| | | | The following individuals submitted comments on agenda item: | |
|-------------|-----------|------------|--|--|
| Agenda # | Relate To | Position | Name | Comments |
| 37. | | Oppose | Monisha Parker | Dear Chief Executive Officer, |
| | | | | I am writing to express my concern about the cost of the Office of the Assessor lease in Los Angeles County and to urge you to explore ways to reduce this expense. |
| | | | | As you know, the County faces significant financial challenges, and reducing unnecessary spending is crucial for ensuring the efficient allocation of taxpayer dollars. The Office of the Assessor lease represents a substantial portion of our budget, and I believe there are opportunities to optimize this expenditure. |
| | | | | Therefore, I propose the following actions be considered: |
| | | | | Conduct a thorough review of current lease agreements: This review should assess the necessity of the current space, potential for downsizing, and alternative lease options within the county. |
| | | | | Explore shared workspace models: Partnering with other county departments or agencies could provide opportunities for shared office space, reducing individual lease expenses. |
| | | | | Investigate remote work options: Evaluating the feasibility of implementing remote work policies for eligible Assessor employees could significantly reduce the need for physical office space. |
| | | | | Negotiate with current landlords: A review of the current lease agreements may reveal opportunities for renegotiation, potentially leading to reduced rent or improved terms. |
| | | | | By taking these steps, we can significantly reduce the cost of the Office of the Assessor lease while maintaining the department's operational efficiency. I am confident that with your leadership and commitment, we can achieve significant cost savings without compromising the critical services provided by the Office of the Assessor. |
| | | | | Thank you for your time and consideration. |
| | | | | Sincerely, |
| | | | | Monisha Parker |
| | | Item Total | 1 | |
| Grand Total | | | 1 | |

As of: 5/21/2024 4:00:11 PM