



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSIONS ON TUESDAY, JULY 3,  
2 2012, READ BY CLERK SACHI HAMAI DIRECTLY BELOW AND ON PAGE 87]

3  
4  
5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. THE MEETING OF THE  
7 BOARD OF SUPERVISORS IS NOW IN SESSION. OPEN SESSION. SACHI,  
8 DO YOU WANT TO MAKE A REPORT ON THE CLOSED SESSION?

9

10 **CLERK SACHI HAMAI:** YES. WITH RESPECT TO ITEM NO. CS-2, PUBLIC  
11 EMPLOYMENT CONSIDERATION OF CANDIDATE FOR THE APPOINTMENT TO  
12 THE POSITION OF DIRECTOR OF PUBLIC SOCIAL SERVICES. AS  
13 INDICATED ON THE SUPPLEMENTAL AGENDA, THERE IS NO REPORTABLE  
14 ACTION. THANK YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. NEXT IS I'M GOING TO ASK  
17 EVERYONE TO RISE FOR THE INVOCATION AND THE PLEDGE OF  
18 ALLEGIANCE. THE INVOCATION WILL BE LED BY PASTOR JACKSON LAU  
19 OF THE FIRST CHINESE BAPTIST CHURCH IN WALNUT. THE PLEDGE OF  
20 ALLEGIANCE WILL BE LED BY CHRISTOPHER DUARTE, VETERANS' CLAIM  
21 ASSISTANT FOR THE DEPARTMENT OF MILITARY AND VETERANS'  
22 AFFAIRS, HAILING FROM PACOIMA. PASTOR LAU?

23

24 **PASTOR JACKSON LAU:** GOOD MORNING. HAPPY FOURTH OF JULY. LET US  
25 PRAY TOGETHER. AWESOME AND HOLY GOD, WE JUST THANK YOU, WE



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1 JUST THANK YOU FOR THE FREEDOM THAT WE HAVE IN THIS COUNTRY.  
2 WE THANK YOU FOR BEING ALIVE WHERE YOU HELP US TO TRULY  
3 TREASURE THIS AWESOME FREEDOM AND NOT TAKE IT FOR GRANTED EVEN  
4 THOUGH WE EXPERIENCE IT EACH AND EVERY DAY. AND WE WANT TO  
5 ESPECIALLY GIVE YOU THANKS FOR THE MEN AND THE WOMEN WHO GIVE  
6 OF THEMSELVES SO THAT WE MAY HAVE THIS FREEDOM. AND THIS  
7 MORNING RIGHT NOW WE WANT TO PRAY FOR OUR SUPERVISORS AND  
8 THEIR WORKERS AND OUR NATIONAL LEADERS WHO SEEK TO EXERCISE  
9 AND PRESERVE THIS FREEDOM. LORD, YOUR WORD TELLS US THAT WE  
10 ARE TO ASK, SEEK AND KNOCK FROM YOU AND THAT WE DON'T HAVE  
11 BECAUSE WE DON'T ASK. AND WE ASK AND WE DON'T RECEIVE BECAUSE  
12 WE ASK WITH WRONG MOTIVES. AS WE CELEBRATE THE INDEPENDENCE  
13 DAY, LET US NOT BE INDEPENDENT FROM YOU AND, THEREFORE, WE  
14 HUMBLY ASK WITH PURE MOTIVE YOUR GUIDANCE UPON THESE LEADERS.  
15 AND WE PRAY, LORD, THAT YOU WOULD GIVE EACH ONE OF THEM DEEP  
16 WISDOM AND ALLOW THEM TO HAVE THE DISCERNMENT BETWEEN GOOD AND  
17 EVIL, AND ESPECIALLY BETWEEN THE GOOD, THE BETTER AND THE  
18 BEST. MAY THEIR LIVES AND THEIR DECISIONS PLEASE YOU,  
19 ESPECIALLY WHEN IT'S HARD TO PLEASE EVERYONE. MAY THEY SENSE  
20 YOUR PRESENCE IN THIS ROOM THIS DAY AND MAY THEY UNDERSTAND  
21 YOUR LOVING CARE FOR EACH AND EVERY PERSON HERE. WE ASK IT,  
22 LORD, FOR YOUR GLORY AND THE GOOD OF THE PEOPLE WE SERVE,  
23 AMEN.  
24



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1 **CHRISTOPHER DUARTE:** PLEASE REMAIN STANDING AND FACE THE  
2 COLORS, AND PLACE YOUR RIGHT HAND OVER YOUR HEART. [PLEDGE OF  
3 ALLEGIANCE RECITED.]

4  
5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE?

6  
7 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.  
8 IT'S MY PLEASURE TO ONCE AGAIN WELCOME BACK AND THANK PASTOR  
9 JACKSON LAU, WHO IS THE SENIOR PASTOR AT THE FIRST CHINESE  
10 BAPTIST CHURCH OF ROWLAND HEIGHTS. PASTOR LAU WAS BORN IN  
11 CANTON, CHINA, AND EMIGRATED TO LOS ANGELES IN 1956. HE  
12 ATTENDED U.C.L.A. FOR HIS UNDERGRADUATE STUDIES AND  
13 SUBSEQUENTLY GRADUATED IN 1973 FROM U.S.C. WITH A DOCTOR OF  
14 PHARMACY. HE PRACTICED HOSPITAL PHARMACY FOR 10 YEARS IN THE  
15 SAN FERNANDO VALLEY. HE THEN ATTENDED AND GRADUATED WITH A  
16 MASTER OF DIVINITY FROM TALBOT SCHOOL OF THEOLOGY FROM BIOLA  
17 UNIVERSITY IN 1984. HE AND HIS WIFE, MILLIE, WERE CALLED BY  
18 THE FIRST CHINESE BAPTIST CHURCH IN LOS ANGELES IN SEPTEMBER  
19 1984. THEY WERE ASSIGNED TO PLANT A CHURCH IN THE EAST SAN  
20 GABRIEL VALLEY BEGINNING IN MARCH OF 1985, WHICH BECAME THE  
21 FIRST CHINESE BAPTIST CHURCH, ROWLAND HEIGHTS. THEIR  
22 CONGREGATION NUMBERS OVER 1,000 MEMBERS. FOR THE PAST FIVE  
23 YEARS, THE FIRST CHINESE BAPTIST CHURCH HAS PARTNERED WITH THE  
24 EAST SAN GABRIEL VALLEY COALITION FOR THE HOMELESS TO PROVIDE  
25 A WINTER SHELTER PROGRAM. THIS YEAR THEY HOSTED OVER 170



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1 HOMELESS EVERY NIGHT FROM JANUARY 18 THROUGH FEBRUARY 2 AND  
2 SERVED OVER 2,500 MEALS. SO ON BEHALF OF MY COLLEAGUES AND THE  
3 BOARD, WE'D LIKE TO TAKE THE TIME TO THANK PASTOR FOR TAKING  
4 TIME OUT OF HIS BUSY SCHEDULE TO JOIN US, LEADING US IN A  
5 WONDERFUL INVOCATION, BUT THANK HIM FOR ALL THAT HE DOES NOT  
6 JUST EVERY DAY AS A PASTOR OF THAT CHURCH BUT FOR THE ENTIRE  
7 COMMUNITY. GOD BLESS YOU, MY FRIEND. [APPLAUSE.]

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** CHRISTOPHER DUARTE? YOU LED US IN  
10 THE PLEDGE OF ALLEGIANCE THIS MORNING. COME ON OVER HERE,  
11 CHRIS, WHO LED US IN THE PLEDGE OF ALLEGIANCE THIS MORNING IS  
12 REPRESENTING THE LOS ANGELES COUNTY DEPARTMENT OF MILITARY AND  
13 VETERANS' AFFAIRS, WHERE HE SERVES AS A VETERANS' CLAIM  
14 ASSISTANT. CHRISTOPHER SERVED FROM 1997 THROUGH 2001 AS A  
15 SERGEANT, OBTAINING THE RANK OF SERGEANT IN THE UNITED STATES  
16 MARINE CORPS, THE FIFTH MARINE REGIMENT. HE IS, AS I SAID, IS  
17 A VETERANS COUNSELOR WITH THE COUNTY DEPARTMENT OF MILITARY  
18 AND VETERANS AFFAIRS. HE LIVED IN OUR DISTRICT FOR 34 YEARS.  
19 ATTENDED LOS ANGELES COLLEGE AND THE UNIVERSITY OF PHOENIX IN  
20 WOODLAND HILLS. HE'S A GRADUATE ALSO OF BISHOP ALEMANY HIGH  
21 SCHOOL IN MISSION HILLS. SO HE'S A THIRD DISTRICT RESIDENT  
22 THROUGH AND THROUGH. CHRISTOPHER, THANK YOU VERY MUCH FOR  
23 LEADING US IN THE PLEDGE THIS MORNING AND THANK YOU FOR YOUR  
24 SERVICE TO OUR COUNTRY. [APPLAUSE.]

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** SACHI, IF YOU CALL THE AGENDA,  
2 WE'LL GET ON OUR WAY?

3

4 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
5 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
6 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEMS NO.  
7 1-D AND 2-D, WE WILL HOLD THESE FOR A MEMBER OF THE PUBLIC. ON  
8 PAGE 4, BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9. ON ITEM NO.  
9 1, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS  
10 ITEM. ON ITEM NO. 2, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR  
11 ANTONOVICH ABSTAIN FROM THE VOTE. AND ON THIS ITEM, THERE'S A  
12 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 3,  
13 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS  
14 ITEM. ON ITEM NO. 4, SUPERVISOR RIDLEY-THOMAS AND MEMBERS OF  
15 THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 7,  
16 SUPERVISOR MOLINA VOTES NO ON THIS ITEM AND ALSO THERE'S  
17 REQUESTS FROM MEMBERS OF THE PUBLIC TO HOLD IT.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M A NO VOTE, AS WELL.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 7?

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

24



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1 **CLERK SACHI HAMAI:** OKAY. AND THE REMAINING -- EXCUSE ME ON  
2 ITEM NO. 9, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
3 HOLD THIS ITEM. AND THE REMAINING ITEMS UNDER THE BOARD OF  
4 SUPERVISORS ARE BEFORE YOU. AND YOU MIGHT HAVE TO TAKE UP  
5 EITHER 2 OR 7 AS A SEPARATE VOTE.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** 2?

8

9 **CLERK SACHI HAMAI:** 2 BECAUSE SUPERVISOR ANTONOVICH AND  
10 SUPERVISOR RIDLEY-THOMAS ABSTAIN.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S TAKE UP ITEM NO. 2. MOVED BY  
13 KNABE. I'LL SECOND IT WITH ANTONOVICH AND RIDLEY-THOMAS  
14 ABSTAINING, THERE ARE THREE VOTES TO APPROVE IT. ITEM 7 WE  
15 HAVE MEMBERS OF THE PUBLIC WHO WANT TO BE HEARD. MEMBERS OF  
16 THE PUBLIC WANT TO BE HEARD ON EACH OF THOSE, SO LET'S HOLD  
17 THEM. I'M SORRY. ITEM 2 WILL BE HELD AS WELL. GO AHEAD.

18

19 **CLERK SACHI HAMAI:** YOU'RE ABSOLUTELY RIGHT, I APOLOGIZE. AND  
20 THE REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE  
21 YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IT'S MOVED BY KNABE.  
24 SECONDED BY ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

25



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1 **CLERK SACHI HAMAI:** CONSENT CALENDAR ITEMS 10 THROUGH 53. ON  
2 ITEMS NO. 10 THROUGH 17, THERE'S A REQUEST -- EXCUSE ME. I'LL  
3 READ 10 THROUGH 12, THERE'S A REQUEST FROM A MEMBER OF THE  
4 PUBLIC. LET ME BACK UP. I APOLOGIZE. ON ITEM NO. 10,  
5 SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE REFERRED BACK TO  
6 THE CORPORATION, THE LOS ANGELES ECONOMIC DEVELOPMENT  
7 CORPORATION. BUT ON THIS ITEM, SUPERVISOR ANTONOVICH AND A  
8 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
9 NO. 11 AND 12, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
10 TO HOLD THESE ITEMS.

11

12 **SUP. KNABE:** REFER BACK TO THE C.E.O.?

13

14 **CLERK SACHI HAMAI:** OH, REFER BACK TO THE C.E.O.? OKAY, BUT ON  
15 THIS ITEM SUPERVISOR ANTONOVICH IS ALSO HOLDING IT ALONG WITH  
16 A MEMBER OF THE PUBLIC. ON ITEM NO. 13 AND 14, THE CHIEF  
17 EXECUTIVE OFFICER REQUESTS THAT THESE ITEMS BE CONTINUED ONE  
18 WEEK TO JULY 10, 2012. BUT ALSO ON THESE ITEMS, THERE'S A  
19 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THEM. ON ITEMS NO.  
20 15, 16, 17, 18 AND 19, THERE IS A REQUEST FROM A MEMBER OF THE  
21 PUBLIC TO HOLD THESE ITEMS. ON ITEM NO. 26, SUPERVISOR KNABE  
22 AND SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST  
23 THAT THIS ITEM BE HELD. ON ITEM NO. 28 --

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM WAS THE LAST ONE?



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1

2 **CLERK SACHI HAMAI:** 26.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 28, 29 AND 30, THERE'S -- AND  
7 EXCUSE ME, 31, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
8 TO HOLD THESE ITEMS. ON ITEM NO. 35, THERE'S A REQUEST FROM A  
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND ALSO ON THAT ITEM  
10 NO. 36, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
11 THIS ITEM. AND I'M SORRY, AS WE'RE GOING ALONG, THERE'S A  
12 MEMBER THAT CONTINUES TO SIGN UP, SO ON ITEM NO. 33, WE WILL  
13 ALSO HOLD IT FOR A MEMBER OF THE PUBLIC. ON ITEM NO. 39, AS  
14 INDICATED ON THE SUPPLEMENTAL AGENDA, THE FIRE CHIEF REQUESTS  
15 THAT THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT. ON ITEM NO.  
16 44, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE CONTINUED ONE  
17 WEEK TO JULY 10, 2012. ON ITEM NO. 45, SUPERVISOR KNABE ALSO  
18 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 10,  
19 2012. ON ITEM NO. 48, THE CHIEF EXECUTIVE OFFICER REQUESTS  
20 THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 10, 2012. ITEMS  
21 NUMBER 37, 39 AND 40 ARE ALSO NOW BEING REQUESTED TO BE HELD  
22 BY A MEMBER OF THE PUBLIC. AND THE REMAINING ITEMS UNDER THE  
23 CONSENT CALENDAR ARE BEFORE YOU.

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE. SECONDED BY  
2 MOLINA. WITHOUT OBJECTION, UNANIMOUS VOTE.

3

4 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NO. 54, WE WILL HOLD  
5 FOR A DISCUSSION. SUPPLEMENTAL AGENDA -- EXCUSE ME, ON PAGE  
6 26, MISCELLANEOUS, ADDITIONS TO THE AGENDA WHICH WERE POSED  
7 MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON  
8 THE SUPPLEMENTAL AGENDA. ON ITEM NO. 55-A AND ITEM 55-B,  
9 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THESE  
10 ITEMS. ON PAGE 29, NOTICES OF CLOSED SESSION, ON ITEM NO. CS-  
11 3, AS INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL  
12 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 10,  
13 2012.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM IS THAT?

16

17 **CLERK SACHI HAMAI:** CS-3.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
22 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
23 SUPERVISORIAL DISTRICT NO. 3.

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE NO PRESENTATIONS.

2 SUPERVISOR KNABE, DO YOU HAVE ANY PRESENTATIONS? SUPERVISOR  
3 ANTONOVICH?

4

5 **SUP. ANTONOVICH:** TODAY WE'RE GOING TO HONOR JOAN WHITENACK FOR  
6 17 YEARS OF VERY FAITHFUL EXECUTIVE SERVICE AS THE EXECUTIVE  
7 DIRECTOR OF THE FOOTHILL UNITY CENTER. THIS IS ONE OF THE  
8 GREAT PUBLIC/PRIVATE PARTNERSHIPS. DURING HER TIME, JOAN HAS  
9 INCREASED THE SERVICE AREAS IN THE SAN GABRIEL VALLEY FROM  
10 THREE CITIES TO 11 CITIES. SHE EXPANDED THE FACILITIES TO  
11 INCLUDE THREE SITES. SHE INCREASED THEIR OPERATING BUDGET FROM  
12 \$50,000 A YEAR TO OVER \$1.3 MILLION A YEAR. THEY WENT FROM 1  
13 EMPLOYEE TO 20 EMPLOYEES, GENERATING MILLIONS AND MILLIONS OF  
14 DOLLARS IN GRANT MONEY FROM FOUNDATIONS. SHE DEVELOPED VITAL  
15 PROGRAMS, INCLUDING THE ANNUAL THANKSGIVING DISTRIBUTION, THE  
16 BACK-TO-SCHOOL BLAST PROVIDING SCHOOL SUPPLIES AND CLOTHING TO  
17 AN ESTIMATED 2,000 CHILDREN IN THE SAN GABRIEL VALLEY. WORK  
18 EXPERIENCE PROGRAMS HAVE HELPED TRAIN OUR YOUNG PEOPLE TO GET  
19 JOBS. HOME GROCERY DELIVERY TO HOME BOUND PROGRAMS WHICH  
20 PROVIDES DISABLED AND OUR SENIOR CITIZENS IN THE SAN GABRIEL  
21 VALLEY WITH FOOD. SHE'S RECEIVED THE WOMAN AWARD BY THE  
22 CALIFORNIA STATE SENATE, THE 2001 HUNGER FIGHTER AWARD FOR THE  
23 CALIFORNIA HUNGER ACTION COALITION, THE 2004 EXECUTIVE  
24 DIRECTOR OF THE YEAR BY THE PASADENA'S WOMEN IN BUSINESS, AND  
25 THE 2012 APPLE AWARD BY THE SAN GABRIEL VALLEY COMBINED SCHOOL



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1 DISTRICTS. SHE'S JOINED TODAY BY HER HUSBAND RAY, WHEELER AND  
2 BETTY MCMILLAN, WHO WILL BE TAKING OVER AS THE EXECUTIVE  
3 DIRECTOR OF THE FOOTHILL UNITY CENTER. AND AGAIN, THIS IS A  
4 REAL GOOD PUBLIC/PRIVATE PARTNERSHIP THAT ENGAGES THE ENTIRE  
5 SAN GABRIEL VALLEY TO MEET THE NEEDS OF THEIR CITIZENS.

6 [APPLAUSE.]

7

8 **JOAN WHITENACK:** THANK YOU SO MUCH FOR THIS RECOGNITION.  
9 FOOTHILL UNITY CENTER IS A NONPROFIT THAT IS ALSO A COMMUNITY  
10 ACTION AGENCY FOR THE AREA. SO WE WORK TOGETHER, GOVERNMENT  
11 AND LOCAL PEOPLE. WITHOUT THE HELP AND SUPPORT OF LOCAL  
12 BUSINESSES, ORGANIZATIONS, CHURCHES, TEMPLES, ALL OF THE  
13 ABOVE, FOOTHILL UNITY CENTER WOULDN'T BE ABLE TO DO WHAT IT  
14 DOES. THIS PAST YEAR, WE SERVED OVER 4,200 FAMILIES, OVER  
15 12,000 INDIVIDUALS, AND THAT IS AN UNDUPLICATED NUMBER. EACH  
16 OF THOSE PEOPLE RECEIVED MULTIPLE SERVICES, SO OUR TOTAL  
17 SERVICES WERE -- IT'S BEEN AN AMAZING EXPERIENCE. AND I WISH  
18 THAT EVERYBODY WILL CONTINUE TO SUPPORT FOOTHILL UNITY CENTER  
19 AND LET IT CONTINUE TO GROW AND TO HELP FAMILIES IN CRISIS.  
20 THANK YOU. [APPLAUSE.]

21

22 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE FOUR-MONTH OLD TERRIER  
23 MIX, SMOKY, WHO YOU CAN GET FROM 562-728-4644. AND THIS IS  
24 LITTLE SMOKY. HI, SMOKY. HE'S LOOKING FOR A HOME. SO ANYBODY  
25 LIKE TO ADOPT SMOKY? HE'S A NONSMOKER. 562-728-4644.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE ONE ADJOURNING MOTION. I  
3 ASK THAT WE ADJOURN IN THE MEMORY OF ROGER HANSON, A RESIDENT  
4 OF MALIBU AND RETIRED MEMBER OF THE L.A. COUNTY FIRE  
5 DEPARTMENT WHO RECENTLY PASSED AWAY UNEXPECTEDLY AT THE AGE OF  
6 66. ROGER WAS A RETIRED FIREFIGHTER SPECIALIST WHO HAD SERVED  
7 IN FIRE STATION 88, BATTALION 5, AND RETIRED IN 1991 AFTER 24  
8 YEARS OF DEDICATED SERVICE TO THE PEOPLE OF THE COUNTY. HE IS  
9 SURVIVED BY HIS MOTHER, KATHERINE MARY STANISLAUS; A SISTER,  
10 GAIL; TWO SONS, CHRISTIAN AND TY; AND EIGHT GRANDCHILDREN,  
11 CALLY, HUNTER, CONNOR, FISHER, EMILY, JACK, MATTHEW, AND  
12 LUCAS. WITHOUT OBJECTION, UNANIMOUS VOTE. LET'S TAKE UP THOSE  
13 WHO HAVE ASKED TO BE HEARD ON MULTIPLE ITEMS. DR. CLAVREUL?  
14 ITEM S-1, 7, 18 AND 19. S-1 IS NOT UP YET. SO COME UP ON 7, 18  
15 AND 19 AND WE'LL CALL YOU BACK UP ON S-1 LATER. ALL RIGHT.  
16 TAKE YOUR TIME. ARNOLD SACHS? ERIC PREVEN? DR. CLAVREUL?

