

BARBARA FERRER, Ph.D., M.P.H., M.Ed.

MUNTU DAVIS, M.D., M.P.H.

ANISH P. MAHAJAN, M.D., M.S., M.P.H.

313 North Figueroa Street, Suite 806 Los Angeles, CA 90012 TEL (213) 288-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

June 04, 2024

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 



BOARD OF SUPERVISORS

Holly J. Mitchell Second District Lindsey P. Horva Third District Janice Hahr Fourth District Kathryn Barger Fifth District

ADOPTED

**BOARD OF SUPERVISORS COUNTY OF LOS ANGELES** 

54 June 4, 2024

Edward you **EDWARD YEN EXECUTIVE OFFICER** 

APPROVAL TO EXECUTE AMENDMENTS TO SIX SERVICE CONTRACTS FOR THE PROVISION OF COMPREHENSIVE TOBACCO CONTROL SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

#### **SUBJECT**

Request approval to execute amendments to six service contracts for the provision of Comprehensive Tobacco Control Services to increase the contractual maximum obligation effective upon execution for the term of July 1, 2024, through June 30, 2025, (Term 3).

#### IT IS RECOMMENDED THAT THE BOARD:

- 1) Authorize and instruct the Director of the Department of Public Health (Public Health), or designee, to execute amendments, substantially similar to Exhibit I, to six Comprehensive Tobacco Control Services (CTCS) contracts, to increase the contractual maximum obligation by \$800,000 from \$800,000 to \$1,600,000, for the period of July 1, 2024, through June 30, 2025, increasing the total annual maximum obligation per funding category per contract by \$100,000, as detailed in Attachment A, 100 percent funded with the California Department of Public Health (CDPH)/California Tobacco Control Program (CTCP) California Healthcare, Research, and Prevention Tax (Proposition 56).
- 2) Delegate authority to the Director of Public Health, or designee, to execute amendments to the contracts that provide an increase or decrease in funding up to 100% above or below each contract's annual base maximum obligation, effective upon amendment execution, or at the beginning of the applicable contract term and make any corresponding service adjustments, as necessary, subject to review and approval by County Counsel, and notification to your Board and Chief Executive Office.

The Honorable Board of Supervisors 6/4/2024 Page 2

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Public Health receives Proposition 56 funding from CDPH/CTCP to support tobacco control and prevention efforts in Los Angeles County (LAC). Following the lead of CDPH/CTCP, Public Health's Division of Chronic Disease and Injury Prevention Tobacco Control and Prevention Program (TCPP) has worked with contracted agencies for years to implement a Policy Adoption Model (PAM)-based campaign, targeting community-level social norms, in select jurisdictions in LAC, in various funding categories. Public Health was notified by CDPH/CTCP of additional Proposition 56 funding for continued support of the TCPP to maintain and extend the TCPP contractors.

Approval of Recommendation 1 will allow Public Health to enhance implementation by increasing the number of deliverables of PAM-based campaigns under three funding categories in eligible jurisdictions in LAC, as identified in Attachment A. The three funding categories are: 1) Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing; 2) Reduce Exposure to Secondhand Smoke in Multi-Unit Housing; and, 3) Reduce Exposure to Secondhand Smoke in Outdoor Areas.

Public Health is returning to your Board to request approval to increase six of the seven existing CTCS contracts, as the additional funding exceeds our current authority to increase these contracts as approved by your Board on August 9, 2022; the remaining service contract was terminated and therefore is not included in this augmentation.

Approval of Recommendation 2 will allow Public Health to execute amendments to the contracts to provide an increase or decrease in funding up to 100% above or below each contract's annual base maximum obligation, effective upon amendment execution, or at the beginning of the applicable contract term and make any corresponding service adjustments, as necessary.

#### Implementation of Strategic Plan Goals

The recommended actions support North Star 1 Make Investments that transform lives – Focus Area Goal: Health Individuals and Families – Behavioral, Mental Health and Substance Use Disorder, and North Star 2, Public Health – Focus Area Goal: Public Health – Population Based Health.

#### FISCAL IMPACT/FINANCING

The total maximum obligation for the six contracts is being augmented by \$800,000 (\$100,000 per funding category per contract) thereby increasing the amount from \$800,000 to \$1,600,000 for the period of July 1, 2024, through June 30, 2025; 100 percent offset by CDPH/CTCP funding available through Proposition 56.

Funding is included in Public Health's Recommended Budget for fiscal year (FY) 2024-25 and will be included in future FYs as necessary.

There is no net County cost associated with this action.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Since 1990, Public Health TCPP has received funding from CDPH/CTCP for the provision of tobacco control and prevention services. Currently, CDPH/CTCP funding supports efforts to decrease exposure to environmental tobacco smoke, counter pro-tobacco influences, and provide media advocacy. The tobacco control plan for LAC, which was approved by CDPH/CTCP, specifies that

The Honorable Board of Supervisors 6/4/2024 Page 3

Public Health contract with community-based agencies to provide services to reduce tobacco use through policy action and behavior change.

As required under Board Policy 5.120, your Board was notified on April 8, 2024, of Public Health's request to increase or decrease funding up to 100% above or below each contract's annual maximum obligation. This increase will allow Public Health to add deliverable items in the Scope of Work, include meetings related to community outreach, educational community meetings and presentations, coalition building meetings, and opinion surveys.

Exhibit I is the Contract amendment approved by County Counsel.

Attachment A identifies the six CTCS contractors and details the increases to the contracts.

