



COUNTY OF LOS ANGELES  
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DAWYN R. HARRISON  
County Counsel

February 6, 2024

Agenda No. 31  
12/19/2023

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

**Re: Ordinance Amending Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, to Extend the Sunset Review Date for the Los Angeles County Public Health Commission**

Dear Supervisors:

Pursuant to your Board's motion of December 19, 2023, our office prepared an ordinance to amend Title 3 – Advisory Commissions and Committees of the Los Angeles County Code extending the Sunset Review date for the Los Angeles County Public Health Commission from December 1, 2018, to December 1, 2027.

Enclosed are the analysis and ordinance for your consideration.

Very truly yours,

DAWYN R. HARRISON  
County Counsel

By   
VANESSA MIRANDA  
Deputy County Counsel

APPROVED AND RELEASED:



JUDY W. WHITEHURST  
CHIEF DEPUTY

VM:rg

Enclosure

HOA.104582457.6

**ANALYSIS**

This ordinance amends Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, to extend the sunset review date for the Los Angeles County Public Health Commission to December 1, 2027.

DAWYN R. HARRISON  
County Counsel

By   
Vanessa Miranda  
Deputy County Counsel  
Health Services Division

VM:rg

Requested: 1/3/2024  
Revised: 1/22/2024

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, to extend the Sunset Review date for the Los Angeles County Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.54.100 is hereby amended to read as follows:

**3.54.100**      **Sunset rReview dDate.**

The sunset review date for the eCommission shall be December 1, 2018~~27~~.

[354100VMCC]