## **Amendment to Item No. 27**

I, THEREFORE, MOVE that the Board of Supervisors instruct the Chief Executive Officer to work with the Department of Mental Health, Alternatives to Incarceration Initiative, Department of Health Services/Correctional Health and others as appropriate to report back to this board in 60 days with a comprehensive plan that identifies the locations, timeline and financial resources necessary to build the community capacity before the Board takes further action on the closure of Men's Central Jail (MCJ) – Item #27 on today's agenda. The plan should include the sequencing of the diversion of inmates from MCJ to the appropriate facility in the community to provide quality, effective and safe care as the beds become available.

# # #

SUP:KB:cmd

	<u>MOTION</u>
MITCHELL	
KUEHL	
HAHN	
BARGER	
SOLIS	