#### **CONTRACTING PROCESS**

On August 9, 2022, your Board approved the execution of seven competitively solicitated service contracts for the term of August 10, 2022, through June 30, 2025, to provide tobacco control services in LAC.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended actions will allow Public Health to continue and expand tobacco control and prevention efforts throughout LAC.

Respectfully submitted.

Barbara Ferrer, PhD, MPH, MEd

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Director

BF:gs #07558

**Enclosures** 

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors

Comprehensive Tobacco Control Services in Los Angeles County Funding Increase: July 1, 2024 through June 30, 2025

	Agency		Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing	Funding Category 2: Reduce Exposure to Secondhand Smoke in Multi-Unit Housing	Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas	Contract Amount for Period 1: August 10, 2022 – June 30, 2023	Contract Amount for Period 2: July 1, 2023 – June 30, 2024	Contract Amount for Period 3: July 1, 2024 – June 30, 2025	Proposed Contract Amount for Period 3: July 1, 2024 – June 30, 2025	Amount of Increase
	Los Angeles County – University of Southern	PH-004931	Х			\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
1	California Medical Center Foundation				x	\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
2	The Youth Leadership Institute	PH-004920	x			\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
3	Institute for Public Strategies PH-00	PH-004930		X		\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
3					x	\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
4	National Asian Pacific American Families Against Substance Abuse	PH-004922			х	\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
5	Behavioral Health Services	PH-004929			Х	\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
6	Day One	PH-004921	х			\$200,000	\$200,000	\$100,000	\$200,000	\$100,000
								TOTALS	\$1,600,000	\$800,000

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### Amendment No. X

## DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY

THIS AMENDMENT is made	and entered into on	,
by and between	COUNTY OF LOS ANGELES (hereafter "County"),	
and	CONTRACTOR (hereafter "Contractor").	

WHEREAS, reference is made to that certain document entitled "COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY CONTRACT" dated MONTH XX, 20xx, and further identified as Contract No. PH-00xxxx, and any amendments thereto (all hereafter collectively referred to as "Contract"); and

WHEREAS, on June 4, 2024, the Board delegated authority for the County's Director of the Department of Public Health (Public Healtht), or duly authorized designee to increase the total annual maximum obligation of the Contract; and

WHEREAS, County has been allocated funds from California Department of Public Health, Tobacco Control Program ("CDPH/CTCP") of which a portion has been designated to support tobacco education services; and

WHEREAS, it is the intent of the parties hereto to amend the Contract to increase the maximum obligation for the period of July 1, 2024, through June 30, 2025, and make other hereafter designated changes; and

WHEREAS, said Contract provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of the Contract and consistent with the professional standard of care for these services.

NOW, THEREFORE, the parties hereto agree as follows:

- 1. This amendment shall be effective upon execution for the period July 1, 2024, through June 30, 2025.
- 2. Exhibit B, Scope of Work, is deleted in its entirety and replaced with Exhibit B.1, Scope of Work, attached hereto and incorporated herein by reference. All references in the Contract to Exhibit B, Scope of Work, are deemed amended to state "Exhibit B.1, Scope of Work."
- 3. Exhibit C-3.X, Budget, is deleted in its entirety and replaced with Exhibit C-3.X, Budget, attached hereto and incorporated herein by reference. All references in the Contract to Exhibit C-3.X, Budget, are deemed amended to state "Exhibit C-3.X, Budget."
- 4. Paragraph 5, <u>MAXIMUM OBLIGATION OF COUNTY</u>, Subparagraph C, is deleted in its entirety and replaced as follows:
  - "C. For the period from July 1, 2024, through June 30, 2025, the maximum obligation of County for all services provided hereunder shall not exceed Two Hundred Thousand Dollars (\$200,000), as set forth in Exhibit C-3.X, attached hereto and incorporated herein by reference."
  - 5. Paragraph 36, <u>CONSIDERATION OF HIRING GAIN/GROW</u>

PARTICIPANTS, is deleted in its entirety and replaced as follows:

#### "36. CONSIDERATION OF HIRING GAIN/START PARTICIPANTS:

- A. Should the Contractor require additional or replacement personnel after the effective date of this Contract, Contractor will give consideration for any such employment openings to participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN)

  Program or Skills and Training to Achieve Readiness for Tomorrow (START) Program who meet the contractor's minimum qualifications for the open position. For this purpose, consideration will mean that the Contractor will interview qualified candidates. The County will refer GAIN/START participants by job category to the Contractor. Contractor must report all job openings with job requirements to: <a href="mailto:gainstart@dpss.lacounty.gov">gainstart@dpss.lacounty.gov</a> and <a href="mailto:bservices@opportunity.lacounty.gov">bservices@opportunity.lacounty.gov</a> and DPSS will refer qualified GAIN/START job candidates.
- B. In the event that both laid-off County employees and GAIN/START participants are available for hiring, County employees must be given first priority."
- 6. Paragraph 64, <u>PUBLIC RECORDS ACT</u>, is deleted in its entirety and replaced as follows:

### "64. PUBLIC RECORDS ACT:

A. Any documents submitted by Contractor; all information obtained in connection with the County's right to audit and inspect the Contractor's documents, books, and accounting records pursuant to the RECORD

RETENTION AND AUDITS Paragraph of this Contract; as well as those documents which were required to be submitted in response to the solicitation process for this Contract, become the exclusive property of the County. All such documents become a matter of public record and will be regarded as public records. Exceptions will be those elements in the California Government Code Section 7921.000 et seq. (Public Records Act) and which are marked "trade secret," "confidential," or "proprietary." The County will not in any way be liable or responsible for the disclosure of any such records including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction.

