also allow for interior work when necessary to correct violations of the County Building Code and other public health and safety issues.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Bell	City/Community	38,290	31,040	
Grand Total:		38,290	31,040	81.07 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96061-24                      Jurisdiction: Bell  
Project Title: Single-Unit Residential Rehabilitation Program  
Operating Agency: City of Bell  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 8  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$205,176

## Project Summary

This continuing program provides grants of up to \$18,000 or \$25,000 deferred loans to eligible single family low- and moderate-income homeowners to rehabilitate their properties.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Bell	City/Community	38,290	31,040	
Grand Total:		38,290	31,040	81.07 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96069-24                      Jurisdiction: Bell  
 Project Title: Code Compliance  
 Operating Agency: City of Bell  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 15                                      Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 38,290  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$205,176

## Project Summary

This continuing code compliance program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Bell.

This Program works in tandem with the City's CDBG-funded Residential Rehabilitation Program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Bell	Block Groups	720	385
5336.01 BG 1 Bell	Block Groups	1,685	1,540
5336.01 BG 2 Bell	Block Groups	2,300	1,790
5336.01 BG 3 Bell	Block Groups	825	620
5336.02 BG 1 Bell	Block Groups	1,850	1,585
5336.02 BG 2 Bell	Block Groups	2,365	1,975
5336.02 BG 3 Bell	Block Groups	1,195	820
5336.03 BG 1 Bell	Block Groups	2,210	2,010
5336.03 BG 2 Bell	Block Groups	2,775	2,125
5336.03 BG 3 Bell	Block Groups	1,600	1,600
5337.03 BG 2 Bell	Block Groups	2,330	1,990
5338.03 BG 1 Bell	Block Groups	1,505	1,225
5338.03 BG 2 Bell	Block Groups	1,830	1,590



## 2024-2025 Action Plan Proposed Projects

5338.03 BG 3 Bell	Block Groups	1,180	800	
5338.03 BG 4 Bell	Block Groups	1,985	1,510	
5338.04 BG 1 Bell	Block Groups	1,475	1,195	
5338.04 BG 2 Bell	Block Groups	2,770	2,080	
5338.05 BG 1 Bell	Block Groups	2,320	1,770	
5338.05 BG 2 Bell	Block Groups	800	720	
5338.05 BG 3 Bell	Block Groups	680	650	
5338.06 BG 1 Bell	Block Groups	2,685	2,245	
5338.06 BG 2 Bell	Block Groups	1,205	815	
Grand Total:		38,290	31,040	81.07 % Low/Mod

# Calabasas

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601330-24                      Jurisdiction: Calabasas  
Project Title: Residential Rehabilitation  
Operating Agency: City of Calabasas  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 7  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$116,411

## Project Summary

This continuing project provides grants and/or loans to eligible owner-occupied residential properties, including mobile homes, that are in need of major repairs and emergency repairs to correct substandard property conditions, code violations, seismic retrofits, and address lead-based paint and asbestos hazards.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Calabasas	City/Community	33,560	9,795	
Grand Total:		33,560	9,795	29.19 % Low/Mod

# Cerritos

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602665-24 Jurisdiction: Cerritos  
Project Title: ADA Sidewalks/Curb Ramps - Phase II  
Operating Agency: City of Cerritos  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 3,836  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$184,966

## Project Summary

This new project will remove architectural and material barriers in a commercial area that primarily serves a residential area by installing ADA compliant curb ramps and sidewalks to allow unobstructed access for elderly and severely disabled adult pedestrians. The project location is within the Cerritos Towne Center, along Towne Center Drive and Park Plaza Drive, generally located west of Bloomfield Avenue and north of 183rd Street.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cerritos	City/Community	49,540	14,855	
Grand Total:		49,540	14,855	29.99 % Low/Mod

# Claremont

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602306-24                      Jurisdiction: Claremont  
Project Title: Job Creation & Business Incentive Loan Program  
Operating Agency: City of Claremont  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A    ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMJ    Low/Mod Jobs  
Natl. Obj. Citation 570.208(a)(4)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Jobs

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$30,000

## Project Summary

This program provides forgivable loans to businesses in the City of Claremont for business improvement purchases, working capital and tenant improvements. Loan amounts vary depending upon client need.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Claremont	City/Community	35,465	11,785	
Grand Total:		35,465	11,785	33.23 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96121-24                      Jurisdiction: Claremont  
Project Title: Housing Rehabilitation  
Operating Agency: City of Claremont  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 3  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$70,196

## Project Summary

This continuing project provides small grants and deferred zero-interest loans for housing rehabilitation to qualified homeowners for correcting code deficiencies, installing energy-saving items, improving accessibility to disabled persons.

## Location

Name: California Ave between Burnett & Willow  
Address: California Ave between Burnett & Willow  
City: Signal Hill    ZIP: 90806

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Claremont	City/Community	35,465	11,785	
Grand Total:		35,465	11,785	33.23 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96123-24                      Jurisdiction: Claremont  
Project Title: Senior Case Management  
Operating Agency: City of Claremont  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 75  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$17,682

## Project Summary

This continuing project provides elderly persons, 55 years of age and older, residing within the City of Claremont with a comprehensive resource for social services and referrals to other agencies.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Claremont	City/Community	35,465	11,785	
Grand Total:		35,465	11,785	33.23 % Low/Mod

# Commerce

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601074-24                      Jurisdiction: Commerce  
Project Title: Home Preservation Grant Program  
Operating Agency: City of Commerce  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 5  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$136,277

## Project Summary

This continuing program provides residential rehabilitation grants up to \$25,000 to low- and moderate-income qualified single-family owner-occupied households to eliminate substandard housing conditions and promote property maintenance. Residential rehabilitation grants are for CDBG-eligible, non-cosmetic improvements that include but are not limited to: roof repair, windows, exterior paint, interior plumbing, electrical, and other CDBG-eligible repairs necessary to correct code violations and to provide decent, safe, and sanitary housing. This program is 100% CDBG funded.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Commerce	City/Community	12,465	8,795	
Grand Total:		12,465	8,795	70.56 % Low/Mod

# Covina

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601181-24                      Jurisdiction: Covina  
 Project Title: Senior Information and Referral  
 Operating Agency: City of Covina  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
 Proposed Accomplishments (Quantity): 60  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This continuing program assists seniors (aged 55+) in locating services and resources needed to maintain independent living. It provides a one-stop service for seniors including legal assistance, transportation, health awareness, tax preparation, and renter tax rebate information.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4036.00 Unincorporated - Covina	Census Tract	2,445	771
4037.02 Unincorporated - Covina	Census Tract	615	208
4037.03 Unincorporated - Covina	Census Tract	1,105	249
4037.21 Unincorporated - Covina	Census Tract	1,035	568
4037.22 Unincorporated - Covina	Census Tract	1,425	875
4038.01 Unincorporated - Covina	Census Tract	3,133	1,258
4038.02 Unincorporated - Covina	Census Tract	2,283	1,117
4053.01 Unincorporated - Covina	Census Tract	792	558
4054.00 Unincorporated - Covina	Census Tract	3,745	1,875
4055.00 Unincorporated - Covina	Census Tract	755	390
4057.01 Unincorporated - Covina	Census Tract	2,050	1,318
4057.02 Unincorporated - Covina	Census Tract	1,495	958
4058.00 Unincorporated - Covina	Census Tract	2,695	990
4059.00 Unincorporated - Covina	Census Tract	902	265

## 2024-2025 Action Plan Proposed Projects

4060.00 Unincorporated - Covina	Census Tract	1,477	620	
4061.01 Unincorporated - Covina	Census Tract	640	452	
4066.01 Unincorporated - Covina	Census Tract	1,100	468	
4066.02 Unincorporated - Covina	Census Tract	1,268	620	
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335	
Covina	City/Community	44,543	20,400	
Grand Total:		77,360	36,295	46.92 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601194-24                      Jurisdiction: Covina  
 Project Title: Senior Case Management  
 Operating Agency: City of Covina  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
 Eligibility Citation: 570.201(e)  
 National Objective: LMC                              Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
 Proposed Accomplishments (Quantity): 50  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This continuing program offered through a partnership with YWCA Intervale Services, provides on-site, office-based senior case management and in-home assessment for senior (aged 55+) residents. Additionally, the program arranges in-home services, develops personal care programs, and conducts follow-up monitoring to ensure problem resolution.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4036.00 Unincorporated - Covina	Census Tract	2,445	771
4037.02 Unincorporated - Covina	Census Tract	615	208
4037.03 Unincorporated - Covina	Census Tract	1,105	249
4037.21 Unincorporated - Covina	Census Tract	1,035	568
4037.22 Unincorporated - Covina	Census Tract	1,425	875
4038.01 Unincorporated - Covina	Census Tract	3,133	1,258
4038.02 Unincorporated - Covina	Census Tract	2,283	1,117
4053.01 Unincorporated - Covina	Census Tract	792	558
4054.00 Unincorporated - Covina	Census Tract	3,745	1,875
4055.00 Unincorporated - Covina	Census Tract	755	390
4057.01 Unincorporated - Covina	Census Tract	2,050	1,318
4057.02 Unincorporated - Covina	Census Tract	1,495	958
4058.00 Unincorporated - Covina	Census Tract	2,695	990

## 2024-2025 Action Plan Proposed Projects

4059.00 Unincorporated - Covina	Census Tract	902	265	
4060.00 Unincorporated - Covina	Census Tract	1,477	620	
4061.01 Unincorporated - Covina	Census Tract	640	452	
4066.01 Unincorporated - Covina	Census Tract	1,100	468	
4066.02 Unincorporated - Covina	Census Tract	1,268	620	
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335	
Covina	City/Community	44,543	20,400	
Grand Total:		77,360	36,295	46.92 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601198-24                      Jurisdiction: Covina  
Project Title: Senior Nutrition  
Operating Agency: City of Covina  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 250  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This continuing program, through partnership with YWCA San Gabriel Valley, provides noon meals to seniors (aged 60+). This program also provides for an on-site senior nutrition manager in consultation with a dietary consultant.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4036.00 Unincorporated - Covina	Census Tract	2,445	771
4037.02 Unincorporated - Covina	Census Tract	615	208
4037.03 Unincorporated - Covina	Census Tract	1,105	249
4037.21 Unincorporated - Covina	Census Tract	1,035	568
4037.22 Unincorporated - Covina	Census Tract	1,425	875
4038.01 Unincorporated - Covina	Census Tract	3,133	1,258
4038.02 Unincorporated - Covina	Census Tract	2,283	1,117
4053.01 Unincorporated - Covina	Census Tract	792	558
4054.00 Unincorporated - Covina	Census Tract	3,745	1,875
4055.00 Unincorporated - Covina	Census Tract	755	390
4057.01 Unincorporated - Covina	Census Tract	2,050	1,318
4057.02 Unincorporated - Covina	Census Tract	1,495	958
4058.00 Unincorporated - Covina	Census Tract	2,695	990
4059.00 Unincorporated - Covina	Census Tract	902	265

## 2024-2025 Action Plan Proposed Projects

4060.00 Unincorporated - Covina	Census Tract	1,477	620	
4061.01 Unincorporated - Covina	Census Tract	640	452	
4066.01 Unincorporated - Covina	Census Tract	1,100	468	
4066.02 Unincorporated - Covina	Census Tract	1,268	620	
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335	
Covina	City/Community	44,543	20,400	
Grand Total:		77,360	36,295	46.92 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602620-24                      Jurisdiction: Covina  
Project Title: Microenterprise Co-Work Scholarship Program  
Operating Agency: City of Covina  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18C    Micro-Enterprise Assistance  
Eligibility Citation: 570.201(o)(1)(2)(3)(4)  
National Objective: LMC    Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) i(B)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$10,000

## Project Summary

This new project provides a one-year basic membership to eligible LMI microenterprise business owners to provide access to the City-controlled co-working facility, operated by a private operator. The program will assist residents seeking entrepreneurial opportunities to develop their microenterprise, and will also host guest speakers to support the growth of business.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Covina	City/Community	73,300	35,420	
Grand Total:		73,300	35,420	48.32 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602621-24                      Jurisdiction: Covina  
Project Title: Downtown Neighborhood Business Workforce Augmentation Program  
Operating Agency: City of Covina  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A    ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMJ    Low/Mod Jobs  
Natl. Obj. Citation 570.208(a)(4) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Jobs

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$25,000

## Project Summary

This project will eventually allow for one \$25,000 forgivable loans. Funds will be provided to qualifying for-profit businesses as a forgivable loan. After one year, if the business meets program requirements, the loan will be forgiven.

A minimum of fifty-one (51%) of the employees hired by a business under the program must be qualified as a low- and moderate-income household. As an example, for an employee who has a family of four persons, income cannot exceed eighty per cent (80%) of median income adjusted by family size (moderate income).

