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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF A PRIMARY NOMINATING, GENERAL MUNICIPAL, AND SPECIAL ELECTION TO BE CONSOLIDATED WITH THE PRESIDENTIAL PRIMARY AND GENERAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2024 AND TUESDAY, NOVEMBER 5, 2024, RESPECTIVELY, FOR THE ELECTION OF CERTAIN MUNICIPAL OFFICES AS REQUIRED BY LAW

WHEREAS, under the provisions of the Compton City Charter, a Primary Nominating Election, General Municipal and Special Election shall be held in accordance with the Statewide Presidential Primary and General Election to nominate and or elect Municipal Officers; and

WHEREAS, the current terms of the elective offices of Council District 1 and District 4 expire in December 2024; and

WHEREAS, the terms of the offices of City Attorney and City Clerk expire in December 2024; and

WHEREAS, Section 611 of the Compton City Charter provides that an ordinance calling or otherwise relating to an election shall take effect upon adoption.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the City Council of the City of Compton does hereby find, determine and declare as follows:

(a) That pursuant to the provisions of the Compton City Charter, a Primary Nominating, General Municipal and Special Election to be consolidated with the Statewide Presidential Election will be held in this City on Tuesday, the 5th day of March, 2024, and Tuesday, the 5th day of November, 2024, respectively, for the purpose of nominating and/or electing certain Municipal officers; and

(b) That the officers to be nominated and/or elected at said election are as follows:

Member of the City Council for District Number 1 of said City, for a full term of four (4) years;

Member of the City Council for District Number 4 of said City, for a full term of four (4) years;

The office of City Attorney of said City, for an unexpired term of two (2) years;

The office of City Clerk of said City, for an unexpired term of two (2) years;

SECTION 2. That the ballots to be used at the election shall be in form and content as required by law.

SECTION 3. That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment that may be necessary in order to properly and lawfully conduct the election.

SECTION 4. That in all particulars not recited in this ordinance, the election shall be held and conducted as provided by law for holding municipal elections.

1 **SECTION 5.** That notice of the time and place of holding the election is given and
2 the City Clerk is authorized to give further or additional notice of the election, in time, form
3 and manner as required by law.

4 **SECTION 6.** That in the event of a tie vote as certified by the Election Official, the
5 City Council shall set a date, time and place and summon the candidates who have
6 received the tie votes to appear and will determine the tie by lot.

7 **SECTION 7.** That the City Clerk is authorized to use the All Mail Ballot process.

8 **SECTION 8.** That the official Voting Centers time and date of operation are listed
9 in Exhibit "A" attached hereto.

10 **SECTION 9.** That said elections shall be consolidated with the Statewide
11 Presidential Primary and General Elections that will be conducted by the Los Angeles
12 County Registrar Records Office.

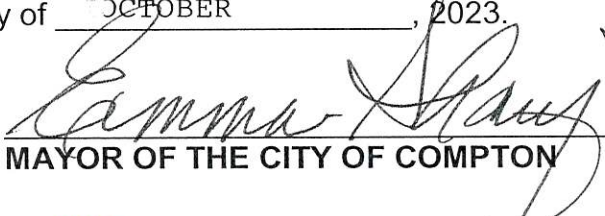
13 **SECTION 10.** That the funds for this expenditure will be available in the 2023-2024
14 Fiscal Year Budget in the following account:

City Clerk Department (General Fund)	
1001-480-000-4262	\$1,000,000.00
TOTAL	\$1,000,000.00



15 **SECTION 11.** That this Ordinance shall take effect immediately upon adoption.

16 **SECTION 12.** That the Mayor shall sign and the City Clerk shall certify to the
17 adoption of this Ordinance and shall cause the same to be published according to law.

18 **ADOPTED** this 24th day of OCTOBER, 2023.

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22 **MAYOR OF THE CITY OF COMPTON**

23 **ATTEST:**

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25 **CITY CLERK OF THE CITY OF COMPTON**
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28 **STATE OF CALIFORNIA**
29 **COUNTY OF LOS ANGELES**
30 **CITY OF COMPTON ss**

31 I, Vernell McDaniel, City Clerk of the City of Compton, hereby certify that the
32 foregoing ordinance was duly adopted by the City Council of the City of Compton, signed
by the Mayor and attested by the City Clerk at a regular meeting thereof held on the
24th day of OCTOBER, 2023.