17

18 **DR. GENEVIEVE CLAVREUL:** DR. GENEVIEVE CLAVREUL. GOOD MORNING,  
19 BOARD OF SUPERVISORS.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING.

22

23 **DR. GENEVIEVE CLAVREUL:** ON ITEM 18 -- I WILL START ACTUALLY  
24 ITEM 7, ON THE ASSESSOR'S OFFICE. YOU KNOW LAST WEEK, I  
25 BROUGHT THE ISSUES THAT THE NOMINATION OF MR. SANTOS KREIMANN



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1 HAD BEEN DONE IN A CLOSED SESSION. YOU ASSERTED TO ME THAT IT  
2 WAS DONE UNDER AN OPEN SESSION. I REVIEWED BOTH TAPES FROM  
3 LAST WEEK AND THE WEEK BEFORE. I HAVE ALSO REVIEWED THE  
4 CERTIFIED TRANSCRIPT OF THE BOARDS. AND NO WAY THERE IS A TIME  
5 WHERE YOU PUBLICLY ANNOUNCE THAT MR. SANTOS KREIMANN HAD BEEN  
6 APPOINTED. SO I WAS CORRECT. THIS IS A TOTAL VIOLATION OF THE  
7 BROWN ACT. YOU MAY HAVE HAD A PRIVATE MEETING WITH THE PRESS  
8 TO LET THEM KNOW ABOUT THE APPOINTMENT, BUT AT NO TIME IT WAS  
9 DONE IN AN OPEN SESSION. IF IT WAS, THE CERTIFIED TRANSCRIPTS  
10 ARE WRONG AND I KNOW IN THE PAST YOU HAVE STOOD BY YOUR  
11 CERTIFIED TRANSCRIPTS. SO I ONCE AGAIN WILL CHARGE YOU WITH A  
12 VIOLATION OF THE BROWN ACT VIS-A-VIS THE NOMINATION OF SANTOS  
13 KREIMANN.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM ARE YOU SPEAKING TO,  
16 DR. CLAVREUL?

17

18 **DR. GENEVIEVE CLAVREUL:** NO. 7.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

21

22 **DR. GENEVIEVE CLAVREUL:** HAVING TO DO WITH THE ASSESSOR BEING  
23 AN ELECTED -- AND THAT'S TOTALLY --

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FINE.



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1

2 **DR. GENEVIEVE CLAVREUL:** -- ON SUBJECT. SO FOR THAT, I WOULD  
3 LIKE VERY MUCH TO KNOW WHEN THAT WAS ANNOUNCED AND TO WHOM. ON  
4 ITEM 18, YOU KNOW, THAT'S WHY KING-DREW WAS CLOSED, SO WE  
5 COULD GIVE ALL THAT MONEY TO THE NON-COUNTY FOR A HOSPITAL.  
6 AND WHEN YOU LOOK THAT, YOU KNOW THE 12 MILLION THEY ARE  
7 GETTING, OF COURSE THEY WERE ALL WANTING TO HAVE IT FROM OUR  
8 CENTER IN THE HOSPITAL, ESPECIALLY CALIFORNIA HOSPITAL. AND  
9 WHEN YOU LOOK AT THE PHYSICIANS WHO ARE STAFFING THIS  
10 HOSPITAL, THOSE ARE THE SAME PHYSICIANS WHO WERE STAFFING  
11 KING-DREW MEDICAL CENTER. SO I REALLY FEEL BAD ABOUT THAT, I  
12 THINK WE NEEDED KING-DREW AND WE NEEDED THE TRAUMA CENTER  
13 CLOSE TO THE AIRPORT. ON ITEM 19, I THINK IT'S NOT VERY WISE  
14 TO GIVE THE COMPANY OLYMPUS A THREE-YEAR CONTRACT WHERE THEY  
15 CAN INCREASE UP TO 40 PERCENT WITHOUT COMING BACK TO THE  
16 BOARD. YOU KNOW, THAT'S AN ISSUE I HAVE CONSTANTLY BROUGHT  
17 BACK. FOR A CONTRACT TO BE ABLE TO BE INCREASED BY 40 PERCENT  
18 WITHOUT COMING BACK TO THIS BOARD SHOULD NOT HAPPEN. ANYWAY,  
19 THANK YOU VERY MUCH FOR YOUR ATTENTION.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. JUST STAND BY. I WANT  
22 TO GET YOU AN ANSWER ON THE ISSUE. ALL RIGHT. DR. CLAVREUL,  
23 THE ITEM ON THE ASSESSOR WAS ON THE -- ORIGINALLY ON THE  
24 AGENDA OF THE BOARD ON JUNE 12 AS ITEM 70-C. IT WAS POSTPONED  
25 FOR A WEEK, TILL JUNE 19, 2012. AND ON THE AGENDA IT WAS ITEM



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1 69. IT WAS APPROVED I BELIEVE UNANIMOUSLY BY THE BOARD ON JUNE  
2 19 AS ITEM 69. AND IF YOU'D LIKE, WE'LL GET YOU A COPY OF THE  
3 AGENDA. BUT THANK YOU. I JUST WANT TO SAVE YOU THE ANXIETY OF  
4 A BROWN ACT VIOLATION BECAUSE IT WAS VERY MUCH IN PUBLIC  
5 SESSION AND ONLY IN PUBLIC SESSION. MR. PREVEN, YOU'RE NEXT.

6

7 **DR. GENEVIEVE CLAVREUL:** IT WAS NOT APPROVED IN PUBLIC.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** IT WAS APPROVED ON JUNE 19 IN THIS  
10 ROOM IN PUBLIC. I BELIEVE YOU WERE SITTING HERE AT THE TIME. I  
11 CAN'T BE SURE THAT YOU WERE SITTING HERE, BUT I THINK YOU  
12 WERE.

13

14 **DR. GENEVIEVE CLAVREUL:** IF IT WAS, IT WOULD BE IN THE  
15 CERTIFIED TRANSCRIPT. IT WAS NOT IN THE CERTIFIED TRANSCRIPT.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL I'LL HAVE THE BOARD SECRETARY  
18 CHECK THAT OUT. BUT IT WAS APPROVED AND IT'S ON TAPE, VIDEO  
19 AND AUDIO. MR. PREVEN?

20

21 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN THE COUNTY RESIDENT  
22 FROM DISTRICT 3 AND I AGREE WITH MS. CLAVREUL.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OF COURSE YOU DO.

25



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1 **ERIC PREVEN:** ITEM S-1 WILL COME UP LATER. ITEM 1 IS MORE  
2 WAIVING OF THE LIMITATION OF LENGTH OF SERVICE REQUIREMENTS BY  
3 THE BOARD. MR. YAROSLAVSKY IS DOING IT, MR. ANTONOVICH, MR.  
4 KNABE. AND I HAVE DIRECTED TO SUPERVISOR MOLINA TO PLEASE  
5 ADDRESS MR. SANTOS KREIMANN SERVING ON THE PICO RIVERA  
6 REDEVELOPMENT DISSOLUTION BOARD. THIS IS NOT PROPER TO ME. HE  
7 IS THE ACTING COUNTY ASSESSOR. PICO RIVERA, AS YOU PROBABLY  
8 KNOW, HAS HAD A LOT OF REDEVELOPMENT OVER THE YEARS. THERE'S  
9 PROBABLY SOME UNFINISHED BUSINESS. AND THIS GUY HAS A  
10 RELATIONSHIP, MAYOR ANTONOVICH, WITH STARBUCKS BECAUSE HE'S  
11 WORKED WITH THEM BOTH AT GRAND AVENUE, I'M SURE HE'S DOING  
12 SOMETHING -- LOOK, LET'S JUST CLEAN IT UP. HE'S A GOOD GUY,  
13 GET HIM OUT, OKAY? ITEM NO. 3, WE NEED -- THIS IS A \$7.5  
14 MILLION DOLLAR FACE-LIFT FOR THE JOHN ANSON FORD THEATER. I  
15 SUPPORT IT. OBVIOUSLY, THIS IS AN OLD FACILITY, IT NEEDS A  
16 LITTLE UPGRADE. BUT LIKE WITH THE \$3 MILLION RESTROOM UPGRADE  
17 AT THE HOLLYWOOD BOWL, LET'S GET A LITTLE MORE DETAIL, BECAUSE  
18 THIS IS VERY BLANKET, ALL, AND THEN IT SAYS WE'VE GOT LOTS  
19 MORE TO DO LATER. LET'S KNOW WHAT'S BEING DONE SO THE PUBLIC  
20 CAN PAY ATTENTION AND REPORT BACK THAT IT IS HAPPENING  
21 APPROPRIATELY. ITEM NO. 4 IS SUPERVISOR YAROSLAVSKY REACHING  
22 FOR SOME EFFICIENCIES REGARDING VIDEO CONFERENCING. AND  
23 NATURALLY WE ALL SUPPORT THIS. WE ARE VERY MUCH AGAINST  
24 COMPANY CARS FOR COUNTY EMPLOYEES UNLESS IT'S ABSOLUTELY  
25 NEEDED. AND THIS IDEA OF PHASING OUT MAINTENANCE CONTRACTS ON



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1 COMPANY CARS IN EXCHANGE FOR ENTERPRISE RENT-A-CAR? NOT WHAT  
2 WE WANT. WE WANT EFFICIENCY. AND THANK YOU FOR REACHING FOR  
3 THE VIDEO CONFERENCING THERE. ITEM NO. 45, THANK YOU,  
4 SUPERVISOR KNABE OR WHOEVER, FOR PULLING THAT BACK. THE  
5 SHERIFF'S DEPARTMENT NEEDS TO BE REPORTED ON APPROPRIATELY IN  
6 AUGUST BEFORE WE FINALIZE THAT DECISION MAKING. ANY KIND OF  
7 INAPPROPRIATE EXPENDITURES OF COURSE NEEDS TO BE VETTED  
8 PROPERLY BEFORE WE PUSH THROUGH SOMETHING THAT'S HIGHLY  
9 SUSPICIOUS AND SOUNDS LIKE "GET SMART." AND I'M OF COURSE  
10 REFERRING TO THE SONAR EXPLOSIVE DETECTION DEVICES. WE ALL  
11 TAKE HOMELAND SECURITY VERY SERIOUSLY AND WE ALL WANT FUNDING  
12 WHEN IT'S AN AVAILABLE FOR APPROPRIATE USE. BUT THIS  
13 DEPARTMENT IS CURRENTLY ACTIVELY MIRED IN WHAT APPEARS TO BE A  
14 SCANDAL. I MEAN, I DON'T WANT TO DIRECT YOUR ATTENTION TO  
15 MARCH 27, I BELIEVE IT WAS, 2012, SUPERVISOR YAROSLAVSKY WHEN  
16 YOU REQUESTED THAT WE ROLL UP OUR SLEEVES AND FIND OUT WHAT'S  
17 GOING ON. AND FINALLY ITEM NO. 35, WE NEED SOME REAL OVERSIGHT  
18 HERE. THIS IS A PUBLIC WORKS PROJECT THAT IS 53 PERCENT OVER  
19 ITS ORIGINAL COST. AND THIS ONE IS A STINKER, GUYS. PLEASE GET  
20 SOMEBODY TO INVESTIGATE THIS. THERE'S A MAY 12, 2012 BOARD  
21 ACTION THAT'S REFERRED TO, AND IT'S NOT MY EXPERIENCE THAT THE  
22 BOARD MEETS ON MAY 12. THAT'S A SATURDAY. UNLESS MY CALENDAR  
23 IS OFF HERE, IS IT A LEAP YEAR? I MEAN, COME ON GUYS, THAT'S  
24 NOT APPROPRIATE, NUMBER ONE. NUMBER TWO, THERE'S OVER A  
25 HUNDRED AND SOMETHING THOUSAND DOLLARS IN EXPENDITURES WELL



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1 OVER THE \$10,000 CAP THAT PREEXISTED BOARD APPROVAL OF THIS  
2 \$134,000. AND PLUS THE WORK, AS I UNDERSTAND IT, IS DONE.  
3 PEOPLE IN MALIBU HAVE KNOWN THIS WORK TO BE DONE FOR ALMOST A  
4 YEAR AND A HALF. I DON'T KNOW WHAT ELSE TO SAY. ITEM NO. 55-A  
5 IS SUPERVISOR YAROSLAVSKY APPROPRIATELY LOOKING INTO THE --  
6 ONE SECOND THE CLIMATE CHANGE REPORT BY U.C.L.A., WHICH WE ALL  
7 ARE EXCITED TO SEE. BUT IT WAS NOT ATTACHED. SO IF I COULD GET  
8 A COPY OF IT. THANK YOU.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SACHS AND MR.  
11 SNELLS? DO YOU WANT TO COME DOWN?

12

13 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS. I  
14 HELD ITEM, LET'S SEE, ITEM 1-D BECAUSE WE HAVE TO TELL BECAUSE  
15 THEY'RE NOT PUT ON THE BULLETIN BOARD, THE C.D.C. WOULD THIS  
16 ALSO MEAN THAT THE COMMUNITY DEVELOPMENT COMMISSION, THAT THE  
17 OVERSIGHT, THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF  
18 LOS ANGELES, WHICH YOU ARE NOW A PART OF ACCORDING TO WHAT WAS  
19 POSTED ON OUTSIDE BULLETIN BOARD IS ALSO MEETING AT THIS TIME?  
20 I MEAN, I KNOW YOU CALL THESE MEETINGS AND THEY ALL KIND OF  
21 LIKE FLOW TOGETHER. SO IS THE OVERSIGHT COMMITTEE MEETING AT  
22 THIS TIME ALSO? IN ADDITION, YOU'VE DOCUMENTED 4,180 WORTH OF  
23 C.D.B.G. FUNDS. NOW AS I POINTED OUT BACK IN NOVEMBER OR MAY  
24 OF 2011, WHEN YOU HAD YOUR 37TH YEAR PROGRAM, YOU HAD OVER 13  
25 MILLION, ALMOST \$14 MILLION IN UNEXPENDED C.D.B.G. FUNDS FROM



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1 PRIOR YEARS. SO \$4,180 FOR SOUNDPROOFING IS GOING TO PUT A  
2 DENT IN THAT BUDGET. I THINK YOU'VE COVERED THE COST OF PAPER  
3 CLIPS. ITEM NO. 1, YOU'RE MAKING MORE WAIVERS ON TERM  
4 LIMITATIONS FOR YOUR APPOINTEES. DOESN'T TERM LIMITS MEAN  
5 ANYTHING? I GUESS NOT. ITEM NO. 9 REFERS TO SOME SCHOOL GRANTS  
6 FOR SOME AFTER SCHOOL PROGRAMS. AND I ALSO HELD 10 BECAUSE  
7 YOU'RE ESTABLISHING A CONTRACT, \$1.2 MILLION, TO CREATE AND  
8 MAINTAIN JOBS IN UNDEVELOPED -- UNDERDEVELOPED AREAS IN L.A.  
9 COUNTY. WELL, THAT COMES TO LIKE \$250, \$300,000, NOT EVEN  
10 \$300,000 PER DISTRICT. AND I WAS WONDERING, YOU MIGHT HAVE  
11 READ, MAYBE NOT, ABOUT THE L.A.U.S.D. CUTTING ADULT SCHOOL AND  
12 THE PROGRAMS THAT ADULT SCHOOL PROVIDES. AND I WAS THINKING:  
13 WELL SOME PEOPLE HAVE WRITTEN TO SAY THAT THOSE PROGRAMS  
14 PROVIDE JOB TRAINING AND HELP PEOPLE TO GET NEW JOBS. SO IS  
15 THERE A CORRELATION BETWEEN HAVING SOME MONEY PROVIDED TO  
16 ADULT SCHOOL AND THE FACT THAT L.A.U.S.D. IS GOING TO CUT  
17 THOSE PROGRAMS BECAUSE THE BUDGET CONSTRAINTS? AND MAYBE YOU'D  
18 WRITE A LETTER TO SOMEBODY. YOU'RE ALWAYS GOOD AT WRITING  
19 LETTERS. I HELD ITEM 15 BECAUSE YOU'RE DEALING WITH THE  
20 CALABASAS LANDFILL. AND I WAS JUST GOING TO SAY WHY DON'T YOU  
21 USE THE SAME PROGRAM THAT YOU DID AT THE SUNSHINE CANYON  
22 LANDFILL, HOW YOU ELIMINATED 6,600 TONS OF REFUGE JUST BY THE  
23 BLINK OF AN EYE THAT'S NOT ACCOUNTED FOR ANYWHERE IN PUBLIC  
24 DOCUMENTATION. AND SPEAKING OF DOCUMENTATION, THE VIDEOTAPES  
25 AND ALL THE OTHER STUFF LIKE YOU DID ON ITEM NO. 7,



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1 SUPERVISOR, THAT WAS DOCUMENTED IN YOUR AGENDA AND IT WAS  
2 JUST, OH, THAT WAS SOIL COVERAGE. AND THAT GOES BACK TO THE  
3 ANTONOVICH RESOLUTION. LEGISLATIVE ADVOCATES TO SEEK SPONSORS?  
4 I HAVE A DOCUMENTED LAND GRANT, BY THE WAY.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. SACHS.

7

8 **ARNOLD SACHS:** WHAT DOES THAT MEAN?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP.

11

12 **ARNOLD SACHS:** YEAH, THAT'S WHAT IT MEANS. TIME IS UP.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SNELL.

15

16 **E.T. SNELL:** E.T. SNELL, CLOWN COMMUNITY ACTIVIST AT  
17 WWW.ETSHELL.COM. COUNTY SUPERVISORS, I'M HERE TO SPEAK ON 45  
18 DIFFERENT ITEMS TODAY, KIND OF TOUGH IN THREE MINUTES. BUT I'M  
19 GOING TO ATTEMPT TO DO IT. LET AUTO START OFF WITH NO. 7,  
20 WE'LL JUMP AROUND A LITTLE BIT. YOU KNOW OCTOBER 19, 2010, I  
21 HAD A 3-INCH STACK OF PAPERWORK ON MR. NOGUEZ ON HIS -- WASN'T  
22 HIS REAL NAME. HE HAD MARRIED HIS COUSIN, NEVER GOT A DIVORCE  
23 AND MARRIED SOME DUDE. BUT I HAD ALL THIS PAPERWORK. I WAS  
24 ARRESTED AND PUT A MILLION DOLLARS BAIL BEFORE I COULD SPEAK  
25 ON IT. BUT MAYBE I CAN FINISH SPEAKING ON IT TODAY WHERE I



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1 LEFT OFF AT. YOU KNOW, WHAT I DON'T UNDERSTAND, SEE, HOW'S  
2 DIRTY DAVE -- PUBLIC INTEGRITY GOING TO PUT ME IN PRISON ON  
3 PHONY CHARGES GOING TO BE ABLE TO PROSECUTE NOGUEZ? FIRST OFF  
4 YOU GOT KNABE'S SON --

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SNELL, YOU'VE GOT TO STICK TO  
7 THE AGENDA ITEMS YOU'VE ASKED TO BE HEARD ON.

8

9 **E.T. SNELL:** AREN'T WE ON NO. 7, THE ASSESSOR? I'M SPEAKING  
10 ABOUT THAT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** I DIDN'T HEAR YOU SAY MUCH ABOUT  
13 ASSESSOR. GO AHEAD.

14

15 **E.T. SNELL:** YEAH. I'M SPEAKING ABOUT JOHN NOGUEZ, KNABE'S SON  
16 WAS HIS CAMPAIGN MANAGER. SO HE'S ALL TIED TO ALL THIS  
17 CORRUPTION WITH YOU GUYS. A COUPLE OF YOU GUYS ENDORSED HIM.  
18 SO IT'S REALLY GOING TO BE HARD TO PROSECUTE HIM. AND WHAT I  
19 DON'T UNDERSTAND IS PROPERTY VALUES IN THE CLOWNY OF LOS  
20 ANGELES HAVE DECREASED 30 TO 65 PERCENT. THIS GUY ONLY GOT A  
21 27 PERCENT KICKBACK. THAT'S NOTHING. BUT WHAT IT IS IS ON ALL  
22 OF THEM YOU GUYS ARE ONLY GIVING 16 PERCENT. HOW CAN YOU GIVE  
23 16 PERCENT -- THIS IS WHAT I DON'T UNDERSTAND -- WHEN THE  
24 PROPERTY VALUES HAVE DROPPED 30 TO 65 PERCENT? IT SEEMS LIKE  
25 YOU SHOULD BE GIVING 30 TO 65 PERCENT DECREASE OF ASSESSED



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1 VALUE? SO WITH THAT BEING SAID AND NOW ANTONOVICH WANTS TO  
2 TAKE ANOTHER BITE OF THE APPLE AND JUST SAY WELL LET'S NOT  
3 EVEN ELECT THE GUY. YOU GUYS HAVE ALREADY GOT IT GOING ON  
4 ANYWAY. I MEAN IT'S SAD. CS-1, THE COUNTY JAIL. WOW, WHEN I  
5 WAS IN THERE FOR NINE MONTHS, FOLKS, I WAS THERE. DO YOU THINK  
6 THOSE CONCENTRATION CAMPS WERE SOMETHING, MR. FUJIOKA? YOU GOT  
7 TO GO TAKE A TOUR OF THAT PLACE. I MEAN SHOWERS EVERY SIX  
8 WEEKS IF YOU WERE LUCKY IN THE 2,000 AND 3,000 FLOOR. SOUPS  
9 THAT YOU BUY FOR 25 CENTS IN THE PENITENTIARY ARE A BUCK AND A  
10 QUARTER THERE. AND THE BRUTALITY? MAN, DON'T GET THOSE GUARDS  
11 GOING. DO NOT, NOT RUN BACK FROM THE SHOWER WHEN THEY GIVE YOU  
12 30 SECONDS TO A MINUTE AND A HALF WITH THE HOT WATER RUNNING.  
13 AND THE CORRUPTION THAT GOES ON IN THE COUNTY JAIL GOES ON AND  
14 ON AND ON. MENTAL HEALTH ISSUES? THERE WAS A TIME WHERE I  
15 NEEDED SOME MEDICATION WHERE THEY WERE GETTING READY TO THROW  
16 THAT 35 YEARS AT ME ON THEM PHONY CHARGES. AND DO YOU KNOW  
17 WHAT? IT WASN'T AVAILABLE TO ME. YOUR MENTAL HEALTH IS A JOKE  
18 OVER THERE. IT'S CRAZY WHAT'S GOING ON IN L.A. CLOWN-TY JAIL.  
19 AND IT GOES ON AND ON AND ON. I SAW MANY -- AND THE GUARDS  
20 WERE INSTIGATING FIGHTS. NOW WE'LL RUN ON TO --

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. YOUR TIME IS UP. WE  
23 HAVE OTHER PEOPLE WANT TO BE HEARD ON THOSE ITEMS, RIGHT?

