



## CITY of BRADBURY

*Incorporated July 26, 1957*

### ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

75 February 27, 2024

JEFF LEVINSON  
INTERIM EXECUTIVE OFFICER

January 24, 2024

Ms. Celia Zavala, Executive Officer  
Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 383  
Los Angeles, CA 90012

### RE: REQUEST TO CONSOLIDATE GENERAL MUNICIPAL ELECTION WITH NOVEMBER 5, 2024 STATEWIDE GENERAL ELECTION

Attached please find a copy of Resolution No. 24-02:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO, AND COSTS OF, CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT THE CONSOLIDATED GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024**

and a copy of Resolution No. 24-03:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE**

#### Elected Officials

*Mayor*  
Richard G. Barakat,  
District 3

*Mayor Pro-Tem*  
Richard T. Hale, Jr.,  
District 1

*Councilmember*  
D. Montgomery Lewis,  
District 2

*Councilmember*  
Bruce Lathrop,  
District 4

*Councilmember*  
Elizabeth Bruny,  
District 5

#### Staff

*City Manager*  
Kevin Kearney

*City Clerk*  
Diane Jensen

*Management Analyst*  
Mario Flores

*City Attorney*  
Cary Reisman

*Building Inspector*  
Mark Handler

*City Engineer*  
David Gilbertson

*City Planner*  
Jim Kasama

*Finance Director*  
Suresh Malkani

and a copy of Resolution No. 24-04:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY,  
CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL  
MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5,  
2024, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY**

**THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA  
RELATING TO GENERAL LAW CITIES**

All three Resolutions were duly adopted at a Regular meeting of the City Council of the City of Bradbury held on January 16, 2024. Please feel free to contact me at City Hall (626) 358-3218 should the Board have any questions.

Sincerely,

A handwritten signature in black ink, appearing to be 'Diane Jensen', with a long horizontal line extending to the right.

Diane Jensen  
*City Clerk*

## **RESOLUTION NO. 24-02**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO, AND COSTS OF, CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT THE CONSOLIDATED GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024**

**WHEREAS**, §13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the candidate's statement.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

#### **SECTION 1. GENERAL PROVISIONS.**

That pursuant to §13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Bradbury on Tuesday, November 5, 2024, may prepare a candidate's statement on an appropriate form provided by the City Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the office of the City Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

#### **SECTION 2. FOREIGN LANGUAGE POLICY.**

- A. Pursuant to the Federal Voting Rights Act, candidate statements will be translated into all languages required by the County of Los Angeles. The County is required to translate candidate's statement into the following languages: Spanish and Chinese (depends on District)
- B. The County will print and mail voter information guides and candidate's statements in Spanish and Chinese to only those voters who are on the county voter file as having requested a voter information guide in a particular language. The County will make the voter information guides and candidate's statements in the required languages available at all polling places, on the County's website, and in the Election Official's office.

### **SECTION 3. PAYMENT.**

#### **A. TRANSLATIONS:**

1. *The candidate shall not be required to pay for the cost of translating the candidate's statement into any required foreign language as specified in (A) and/or (B) of Section 2 above pursuant to Federal and/or State law.*
2. *The candidate shall not be required to pay for the cost of translating the candidate's statement into any foreign language that is not required as specified in (A) and/or (B) of Section 2 above, pursuant to Federal and/or State law, but is requested as an option by the candidate.*

#### **B. PRINTING:**

1. *The candidate shall not be required to pay for the cost of printing the candidate's statement in English in the main voter pamphlet.*
2. *The candidate shall not be required to pay for the cost of printing candidates statement in a foreign language required in (A) of Section 2.*
3. *The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language requested by the candidate per (B) of Section 2 above, in the main voter pamphlet.*
4. *The candidate shall not be required to pay for the cost of printing the candidate's statement in a foreign language required by (A) of Section 2 above, in the facsimile voter pamphlet.*

The City Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidates' statements filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rata share as a condition of having his or her statement included in the voter's pamphlet. In the event the estimated payment is required, the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the clerk may require the candidate to pay the balance of the cost incurred. In the event of overpayment, the City Clerk shall prorate the excess amount shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election.

### **SECTION 4. MISCELLANEOUS.**

- #### **A.**
- All translations shall be provided by professionally-certified translators.

- B. The City Clerk shall allow bold type, underlining, capitalization, indentations, bullets, leading hyphens to the same extent and manner as allowed in previous City elections.
- C. The City Clerk shall comply with all recommendations and standards as set forth by the California Secretary of State regarding occupational designations and other matters relating to elections

**SECTION 5. ADDITIONAL MATERIALS.** No candidate will be permitted to include additional materials in the voter information guide.


**SECTION 6.** That the City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

**SECTION 7.** That all previous resolutions establishing council policy on payment for candidates' statements are hereby repealed.

**SECTION 8.** That this Resolution shall apply at the next ensuing municipal election and at each municipal election after that time.