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Covina	City/Community	73,300	35,420	
Grand Total:		73,300	35,420	48.32 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96153-24                      Jurisdiction: Covina  
Project Title: Second Start Literacy Program  
Operating Agency: City of Covina  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05H                                      Employment Training  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 15  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$14,319

## Project Summary

This continuing program teaches basic reading skills to illiterate and functionally illiterate English-speaking adults. It provides educational opportunities to acquire and improve literacy skills to achieve their full potential, be self-sufficient, and to participate effectively in society as productive workers, family members, and residents of the City of Covina.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4036.00 BG 1 Unincorporated - Covina	Block Groups	788	297
4036.00 BG 4 Unincorporated - Covina	Block Groups	1,162	332
4037.02 BG 1 Unincorporated - Covina	Block Groups	615	208
4037.03 BG 1 Unincorporated - Covina	Block Groups	448	164
4037.03 BG 2 Unincorporated - Covina	Block Groups	657	85
4037.21 BG 1 Unincorporated - Covina	Block Groups	545	170
4037.21 BG 4 Unincorporated - Covina	Block Groups	490	398
4037.22 BG 3 Unincorporated - Covina	Block Groups	1,425	875
4038.01 BG 1 Unincorporated - Covina	Block Groups	1,358	615
4038.01 BG 2 Unincorporated - Covina	Block Groups	1,090	445
4038.01 BG 3 Unincorporated - Covina	Block Groups	340	25
4038.02 BG 1 Unincorporated - Covina	Block Groups	590	362
4038.02 BG 2 Unincorporated - Covina	Block Groups	490	235

## 2024-2025 Action Plan Proposed Projects

4038.02 BG 3 Unincorporated - Covina	Block Groups	1,203	520	
4053.01 BG 2 Unincorporated - Covina	Block Groups	792	558	
4054.00 BG 1 Unincorporated - Covina	Block Groups	770	205	
4054.00 BG 2 Unincorporated - Covina	Block Groups	832	512	
4054.00 BG 3 Unincorporated - Covina	Block Groups	978	608	
4054.00 BG 4 Unincorporated - Covina	Block Groups	1,165	550	
4055.00 BG 4 Unincorporated - Covina	Block Groups	755	390	
4057.01 BG 1 Unincorporated - Covina	Block Groups	310	138	
4057.01 BG 3 Unincorporated - Covina	Block Groups	1,740	1,180	
4057.02 BG 1 Unincorporated - Covina	Block Groups	1,495	958	
4058.00 BG 2 Unincorporated - Covina	Block Groups	675	190	
4058.00 BG 3 Unincorporated - Covina	Block Groups	2,020	800	
4060.00 BG 1 Unincorporated - Covina	Block Groups	772	322	
4060.00 BG 2 Unincorporated - Covina	Block Groups	705	298	
4061.01 BG 1 Unincorporated - Covina	Block Groups	640	452	
4066.01 BG 2 Unincorporated - Covina	Block Groups	1,100	468	
4066.02 BG 4 Unincorporated - Covina	Block Groups	1,268	620	
4080.03 BG 1 Unincorporated - Covina	Block Groups	2,465	1,695	
4080.03 BG 2 Unincorporated - Covina	Block Groups	1,392	640	
Covina	City/Community	44,543	20,400	
Grand Total:		75,618	35,715	47.23 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96164-24                      Jurisdiction: Covina  
Project Title: Residential Rehabilitation  
Operating Agency: City of Covina  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$46,777

## Project Summary

This continuing program provides grants and loans to income eligible households for home improvements. Grants are up to \$10,000 per household for single-family residences, and amounts beyond \$10,000 convert to deferred loans, not to exceed \$20,000. The maximum grant/loan combination for a single-family residence is \$30,000. Grants are up to \$8,000 for mobile homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Covina	City/Community	73,300	35,420	
Grand Total:		73,300	35,420	48.32 % Low/Mod

# Cudahy



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602616-24                      Jurisdiction: Cudahy  
Project Title: Camp Commerce  
Operating Agency: City of Cudahy  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05D                                      Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 30  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This program provides low-income Cudahy youth opportunities to participate in recreational activities by providing funding for enrollment fees for a summer camp. The program is available to all low-income youth residing in the City. Camp activities are focused on youth development and outdoor activities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
Grand Total:		26,820	21,940	81.80 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602693-24                      Jurisdiction: Cudahy  
Project Title: Owner-Occupied Housing Rehabilitation  
Operating Agency: City of Cudahy  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$52,648

## Project Summary

This project offers grants up to \$20,000 each for single-family homes, up to \$30,000 for multi-family homes and \$15,000 for mobile homes affixed to a foundation and part of the city's permanent housing stock. Grants are designed to assist low- and moderate-income households with the repair or rehabilitation of owner-occupied units.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
Grand Total:		26,820	21,940	81.80 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602700-24                      Jurisdiction: Cudahy  
Project Title: First Time Homebuyer Down Payment Assistance  
Operating Agency: City of Cudahy  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 13    Direct Homeownership Assistance  
Eligibility Citation: 570.201(n)  
National Objective: LMH                                      Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 3  
Performance Indicator: Households (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$150,000

## Project Summary

The program provides down payment and/or closing cost assistance of \$50,000 or up to 15% of the purchase price, whichever is less. The program provides financial assistance in the form of a direct forgivable loan to income-qualified applicants in Cudahy.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
Grand Total:		26,820	21,940	81.80 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96168-24                      Jurisdiction: Cudahy  
Project Title: Business Assistance Program  
Operating Agency: City of Cudahy  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18B                                      ED Direct: Technical Assistance  
Eligibility Citation: 570.203(b)  
National Objective: LMA                              Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 28  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$46,224

## Project Summary

This continuing project provides funds to assist existing and potential new business owners in retaining, expanding, or opening a business in the City of Cudahy that provides goods and services to the low- and moderate-income residents. The Program offers assistance with completing applications for permits and business licenses and provides technical assistance through one-on-one consultations, trainings, and workshops to address the needs of the city's business community.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
Grand Total:		26,820	21,940	81.80 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96171-24                      Jurisdiction: Cudahy  
 Project Title: Code Enforcement Program  
 Operating Agency: City of Cudahy  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 15    Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                                      Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 24,135  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$220,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential and neighborhood commercial businesses, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Cudahy.

The following are the most common violations addressed through this CDBG-funded activity: trash or debris, overgrown vegetation, abandoned equipment/vehicles, inoperable vehicles, disrepair of exterior house, farm animals on property, and dangerous, unsanitary, blighted or unsightly condition which is detrimental to health, safety or welfare of the public.

This program works in tandem with the City's CDBG-funded Single-Unit Housing Rehabilitation program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5343.01 Cudahy	Census Tract	4,645	3,715
5343.02 Cudahy	Census Tract	3,980	3,085
5344.03 Cudahy	Census Tract	3,015	2,325
5344.04 Cudahy	Census Tract	3,410	2,890
5344.05 Cudahy	Census Tract	4,005	3,510
5344.06 Cudahy	Census Tract	5,080	4,170
Grand Total:		24,135	19,695    81.60 % Low/Mod

# Culver City

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602687-24 Jurisdiction: Culver City  
Project Title: Sawtelle Sidewalk Improvement Project 2024/2025  
Operating Agency: City of Culver City  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 3,571  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$154,833

## Project Summary

This project removes and replaces existing uplifted sidewalks to be ADA compliant. This includes repairs to numerous uplifted sidewalk panels citywide to make our city safer for pedestrians.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96189-24                      Jurisdiction: Culver City  
Project Title: Senior & Disabled Services Program  
Operating Agency: City of Culver City  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05B    Services for the Disabled  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 250  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$27,323

## Project Summary

This continuing program provides information and referrals for ride share information, housing, independent living skills, financial assistance, and assisted technology to seniors and severely disabled adult residents of Culver City.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Culver City	City/Community	39,420	12,960	
Grand Total:		39,420	12,960	32.88 % Low/Mod



# Diamond Bar

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600503-24                      Jurisdiction: Diamond Bar  
Project Title: Home Improvement Program  
Operating Agency: City of Diamond Bar  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 5  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$155,000

## Project Summary

This continuing Home Improvement program provides deferred loans, up to a maximum of \$30,000, to eligible low-and moderate-income homeowners for necessary and CDBG-eligible home improvements as well as to mitigate building and safety code deficiencies and violations.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Diamond Bar	City/Community	50,862	14,146	
Grand Total:		50,862	14,146	27.81 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602671-24                      Jurisdiction: Diamond Bar  
Project Title: Area 5 Residential Neighborhood ADA Curb Ramps Improvements Project  
Operating Agency: City of Diamond Bar  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L                                      Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 1,365  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$139,544

## Project Summary

This new project provides for the removal of architectural and material sidewalk barriers for elderly persons and severely disabled adults and provides accessibility to existing sidewalks through the construction of curb ramps at various locations where no curb ramps or substandard curb ramps currently exist.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
4033.21 BG 1 Diamond Bar	Block Groups	3,520	620	
4033.21 BG 2 Diamond Bar	Block Groups	1,855	745	
Grand Total:		5,375	1,365	25.40 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96904-24                      Jurisdiction: Diamond Bar  
Project Title: Senior Programming  
Operating Agency: City of Diamond Bar  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 600  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$38,187

## Project Summary

This continuing program provides activities and programming for elderly persons, 55 years of age and older, in the City of Diamond Bar. Activities include senior excursions, information and referral, physical mobility classes, seminars, arts and crafts, game days, and special events.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Diamond Bar	City/Community	50,862	14,146	
Grand Total:		50,862	14,146	27.81 % Low/Mod

# Duarte

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602666-24 Jurisdiction: Duarte  
Project Title: Duarte Installation of ADA Curb Ramps FY 2024-2025  
Operating Agency: City of Duarte  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 4,070  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$131,200

## Project Summary

This new project will remove architectural and material barriers by installing approximately ten to twelve new Americans with Disabilities Act-compliant (ADA) curb ramps and grading existing curb ramps within Duarte residential areas to create unobstructed paths of travel for elderly and/or severely disabled adults. The ADA-compliant curb ramps will generally be installed north of the 210 Freeway between Mountain Avenue and Las Lomas. CT 4301.01 and CT 4300.02.

CDBG funds will be used to pay for non-personnel and capital outlays.

# Hawaiian Gardens

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602526-24                      Jurisdiction: Hawaiian Gardens  
 Project Title: CDBG Neighborhood Clean-Up  
 Operating Agency: City of Hawaiian Gardens  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 05V    Neighborhood Cleanups  
 Eligibility Citation: 570.201(e)  
 National Objective: LMA    Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Services  
 Proposed Accomplishments (Quantity): 11,938  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$24,188

## Project Summary

This program will provide funds for City staff to conduct six (6) neighborhood clean-up activities that will remove approximately 2,000 tons of trash. This program supports the City's Code Enforcement Program by providing residents with free use of trash bins to dispose of unwanted trash (exceeding regular trash service) such as furniture, appliances and general household debris that would otherwise end up in public right-of-way. In addition, bins for green waste are also provided allowing residents an opportunity to cut/trim their own overgrown plants and vegetation in public view and discard that waste. In the past, this activity was conducted as large single-day community clean-up events with many residents and a great deal of social interaction involved.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5551.02 BG 2 Hawaiian Gardens	Block Groups	2,855	2,200
5551.04 BG 2 Hawaiian Gardens	Block Groups	1,805	1,220
5552.11 BG 1 Hawaiian Gardens	Block Groups	2,580	2,170
5552.11 BG 2 Hawaiian Gardens	Block Groups	475	440
5552.11 BG 3 Hawaiian Gardens	Block Groups	2,520	1,865
5552.12 BG 1 Hawaiian Gardens	Block Groups	4,740	3,810
Grand Total:		14,975	11,705 78.16 % Low/Mod



# Irwindale

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602680-24 Jurisdiction: Irwindale  
Project Title: Access Ramps and Sidewalks Improvements City Wide  
Operating Agency: City of Irwindale  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 135  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$8,243

## Project Summary

This new project will remove architectural and material barriers by providing access ramps and replacing damaged sidewalks that will allow accessibility and mobility for elderly and disabled adults along portions of several streets to access the transportation infrastructure within Census Tract 4046.00 BG 1 and 2 in the City of Irwindale.

# La Canada Flintridge

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600753-24 Jurisdiction: La Canada Flintridge  
Project Title: Residential Rehabilitation Project  
Operating Agency: City of La Canada Flintridge  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$57,800

## Project Summary

This continuing Residential Rehabilitation program funds grants up to \$20,000 each to income eligible owner-occupied single-family dwellings to assist with repair and rehabilitation work.

## Service Area

### Region

La Canada Flintridge

Grand Total:

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
City/Community	24,390	4,485	
	24,390	4,485	18.39 % Low/Mod

# La Habra Heights

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602374-24                      Jurisdiction: La Habra Heights  
Project Title: Paramedic Membership Program (PMP) Senior Subsidy  
Operating Agency: City of La Habra Heights  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A    Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 64  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$2,897

## Project Summary

This project covers the full subsidy for senior residents for membership in the City's Paramedic Membership Program (PMP). The Paramedic Membership Program provides year-round paramedic and ambulance transportation services to those in need of medical attention without further cost to them.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Habra Heights	City/Community	11,005	2,235	
Grand Total:		11,005	2,235	20.31 % Low/Mod

# La Mirada

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600507-24                      Jurisdiction: La Mirada  
Project Title: Senior Services Program  
Operating Agency: City of La Mirada  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 180  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$34,447

## Project Summary

This continuing senior services program provides a Tax Assistance Program from February through April and a monthly referral program called Helping Hands Program for senior citizens, 55 years of age and older.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Mirada	City/Community	46,160	16,855	
Grand Total:		46,160	16,855	36.51 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96288-24                      Jurisdiction: La Mirada  
Project Title: Housing Rehabilitation  
Operating Agency: City of La Mirada  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 5  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$228,834

## Project Summary

This continuing program provides grants and low-interest deferred loans to rehabilitate or correct code violations for single-family residences and mobile homes of qualified low-income home owners within the City of La Mirada.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Mirada	City/Community	46,275	15,565	
Grand Total:		46,275	15,565	33.64 % Low/Mod

# La Puente

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601490-24                      Jurisdiction: La Puente  
 Project Title: Code Enforcement Program  
 Operating Agency: City of La Puente  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 15                                      Code Enforcement  
 Eligibility Citation: 570.202(c)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 39,420  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$220,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of La Puente.