24

25 **CLERK SACHI HAMAI:** RIGHT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

3

4 **CLERK SACHI HAMAI:** SO WE HAVE A NUMBER OF ITEMS FOR APPROVAL.

5 SO ITEM NO. 1-D, 2-D, 1, AND THEN ITEM NO. 2, SUPERVISOR

6 RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** SO I'LL MOVE AND KNABE SECONDS ON

9 ITEM NO. 2. IT IS APPROVED WITH ANTONOVICH AND RIDLEY-THOMAS

10 ABSTAINING.

11

12 **CLERK SACHI HAMAI:** SO AGAIN 1-D, 2-D, 1, 3. AND THEN WE'RE AT

13 ITEM NO. 7, SUPERVISOR MOLINA AND SUPERVISOR YAROSLAVSKY VOTE

14 NO.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SO MOVED BY ANTONOVICH,

17 SECONDED BY KNABE. CALL THE ROLL ON THAT ONE. THIS IS ON THE

18 ADVISORY REFERENDUM ON THE NOVEMBER BALLOT DEALING WITH THE

19 ASSESSOR.

20

21 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA? SUPERVISOR RIDLEY-

22 THOMAS?

23

24 **SUP. RIDLEY-THOMAS:** AYE.

25



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1 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

2

3 **SUP. KNABE:** AYE.

4

5 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

6

7 **SUP. ANTONOVICH:** AYE.

8

9 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. THAT IS APPROVED. ALL RIGHT.

12 NEXT ITEM. SO KEEP GOING.

13

14 **CLERK SACHI HAMAI:** ITEM NO. 9, ITEM NO. 11, 12. ON ITEM NO. 13

15 AND 14, THOSE WILL BE CONTINUED ONE WEEK. ITEM 15, 16, 17, 18

16 AND 19, 28, 29, 30, 31, 33, 35, 36, 37, 39 WILL BE REFERRED

17 BACK. 40, 44 WILL BE CONTINUED ONE WEEK, AND 45 AND 48 WILL BE

18 CONTINUED ONE WEEK, AND THEN ITEM NO. 55-A AND 55-B. OKAY. SO

19 WE'LL HOLD 55-A RIGHT NOW. SO IF I COULD GET THE MOTION ON THE

20 OTHERS. RIGHT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY

23 MOLINA; WITHOUT OBJECTION, UNANIMOUS VOTE.

24

25 **CLERK SACHI HAMAI:** THANK YOU.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I'D LIKE TO MAKE A COUPLE OF OTHER  
3 ADJOURNING MOTIONS. I'D LIKE TO ASK THE BOARD TO ADJOURN IN  
4 THE MEMORY OF A FORMER PRIME MINISTER ISRAELI PRIME MINISTER,  
5 YITZHAK SHAMIR, WHO PASSED AWAY OVER THE WEEKEND. ALL MEMBERS.  
6 AND ALSO THIS MORNING THE NEWS HAS COME TO US THAT ANDY  
7 GRIFFITH HAS DIED IN HIS HOME IN NORTH CAROLINA. AND ALL  
8 MEMBERS ON ANDY GRIFFITH. HE WAS A GREAT ACTOR AND A GREAT  
9 HUMAN BEING. WITHOUT OBJECTION, UNANIMOUS VOTE. CAN WE TAKE UP  
10 ITEM 54? AND ITEM 26, THANK YOU. IS THE STAFF HERE? OH, WE  
11 HAVE ONE SPEAKER, THAT'S RIGHT. TWO SPEAKERS. JOYCE DILLARD?  
12 AND MICHAEL LEWIS? AND CAN WE GET THE STAFF UP HERE? IS PUBLIC  
13 WORKS HERE?

14

15 **MICHAEL LEWIS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, MY NAME IS  
16 MICHAEL LEWIS, I'M HERE ON BEHALF OF THE CONSTRUCTION INDUSTRY  
17 COALITION ON WATER QUALITY. AND WE DELIVERED A COMMENT LETTER  
18 ON THIS PROPOSAL TO YOUR OFFICES YESTERDAY. I BROUGHT SOME  
19 ADDITIONAL COPIES. AND IF I CAN, I'D JUST LIKE TO RECITE SOME  
20 OF THE CONCERNS THAT WE HAVE ABOUT THE PROPOSAL. FIRST OF ALL,  
21 LET ME SAY THAT OUR ORGANIZATION HAS BEEN AROUND REPRESENTING  
22 THE CONSTRUCTION INDUSTRY ON WATER QUALITY MATTERS FOR A DOZEN  
23 YEARS. WE SUPPORT A REGIONAL SOLUTIONS APPROACH TO DEALING  
24 WITH STORM WATER, AND WE AGREE THAT WE NEED A SPECIFIC SOURCE  
25 OF REVENUE FOR STORM WATER CLEANUP. AND WE ARE ADVOCATES FOR



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1 THAT. I THINK IN TERMS OF THE DETAILS, WE'D LIKE TO SEE THIS  
2 PROPOSAL INCLUDE A PROVISION FOR THE EXEMPTION FOR ON-SITE  
3 TREATMENT FOR A PROPERTY OWNER WHO CHOOSES OR OPTS UNDER THE  
4 CURRENT REGIMEN TO PROVIDE ALL OF THE TREATMENT ON SITE. THEY  
5 SHOULDN'T HAVE TO PAY THAT FEE. ON THE OTHER HAND, THEY SHOULD  
6 ALSO BE ALLOWED TO CONTRIBUTE THE VALUE OF THAT, WE BELIEVE,  
7 TO AN OFFSITE TREATMENT OR A REGIONAL TREATMENT DOWN STREAM IF  
8 THAT WILL DO MORE FOR CLEANING UP THE WATER IN THE  
9 NEIGHBORHOOD. WE'D LIKE TO SEE SOME VERY CLEAR, COST-  
10 EFFECTIVENESS MEASURES ESTABLISHED FOR THIS MEASURE AND FOR  
11 THE PROJECTS THAT ARE GOING TO BE FUNDED BY IT. WE'D LIKE TO  
12 SEE THE CAP OF 10 PERCENT FOR ADMINISTRATIVE FEES LOWERED. IF  
13 YOU DO THE CALCULATION AT 10 PERCENT, THAT'S ABOUT \$54 MILLION  
14 OF THIS 275 THAT COULD BE USED FOR ADMINISTRATION, AND THAT'S  
15 A PRETTY SIZABLE BUREAUCRACY. WE'D LIKE TO SEE THE CITY  
16 PROJECTS INCLUDED IN THE WAG PLANS. THEY REPRESENT 40 PERCENT  
17 OF THE EXPENDITURES. AND IF YOU'RE GOING TO HAVE A PLAN, IT  
18 OUGHT TO INCLUDE ALL OF THE PROJECTS THAT ARE GOING TO BE  
19 FUNDED BY THE PROPOSAL, NOT JUST THE 50 PERCENT FUNDED BY THE  
20 WAG. WE'D LIKE TO SEE A MAINTENANCE OF EFFORT PROVISION  
21 INCLUDED THAT WOULD AVOID SIGNIFICANT TRANSFER OF EXISTING  
22 ACTIVITIES TO BE FINANCED BY THIS MEASURE. STREET SWEEPING IS  
23 AN EXAMPLE. THERE'S PROBABLY \$75 MILLION WORTH OF STREET  
24 SWEEPING DONE IN THE REGION NOW, AND THESE FUNDS COULD BE USED  
25 FOR THAT PURPOSE IF THE CITIES OPTED TO. AND WE THINK THAT



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1 THAT KIND OF TRANSFER OUGHT TO BE AVOIDED UNDER MAINTENANCE OF  
2 EFFORT. WE THINK THAT MORE OF THE WATER PROVIDERS SHOULD BE  
3 INCLUDED IN THE WAGS. FRANKLY, OUR EXPERIENCE IS THAT THEY'RE  
4 WAY AHEAD OF MOST OF THE AGENCIES IN TERMS OF PLANNING FOR  
5 WHERE THEY CAN INFILTRATE WATER, WHERE THEY CAN MANAGE STORM  
6 WATER, WHERE IT'S BEST USED, WHERE THEY DON'T WANT IT. AND,  
7 FRANKLY, THEY HAVE THE MONEY TO ASSIST IN FUNDING SOME OF  
8 THESE PROJECTS. WE'D LIKE TO SEE 80 PERCENT OF THESE FUNDS BE  
9 COMMITTED TO DESIGN AND CONSTRUCTION. AFTER ALL, WE'RE  
10 PROBABLY GOING TO NEED AN ENORMOUS NUMBER OF FACILITIES AND  
11 ADAPTATION OF THE CURRENT FLOOD CONTROL SYSTEM IN ORDER TO  
12 MANAGE THIS STORM WATER. WE'VE GOT A QUESTION ABOUT THE QUORUM  
13 REQUIREMENTS. WE'VE PROPOSED A MODIFICATION TO THE DEFINITION  
14 OF A REGIONAL PROJECT. AND WE'D LIKE TO SEE A SUNSET INCLUDED  
15 AT SOME POINT TO CAUSE A REEVALUATION OF THIS PROPOSAL.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU. MS. DILLARD?

18

19 **JOYCE DILLARD:** -- PROP 218 WHERE IT REALLY DOESN'T FIT INTO  
20 THE CRITERIA, I STILL DO, BUT I WANT TO GO INTO OTHER THINGS.  
21 YOU HAVE EMINENT DOMAIN POWERS PROVIDED BY A.B. 2554. THIS  
22 ELECTION IS GOING TO PUBLIC WORKS, IT'S NOT GOING INTO ANY  
23 ELECTION DIVISION. STORM WATER IN THE STATE DEFINITION OF  
24 RECYCLED WATER IS NOT IN IT, FRANKLY. WASTE WATER IS. SO IN  
25 ESSENCE YOU'RE CREATING PUBLIC HEALTH GUIDELINES. YOU DID FOR



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1 THE CITY OF L.A., BASICALLY IN THIS RAIN WATER HARVESTING,  
2 DONE IN PRIVATE, NOT IN THE PUBLIC FORUM. YOU HAVE BUILDING  
3 AND SAFETY, AND HERE THEY'RE NOT THE ONLY ONE THAT COVERS  
4 PROPERTY, BUREAU OF CONTRACT ADMINISTRATION. YOU ARE CREATING  
5 A LIABILITY FOR YOURSELF BY DOING THIS, A LIABILITY YOU REALLY  
6 HAVEN'T ADDRESSED. THE PUBLIC NEEDS BUY-IN INTO WATER. THEY  
7 NEED BUY-IN IN THEIR LIVES, IN THEIR HOMES, IN THEIR  
8 BACKYARDS. AND THIS WHOLE ORDINANCE HAS NO PLANNING AROUND IT  
9 FOR THAT. IT'S DONE FOR BIG PROJECTS, FRANKLY. YOU HAVEN'T  
10 IDENTIFIED SOURCE POINTS. NON-SOURCE POINTS YOU WANT TO TAKE  
11 FROM THE TAXPAYER FOREVER AND FOREVER WITH NO SUNSET? YOU  
12 THAT'S WHAT YOU'RE DOING. YOU NEED TO START IDENTIFYING SOURCE  
13 POINTS AND MAKING THEM RESPONSIBLE. THIS IS PART OF THE  
14 PROBLEM. WE HAVE FRACKING NOW, THAT'S A STATE AGENCY OVER  
15 THAT, D.O.G.G.R., THEY'VE DONE NO LICENSING, NOTHING. BUT THAT  
16 FRACKING FLUID, WHICH WE DON'T KNOW WHAT IT CONSISTS OF, GOES  
17 INTO THE WATER AND PRESENTS PROBLEMS. YOU HAVE NO FINANCIAL  
18 ASSESSMENT OF THIS. IT'S GOING TO BE BILLIONS AND BILLIONS OF  
19 DOLLARS FOREVER. YOU HAVE NO BASELINE TO BEGIN WITH WITH WATER  
20 QUALITY, YET THIS IS THE WATER QUALITY ASSESSMENT. IT'S MADE  
21 AND LOOKED LIKE MITIGATION BANKING BECAUSE THAT SEEMS TO BE  
22 THE TREND WHICH AFFECTS A LOT OF PEOPLE, AND IT'S REALLY NOT  
23 PLANNED WELL ESPECIALLY WITH THE SEDIMENT PLAN THAT NEEDS TO  
24 BE REVISED TO THE MODERN DAY INSTEAD OF 100 YEARS AGO. PART OF  
25 THE PROBLEM I SEE IN THIS IS THAT IF YOU GET THIS GOING WITH



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1 YOUR WATERSHED GROUPS, WHICH I TOTALLY OBJECT TO THE WAY IT'S  
2 HANDLED, IN THE CITY OF L.A., WE HAVE THE DEPARTMENT OF WATER  
3 AND POWER WHO CONTROLS WATER ASSETS, STORM WATER SANITATION.  
4 NOW WE'VE GOT A PROBLEM BECAUSE IF THE STORM WATER AND URBAN  
5 RUNOFF BECOME AN ASSET, THERE'S A JURISDICTIONAL PROBLEM. SO I  
6 JUST SEE THIS AS A BAD MOVE WITHOUT THE PLANNING. AND I WISH  
7 YOU WOULD SPEND THE TIME AND ENERGY TO DO THE PLANNING ON IT.  
8 I UNDERSTAND THE IMPORTANCE OF THIS BECAUSE I SIT IN A LOT OF  
9 WATER MEETINGS AS A PUBLIC PERSON AND HAVE A LEARNING CURVE ON  
10 THIS, BUT THIS IS JUST FOR CONTRACTS. IT'S NOT TO SOLVE THE  
11 PROBLEM. IT'S NOT TO GET PEOPLE ENGAGED. AND IT'S DONE IN A  
12 REALLY BACKHANDED WAY. AND, AGAIN, HOW MUCH LIABILITY CAN THE  
13 COUNTY TAKE IN THE FUTURE? BECAUSE THERE WILL BE PROBLEMS.  
14 WE'VE ALREADY HAD QUARANTINE, WE'VE ALREADY SEEN IN ISSUES OF  
15 PUBLIC HEALTH WHERE PERMITS WERE NOT ISSUED AND QUARANTINES  
16 NOT DONE. THERE'S JUST A LOT OF PUBLIC HEALTH ISSUES THAT  
17 AREN'T EVEN ADDRESSED IN THIS. THANK YOU.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. PEDRO SALCIDO AND JEFF  
20 MALONEY?

21

22 **PEDRO SALCIDO:** GOOD MORNING. PEDRO SALCIDO WITH LOS ANGELES  
23 UNIFIED SCHOOL DISTRICT. ABOUT TWO WEEKS AGO WE SUBMITTED OUR  
24 CONCERNS WITH THE PROPOSED ASSESSMENT, AND WE JUST WANTED TO  
25 HIGHLIGHT THAT. THE DEPARTMENT OF PUBLIC WORKS HAS ACTUALLY



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1 BEEN VERY PROACTIVE AND REACHING OUT TO OUR OFFICE AND TO  
2 MULTIPLE DISTRICTS WITHIN L.A. COUNTY TO TRY TO RESOLVE SOME  
3 OF THE FISCAL IMPACTS THAT THESE PROPOSED FEE ASSESSMENTS  
4 WOULD HAVE ON OUR PARCELS. L.A. UNIFIED HAS AN ESTIMATED 3,500  
5 PARCELS WITHIN L.A. COUNTY. AND POTENTIALLY PRELIMINARY  
6 ESTIMATES PROVIDED BY THE DEPARTMENT OF PUBLIC WORKS IS ABOUT  
7 \$4.8 MILLION GENERAL FUND IMPACT TO OUR SCHOOL DISTRICT. IN A  
8 TIME WE'RE FACING A FISCAL CRISIS AT THE STATE AND AT THE  
9 LOCAL LEVEL AND HAVE MADE SIGNIFICANT CUTS TO CORE  
10 INSTRUCTIONAL SUPPORT TO OUR CHILDREN, THE CHILDREN THAT WE  
11 SERVE, THIS IS A MAJOR CONCERN TO US. SO WE HOPE THAT THERE IS  
12 A COMMITMENT TO CONTINUE TO WORK TOWARDS A SOLUTION. AND I  
13 JUST WANTED TO STATE THESE CONCERNS FOR YOU ALL. LONG BEACH  
14 UNIFIED HAS SUBMITTED A LETTER OF CONCERN WITH US JOINTLY. SO  
15 I APPRECIATE THE DEPARTMENT OF PUBLIC WORKS AND BOARD MEMBER  
16 RIDLEY-THOMAS'S OFFICE FOR BEING ENGAGED IN HAVING OPEN  
17 CONVERSATION WITH US. THANK YOU.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. SALCIDO. MR.  
20 MALONEY?

21

22 **JEFF MALONEY:** YES, GOOD MORNING. MY NAME IS JEFF MALONEY. I'M  
23 STAFF COUNSEL FOR THE MOUNTAINS RECREATION CONSERVATION  
24 AUTHORITY, THE M.R.C.A. ON BEHALF OF THE M.R.C.A., AND THE  
25 SANTA MONICA MOUNTAINS CONSERVANCY I'D JUST LIKE TO EXPRESS



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1 OUR SUPPORT FOR THE CLEAN WATER, CLEAN BEACHES MEASURE BEFORE  
2 YOU TODAY. THE CONSERVANCY AND THE M.R.C.A. HAVE REVIEWED THE  
3 MEASURE AND ARE ENTHUSIASTIC ABOUT ITS CONTENTS. THE MEASURE  
4 ADDRESSES A MAJOR REGIONAL PROBLEM IN A COMPREHENSIVE MANNER  
5 THAT PROVIDES A BALANCED APPROACH INCORPORATING APPROPRIATE  
6 GREEN SOLUTIONS. IT ALSO PROVIDES A PLATFORM FOR MULTIPLE  
7 BENEFIT PROJECTS THAT WILL DISTRIBUTE BENEFITS WIDELY,  
8 INCLUDING AND ESPECIALLY THE SCHOOLS AND THE CHILDREN THEY  
9 SERVE. IMPORTANTLY, THE MEASURE ALSO INVOLVES THE APPROPRIATE  
10 STAKEHOLDERS IN THE WATERSHED AUTHORITY GROUPS, INCLUDING THE  
11 RELEVANT CONSERVANCIES. BOTH THE CONSERVANCY AND THE M.R.C.A.  
12 LOOK FORWARD TO CONTINUING TO WORK WITH THE FLOOD CONTROL  
13 DISTRICT AND THE BOARD OF SUPERVISORS AS THIS MEASURE  
14 CONTINUES TO PROCESS. THANK YOU FOR YOUR TIME AND THANK YOU  
15 FOR YOUR WORK ON THIS IMPORTANT MEASURE.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. IF THERE ARE NO OTHER  
18 PEOPLE WHO WISH TO BE HEARD, THE PUBLIC HEARING IS CLOSED.  
19 HANG ON. CAN I ASK THE STAFF TO MAKE A BRIEF PRESENTATION ON  
20 THIS?

21

22 **GAIL FARBER:** GOOD MORNING, THANK YOU SUPERVISOR ZEV  
23 YAROSLAVSKY AND THE BOARD. WE'RE RECOMMENDING THIS MORNING  
24 BOARD AUTHORIZATION TODAY FOR THE FLOOD CONTROL DISTRICT TO  
25 INITIATE THE PROCESS FOR A PROTEST HEARING IN CONFORMANCE WITH



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1 THE PROVISIONS OF PROP 218 RELATED TO THE POTENTIAL  
2 IMPLEMENTATION OF A FEE TO FUND CLEAN WATER, CLEAN BEACHES AND  
3 WATER QUALITY PROGRAM. IT IS OUR PROFESSIONAL JUDGMENT THAT  
4 THE PROPOSED CLEAN WATER, CLEAN BEACHES WATER QUALITY PROGRAM  
5 IS I SCIENTIFICALLY SOUND AND WILL EFFECTIVELY ADDRESS THE  
6 DEGRADATION OF WATER QUALITY WITHIN SURFACE WATERS WITHIN OUR  
7 COUNTY WATERWAYS, WHILE PROVIDING PARTICIPATING MUNICIPALITIES  
8 WITH A SUSTAINABLE SOURCE OF FUNDING FOR WATER QUALITY  
9 IMPROVEMENTS. WE'VE BEEN BEFORE YOU TODAY TO DISCUSS THE  
10 DETAILS OF THE PROGRAM, BUT ASSISTANT DIRECTOR MARK PESTRELLA  
11 OF THE STAFF IS HERE TO ADDRESS ANY FURTHER QUESTIONS THAT YOU  
12 OR THE PUBLIC HAS THIS MORNING.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MS. FARBER. DID YOU  
15 WANT TO ADD ANYTHING MR. PESTRELLA AT THIS POINT?