**SECTION 9.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED AND ADOPTED on January 16, 2024.**

  
RICHARD BARAKAT, MAYOR  
City of Bradbury

ATTEST:

  
\_\_\_\_\_  
DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-02 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES: *Mayor Barakat, Mayor Pro Tem Hale, Council members Brumby, Lewis + LaVoy*

NOES: *NONE*

ABSENT: *NONE*

ABSTAIN: *NONE*

## **RESOLUTION NO. 24-02**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO, AND COSTS OF, CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT THE CONSOLIDATED GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024**

**WHEREAS**, §13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the candidate's statement.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

#### **SECTION 1. GENERAL PROVISIONS.**

That pursuant to §13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Bradbury on Tuesday, November 5, 2024, may prepare a candidate's statement on an appropriate form provided by the City Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the office of the City Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

#### **SECTION 2. FOREIGN LANGUAGE POLICY.**

- A. Pursuant to the Federal Voting Rights Act, candidate statements will be translated into all languages required by the County of Los Angeles. The County is required to translate candidate's statement into the following languages: Spanish and Chinese (depends on District)
- B. The County will print and mail voter information guides and candidate's statements in Spanish and Chinese to only those voters who are on the county voter file as having requested a voter information guide in a particular language. The County will make the voter information guides and candidate's statements in the required languages available at all polling places, on the County's website, and in the Election Official's office.

### **SECTION 3. PAYMENT.**

#### **A. TRANSLATIONS:**

1. *The candidate shall not be required to pay for the cost of translating the candidate's statement into any required foreign language as specified in (A) and/or (B) of Section 2 above pursuant to Federal and/or State law.*
2. *The candidate shall not be required to pay for the cost of translating the candidate's statement into any foreign language that is not required as specified in (A) and/or (B) of Section 2 above, pursuant to Federal and/or State law, but is requested as an option by the candidate.*

#### **B. PRINTING:**

1. *The candidate shall not be required to pay for the cost of printing the candidate's statement in English in the main voter pamphlet.*
2. *The candidate shall not be required to pay for the cost of printing candidates statement in a foreign language required in (A) of Section 2.*
3. *The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language requested by the candidate per (B) of Section 2 above, in the main voter pamphlet.*
4. *The candidate shall not be required to pay for the cost of printing the candidate's statement in a foreign language required by (A) of Section 2 above, in the facsimile voter pamphlet.*

The City Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidates' statements filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rata share as a condition of having his or her statement included in the voter's pamphlet. In the event the estimated payment is required, the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the clerk may require the candidate to pay the balance of the cost incurred. In the event of overpayment, the City Clerk shall prorate the excess amount shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election.

### **SECTION 4. MISCELLANEOUS.**

- A. All translations shall be provided by professionally-certified translators.

- B. The City Clerk shall allow bold type, underlining, capitalization, indentations, bullets, leading hyphens to the same extent and manner as allowed in previous City elections.
- C. The City Clerk shall comply with all recommendations and standards as set forth by the California Secretary of State regarding occupational designations and other matters relating to elections

**SECTION 5. ADDITIONAL MATERIALS.** No candidate will be permitted to include additional materials in the voter information guide.

**SECTION 6.** That the City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

**SECTION 7.** That all previous resolutions establishing council policy on payment for candidates' statements are hereby repealed.

**SECTION 8.** That this Resolution shall apply at the next ensuing municipal election and at each municipal election after that time.

**SECTION 9.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED AND ADOPTED on January 16, 2024.**



RICHARD BARAKAT, MAYOR  
City of Bradbury

ATTEST:



DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-02 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES:

*Mayor Barakat, Mayor Pro Tem Hak, Council members, Bruy, Lathrop + Lewis*

NOES:

*NONE*

ABSENT:

*NONE*

ABSTAIN:

*NONE*



## **RESOLUTION NO. 24-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE**

**WHEREAS**, the City Council of the City of Bradbury called a Municipal Election to be held on November 5 2022, for the purpose of the election of one (1) Member of the City Council (District 1), one (1) Member of the City Council (District 2), and one (1) Member of the City Council (District 4) for the full term of four (4) years;

**WHEREAS**, it is desirable that the General Municipal Election be consolidated with the General Election to be held on the same date and that within the city the precincts, polling places and election officers of the two elections be the same, and that the County Election Department of the County of Los Angeles canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That pursuant to the requirements of 510403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General Election on Tuesday, November 5, 2024, for the purpose of the election of one (1) Member of the City Council (District 1), one (1) Member of the City Council (District 2), and one (1) Member of the City Council (District 4) for the full term of four (4) years;

**SECTION 2.** That the County Election Department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide election.

**SECTION 3.** That the Board of Supervisors is requested to issue instructions to the County Election Department to take any and all steps necessary for the holding of the consolidated election.

**SECTION 4.** That the City of Bradbury recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

**SECTION 5.** That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the County Election Department of the County of Los Angeles.