- B. In the event the County is required to defend an action on a Public Records Act request for any of the aforementioned documents, information, books, records, and/or contents of a proposal marked "trade secret," "confidential," or "proprietary," Contractor agrees to defend and indemnify the County from all costs and expenses, including reasonable attorney's fees, in action or liability arising under the Public Records Act."
- 7. Paragraph 74, <u>TERMINATION FOR DEFAULT</u>, is deleted in its entirety and replaced as follows:
- "74. <u>TERMINATION FOR DEFAULT</u>: The County may, by written notice to Contractor, terminate the whole or any part of this Contract, if, in the judgement of County's Project Director:
  - A. Contractor has materially breached this Contract; or

- B. Contractor fails to timely provide and/or satisfactorily perform any task, deliverable, service, or other work required either under this Contract; or
- C. Contractor fails to demonstrate a high probability of timely fulfillment of performance requirements under this Contract, or of any obligations of this Contract and in either case, fails to demonstrate convincing progress toward a cure within five working days (or such longer period as the County may authorize in writing) after receipt of written notice from the County specifying such failure.

In the event that the County terminates this Contract in whole or in part as provided hereinabove, the County may procure, upon such terms and in such manner as the County may deem appropriate, goods and services similar to those so terminated. Contractor will be liable to the County, for such similar goods and services. Contractor will continue the performance of this Contract to the extent not terminated under the provisions of this paragraph.

Except with respect to defaults of any subcontractor, Contractor will not be liable for any such excess costs of the type identified in the Paragraph hereinabove if its failure to perform this Contract arises out of causes beyond the control and without the fault or negligence of Contractor. Such causes may include, but are not limited to: acts of God or of the public enemy, acts of the County in either its sovereign or contractual capacity, acts of federal or State governments in their sovereign capacities, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case, the failure to perform must be beyond the control and without the fault or negligence of the

contractor. If the failure to perform is caused by the default of a subcontractor, and if such default arises out of causes beyond the control of both Contractor and any subcontractor, and without the fault or negligence of either of them, the contractor will not be liable for any such excess costs for failure to perform, unless the goods or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit Contractor to meet the required performance schedule. As used in this paragraph, the term "subcontractor(s)" means subcontractor(s) at any tier.

If, after the County has given notice of termination under the provisions of this paragraph, it is determined by the County that Contractor was not in default under the provisions of this paragraph or that the default was excusable under the provisions hereinabove, the rights and obligations of the parties will be the same as if the notice of termination had been issued pursuant to the Paragraph entitled TERMINATION FOR CONVENIENCE, herein.

The rights and remedies of County provided in this Paragraph will not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract."

- 8. Paragraph 86, <u>COVID-19 VACCINATIONS OF COUNTY CONTRACTOR</u>

  <u>PERSONNEL</u>, is deleted in its entirety.
- 9. Except for the changes set forth hereinabove, all terms and conditions of the Contract shall remain the same.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, or designee, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the month, day, and year first above written.

its duly authorized officer, the month, da	y, and	year first above written.
	COU	NTY OF LOS ANGELES
	By Ba Di	arbara Ferrer, Ph.D., M.P.H., M.Ed. rector
		Contractor
	ву _	Signature
	_	Printed Name
	Title_	
APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY CO DAWYN R. HARRISON County Counsel	UNSE	iL
APPROVED AS TO CONTRACT ADMINISTRATION: Department of Public Health		
By Contracts and Grants Division Manag	gemen	<u>-</u> t

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing youth access to tobacco products.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
Pha	se 1: Community Assessment	
<ul> <li>1.1 Part 1- Complete a Jurisdiction Selection Form that identifies:</li> <li>1. The Funding Category,</li> <li>2. The Eligible Jurisdiction,             The policy provisions where the PAM-based policy campaign will be implemented [including all 15 required primary policy provisions].</li> <li>Part 2 - Complete a personnel worksheet to identify the staff working on the project.</li> </ul>	Completed Jurisdiction Selection Form and completed personnel worksheet (on file).	August 10, 2022
1.2 Complete a minimum of 5 Public Health data collection trainings (minimum 3 hours each) for all evaluation activities, including public opinion surveys, media record reviews, policy record reviews, key informant interviews, youth purchase surveys, and outcome surveys.	<ul> <li>Agendas</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – May 31, 2023
1.3 Conduct a minimum of 500 – 1,000 public opinion surveys of constituents to gauge support for the policy campaign.	<ul> <li>Completed public opinion surveys submitted electronically for quality assurance check and approval.</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – February 29, 2024
1.4 Conduct a minimum of 3 Public Health approved pre- policy adoption key informant interviews to gauge support among decision makers and city/county staff for the policy campaign.	<ul> <li>Completed pre-policy key informant interviews submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – August 30, 2023