16

17 **MARK PESTRELLA:** NO, SUPERVISORS.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE A COUPLE OF QUESTIONS.  
20 NUMBER 1, IF AND WHEN WE EVER GET TO THE VOTE BY MAIL BALLOTS  
21 SITUATION, WHO IS RESPONSIBLE FOR TABULATING THE VOTE?

22

23 **MARK PESTRELLA:** WE HAVE A CONTRACTOR, SUPERVISOR, THAT WOULD  
24 BE RESPONSIBLE FOR TABULATING THE VOTE.

25



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1 SUP. YAROSLAVSKY, CHAIRMAN: WHO'S THE CONTRACTOR?

2

3 MARK PESTRELLA: K.[&] H. PRINTERS AND LITHOGRAPH.

4

5 SUP. YAROSLAVSKY, CHAIRMAN: I GUESS MY QUESTION IS --

6

7 MARK PESTRELLA: IF THE BOARD APPROVES THAT CONTRACT WHICH IS  
8 BEFORE YOU TODAY.

9

10 SUP. YAROSLAVSKY, CHAIRMAN: I UNDERSTAND. BUT ONE AT A TIME.  
11 WHY WOULDN'T YOU ASK THE DEPARTMENT OF -- THE REGISTRAR  
12 RECORDER'S OFFICE TO TABULATE THE VOTE?

13

14 MARK PESTRELLA: WE WORKED WITH REGISTRAR-RECORDER CLOSELY ON  
15 THIS ISSUE, AND WE WERE -- DIRECTOR DEAN LOGAN ACTUALLY  
16 REPORTED TO US THAT THE REGISTRAR-RECORDER'S OFFICE IS REALLY  
17 NOT SET UP TO DO THIS TYPE OF ELECTION, A MAIL-OUT BALLOT. BUT  
18 HAS LOOKED OVER THE METHOD WHICH WE ARE PROPOSING AND IS  
19 ENDORSING THAT METHOD. SETTING UP TO DO THAT, THE COST TO SET  
20 IT UP WAS ACTUALLY MORE EFFICIENT TO USE A VENDOR TO DO THAT.

21

22 SUP. YAROSLAVSKY, CHAIRMAN: ALL RIGHT. WOULD IT BE POSSIBLE  
23 FOR THE REGISTRAR-RECORDER TO OVERSEE THE WORK OF THE VENDOR?

24

25 MARK PESTRELLA: YES, WE EXPECT THAT WILL HAPPEN.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I HAVE A MOTION I WANT TO  
3 READ IN A MOMENT, BUT THAT WOULD BE ONE OF THE THINGS THAT IS  
4 NOT INCLUDED IN IT AT THE PRESENT TIME, BUT ONE OF THE MEMBERS  
5 OF THE PUBLIC WHO TESTIFIED PIQUED MY INTEREST ON THIS, SO I  
6 WOULD LIKE TO HAVE IN THE MOTION THAT THE REGISTRAR-RECORDER  
7 BE TASKED WITH THE RESPONSIBILITY OF OVERSEEING THE TABULATION  
8 PIECE AND THAT THE CONTRACTOR AGREE TO THAT PRIOR TO ENTERING  
9 INTO THAT CONTRACT. I THINK IT'S IMPORTANT THAT THERE BE NO  
10 APPEARANCE OF CONFLICT. BECAUSE YOU GUYS ARE THE -- PUBLIC  
11 WORKS IS THE PRINCIPAL BENEFICIARY OF IT AS THE DEPARTMENT AND  
12 THE CONTRACTORS WORKING FOR YOU, THE COUNTY THROUGH YOU. SO I  
13 THINK THE REGISTRAR-RECORDER WOULD BE AN IMPORTANT ELEMENT IN  
14 THAT. SO THAT WOULD BE ONE OF MY REQUESTS. THE OTHER ONE IS  
15 JUST TO BE CLEAR. IT'S NOW JULY 3. ARE YOU OF THE BELIEF THAT  
16 WE CAN GET EVERYTHING DONE, IF EVERYTHING WORKS PROPERLY, TO  
17 HAVE THE MARCH BALLOT, TO GET THE MARCH BALLOT DONE IN TIME?

18

19 **MARK PESTRELLA:** SUPERVISOR, WE'VE DEVELOPED A TIMELINE THAT  
20 WOULD GIVE YOU THE OPTION TO PROVIDE FOR A MARCH BALLOT. IT  
21 WILL REQUIRE GREAT COORDINATION BETWEEN THE INTERNAL COUNTY  
22 FAMILY AS WELL AS OUR VENDORS TO DO THAT. WE HAVE A LIST OF  
23 COUNTY AGENCIES, COUNTY FAMILY MEMBERS THAT WE WOULD BE  
24 RELIANT TO MEET THE SCHEDULE. AND WE WOULD WELCOME A MOTION



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1 FROM YOU TO DIRECT US TO WORK WITH THESE AGENCIES AND TO  
2 DEVELOP A TIMELINE.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND I INTEND TO DO THAT. BUT AS WE  
5 SIT HERE TODAY, IT IS POSSIBLE, IF EVERYTHING WORKS THE WAY  
6 IT'S SUPPOSED TO WORK, THAT YOU COULD GET THIS DONE IN TIME  
7 FOR THE MARCH BALLOT.

8

9 **MARK PESTRELLA:** THAT'S CORRECT.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ALL RIGHT. I'M GOING TO READ  
12 -- LET ME JUST READ THIS MOTION SO WE GET IT ON THE TABLE.  
13 "THE L.A. COUNTY FLOOD CONTROL DISTRICT IS CONSIDERING A  
14 BALLOT MEASURE TO LEVY A FEE ON PARCELS TO ADDRESS WATER  
15 QUALITY POLLUTION. STATE LAW REQUIRES THAT PUBLIC AS WELL AS  
16 PUBLIC AS WELL AS PRIVATELY OWNED PARCELS WITHIN THE LOS  
17 ANGELES COUNTY FLOOD CONTROL DISTRICT BE SUBJECT TO THIS FEE,  
18 INCLUDING GOVERNMENT AND SCHOOL DISTRICT PROPERTIES. SCHOOL  
19 DISTRICTS IN THE COUNTY OF LOS ANGELES ARE COMMITTED TO  
20 IMPROVING WATER QUALITY. HOWEVER SCHOOL DISTRICT BUDGETS HAVE  
21 BEEN STRAINED IN THE PAST FEW YEARS, SUCH THAT DISTRICTS WILL  
22 BE FISCALLY IMPACTED BY THE PROPOSED FEE. IN THE NEAR FUTURE  
23 SCHOOL DISTRICTS WILL BE CHALLENGED TO BUILD WATER QUALITY  
24 PROJECTS ON THEIR CAMPUSES. IN ADDITION, THERE IS A GREAT NEED  
25 TO PROVIDE STUDENTS AND TEACHERS WITH EDUCATION MATERIALS



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1 CONCERNING WATER QUALITY AND OTHER ENVIRONMENTAL ISSUES.  
2 SCHOOLS PROVIDE AN EXCELLENT OPPORTUNITY FOR CITIES AND THE  
3 COUNTY TO INVEST IN WATER QUALITY EDUCATION. I THEREFORE MOVE  
4 THAT THE BOARD OF SUPERVISORS DIRECT THE DEPARTMENT OF PUBLIC  
5 WORKS AND COUNTY COUNSEL TO CONTINUE TO WORK WITH THE L.A.  
6 UNIFIED SCHOOL DISTRICT, THE LOS ANGELES COUNTY OFFICE OF  
7 EDUCATION, AND OTHER SCHOOL DISTRICTS TO INCLUDE IN THE FINAL  
8 DRAFT OF THE ORDINANCE AND/OR THE PROGRAM ELEMENTS PROVISIONS  
9 TO ADDRESS THE SCHOOL'S CONCERNS AND TO ENSURE THAT, ONE,  
10 SCHOOL DISTRICT REPRESENTATIVES ARE ENGAGED IN EACH OF THE  
11 NINE WATERSHED AUTHORITY GROUPS. TWO, A PORTION OF THE FUNDS  
12 ALLOCATED TO WATERSHED AUTHORITY GROUPS MAY BE USED TOWARDS  
13 IMPLEMENTATION OF PROJECTS AND PROGRAMS BY SCHOOL DISTRICTS,  
14 INCLUDING CAPITAL PROJECTS ON SCHOOL DISTRICT PROPERTIES AND  
15 EDUCATIONAL CURRICULA RELATED TO WATER QUALITY AND  
16 ENVIRONMENTAL AWARENESS." SECONDED BY RIDLEY-THOMAS. THAT  
17 WOULD BE AN AMENDMENT TO THE STAFF REPORT. I'D ALSO LIKE TO  
18 MOVE THAT "THE BOARD DIRECTS THE C.E.O., COUNTY ASSESSOR, THE  
19 COUNTY AUDITOR-CONTROLLER, THE COUNTY COUNSEL, REGISTRAR-  
20 RECORDER AND THE EXECUTIVE OFFICE OF THE BOARD TO WORK WITH  
21 THE DEPARTMENT OF PUBLIC WORKS TO ENSURE A TIMELY DELIVERY OF  
22 A PROTEST HEARING AND TO REPORT BACK TO THE BOARD WITH THAT  
23 SCHEDULE. SECONDED BY RIDLEY-THOMAS. THAT'S APPROVED AS AN  
24 AMENDMENT AS PART OF THE STAFF REPORT. I JUST WANT TO SAY,  
25 THIS THING IS -- THIS INITIATIVE IS CRITICALLY IMPORTANT. AND



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1 IT'S CRITICALLY IMPORTANT THAT WE DO IT ON OUR TERMS AND NOT  
2 HAVE IT IMPOSED ON US, FOR ONE THING. FIRST OF ALL, STORM  
3 WATER RUNOFF AND THE POLLUTION THAT IT CREATES, NOT ONLY IN  
4 THE OCEAN BUT THROUGHOUT OUR COMMUNITIES AS THEY COME THROUGH  
5 OUR REGION IS A PRESSING ISSUE FOR US. THE FEDERAL  
6 GOVERNMENT'S BREATHING DOWN OUR NECK. THE STATE GOVERNMENT'S  
7 BREATHING DOWN OUR NECK. AND THIS INITIATIVE, WHICH HAS BEEN  
8 YEARS IN THE MAKING, IS DESIGNED TO ADDRESS THE WATER  
9 POLLUTION ISSUES THAT FACE THIS COUNTY ON TERMS THAT WE CAN  
10 MANAGE, NOT ONLY WE THE COUNTY BUT THE 88 CITIES OF THE COUNTY  
11 AND THE SUBREGIONS OF THE COUNTY. AND THERE'S BEEN A LOT OF  
12 WORK DONE TO GET TO THIS POINT. IF WE DON'T DO THIS, AND WE  
13 COULD EASILY PUNT THIS TO ANOTHER BALLOT OR FUMBLE IT TO THE  
14 OPPOSITION, SO TO SPEAK, WE WILL HAVE THIS IMPOSED ON US BY A  
15 COURT, BY REGULATORY AGENCY OR BY BOTH. SO I THINK THIS IS THE  
16 WAY TO GO. IT'S AN UNTESTED APPROACH CERTAINLY FOR THIS  
17 COUNTY, BUT IT IS PROVIDED FOR IN THE LAW. IT IS FAIR. MORE  
18 PEOPLE WILL PARTICIPATE IN THIS THAN PARTICIPATED IN THE JUNE  
19 PRIMARY ELECTION OF A COUPLE OF WEEKS AGO. IT WILL GET --  
20 BECAUSE IT WILL BE IN MARCH, IT WILL BE HIGHLY FOCUSED ON.  
21 THERE WILL BE VERY LITTLE COMPETITION FOR PUBLIC ATTENTION ON  
22 THESE KINDS OF MEASURES. IT IS CLEAR THAT THE PUBLIC WILL WANT  
23 SOMETHING DONE ABOUT DRINKING WATER TO MAKE SURE THAT OUR  
24 DRINKING WATER IS SAFE AND HEALTHY AND CLEAN AS WELL AS THE  
25 WATERS WE SWIM IN. SO I THINK -- I WANT TO CONGRATULATE THE



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1 DEPARTMENT. I WANT TO CONGRATULATE AND THANK THE CHIEF  
2 EXECUTIVE OFFICE FOR PULLING TOGETHER WHAT WAS A VERY  
3 DISPARATE COALITION OF CITIES AND COGS AND SUBREGIONS AND WHAT  
4 HAVE YOU TO GET TO THE POINT WHERE EVERYBODY -- I SHOULDN'T  
5 SAY EVERYBODY -- MOST PEOPLE ARE ON BOARD TO THE EXTENT THAT  
6 THEY'RE NOT OPPOSING THIS. EVERYBODY IS AFRAID TO SUPPORT NEW  
7 REVENUES. BUT A LOT OF THEM ARE IN EVERY CITY IN THIS COUNTY  
8 AND MANY OF THE COGS, SUBREGIONS UNDERSTAND THAT THIS IS THE  
9 TICKET TO BRINGING THEMSELVES INTO COMPLIANCE OR SUBSTANTIAL  
10 COMPLIANCE WITH SOME OF THE REGULATORY ISSUES THAT FIND  
11 OURSELVES OUT OF COMPLIANCE AT THIS TIME. SO WITH THAT, I MOVE  
12 THE STAFF REPORT AS AMENDED BY THE TWO AMENDMENTS I INTRODUCED  
13 AND WE'LL HAVE DISCUSSION ON IT. MR. ANTONOVICH, YOU'RE NEXT.

14

15 **SUP. ANTONOVICH:** WHAT IS THE COST TO L.A. COUNTY'S DEPARTMENT  
16 OF PARKS AND RECREATION TO COMPLY WITH THIS?

17

18 **MARK PESTRELLA:** SUPERVISOR, WE DON'T HAVE IT BROKEN DOWN BY  
19 EACH DEPARTMENT. BUT THE COST TO THE INCORPORATED COUNTY, THE  
20 DEPARTMENTS CUMULATIVELY, IS AROUND \$4 MILLION A YEAR.

21

22 **SUP. ANTONOVICH:** SO AROUND \$4 MILLION. IS THAT FOR THE PARKS  
23 AND RECREATION?

24



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1 **MARK PESTRELLA:** NO. THE PARKS AND RECREATION WILL BE A SUBSET  
2 OF THAT \$4 MILLION.

3

4 **SUP. ANTONOVICH:** AND WHAT WOULD THAT \$4 MILLION PERTAIN TO?

5

6 **MARK PESTRELLA:** IT WOULD PERTAIN TO THE DEPARTMENTS '  
7 COMPLIANCE WITH THE CLEAN WATER ACT.

8

9 **SUP. ANTONOVICH:** I KNOW. WHICH DEPARTMENTS ARE WE TALKING  
10 ABOUT?

11

12 **MARK PESTRELLA:** ALL COUNTY DEPARTMENTS.

13

14 **SUP. ANTONOVICH:** WHICH ONE SPECIFICALLY DEALING WITH THIS?

15

16 **MARK PESTRELLA:** I'LL GIVE YOU EXAMPLES OF THE DEPARTMENTS.  
17 PARKS AND REC, I.S.D., SHERIFF, HEALTH, FIRE, LIBRARIES.

18

19 **SUP. ANTONOVICH:** AND THESE ARE DOLLARS THAT WOULD BE COMING  
20 OUT OF THEIR GENERAL FUND?

21

22 **MARK PESTRELLA:** YES. THERE ARE CURRENTLY DOLLARS COMING FROM  
23 GENERAL FUND TO PAY FOR THAT COMPLIANCE THAT WOULD BE  
24 REDIRECTED TO THIS PROGRAM.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WE'RE ATTEMPTING TO DO A MAIL  
2 BALLOT IN AN OFF YEAR WHEN PEOPLE ARE ASLEEP INSTEAD OF  
3 PUTTING IT ON THE GENERAL ELECTION WHEN PEOPLE ARE AWARE OF  
4 BALLOT INITIATIVES, CORRECT?

5

6 **MARK PESTRELLA:** WE ARE RECOMMENDING A MAIL-OUT BALLOT.

7

8 **SUP. ANTONOVICH:** RIGHT. DOING IT IN AN OFF-YEAR ELECTION WHEN  
9 THERE ARE LESS PEOPLE VOTING AND HAVING A MAILMAN INSTEAD OF  
10 HAVING THE OPPORTUNITY TO GOING TO THE POLLING BOOTH AND  
11 VOTING.

12

13 **MARK PESTRELLA:** THEY WOULD VOTE FROM HOME.

14

15 **SUP. ANTONOVICH:** MORE OF A SNEAK ATTACK. CORRECT?

16

17 **MARK PESTRELLA:** I WOULDN'T CALL IT A SNEAK ATTACK. WE WOULD BE  
18 NOTIFYING THEM UNDER THE PROVISIONS OF 218 THROUGH MAIL THAT  
19 SOMETHING'S COMING AND THEY WOULD HAVE THE --

20

21 **SUP. ANTONOVICH:** MORE PEOPLE ARE READING THE SAMPLE BALLOT  
22 THIS NOVEMBER WHEN WE TALK ABOUT PRESIDENTS, SENATORS,  
23 CONGRESSIONAL, ASSEMBLY, THAN THEY WILL IN MARCH WHEN THE  
24 PRESIDENT OR THE GOVERNOR ARE NOT ON THE BALLOT OR ANY U.S.



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1 SENATE OR ANY STATE LEGISLATORS ON THE BALLOT, AND YET THIS IS  
2 A MULTIBILLION DOLLAR TAX THAT DOESN'T HAVE A SUNSET IN IT.

3

4 **GAIL FARBER:** SUPERVISOR ANTONOVICH, I CAN'T PREDICT VOTER  
5 TURNOUT IN THE NEXT ELECTION. WE CAN SAY WITH THE  
6 RECOMMENDATION TO PROCEED WITH A MAIL OUT, IT'S A DIRECT  
7 EDUCATION AND OUTREACH EFFORT TO ALL PARCEL OWNERS, OVER 2  
8 MILLION, 2.1-PLUS MILLION PARCEL OWNERS, OF WHICH MAIL-OUT  
9 BALLOT TO THEM INFORMING THEM ABOUT THE PARCEL FEE AND THEN TO  
10 EXERCISE THEIR RIGHT TO RESPOND BY PARCEL BY HOUSEHOLD BACK TO  
11 THE DISTRICT ON THEIR PREFERENCE THERE. SO WE CAN SAY THAT WE  
12 WILL REACH ALL HOUSEHOLDS, ALL PARCELS WITHIN THE FLOOD  
13 CONTROL DISTRICT WITH THIS APPROACH.

14

15 **SUP. ANTONOVICH:** WHICH A SAMPLE BALLOT RECEIVED FOR THE  
16 NOVEMBER ELECTION WHEN EVERYONE IS AWARE OF AN ELECTION WOULD  
17 BE ABLE TO INFORM MORE PEOPLE WITH THAT INFORMATION THAN WOULD  
18 BE INCLUDED IN A SAMPLE BALLOT WITH PRO AND CON ARGUMENTS,  
19 RIGHT?

20

21 **GAIL FARBER:** AND AGAIN, SUPERVISOR, THAT DECISION WILL COME  
22 BACK TO THE BOARD IF YOU WOULD RATHER DO IT IN A GENERAL  
23 ELECTION VERSUS A MAIL OUT.

24



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1 **SUP. ANTONOVICH:** WELL, WE COULD DO IT RIGHT NOW IN THE GENERAL  
2 ELECTION. PUT IT ON THE NOVEMBER ELECTION IF YOU WANTED TO.  
3 BECAUSE YOU HAVE UNTIL AUGUST TO MAKE THAT DECISION.

4

5 **GAIL FARBER:** CORRECT. THAT'S THE BOARD'S DECISION.

6

7 **SUP. ANTONOVICH:** SO YOU'D RECOMMEND THAT? OR YOU'D RATHER DO  
8 IT WHEN LESS PEOPLE ARE VOTING IN MARCH?

9

10 **GAIL FARBER:** WE'LL, WE'D LIKE TO HAVE A SUCCESSFUL INITIATIVE.

11

12 **SUP. ANTONOVICH:** NOT THE MOST INFORMED PEOPLE BUT WHERE MAYBE  
13 YOU CAN SNEAK SOMETHING THROUGH. BUT THIS IS A TAX THAT HAS A  
14 LIFE OF ITS OWN. IT DOESN'T HAVE A SUNSET. WE'VE HEARD ABOUT  
15 THE SCHOOL DISTRICT. THAT WAS JUST ONE SCHOOL DISTRICT. AND WE  
16 HAVE ABOUT 124 OR MORE SCHOOL DISTRICTS IN THE COUNTY OF LOS  
17 ANGELES THAT HAVE ADDITIONAL TAXES THAT WILL BE COMING OUT OF  
18 THEIR GENERAL FUND. AND THE STATE HAS NOT ALWAYS BEEN GENEROUS  
19 WITH THEIR GENERAL FUNDS FOR SCHOOLS. SCHOOLS HAVE NOT  
20 RECEIVED ALWAYS THE FULL FUNDING THAT THEY HAVE REQUESTED.  
21 ADDRESSING THE STORM WATER RUNOFF, WHAT PERCENTAGE OF PROBLEMS  
22 DO YOU SOLVE WITH THIS TAX?