This Program works in tandem with the City's CDBG-funded Housing Rehabilitation program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4077.01 BG 3 La Puente	Block Groups	1,290	890
4077.02 BG 2 La Puente	Block Groups	1,975	1,330
4077.02 BG 3 La Puente	Block Groups	1,680	1,110
La Puente	City/Community	48,590	30,835
4069.01 BG 3 La Puente	Block Groups	1,805	1,220
4070.02 BG 2 La Puente	Block Groups	1,830	1,270
4071.01 BG 1 La Puente	Block Groups	660	365
4071.01 BG 2 La Puente	Block Groups	520	320
4071.01 BG 3 La Puente	Block Groups	1,365	1,040
4071.01 BG 4 La Puente	Block Groups	2,275	1,225
4071.02 BG 1 La Puente	Block Groups	1,380	940
4071.02 BG 2 La Puente	Block Groups	2,620	1,900
4072.00 BG 2 La Puente	Block Groups	1,860	1,230

## 2024-2025 Action Plan Proposed Projects

4072.00 BG 3 La Puente	Block Groups	1,450	1,210	
4072.00 BG 4 La Puente	Block Groups	795	605	
4072.00 BG 5 La Puente	Block Groups	1,300	1,020	
4073.01 BG 1 La Puente	Block Groups	1,410	950	
4073.01 BG 4 La Puente	Block Groups	1,420	1,030	
4075.01 BG 1 La Puente	Block Groups	2,235	1,315	
4075.01 BG 3 La Puente	Block Groups	1,170	960	
4076.01 BG 1 La Puente	Block Groups	2,445	1,455	
4076.01 BG 2 La Puente	Block Groups	1,380	830	
4076.01 BG 3 La Puente	Block Groups	640	435	
4076.02 BG 1 La Puente	Block Groups	1,280	865	
4076.02 BG 2 La Puente	Block Groups	950	755	
4076.02 BG 3 La Puente	Block Groups	895	540	
4076.02 BG 4 La Puente	Block Groups	810	565	
4077.01 BG 1 La Puente	Block Groups	1,980	1,915	
Grand Total:		88,010	58,125	66.04 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96309-24                      Jurisdiction: La Puente  
Project Title: Senior Services  
Operating Agency: City of La Puente  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A    Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 140  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$46,300

## Project Summary

This continuing project offers various programs, activities, and other services such as field trips, computer classes, aerobics, income-tax counseling, and legal advice to the elderly, 55 years of age and older, at the La Puente Senior Citizen Center.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Puente	City/Community	48,590	30,835	
Grand Total:		48,590	30,835	63.46 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D97301-24                      Jurisdiction: La Puente  
Project Title: Housing Rehabilitation-Single Unit  
Operating Agency: City of La Puente  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 12  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$137,366

## Project Summary

This continuing project provides grants to rehabilitate single-family homes owned and occupied by low- and moderate-income households. Qualified recipients are also eligible to receive an additional grant to be used for asbestos and/or lead testing, abatement and abatement clearance monitoring, if required.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Puente	City/Community	48,590	30,835	
Grand Total:		48,590	30,835	63.46 % Low/Mod

# La Verne

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602243-24                      Jurisdiction: La Verne  
Project Title: Senior Hot Lunch Program  
Operating Agency: City of La Verne  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 150  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$23,217

## Project Summary

This continuing program serves hot lunch to seniors, 60 years of age and older, at the La Verne Community Center. If health and safety stay-at-home orders are issued, this program offers pick-up or delivery of hot lunches.

## Location

Name: La Verne Community Center  
Address: 3680 D St.  
City: La Verne                                      ZIP: 91750

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
La Verne	City/Community	36,455	12,785
Grand Total:		36,455	12,785    35.07 % Low/Mod



# Lawndale

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602684-24                      Jurisdiction: Lawndale  
Project Title: 24-25 Street Improvements  
Operating Agency: City of Lawndale  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03K                                      Street Improvements  
Eligibility Citation: 570.201(c)  
National Objective: LMA                              Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Infrastructure  
Proposed Accomplishments (Quantity): 3,555  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$228,000

## Project Summary

This project consists of street improvements including cold mill variable depth of existing asphalt pavement, installation of new asphalt – asphalt rubber hot mix (ARHM), saw cutting and removal and reconstruction of sidewalk, adjusting utility covers to grade, and pavement striping in primarily residential, low-and moderate-income area streets.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
6040.01 Lawndale	Census Tract	4,885	3,555	
Grand Total:		4,885	3,555	72.77 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96349-24                      Jurisdiction: Lawndale  
Project Title: Senior Activities  
Operating Agency: City of Lawndale  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 175  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$55,043

## Project Summary

This continuing program provides a hot lunch meal program for City of Lawndale senior residents, age 55 and over. The program is conducted Monday through Friday at the City's Community Center.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Lawndale	City/Community	33,050	22,610	
Grand Total:		33,050	22,610	68.41 % Low/Mod

# Lomita

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601884-24                      Jurisdiction: Lomita  
Project Title: Job Creation and Business Incentive Loan Program  
Operating Agency: City of Lomita  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A                                      ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMJ                                      Low/Mod Jobs  
Natl. Obj. Citation 570.208(a)(4) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Jobs

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$87,000

## Project Summary

This program provides forgivable commercial rehabilitation loans to businesses within the City of Lomita for the purpose of creating permanent jobs that will be made available for low-and moderate-income individuals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Lomita	City/Community	23,040	10,850	
Grand Total:		23,040	10,850	47.09 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96361-24                      Jurisdiction: Lomita  
Project Title: Residential Rehabilitation  
Operating Agency: City of Lomita  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$75,000

## Project Summary

This continuing project provides grants and loans to eligible owner-occupied residential property homeowners including mobile homes, that are in need of major and emergency repairs to correct substandard property conditions, code violations, seismic retrofits, and address lead-based paint and asbestos hazards.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Lomita	City/Community	23,040	10,850	
Grand Total:		23,040	10,850	47.09 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96370-24                      Jurisdiction: Lomita  
Project Title: Lifeline Personal Response System  
Operating Agency: City of Lomita  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 30  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$20,787

## Project Summary

This continuing project provides medically high-risk elderly persons, age 55 and older, and/or severely disabled adults with electronic home based devices which allow them to alert the hospital in the event of an emergency, even if they cannot reach or operate a telephone.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Lomita	City/Community	23,040	10,850	
Grand Total:		23,040	10,850	47.09 % Low/Mod

# Malibu



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602478-24 Jurisdiction: Malibu  
Project Title: MCLE Permanent Officer Trailer Project  
Operating Agency: City of Malibu  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03Z Public Facilities and Improvements  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Facilities  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$131,808

## Project Summary

This new project provides for the purchase and installation of a permanent officer trailer for the Malibu Community Labor Exchange on the Los Angeles County property on Civic Center Way in the City of Malibu's civic center area. The MCLE provides a safe place for low-to moderate-income persons to find jobs, build a resume of experience, and take ESL classes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Malibu	City/Community	15,475	3,380	
Grand Total:		15,475	3,380	21.84 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96926-24                      Jurisdiction: Malibu  
Project Title: Day Labor Exchange and Job Referral  
Operating Agency: City of Malibu  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05H                                      Employment Training  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 300  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$9,791

## Project Summary

This continuing program provides services to low- and moderate-income day workers at a centralized location used for labor outsourcing. It also provides services including registering for a Photo ID, bilingual assistance with hiring, a bilingual tutoring program, work lottery, daily lunches, sanitary facilities, and telephone and message access related to work.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Malibu	City/Community	15,475	3,380	
Grand Total:		15,475	3,380	21.84 % Low/Mod

# Maywood

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600791-24                      Jurisdiction: Maywood  
Project Title: Code Enforcement  
Operating Agency: City of Maywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 15                                      Code Enforcement  
Eligibility Citation: 570.202(c)  
National Objective: LMA                              Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 28,340  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$175,000

## Project Summary

This continuing code enforcement project aids in addressing the decline of primarily residential, low- and moderate-income areas in census tracts which have been deemed deteriorating or deteriorated in the City of Maywood.

The following are the most common types of violations cited through this CDBG-funded activity: illegal garage conversions, illegal additions, property maintenance, and illegal storage. This program is being operated in tandem with the Graffiti Removal Program to assist in addressing the decline of the area.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Maywood	Block Groups	720	385
5333.00 BG 1 Maywood	Block Groups	1,150	1,090
5333.00 BG 2 Maywood	Block Groups	2,275	1,685
5334.01 BG 1 Maywood	Block Groups	2,420	1,835
5334.01 BG 2 Maywood	Block Groups	1,225	765
5334.01 BG 3 Maywood	Block Groups	1,675	1,125
5334.02 BG 1 Maywood	Block Groups	2,640	1,930
5334.02 BG 2 Maywood	Block Groups	1,595	1,140
5334.03 BG 1 Maywood	Block Groups	1,945	1,525
5334.03 BG 2 Maywood	Block Groups	900	700
5337.01 BG 1 Maywood	Block Groups	1,510	1,065
5337.01 BG 2 Maywood	Block Groups	2,340	1,750
5337.02 BG 1 Maywood	Block Groups	2,410	1,950

## 2024-2025 Action Plan Proposed Projects

5337.02 BG 2 Maywood	Block Groups	1,265	1,060	
5337.03 BG 1 Maywood	Block Groups	1,940	1,320	
5337.03 BG 2 Maywood	Block Groups	2,330	1,990	
Grand Total:		28,340	21,315	75.21 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601410-24                      Jurisdiction: Maywood  
Project Title: Graffiti Removal Program  
Operating Agency: City of Maywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05I                                      Crime Awareness/Prevention  
Eligibility Citation: 570.201(e)  
National Objective: LMA                              Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Anti-Crime  
Proposed Accomplishments (Quantity): 28,340  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$52,945

## Project Summary

This continuing program provides funding for the removal of graffiti from public rights-of-way areas and on private property where graffiti is visible from the public right-of-way. Graffiti removal takes place in the primarily residential low- and moderate-income areas of the City of Maywood.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Maywood	Block Groups	720	385
5333.00 BG 1 Maywood	Block Groups	1,150	1,090
5333.00 BG 2 Maywood	Block Groups	2,275	1,685
5334.01 BG 1 Maywood	Block Groups	2,420	1,835
5334.01 BG 2 Maywood	Block Groups	1,225	765
5334.01 BG 3 Maywood	Block Groups	1,675	1,125
5334.02 BG 1 Maywood	Block Groups	2,640	1,930
5334.02 BG 2 Maywood	Block Groups	1,595	1,140
5334.03 BG 1 Maywood	Block Groups	1,945	1,525
5334.03 BG 2 Maywood	Block Groups	900	700
5337.01 BG 1 Maywood	Block Groups	1,510	1,065
5337.01 BG 2 Maywood	Block Groups	2,340	1,750
5337.02 BG 1 Maywood	Block Groups	2,410	1,950
5337.02 BG 2 Maywood	Block Groups	1,265	1,060

## 2024-2025 Action Plan Proposed Projects

5337.03 BG 1 Maywood	Block Groups	1,940	1,320	
5337.03 BG 2 Maywood	Block Groups	2,330	1,990	
Grand Total:		28,340	21,315	75.21 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602676-24 Jurisdiction: Maywood  
Project Title: Sidewalk Rehabilitation Project FY 2024-2025  
Operating Agency: City of Maywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMA Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Infrastructure  
Proposed Accomplishments (Quantity): 21,315  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$98,977

## Project Summary

This new project provides funds for design, plans and bid specifications, project construction management, inspection services, labor and contract compliance services, required for the construction of sidewalk improvements in the City of Maywood.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Maywood	City/Community	28,340	21,315	
Grand Total:		28,340	21,315	75.21 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602677-24 Jurisdiction: Maywood  
Project Title: Park Improvements Project FY 2024-2025  
Operating Agency: City of Maywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03F Parks, Recreational Facilities  
Eligibility Citation: 570.201(c)  
National Objective: LMA Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Facilities  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$200,000

## Project Summary

This new project provides funds for design, plans and bid specifications, project construction management, inspection services, labor and contract compliance services, required for the construction of park improvements in the City of Maywood.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Maywood	City/Community	28,340	21,315	
Grand Total:		28,340	21,315	75.21 % Low/Mod

# Monrovia

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600775-24                      Jurisdiction: Monrovia  
Project Title: Residential Preservation Grant  
Operating Agency: City of Monrovia  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 6  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$212,459

## Project Summary

This continuing residential rehabilitation program provides grants up to \$25,000 to income qualified households in Monrovia to eliminate substandard housing conditions and to promote property maintenance. The program also offers grants for projects designed to preserve Monrovia's cultural heritage through the rehabilitation of historic homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Monrovia	City/Community	45,570	21,000	
Grand Total:		45,570	21,000	46.08 % Low/Mod

# Rolling Hills Estates

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602683-24                      Jurisdiction: Rolling Hills Estates  
Project Title: ADA Access Ramp & Sidewalk Improvements (Phase 11)  
Operating Agency: City of Rolling Hills Estates  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L                                      Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 745  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$19,924

## Project Summary

This new activity provides funding for the removal of material barriers resulting from uneven or damaged sidewalks with gaps, cracks, root damage or other tripping hazards, to provide an accessible, unobstructed path of travel for severely disabled adults and elderly persons.

# San Dimas

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601620-24                      Jurisdiction: San Dimas  
Project Title: Housing Rehabilitation  
Operating Agency: City of San Dimas  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 8  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$75,942

## Project Summary

This continuing project provides grants and deferred loans for the rehabilitation of qualified single-family residences throughout the city. Beneficiaries are low- and moderate-income households residing in single-family owner or tenant occupied homes. Mobile home units affixed to a foundation and part of the City's permanent housing stock are only assisted through the grant program. This project assists in eliminating unhealthy and unsafe conditions, including but not limited to, asbestos, lead, mold and related building and health code deficiencies.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Dimas	City/Community	43,875	14,330	
Grand Total:		43,875	14,330	32.66 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601695-24 Jurisdiction: San Dimas  
Project Title: Youth Scholarship Program  
Operating Agency: City of San Dimas  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05D Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 20  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$10,000

## Project Summary

This continuing program provides low- and moderate-income youth (ages 3-17) residing in the City of San Dimas the opportunity to participate in various year-round programs and activities such as dance classes, sports activities, swim classes, field trips, amusement park fees, etc. by subsidizing the program registration fees for eligible participants.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Dimas	City/Community	43,875	14,330	
Grand Total:		43,875	14,330	32.66 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602678-24 Jurisdiction: San Dimas  
Project Title: Economic Development - Business Attraction and Assistance Program  
Operating Agency: City of San Dimas  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMJ Low/Mod Jobs  
Natl. Obj. Citation 570.208(a)(4)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Economic Development  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Jobs

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$70,000

## Project Summary

The City is proposing to implement an Economic Development Project. Business Attraction and Assistance. We will assist businesses with rehab to their properties in exchange for job creation and/or retention. 1 FTE job for every \$35,000 CDBG funds of assistance.

