



PUBLIC NOTICE OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING CONCERNING**

**PROJECT NO. PRJ2021-002039-(ALL DISTRICTS)  
PLAN AMENDMENT NO. RPPL2021011001-(ALL DISTRICTS)  
ENVIRONMENTAL ASSESSMENT NO. RPPL2021005522-(ALL DISTRICTS)**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, April 5, 2022 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. **Please note that due to the COVID-19 pandemic, a virtual public hearing may be held.** Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the virtual meeting and/or address the Board. Written comments may be submitted to the address above, attention: Public Hearing Section or e-mailed to <https://publiccomment.bos.lacounty.gov> with the Project No. in the "Subject". The Project status can be obtained online at: <http://bos.lacounty.gov/Board-Meeting/Public-Hearings> or you may also call (213) 974-1426.

**Location:** Unincorporated Los Angeles County.

**General Description of Proposal:** Proposed comprehensive update to the Los Angeles County General Plan Safety Element and the associated amendment to the Land Use Element to update goals and policies, incorporate new adaptation and resilience strategies to address impacts from climate change hazards. The Board will also consider the Negative Declaration prepared for this project, pursuant to the California Environmental Quality Act, that assesses impacts of proposed amendments to Los Angeles County Codes, Title 21 - Subdivisions and Title 22 – Planning and Zoning to reduce damage to life and property from wildfires in unincorporated Los Angeles County.

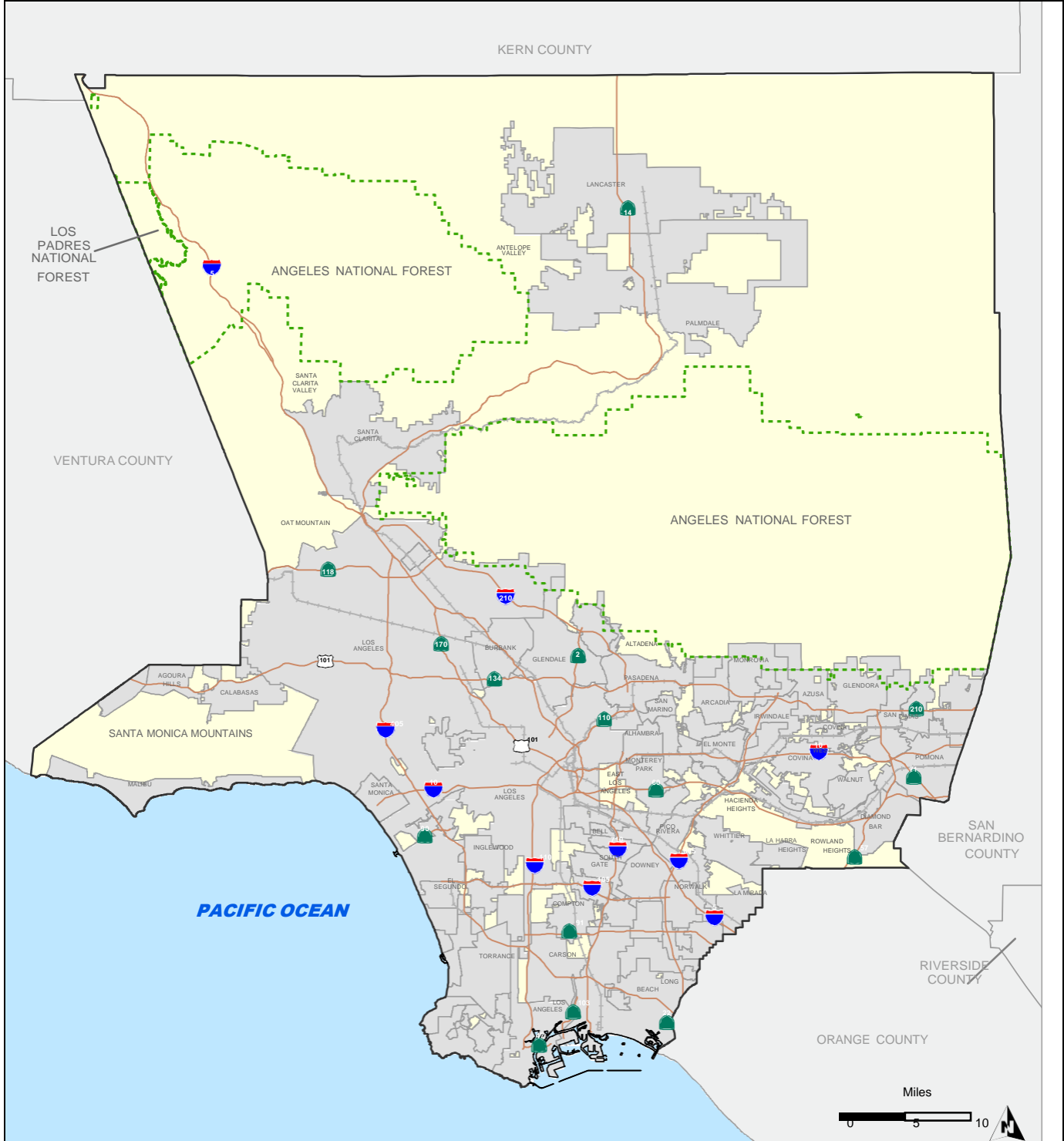
Contact the Department of Regional Planning, **Iris Chi at (213) 974-6411** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or [lchi@planning.lacounty.gov](mailto:lchi@planning.lacounty.gov) directly for questions or additional information. Project materials are available at [https://planning.lacounty.gov/site/climate/se\\_documents/](https://planning.lacounty.gov/site/climate/se_documents/). **Si necesita más información en Español, por favor llame al (213) 974-6411.**

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

CELIA ZAVALA  
EXECUTIVE OFFICER OF THE  
BOARD OF SUPERVISORS

# Los Angeles County Unincorporated Areas

# Figure 4.2



Unincorporated Areas  
 Cities

Source: Department of Regional Planning, May 2014