

MOTION BY SUPERVISORS HAHN AND SOLIS

April 5, 2022

Amendment to # 7 by Supervisor Mitchell: Single Use Plastics Ordinance Compliance Assistance

1. Direct the Department of Public Health, Department of Consumer and Business Affairs, Department of Public Works, Department of Economic Opportunity, and Chief Sustainability Office to plan and launch an extensive outreach and education campaign in the year leading up to the ordinance compliance period and the phase-in period that provides information about the single use plastics ordinance to food facilities, including the environmental benefits of the ordinance, products that meet the definition of compliant materials, and alternatives and exemptions available for business experiencing hardship. The education and outreach campaign should include materials in multiple languages and designed to address the needs of the diverse types of restaurants throughout the County. The plan should include an initial report back in 30 days with a clear and accessible process for businesses experiencing hardship to obtain waivers or exemptions.

MOTION

SOLIS	_____
KUEHL	_____
HAHN	_____
BARGER	_____
MITCHELL	_____