# San Fernando

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602654-24                      Jurisdiction: San Fernando  
Project Title: Small Business Assistance Program  
Operating Agency: City of San Fernando  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 18A    ED Direct: Direct Financial Assistance to For Profit Business  
Eligibility Citation: 570.203(b)  
National Objective: LMA    Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Creating Economic Opportunity  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Economic  
Development  
Proposed Accomplishments (Quantity): 2  
Performance Indicator: Businesses

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$146,246

## Project Summary

This new Small Business Assistance Program provides grants to benefit small businesses located in the City of San Fernando. The Program offers \$10,000 grants to businesses that provide goods and services to residents in predominately low- and moderate-income communities. The grant funds can be used for operational expenses of the business such as, Employee payroll; working capital to continue operations; payment of outstanding business expenses; and adaptive practices needed to remain open.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Fernando	City/Community	24,190	15,075	
Grand Total:		24,190	15,075	62.32 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602657-24 Jurisdiction: San Fernando  
Project Title: City of San Fernando Neighborhood Cleanup  
Operating Agency: City of San Fernando  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05V Neighborhood Cleanups  
Eligibility Citation: 570.201(e)  
National Objective: LMA Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Services  
Proposed Accomplishments (Quantity): 24,190  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$25,808

## Project Summary

This new project provides neighborhood cleanup activities, in consultation with local neighborhood groups and community organizations, for the City of San Fernando. Activities include but not limited to; weed abatement, graffiti removal, litter pick up, and large debris removal.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Fernando	City/Community	24,190	15,075	
Grand Total:		24,190	15,075	62.32 % Low/Mod

# San Gabriel

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602564-24                      Jurisdiction: San Gabriel  
 Project Title: Graffiti Removal Program  
 Operating Agency: City of San Gabriel  
 Subrecipient Type: Participating City

## Eligibility

Activity Code: 05I                                      Crime Awareness/Prevention  
 Eligibility Citation: 570.201(e)  
 National Objective: LMA                              Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Anti-Crime  
 Proposed Accomplishments (Quantity): 38,780  
 Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$24,000

## Project Summary

This new project identifies and removes graffiti on public and private property in primarily residential and neighborhood commercial properties within the low- and moderate-income service areas.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4801.02 BG 2 San Gabriel	Block Groups	1,925	1,410
4811.01 San Gabriel	Census Tract	3,815	2,630
4811.02 San Gabriel	Census Tract	3,605	2,260
4811.03 San Gabriel	Census Tract	4,930	2,830
4812.02 San Gabriel	Census Tract	5,760	3,060
4814.01 San Gabriel	Census Tract	6,280	4,560
4814.02 San Gabriel	Census Tract	7,225	3,840
4823.01 San Gabriel	Census Tract	5,240	3,740
Grand Total:		38,780	24,330 62.74 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96796-24                      Jurisdiction: San Gabriel  
Project Title: Code Enforcement Program  
Operating Agency: City of San Gabriel  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 15                                      Code Enforcement  
Eligibility Citation: 570.202(c)  
National Objective: LMA                              Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 29,597  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$85,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low-and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of San Gabriel.

The following are the most common violations addressed through this CDBG-funded activity: peeling paint, inoperable vehicles, unpermitted structures, illegal dumping, dead or overgrown vegetation, abandoned vehicles and the accumulation of junk, furniture and debris.

This program works in tandem with the City's Graffiti Removal Program and is 100% CDBG funded.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4801.02 BG 2 San Gabriel	Block Groups	792	438
4811.01 BG 2 San Gabriel	Block Groups	1,810	1,210
4811.02 BG 1 San Gabriel	Block Groups	1,380	715
4811.02 BG 1 San Gabriel	Block Groups	1,445	975
4811.02 BG 3 San Gabriel	Block Groups	1,750	1,005
4811.03 BG 1 San Gabriel	Block Groups	1,625	1,155
4811.03 BG 3 San Gabriel	Block Groups	1,345	700
4811.03 BG 4 San Gabriel	Block Groups	625	425
4812.02 BG 1 San Gabriel	Block Groups	2,365	1,345
4812.02 BG 2 San Gabriel	Block Groups	1,905	1,115
4814.01 BG 1 San Gabriel	Block Groups	3,180	2,275
4814.01 BG 3 San Gabriel	Block Groups	885	515

## 2024-2025 Action Plan Proposed Projects

4814.02 BG 2 San Gabriel	Block Groups	2,305	1,280	
4814.02 BG 3 San Gabriel	Block Groups	1,085	710	
4814.02 BG 4 San Gabriel	Block Groups	600	310	
4814.02 BG 5 San Gabriel	Block Groups	1,645	850	
4814.02 BG 6 San Gabriel	Block Groups	585	460	
4823.01 BG 1 San Gabriel	Block Groups	455	365	
4823.01 BG 3 San Gabriel	Block Groups	1,325	885	
4823.01 BG 4 San Gabriel	Block Groups	1,245	1,075	
4823.01 BG 5 San Gabriel	Block Groups	1,245	1,050	
Grand Total:		29,597	18,858	63.72 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96803-24                      Jurisdiction: San Gabriel  
Project Title: Parks & Recreation Youth Program  
Operating Agency: City of San Gabriel  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05L                                      Child Care Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 26  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$35,245

## Project Summary

This continuing program provides a virtual after-school and recreational program for students from 2nd-5th grade residing in the City.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Gabriel	City/Community	42,325	20,895	
Grand Total:		42,325	20,895	49.37 % Low/Mod

# San Marino

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602652-24                      Jurisdiction: San Marino  
Project Title: Senior Outreach Program  
Operating Agency: City of San Marino  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 60  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$9,032

## Project Summary

This continuing program provides senior outreach activities such as health information, enrollment in senior leisure classes and community service programs, trips and tours, and referral to specialized senior supportive services. In addition, this program provides senior case management on an as-needed basis.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Marino	City/Community	13,105	1,980	
Grand Total:		13,105	1,980	15.11 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602664-24 Jurisdiction: San Marino  
Project Title: ADA Compliant Sidewalk Replacement Program  
Operating Agency: City of San Marino  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$51,184

## Project Summary

This new project provides for the removal of barriers resulting from uneven or damaged sidewalks with gaps, cracks, root damage, or other tripping hazards to provide an accessible path of travel for severely disabled adults and elderly persons. This project also includes the installation of curb ramps to provide accessibility within residential areas.

CDBG funds are used for personnel, non-personnel, and capital outlay costs.

## Location

Name: San Marino City Hall  
Address: 2200 Huntington Dr  
City: San Marino ZIP: 91108

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Marino	City/Community	13,255	2,190	
Grand Total:		13,255	2,190	16.52 % Low/Mod

# Santa Fe Springs

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602253-24                      Jurisdiction: Santa Fe Springs  
Project Title: TEEN Program  
Operating Agency: City of Santa Fe Springs  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05D                                      Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 60  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$28,000

## Project Summary

This continuing program provides middle school and high school-aged students with a TEEN Club offering a wide-array of activities from arts & crafts, games, sports, to personal enrichment and academic development. Space is provided for school homework completion, meetings with a college coordinator, and college prep assistance. In addition, the TEEN Club offers participants a light meal and outings to various events around the south California region.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Santa Fe Springs	City/Community	31,130	17,305
Grand Total:		31,130	17,305 55.59 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602495-24                      Jurisdiction: Santa Fe Springs  
Project Title: Home Improvement Program  
Operating Agency: City of Santa Fe Springs  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 10  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$232,805

## Project Summary

The Home Improvement Program provides financial assistance through a grant of up to a maximum of \$20,000 to families from low-to-moderate-income households to rehabilitate owner-occupied, single-family dwellings.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Santa Fe Springs	City/Community	31,130	17,305	
Grand Total:		31,130	17,305	55.59 % Low/Mod

# Sierra Madre



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602688-24                      Jurisdiction: Sierra Madre  
Project Title: Single Family Housing Rehabilitation  
Operating Agency: City of Sierra Madre  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$64,704

## Project Summary

The Senior Minor Home Repair program provides grants to three seniors annually for minor home-rehabilitation projects up to a maximum of \$17,255 to eligible low- and moderate-income senior residents, of Sierra Madre for integral home improvements including modifications that make mobility easier. The work includes but is not limited to; roof work, wheelchair ramps, handrails, grab bars, and tub conversions to roll-in showers.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Sierra Madre	City/Community	11,085	2,610	
Grand Total:		11,085	2,610	23.55 % Low/Mod

# Signal Hill

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602681-24 Jurisdiction: Signal Hill  
Project Title: 24-25 ADA Streets and Sidewalk Improvements  
Operating Agency: City of Signal Hill  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC Low/Mod Limited Clientele  
Natl. Obj. Citation: 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 6,365  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$71,026

## Project Summary

This new project provides for the removal of architectural and material barriers through the removal of several sidewalk curb barriers and construction of curb ramps conforming to Americans with Disabilities Act (ADA) standards.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96546-24                      Jurisdiction: Signal Hill  
Project Title: Senior Food Distribution  
Operating Agency: City of Signal Hill  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 35  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$12,534

## Project Summary

This continuing program provides meat, poultry, fish, fruits, vegetables, dry goods, and canned groceries to residents who are 55 years of age and older on a bi-monthly basis. If needed, this program may provide a variety of additional public services to senior citizens, including but not be limited to, dial-a-ride for those who need to get to a store or doctor, social/recreational activities, food vouchers and taxi coupons. Other services may include providing assistance with government benefits and referrals to appropriate agencies for peer counseling, housing assistance (counseling and senior home-share), in-home care, medical and dental needs and similar programs.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Signal Hill	City/Community	11,385	6,365
Grand Total:		11,385	6,365 55.91 % Low/Mod

# South El Monte

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602067-24                      Jurisdiction: South El Monte  
Project Title: Code Enforcement Program  
Operating Agency: City of South El Monte  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 15    Code Enforcement  
Eligibility Citation: 570.202(c)  
National Objective: LMA                                      Low/Mod Area  
Nat'l. Obj. Citation 570.208(a)(1) (i)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 35,515  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$100,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low-and moderate-income areas in census tracts that have been assessed with deteriorating or deteriorated conditions in the City of South El Monte.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
South El Monte	City/Community	35,515	25,645	
Grand Total:		35,515	25,645	72.21 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602691-24                      Jurisdiction: South El Monte  
Project Title: South El Monte Swimming Pool Upgrade Project  
Operating Agency: City of South El Monte  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03F                                      Parks, Recreational Facilities  
Eligibility Citation: 570.201(c)  
National Objective: LMA                                      Low/Mod Area  
Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Public Facilities  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$136,207

## Project Summary

The project includes furnishing all necessary labor, material equipment and other incidental and appurtenant work necessary to satisfactorily complete the project. Work will be performed in strict conformance with the contract documentation, permits from regulatory agencies with jurisdictions, and applicable regulations.

## Location

Name: South El Monte City Hall  
Address: 1415 Santa Anita Ave  
City: South El Monte                                      ZIP: 91733

# Temple City



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600604-24                      Jurisdiction: Temple City  
Project Title: Asbestos and Lead-Based Paint Testing and Abatement Program  
Operating Agency: City of Temple City  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 8  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$35,000

## Project Summary

This continuing project is implemented in conjunction with the Housing Rehabilitation Program and provides grants to qualified low- and moderate-income households of Temple City for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Temple City	City/Community	42,855	18,985	
Grand Total:		42,855	18,985	44.30 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96756-24                      Jurisdiction: Temple City  
Project Title: Housing Rehabilitation Program  
Operating Agency: City of Temple City  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 8  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$230,000

## Project Summary

This continuing program provides deferred loans and grants for home improvements and/or the correction of CDBG-eligible building and zoning code violations to eligible income qualified single-family households in Temple City.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Temple City	City/Community	42,855	18,985	
Grand Total:		42,855	18,985	44.30 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D97755-24                      Jurisdiction: Temple City  
Project Title: Youth Scholarship Program  
Operating Agency: City of Temple City  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05D                                      Youth Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(B)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Youth Programs  
Proposed Accomplishments (Quantity): 75  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$10,000

## Project Summary

This continuing project provides scholarships to children ages 17 years old and younger in below moderate-income families allowing them to participate in various recreation classes/activities offered by the City's Parks and Recreation Department.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Temple City	City/Community	42,855	18,985	
Grand Total:		42,855	18,985	44.30 % Low/Mod

# Walnut

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 600804-24                      Jurisdiction: Walnut  
Project Title: Senior Citizen Activities  
Operating Agency: City of Walnut  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 05A                                      Senior Services  
Eligibility Citation: 570.201(e)  
National Objective: LMC                              Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Senior Programs  
Proposed Accomplishments (Quantity): 150  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$19,098

## Project Summary

This continuing project provides elderly persons (age 55 and older) with bus transportation to various city sponsored events and excursions throughout the year. It also offers a support group for grieving elderly persons coping with loss through sessions that offer discussion, processing exercises, and guest speakers at the City of Walnut Senior Center, as well as, provides for essential grocery delivery for senior residents that are practicing social-distancing or limiting exposure to the public.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Walnut	City/Community	31,805	9,500	
Grand Total:		31,805	9,500	29.87 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D99589-24                      Jurisdiction: Walnut  
Project Title: Single Family Rehabilitation  
Operating Agency: City of Walnut  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Nat'l. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 5  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$147,521

## Project Summary

This continuing project provides grants and/or loans to owner-occupied single family detached residential dwellings. Rehabilitation activities include, but are not be limited to, safety, health, and code violations corrections, improvements to increase energy efficiency, water use efficiency, removal of materials and architectural barriers, and the performance of lead-based paint and asbestos hazard evaluations and remediation.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Walnut	City/Community	31,805	9,500	
Grand Total:		31,805	9,500	29.87 % Low/Mod

# West Hollywood

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602685-24                      Jurisdiction: West Hollywood  
Project Title: Curb/Sidewalk Construction Phase XIV  
Operating Agency: City of West Hollywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03L    Sidewalks  
Eligibility Citation: 570.201(c)  
National Objective: LMC                                      Low/Mod Limited Clientele  
Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Special Needs/Non-Homeless  
Proposed Accomplishments (Quantity): 2,792  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$180,575

## Project Summary

In a densely populated and pedestrian-oriented environment, sidewalks that are free of hazards are essential for safe pedestrian mobility. Sidewalks with gaps or root damage in the concrete represent a safety hazard and barriers to basic mobility for severely disabled adults and the elderly. Removal of physical barriers will prevent disabled persons from using unsafe alternatives such as driveway curb cuts designed specifically for vehicular access.