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction  $\underline{X}$ 

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE						
1.5 Conduct a total of 3 policy record reviews (one (1) per year) to gauge policy support/opposition.	<ul> <li>Completed policy record review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – June 30, 2025						
Conduct a total of 3-6 media record reviews (1 minimum per year) to assess media coverage/reach and sentiment and to gauge policy support/opposition.	<ul> <li>Completed media record review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – June 30, 2025						
1.7 Conduct 2-6 young adult purchase survey protocol trainings (minimum 3 hours) to a group of volunteer peer outreach workers and/or agency staff.	Sign-in sheets     Document on Monthly Report	August 10, 2022 – April 30, 2024						
1.8 Complete 2-3 waves of pre-policy tobacco retailer store checklists to assess the various types of tobacco products and electronic smoking devices, observed before policy implementation.	<ul> <li>Verified store checklist submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – June 30, 2023						
Conduct 2-6 waves of pre-policy young adult purchase surveys of tobacco retailers to assess willingness of retailers to sell tobacco products to underage individuals observed before policy implementation.	<ul> <li>Sign-in sheets</li> <li>Completed young adult purchase surveys submitted electronically for quality assurance check and approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – May 31, 2024						
Phas	se 2: Policy Campaign Strategy	Phase 2: Policy Campaign Strategy						

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

	ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
2.1	Attend Part 1 of a Public Health approved strategy chart training and complete required homework assignment.	Document on Monthly Report	September 1, 2022
2.2	Attend Part 2 of strategy chart training (breakout session). Complete and submit an approved strategy chart where the policy campaign will be implemented.	<ul><li>Approved Strategy Chart and Homework</li><li>Approval Email</li><li>Document on Monthly Report</li></ul>	September 30, 2022
2.3	Complete and submit approved Strategy Chart updates.	<ul> <li>Complete and submit approved Strategy Chart updates.</li> <li>Narrative Summary</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	November 1, 2023; and November 1, 2024;
		3: Coalition Building/Broadening	
3.1	Conduct a minimum of 75-100 one-on-one outreach meetings to recruit coalition members (e.g., concerned citizens, youth and health advocates) to the policy campaign.	Document on Monthly Report	August 1, 2023 – December 31, 2024
3.2	Participate in a minimum of 15-25 Public Health approved community events to gain community support for the policy campaign.	<ul><li>Event announcement/flyer</li><li>Photos</li><li>Document on Monthly Report</li></ul>	August 1, 2023 – December 31, 2024
3.3	Conduct a minimum of 15-25 Public Health approved educational presentations at group meetings to gain community support for the policy campaign.	<ul> <li>Agenda</li> <li>List of materials</li> <li>Sign-in sheet (on file)</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 – December 31, 2024

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing youth access to tobacco products.

ACTIVITY	DECLIBED DOCUMENTATION	TIME! INC		
3.4 Facilitate a minimum of 30-35 local coalition meetings to implement the policy campaign.	<ul> <li>REQUIRED DOCUMENTATION</li> <li>Meeting announcement</li> <li>Agenda</li> <li>Sign-in sheet</li> <li>List of materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly Report</li> </ul>	TIMELINE August 1, 2023 – June 30, 2025		
3.5 Prepare and place at least 3-6 paid ads in a local newspaper (including online platforms) to gain support and provide education about the local policy campaign.	<ul><li>Copies of published ads</li><li>Document on Monthly Report</li></ul>	August 1, 2023 - December 31, 2024		
3.6 Announce and host at least 1-3 townhall events to gain support and provide education about the local policy campaign.	<ul> <li>Copies of flyer/announcement and presentation slides</li> <li>Sign-in sheet</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 - December 31, 2024		
3.7 Implement a petition to gain support for the local policy campaign.	<ul><li>Copy of completed petition (on file)</li><li>Copy of petition form</li></ul>	August 1, 2023 – December 31, 2024		
3.8 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul><li>Consumer Testing Data</li><li>Consumer Testing Summary Report</li></ul>	August 1, 2023 – December 31, 2024		
Phase 4: Policy Campaign Implementation				
4.1 Organize and facilitate a minimum of 12-15 one-on-one educational meetings with local key decision makers (e.g., city council members, city managers, city commissioners, city attorneys, city administrators, city	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> </ul>	April 3, 2024 – December 31, 2024		

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction  $\underline{X}$ 

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing youth access to tobacco products.

	ACTIVITY		REQUIRED DOCUMENTATION	TIMELINE
clerks, etc.) to prov	ide education and information y issue.			
public hearings (e.g	of 6-9 educational presentations at g., city council meetings and rding the policy issue and data	Pr	genda resentation hotos ecision Maker Kit Content List st of Materials ocument on Monthly Report	April 3, 2024 – December 31, 2024
(e.g., fact sheets, be presentations) that	testing for educational materials prochures, and educational provide information about the policy collected for the campaign.		onsumer Testing Data onsumer Testing Summary Report	April 3, 2024 – December 31, 2024
	Phase 5: Po	olicy Imple	mentation and Enforcement	
post-policy adoptio	n of 3-5 Public Health approved n key informant interviews to assess d enforcement of the policy.	su • Ap	ompleted post-policy key informant interviews ubmitted electronically for approval. pproval Email ocument on Monthly Report	January 1, 2025 – June 30, 2025
trainings (minimum	adult purchase survey protocol three (3) hours) to a group of each workers and/or agency staff.		ign-in sheets ocument on Monthly Report	January 1, 2025 – June 30, 2025
store checklists to	es of post-policy tobacco retailer assess the various types of tobacco ronic smoking devices observed entation.	for • Ap	erified store checklist submitted electronically r approval. pproval Emai ocument on Monthly Report	January 1, 2025 – June 30, 2025

