



COUNTY OF LOS ANGELES
OFFICE OF THE COUNTY COUNSEL

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DAWYN R. HARRISON
County Counsel

February 6, 2024

Agenda No. 31
12/19/2023

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

**Re: Ordinance Amending Title 3 - Advisory Commissions and
Committees of the Los Angeles County Code, to Extend the
Sunset Review Date for the Los Angeles County Public Health
Commission**

Dear Supervisors:

Pursuant to your Board's motion of December 19, 2023, our office prepared an ordinance to amend Title 3 – Advisory Commissions and Committees of the Los Angeles County Code extending the Sunset Review date for the Los Angeles County Public Health Commission from December 1, 2018, to December 1, 2027.

Enclosed are the analysis and ordinance for your consideration.

Very truly yours,

DAWYN R. HARRISON
County Counsel

By 
VANESSA MIRANDA
Deputy County Counsel

APPROVED AND RELEASED:



JUDY W. WHITEHURST
CHIEF DEPUTY

VM:rg

Enclosure

HOA.104582457.6

ANALYSIS

This ordinance amends Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, to extend the sunset review date for the Los Angeles County Public Health Commission to December 1, 2027.

DAWYN R. HARRISON
County Counsel

By 
Vanessa Miranda
Deputy County Counsel
Health Services Division

VM:rg

Requested: 1/3/2024
Revised: 1/22/2024

ORDINANCE NO. _____

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, to extend the Sunset Review date for the Los Angeles County Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.54.100 is hereby amended to read as follows:

3.54.100 Sunset ~~r~~Review ~~d~~ate.

The sunset review date for the ~~e~~Commission shall be December 1, 201827.

[354100VMCC]