## Location

Name: West Hollywood City Hall  
Address: 8300 Santa Monica Blvd  
City: West Hollywood    ZIP: 90069

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
7002.00 West Hollywood	Census Tract	6,705	3,740
7003.00 West Hollywood	Census Tract	5,680	2,575
Grand Total:		12,385	6,315 50.99 % Low/Mod



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: D96835-24                      Jurisdiction: West Hollywood  
Project Title: Programs for the Homeless  
Operating Agency: City of West Hollywood  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 03T    Operating Costs of Homeless/AIDS Patients Programs  
Eligibility Citation: 570.201(e)  
National Objective: LMC    Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Homelessness  
Proposed Accomplishments (Quantity): 130  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$31,866

## Project Summary

This is a continuing project that provides outreach, social services, and shelter to homeless adults from the West Hollywood community. The shelter is an overnight facility which provides comprehensive case management, emergency and transitional shelter, meals, and access to trauma therapy and psychiatry.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
West Hollywood	City/Community	35,210	17,960	
Grand Total:		35,210	17,960	51.01 % Low/Mod

# Westlake Village

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 601184-24                      Jurisdiction: Westlake Village  
Project Title: Single Family Residential Rehabilitation Program  
Operating Agency: City of Westlake Village  
Subrecipient Type: Participating City

## Eligibility

Activity Code: 14A    Rehabilitation: Single-Unit Residential  
Eligibility Citation: 570.202  
National Objective: LMH    Low/Mod Housing  
Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 4  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$26,005

## Project Summary

This continuing project provides grants to single family owner-occupied household, including those occupying manufactured and mobile-homes, to fund improvements such as roof repairs, non-conforming water heaters, painting, plumbing, built-in Energy Star appliances, and electrical repairs to comply with current building codes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Westlake Village	City/Community	7,343	2,118	
Grand Total:		7,343	2,118	28.84 % Low/Mod

**Countywide**

# Countywide

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602198-24 Jurisdiction: Countywide  
Project Title: Section 108 Administration Project  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE Exempt  
Nat'l. Obj. Citation N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$32,687

## Project Summary

This project funds staff costs, professional and legal services for administration of several Section 108 loans including the La Alameda Shopping Center, the Florence Parking Lot, and the 118th Street and Wilmington Library Project.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602282-24                      Jurisdiction: Countywide  
 Project Title: LA County Housing Resource Center Project  
 Operating Agency: Housing Investment and Finance Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 21A                                      General Program Administration  
 Eligibility Citation: 570.206  
 National Objective: OTH                              Other Criteria  
 Natl. Obj. Citation 570.208(d) (5)(ii)

## Performance Measurements

Objective: N/A  
 Outcome: N/A

## Goals and Measurements

Priority Need: CD - Planning & Administration  
 Proposed Accomplishments (Quantity): 0  
 Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG                                      Amount: \$155,000

## Project Summary

This continuing project provides for free listing and searches of residential rental properties in Los Angeles County through an internet web-based platform available to property owners, individuals, families, and housing locators/caseworkers. This service is available through the Los Angeles County Housing Resource Center (HRC) website [www.Housing.LACounty.gov](http://www.Housing.LACounty.gov) and meets affirmative marketing and fair housing requirements. This project also provides funding for marketing publications and activities and website enhancements and customizations.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 1	District-Wide	2,222,635	1,439,450
District 2	District-Wide	2,090,550	1,427,170
District 3	District-Wide	2,029,680	1,037,614
District 4	District-Wide	2,111,195	1,001,375
District 5	District-Wide	2,314,910	1,030,385
Grand Total:		10,768,970	5,935,994    55.12 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: A00950-24                      Jurisdiction: Countywide  
Project Title: Section 108 Project Administration  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A    Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE    Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$337,531

## Project Summary

This Exhibit A provides funding for staff costs directly associated with the administration of the Section 108 loan program.



# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: CBLMA0-24                      Jurisdiction: Countywide  
 Project Title: Capacity Building LMA  
 Operating Agency: Community Development Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19C    CDBG Non-Profit Organization Capacity Building  
 Eligibility Citation: 570.201(p)  
 National Objective: LMA    Low/Mod Area  
 Natl. Obj. Citation 570.208(a)(1)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Sustainability

## Goals and Measurements

Priority Need: CD - Other  
 Proposed Accomplishments (Quantity): 24  
 Performance Indicator: Organizations

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$72,805

## Project Summary

This project funds technical assistance to public and non-profit organizations to increase their capacity to carry out eligible neighborhood revitalization and community and economic development activities that benefit predominately low-and moderate-income residential areas.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
3203.00 BG 2 San Fernando	Block Groups	575	370
3203.00 BG 3 San Fernando	Block Groups	880	610
4006.02 BG 2 Azusa	Block Groups	1,350	885
4006.04 Unincorporated - Azusa	Census Tract	640	463
4017.04 Unincorporated - Claremont	Census Tract	1,032	645
4040.00 BG 4 Azusa	Block Groups	842	465
4041.00 BG 2 Azusa	Block Groups	562	358
4041.00 BG 3 Azusa	Block Groups	938	630
4042.01 Unincorporated - Azusa	Census Tract	700	168
4042.02 Azusa	Census Tract	1,607	1,088
4042.02 Unincorporated - Azusa	Census Tract	1,607	1,088
4043.01 Azusa	Census Tract	5,075	4,190
4043.02 Azusa	Census Tract	2,225	1,565
4044.01 BG 1 Azusa	Block Groups	1,030	645

## 2024-2025 Action Plan Proposed Projects

4044.01 BG 3 Azusa	Block Groups	1,435	920
4044.02 BG 2 Azusa	Block Groups	810	495
4044.02 BG 3 Azusa	Block Groups	1,475	860
4045.01 Azusa	Census Tract	1,318	778
4045.01 Unincorporated - Azusa	Census Tract	1,318	778
4045.03 BG 1 Azusa	Block Groups	1,662	1,090
4045.03 Unincorporated - Azusa	Census Tract	1,662	1,090
4045.04 Unincorporated - Azusa	Census Tract	2,477	1,923
4047.03 Unincorporated - West Valinda	Census Tract	1,450	728
4053.01 Unincorporated - Covina	Census Tract	792	558
4054.00 BG 2 Unincorporated - Covina	Block Groups	832	512
4054.00 BG 3 Unincorporated - Covina	Block Groups	978	608
4054.00 Unincorporated - Covina	Census Tract	3,745	1,875
4055.00 BG 4 Unincorporated - Covina	Block Groups	755	390
4055.00 Unincorporated - Covina	Census Tract	755	390
4069.01 Unincorporated - West Valinda	Census Tract	2,307	1,590
4069.02 BG 2 Unincorporated - West Valinda	Block Groups	322	180
4069.02 Unincorporated - West Valinda	Census Tract	1,452	705
4070.01 Unincorporated - West Valinda	Census Tract	3,877	2,501
4070.02 Unincorporated - West Valinda	Census Tract	431	149
4070.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	1,199	664
4073.01 Unincorporated - West Valinda	Census Tract	3,422	1,748
4073.02 Unincorporated - West Valinda/West Puente Valley	Census Tract	3,425	2,155
4075.01 Unincorporated - Valinda	Census Tract	2,562	1,415
4075.02 Unincorporated - Valinda	Census Tract	3,830	2,710
4078.01 Unincorporated - Valinda	Census Tract	4,875	2,715
4078.02 Unincorporated - Valinda	Census Tract	2,515	1,375
4079.00 BG 1 Unincorporated - Valinda	Block Groups	1,707	923
4079.00 Unincorporated - Valinda	Census Tract	2,967	1,428
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335
4081.33 Unincorporated - East Valinda (San Jose Hills)	Census Tract	1,385	1,102

## 2024-2025 Action Plan Proposed Projects

4081.37 Unincorporated - East Valinda (San Jose Hills)	Census Tract	2,213	1,274
4081.38 Unincorporated - East Valinda (San Jose Hills)	Census Tract	6,270	4,880
4081.39 Unincorporated - East Valinda (San Jose Hills)	Census Tract	4,360	3,085
4081.40 Unincorporated - East Valinda (San Jose Hills)	Census Tract	2,485	1,810
4081.41 Unincorporated - East Valinda (San Jose Hills)	Census Tract	3,047	2,025
4082.02 Unincorporated - Avocado Heights/Bassett	Census Tract	168	111
4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	703	456
4082.02 Unincorporated - Hacienda Heights	Census Tract	168	111
4082.11 Unincorporated - Rowland Heights	Census Tract	600	245
4082.12 Unincorporated - Rowland Heights	Census Tract	2,410	1,260
4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	2,700	1,488
4083.02 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	1,015	352
4083.02 Unincorporated - Pellissier	Census Tract	1,015	352
4083.03 Unincorporated - Avocado Heights/Bassett/North Whittier	Census Tract	4,195	1,610
4084.01 BG 1 Unincorporated - Hacienda Heights	Block Groups	1,225	660
4085.01 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,540	2,155
4085.04 BG 1 Unincorporated - Hacienda Heights	Block Groups	1,280	735
4086.23 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,010	1,560
4086.24 BG 1 Unincorporated - Hacienda Heights	Block Groups	2,515	1,325
4086.30 BG 1 Unincorporated - Hacienda Heights	Block Groups	910	585
4086.30 BG 2 Unincorporated - Hacienda Heights	Block Groups	945	370
4086.31 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,270	1,690
4086.31 BG 3 Unincorporated - Hacienda Heights	Block Groups	750	475
4087.04 Unincorporated - Rowland Heights	Census Tract	3,365	1,815
4087.23 Unincorporated - Rowland Heights	Census Tract	2,935	1,920
4087.24 Unincorporated - Rowland Heights	Census Tract	5,335	4,240
4301.02 BG 1 Duarte	Block Groups	1,390	730
4310.01 BG 2 Monrovia	Block Groups	1,590	900
4310.01 BG 3 Monrovia	Block Groups	1,410	860
4310.02 BG 1 Monrovia	Block Groups	1,300	720
4311.00 BG 1 Monrovia	Block Groups	2,205	1,800

## 2024-2025 Action Plan Proposed Projects

4311.00 BG 2 Monrovia	Block Groups	875	648
4311.00 BG 3 Monrovia	Block Groups	1,345	780
4335.01 BG 1 South El Monte	Block Groups	1,278	1,002
4337.00 BG 2 South El Monte	Block Groups	1,190	755
4337.00 BG 3 South El Monte	Block Groups	490	335
4340.03 Unincorporated - South El Monte	Census Tract	1,389	883
4801.02 BG 2 San Gabriel	Block Groups	792	438
4811.01 BG 2 San Gabriel	Block Groups	2,155	1,540
4811.02 BG 1 San Gabriel	Block Groups	1,380	715
4811.02 BG 2 San Gabriel	Block Groups	700	470
4811.02 BG 3 San Gabriel	Block Groups	1,815	910
4811.03 BG 1 San Gabriel	Block Groups	1,385	1,025
4812.02 BG 2 San Gabriel	Block Groups	715	418
4814.01 BG 1 San Gabriel	Block Groups	3,180	2,275
4814.01 BG 3 San Gabriel	Block Groups	885	515
4814.02 BG 2 San Gabriel	Block Groups	2,480	1,445
4814.02 BG 3 San Gabriel	Block Groups	1,280	845
4814.02 BG 6 San Gabriel	Block Groups	960	760
4823.01 BG 2 San Gabriel	Block Groups	1,090	630
4823.01 BG 3 San Gabriel	Block Groups	1,365	1,025
4825.03 Rosemead	Census Tract	4,225	3,450
4825.21 BG 3 Unincorporated - South San Gabriel	Block Groups	1,412	622
5004.03 Unincorporated - Whittier/Sunrise	Census Tract	848	448
5010.01 Unincorporated - West Whittier/Los Nietos	Census Tract	2,233	1,303
5010.02 BG 1 Unincorporated - West Whittier/Los Nietos	Block Groups	1,178	650
5010.02 BG 2 Unincorporated - West Whittier/Los Nietos	Block Groups	860	380
5021.00 Unincorporated - West Whittier/Los Nietos	Census Tract	2,960	1,585
5029.02 Unincorporated - South Whittier	Census Tract	1,604	1,098
5030.00 Unincorporated - South Whittier	Census Tract	5,295	3,510
5031.03 Unincorporated - South Whittier	Census Tract	4,680	2,665
5031.04 Unincorporated - South Whittier	Census Tract	2,600	1,770