23



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1 **MARK PESTRELLA:** PERCENTAGE OF THE PROBLEM, WE INTENDED TO  
2 ADDRESS THE REGULATIONS AS SET FOR WATER BODIES THROUGH THE  
3 PROGRAM. SO WE'RE INTENDING TO ADDRESS ALL THE --

4  
5 **SUP. ANTONOVICH:** SO THIS WOULD BE 100 PERCENT COMPLIANCE WITH  
6 THIS?

7  
8 **MARK PESTRELLA:** ULTIMATELY THE GOAL IS TO HAVE 100 PERCENT.

9  
10 **SUP. ANTONOVICH:** THE ULTIMATE GOAL. WHAT ARE WE LOOKING AT IN  
11 THE NEXT FIVE YEARS IF THIS WAS SUCCESSFULLY PASSED? WOULD WE  
12 BE ACHIEVING 100 PERCENT OF OUR GOAL? OR 1 PERCENT OF OUR  
13 GOAL?

14  
15 **MARK PESTRELLA:** I THINK THE GOAL FROM THE BEGINNING WOULD BE  
16 TO SLOW THE DEGRADATION IF NOT STOP THE DEGRADATION OF OUR  
17 WATER QUALITY IN THE COUNTY OF LOS ANGELES WITH AN ULTIMATE  
18 GOAL OF 100 PERCENT COMPLIANCE WITH THE BENEFICIAL USE --

19  
20 **SUP. ANTONOVICH:** THAT'S ALWAYS THE GOAL. BUT WHAT DO YOU  
21 EXPECT TO ACHIEVE? I KNOW THE GOAL OF THE L.A. UNIFIED SCHOOL  
22 DISTRICT IN GRADUATING STUDENTS IS 100 PERCENT. BUT WHAT  
23 ACTUALLY, THE NUMBER THAT ACTUALLY GRADUATES IS WAY, WAY BELOW  
24 THAT.

25



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1 **MARK PESTRELLA:** WELL, IF YOU TAKE A LOOK AT WHAT WE'VE DONE  
2 ALONG THE BEACHES IN L.A. COUNTY, IT'S BEEN FAIRLY SUCCESSFUL  
3 OVER ABOUT A 10-YEAR PERIOD IN REDUCING THE NUMBER OF CLOSED  
4 BEACHES, SUPERVISOR. AND THAT'S DIRECTLY PROPORTIONAL TO THE  
5 IMPROVEMENTS THAT THE L.A. COUNTY FLOOD CONTROL DISTRICT  
6 IMPLEMENTED ALONG THE SANTA MONICA BAY. AND I WOULD ASSUME,  
7 AND I BELIEVE THE SCIENCE SAYS THAT IF WE IMPLEMENT THE SAME  
8 LEVEL OF EFFORT IN OUR WATERWAYS OF SAN GABRIEL, L.A., THAT WE  
9 WILL SEE, LIKE I SAID, THE SLOWING OF THE DEGRADATION IF NOT  
10 STOPPING OVER TIME.

11

12 **SUP. ANTONOVICH:** ARE YOU DOING THIS BECAUSE YOU HAD A POLL  
13 THAT GAVE YOU THE RESULTS YOU LIKED?

14

15 **MARK PESTRELLA:** NO. WE WERE DIRECTED BY THE BOARD TO SEEK THE  
16 BEST AND MOST CLEAR METHOD FOR FUNDING A PROGRAM LIKE THIS IN  
17 2005. THERE WAS A DIRECTION BY THE BOARD TO DO THAT. AND THE  
18 RESULTS OF THAT WERE A RECOMMENDATION TO THE BOARD TO FUND IT  
19 THROUGH A PARCEL-RELATED FEE. AND WE'RE RECOMMENDING, AS THE  
20 DIRECTOR ALREADY STATED, A MAIL-OUT BALLOT AS THE MOST CLEAR  
21 METHOD FOR THE PROPERTY OWNER, NEXUS TO THE PERSON THAT IS  
22 ACTUALLY GOING TO RECEIVE THE FEE.

23

24 **GAIL FARBER:** I'D LIKE TO ADD TO MARK'S COMMENTS AS FAR AS A  
25 GOAL OF 100 PERCENT COMPLIANCE AS WELL AS THE GOAL OF



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1 IMPROVING OUR IMPAIRED WATER BODIES AND OUR BEACHES AND OUR  
2 WATERWAYS. I THINK IT ALSO ENSURES A COLLABORATIVE APPROACH, A  
3 REGIONAL COLLABORATIVE APPROACH AND A FRAMEWORK FOR ALL OUR  
4 WATERSHED PARTNERS AND MUNICIPALITIES TO COME TOGETHER AND  
5 WORK BY WATERSHED, PLANNING AND MANAGING THE WATER QUALITY AND  
6 DISCHARGES INTO OUR WATERWAYS SO THAT WE CAN MAKE A DIFFERENCE  
7 AND IMPROVE OUR IMPAIRED WATER BODY. SO IT DOES SET UP A  
8 STRUCTURED FRAMEWORK SO THAT THE STRUCTURE OF THE INITIATIVE  
9 AND THE PROGRAM IS TO DO JUST THAT, IS THAT WE'RE ALL WORKING  
10 TOGETHER AND PLANNING TOGETHER IN AN INTEGRATED FASHION TO  
11 BRING ABOUT THESE CRITICAL PROJECTS AND THE FUNDING TO FUND  
12 THESE CRITICAL PROJECTS IN A CROSS-JURISDICTIONAL AND REGIONAL  
13 WAY.

14

15 **SUP. ANTONOVICH:** YOU'RE REACTING TO STATE AND FEDERAL  
16 REQUIREMENTS, THIS IS A STATE AND FEDERAL REQUIREMENT. AND THE  
17 STATE OR THE FEDERAL GOVERNMENT OUGHT TO BE PROVIDING THE  
18 GRANT RESOURCES TO RESOLVE THIS. BUT TO PUT IT ON THE BACK OF  
19 SCHOOL DISTRICTS, INDIVIDUAL HOMEOWNERS, IS A DISSERVICE. THE  
20 STANDARD IS NOT BEING ESTABLISHED BY THE COUNTY. WE'RE BEING  
21 DIRECTED BY FEDERAL AND STATE LAW OR COURT RULINGS. WE DON'T  
22 HAVE THE ABILITY TO CONTINUE TO GO TO OUR GENERAL FUND OR THE  
23 ABILITY TO CONTINUE TO TAX OUR POPULATION TO PAY FOR THESE. SO  
24 IF THE LEGISLATURE WANTS TO ENACT A LOT OF THESE PROGRAMS,  
25 THEY SHOULD COME UP WITH THE FUNDING INSTEAD OF GOING BACK TO



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1 THE INDIVIDUAL PROPERTY OWNER. THE PROPERTY OWNERS HAVE THEIR  
2 BACK TO THE WALL. I WOULD RATHER HAVE PEOPLE BE ABLE TO KEEP  
3 THEIR HOME, KEEP THEIR APARTMENTS, TO PAY AFFORDABLE RENT,  
4 THAN TO HAVE THESE ADDITIONAL TAXES COME IN, SNUCK IN DURING  
5 AN OFF YEAR WITH A MAIL-IN BALLOT. I MEAN THIS WAS JUST  
6 DEFEATED IN CONTRA COSTA COUNTY. THERE'S NO RECORD OF SUCCESS.  
7 I WOULD RATHER PUT THIS EFFORT IN HAVING THE LEGISLATURE MAKE  
8 LAWS THAT WE CAN COMPLY WITH THAT ARE COST-EFFECTIVE INSTEAD  
9 OF DRIVING MORE PEOPLE OUT OF THIS COUNTY AND OUT OF THE  
10 STATE. WE ARE HAVING A TERRIBLE TIME TO CREATE JOBS. PEOPLE  
11 CAN GO TO ANOTHER COUNTY AND SAVE ABOUT 20 PERCENT OF THEIR  
12 COSTS. AND IT'S JUST AS EASY TO LOCATE IN VENTURA COUNTY, SAN  
13 BERNARDINO COUNTY, ORANGE COUNTY, RIVERSIDE COUNTY THAN IN LOS  
14 ANGELES COUNTY IF WE CONTINUE TO HAVE THESE ADDITIONAL COSTS.  
15 SO I THINK IT JUST IMPACTS TOO MANY PEOPLE FROM THE CLASSROOM  
16 TO THE HOSPITAL ROOM. SO I WOULD BE OPPOSED TO IT MR.  
17 CHAIRMAN.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU, MR. KNABE?

20

21 **SUP. KNABE:** MIKE'S ADDRESSED A LOT OF THE ISSUES. BUT I THINK,  
22 YOU KNOW, ONE OF THE PIECES OF THIS PIE SUPPOSEDLY IS THIS  
23 WATER BOND THAT THE STATE'S PUTTING ON THE BALLOT TO SORT OF  
24 MATCH UP WITH WHAT WE'RE ATTEMPTING TO DO HERE FOR SOME WATER  
25 QUALITY. BREAKING NEWS THIS MORNING, THEY PUT THAT OFF UNTIL



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1 2014, WHICH WOULD HAVE A DIRECT IMPACT ON WHAT WE'RE DOING  
2 HERE. THIS CLEARLY IS AN OPEN CHECKBOOK WITH NO SUNSET. AND IT  
3 CLEARLY IS A SNEAK ATTACK. YOU CAN DESCRIBE IT ANY OTHER WAY.  
4 I UNDERSTAND WHAT YOU WERE DIRECTED TO DO, BUT THE POLLINGS  
5 SHOW THAT IT FAILS AT THE BALLOT. I WAS JUST LECTURED A FEW  
6 DAYS AGO ON LETTING THE VOTERS DECIDE ON MEASURE "R"  
7 EXTENSION, HOW IMPORTANT IT WAS --

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** BUT YOU DIDN'T VOTE THAT WAY.

10

11 **SUP. KNABE:** I DIDN'T VOTE FOR THAT; I'M NOT VOTING FOR THIS.  
12 THE POINT BEING IS THAT HAVING A BALLOT, A MAIL-IN BALLOT IN  
13 MARCH 2013 CLEARLY IS -- AND, GRANTED, I UNDERSTAND IT'S  
14 WITHIN THE FRAMEWORK OF THE LAW, BUT AS I READ LAST TIME TO  
15 ALL OF YOU ABOUT 17 DIFFERENT ITEMS ON MY OWN PERSONAL  
16 PROPERTY TAX BILL, ONCE AGAIN WITHOUT, YOU KNOW, HIDDEN IN A  
17 MARCH MAIL-IN BALLOT, THIS CLEARLY IS AN END RUN AROUND PROP  
18 218 BY NOT PUTTING IT ON THE BALLOT. AS FAR AS IT RELATES TO  
19 COUNTY DEPARTMENTS, I THINK MAYBE THE DEPARTMENT OF PUBLIC  
20 WORKS SHOULD PAY FOR ALL THE OTHER COUNTY DEPARTMENTS, SINCE  
21 IT'S SUCH A GREAT IDEA, DON'T YOU THINK? MAYBE WE CAN DEAL  
22 WITH THAT DOWN THE ROAD, AS WELL, SINCE YOU'RE SUCH A STRONG  
23 ADVOCATE FOR TAXING THE ELECTORATE TO PAY FOR SOMETHING THAT  
24 IS STATE AND FEDERAL RESPONSIBILITY. I'M NOT GOING TO REDO  
25 WHAT MIKE HAS SAID AND DONE, BUT I REALLY THINK THIS IS NOT



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1 FAIR TO THE PEOPLE WE REPRESENT. WE'LL HAVE TO WORK JUST AS  
2 HARD ON THE OTHER SIDE TO EDUCATE THE PROPERTY OWNERS TO MAKE  
3 SURE THAT THEY UNDERSTAND EXACTLY WHAT'S HAPPENING AND EXACTLY  
4 WHAT THEY HAVE TO DO. TOTALLY OPPOSITE IF THEY GO TO A BALLOT  
5 BOX AND CHECK OFF SOMETHING. THIS TIME YOU SORT OF HAVE TO  
6 RESPOND TO SAY NO AND MAIL IT IN. AND IT COULD BE LIKE ANY  
7 OTHER PIECE OF JUNK MAIL THAT YOU GET. AND IT'S CLEARLY NOT  
8 GOING TO BE A FLASHING RED LIGHT SAYING: TRUST ME. READ THIS.  
9 LOOK AT IT. VOTE. IT WILL BE PROBABLY AS PLAIN JANE AS ANY  
10 PIECE OF PAPER CAN BE. SO I'M JUST DISAPPOINTED THAT WE DIDN'T  
11 PUT IT ON THE BALLOT. I DON'T HAVE A PROBLEM PUTTING THIS ON  
12 THE BALLOT BECAUSE I THINK THE VOTERS WOULD REALLY UNDERSTAND.  
13 AND IT'S TRULY, TRULY AN END RUN. SO WITH THAT, I ASK FOR A NO  
14 VOTE.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. SUPERVISOR  
17 RIDLEY-THOMAS? MR. CHAIRMAN, COLLEAGUES, I THINK IT'S WORTH  
18 NOTING THAT THE DEPARTMENT HAS WORKED RATHER HARD ON WHAT HAS  
19 BEEN A CHALLENGING AND SOME WAYS VEXING PUBLIC POLICY ISSUE.  
20 IT'S NO DOUBT THAT THERE ARE SIGNIFICANT ENVIRONMENTAL AND  
21 PUBLIC HEALTH ISSUES AT STAKE HERE. AND TO THE EXTENT THAT  
22 THAT IS THE CASE, WE NEED TO DO ALL THAT WE CAN WHILE IT'S AT  
23 OUR INITIATION TO DO SO RATHER THAN BEING COMPELLED TO DO SO  
24 PURSUANT TO PERHAPS COURT ACTION OR SOMETHING OF THE SORT.  
25 NEED IT BE RESTATED THAT THE HEALTH AND PRODUCTIVITY



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1 IMPLICATIONS HERE ARE SIGNIFICANT. WHEN WE THINK ABOUT THE  
2 POLLUTION ISSUES AND THE COSTS ASSOCIATED WITH THOSE ISSUES,  
3 WHEN WE THINK ABOUT THE CONTAMINATION ISSUES AND WE THINK  
4 ABOUT THE TOXINS AND THE LIKE OWING TO THE POLLUTANTS, THEY  
5 SIMPLY EXCEED REGULATORY AND HEALTH STANDARDS. AND TO THE  
6 EXTENT THAT THAT IS THE CASE, ARE WE NOT OBLIGED TO ACT? IT IS  
7 NOT AS IF WE HAVE DONE THIS HASTILY. THIS IS NOT A RUSH TO  
8 JUDGMENT. WE HAVE VETTED THIS, TURNED THIS THING SEVERAL  
9 DIFFERENT WAYS. AND IMPERFECT THOUGH IT MAY BE, IT IS, IN  
10 FACT, PROBABLY THE BEST THAT WE CAN DO AT THIS POINT IN TIME  
11 AND COMPLETELY DEFENSIBLE. LET'S SIMPLY SAY IT'S A PRUDENT  
12 COURSE OF ACTION. IS IT TO BE IGNORED THAT DOING SO HAS  
13 ECONOMIC DEVELOPMENT IMPLICATIONS? NOT SIMPLY THE ISSUE OF  
14 PUBLIC HEALTH, PUBLIC SAFETY, THE STANDARDS THAT ARE PUT IN  
15 PLACE IN TERMS OF ENVIRONMENTAL ISSUES, BUT WHAT ABOUT THE  
16 NUMBER OF JOBS THAT ARE CREATED TO THIS? WE SCORED IT SOME  
17 3600 JOBS. NOT A SMALL THING. ALL SORTS OF JOBS. FLOOD CONTROL  
18 DISTRICT WILL HAVE TO STAFF UP. THEN THERE'S THE PRIVATE  
19 SECTOR IMPLICATIONS THAT ATTACH TO IT IN TERMS OF THE  
20 CONTRACTING THAT GOES ON PURSUANT TO THE CLEANUP EFFORTS AND  
21 THE LIKE. NOT A SMALL THING. AND I SUSPECT THAT THE RESIDENTS  
22 OF LOS ANGELES COUNTY, THOSE THAT ARE DIRECTLY IMPACTED CARE  
23 ABOUT THIS ENOUGH TO CAUSE US TO DO WHAT IS NECESSARY TO  
24 IMPROVE THE QUALITY OF THEIR LIVES AND THE PUBLIC SECTOR  
25 ASPECTS OF IT, THE ENVIRONMENT GENERALLY SPEAKING. SO, MR.



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1 CHAIRMAN, COLLEAGUES, I THINK WE SHOULD MOVE FORWARD. I'M  
2 PREPARED TO VOTE AFFIRMATIVELY BECAUSE THE TIME HAS COME FOR  
3 US TO SQUARE THIS BUSINESS AWAY. AND I THINK WE CAN DO IT IN  
4 GOOD FAITH. THANK YOU.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. SUPERVISOR MOLINA, DO  
7 YOU HAVE ANYTHING YOU WANT TO SAY?

8

9 **SUP. MOLINA:** NO. OTHER THAN I THINK WE'VE ALLOWED A PROCESS  
10 HERE AT THE BOARD FOR AIRING OUT OF ALL OF THE DIFFERENT  
11 POINTS OF VIEW, BUT AT THE END OF THE DAY, WE HAVE A  
12 RESPONSIBILITY AND A DUTY AND HOPEFULLY WE CAN CONVINCED THE  
13 VOTERS TO JOIN US IN A PARTNERSHIP. BECAUSE BASICALLY THIS  
14 WHOLE THING IS THRUST UPON US AND WE'VE GOT TO MOVE  
15 EXPEDITIOUSLY TO MAKE SURE WE ARE DOING OUR PART ON CLEANING  
16 OUR WATER AND ALL THAT'S GOING INTO IT. SO I'M SUPPORTING THIS  
17 ASSESSMENT.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. CALL THE ROLL.

20

21 **CLERK SACHI HAMAI:** AND THIS IS FOR BOTH ITEM 26 AS WELL AS  
22 ITEM NO. 54?

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S RIGHT.

25



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1 **CLERK SACHI HAMAI:** SO SUPERVISOR MOLINA?

2

3 **SUP. MOLINA:** AYE.

4

5 **CLERK SACHI HAMAI:** SUPERVISOR RIDLEY-THOMAS?

6

7 **SUP. RIDLEY-THOMAS:** AYE.

8

9 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

10

11 **SUP. KNABE:** NO.

12

13 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.

14

15 **SUP. ANTONOVICH:** NO.

16

17 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** AYE. IT IS APPROVED. OKAY, THANK  
20 YOU. THAT'S ALL THE ITEMS I HAVE. SO SUPERVISOR KNABE, YOU'RE  
21 UP. WELL HE ALMOST BROUGHT TEARS TO HIS OWN EYES, BUT THAT'S  
22 ANOTHER STORY. BEFORE YOU START, MR. KNABE, I'M SORRY.

23

24 **SUP. KNABE:** I THOUGHT IT WAS MY TURN.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** IT IS YOUR TURN. BUT SACHI HAS  
2 INFORMED ME AND I WANT TO MAKE SURE THE RECORD IS ABSOLUTELY  
3 CLEAR THAT -- IS DR. CLAVREUL STILL HERE? YOU KNOW WHAT? MY  
4 SUGGESTION IS AFTER I EXPLAIN THIS IN 10 SECONDS THAT MAYBE  
5 YOU MAKE A COPY OF THIS AND GIVE IT TO DOCTOR CLAVREUL SO SHE  
6 CAN -- OR YOU CAN GIVE HER THE ORIGINALS, GREAT. BECAUSE WE  
7 NOT ONLY HAVE THE JUNE 12 RECORD BUT ALSO THE JUNE 19 RECORD,  
8 INCLUDING THE CERTIFIED TRANSCRIPT OF THE DISCUSSION, AND NOT  
9 ONLY DID WE APPROVE IT UNANIMOUSLY, THE NOMINATION OF SANTOS  
10 KREIMANN TO BE CHIEF DEPUTY ASSESSOR, BUT WE HAD A NUMBER OF  
11 PEOPLE WHO SPOKE TO THE ITEM, INCLUDING MR. PREVEN, WHO  
12 APPARENTLY HAD FORGOTTEN THAT HE HAD SPOKEN ON THAT ITEM, AND  
13 MR. NAHHAS, WHO WAS HERE. SO THE RECORD IS VERY CLEAR. AND OF  
14 COURSE OURS WAS ONLY A NOMINATION. THE ACTUAL APPOINTMENT WAS  
15 MADE BY THE ASSESSOR HIMSELF. SO, ANYWAY, BUT THE POINT IS IT  
16 WAS DONE IN PUBLIC. THERE WAS NOT ONLY DONE IN PUBLIC, IT WAS  
17 A PUBLIC HEARING. AND THAT TAKES CARE OF THAT. ALL RIGHT. MR.  
18 KNABE?