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
5.4 Conduct 1-3 waves of post-policy young adult purchase surveys of tobacco retailers to assess willingness of retailers to sell tobacco products to underage individuals observed after policy implementation.	<ul> <li>Sign-in sheets</li> <li>Completed young adult purchase surveys submitted electronically for quality assurance check and approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.5 Facilitate a minimum of 4-6 local coalition meetings where the policy is adopted to provide education and information regarding the adopted policy.	<ul> <li>Meeting announcement</li> <li>Agenda</li> <li>Sign-in sheet</li> <li>List of Materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly</li> </ul>	January 1, 2025 – June 30, 2025
5.6 Organize and facilitate a minimum of 4-6 one-on-one educational meetings with local key decision makers and community members to provide education and information regarding the adopted policy.	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> </ul>	January 1, 2025 – June 30, 2025
5.7 Conduct a minimum of 5-7 Public Health approved educational presentations at group meetings regarding the adopted policy.	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction  $\underline{X}$ 

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing youth access to tobacco products.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
5.8 Provide a minimum of 2-4 educational presentations at public hearings (e.g., city council meetings and commissions) regarding the adopted policy.	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>List of Materials</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.9 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
	Support Activities	
<ul> <li>S.1 Participate in Public Health approved meetings and trainings, e.g.: <ol> <li>Monthly Task Force meetings (mandated)</li> <li>Quarterly Coalition for a Tobacco Free LA County meetings (mandated)</li> <li>New Contractor Orientation Training (mandated)</li> <li>Meetings with community-based organizations or other stakeholder groups for networking purposes (recommended)</li> <li>Various workgroup meetings by the Coalition for a Tobacco Free LA County (recommended)</li> </ol> </li></ul>	Document on Monthly Report	August 10, 2022 – June 30, 2025
S.2 Participate in Public Health approved trainings and conferences (e.g., Capitol Information & Education	<ul><li>Agenda or Conference Brochure</li><li>For conferences include:</li></ul>	August 10, 2022 – June 30, 2025

Funding Category 1: Reduce Youth Access to Tobacco Products: Tobacco Retail Licensing SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
Days, Youth Quest, etc.) that require travel to Sacramento, California.	<ul> <li>Copy of conference paid invoice registration receipt for each participant.</li> <li>Copy of hotel paid invoice receipt for each participant.</li> <li>Copy of airline paid invoice receipt for each participant.</li> </ul>	
	Document on Monthly Report	
S.3 Meet with Public Health staff for technical assistance.	Document on Monthly Report	August 10, 2022 – June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing exposure to secondhand smoke in multi-unit housing.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
Pha	se 1: Community Assessment	
<ul> <li>1.1 Part 1- Complete a Jurisdiction Selection Form that identifies: <ol> <li>The Funding Category,</li> <li>The Eligible Jurisdiction,</li> <li>The policy provisions where the PAM-based policy campaign will be implemented [including the 11 primary policy provisions].</li> </ol> </li> <li>Part 2 - Complete a personnel worksheet to identify the staff working on the project.</li> </ul>	<ul> <li>Completed Jurisdiction Selection Form and completed personnel worksheet (on file).</li> </ul>	August 10, 2022
1.2 Complete a minimum of 5 Public Health data collection trainings (minimum 3 hours each) for all evaluation activities, including public opinion surveys, media activity reviews, policy record reviews, key informant interviews, and outcome surveys.	<ul><li>Agendas</li><li>Document on Monthly Report</li></ul>	August 10, 2022 - May 31, 2023
1.3 Conduct a minimum of 475-550 public opinion surveys of constituents to gauge support for the policy campaign.	<ul> <li>Completed public opinion surveys submitted electronically for quality assurance check and approval.</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – February 29, 2024
1.4 Conduct a minimum of 25-150 public opinion surveys of constituents from multi-unit housing (e.g., landlords, property managers, etc.) to gauge support for the policy campaign.	<ul> <li>Completed public opinion surveys submitted electronically for quality assurance check and approval.</li> <li>Monthly Tracking Form</li> </ul>	August 10, 2022 - August 31, 2024

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
1.5 Conduct a minimum of 6-9 Public Health approved prepolicy adoption key informant interviews (a minimum of 3 with landlords and 3 with community stakeholders) to gauge support among decision makers and city/county staff for the policy campaign.	<ul> <li>Document on Monthly Report</li> <li>Completed pre-policy key informant interviews submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – April 30, 2024
1.6 Conduct a total of 3-6 policy record reviews (1 per year) to gauge policy support/opposition.	<ul> <li>Completed policy record review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - June 30, 2025
1.7 Conduct a total of 3 media activity reviews (1 per year) to assess media coverage/reach and sentiment and to gauge policy support/opposition.	<ul> <li>Completed media activity review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - June 30, 2025
1.8 Complete pre-policy multi-unit housing observation survey to document outcome measures (e.g., presence of "no smoking" signage, tobacco-related litter, smokers, etc.) observed after adoption of the policy.	Verified multi-unit housing checklist, completed site observation survey submitted electronically for quality assurance check and approval.	August 10, 2022 – October 31, 2024
Phase 2: Policy Campaign Strategy		
2.1 Attend Part 1 of a Public Health approved strategy chart training and complete required homework assignment.	Document on Monthly Report	September 1, 2022