## 2024-2025 Action Plan Proposed Projects

5031.05 Unincorporated - South Whittier	Census Tract	4,050	2,990
5031.06 BG 2 Unincorporated - South Whittier	Block Groups	550	285
5031.06 BG 3 Unincorporated - South Whittier	Block Groups	1,725	1,275
5302.02 Unincorporated - East Los Angeles	Census Tract	1,280	948
5327.00 Unincorporated - Florence-Firestone	Census Tract	1,780	1,245
5328.00 Unincorporated - Florence-Firestone	Census Tract	3,990	3,040
5329.00 Unincorporated - Florence-Firestone	Census Tract	6,315	5,505
5330.01 Unincorporated - Florence-Firestone	Census Tract	3,935	2,815
5330.02 Unincorporated - Florence-Firestone	Census Tract	1,797	1,297
5347.00 Unincorporated - Walnut Park	Census Tract	4,135	2,685
5348.02 Unincorporated - Walnut Park	Census Tract	3,180	1,695
5348.03 Unincorporated - Walnut Park	Census Tract	5,340	4,620
5348.04 Unincorporated - Walnut Park	Census Tract	4,030	3,710
5349.00 Unincorporated - Florence-Firestone	Census Tract	6,875	5,135
5350.01 Unincorporated - Florence-Firestone	Census Tract	4,760	3,405
5350.02 Unincorporated - Florence-Firestone	Census Tract	3,165	2,705
5351.01 Unincorporated - Florence-Firestone	Census Tract	7,185	5,685
5351.02 Unincorporated - Florence-Firestone	Census Tract	4,010	2,805
5352.00 Unincorporated - Florence-Firestone	Census Tract	5,995	4,175
5353.00 Unincorporated - Florence-Firestone	Census Tract	5,870	5,000
5354.00 Unincorporated - Florence-Firestone	Census Tract	3,600	2,950
5404.00 BG 1 Unincorporated - Willowbrook	Block Groups	1,145	975
5404.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,120	1,060
5404.00 Unincorporated - Willowbrook	Census Tract	2,265	2,035
5406.00 BG 1 Unincorporated - Willowbrook	Block Groups	2,375	1,885
5406.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,175	1,075
5406.00 Unincorporated - Willowbrook	Census Tract	3,550	2,960
5407.00 BG 1 Unincorporated - Willowbrook	Block Groups	810	775
5407.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,030	695
5407.00 BG 3 Unincorporated - Willowbrook	Block Groups	1,050	465
5407.00 Unincorporated - Willowbrook	Census Tract	2,890	1,935

## 2024-2025 Action Plan Proposed Projects

5408.00 BG 1 Unincorporated - Willowbrook	Block Groups	485	270
5408.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,115	895
5408.00 BG 3 Unincorporated - Willowbrook	Block Groups	1,035	655
5408.00 BG 4 Unincorporated - Willowbrook	Block Groups	1,290	940
5408.00 BG 5 Unincorporated - Willowbrook	Block Groups	1,360	530
5408.00 Unincorporated - Willowbrook	Census Tract	5,285	3,290
5409.01 BG 1 Unincorporated - Athens Village	Block Groups	1,600	1,380
5409.01 BG 2 Unincorporated - Athens Village	Block Groups	1,385	1,130
5409.01 BG 3 Unincorporated - Athens Village	Block Groups	990	655
5409.01 BG 4 Unincorporated - Athens Village	Block Groups	815	655
5409.01 Unincorporated - Athens Village	Census Tract	4,790	3,820
5409.02 BG 1 Unincorporated - Willowbrook	Block Groups	1,540	615
5409.02 BG 2 Unincorporated - Willowbrook	Block Groups	1,320	865
5409.02 BG 3 Unincorporated - Willowbrook	Block Groups	1,910	1,585
5409.02 BG 4 Unincorporated - Willowbrook	Block Groups		
5409.02 Unincorporated - Willowbrook	Census Tract	4,770	3,065
5410.01 Unincorporated - Rosewood/East Gardena	Census Tract	1,085	645
5411.00 Unincorporated - Rosewood/West Rancho Dominguez	Census Tract	3,147	2,002
5412.00 Unincorporated - Rosewood	Census Tract	1,148	466
5412.00 Unincorporated - Willowbrook	Census Tract	195	130
5413.00 Compton	Census Tract	5,750	3,800
5414.00 BG 1 Unincorporated - Willowbrook	Block Groups	2,125	1,630
5414.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,275	985
5414.00 BG 3 Unincorporated - Willowbrook	Block Groups	790	630
5414.00 BG 4 Unincorporated - Willowbrook	Block Groups	1,035	795
5414.00 BG 5 Unincorporated - Willowbrook	Block Groups	2,230	1,855
5414.00 Unincorporated - Willowbrook	Census Tract	7,455	5,895
5415.00 BG 1 Unincorporated - Willowbrook	Block Groups	1,490	1,375
5415.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,130	985
5415.00 BG 3 Unincorporated - Willowbrook	Block Groups	1,440	920
5415.00 BG 4 Unincorporated - Willowbrook	Block Groups	1,585	1,585

## 2024-2025 Action Plan Proposed Projects

5415.00 Unincorporated - Willowbrook	Census Tract	5,645	4,865	
5418.02 Unincorporated - East Rancho Dominguez	Census Tract	370	163	
5420.00 Unincorporated - East Rancho Dominguez	Census Tract	1,440	1,113	
5421.03 Unincorporated - East Rancho Dominguez	Census Tract	1,568	1,152	
5421.04 Unincorporated - East Rancho Dominguez	Census Tract	1,556	990	
5421.05 Unincorporated - East Rancho Dominguez	Census Tract	2,452	2,243	
5421.06 Unincorporated - East Rancho Dominguez	Census Tract	1,701	1,375	
5422.00 Unincorporated - East Rancho Dominguez	Census Tract	3,490	2,674	
6001.00 BG 1 Unincorporated - Athens-Westmont	Block Groups	2,525	1,965	
6001.00 BG 2 Unincorporated - Athens-Westmont	Block Groups	1,890	1,015	
6001.00 BG 3 Unincorporated - Athens-Westmont	Block Groups	1,815	1,620	
6002.01 BG 1 Unincorporated - Athens-Westmont	Block Groups	2,220	1,760	
6002.01 Unincorporated - Athens-Westmont	Census Tract	4,415	3,260	
7028.03 BG 2 Culver City	Block Groups	1,310	915	
Avalon	City/Community	3,790	2,170	
Bell	City/Community	33,845	25,918	
Commerce	City/Community	12,465	8,795	
Cudahy	City/Community	25,490	19,753	
District 1 - Unincorporated	Unincorporated District	259,039	173,249	
Hawaiian Gardens	City/Community	13,655	8,993	
La Puente	City/Community	42,892	27,089	
Lawndale	City/Community	32,455	20,830	
Maywood	City/Community	25,218	19,220	
Unincorporated - East Los Angeles	City/Community	122,849	92,949	
Grand Total:		970,270	672,308	69.29 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: CBLMC0-24                      Jurisdiction: Countywide  
 Project Title: Capacity Building LMC  
 Operating Agency: Community Development Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 01    Acquisition  
 Eligibility Citation: 570.201(a)  
 National Objective: LMC                                      Low/Mod Limited Clientele  
 Natl. Obj. Citation 570.208(a)(2)

## Performance Measurements

Objective: Suitable Living Environment  
 Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: CD - Public Facilities  
 Proposed Accomplishments (Quantity): 55  
 Performance Indicator: Public Facilities

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$101,187

## Project Summary

This project funds technical assistance to public and non-profit organizations to increase their capacity to carry out eligible neighborhood revitalization and community and economic development activities that benefit a limited clientele of low-and moderate-income qualified individuals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U	City/Community	10,995	2,124
AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U	City/Community	5,775	795
AGOURA HILLS	City/Community	20,303	2,317
ALONDRA PARK -U	City/Community	10,951	5,346
ALTADENA -U	City/Community	41,613	12,268
ARCADIA	City/Community	52,375	13,855
ATHENS-WEST ATHENS-WESTMONT -U	City/Community	40,698	27,623
AVALON	City/Community	3,115	1,307
AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U	City/Community	13,084	5,039
AVOCADO HEIGHTS-BASSETT -U	City/Community	1,938	1,340
AZUSA	City/Community	42,388	20,628
AZUSA - SUP DIST 1 -U	City/Community		
AZUSA -U	City/Community	396	123
BELL	City/Community	36,130	23,905



## 2024-2025 Action Plan Proposed Projects

BELL GARDENS	City/Community	43,594	29,758
BEVERLY HILLS	City/Community	33,792	7,133
BRADBURY	City/Community	862	111
CALABASAS	City/Community	20,044	2,509
CASTAIC-VAL VERDE -U	City/Community	15,047	2,630
CERRITOS	City/Community	51,415	9,237
CHANNEL ISLANDS -U	City/Community	317	161
CHARTER OAK - ISLANDS -U	City/Community	7,983	1,909
CLAREMONT	City/Community	28,828	6,310
CLAREMONT - SUP DIST 1 -U	City/Community	356	52
CLAREMONT -U	City/Community	160	19
COMMERCE	City/Community	12,481	6,874
COVINA	City/Community	46,565	15,592
COVINA ISLANDS - CITRUS - SUP DIST 1 -U	City/Community	9,257	3,583
COVINA ISLANDS - CITRUS - SUP DIST 5 -U	City/Community	9,073	3,338
CUDAHY	City/Community	24,197	17,018
CULVER CITY	City/Community	38,293	10,283
DEL AIRE -U	City/Community	8,956	2,430
DIAMOND BAR	City/Community	56,237	10,725
DUARTE	City/Community	20,994	7,396
EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U	City/Community	14,669	7,292
EAST AZUSA ISLANDS - SUP DIST 1 -U	City/Community	14,887	5,220
EAST AZUSA ISLANDS - SUP DIST 5 -U	City/Community	4,540	1,258
EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U	City/Community	2,735	257
EAST CARSON -U	City/Community	2,530	575
EAST COMPTON -U	City/Community	13,580	8,467
EAST LA MIRADA -U	City/Community	9,505	2,674
EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U	City/Community	125,815	84,216
EAST PASADENA -U	City/Community	9,205	2,484
EAST SAN GABRIEL -U	City/Community	20,331	7,302
EL SEGUNDO	City/Community	15,946	2,787

## 2024-2025 Action Plan Proposed Projects

FLORENCE-FIRESTONE -U	City/Community	60,120	44,976
FRANKLIN CANYON -U	City/Community		
GLENDORA ISLANDS - SUP DIST 5 -U	City/Community	470	100
GLENDORA ISLANDS -U	City/Community	153	0
HACIENDA HEIGHTS -U	City/Community	53,028	15,278
HAWAIIAN GARDENS	City/Community	14,902	8,538
HERMOSA BEACH	City/Community	18,330	2,356
IRWINDALE	City/Community	1,471	560
LA CANADA FLINTRIDGE	City/Community	20,192	2,173
LA VERNE	City/Community	31,189	6,951
LADERA HEIGHTS -U	City/Community	6,530	627
LAKEVIEW TERRACE - LAKEVIEW -U	City/Community	6	0
LAWNDALE	City/Community	31,653	15,718
LENNOX -U	City/Community	23,190	16,180
LITTLE ROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U	City/Community	14,648	6,180
LOMITA	City/Community	19,852	7,090
LONG BEACH ISLANDS -U	City/Community	1,323	186
MALIBU	City/Community	12,405	1,681
MALIBU ISLANDS -U	City/Community	3,994	461
MANHATTAN BEACH	City/Community	34,025	3,251
MARINA DEL REY - SUP DIST 2 -U	City/Community	270	61
MARINA DEL REY - SUP DIST 4 -U	City/Community	8,176	1,331
MAYWOOD	City/Community	27,988	19,017
MONROVIA	City/Community	36,525	14,418
MONROVIA-ARCADIA-DUARTE - ISLANDS -U	City/Community	17,410	5,799
NORTH CLAREMONT ISLANDS - SUP DIST 1 -U	City/Community	406	165
NORTH CLAREMONT ISLANDS - SUP DIST 5 -U	City/Community	473	0
NORTHEAST SAN DIMAS ISLANDS -U	City/Community	1,195	191
NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U	City/Community		
NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U	City/Community	1,115	134
NORTHWEST WHITTIER - SUP DIST 1 -U	City/Community	1,305	204

## 2024-2025 Action Plan Proposed Projects

NORTHWEST WHITTIER - SUP DIST 4 -U	City/Community	3,051	561
NORWALK-CERRITOS - ISLANDS -U	City/Community	289	140
OAT MOUNTAIN -U	City/Community	979	182
QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U	City/Community	16,256	5,582
RANCHO PALOS VERDES	City/Community	40,790	4,455
ROLLING HILLS ESTATES	City/Community	7,657	788
ROWLAND HEIGHTS - SUP DIST 4 -U	City/Community	47,704	16,071
ROWLAND HEIGHTS -U	City/Community	2,343	610
SAN DIMAS	City/Community	33,853	6,901
SAN FERNANDO	City/Community	23,494	11,993
SAN GABRIEL	City/Community	38,545	16,907
SAN MARINO	City/Community	12,966	1,397
SANTA FE SPRINGS	City/Community	16,578	6,166
SIERRA MADRE	City/Community	10,451	1,680
SIGNAL HILL	City/Community	9,219	3,446
SOUTH ANTELOPE VALLEY -U	City/Community	8,959	3,159
SOUTH EL MONTE	City/Community	20,919	12,601
SOUTH PASADENA	City/Community	24,117	5,377
SOUTH SAN GABRIEL -U	City/Community	8,211	2,981
SOUTH SAN JOSE HILLS -U	City/Community	20,061	9,084
SOUTH SLOPE-SAN GABRIEL MTS -U	City/Community	1,047	351
SOUTH WHITTIER -U	City/Community	54,821	21,696
TEMPLE CITY	City/Community	32,796	10,677
TOPANGA CANYON -U	City/Community	6,431	1,043
TORRANCE	City/Community	136,689	33,240
VALINDA -U	City/Community	19,102	6,966
VETERANS ADMIN CENTER-SAWTELLE -U	City/Community	146	36
VIEW PARK-WINDSOR HILLS -U	City/Community	10,913	2,267
WALNUT	City/Community	29,963	5,127
WALNUT PARK -U	City/Community	16,180	8,799
WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U	City/Community	3,656	1,100