19

20 **SUP. KNABE:** MR. CHAIRMAN, I HAVE SEVERAL ADJOURNMENTS. FIRST  
21 OF ALL, THAT WE ADJOURN IN MEMORY OF MR. LEONARD IMADA, COUSIN  
22 OF DARLENE KUBA, WHO IS THE WIFE OF OUR C.E.O. BILL FUJIOKA,  
23 WHO PASSED AWAY AT THE AGE OF 65 ON JUNE 29. HE WAS A LONGTIME  
24 RESIDENT OF THE CITY OF NORWALK, WORKED IN THE POST OFFICE FOR  
25 OVER 33 YEARS. HE IS SURVIVED BY HIS WIFE, MUNCHAN; TWO SONS,



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1 LAYNE AND DAVID; AND SIX GRANDCHILDREN. ALL MEMBERS. ALSO THAT  
2 WE ADJOURN IN MEMORY OF DR. JOEL NWAGBARA, WHO PASSED AWAY ON  
3 JUNE 12 AT THE AGE OF 76. LONGTIME RESIDENT OF CERRITOS, WAS A  
4 REGISTERED NURSE FOR MANY YEARS AT VARIOUS COUNTY FACILITIES.  
5 HE IS SURVIVED BY HIS WIFE, SELINAH, WHO HE MARRIED IN 1965;  
6 THEIR 10 CHILDREN; AND TWO GRANDCHILDREN. ALSO WE ADJOURN IN  
7 MEMORY OF MYRTLE PUGH, MOTHER OF RETIRED CHIEF ROY PUGH OF THE  
8 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. PASSED AWAY AT THE  
9 AGE OF 93 ON JUNE 17. SHE IS SURVIVED BY HER TWO SONS, ROY AND  
10 TUDY; TWO DAUGHTERS, ELIZABETH AND GLORIA; BROTHER, ALCANO; 8  
11 GRANDCHILDREN; 14 GREAT GRANDCHILDREN; 4 GREAT GREAT  
12 GRANDCHILDREN; HOSTS OF NIECES, RELATIVES AND FRIENDS. ALSO  
13 THAT WE ADJOURN IN MEMORY OF RICK SEAREY, LONGTIME RESIDENT OF  
14 BELLFLOWER AND OWNER OF R.P.S. ROOFING, WHO PASSED AWAY  
15 RECENTLY AT THE YOUNG AGE OF 58. GRADUATE OF ST. JOHN BOSCO,  
16 HE RECENTLY WAS VOTED ROTARIAN OF THE YEAR AND WAS SET TO  
17 BECOME PRESIDENT OF THE BELLFLOWER ROTARY CLUB A COUPLE DAYS  
18 AGO, JULY 1. HE WAS ALSO VERY INVOLVED WITH OUR SISTER CITY  
19 PROGRAM. IT WAS A VERY SUDDEN PASSING. SURVIVED BY HIS WIFE,  
20 SUSAN; SONS, FRANCISCO AND MICHAEL; SISTERS, CINDY AND SUSAN.  
21 ALSO WE ADJOURN IN MEMORY OF ROBERT SERBELL, PASSED AWAY AT  
22 THE AGE OF 93, A PEARL HARBOR SURVIVOR. HE LANDED ON THE COAST  
23 OF FRANCE, REMAINED THERE DURING THE DURATION OF WORLD WAR II.  
24 HE HAD NUMEROUS POST-WAR OCCUPATIONS. AT THE AGE OF 60, HE  
25 WENT BACK TO SCHOOL, TRAINED TO BECOME AN L.V.N. AND WORKED AT



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1 LITTLE COMPANY OF MARY IN TORRANCE FOR MANY YEARS. HE'S  
2 SURVIVED BY THREE DAUGHTERS, TWO SONS IN LAW, FOUR  
3 GRANDDAUGHTERS, ONE GRANDSON, TWO NEPHEWS AND ONE GRAND  
4 NEPHEW. ALSO THAT WE ADJOURN IN MEMORY OF GEORGE BUAIZ, WHO  
5 PASSED AWAY RECENTLY AT THE AGE OF 50. SURVIVED BY WIFE, JANN,  
6 AND SON, ANDREW. ALSO THAT WE ADJOURN IN MEMORY FINALLY WITH  
7 THELMA BELANGER OF LAKEWOOD. SHE'S SURVIVED BY HER SIX  
8 CHILDREN, JOHN, ANDREW, MARK, MATTHEW, MARY, AND MICHAEL; A  
9 SISTER, BROTHER, AND 10 GRANDCHILDREN, AND THREE GREAT  
10 GRANDCHILDREN. MR. CHAIRMAN, THOSE ARE MY ADJOURNMENTS.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.

13

14 **SUP. KNABE:** I DON'T THINK I WAS HOLDING ANYTHING, WAS I? I  
15 RELEASED IT, I THOUGHT.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** I'D LIKE TO ADJOURN TODAY IN MEMORY OF  
20 MARILYN VIDOVICH, WHO PASSED AWAY ON JUNE 17. SHE WAS THE  
21 GRANDMOTHER OF MY FORMER INTERN, KATHRYN. SURVIVED BY HER  
22 CHILDREN AND HER GRANDCHILDREN AND SISTER. SHE WAS A COMMUNITY  
23 LEADER AND QUITE ACTIVE IN THE CROATIAN COMMUNITY. SUPERVISOR  
24 YAROSLAVSKY MENTIONED ADJOURNMENT FOR ANDY GRIFFITH. I WOULD  
25 ALSO LIKE TO JOIN IN THAT. WHEN I WAS IN THE LEGISLATURE, ONE



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1 OF THE LAWS I ENACTED WAS CREATING THE HERITAGE OLD TIME  
2 LICENSE PLATE FOR HERITAGE VEHICLES AND OLD VEHICLES. AND  
3 ANDY, WE HAD THE DRAWING FOR THE LICENSE PLATE NUMBER, IT WAS  
4 AT THE GLENDALE DEPARTMENT OF MOTOR VEHICLES. AND I HAD ANDY  
5 GRIFFITH DO THE DRAWING FOR THE FIRST LICENSE PLATE THAT WAS  
6 TO BE ISSUED, BECAUSE ANDY WAS ALSO A GREAT COLLECTOR OF OLD  
7 VEHICLES. AS IT WAS STATED, HE WAS A REALLY WONDERFUL ROLE  
8 MODEL AND GOOD HUMANITARIAN AND SUPERB ACTOR. ALSO I'D LIKE TO  
9 MOVE THAT WE ADJOURN IN MEMORY OF NORMAN RIPS. HE WAS QUITE  
10 ACTIVE IN OUR COMMUNITY. HE PASSED AWAY ON JUNE 28. GEORGE  
11 RANDOLPH HEARST, WHO WAS FORMER BOARD CHAIRMAN OF THE HEARST  
12 CORPORATION AND OF THE SAN FRANCISCO EXAMINER AND THE LOS  
13 ANGELES EXAMINER AND THE LOS ANGELES EVENING HERALD EXPRESS,  
14 WHO PASSED AWAY LAST MONTH. JOHN GILWEIT, RETIRED DEPUTY  
15 SHERIFF, WHO PASSED AWAY AT THE AGE OF 70. PEARL TARBUSH, WHO  
16 DIED JUST THIS WEEK. SHE WAS A FEW DAYS SHORT OF HER 96TH  
17 BIRTHDAY. IN THE EARLY YEARS SHE WORKED AS AN ACTRESS IN THE  
18 SILENT MOVIES AND DURING WORLD WAR II SHE ASSEMBLED AIRCRAFT  
19 FOR MCDONNELL-DOUGLAS AND LATER SERVED AS AN AMBASSADOR AT THE  
20 LOS ANGELES CITY HALL AND WAS PRESIDENT IN THE SANTA SUSANA  
21 MOUNTAIN PARKS ASSOCIATION, WHERE SHE HELPED OBTAIN ACREAGE  
22 FOR THE SANTA SUSANA PASS STATE HISTORIC PARK. SHE WAS QUITE  
23 ACTIVE IN THE REPUBLIC WOMEN'S FEDERATED CLUB. SURVIVED BY HER  
24 HUSBAND, CHUCK, AND HER THREE CHILDREN. ALSO ADJOURN IN MEMORY  
25 OF ELLEN HINDERER WIRTH, PASSED AWAY AT THE AGE OF 58.



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1 LONGTIME RESIDENT OF LOS ANGELES COUNTY AND SHE LEAVES HER  
2 SON, HUGO. TYLER MINCH, PRESIDENT OF SANTA CLARITA VALLEY,  
3 PASSED AWAY IN CHINA WHERE HE HAD GONE TO ATTEND A FAMILY  
4 WEDDING WITH HIS GRANDMOTHER. HE WAS ONLY SEVEN YEARS OLD, HE  
5 PASSED AWAY. CHAD BECKEN, LIFETIME RESIDENT OF LOS ANGELES  
6 COUNTY, FROM BURBANK. DONNA MAE BOLTON, RESIDENT OF LANCASTER  
7 FOR THE PAST 54 YEARS, ACTIVE IN THE COMMUNITY. SHE LEAVES HER  
8 CHILDREN. BABA DRAGA PASSED AWAY ON JUNE 30 AT THE AGE OF 97,  
9 LONGTIME MEMBER OF THE ST. ANTHONY'S CROATIAN CATHOLIC CHURCH.  
10 JOSEPH ANTHONY VALLECORSIA, JR., RESIDENT OF SAN DIMAS, PASSED  
11 AWAY AT THE AGE OF 68. SERVED IN THE UNITED STATES ARMY WORKED  
12 FOR THE SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PAST 40  
13 YEARS AND WAS A MEMBER OF THE SAN DIMAS CITY'S PLANNING  
14 COMMISSION. DEBBIE WILSON, SHE WORKED FOR 20 YEARS AT  
15 DISNEYLAND'S MAKEUP DEPARTMENT AND HAIR STYLIST. SURVIVED BY  
16 HER HUSBAND. DR. GARLAND MOORE, VETERINARIAN IN THE UNITED  
17 STATES ARMY. AND ALSO IN THE PAST HAD BEEN PRESIDENT OF NORTH  
18 HOLLYWOOD YOUNG REPUBLICANS. HE IS SURVIVED BY HIS WIFE,  
19 DARLENE. RUTH SHELTON STONE, SHE OPERATED THE LOCKWOOD ESCROW  
20 CORPORATION, COFOUNDER OF THE BROOKSIDE SAVINGS AND LOAN  
21 ASSOCIATION, WHERE SHE SERVED ON THE BOARD OF DIRECTORS OF THE  
22 SALVATION ARMY, MEMBER OF THE ESCROW INSTITUTE OF CALIFORNIA  
23 AND ACTIVE IN THE SAN GABRIEL VALLEY. EDWARD JOSEPH RIVAS,  
24 ANOTHER WORLD WAR II VETERAN FROM LANCASTER. MELVIN "JOHN"  
25 REBEL, RETIRED DEPUTY SHERIFF OF LOS ANGELES COUNTY, LAST



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1 ASSIGNMENT WAS AT OUR TEMPLE STATION. THOSE ARE MY  
2 ADJOURNMENTS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.

5

6 **SUP. ANTONOVICH:** I HAVE A MOTION I WANT TO INTRODUCE. ITEM 10,  
7 "L.A. COUNTY HAS A POPULATION OF APPROXIMATELY 10 MILLION  
8 RESIDENTS WITH A VERY DIVERSE ECONOMIC BASE THROUGHOUT THE  
9 REGION. BUSINESS ASSISTANCE EFFORTS PROVIDED BY THE COUNTY DO  
10 ATTRACT AND RETAIN AND GROW BUSINESSES AND JOBS AND TARGET  
11 AREAS OF SPECIAL ATTENTION THAT PARTICULARLY BENEFIT  
12 UNINCORPORATED AREA RESIDENTS. INVESTMENT FOR THE PURPOSE OF  
13 FUNDING PROGRAMS TO CREATE OR MAINTAIN JOBS, STIMULATE  
14 BUSINESS GROWTH, UPGRADE THE BUSINESS CLIMATE AND IMPROVE  
15 COMMERCIAL SERVICE PRIMARILY IN DISTRESSED OR UNDEVELOPED  
16 AREAS OF OUR COUNTY IS MUCH NEEDED. THESE FUNDS WOULD BE USED  
17 FOR DIRECT BUSINESS ASSISTANCE TO ATTRACT, RETAIN, REVITALIZE,  
18 AND EXPAND BUSINESSES. THEREFORE I MOVE THAT THE BOARD DIRECT  
19 THE C.E.O. TO EQUALLY DIVIDE THE \$1.25 MILLION THAT ARE  
20 ALREADY INCLUDED IN THE FISCAL YEAR 2012-13, RECOMMENDED  
21 BUDGET BY DISTRICT IN ORDER TO IMPLEMENT A LOCAL BUSINESS  
22 ASSISTANCE ECONOMIC DEVELOPMENT AND JOB DEVELOPMENT SOLUTION  
23 IN TARGETED COMMUNITIES TO ALLOW FUNDS TO BE ALLOCATED TO THE  
24 L.A. COUNTY ECONOMIC DEVELOPMENT CORPORATION, THE COMMUNITY  
25 DEVELOPMENT COMMISSION OR ANY OTHER ENTITY THAT CAN ADVANCE



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1 THE GOALS OF TIMELY AND RELEVANT ECONOMIC INFORMATION AND  
2 ANALYSIS, DIRECTING BUSINESS ASSISTANCE TO ATTRACT, RETAIN AND  
3 EXPAND BUSINESSES, NETWORKING AND ASSISTING TECHNOLOGY-BASED  
4 BUSINESSES TO HELP CREATE NEW INDUSTRIES, AND FOCUS ECONOMIC  
5 DEVELOPMENT STRATEGIES SUPPORTED BY TIMELY RESULTS OF ORIENTED  
6 INITIATIVES FOR THE LOS ANGELES COUNTY REGION." ALLEN, YOU  
7 HAVE A MOTION?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THIS IS --

10

11 **SUP. ANTONOVICH:** ITEM 10.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THERE A SECOND TO THAT MOTION?  
14 IS THERE ANY DISCUSSION?

15

16 **SUP. KNABE:** I'D LIKE TO CONTINUE THE ITEM A WEEK. I NEED TO  
17 LOOK AT THIS.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU HAVE A PROBLEM WITH THAT?

20

21 **SUP. ANTONOVICH:** YES.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** ONE WEEK?

24

25 **SUP. ANTONOVICH:** YES.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU HAVE A PROBLEM CONTINUING IT  
3 ONE WEEK?

4

5 **SUP. ANTONOVICH:** YES. I THINK WE SHOULD VOTE ON IT TODAY.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WHY DO YOU HAVE A PROBLEM WITH A  
8 WEEK?

9

10 **SUP. ANTONOVICH:** BECAUSE I BELIEVE THAT THERE ARE WAYS OF  
11 MOVING FORWARD TO CREATE JOBS. WE HAVE SERIOUS PROBLEMS  
12 ECONOMICALLY. AND THIS IS A WAY OF ENSURING THAT WE CAN CREATE  
13 GREATER ECONOMIC DEVELOPMENT IN OUR REGIONS.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. CALL THE ROLL.

16

17 **CLERK SACHI HAMAI:** SO THIS IS ON SUPERVISOR --

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** LET ME JUST ASK. DO YOU WANT TO  
20 MAKE A MOTION TO CONTINUE IT A WEEK.

21

22 **SUP. KNABE:** I MAKE A MOTION TO CONTINUE IT A WEEK WITH HIS  
23 AMENDMENT.

24

25 **CLERK SACHI HAMAI:** AM I CALLING THE ROLL ON THAT?



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. CALL THE ROLL ON -- MR. KNABE  
3 WOULD LIKE TO CONTINUE THE WHOLE ITEM.

4

5 **SUP. KNABE:** TO ANALYZE MIKE'S AMENDMENT. I MAY BE WITH HIM ON  
6 IT. BUT HE DIDN'T SHARE IT WITH THE OFFICE.

7

8 **CLERK SACHI HAMAI:** OKAY. SO WE'RE CALLING THE ROLL ON THE  
9 CONTINUANCE. SUPERVISOR MOLINA?

10

11 **SUP. MOLINA:** NO.

12

13 **CLERK SACHI HAMAI:** SUPERVISOR RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** NO. SUPERVISOR KNABE?

16

17 **SUP. KNABE:** AYE.

18

19 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

20

21 **SUP. ANTONOVICH:** AYE-- NO, NO. [LAUGHTER.]

22

23 **CLERK SACHI HAMAI:** IT WILL BE RECORDED AS A NO. SUPERVISOR  
24 YAROSLAVSKY?

25



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1 SUP. YAROSLAVSKY, CHAIRMAN: NO. I MEAN YES ON THE CONTINUANCE.

2 [LAUGHTER.]

3

4 SUP. RIDLEY-THOMAS: WAIT A MINUTE, ZEV. WHAT'S IT GOING TO BE?

5

6 SUP. YAROSLAVSKY, CHAIRMAN: SO THAT IS DEFEATED 3-2. SO NOW  
7 YOU HAVE THE MOTION, MR. ANTONOVICH'S AMENDMENT IS BEFORE US.

8

9 CLERK SACHI HAMAI: CORRECT. SO SUPERVISOR MOLINA?

10

11 SUP. MOLINA: AYE.

12

13 CLERK SACHI HAMAI: SUPERVISOR RIDLEY-THOMAS?

14

15 SUP. RIDLEY-THOMAS: AYE.

16

17 CLERK SACHI HAMAI: SUPERVISOR KNABE?

18

19 SUP. KNABE: NO.

20

21 CLERK SACHI HAMAI: SUP. ANTONOVICH?

22

23 SUP. ANTONOVICH: AYE.

24

25 CLERK SACHI HAMAI: SUPERVISOR YAROSLAVSKY?



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** AYE.

3

4 **CLERK SACHI HAMAI:** MOTION CARRIES.

5

6 **SUP. ANTONOVICH:** THE OTHER MOTION I HAVE ON 55-C.

7

8 **CLERK SACHI HAMAI:** A.

9

10 **SUP. ANTONOVICH:** ON THIS MOTION, MR. CHAIRMAN, I WOULD LIKE TO  
11 AMEND IT SO THAT IN PART 2 AND 3 OF YOUR MOTION, WHERE YOU SAY  
12 'DOCUMENT THE STEPS THEY ARE TAKING TO PREPARE FOR THE  
13 PROJECTED EFFECTS OF CLIMATE CHANGE AND RECOMMEND ANY  
14 ADDITIONAL ACTIONS THAT THE COUNTY SHOULD TAKE TO HELP THE  
15 REGION PREPARE FOR THE EFFECTS OF THESE CLIMATE CHANGE.' I  
16 WOULD LIKE TO HAVE A COST ANALYSIS OF RECOMMENDATIONS THAT  
17 WOULD BE ADOPTED, BECAUSE I DON'T KNOW WHAT WE WOULD BE  
18 COMMITTING THE COUNTY TO DO WITHOUT A COST ANALYSIS." 55-A.  
19 WITHOUT A COST ANALYSIS, ON IMPACT ON OUR COUNTY DEPARTMENTS,  
20 WE ARE MANDATING PROGRAM THAT THIS BOARD MAY BE OPPOSING, I  
21 DON'T KNOW. WHAT I WAS SAYING ON PART 2 AND 3 OF YOUR PROPOSAL  
22 WHERE YOU'RE RECOMMENDING THAT WE WOULD TAKE THESE ACTIONS,  
23 THAT WE WOULD FIRST HAVE A COST ANALYSIS OF ANY  
24 RECOMMENDATIONS SO THAT THE BOARD WOULD KNOW WHAT IS BEING



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1 RECOMMENDED AND THE COSTS AND JOB ANALYSIS WHICH WOULD PREPARE  
2 US TO MAKE A DECISION ON THOSE AT THAT TIME.

3

4 **CLERK SACHI HAMAI:** THAT ITEM IS BEFORE YOU. THEN WE WILL AMEND  
5 IT TO ADD THE COST ANALYSIS FOR ITEMS 2 AND 3?

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH.

8

9 **SUP. ANTONOVICH:** REPORT BACK.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SO I'LL MOVE IT. SECOND  
12 BY KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE AS AMENDED.

13

14 **SUP. ANTONOVICH:** THANK YOU. THAT'S ALL I HAD.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA?  
17 YOU'RE NOT HOLDING ANYTHING? SUPERVISOR RIDLEY-THOMAS?

18

19 **SUP. RIDLEY-THOMAS:** JUST BRIEFLY, MR. CHAIR, COLLEAGUES, ITEM  
20 NO. 4, AMENDING THAT EFFORT INTRODUCED BY SUPERVISOR  
21 YAROSLAVSKY, AND THE READ-IN IS AS FOLLOWS. "DIRECT I.S.D. AND  
22 THE C.I.O. TO CARRY OUT A THOROUGH NETWORK AND BANDWIDTH  
23 UTILIZATION ASSESSMENT FOR EACH COUNTY LOCATION PRIOR TO ANY  
24 VIDEO-CONFERENCE EQUIPMENT IMPLEMENTATION TO ENSURE USABILITY  
25 AND RELIABILITY OF THE SERVICE. DIRECT THE I.S.D. AND C.I.O.



