

EXECUTIVE OFFICE



JEFF LEVINSON  
INTERIM EXECUTIVE OFFICER

COUNTY OF LOS ANGELES  
**EXECUTIVE OFFICE**  
BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • www.bos.lacounty.gov

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

May 21, 2024

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

1-P May 21, 2024



JEFF LEVINSON  
INTERIM EXECUTIVE OFFICER

Regional Park and Open Space District  
of the County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Directors:

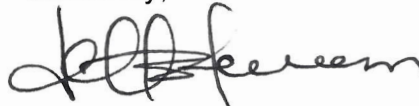
APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of March 2024.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chair to sign them.

Sincerely,



Jeff Levinson  
Interim Executive Officer

JL:mr  
RPOS\_Bdltr (6)