



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

**Tuesday, November 7, 2023**

**9:30 AM**

**20. Reimagining Whiteman Airport**

Recommendation as submitted by Supervisor Horvath: Instruct the Director of Public Works to report back to the Board in writing within 90 days with a plan to implement measures to reduce, and ultimately eliminate, the impacts related to the use of leaded aviation gasoline at Whiteman Airport, including measures that are not limited to increasing the use and availability of 94UL, moving the aircraft runup areas further away from the runway ends, and ultimately restricting the sale of 100LL when a drop-in unleaded replacement aviation gasoline becomes commercially available for all piston-engine aircraft, and implement a County administered curfew, restricting the use of the runway, during nighttime hours from 10:00 p.m. to 6:00 a.m. at Whiteman Airport, except for emergency, lifesaving, firefighting, law enforcement, governmental agencies, and services to the public, such as news media, and report back to the Board in writing in 90 days with the steps necessary to implement a mandatory restriction; instruct the Director of Public Health to assess existing and available blood lead level data and air quality monitoring data surrounding Whiteman Airport, and make recommendations to further characterize ambient lead levels in the surrounding area, with their findings to be shared with relevant regulatory authorities, including the California Department of Public Health, for further review to ensure the safety of residents living in proximity to Whiteman Airport; and direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to advocate to the California Department of Public Health to undertake a study to assess statistical association between the blood lead levels of sampled children living within 1.5 miles of Whiteman Airport. (23-4056)

**Councilmember Monica Rodriguez, Maria Salgado, Noe Ibarra, James Aries, Norma Chavez, Thomas Hendricks, Matthew Stone, Fidel Vasquez, Claudia Vasquez, Benito Ramblas, Gisell Ceja, Jose Luis Salas, Maria Cabrera, David Lunt, Maria Saavedra and other interested persons**

---

addressed the Board. Interested person(s) also submitted written testimony.

After discussion, on motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

**Ayes:** 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Barger and Supervisor Hahn

**Attachments:** [Motion by Supervisor Horvath](#)  
[Report](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

The foregoing is a fair statement of the proceedings of the regular meeting held November 7, 2023, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Celia Zavala, Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By 

---

Celia Zavala  
Executive Officer