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At Large Eligible Small Cities

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At Large Rotating Expert Seat

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Executive Director, SCANPH  
Housing Production Expert Seat

**Jonathan Jager**  
Senior Staff Attorney, Public Counsel  
Housing Preservation Expert Seat

**Natalie Knott**  
Supervising Attorney,  
Legal Aid Foundation of Los Angeles  
Renter Protections Expert Seat

**Kome Ajise**  
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Non-Voting Member

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Housing Justice Organizer  
Citizens' Oversight Committee Chair



**AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY  
BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Conference Room 372, Los Angeles, CA 90012

**Teleconference Location:** \*\*Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90012

**Chair Rex Richardson will appear remotely, pursuant to SB 707**

**WEDNESDAY, JUNE 3, 2026, 3:00 P.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHSa](https://lacahsa.gov) or QR code below:



**Listen via telephone:**

Call (213) 306-3065

Access code: 2538 205 2173

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**LACAHSa CODE OF CONDUCT**

Event number: 2538 205 2173

Password: lacahsa060326

**Members:** \*Chair Rex Richardson, 1st Vice Chair Miguel A. Santana, \*\*2nd Vice Chair Victor A. Sanchez, Board Member Karen Bass, Board Member Holly J. Mitchell, Board Member Zerita Jones

**AGENDA POSTED:** [May 29, 2026](#)

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-3235)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-3236)

**Attachments:** [Public Comment/Written Correspondence](#)

## **II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee (LACAHSAs Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSAs Executive Committee, and on items that are on the agenda for this meeting. (26-3237)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSION/ACTION**

4. Approval of the May 6, 2026 LACAHSAs Budget and Administrative Executive Committee Meeting Minutes. (26-3238)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

5. LACAHSAs Budget Items:
  - a. Consideration of LACAHSAs FY 2026 27 Budget, including the following Budgets:
    - Administrative and Operations Budget
    - Production, Preservation and Ownership (PPO) Budget
    - Renter Protection and Homelessness Prevention (RPHP) Budget
    - Technical Assistance (TA) Budget
    - Fund Based Budget (26-3301)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

### **III. DISCUSSION/ACTION (Continued)**

6. FY 2026-27 Committee Charter Review and Adoption. (26-3302)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
  
7. Consideration of the Legislative Affairs Ad-Hoc Committee Recommendation for the LACAHS Board to take Positions on Pending California Legislation (2025-26 California Legislative Session) and Statewide Ballot Measures. (26-3241)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
  
8. Consider Adoption of Proposed Audit Standards for Recipients of Measure A Funding. (26-3242)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
  
9. Review of Draft Agenda for the June 10, 2026 LACAHS Board Meeting. (26-3303)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

### **IV. MISCELLANEOUS**

#### **Adjournment**

10. Adjournment of the June 3, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee. (26-3243)