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1 TO FOLLOW THE I.T.U., THAT IS THE INTERNATIONAL  
2 TELECOMMUNICATION UNION STANDARDS FOR VIDEO-CONFERENCING  
3 PROTOCOLS AND AUDIO-VIDEO COMPRESSION TO MAINTAIN  
4 COMPATIBILITY ACROSS COUNTY AND WORLDWIDE SYSTEMS. DIRECT THE  
5 I.S.D. AND C.I.O. TO PROVIDE ADEQUATE TRAINING FOR COUNTY  
6 EMPLOYEES AND CREATE USER-FRIENDLY TRAINING MATERIALS  
7 AVAILABLE ONLINE AND OFFLINE. AND THEN FINALLY, MANDATE THE  
8 USE OF VIDEO CONFERENCE EQUIPMENT WHEN POSSIBLE AS AN  
9 ALTERNATIVE FOR PARTICIPANTS TO PHYSICALLY ATTEND MEETINGS." I  
10 WANT TO INDICATE THAT APPROVAL OF THIS MOTION THAT WILL  
11 REQUIRE STANDARDS FOR COMPATIBILITY AND AVAILABILITY OF VIDEO-  
12 CONFERENCING SYSTEMS IS VERY IMPORTANT. I COMPLIMENT THE MAKER  
13 OF THE MOTION FOR IT. IF WE'RE GOING TO CAUSE OUR CAPACITY  
14 TECHNOLOGICALLY AND OUR COMMUNICATION WITH OUR RESPECTIVE  
15 PUBLICS TO BE REAL IF WE'RE GOING TO MAXIMIZE OUR  
16 EFFICIENCIES, IT SEEMS TO ME THAT A MOTION OF THIS SORT IS  
17 NECESSARY AND THE AMENDMENTS ONLY SUPPORT IT IN THAT MANNER.  
18 THE WORST THING WE CAN DO IS ACQUIRE THIS EQUIPMENT AND NOT  
19 CAUSE IT TO BE COMPATIBLE AND, SECONDLY AND MORE  
20 FUNDAMENTALLY, USED. THEREFORE ALL THAT CAN BE DONE SHOULD BE  
21 DONE TO MAKE SURE WE ARE WISELY AND APPROPRIATELY UTILIZING  
22 THE EQUIPMENT AND TAKING FULL ADVANTAGE OF IT. THAT WOULD BE  
23 MY AMENDMENT TO THE MOTION.  
24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I ACCEPT THAT AS A  
2 FRIENDLY AMENDMENT. WITHOUT OBJECTION. WE HAVE THE ITEM BEFORE  
3 US? I'LL MOVE IT. SECONDED BY RIDLEY-THOMAS WITHOUT OBJECTION,  
4 UNANIMOUS VOTE.

5

6 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT ITEM? ARE YOU HOLDING  
9 ANYTHING ELSE?

10

11 **SUP. RIDLEY-THOMAS:** NO.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** NO ADJOURNING MOTIONS? ALL RIGHT.  
14 S-1 IS NOW BEFORE US. ALL RIGHT. DR. CLAVREUL? AND E.T. SNELL?  
15 AND ERIC PREVEN.

16

17 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
18 DR. GENEVIEVE CLAVREUL. ON THE REPORT, IT WILL BE NICE IF ONCE  
19 AND A WHILE DR. KATZ WOULD BE HERE TO PRESENT REPORT, BUT THAT  
20 WOULD BE ASKING WAY TOO MUCH, I'M SURE. WHEN WE LOOKED AT THIS  
21 REPORT, FIRST OF ALL, THERE IS A TREMENDOUS INCREASE IN  
22 DENSELY OVERCROWDED WHICH WENT FROM 1.1 PERCENT WHICH IS 6.2  
23 PERCENT WHICH IS FANTASTIC INCREASE. AND ALSO OUR LENGTH OF  
24 STAY AGAIN HAVE INCREASED FROM 5.9 TO 6.3. WHEN YOU LOOK AT  
25 ALL THE REPORTS ON U.S.C., WHAT WE HAVE CONSTANTLY IS UPS AND



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1 DOWN, UPS AND DOWN. I MEAN LIKE I SAID BEFORE, IT LOOKS LIKE A  
2 DRUNKEN SAILOR IS AT THE HEAD OF THE HOSPITAL, BUT THAT WOULD  
3 BE AN INSULT TO THE SAILORS. IT'S DEFINITELY SOMETHING WHICH  
4 IS NOT KOSHER BECAUSE IT SHOULD NOT BE GOING THIS WAY. EITHER  
5 WE IMPROVE OR WE DON'T. BUT WE DON'T CONSTANTLY GO UP AND  
6 DOWN. AND IF YOU LOOK AT THE RESULT, IT IS A CONSTANT UP AND  
7 DOWN FOR THE LAST -- SINCE U.S.C. HAS BEEN OPENED. SO I  
8 DEFINITELY WILL HIGHLY RECOMMEND AN IN-DEPTH REVIEW OF WHAT'S  
9 REALLY GOING ON BECAUSE THOSE SITUATIONS ARE NOT GOOD, NEITHER  
10 FOR THE PATIENT NOR FOR THE NURSES OR THE PHYSICIANS. AND  
11 ESPECIALLY THE LENGTH OF STAY DEFINITELY INCREASED OUR COST.  
12 DENSELY OVERCROWDING PUTS EVERYBODY IN JEOPARDY. AND I KNOW I  
13 DON'T WANT TO BE A PATIENT WHEN IT IS OVERCROWDED TO 60.2  
14 PERCENT BECAUSE I KNOW I WOULD NOT BE -- IT IS NOT HUMANLY  
15 POSSIBLE TO PROVIDE TOP CARE UNDER THAT AMOUNT OF STRESS. AND  
16 THAT'S ALL I WOULD HAVE TO SAY TODAY.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. MR. SNELL?

19

20 **E.T. SNELL:** WOULD YOU ALLOW MR. PREVEN TO GO UP?

21

22 **ERIC PREVEN:** I'D BE HAPPY TO.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. YOU'RE UP MR. SNELL.

25



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1 **E.T. SNELL:** YOU WON'T LET ME FIND MY NOTES. THERE YOU GO  
2 AGAIN. YOU WONDER WHY I DRESS LIKE THIS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, I DO. ACTUALLY I DON'T.  
5 FORMALWEAR FOR SOME PEOPLE. MR. PREVEN, YOU'RE UP.

6

7 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN, I AM THE COUNTY  
8 RESIDENT FROM DISTRICT 3. AND GENEVIEVE HAS IDENTIFIED THE  
9 SAME AREAS THAT I DID, WHICH HAS TO DO WITH THE DANGEROUSLY  
10 OVERCROWDING AT 6.2 PERCENT, WHICH IS EXTREMELY HIGH. AND IT  
11 WAS 1.1 PERCENT JUST IN APRIL. SO THESE NUMBERS ARE INCREDIBLY  
12 SPORADIC, WHICH OF COURSE COULD BE ATTRIBUTED TO LIFE AND WHAT  
13 IT BRINGS, THERE ARE VARIOUS EVENTS THAT DO OCCUR. BUT THERE  
14 WERE NO EXTRAORDINARY EVENTS THAT WE CAN IDENTIFY THAT WOULD  
15 HAVE CAUSED THIS SPIKE. SO I WONDER IF OUR REPORTING IS  
16 ACCURATE, IS A GOOD QUESTION. I MEAN I DON'T KNOW THE ANSWER  
17 TO THAT. I DO KNOW THAT WHEN YOU READ THIS REPORT CAREFULLY,  
18 AS I HAVE, A COUPLE OF THE ITEMS, ESPECIALLY THE LENGTH OF  
19 TIME THAT ONE WAITS IN AN EMERGENCY DEPARTMENT IS EXTREMELY  
20 HIGH. IT'S 8 POINT SOMETHING HOURS, TYPICALLY. SOMETIMES 9,  
21 SOMETIMES AS HIGH AS 11. NOW, I KNOW AS GOVERNMENTAL LEADERS  
22 AND THE PEOPLE WHO ARE ULTIMATELY RESPONSIBLE FOR THIS, THAT'S  
23 NOT YOUR DESIRE TO HAVE PEOPLE WHO ARE IN DIRE STRAITS WAITING  
24 AROUND FOR SUCH A LONG PERIOD OF TIME. AND I ALSO KNOW THAT WE  
25 HAVE A NATIONAL CRISIS WITH THE SHORTAGE OF DOCTORS AND



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1 NURSES. SO WE ARE GRAPPLING WITH SOME DIFFICULT PROBLEMS. THAT  
2 SAID, SOLVING THESE KINDS OF PROBLEMS WILL BE MORE LIKELY, AND  
3 WE WILL HOLD OUR VARIOUS DEPARTMENTS, INCLUDING DR. KATZ, WHO  
4 I KNOW MANY OF YOU FEEL IS DOING AN EXCELLENT JOB, AND I CAN'T  
5 REALLY DISPUTE THAT AT THE MOMENT, BUT IF WE WERE TO IMPLEMENT  
6 SOMETHING OTHER THAN NO TARGET VALUE FOR THE WAIT TIME AND  
7 ACTUALLY STRIVE TO ACHIEVE SOMETHING LIKE, SAY, SIX HOURS OR  
8 FIVE HOURS OR A GOAL, JUST LIKE YOU WOULD TELL A JUNIOR HIGH  
9 SCHOOL STUDENT IF YOU WANT TO IMPROVE YOUR GRADES OR IF YOU  
10 WANT TO IMPROVE YOUR COMPLIANCE WITH A TASK, SET A REASONABLE  
11 GOAL. I FIND NO TARGET VALUE, LOWER NUMBERS ARE BETTER, A VERY  
12 TRUE STATEMENT, BUT I THINK WE CAN DO BETTER THERE. AND THE  
13 OTHER CONCERN REGARDING THIS IS OF COURSE LAST WEEK OR A  
14 COUPLE WEEKS AGO, WE SAW 37 OR SO ITEMS FLUSH THROUGH THIS  
15 BOARD AT AN ALARMING RATE REPRESENTING MILLIONS AND MILLIONS  
16 OF DOLLARS FOR VARIOUS I.T. ACCESSORIES TO OUR HEALTHCARE  
17 SYSTEM. I AM VERY WORRIED THAT A LOT OF THIS MONEY THAT'S  
18 BEING DEPLOYED WITH -- I MEAN I CAN THROW A FEW NAMES OUT, BUT  
19 IT'S REALLY NOT THE POINT -- IS BEING DEPLOYED FOR EXECUTIVES  
20 OUT OF STATE AS OPPOSED TO FOR DOCTORS AND NURSES IN OUR  
21 COMMUNITIES TO TREAT THE PEOPLE WHO ARE IN NEED AND WHO ARE  
22 WAITING AROUND FOR UP TO EIGHT HOURS. NOW, I DON'T WANT TO  
23 MAKE LIGHT OF THESE THINGS. AND I KNOW THAT GETTING MORE  
24 DOCTORS APPARENTLY IN A FEW YEARS, MEDITATE ON THIS. IN A FEW  
25 YEARS, JUST A FEW, WE ARE GOING TO HAVE A DEFICIT IN



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1 PHYSICIANS IN THIS COUNTRY OF SOMETHING LIKE 200,000. I MEAN,  
2 WE GOT TO COME UP WITH A PARADIGM SHIFT OR WE'RE GOING TO -- I  
3 KNOW WE'VE GOT HEALTHCARE REFORM, WE'VE GOT A LOT OF THINGS IN  
4 FLUX NOW. BUT I JUST ASK THIS BOARD TO COME DOWN AND HAVE MR.  
5 KATZ COME DOWN HERE ON A WEEKLY BASIS, REPORT BACK, AND TELL  
6 US WHAT WE'RE DOING TO LOWER THAT NUMBER AND GET THIS THING  
7 BACK ON TRACK. THANK YOU.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THERE'S NO DISCUSSION ON THAT  
10 ITEM? THEN KNABE MOVES, I'LL SECOND. RECEIVE AND FILE. WITHOUT  
11 OBJECTION, SO ORDERED. ON ITEM NO. 10, I'D LIKE TO RECONSIDER  
12 FOR THE PURPOSE OF BEING RECORDED AS A NO VOTE. IT WON'T  
13 CHANGE THE RESULT. SO IF THERE'S NO OBJECTION? RECONSIDER IT.  
14 AND I'LL BE RECORDED AS A NO VOTE. SO THE VOTE IS 3-2 IN  
15 FAVOR. SO ORDERED. MR. ANTONOVICH, DO YOU HAVE ANY OBJECTION  
16 ON THAT ITEM, IF THE C.E.O. WOULD REPORT BACK TO US WITHIN TWO  
17 WEEKS HOW THIS DIVIDE BY FIVE WOULD BE EXECUTED? BECAUSE I  
18 WANT TO MAKE SURE THAT IT IS -- THAT THESE FUNDS ARE USED FOR  
19 ECONOMIC DEVELOPMENT PURPOSES, AND HOW THAT COULD BE  
20 STRUCTURED. AND IT DOESN'T JUST MORPH INTO GENERAL PURPOSES  
21 KINDS OF THINGS.

22

23 **C.E.O. FUJIOKA:** WE'LL WORK WITH EACH OFFICE, SIR, TO DO THAT.

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. YEAH, OKAY. SO WORK WITH THE  
2 BOARD ON THE GUIDELINES AND HOW THAT'S GOING TO BE DONE, OKAY?  
3 THANK YOU. ANYTHING ELSE BEFORE US? LET ME CALL UP FOUR  
4 PEOPLE. SIDNEY COSBY, ALFREDO RAMIREZ, ARE THEY HERE? MR.  
5 RAMIREZ? IRENE PANG. AND ERIC PREVEN?

6

7 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
8 RESIDENT FROM DISTRICT 3. SOME INTERESTING DISAGREEMENTS  
9 BETWEEN THE BOARD TODAY. I WISH THAT SUPERVISOR ANTONOVICH,  
10 WHO TOOK A STRONG TACK AGAINST THE ELECTORATE HAVING TO COME  
11 UP WITH SOME MORE WATER MONEY FELT THE SAME WAY WITH RESPECT  
12 TO PARKS AND REC'S REVENUE AS DERIVED FROM OUR GOLF COURSES  
13 AND OTHER LESSEES. WE HAVE TAKEN NOTE THAT ON JUNE 21 OF 2011,  
14 SUPERVISOR ANTONOVICH WAS NOT AS ENTHUSIASTIC ABOUT FOREGOING  
15 \$5.6 MILLION IN, YOU KNOW, LOST -- THEY HAD FAILED TO PAY  
16 THEIR TAXES, AND HE WAS WAIVING THAT FOR NEW DEVELOPERS WHO  
17 WERE EVENTUALLY, I FOUND OUT, TIED TO A TEXAS MALL. AND YOU  
18 KNOW, THAT'S REVENUE THAT WE CERTAINLY COULD HAVE USED HERE IN  
19 L.A. COUNTY. AND, YOU KNOW, IT'S JUST I UNDERSTAND THAT  
20 THERE'S A LITTLE BIT OF PARTISAN POLITICS GOING ON DOWN HERE.  
21 AND WE CAN DO OUR BEST TO STAY OUT OF THAT. I JUST WANT TO  
22 COMMENT ON ANDY GRIFFITH BECAUSE I WATCHED THAT SHOW AS A KID.  
23 AND HE WAS TRULY -- MAYBERRY WAS KIND OF A MODEL FOR CIVIC  
24 ENGAGEMENT. THIS WAS A GREAT SHERIFF WHO WAS COMPLETELY  
25 TRUSTED AND TRUSTWORTHY. ON JULY 6, WE ARE DEALING WITH



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1 ANOTHER MEETING OF THE CITIZENS COMMISSION ON JAIL VIOLENCE.  
2 AND I WOULD ENCOURAGE THE PUBLIC TO COME DOWN AND HEAR BECAUSE  
3 APPARENTLY LEE BACA AND THE UNDERSHERIFF ARE GOING TO MAKE A  
4 PRESENTATION OF SOME KIND. AND, YOU KNOW, WE'VE STRUGGLED WITH  
5 THIS STUFF. AND I KNOW THESE ARE ALSO COMPLICATED ISSUES. AND  
6 I WOULD THANK THE BOARD AND THE CITIZENS COMMISSION ON JAIL  
7 VIOLENCE FOR MAKING SOME OF THOSE TRANSCRIPTS AVAILABLE AT THE  
8 C.C.J.V.'S WEBSITE. BUT I'M LOOKING FORWARD TO THE DAY WHEN WE  
9 CAN KIND OF RIGHT THE SHIP A LITTLE BIT AND GET SOME OF THIS  
10 STUFF BACK ON TRACK. AND I JUST WANT TO SAY THANK YOU TO  
11 SUPERVISOR RIDLEY-THOMAS. IT IS WITH THE UTMOST RESPECT THAT I  
12 THANK HIM FOR HIS CONTRIBUTION TODAY. THANK YOU.

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU FOR YOUR TESTIMONY. OUR NEXT  
15 SPEAKERS ARE SIDNEY COSBY, ALFREDO RAMIREZ.

16

17 **SIDNEY COSBY:** GOOD MORNING, MY NAME IS SIDNEY COSBY. I'M HERE  
18 ON BEHALF OF THE WEST ATHENS AREA WITH THE HORSE STABLES WHERE  
19 ACTUALLY UNFORTUNATELY CAUGHT ON FIRE AND THREE HORSES PASSED  
20 AND ONE GOAT. SOME OF US AND MOST OF US HAVE A LOT OF ISSUES  
21 WITH RELOCATING OUR ANIMALS. WE'VE CONTACTED -- AS OF TODAY,  
22 WE'VE CONTACTED AT LEAST FOUR STABLES IN OUR IMMEDIATE AREAS  
23 WHERE WE CAN AFFORD TO TAKE CARE OF OUR HORSES. OUR HORSES ARE  
24 VERY WELL TAKEN CARE OF. OUR AREA, WE BELIEVE, IS NOT INHUMANE  
25 FOR OUR ANIMALS. ONE ISOLATED AREA WE DON'T BELIEVE SHOULD



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1 MAKE US HAVE TO RELOCATE OUR ANIMALS. WE CARE FOR THESE  
2 ANIMALS LIKE IF THESE ARE OUR KIDS. I HAVE NO BIOLOGICAL KIDS,  
3 BUT I DO OWN FOUR ANIMALS. I CAN AFFORD MY ANIMALS, AND I  
4 WOULD NOT WANT MY ANIMALS TO BE REMOVED TO AN AREA WHERE I  
5 WOULD HAVE TO PAY SOMEBODY \$500 PER ANIMAL TO TAKE CARE OF  
6 THEM. I CANNOT AFFORD THAT. I WANT TO SAY THIS ON RECORD, IF  
7 YOU GUYS BELIEVE, THE AGENCIES BELIEVE THAT OUR HORSES ARE NOT  
8 TAKEN CARE OF OR IN AN AREA THAT IS NOT SAFE FOR THEM, PLEASE  
9 COME AND GET MY ANIMALS TODAY. PLEASE DO. THAT IS MY HEARTFELT  
10 PASSION. IF YOU REALLY BELIEVE THAT MY ANIMALS ARE IN DANGER,  
11 COME GET THEM TODAY. IN ADDITION TO THAT, WE ARE IN  
12 COMPLIANCE. WE ARE WILLING TO COMPLY. WE HAVE NO PROBLEM WITH  
13 COMPLYING. AT THIS CURRENT TIME, THERE ARE STILL 120 ANIMALS,  
14 HORSES AT THE STABLE THAT CANNOT BE MOVED IN AN IMMEDIATE  
15 AREA. WE HAVE MONEY TO TAKE CARE OF OUR HORSES. WE ASK FOR  
16 VARIOUS SOLUTIONS THAT WE'RE WILLING TO PUT A PROPOSAL  
17 TOGETHER FOR LOS ANGELES COUNTY, FOR THE SUPERVISORS, FOR OUR  
18 PERSON, WHO IS THE M.R.T. IN OUR AREA TO AT LEAST RATIFY THIS  
19 ISSUE WHERE WE TAKE CARE OF ONE SIDE OF THE STABLE FIRST TO  
20 KEEP IT CLEAR AND THEN MOVE THE HORSES TO ONE SIDE AND THEN  
21 VICE VERSA.

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU FOR YOUR TESTIMONY, MR. COSBY.  
24 NEXT SPEAKER, PLEASE, MR. RAMIREZ? SIR?

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, HE'S -- SO YOU ARE TOGETHER?

2

3 **ALFREDO RAMIREZ:** TOOK NAME AND EVERYTHING.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU WANT TO SPEAK OR DID HE  
6 COVER IT FOR YOU?

7

8 **ALFREDO RAMIREZ:** HE COVERED FOR ME. THE ONLY THING I GOT 34  
9 HORSES AT HOME, SO IT'S AFFECTING ME MORE, TOO. THAT'S ALL I  
10 WANTED TO SAY.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

13

14 **SIDNEY COSBY:** YOU KNOW, OUR GOAL IS TO ACTUALLY GET -- WE'VE  
15 BEEN GETTING A LOT OF VERBAL INFORMATION. ONE PERSON SAYS  
16 THEY'RE GOING TO HELP US, ONE PERSON SAYS WE NEED TO JUST MOVE  
17 THE HORSES. WE KNOW WE CAN'T MOVE THE HORSES. WE KNEW WE  
18 COULDN'T MOVE THEM IN 24 HOURS. WE KNEW WE COULDN'T MOVE THEM  
19 IN 10 DAYS. WE KNOW 15 DAYS IS NOT ENOUGH, AS WELL. AGAIN,  
20 WE'VE LOOKED IN EVERY IMMEDIATE STABLE IN OUR AREA, AND WE  
21 CANNOT FIND SOMEBODY WILLING TO TAKE THESE ANIMALS.

22

23 **SUP. RIDLEY-THOMAS:** ALL RIGHT, MR. CHAIRMAN, IF I MAY?

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, SIR.



