

**Mentorship for At-Risk Black Girls in Los Angeles County**

**I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:**

2. Direct the Interim Director of the Department of Mental Health, in collaboration with the entities named in Directive 1, to provide a written report in 90 days proposing additional equity-based expansions of the existing Black boys' mentorship programs, as well as options to equitably expand to other populations of at-risk ~~boys and girls~~ youth.

# # #

(YV/KM/TM)

**MOTION**

SOLIS	_____
MITCHELL	_____
HORVATH	_____
BARGER	_____
HAHN	_____