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing exposure to secondhand smoke in multi-unit housing.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
2.2 Attend Part 2 of strategy chart training (breakout session). Complete and submit an approved strategy chart where the policy campaign will be implemented.	<ul> <li>Approved Strategy Chart and Homework</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	October 1, 2022
2.3 Complete and submit approved Strategy Chart updates.	<ul> <li>Complete and submit approved Strategy Chart updates.</li> <li>Narrative Summary</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	November 1, 2023; and November 1, 2024;
Phase	3: Coalition Building/Broadening	
3.1 Conduct a minimum of 75-100 one-on-one outreach meetings to recruit coalition members (e.g., concerned citizens, youth, and health advocates) to the policy campaign.	Document on Monthly Report	August 1, 2023 - December 31, 2024
3.2 Participate in a minimum of 15-20 Public Health approved community events to gain community support for the policy campaign.	<ul><li>Event announcement/flyer</li><li>Photos</li><li>Document on Monthly Report</li></ul>	August 1, 2023 - December 31, 2024
3.3 Conduct a minimum of 15-20 Public Health approved educational presentations at group meetings to gain community support for the policy campaign.	<ul> <li>Agenda</li> <li>List of materials</li> <li>Sign-in sheet (on file)</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 - December 31, 2024
3.4 Facilitate a minimum of 30-35 local coalition meetings to implement the policy campaign.	<ul><li>Meeting announcement</li><li>Agenda</li></ul>	August 1, 2023 - June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing exposure to secondhand smoke in multi-unit housing.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
<ul> <li>3.5 Prepare and place at least 3-7 paid ads in a local newspaper, (including online platforms), to gain support and provide education about the local policy campaign.</li> <li>3.6 Announce and host at least 1-3 townhall events to gain support and provide education about the local policy campaign.</li> <li>3.7 Implement a petition to gain support for the local policy campaign.</li> <li>3.8 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy</li> </ul>	<ul> <li>Sign-in sheet</li> <li>List of materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly Report</li> <li>Copies of published ads</li> <li>Document on Monthly Report</li> <li>Copies of flyer/announcement and presentation slides</li> <li>Sign-in sheet</li> <li>Document on Monthly Report</li> <li>Copy of completed petition (on file)</li> <li>Copy of petition form</li> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> </ul>	August 1, 2023 - December 31, 2024  August 1, 2023 - December 31, 2024  August 1, 2023 - December 31, 2024  August 1, 2023 - December 31, 2024
issue and/or data collected for the campaign.  Phase 4: Policy Campaign Implementation		
4.1 Organize and facilitate a minimum of 12-16 one-on-one educational meetings with local key decision makers (e.g., city council members, city managers, city commissioners, city attorneys, city administrators, city clerks, etc.) to	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> </ul>	April 3, 2024 - December 31, 2024

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing exposure to secondhand smoke in multi-unit housing.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
provide education and information regarding the policy issue.		
4.2 Provide a minimum of 6-9 educational presentations at public hearings (e.g., city council meetings and commissions) regarding the policy issue and data collected.	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>Decision Maker Kit Content List</li> <li>List of materials</li> <li>Document on Monthly Report</li> </ul>	April 3, 2024 - December 31, 2024
4.3 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> </ul>	April 3, 2024 - December 31, 2024
Phase 5: Po	licy Implementation and Enforcement	
5.1 Conduct a minimum of 3-5 Public Health approved post-policy adoption key informant interviews to assess implementation and enforcement of the policy.	<ul> <li>Completed post-policy key informant interviews submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.2 Facilitate a minimum of 4-6 local coalition meetings where the policy is adopted to provide education and information regarding the adopted policy.	<ul> <li>Meeting announcement</li> <li>Agenda</li> <li>Sign-in sheet</li> <li>List of materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
5.3 Complete post-policy multi-unit housing observation survey to document outcome measures, (e.g., presence of "no smoking" signage, tobacco-related litter, smokers, etc.), observed after adoption of the policy.	<ul> <li>Verified multi-unit housing checklist, completed site observation survey submitted electronically for quality assurance check and approval.</li> <li>Approval email</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.4 Organize and facilitate a minimum of 4-7 one-on-one educational meetings with local key decision makers and community members to provide education and information regarding the adopted policy.	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.5 Conduct a minimum of 5-7 Public Health approved educational presentations at group meetings regarding the adopted policy.	<ul> <li>Agenda</li> <li>List of materials</li> <li>Sign-in sheet (on file)</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.6 Provide a minimum of 2-4 educational presentations at public hearings, (e.g., city council meetings and commissions), regarding the adopted policy.	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>List of materials</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

GOAL: Change social norms surrounding tobacco use and indirectly influence current and potential future tobacco users by creating a social milieu and legal climate in which tobacco becomes less desirable, less acceptable, and less accessible by reducing exposure to secondhand smoke in multi-unit housing.

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
5.7 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
Support Activities		
S.1 Participate in Public Health approved meetings and trainings, e.g.:  1. Monthly Task Force meetings (mandated) 2. Quarterly Coalition for a Tobacco Free LA County meetings (mandated) 3. New Contractor Orientation Training (mandated)	Document on Monthly Report	August 10, 2022– June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
<ul> <li>4. Meetings with community-based organizations or other stakeholder groups for networking purposes (recommended)</li> <li>5. Various workgroup meetings by the Coalition for a Tobacco Free LA County (recommended)</li> </ul>		
S.2 Participate in Public Health approved trainings and conferences (e.g., Capitol Information & Education Days, Youth Quest, etc.) that require travel to Sacramento, California.	<ul> <li>Agenda or Conference Brochure</li> <li>For conferences include:         <ul> <li>Copy of conference paid invoice registration receipt for each participant.</li> <li>Copy of hotel paid invoice receipt for each participant.</li> <li>Copy of airline paid invoice receipt for each participant.</li> </ul> </li> <li>Document on Monthly Report</li> </ul>	August 10, 2022– June 30, 2025
S.3 Meet with Public Health staff for technical assistance.	Document on Monthly Report	August 10, 2022 – June 30, 2025