**SECTION 6.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED ON JANUARY 16, 2024.



RICK BARAKAT, MAYOR  
City of Bradbury

ATTEST:



DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-03 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES:

Mayor Barakat, Mayor Pro Tem Hale  
Council members Lewis, Bruny + Lathrop

NOES:

ABSENT:

ABSTAIN:

NONE  
NONE  
NONE

## **RESOLUTION NO. 24-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE**

**WHEREAS**, the City Council of the City of Bradbury called a Municipal Election to be held on November 5 2022, for the purpose of the election of one (1) Member of the City Council (District 1), one (1) Member of the City Council (District 2), and one (1) Member of the City Council (District 4) for the full term of four (4) years;

**WHEREAS**, it is desirable that the General Municipal Election be consolidated with the General Election to be held on the same date and that within the city the precincts, polling places and election officers of the two elections be the same, and that the County Election Department of the County of Los Angeles canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General Election on Tuesday, November 5, 2024, for the purpose of the election of one (1) Member of the City Council (District 1), one (1) Member of the City Council (District 2), and one (1) Member of the City Council (District 4) for the full term of four (4) years;

**SECTION 2.** That the County Election Department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide election.

**SECTION 3.** That the Board of Supervisors is requested to issue instructions to the County Election Department to take any and all steps necessary for the holding of the consolidated election.

**SECTION 4.** That the City of Bradbury recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

**SECTION 5.** That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the County Election Department of the County of Los Angeles.


**SECTION 6.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED ON JANUARY 16, 2024.



RICK BARAKAT, MAYOR  
City of Bradbury

ATTEST:

  
\_\_\_\_\_  
DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-03 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES: *Mayor Barakat, Mayor Pro Tem Hale*  
*Council members Bruny, Lathrop + Lewis*  
NOES: *NONE*  
ABSENT: *NONE*  
ABSTAIN: *NONE*

## **RESOLUTION NO. 24-04**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES**

**WHEREAS**, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 5, 2024, for the election of Municipal Officers; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Bradbury, California, on Tuesday, November 5, 2024, a General Municipal Election for the purpose of electing:

- One (1) Member of the City Council (District 1) for the full term of four (4) years
- One (1) Member of the City Council (District 2) for the full term of four (4) years
- One (1) Member of the City Council (District 4) for the full term of four (4) years

**SECTION 2.** That the ballots to be used at the election shall be in form and content as required by law.

**SECTION 3.** That the City Clerk is authorized, instructed and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

**SECTION 4.** That the Voting Centers shall be open as required during the identified period pursuant Sections 4007 and 14401 of the Elections Code of the State of California.

**SECTION 5.** That in all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.


**SECTION 6.** That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

**SECTION 7.** That in the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office) as certified by the County of Los Angeles Registrar-Recorder/County Clerk, the City Council, in accordance with Election Code Section 15652(a), shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot or, in accordance with Election Code Section 15651(b), shall conduct a special runoff election to resolve the tie vote and such special runoff election is to held on a Tuesday not less than 40 days nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

**SECTION 8.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**SECTION 9.** That the City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid the City upon presentation of a properly submitted bill.

**PASSED, APPROVED AND ADOPTED** on January 16, 2024.

  
\_\_\_\_\_  
RICHARD BARAKAT, MAYOR  
City of Bradbury

ATTEST:  
  
\_\_\_\_\_  
DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-04 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES:

NOES:

ABSENT:

ABSTAIN:

*Mayor Barakat, Mayor Pro Tem Hale  
Council members Bury, Lathrop + Lewis*  
*NONE*  
*NONE*  
*NONE*

## **RESOLUTION NO. 24-04**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES**

**WHEREAS**, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 5, 2024, for the election of Municipal Officers; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Bradbury, California, on Tuesday, November 5, 2024, a General Municipal Election for the purpose of electing:

- One (1) Member of the City Council (District 1) for the full term of four (4) years
- One (1) Member of the City Council (District 2) for the full term of four (4) years
- One (1) Member of the City Council (District 4) for the full term of four (4) years

**SECTION 2.** That the ballots to be used at the election shall be in form and content as required by law.

**SECTION 3.** That the City Clerk is authorized, instructed and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

**SECTION 4.** That the Voting Centers shall be open as required during the identified period pursuant Sections 4007 and 14401 of the Elections Code of the State of California.

**SECTION 5.** That in all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.


**SECTION 6.** That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

**SECTION 7.** That in the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office) as certified by the County of Los Angeles Registrar-Recorder/County Clerk, the City Council, in accordance with Election Code Section 15652(a), shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot or, in accordance with Election Code Section 15651(b), shall conduct a special runoff election to resolve the tie vote and such special runoff election is to held on a Tuesday not less than 40 days nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

**SECTION 8.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**SECTION 9.** That the City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid the City upon presentation of a properly submitted bill.

**PASSED, APPROVED AND ADOPTED** on January 16, 2024.

  
\_\_\_\_\_  
RICHARD BARAKAT, MAYOR  
City of Bradbury

ATTEST:   
\_\_\_\_\_  
DIANE JENSEN, CITY CLERK  
City of Bradbury

"I, Diane Jensen, City Clerk, hereby certify that Resolution No. 24-04 was duly adopted by the Bradbury City Council at a regular meeting held on January 16, 2024 by the following roll call vote:"

AYES: *Mayor Barakat, Mayor Pro Tem Hale  
Councilmembers Lathrop, Lewis + Drury*

NOES: *NONE*

ABSENT: *NONE*

ABSTAIN: *NONE*