That said Ordinance was adopted by the following vote, to wit:

AYES: **COUNCIL MEMBERS-** SPICER, BOWERS, DARDEN, SHARIF
NOES: **COUNCIL MEMBERS-** NONE
ABSENT: **COUNCIL MEMBERS-** DUHART
ABSTAIN: **COUNCIL MEMBERS-** NONE

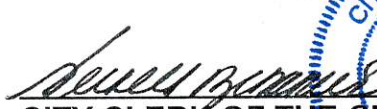

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32 
CITY CLERK OF THE CITY OF COMPTON


EXHIBIT "A"

TOTAL NUMBER OF VOTE CENTERS:

Voting Center 1,
Burrell-MacDonald Park
Multi-Purpose Room, 2516 West Alondra Boulevard
Primary Election
February 26 - March 11, 2024
General Election
October 28 - November 11, 2024

Voting Center 2,
Douglas F Dollarhide Community Center
Banquet Hall Room 101, 301 N. Tamarind Ave,
Primary Election
February 21 - March 11, 2024
General Election
October 28 - November 11, 2024

Voting Center 3,
Wilson Park
Ballroom or Gymnasium, 123 North Rose Avenue,
Primary Election
February 26 - March 11, 2024
General Election
October 28 - November 11, 2024

RECEIVED

By Tonya Terry at 12:22 pm, Mar 08, 2024

RESOLUTION NO. 25,810

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THAT A MEASURE TO AMEND THE CITY OF COMPTON CHARTER IN CONNECTION WITH PRIORITIZING AN OPEN AND COMPETITIVE HIRING PROCESS FOR ALL POSITIONS BE SUBMITTED TO THE VOTERS OF THE CITY AT THE NEXT STATEWIDE GENERAL ELECTION AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS OF THE MEASURE

WHEREAS, the City Council desires to submit to the voters of the City at the next statewide general election a ballot measure relating to a Charter amendment to prioritize an open and competitive hiring process for all positions; and

WHEREAS, pursuant to its right, power and authority under the laws of the State of California and the Compton Municipal Code, the City Council hereby orders that the following measure be submitted to the voters at the statewide general election to be held on November 5, 2024

Shall the Compton City Charter be amended to prioritize an open and competitive hiring process for all positions?	YES
	NO

; and

WHEREAS, the text of the proposed amendment to be submitted to the voters is attached to this Resolution as Exhibit "A" and incorporated herein by reference. The proposed measure shall not take effect unless approved by a vote of at least a majority of the voters voting on the question at said statewide general election; and

WHEREAS, the City Clerk is hereby directed to forward a copy of the measure to be voted on at said statewide general election to the City Attorney and the City Attorney is hereby directed to prepare an impartial analysis of the measure pursuant to Elections Code Section 9280; and

WHEREAS, the City Council hereby authorizes any of its members to submit a written ballot argument for or against the measure to be voted on at said statewide general election pursuant to Elections Code Section 9282; and

WHEREAS, in all particulars not recited in this Resolution, the statewide general election shall be held and conducted as provided by law for holding elections. All persons qualified and registered to vote in the City of Compton as of the date of said election shall be entitled to vote.; and

WHEREAS, notice of the time and place of holding the statewide general election is hereby given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in the time, form and manner as required by law.; and

WHEREAS, if the proposed measure is approved by a vote of at least a majority of the voters voting on the question at the statewide general election, the Council shall forthwith take any required action to make any necessary changes to the Compton Municipal Code, if any, so that the Municipal Code is consistent with the Charter, as amended.

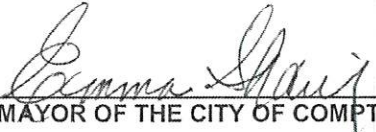
NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON RESOLVES AS FOLLOWS:

Section 1. That adoption of this resolution will authorize the City Council to submit to the voters of the City of Compton at the next statewide general election, a ballot measure relating to a Charter amendment to prioritize an open and competitive hiring process for all positions.

Section 2. That a copy of this Resolution shall be filed in the offices of the City Manager, City Controller, City Clerk and City Attorney and the Registrar of Voters of the County of Los Angeles.

Section 3. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this 28TH day of MARCH, 2023.


MAYOR OF THE CITY OF COMPTON

ATTEST:

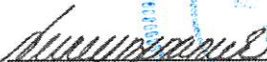

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON: ss

I, Vernell McDaniel, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at the regular meeting thereof held on the 28TH day of MARCH, 2023.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS- SPICER, DARDEN, SHARIF
NOES: COUNCIL MEMBERS- DUHART, BOWERS
ABSENT: COUNCIL MEMBERS- NONE
ABSTAIN: COUNCIL MEMBERS- NONE


CITY CLERK OF THE CITY OF COMPTON

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EXHIBIT A

The People of the City of Compton do hereby amend the Charter of the City of Compton as follows:

1. Sections 703, 704, and 705 of Article VII of the Charter of the City of Compton is amended in its entirety to read as follows (text to be deleted shown in ~~strike through~~ and text to be added shown in double underline):

“Section 703. Officers to be Appointed by the City Council. Through an open and competitive hiring process, ~~t~~The City Council shall select and appoint the City Manager, which position shall not be in the Classified Service, and who may be removed by motion of the City Council adopted by at least three affirmative votes.