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
Pha	se 1: Community Assessment	
<ul> <li>1.1 Part 1- Complete a Jurisdiction Selection Form that identifies: <ol> <li>The Funding Category,</li> <li>The Eligible Jurisdiction,</li> <li>The policy provisions where the PAM-based policy campaign will be implemented [including the five (5) primary and four (4) secondary policy provisions].</li> </ol> </li> <li>Part 2- Complete a personnel worksheet to identify the staff working on the project.</li> </ul>	Completed Jurisdiction Selection Form and completed personnel worksheet (on file).	August 10, 2022
1.2 Complete a minimum of 5 Public Health data collection trainings (minimum 3 hours each) for all evaluation activities, including public opinion surveys, media activity reviews, policy record reviews, key informant interviews, and outcome surveys.	<ul> <li>Agendas</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - May 31, 2023
1.3 Conduct a minimum of 475-550 public opinion surveys of constituents to gauge support for the policy campaign.	<ul> <li>Completed public opinion surveys submitted electronically for quality assurance check and approval.</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – February 29, 2024

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
1.4 Conduct a minimum of 25-150 public opinion surveys of constituents from dining establishments (e.g., restaurant owners, employees) to gauge support for the policy campaign.	<ul> <li>Completed public opinion surveys submitted electronically for quality assurance check and approval.</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - June 30, 2024
1.5 Conduct a minimum of 3 Public Health approved prepolicy adoption key informant interviews to gauge support among decision makers and city/county staff for the policy campaign.	<ul> <li>Completed pre-policy key informant interviews submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – August 31, 2023
1.6 Conduct a total of 3-6 policy record reviews (1 per year) to gauge policy support/opposition.	<ul> <li>Completed policy record review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - June 30, 2025
1.7 Conduct a total of 3-6 media activity reviews (1 per year) to assess media coverage/reach and sentiment and to gauge policy support/opposition.	<ul> <li>Completed media activity review form and supporting documents submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 - June 30, 2025
1.8 Conduct a recreational and non-recreational area site observation survey protocol training (minimum 3 hours) to a	<ul><li>Sign-in sheets</li><li>Document on Monthly Report</li></ul>	August 10, 2022 – March 29, 2024

August 10, 2022, through June 30, 2025 Jurisdiction X

ACTIVITY	REQUIRED DOCUMENTATION	TIMELINE
group of volunteer peer outreach workers and/or agency staff (minimum of 10 participants).		
1.9 Complete pre-policy recreational and non-recreational area site observation survey to document outcome measures (e.g., presence of "no smoking" signage, tobacco-related litter, smokers, etc.) observed before adoption of the policy.	<ul> <li>Verified recreational area checklist, completed site observation survey submitted electronically for quality assurance check and approval.</li> <li>Approval Email</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	August 10, 2022 – October 31, 2024
Phas	se 2: Policy Campaign Strategy	
2.1 Attend Part 1 of a Public Health approved strategy chart training and complete required homework assignment.	Document on Monthly Report	September 1, 2022
2.2 Attend Part 2 of strategy chart training (breakout session). Complete and submit an approved strategy chart where the policy campaign will be implemented.	<ul> <li>Approved Strategy Chart and Homework</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	September 30,2022
2.3 Complete and submit approved Strategy Chart updates.	<ul> <li>Complete and submit approved Strategy Chart updates.</li> <li>Narrative Summary</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	November 1, 2023; and November 1, 2024

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas SCOPE OF WORK

> August 10, 2022, through June 30, 2025 Jurisdiction X

Phase 3: Coalition Building/Broadening		
3.1 Conduct a minimum of 75-100 one-on-one outreach meetings to recruit coalition members (e.g., concerned citizens, youth and health advocates) to the policy campaign.	Document on Monthly Report	August 1, 2023 - DecemberJ 31, 2024
3.2 Participate in a minimum of 15-25 Public Health approved community events to gain community support for the policy campaign.	<ul> <li>Event announcement/flyer</li> <li>Photos</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 - December 31, 2024
3.3 Conduct a minimum of 15-25 Public Health approved educational presentations at group meetings to gain community support for the policy campaign.	<ul> <li>Agenda</li> <li>List of materials</li> <li>Sign-in sheet (on file)</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 - December 31, 2024
3.4 Facilitate a minimum of 30-35 local coalition meetings to implement the policy campaign.	<ul> <li>Meeting announcement</li> <li>Agenda</li> <li>Sign-in sheet</li> <li>List of materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly Report</li> </ul>	August 1, 2023 - June 30, 2025
3.5 Prepare and place at least three to 3-6 paid ads in a local newspaper (including online platforms) to gain support and provide education about the local policy campaign.	<ul><li>Copies of published ads</li><li>Document on Monthly Report</li></ul>	August 1, 2023 - December 31, 2024
3.6 Announce and host at least one to 1-3 townhall events to gain support and provide education about the local policy campaign.	<ul> <li>Copies of flyer/announcement and presentation slides</li> <li>Sign-in sheet</li> </ul>	August 1, 2023 – December 31, 2024

