



**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE
FOR REGIONAL HOMELESS ALIGNMENT
BEST PRACTICES FOR STANDARDIZATION OF CARE COMMITTEE**

**The California Community Foundation, Room 219-221
717 West Temple Street, Los Angeles, California 90012**

THURSDAY, NOVEMBER 20, 2025, 12:00 P.M.

**Participate via computer or
smartphone**

Click on [ECRHA BPSC Committee](#) or QR
code below:



Event number: 2532 636 8908
Password: ecrha112025

Listen via telephone:
Call (213) 306-3065

Access code: 2532 636 8908

Password: 32742112

Chair: Nithya Raman and **Vice Chair:** Celina Alvarez

Members: Dr. Etsemaye Agonafer, Lourdes Castro Ramirez, Dr. Jackie Contreras, La'Toya Cooper, Marisa Creter, Sarah Dusseault, Dr. Barbara Ferrer, Dr. Christina Ghaly, Darren L. Hendon, Tiena Johnson Hall, Gita O'Neill, Amara Ononiwu, Jose Osuna, Miguel A. Santana, Cheri Todoroff, Becky Shevlin, Dr. Lisa H. Wong, and Health Care in Action/USC Medical Center, Representative

AGENDA POSTED: November 14, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official become record.

I. OPENING OF THE MEETING

1. Call to Order, Land Acknowledgement, and Roll Call. (25-4886)
2. Perspectives from the Frontline. (25-6301)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Executive Committee for Regional Homeless Alignment Best Practices for Standardization of Care Committee (ECRHA BPSC Committee) on items of interest that are within the subject matter jurisdiction of ECRHA BPSC Committee, and on the following items that are on the agenda for this meeting. (25-4896)

Attachments: [Public Comment/Written Correspondence](#)

III. ADMINISTRATIVE MATTER

4. Approval of the October 9, 2025 ECRHA BPSC Regular Meeting Minutes. (25-4887)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. DISCUSSIONS/ACTIONS

5. Presentation, Discussion, and Action to Approve Outreach Metrics

Presenters:

- Jasper Cooper, Director of Data Analytics and Evaluation, LA County Department of Health Services
- Bevin Kuhn, Deputy Chief Analytics Officer, LAHSA
- Aubree Lovelace, Division Chief, LA County Department of Mental Health (25-4888)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Presentation and Discussion of Preliminary Interim Housing Data

Presenters:

- Jasper Cooper, Director of Data Analytics and Evaluation, LA County Department of Health Services
- Bevin Kuhn, Deputy Chief Analytics Officer, LAHSA
- Maria Funk, Ph.D., Deputy Director, Department of Mental Health
- Sarah Solon, Senior Principal, HR&A Advisors, Inc.
- Kelsey Madigan, Director of Interim Housing, LAHSA (25-4890)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Matters Not Posted

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment Best Practices for Standardization of Care Committee (ECRHA BPSC Committee), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA BPSC Committee subsequent to the posting of the agenda. (25-4894)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

8. Adjournment for the November 20, 2025, regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment Best Practices for Standardization of Care Committee. (25-4899)