The City Council ~~It~~ shall also select and appoint through an open and competitive hiring process and may remove, under the Civil Service provisions of this Charter, the City Controller, which position shall be in the Classified Service.”

“Section 704. Other Appointive Officers. In addition to the officers enumerated in the preceding section, there shall be the other appointive officers enumerated in this Charter, who shall be selected through an open and competitive hiring process and appointed by the City Manager and who shall be the heads of their respective departments, including but not limited to the Human Resources Director, the Budget Officer, the City Engineer, the Street Superintendent, the Chief of Police, and the Chief of the Fire Department.

The City Council may provide by ordinance for the creation or abolishment of other appointive officers or departments.”

“Section 705. City Manager. Appointment. The City Manager shall be chosen on the basis of his executive and administrative qualifications through an open and competitive hiring process. He shall be paid a salary commensurate with his responsibilities as chief administrative officer of the City. No City Councilman shall receive such appointment during the term for which he shall have been elected, nor within one year after the expiration of his term.”

2. Sections 1100, 1104, and 1106 of Article XI of the Charter of the City of Compton is amended in its entirety to read as follows (text to be deleted shown in ~~strike through~~ and text to be added shown in double underline):

“Section 1100. Merit Principle. Appointments and promotions in the classified service of the City shall be made according to merit and fitness, to be ascertained, wherever there is more than one qualified applicant, by an open and competitive hiring process and competitive examination. Merit and fitness being equal seniority shall prevail.

All promotions in the Classified Service, ~~where there are in such service personnel possessing the minimum qualifications to qualify for such promotion, shall be limited to persons in the Classified Service, unless the Personnel Board finds and declares that in its opinion, the best interests of the public service require such examination to be open and competitive and not restricted to persons in the Classified Service.~~"

"Section 1104. Recruitment. As part of the open and competitive hiring process, Examinations of applicants for positions in the Classified Service shall be practical and relate to those matters which fairly test the relative capacity of the applicants to discharge the duties of the position to which they seek to be appointed.

No person may be an applicant who is not a legal resident of the United States."

"Section 1106. Appointments. Upon the receipt of notice of a vacancy in the Classified Service and after the City conducts an open and competitive hiring process, the clerk of the Personnel Board shall certify to the appointing power names of the three highest candidates on the eligible list for such position. No candidate may be certified more than three times for any one classified position.

The Personnel Board, with the consent of the appointing power, may authorize the certification of less than three names for appointment in the event there remains less than three names on an eligible list and in the opinion of the Personnel Board conditions warrant such action. When no eligible lists are available, the Personnel Board, under such rules and regulations as it shall prescribe, may authorize the appointing power to make temporary appointments in the Classified Service, in order to prevent the stoppage of public business and in order to meet extraordinary conditions, which appointments shall remain in force until regular appointments can be made, but in no case to exceed ninety (90) days in any calendar year.

If sufficient number of applicants for a position in the Classified Service is not received, after advertising therefore has been completed in conformity with this Charter and Rules and Regulations, adopted hereunder, the Personnel Board may authorize an examination to proceed as to a lesser number of qualified applicants.

All original appointments shall be for a probationary period of one year during which the employee may be rejected at any time without right of appeal or hearing in any manner.

All promotional appointments shall be for a probationary period of six months during which time the employee may be rejected at any time without right of appeal or hearing in any manner. An employee rejected during the probationary period from a position to which he has been promoted, shall be reinstated to the position from which he was promoted, unless charges are filed and he is discharged as provided in the Charter and the rules."

3. The City Clerk is directed to certify to the passage of this Charter Amendment and to file it in the Office of the Secretary of State forthwith, and to take such other actions as are necessary to give effect to its passage.

PASSED AND ADOPTED BY THE VOTERS THIS 28TH DAY MARCH, 2023

RECEIVED

By Tonya Terry at 12:23 pm, Mar 08, 2024

RESOLUTION NO. 25,918

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALLING FOR THE HOLDING OF AN ALL MAIL BALLOT PRIMARY NOMINATING, GENERAL MUNICIPAL AND SPECIAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2024 AND NOVEMBER 5, 2024, RESPECTIVELY, FOR THE ELECTION OF CERTAIN MUNICIPAL OFFICERS AS REQUIRED BY LAW

WHEREAS, under the provisions of the law, Ordinance No. 2325 authorizes Municipal Elections to be conducted by all mail ballots; and

WHEREAS, all-mail elections allow participants to vote prior to Election Day and vote in the privacy of their homes; and

WHEREAS, a Primary Nominating, General Municipal, and Special Election are to be consolidated with the Statewide Presidential, Primary and General Election to be held on March 5, 2024 and November 5, 2024, respectively, for the election of Municipal Officers; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the ballots to be used at the election shall be in form and content as required by law.