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

3.7 Implement a petition to gain support for the local policy campaign.	<ul> <li>Document on Monthly Report</li> <li>Copy of completed petition (on file)</li> <li>Copy of petition form</li> </ul>	August 1, 2023 – December 31, 2024
3.8 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> </ul>	August 1, 2023 – December 31, 2024
Phase 4	: Policy Campaign Implementation	
4.1 Organize and facilitate a minimum of 12-15 one-on-one educational meetings with local key decision makers (e.g., city council members, city managers, city commissioners, city attorneys, city administrators, city clerks, etc.) to provide education and information regarding the policy issue.	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> </ul>	April 3, 2024 - December 31, 2024
4.2 Provide a minimum of 6-9 educational presentations at public hearings (e.g., city council meetings and commissions) regarding the policy issue and data collected.	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>Decision Maker Kit Content List</li> <li>List of materials</li> <li>Document on Monthly Report</li> </ul>	April 3, 2024 - December 31, 2024
4.3 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the campaign.	<ul> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> </ul>	April 3, 2024 - December 31, 2024

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

eunding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor a SCOPE OF WORK

August 10, 2022, through June 30, 2025 Jurisdiction X

Phase 5: Policy Implementation and Enforcement		
5.1 Conduct a minimum of 3-5 Public Health approved post-policy adoption key informant interviews to assess implementation and enforcement of the policy.	<ul> <li>Completed post-policy key informant interviews submitted electronically for approval.</li> <li>Approval Email</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.2 Facilitate a minimum of 4-6 local coalition meetings where the policy is adopted to provide education and information regarding the adopted policy.	<ul> <li>Meeting announcement</li> <li>Agenda</li> <li>Sign-in sheet</li> <li>List of materials</li> <li>Meeting minutes (on file)</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.3 Complete post-policy recreational and non-recreational area site observation survey to document outcome measures (e.g., presence of "no smoking" signage, tobacco-related litter, smokers, etc.) observed after adoption of the policy.	<ul> <li>Verified recreational area checklist, completed site observation survey submitted electronically for quality assurance check and approval.</li> <li>Approval Email</li> <li>Monthly Tracking Form</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025
5.4 Organize and facilitate a minimum of 4-6 one-on-one educational meetings with local key decision makers and community members to provide education and information regarding the adopted policy.	<ul> <li>Document on Monthly Report</li> <li>Decision Maker Kit Content List</li> </ul>	January 1, 2025 – June 30, 2025
5.5 Conduct a minimum of 5-7- Public Health approved educational presentations at group meetings regarding the adopted policy.	<ul> <li>Agenda</li> <li>List of materials</li> <li>Sign-in sheet (on file)</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 - June 30, 2025

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH COMPREHENSIVE TOBACCO CONTROL SERVICES IN LOS ANGELES COUNTY Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoor Areas

Funding Category 3: Reduce Exposure to Secondhand Smoke in Outdoo SCOPE OF WORK

> August 10, 2022, through June 30, 2025 Jurisdiction X

5.6 Provide a minimum of 2-4 educational presentations at public hearings (e.g., city council meetings and commissions) regarding the adopted policy.  5.7 Conduct consumer testing for educational materials (e.g., fact sheets, brochures, and educational presentations) that provide information about the policy issue and/or data collected for the compaign	<ul> <li>Agenda</li> <li>Presentation</li> <li>Photos</li> <li>List of materials</li> <li>Document on Monthly Report</li> <li>Consumer Testing Data</li> <li>Consumer Testing Summary Report</li> <li>Document on Monthly Report</li> </ul>	January 1, 2025 – June 30, 2025 January 1, 2025 – June 30, 2025
issue and/or data collected for the campaign.	Support Activities	
S.1 Participate in Public Health approved meetings and trainings, e.g.:  1. Monthly Task Force meetings (mandated) 2. Quarterly Coalition for a Tobacco Free LA County meetings (mandated) 3. New Contractor Orientation Training (mandated) 4. Meetings with community-based organizations or other stakeholder groups for networking purposes (recommended) 5. Various workgroup meetings by the Coalition for a Tobacco Free LA County (recommended)	Document on Monthly Report	August 10, 2022 – June 30, 2025
S.2 Participate in Public Health approved trainings and conferences (e.g., Capitol Information & Education Days, Youth Quest, etc.) that require travel to Sacramento, California.	<ul> <li>Agenda or Conference Brochure</li> <li>For conferences include:         <ul> <li>Copy of conference paid invoice registration receipt for each participant.</li> <li>Copy of hotel paid invoice receipt for each participant.</li> </ul> </li> </ul>	August 10, 2022– June 30, 2025

August 10, 2022, through June 30, 2025 Jurisdiction X

	<ul> <li>Copy of airline paid invoice receipt for each participant.</li> <li>Document on Monthly Report</li> </ul>	
S.3 Meet with Public Health staff for technical assistance.	Document on Monthly Report	August 10, 2022 – June 30, 2025

## County of Los Angeles - Department of Public Health Division of Chronic Disease and Injury Prevention Comprehensive Tobacco Control Services in Los Angeles County

#### **FUNDING CATEGORY NAME**

#### CONTRACTOR

Period: July 1, 2024 through June 30, 2025

BUDGET SUMMARY (Schedule of Projected Costs)		
COST CATEGORY	AMOUNT	
Salaries	\$ -	
Employee Benefits	\$ -	
Operating Expenses	\$ -	
Equipment	\$ -	
Travel & Mileage	\$ -	
Other Costs	\$ -	
Indirect Costs	\$ -	
Total Program Budget	\$ -	