

November 01, 2022

**MOTION BY SUPERVISOR HOLLY J. MITCHELL**

**AMENDMENT FOR ITEM 43**

**I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:**

Direct the Interim Director of the Department of Mental Health to report back to the Board in writing in 60 days on options to extend the Mental Health Community-Based Incubation Academy beyond Fiscal Year 2022-23 with an addition of an equity based lens that considers the Anti-Racism and Diversity Initiative equity mapping tool among other equity indicators, such as homelessness, crime, justice-involvement, poverty, and domestic violence, to determine the allocations to qualifying community-based organizations based on Service Planning Area.

**# # #**

MOTION

SOLIS \_\_\_\_\_

KUEHL \_\_\_\_\_

HAHN \_\_\_\_\_

BARGER \_\_\_\_\_

MITCHELL \_\_\_\_\_