## 2024-2025 Action Plan Proposed Projects

WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U	City/Community	13,027	3,235	
WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U	City/Community	20,372	6,435	
WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U	City/Community	39	0	
WEST CHATSWORTH - SUP DIST 3 -U	City/Community	739	78	
WEST CHATSWORTH - SUP DIST 5 -U	City/Community	1,614	347	
WEST COMPTON -U	City/Community	5,411	2,751	
WEST HOLLYWOOD	City/Community	35,487	14,565	
WEST POMONA ISLANDS -U	City/Community	273	0	
WEST PUENTE VALLEY -U	City/Community	22,932	9,428	
WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U	City/Community	10,361	1,077	
WEST WHITTIER-LOS NIETOS -U	City/Community	26,042	10,534	
WESTFIELD -U	City/Community	1,925	174	
WESTLAKE VILLAGE	City/Community	8,655	1,001	
WESTLAKE VILLAGE - TRIUNFO CANYON -U	City/Community	1,053	267	
WHITTIER NARROWS -U	City/Community	1,638	1,101	
WILLOWBROOK -U	City/Community	36,998	24,498	
LA CRESCENTA-MONTROSE -U	City/Community	18,371	4,211	
LA HABRA HEIGHTS	City/Community	5,402	509	
LA MIRADA	City/Community	45,156	10,278	
LA PUENTE	City/Community	40,977	20,362	
LA RAMBLA -U	City/Community	1,637	565	
Grand Total:		2,340,594	862,695	36.86 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: CBLMH0-24                      Jurisdiction: Countywide  
 Project Title: Capacity Building LMH  
 Operating Agency: Community Development Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19C    CDBG Non-Profit Organization Capacity Building  
 Eligibility Citation: 570.201(p)  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: CD - Other  
 Proposed Accomplishments (Quantity): 27  
 Performance Indicator: Organizations

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$101,187

## Project Summary

This project funds technical assistance to public and non-profit organizations to increase their capacity to carry out eligible neighborhood revitalization and activities providing or improving residential structures which are occupied by low- and moderate-income households.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
NORTHWEST WHITTIER - SUP DIST 4 -U	City/Community	3,051	561
NORWALK-CERRITOS - ISLANDS -U	City/Community	289	140
OAT MOUNTAIN -U	City/Community	979	182
QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U	City/Community	16,256	5,582
RANCHO PALOS VERDES	City/Community	40,790	4,455
ROLLING HILLS ESTATES	City/Community	7,657	788
ROWLAND HEIGHTS - SUP DIST 4 -U	City/Community	47,704	16,071
ROWLAND HEIGHTS -U	City/Community	2,343	610
SAN DIMAS	City/Community	33,853	6,901
SAN FERNANDO	City/Community	23,494	11,993
SAN GABRIEL	City/Community	38,545	16,907
SAN MARINO	City/Community	12,966	1,397
SANTA FE SPRINGS	City/Community	16,578	6,166
SIERRA MADRE	City/Community	10,451	1,680

## 2024-2025 Action Plan Proposed Projects

SIGNAL HILL	City/Community	9,219	3,446
SOUTH ANTELOPE VALLEY -U	City/Community	8,959	3,159
SOUTH EL MONTE	City/Community	20,919	12,601
SOUTH PASADENA	City/Community	24,117	5,377
SOUTH SAN GABRIEL -U	City/Community	8,211	2,981
SOUTH SAN JOSE HILLS -U	City/Community	20,061	9,084
SOUTH SLOPE-SAN GABRIEL MTS -U	City/Community	1,047	351
SOUTH WHITTIER -U	City/Community	54,821	21,696
TEMPLE CITY	City/Community	32,796	10,677
TOPANGA CANYON -U	City/Community	6,431	1,043
TORRANCE	City/Community	136,689	33,240
VALINDA -U	City/Community	19,102	6,966
VETERANS ADMIN CENTER-SAWTELLE -U	City/Community	146	36
VIEW PARK-WINDSOR HILLS -U	City/Community	10,913	2,267
WALNUT	City/Community	29,963	5,127
WALNUT PARK -U	City/Community	16,180	8,799
WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U	City/Community	3,656	1,100
WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U	City/Community	13,027	3,235
WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U	City/Community	20,372	6,435
WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U	City/Community	39	0
WEST CHATSWORTH - SUP DIST 3 -U	City/Community	739	78
WEST CHATSWORTH - SUP DIST 5 -U	City/Community	1,614	347
WEST COMPTON -U	City/Community	5,411	2,751
WEST HOLLYWOOD	City/Community	35,487	14,565
WEST POMONA ISLANDS -U	City/Community	273	0
WEST PUENTE VALLEY -U	City/Community	22,932	9,428
WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U	City/Community	10,361	1,077
WEST WHITTIER-LOS NIETOS -U	City/Community	26,042	10,534
WESTFIELD -U	City/Community	1,925	174
WESTLAKE VILLAGE	City/Community	8,655	1,001
WESTLAKE VILLAGE - TRIUNFO CANYON -U	City/Community	1,053	267

## 2024-2025 Action Plan Proposed Projects

WHITTIER NARROWS -U	City/Community	1,638	1,101
WILLOWBROOK -U	City/Community	36,998	24,498
ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U	City/Community	10,995	2,124
AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U	City/Community	5,775	795
AGOURA HILLS	City/Community	20,303	2,317
ALONDRA PARK -U	City/Community	10,951	5,346
ALTADENA -U	City/Community	41,613	12,268
ARCADIA	City/Community	52,375	13,855
ATHENS-WEST ATHENS-WESTMONT -U	City/Community	40,698	27,623
AVALON	City/Community	3,115	1,307
AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U	City/Community	13,084	5,039
AVOCADO HEIGHTS-BASSETT -U	City/Community	1,938	1,340
AZUSA	City/Community	42,388	20,628
AZUSA - SUP DIST 1 -U	City/Community		
AZUSA -U	City/Community	396	123
BELL	City/Community	36,130	23,905
BELL GARDENS	City/Community	43,594	29,758
BEVERLY HILLS	City/Community	33,792	7,133
BRADBURY	City/Community	862	111
CALABASAS	City/Community	20,044	2,509
CASTAIC-VAL VERDE -U	City/Community	15,047	2,630
CERRITOS	City/Community	51,415	9,237
CHANNEL ISLANDS -U	City/Community	317	161
CHARTER OAK - ISLANDS -U	City/Community	7,983	1,909
CLAREMONT	City/Community	28,828	6,310
CLAREMONT - SUP DIST 1 -U	City/Community	356	52
CLAREMONT -U	City/Community	160	19
COMMERCE	City/Community	12,481	6,874
COVINA	City/Community	46,565	15,592
COVINA ISLANDS - CITRUS - SUP DIST 1 -U	City/Community	9,257	3,583
COVINA ISLANDS - CITRUS - SUP DIST 5 -U	City/Community	9,073	3,338

## 2024-2025 Action Plan Proposed Projects

CUDAHY	City/Community	24,197	17,018
CULVER CITY	City/Community	38,293	10,283
DEL AIRE -U	City/Community	8,956	2,430
DIAMOND BAR	City/Community	56,237	10,725
DUARTE	City/Community	20,994	7,396
EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U	City/Community	14,669	7,292
EAST AZUSA ISLANDS - SUP DIST 1 -U	City/Community	14,887	5,220
EAST AZUSA ISLANDS - SUP DIST 5 -U	City/Community	4,540	1,258
EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U	City/Community	2,735	257
EAST CARSON -U	City/Community	2,530	575
EAST COMPTON -U	City/Community	13,580	8,467
EAST LA MIRADA -U	City/Community	9,505	2,674
EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U	City/Community	125,815	84,216
EAST PASADENA -U	City/Community	9,205	2,484
EAST SAN GABRIEL -U	City/Community	20,331	7,302
EL SEGUNDO	City/Community	15,946	2,787
FLORENCE-FIRESTONE -U	City/Community	60,120	44,976
FRANKLIN CANYON -U	City/Community		
GLENDORA ISLANDS - SUP DIST 5 -U	City/Community	470	100
GLENDORA ISLANDS -U	City/Community	153	0
HACIENDA HEIGHTS -U	City/Community	53,028	15,278
HAWAIIAN GARDENS	City/Community	14,902	8,538
HERMOSA BEACH	City/Community	18,330	2,356
IRWINDALE	City/Community	1,471	560
LA CANADA FLINTRIDGE	City/Community	20,192	2,173
LA CRESCENTA-MONTROSE -U	City/Community	18,371	4,211
LA HABRA HEIGHTS	City/Community	5,402	509
LA MIRADA	City/Community	45,156	10,278
LA PUENTE	City/Community	40,977	20,362
LA RAMBLA -U	City/Community	1,637	565
LA VERNE	City/Community	31,189	6,951



## 2024-2025 Action Plan Proposed Projects

LADERA HEIGHTS -U	City/Community	6,530	627	
LAKEVIEW TERRACE - LAKEVIEW -U	City/Community	6	0	
LAWNDALE	City/Community	31,653	15,718	
LENNOX -U	City/Community	23,190	16,180	
LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U	City/Community	14,648	6,180	
LOMITA	City/Community	19,852	7,090	
LONG BEACH ISLANDS -U	City/Community	1,323	186	
MALIBU	City/Community	12,405	1,681	
MALIBU ISLANDS -U	City/Community	3,994	461	
MANHATTAN BEACH	City/Community	34,025	3,251	
MARINA DEL REY - SUP DIST 2 -U	City/Community	270	61	
MARINA DEL REY - SUP DIST 4 -U	City/Community	8,176	1,331	
MAYWOOD	City/Community	27,988	19,017	
MONROVIA	City/Community	36,525	14,418	
MONROVIA-ARCADIA-DUARTE - ISLANDS -U	City/Community	17,410	5,799	
NORTH CLAREMONT ISLANDS - SUP DIST 1 -U	City/Community	406	165	
NORTH CLAREMONT ISLANDS - SUP DIST 5 -U	City/Community	473	0	
NORTHEAST SAN DIMAS ISLANDS -U	City/Community	1,195	191	
NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U	City/Community			
NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U	City/Community	1,115	134	
NORTHWEST WHITTIER - SUP DIST 1 -U	City/Community	1,305	204	
Grand Total:		2,340,594	862,695	36.86 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: E96601-24 Jurisdiction: Countywide  
Project Title: S. Mark Taper Foundation Shelter Resource Bank  
Operating Agency: Shelter Partnership, Inc.  
Subrecipient Type: CBO

## Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs  
Eligibility Citation: 570.201(e)  
National Objective: LMC Low/Mod Limited Clientele  
Nat'l. Obj. Citation 570.208(a)(2) (i)(A)

## Performance Measurements

Objective: Suitable Living Environment  
Outcome: Availability/Accessibility

## Goals and Measurements

Priority Need: Homelessness  
Proposed Accomplishments (Quantity): 100,000  
Performance Indicator: People (General)

## Funding

HUD Formula Grant Funding Source: CDBG Amount: \$210,000

## Project Summary

This project provides funding to support the S. Mark Taper Foundation Shelter Resource Bank which solicits and distributes new excess merchandise orders, free of charge, to more than 200 homeless service agencies and agencies serving impoverished people each year throughout the unincorporated areas of the County of Los Angeles.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 1 - Unincorporated	Unincorporated District	355,885	222,820
District 2 - Unincorporated	Unincorporated District	290,805	193,725
District 3 - Unincorporated	Unincorporated District	51,280	12,480
District 4 - Unincorporated	Unincorporated District	258,430	119,260
District 5 - Unincorporated	Unincorporated District	475,250	186,125
Grand Total:		1,431,650	734,410 51.30 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: REHAB0-24                      Jurisdiction: Countywide  
 Project Title: Rehab Administration  
 Operating Agency: Community Development Division  
 Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 14H    Rehabilitation Administration  
 Eligibility Citation: 570.202  
 National Objective: LMH    Low/Mod Housing  
 Natl. Obj. Citation 570.208(a)(3)

## Performance Measurements

Objective: Decent Housing  
 Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
 Proposed Accomplishments (Quantity): 37  
 Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$15,682

## Project Summary

This project provides funding for the activity delivery costs directly related to carrying out housing rehabilitation activities and assisting public and non-profit organizations that implement projects to provide or improve housing for low- and moderate-income households.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U	City/Community	10,995	2,124
AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U	City/Community	5,775	795
AGOURA HILLS	City/Community	20,303	2,317
ALONDRA PARK -U	City/Community	10,951	5,346
ALTADENA -U	City/Community	41,613	12,268
ARCADIA	City/Community	52,375	13,855
ATHENS-WEST ATHENS-WESTMONT -U	City/Community	40,698	27,623
AVALON	City/Community	3,115	1,307
AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U	City/Community	13,084	5,039
AVOCADO HEIGHTS-BASSETT -U	City/Community	1,938	1,340
AZUSA	City/Community	42,388	20,628
AZUSA - SUP DIST 1 -U	City/Community		
AZUSA -U	City/Community	396	123
BELL	City/Community	36,130	23,905

