

RECEIVED

By Anjanette Allen at 8:19 am, Apr 23, 2024

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

91 May 21, 2024



JEFF LEVINSON
INTERIM EXECUTIVE OFFICER

RESOLUTION R-24-10

**RESOLUTION OF THE GOVERNING BOARD OF THE
SULPHUR SPRINGS UNION SCHOOL DISTRICT FOR
BIENNIAL GOVERNING BOARD MEMBER ELECTIONS –
CANDIDATE STATEMENTS**

RESOLVED that a governing board election is scheduled to be held on November 5, 2024, to elect members to the governing board. The Sulphur Springs Union School District has two member vacancies.

WHEREAS Election Code Section 13307 permits local agency to require payment in advance of each candidate’s pro rata share of the printing, handling, and mailing costs of their candidate statement as a condition of having it included in the voter’s sample ballot. In addition, the district’s word limit for statements is 200. The decision may not be revoked or modified after July 6, 2024 for the upcoming November 5, 2024 General Election.

NOW, THEREFORE BE IT RESOLVED the Governing Board approves the continuance of policy to require candidates for the Governing Board, at the time of filing of the candidate’s statement, to pay in advance the estimated cost for printing, handling, and mailing of the voter’s sample ballot pamphlet and support the maximum word limitation of 200.

The foregoing Resolution was adopted at a regular meeting of the Sulphur Springs Union School District Governing Board on April 10, 2024, by the following vote:

Ayes: 4
Nays: 0
Absent: 1

Signed: 
Paola Jellings
Clerk of the Governing Board

RESOLUTION R-24-11

TO ORDER BIENNIAL GOVERNING BOARD ELECTION

Order of Election for the Sulphur Springs Union School District of Los Angeles County, California

RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION

RESOLVED that pursuant to Education Code (EC) §§5000-5030, the Los Angeles County Superintendent of Schools (County Superintendent) is hereby ORDERED to call an election for the purpose and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

SPECIFICATIONS OF THE ELECTION ORDER


The election shall be held on Tuesday, November 5, 2024. The polling hours shall be from 7:00 a.m. to 8:00 p.m. on multiple days at the Voting Centers leading up to Election Day.

The purpose of the election is to submit to the voters of the district the question of whether two members shall be elected to the Governing Board of the Sulphur Springs Union School District.

The Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder) will perform all the duties incident to the preparation for and holding of the above-mentioned election. The Sulphur Springs Union School District will pay the costs of the election. If any agency holds an election on November 5, 2024, the Sulphur Springs Union School District shall pay its pro rata share pertaining to the conduct of this election and shall be under the provisions of the appropriate sections of the Education and Election Codes.

IT IS FURTHER ORDERED that the Clerk of the district is hereby directed to furnish two copies of this order to the County Superintendent not less than 130 days prior to the date set for the election.

The foregoing Resolution and Order was adopted and affirmed by the Governing Board of the Sulphur Springs Union School District of Los Angeles County, being the Board authorized by law to make the designations contained therein, by formal vote as follows:

Ayes: 4
Nays: 0
Absent: 1
Signed: 
Paola Jellings
Clerk of the Governing Board

I hereby certify that the foregoing is a full, true and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board, held on April 10, 2024, as it appears upon the minutes of the said meeting April 10, 2024.

Signed: 
Paola Jellings
Clerk of the Governing Board

REGISTRAR-RECORDER INFORMATION

Public Notice Election Announcement

Listing of (2) local newspapers: The Signal
Santa Clarita Magazine