

AGN. NO. \_\_\_\_\_

MOTION BY SUPERVISOR KATHRYN BARGER

September 4, 2018

**Amendment to Item 12, as reflected:**

3. Complete a new inventory of the County's greenhouse gas emissions, establish future emissions targets and develop ~~and adopt~~ an updated climate action plan through the Chief Sustainability Office's Countywide Sustainability Plan process and report back by June 30, 2019;

# # #

KB:em

MOTION

Solis	_____
Ridley-Thomas	_____
Hahn	_____
Barger	_____
Kuehl	_____