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1

2 **SUP. RIDLEY-THOMAS:** ALL OF THESE ANSWERS, ALL OF THESE ISSUES  
3 SHOULD BE EFFECTIVELY SPOKEN TO IN A PUBLIC WAY ON NEXT  
4 TUESDAY, JULY 10, AT THE ATHENS PARK WHERE WE'LL HAVE A PUBLIC  
5 MEETING AS I DID PROMISE TO ANSWER ANY OF THE QUESTIONS AS  
6 WELL AS GIVE AN UPDATE ON WHERE THINGS ARE. THE COUNTY  
7 COUNSEL, THE FIRE DEPARTMENT, SHERIFF'S DEPARTMENT, PUBLIC  
8 WORKS, A RANGE OF OTHER ENTITIES, THE D.A.'S OFFICE, FOR  
9 EXAMPLE, ARE ALL INVOLVED IN THIS MATTER SO THAT WE CAN  
10 SERVICE TWO PRIMARY OBJECTIVES: ONE IS PUBLIC SAFETY, TWO IS  
11 PUBLIC HEALTH. IT SHOULD BE KNOWN THAT CONVERSATIONS HAVE  
12 COMMENCED WITH THE PROPERTY OWNER. SO MANY OF THE ISSUES THAT  
13 ARE IN PLAY ARE REALLY RELATED TO THE RESPONSIBILITIES OF THE  
14 PROPERTY OWNER. WE'LL LAY ALL OF THIS OUT IN DETAIL A WEEK  
15 FROM TONIGHT, ATHENS PARK, 6:30. FLYERS WILL BE CIRCULATED SO  
16 THAT EVERYBODY KNOWS WHAT'S HAPPENING. IF THERE ARE ANY  
17 QUESTIONS OR COMMENTS PRIOR TO THAT, FEEL FREE TO BE IN  
18 CONTACT WITH OUR OFFICES.

19

20 **SIDNEY COSBY:** OKAY. WE APPRECIATE THAT. BUT I MEAN FOR ME AND  
21 MOST OF US AT THE STABLE, WE WOULD REALLY LIKE TO HAVE  
22 SOMETHING IN WRITING OF THE THINGS THAT HAVE BEEN VERBALLY  
23 SAID TO US.

24



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The Los Angeles County Board of Supervisors

1 **SUP. RIDLEY-THOMAS:** IT WILL ALL BE IN WRITING. IT WILL ALL BE  
2 DONE.

3

4 **SIDNEY COSBY:** AS FAR AS ASSISTING US IF WE CAN'T MOVE OUR  
5 HORSES, THAT SOMEBODY WOULD HELP THEM TAKE CARE OF THEM FOR  
6 FREE.

7

8 **SUP. RIDLEY-THOMAS:** IT WILL BE A LOT CLEARER A WEEK FROM  
9 TONIGHT. THANK YOU FOR YOUR TESTIMONY. MR. CHAIRMAN.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. MISS PANG?

12

13 **IRENE PANG:** HI, I'M IRENE. I'M CONCERNED PRESIDENT BUSH  
14 RETURNED TO HIS BEGINNING OF THE SECOND TERM. IN FACT, IN THE  
15 BEGINNING OF BUSH SECOND TERM, LARGE AMOUNT OF THE MONEY  
16 BUDGET LOSS. MOST OF THE CITIZEN IS THE SAME AS BUSH IS  
17 CONCERNED. HOW TO MEET THE EXPENSES OF THE NATIONAL AT THE  
18 SAME TIME BUSH SKIN CANCER OF HIS BACK TAKE SERIOUSLY IN SUCH  
19 CONDITION BUSH OFFER THEM HIS OFFICE OF THE PRESIDENT. IN  
20 PRESENT TIME THEY'RE USING MONEY OF THE NATIONAL FUND BUSH THE  
21 BACK CANCER COVERED IT. IN PRESENT TIME, BUSH RETURNED TO HIS  
22 BEGINNING OF THE SECOND TERM OF PRESIDENT OF THE UNITED  
23 STATES. I BELIEVE THAT -- WHEN BUSH OFFER HIS OFFICE. A LOT OF  
24 CITIZEN SUFFER FROM THE LOST PROPERTY INCLUDING REAL PROPERTY  
25 AND PERSONAL PROPERTY. SECOND, I CONCERNED OUR NATION SHOULD



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1 CONCERN THE RECOGNIZING OF THE OWNERSHIP OF THEIR TRUE OWNER  
2 OF THEIR PROPERTY. THIRD, I CONCERNED BY THE SAFETY OF MY  
3 NIECE OR MY LIVE-IN FAMILY MEMBER IS SAME IS THE VICTIM AND  
4 CITIZEN OF THE UNITED STATES. THANK YOU. I CONCERNED MY NIECE  
5 AND MY NEPHEWS, THEIR SAFETY, AND FAMILY MEMBERS, THEIR SAFETY  
6 IN KOREA SAME AS THE VICTIMS AND CITIZEN OF THE UNITED STATES.  
7 THANK YOU.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ARNOLD SACHS? E.T.  
10 SNELL? MICHAEL TURNER? AND OSCAR JOHNSON. MR. SACHS?

11

12 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS. WELL  
13 MEASURE "R" CERTAINLY TOOK THE CENTER STAGE AT THE METRO BOARD  
14 MEETING, SO I WAS WONDERING, BECAUSE THEY WANT TO EXTEND IT,  
15 NOW IT'S UNLIMITED EXTENSION. WELL WHY NOT THIS, SUPERVISOR  
16 RIDLEY-THOMAS? WHY NOT NO STATION AT LEMERT PARK, NO VOTE. NO  
17 UNDERGROUNDING FOR THE CRENSHAW LINE, NO VOTE. AND THE BIKE  
18 PATHS THAT YOU TALKED ABOUT, SUPERVISOR ANTONOVICH, NO FUNDING  
19 FOR THE COUNTY BIKE PATHS. NO BIKE PATH, NO VOTE. HOW ABOUT  
20 THE DOWNTOWN CONNECTOR? NO STATION, NO VOTE. HOW ABOUT THE  
21 CRENSHAW LINE, NO STATION CONNECTING TO THE WEST SIDE  
22 EXTENSION, NO VOTE. HOW ABOUT THIS IDEA? INSTEAD OF EXTENDING  
23 THAT MEASURE R INDEFINITELY, HAVE IT EXPIRE IN 2039 AND DO  
24 WHAT THE GOVERNMENT DID, THE E.P.A. WHEN THEY TOOK THE ONE  
25 THROUGH COOLING ACTION FOR THE HIGH HYDROELECTRIC FACILITIES,



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1 YOU KNOW, THE UTILITIES THAT USE OCEAN WATER, THEY IMPLEMENTED  
2 THOSE PLANS TO TAKE EFFECT 50 YEARS. SO THEY WILL BE COMING ON  
3 BOARD IN THE 2020S. SO IN 2039, ENACT A NEW HALF- CENT SALES  
4 TAX TO TAKE THE PLACE OF MEASURE "R," BECAUSE ONCE MEASURE "R"  
5 CONTINUES AND ONCE M.T.A. GETS A HOLD OF THAT FUNDING, IT'S  
6 ALL DOWNHILL. AND BY THE WAY, WHEN MEASURE "R" WAS THOUGHT  
7 ABOUT, IT WAS \$40 BILLION OVER THE 30-YEAR PERIOD. AND THERE  
8 SEEMS TO BE A FUNDING SHORTFALL BECAUSE OF THE ECONOMIC  
9 SITUATION. BUT NOBODY'S MENTIONED HOW MUCH THAT SHORTAGE IS.  
10 SO IS IT QUARTER OF A BILLION? THAT'S \$250 MILLION. IS IT \$300  
11 MILLION? IS IT \$100 MILLION? DON'T YOU THINK THAT WOULD BE  
12 FORTHCOMING? DON'T YOU THINK THE PUBLIC HAS A RIGHT TO KNOW?  
13 NO. JUST GIVE US MORE MONEY. MEASURE "R," PROP A, PROP C. FIVE  
14 DIFFERENT PROPS FOR METRO AND YOU DON'T HAVE ENOUGH MONEY. NO  
15 MONEY, NO HONEY. IT'S RIDICULOUS. YOU KNOW, BOSTON HAD THE BIG  
16 DIG, M.T.A.'S GOT THE BIG PIGS.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. SNELL?

19

20 **E.T. SNELL:** YEAH, E.T. SNELL, THAT'S WWW.ETSNELL.COM. YOU KNOW  
21 ZEV, THIS LITTLE EXAMPLE EARLIER WHERE I ASKED FOR A LITTLE  
22 CONSIDERATION TO ORGANIZE MY PAPERWORK AND LET ANOTHER SPEAKER  
23 GO AND THEN LAST WEEK YOU THREW ME OUT OF HERE, ARGUED WITH  
24 ME. AND THEN THE SHERIFF TOLD ME YOU HAD SAID I COULDN'T SPEAK  
25 AT PUBLIC COMMENT. AND THEN YOU TRIED TO POLITICAL POSITION



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1 AND THEN CALLED MY NAME. BOY, YOU KNOW, THAT'S -- AND THEN YOU  
2 WONDER WHY I'M BACK IN THE CLOWN COSTUME. DO YOU KNOW WHAT? I  
3 REMEMBER AS A BOY TAKING "ON MY HONOR TO DO MY BEST, TO DO MY  
4 DUTY TO GOD AND MY COUNTRY," THE BOY SCOUTS' OATH, AND A SCOUT  
5 MAY FACE DANGER. AND IF HE'S AFRAID, HE HAS THE COURAGE TO  
6 STAND UP FOR WHAT HE THINKS IS RIGHT. AND I'M REALLY ASHAMED  
7 AT THIS BOARD TODAY. TOMORROW'S JULY 4TH. I HAVE HEARD NOTHING  
8 OUT OF ANY OF YOUR MOUTHS ABOUT THE MANY SOLDIERS THAT HAVE  
9 DIED AND THE MANY SOLDIERS THAT ARE GIVING ALL SO THAT YOU CAN  
10 CONDUCT THE CORRUPTION THAT YOU DO HERE TODAY. SO I'M REALLY  
11 APPALLED. YOU KNOW I SAW PUPPIES, I SAW A LOT OF DIFFERENT  
12 THINGS. A LOT OF CORRUPTION GOING DOWN. YOU KNOW, SPEAKING OF  
13 CORRUPTION, THE GRAND JURY -- AND THEN I'M THINKING, I'M FROM  
14 SAN BERNARDINO COUNTY. WE READ OUR PAPER OUT THERE AT THE  
15 GRAND JURY, BOY THEY'RE BUSY OUT THERE. AND THEY'RE BUSY ON  
16 THE COUNTY SUPERVISORS. WHY ARE THEY NOT BUSY HERE? LOOK AT  
17 ZEV, HE WENT TO ISRAEL, THE MARINA DEL REY, \$100 MILLION A  
18 YEAR GIVEAWAY, KNABE'S SONS INVOLVED WITH NOGUEZ. THERE'S A  
19 LOT OF QUESTIONABLE THINGS. I DON'T SEE NOTHING HERE. WELL I  
20 KNOW THE GRAND JURY'S ON THE 11TH FLOOR OF THE DISTRICT  
21 ATTORNEY'S OFFICE. I CALLING ON THE F.B.I., I'M CALLING ON THE  
22 DEPARTMENT OF JUSTICE TO GET THEM OFF THE DISTRICT ATTORNEY'S  
23 FLOOR AND PUT THEM IN A PRIVATE PLACE WHERE WE CAN GET SOME  
24 JUSTICE AND SOME LAWS BACK TO NORMAL. THANK YOU AND HAVE A



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1 GREAT FOURTH OF JULY AND GOD BLESS OUR TROOPS AND THE PEOPLE  
2 THAT GAVE IT ALL.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MICHAEL TURNER?

5

6 **MICHAEL TURNER:** HELLO. MY NAME IS MICHAEL TURNER. AND I'M WITH  
7 THE GAIN PROGRAM, THE WELFARE TO WORK. I HAVE A SITUATION  
8 WHERE THAT I HAVE COMPLIED WITH EVERYTHING THAT GAIN ASKED ME  
9 TO DO. I COMPLETED, I'VE BEEN IN SCHOOL FOR FIVE YEARS. I'VE  
10 COMPLETED ALL MY COURSES. AND I NOW HAVE MY CERTIFICATE. I NOW  
11 HAVE A PERSON WHO'S WILLING TO HIRE ME. AND THE TRADE I'M IN  
12 IS AUTO MECHANICS. AND IN ORDER TO BE AN AUTO MECHANIC AND GO  
13 INTO EMPLOYMENT, YOU MUST PROVIDE YOUR OWN TOOLS AND SUPPLIES.  
14 GAIN HAS, WELL, GAIN IS SUPPOSED TO GIVE ME MY SUPPLIES. AND  
15 AS OF TODAY, I HAVEN'T RECEIVED THEM. I WENT AND SPOKE WITH MY  
16 WORKER YESTERDAY CONCERNING MY SUPPLIES, AND I WAS TOLD BASED  
17 ON THE BOARD DECISION IS WHEN I WILL OR WILL NOT RECEIVE MY  
18 SUPPLIES. CAN I GET A COMMENT ON THAT?

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WEREN'T YOU HERE LAST WEEK?

21

22 **MICHAEL TURNER:** YES, SIR.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAD SOMEBODY TALK TO YOU ABOUT  
25 IT LAST WEEK?



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1

2 **MICHAEL TURNER:** YES, SIR.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHAT HAPPENED?

5

6 **MICHAEL TURNER:** ACTUALLY NOTHING. I SPOKE WITH MR. THOMAS.

7

8 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, MR. RIDLEY-THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** VERY QUICKLY, MR. TURNER, I WOULD ADVISE  
13 THAT YOU PAY CLOSE ATTENTION TO YOUR MAILBOX. YOU WILL BE  
14 RECEIVING A REGISTERED MAIL EXPLAINING WHAT WE KNOW ABOUT WHAT  
15 HAS TRANSPIRED OVER THE PAST SEVERAL YEARS, THE PAYMENTS YOU  
16 RECEIVED, THAT WHICH THE DEPARTMENT GAIN DEEMS YOU TO BE DUE.  
17 AND WITH THAT, YOU CAN GO TO WORK DOING WHAT YOU NEED TO DO  
18 WITH THE LITTLE STARTUP KIT. BUT PAY ATTENTION TO YOUR  
19 MAILBOX. WE HAVE A LETTER DRAFTED HERE FOR YOUR CONSIDERATION.  
20 AND THAT SHOULD SETTLE THIS MATTER, ALL RIGHT?

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

23

24 **MICHAEL TURNER:** THANK YOU.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. JOHNSON? BEFORE YOU START, IS  
2 ALICIA TROTTER HERE? ALL RIGHT, COME ON DOWN. MR. JOHNSON.

3

4 **OSCAR JOHNSON:** YES. MY NAME IS OSCAR JOHNSON. I SPEAK FOR THE  
5 OPPRESSED, I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR  
6 CULTURAL CHANGE. I'D LIKE TO THANK THE MOST HIGH GOD FOR  
7 PRESIDENT BARACK OBAMA. THANK GOD FOR THE OBAMA FAMILY. I'D  
8 LIKE TO SPEAK A LITTLE ABOUT RELIGION AND SOCIAL  
9 RESPONSIBILITY. WE NEED PERSONAL RESPONSIBILITY. I GUESS  
10 PERSONAL RESPONSIBILITY STARTS AT HOME. SOCIAL RESPONSIBILITY  
11 IS IN SOCIETY. AMERICA WOULD BE A MUCH BETTER GOVERNMENT IF WE  
12 COULD LIVE BY THE LAWS THAT GOVERN US. THE CONSTITUTION OF THE  
13 UNITED STATES OF AMERICA IS THE LAWS THAT GOVERN US. WE SHOULD  
14 END CORRUPTION IN GOVERNMENT. WE SHOULD END ILLEGAL  
15 IMMIGRATION. LOS ANGELES, CALIFORNIA HAS THE LARGEST GROUP OF  
16 ILLEGAL IMMIGRATION IN THE UNITED STATES. YOU FIND MORE  
17 ILLEGAL IMMIGRANTS IN CALIFORNIA STATE PENAL INSTITUTIONS THAN  
18 ANY STATE IN THE UNITED STATES. WE SHOULD HAVE SURVEILLANCE  
19 CAMERAS IN THE POLICE CARS AND THE SHERIFF'S DEPUTY CARS  
20 SHOULD NOT BE PATROLLING THE STREETS. THE SHERIFF SHOULD  
21 REMAIN WITH THE PENITENTIARIES. WE SHOULD END ROCK AND ROLL,  
22 SEX AND DRUGS. WE SHOULD STOP DRUGS FROM COMING TO AMERICA. WE  
23 SHOULD END ECONOMIC RACISM IN AMERICA. MANY PREDOMINANT BLACK  
24 NEIGHBORHOODS IN THIS COUNTRY, THERE ARE BLACK ON BLACK CRIMES  
25 ALL OVER AMERICA. BLACKS KILL EACH OTHER EVERY DAY WITH



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1 HANDGUNS IN AMERICA. AND CHICAGO IS THE NUMBER 1 LEADING CITY.  
2 1 BLACK OUT OF EVERY 10 MINUTE GET KILLED BY A GUN FROM  
3 ANOTHER BLACK. AND I'M SO VERY SURPRISED PRESIDENT BARACK  
4 OBAMA HASN'T TRIED TO CLEAN UP AMERICA FIRST BEFORE START  
5 TAKING HIS FREEDOM DEMOCRACY ABROAD. BUT WE SHOULD THINK THAT  
6 JULY 4, 1776, PRESIDENT JOHN HANCOCK NAMED THIS COUNTRY UNITED  
7 STATES OF AMERICA. THE CONSTITUTION OF AMERICA HAS NOT LEFT  
8 OUT ANYTHING, BUT THE PEOPLES THAT CONTROL THE GOVERNMENT LEFT  
9 OUT WHAT THE DEATH PENALTY SAID IN THE CONSTITUTION. YOU HAVE  
10 TO READ IN ANOTHER BOOK WHAT THE DEATH PENALTY SAY ABOUT THE  
11 CONSTITUTION. IT SAYS CAPITAL PUNISHMENT FOR ALL MURDERERS IN  
12 AMERICA. BUT IT'S A SIN TO FALSIFY, HAVE FALSIFIED OUR  
13 GOVERNMENT. THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MISS TROTTER?

16

17 **ALICIA TROTTER:** YES, MY NAME IS ALICIA TROTTER AND WHEN I WAS  
18 HERE ON JUNE 19, THERE WAS A WOMAN WHO CAME, WHO SPOKE AFTER  
19 ME, SHE WAS A BLACK WOMAN IN A WHEELCHAIR AND SHE SAID SHE HAD  
20 M.S. I WANTED TO TALK ABOUT A MEDICAL PREDISPOSITION FOR  
21 ILLNESSES. AND IN MY CASE, I HAVE MULTIPLE SCLEROSIS, AS WELL.  
22 I HAVE THIS BASICALLY BECAUSE THE F.B.I. SPENT A LOT OF TIME  
23 RESEARCHING MY FAMILY HISTORY. MY FATHER'S MOTHER HAD M.S. AND  
24 SHE DIED IN A WHEELCHAIR. AND BASICALLY IF YOU HAVE A  
25 PREDISPOSITION FOR SOMETHING, THEN IF A PERSON JUST MIXES THE



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1 RIGHT INGREDIENTS, THEN THEY BAKE THE CAKE AND THAT'S YOUR  
2 REALITY. SO THERE'S ABOUT 400,000 AMERICANS WITH M.S. THERE'S  
3 300 MILLION AMERICANS, LESS THAN 1 PERCENT OF THEM ARE BLACK.  
4 I DON'T THINK IT WAS A COINCIDENCE THAT SHE CAME HERE ON THE  
5 19 AND EVEN TRIED TO BECOME MY NEW BEST FRIEND WHEN I LEFT  
6 HERE. BUT I REALLY NEED MY LIFE BACK. THE F.B.I. HAS BEEN  
7 RUNNING ME DOWN FOR 10 YEARS. THEY DID A LOT OF BAD THINGS TO  
8 ME. I NEED TO HAVE MAJOR SURGERY. BUT I HAD SURGERY IN 2004 AT  
9 CEDAR SINAI. AND IF THEY HAD HAD THEIR WAY, I WOULD HAVE BEEN  
10 DEAD WITHIN TWO WEEKS. BUT AT THIS POINT THEY WON'T MAKE THAT  
11 MISTAKE WHEN THEY HAVE BEEN RUNNING SOMEONE DOWN FOR 10 YEARS.  
12 AND MICHAEL JACKSON'S CASE, IT'S HIS THREE YEAR ANNIVERSARY.  
13 AFTER HE DIED, THE FREEDOM OF INFORMATION ACT, THE F.O.I.A.,  
14 THE F.B.I. OPENLY ADMITTED THEY HAD BEEN INVESTIGATING HIM FOR  
15 17 YEARS. AND THERE ARE A LOT OF -- OUT THERE. THERE ARE A LOT  
16 OF PEOPLE IN THE MEDICAL INDUSTRY THAT WILL DO WHAT THEY WANT  
17 YOU TO DO SO THAT AN UNFORTUNATE ACCIDENT HAPPENS TO SOMEONE.  
18 SO I REALLY JUST NEED MY LIFE BACK. BUT SINCE I'VE BEEN COMING  
19 HERE, THEY'RE IN YOUR SECURITY BOOTH RIGHT NOW. THEY ARE  
20 WATCHING ME ON ALL THE SURVEILLANCE CAMERAS. YOU GUYS HAD THAT  
21 TWO-HOUR LAYOVER ON THE 19TH. THAT GAVE THEM TIME TO GET THIS  
22 LADY HERE IN A WHEELCHAIR TO SPEAK.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. CLOSED SESSION.

25



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NOS. CS-1 AND CS-2,  
4 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,  
5 AND ITEM NO. CS-4, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T  
6 FUJIOKA AND DESIGNATED STAFF AS INDICATED ON THE POSTED AND  
7 SUPPLEMENTAL AGENDAS. THANK YOU.

8  
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1           **REPORT OF ACTION TAKEN IN CLOSED SESSION JULY 3, 2012**

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5   No reportable action was taken on items CS-1, CS-2, or CS-4.

6

7   In open session, item CS-3 was continued one week to July 10,  
8   2012.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors July 3, 2012,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 9th  
16 day of July 2012, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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