SECTION 2. That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment that may be necessary in order to properly and lawfully conduct the election.

SECTION 3. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 4. That notice of the time and place of holding the election is given and the City Clerk is authorized to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 5. That in the event of a tie vote as certified by the Election Official, the City Council, shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot.

SECTION 6. The City Clerk is authorized to use the All Mail Ballot process.

SECTION 7. That said elections shall be consolidated with the Statewide Presidential Primary and General Election that will be conducted by the Los Angeles County Registrar Records Office.


SECTION 8. That the Mayor shall sign and the City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published according to law.

ADOPTED this 24th day of OCTOBER, 2023.

Emma A. Ruiz
MAYOR OF THE CITY OF COMPTON

ATTEST:

Doreen Williams
CITY CLERK OF THE CITY OF COMPTON



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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON ss

I, Vernell McDaniel, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 24th day of OCTOBER, 2023.

That said Resolution was adopted by the following vote, to wit:

- AYES:** COUNCIL MEMBERS- SPICER, BOWERS, DARDEN, SHARIF
NOES: COUNCIL MEMBERS- NONE
ABSENT: COUNCIL MEMBERS- DUHART
ABSTAIN: COUNCIL MEMBERS- NONE


CITY CLERK OF THE CITY OF COMPTON



RESOLUTION NO. 25,919

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
4 REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF
5 LOS ANGELES TO RENDER ELECTION SERVICES TO THE CITY OF
6 COMPTON RELATING TO THE CONDUCT OF A PRIMARY
7 NOMINATING, GENERAL MUNICIPAL, AND SPECIAL ELECTION TO
8 BE HELD ON TUESDAY, MARCH 5, 2024 AND NOVEMBER 5, 2024,
9 RESPECTIVELY

10
11 **WHEREAS**, a Primary Nominating, General Municipal, and Special Elections to
12 be consolidated with the Statewide Presidential Primary and General Municipal Elections
13 held in the City of Compton, California, on March 5, 2024 and November 5, 2024; and

14
15 **WHEREAS**, in the course of conduct of the election, it is necessary for the City to
16 request election services of the County of Los Angeles as directed by the City's Election
17 Official; and

18
19 **WHEREAS**, all necessary expenses in performing these services shall be paid by
20 the City of Compton.

21
22 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON
23 DOES HEREBY RESOLVE AS FOLLOWS:**

24
25 **SECTION 1.** That pursuant to the provisions of Section 10002 of the Elections
26 Code of the State of California, this City Council requests the Board of Supervisors of the
27 County of Los Angeles to permit the County Election Department to render election
28 services to the City in conducting the election.

29
30 **SECTION 2.** That the City shall reimburse the County of Los Angeles for services
31 performed when the work is completed and upon presentation to the City of a properly
32 approved bill.

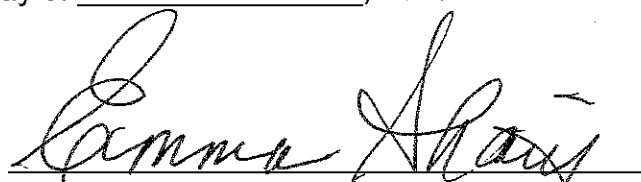
33
34 **SECTION 3.** That the City Clerk is directed to forward without delay to the Board
35 of Supervisors and to the County Election Department, each a certified copy of this
36 Resolution.

37
38 **SECTION 4.** That the funds for this expenditure will be available in the 2023 –
39 2024 Fiscal Year Budget in the following account:

City Clerk Department (General Fund)	
Account #1001-480-000-4262	\$1,000,000.00
TOTAL	1,000,000.00

40
41 **SECTION 5.** That the Mayor shall sign and the City Clerk shall attest to the
42 adoption of this Resolution.

ADOPTED this 24th day of OCTOBER, 2023.


MAYOR OF THE CITY OF COMPTON

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ATTEST:

[Signature]
CITY CLERK OF THE CITY OF COMPTON



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON: ss

I, Vernell McDaniel, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 24th day of OCTOBER, 2023.

That said Resolution was adopted by the following vote, to wit:

- AYES: COUNCIL MEMBERS-SPICER, BOWERS, DARDEN, SHARIF
- NOES: COUNCIL MEMBERS-NONE
- ABSENT: COUNCIL MEMBERS-DUHART
- ABSTAIN: COUNCIL MEMBERS-NONE

[Signature]
CITY CLERK OF THE CITY OF COMPTON



RECEIVED
By Tonya Terry at 12:21 pm, Mar 08, 2024