## 2024-2025 Action Plan Proposed Projects

BELL GARDENS	City/Community	43,594	29,758
BEVERLY HILLS	City/Community	33,792	7,133
BRADBURY	City/Community	862	111
CALABASAS	City/Community	20,044	2,509
CASTAIC-VAL VERDE -U	City/Community	15,047	2,630
CERRITOS	City/Community	51,415	9,237
CHANNEL ISLANDS -U	City/Community	317	161
CHARTER OAK - ISLANDS -U	City/Community	7,983	1,909
CLAREMONT	City/Community	28,828	6,310
CLAREMONT - SUP DIST 1 -U	City/Community	356	52
CLAREMONT -U	City/Community	160	19
COMMERCE	City/Community	12,481	6,874
COVINA	City/Community	46,565	15,592
COVINA ISLANDS - CITRUS - SUP DIST 1 -U	City/Community	9,257	3,583
COVINA ISLANDS - CITRUS - SUP DIST 5 -U	City/Community	9,073	3,338
CUDAHY	City/Community	24,197	17,018
CULVER CITY	City/Community	38,293	10,283
DEL AIRE -U	City/Community	8,956	2,430
DIAMOND BAR	City/Community	56,237	10,725
DUARTE	City/Community	20,994	7,396
EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U	City/Community	14,669	7,292
EAST AZUSA ISLANDS - SUP DIST 1 -U	City/Community	14,887	5,220
EAST AZUSA ISLANDS - SUP DIST 5 -U	City/Community	4,540	1,258
EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U	City/Community	2,735	257
EAST CARSON -U	City/Community	2,530	575
EAST COMPTON -U	City/Community	13,580	8,467
EAST LA MIRADA -U	City/Community	9,505	2,674
EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U	City/Community	125,815	84,216
EAST PASADENA -U	City/Community	9,205	2,484
EAST SAN GABRIEL -U	City/Community	20,331	7,302
EL SEGUNDO	City/Community	15,946	2,787

## 2024-2025 Action Plan Proposed Projects

FLORENCE-FIRESTONE -U	City/Community	60,120	44,976
FRANKLIN CANYON -U	City/Community		
GLENDORA ISLANDS - SUP DIST 5 -U	City/Community	470	100
GLENDORA ISLANDS -U	City/Community	153	0
HACIENDA HEIGHTS -U	City/Community	53,028	15,278
HAWAIIAN GARDENS	City/Community	14,902	8,538
HERMOSA BEACH	City/Community	18,330	2,356
IRWINDALE	City/Community	1,471	560
LA CANADA FLINTRIDGE	City/Community	20,192	2,173
LA CRESCENTA-MONTROSE -U	City/Community	18,371	4,211
LA HABRA HEIGHTS	City/Community	5,402	509
LA MIRADA	City/Community	45,156	10,278
LA PUENTE	City/Community	40,977	20,362
LA RAMBLA -U	City/Community	1,637	565
LA VERNE	City/Community	31,189	6,951
LADERA HEIGHTS -U	City/Community	6,530	627
LAKEVIEW TERRACE - LAKEVIEW -U	City/Community	6	0
LAWNDALE	City/Community	31,653	15,718
LENNOX -U	City/Community	23,190	16,180
LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U	City/Community	14,648	6,180
LOMITA	City/Community	19,852	7,090
LONG BEACH ISLANDS -U	City/Community	1,323	186
MALIBU	City/Community	12,405	1,681
MALIBU ISLANDS -U	City/Community	3,994	461
MANHATTAN BEACH	City/Community	34,025	3,251
MARINA DEL REY - SUP DIST 2 -U	City/Community	270	61
MARINA DEL REY - SUP DIST 4 -U	City/Community	8,176	1,331
MAYWOOD	City/Community	27,988	19,017
MONROVIA	City/Community	36,525	14,418
MONROVIA-ARCADIA-DUARTE - ISLANDS -U	City/Community	17,410	5,799
NORTH CLAREMONT ISLANDS - SUP DIST 1 -U	City/Community	406	165

## 2024-2025 Action Plan Proposed Projects

NORTH CLAREMONT ISLANDS - SUP DIST 5 -U	City/Community	473	0
NORTHEAST SAN DIMAS ISLANDS -U	City/Community	1,195	191
NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U	City/Community		
NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U	City/Community	1,115	134
NORTHWEST WHITTIER - SUP DIST 1 -U	City/Community	1,305	204
NORTHWEST WHITTIER - SUP DIST 4 -U	City/Community	3,051	561
NORWALK-CERRITOS - ISLANDS -U	City/Community	289	140
OAT MOUNTAIN -U	City/Community	979	182
QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U	City/Community	16,256	5,582
RANCHO PALOS VERDES	City/Community	40,790	4,455
ROLLING HILLS ESTATES	City/Community	7,657	788
ROWLAND HEIGHTS - SUP DIST 4 -U	City/Community	47,704	16,071
ROWLAND HEIGHTS -U	City/Community	2,343	610
SAN DIMAS	City/Community	33,853	6,901
SAN FERNANDO	City/Community	23,494	11,993
SAN GABRIEL	City/Community	38,545	16,907
SAN MARINO	City/Community	12,966	1,397
SANTA FE SPRINGS	City/Community	16,578	6,166
SIERRA MADRE	City/Community	10,451	1,680
SIGNAL HILL	City/Community	9,219	3,446
SOUTH ANTELOPE VALLEY -U	City/Community	8,959	3,159
SOUTH EL MONTE	City/Community	20,919	12,601
SOUTH PASADENA	City/Community	24,117	5,377
SOUTH SAN GABRIEL -U	City/Community	8,211	2,981
SOUTH SAN JOSE HILLS -U	City/Community	20,061	9,084
SOUTH SLOPE-SAN GABRIEL MTS -U	City/Community	1,047	351
SOUTH WHITTIER -U	City/Community	54,821	21,696
TEMPLE CITY	City/Community	32,796	10,677
TOPANGA CANYON -U	City/Community	6,431	1,043
TORRANCE	City/Community	136,689	33,240
VALINDA -U	City/Community	19,102	6,966

## 2024-2025 Action Plan Proposed Projects

VETERANS ADMIN CENTER-SAWTELLE -U	City/Community	146	36	
VIEW PARK-WINDSOR HILLS -U	City/Community	10,913	2,267	
WALNUT	City/Community	29,963	5,127	
WALNUT PARK -U	City/Community	16,180	8,799	
WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U	City/Community	3,656	1,100	
WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U	City/Community	13,027	3,235	
WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U	City/Community	20,372	6,435	
WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U	City/Community	39	0	
WEST CHATSWORTH - SUP DIST 3 -U	City/Community	739	78	
WEST CHATSWORTH - SUP DIST 5 -U	City/Community	1,614	347	
WEST COMPTON -U	City/Community	5,411	2,751	
WEST HOLLYWOOD	City/Community	35,487	14,565	
WEST POMONA ISLANDS -U	City/Community	273	0	
WEST PUENTE VALLEY -U	City/Community	22,932	9,428	
WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U	City/Community	10,361	1,077	
WEST WHITTIER-LOS NIETOS -U	City/Community	26,042	10,534	
WESTFIELD -U	City/Community	1,925	174	
WESTLAKE VILLAGE	City/Community	8,655	1,001	
WESTLAKE VILLAGE - TRIUNFO CANYON -U	City/Community	1,053	267	
WHITTIER NARROWS -U	City/Community	1,638	1,101	
WILLOWBROOK -U	City/Community	36,998	24,498	
Grand Total:		2,340,594	862,695	36.86 % Low/Mod

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: XX0600-24                      Jurisdiction: Countywide  
Project Title: CDBG Division Admin  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 21A                                      General Program Administration  
Eligibility Citation: 570.206  
National Objective: OTH                              Other Criteria  
Natl. Obj. Citation 570.208(d)

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Planning &  
Administration  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG                      Amount: \$4,269,097

## Project Summary

FY 2020-2021 Division Admin Budget



# HOME

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602101-24 Jurisdiction: HOME  
Project Title: HOME Administration  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 21H HOME Administration/Planning Costs of PJs  
Eligibility Citation: 92.207  
National Objective: EXE Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: HOME Amount: \$1,252,220

## Project Summary

Administrative and planning costs, not to exceed 10% of the HOME Program, to be used for general oversight and coordination, staff and overhead and public information. These funds may be used to support eligible project costs.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602102-24                      Jurisdiction: HOME  
Project Title: Housing Development  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 12                                      Construction of Housing  
Eligibility Citation: 92.205  
National Objective: EXE                              Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 160  
Performance Indicator: Housing Units

## Funding

HUD Formula Grant Funding Source: HOME                                      Amount: \$6,987,479

## Project Summary

Financial assistance to develop affordable housing in the unincorporated area and participating cities. Funds are provided to for-profit and non-profit developers, including HOME designated Community Housing Development Organizations (CHDO's).

The goal is to complete construction on a total of 160 housing units.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: 602103-24                      Jurisdiction: HOME  
Project Title: Home Ownership Program  
Operating Agency: Housing Investment and Finance Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 13                                      Direct Homeownership Assistance  
Eligibility Citation: 92.205  
National Objective: EXE                              Exempt  
Natl. Obj. Citation: N/A

## Performance Measurements

Objective: Decent Housing  
Outcome: Affordability

## Goals and Measurements

Priority Need: Housing  
Proposed Accomplishments (Quantity): 40  
Performance Indicator: Households (General)

## Funding

HUD Formula Grant Funding Source: HOME                      Amount: \$4,282,500

## Project Summary

Fund 40 downpayment assistance loans to First Time Homebuyers.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	259,039	173,249	
District 2 - Unincorporated	Unincorporated District	234,479	154,899	
District 3 - Unincorporated	Unincorporated District	26,449	5,071	
District 4 - Unincorporated	Unincorporated District	202,050	90,747	
District 5 - Unincorporated	Unincorporated District	302,654	112,829	
Grand Total:		1,024,671	536,795	52.39 % Low/Mod

# Section 108 Repayment

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: A98998-24                      Jurisdiction: Section 108 Repayment  
Project Title: Section 108 Interest Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 24A    Payment of Interest on Section 108 Loans  
Eligibility Citation: 570.703(c)  
National Objective: EXE    Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 1  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$54,066

## Project Summary

This Repayment Exhibit A identifies funds used to repay the interest on active Section 108 loans drawn down to date against the Countywide Section 108 Loan program.

# 2024-2025 Action Plan Proposed Projects

## Identification

Project No.: A98999-24                      Jurisdiction: Section 108 Repayment  
Project Title: Section 108 Loan Principal Repayment  
Operating Agency: Community Development Division  
Subrecipient Type: Division of LACDA

## Eligibility

Activity Code: 19F    Repayments of Section 108 Loan Principal  
Eligibility Citation: 570.705(c)  
National Objective: EXE    Exempt  
Nat'l. Obj. Citation: N/A

## Performance Measurements

Objective: N/A  
Outcome: N/A

## Goals and Measurements

Priority Need: CD - Other  
Proposed Accomplishments (Quantity): 0  
Performance Indicator: Other

## Funding

HUD Formula Grant Funding Source: CDBG    Amount: \$125,000

## Project Summary

This Repayment Exhibit A contains CDBG funds from cities/borrowers used to repay the annual principal on Section 108 loans drawn down to date against the Countywide Section 108 Loan Program.

# Unprogrammed Funds



## 2024 – 2025 Action Plan Proposed Projects

### Identification

**Project No.** Not applicable  
**Project Title** Urban County Program Unprogrammed Funds  
**Subrecipient Type** Division of LACDA

### Eligibility

**Activity Code** 22 Unprogrammed Funds  
**Eligibility Citation** Not Applicable  
**National Objective** Not Applicable  
**National Obj. Citation** Not Applicable

### Goals and Accomplishments

**Priority Need** Not Applicable  
**Proposed Accomplishments (Quantity)** See Activity Summary  
**Performance Indicator** Not Applicable

### Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$2,242,514.58

### Activity Summary

Unallocated 2024-2025 CDBG Funds are identified in the following report for participating cities and districts. As unprogrammed funds are determined to be used for off-cycle activities during the upcoming year, the 2024-2025 Action Plan will be amended.

**LOS ANGELES COUNTY 2024-2025  
UNPROGRAMMED FUNDS**

JURISDICTION	UNPROGRAMMED FUNDS
Agoura Hills	\$81,293.80
Arcadia	\$1.65
Artesia	\$0.00
Azusa	\$1.37
Bell	\$0.72
Calabasas	\$0.00
Cerritos	\$0.26
Claremont	\$88,745.24
Commerce	\$0.89
Covina	\$88,501.10
Cudahy	\$54,538.36
Culver City	\$144,721.17
Diamond Bar	\$0.25
Duarte	\$0.20
Hawaiian Gardens	\$136,463.19
Irwindale	\$86.00
La Canada Flintridge	\$51,465.78
La Habra Heights	\$51,318.00
La Mirada	\$81,564.70
La Puente	\$164,379.22
La Verne	\$130,985.00
Lawndale	\$0.00
Lomita	\$62,335.74
Malibu	\$131,738.75
Maywood	\$0.18
Monrovia	\$0.67
Rolling Hills Estates	\$0.00
San Dimas	\$0.56
San Fernando	\$198,901.48
San Gabriel	\$164,979.28
San Marino	\$0.39
Santa Fe Springs	\$164,386.39
Sierra Madre	\$1.81
Signal Hill	\$6,087.93
South El Monte	\$1.55
Temple City	\$0.72
Walnut	\$0.82
West Hollywood	\$0.41
Westlake Village	\$0.00
<b>Subtotal</b>	<b>\$1,802,503.58</b>

LOS ANGELES COUNTY 2024-2025  
UNPROGRAMMED FUNDS

**Supervisorial Districts**

1st District	\$1,226.00
2nd District	\$28,719.00
3rd District	\$58,010.00
4th District	\$32,058.00
5th District	\$319,998.00
<b>Subtotal</b>	<b>\$440,011.00</b>
<b>Total Unprogrammed</b>	<b>\$2,242,514.58</b>