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# THE BOARD OF SUPERVISORS

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## BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES



THE BOARD OF  
SUPERVISORS

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THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, JANUARY 27TH, 2026

**SUP. HILDA SOLIS, CHAIR:** HELLO EVERYONE, WE WELCOME YOU TO OUR PUBLIC HEARING MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS TODAY AND IT IS TUESDAY, JANUARY 27TH, 2026. PLEASE NOTE THAT THE SUPERVISOR HORVATH WILL BE ABSENT FROM OUR MEETING TODAY AND WILL TAKE NOTE THAT A QUORUM OF THE BOARD IS PRESENT. THE ACTING CHIEF EXECUTIVE OFFICER, COUNTY COUNSEL AND EXECUTIVE OFFICER AND THE SERGEANT OF ARMS ARE ALL HERE TO ASSIST US. BUT BEFORE WE BEGIN, WELCOME. GOOD MORNING. COLLEAGUES, I WANT TO HOLD A MOMENT OF SILENCE TODAY IN HONOR OF ALEX PRETTI, WHO WAS FATALLY SHOT BY A US IMMIGRATION AND CUSTOMS ENFORCEMENT OFFICER IN MINNEAPOLIS THIS WEEKEND. ALEX WAS 37 YEARS OLD, AN INTENSIVE CARE UNIT NURSE WHO WORKED AT MINNEAPOLIS VETERANS' AFFAIRS HOSPITAL. HE WAS DESCRIBED BY HIS PARENTS AS A KIND-HEARTED SOUL WHO CARED DEEPLY FOR HIS FAMILY AND FRIENDS, SOMEONE WHO WANTED TO MAKE A DIFFERENCE IN THIS WORLD. FRIENDS REMEMBER HIM AS SOMEONE WHO WAS ALWAYS WILLING TO HELP OTHERS, A MENTOR WHO TAUGHT KINDNESS AND PATIENCE TO HIS YOUNGER COLLEAGUES. HIS LOSS LEAVES A HUGE VOID FOR FRIENDS, FAMILIES, AND COLLEAGUES AND VETERANS WHO RELIED ON HIM EVERY SINGLE DAY. HIS MURDER AT THE HANDS OF FEDERAL AGENTS IS A GUT-WRENCHING CONSEQUENCE OF THE INJUSTICES WE'RE SEEING EVERY DAY. THIS INCIDENT CANNOT BE



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1 IGNORED OR NORMALIZED. THE VALUES THAT WE HAVE ALWAYS PRIDED  
2 OURSELVES IN ARE BEING TESTED, AND WE ARE ALL FACING  
3 TREMENDOUS PRESSURE TO PROTECT OURSELVES WHILE STANDING UP FOR  
4 OUR FRIENDS, OUR FAMILIES, AND THE DIGNITY OF EVERY HUMAN  
5 BEING. JUST TWO WEEKS AGO, I LED A MOMENT OF SILENCE HERE WITH  
6 THE BOARD FOR RENEE GOOD AND OTHER VICTIMS WE LOST FROM  
7 AGGRESSIVE IMMIGRATION ENFORCEMENT IN 2025 AND AT THE START OF  
8 2026. THIS MOMENT OF SILENCE IS NOT JUST A MOMENT OF GRIEF. IT  
9 IS ALSO A MOMENT TO REFLECT ON HOW WE CAN WORK TOGETHER TO  
10 SPEAK OUT AGAINST THE INJUSTICES WE SEE AND FIGHT FOR THE  
11 COUNTRY AND VALUES THAT WE ALL BELIEVE IN. MAY WE CONTINUE  
12 FORWARD WITH RESOLVE AND COMMITMENT TO DO RIGHT BY OUR  
13 COMMUNITIES. WILL YOU PLEASE STAND AND JOIN ME IN A MOMENT OF  
14 SILENCE?

15  
16 **[MOMENT OF SILENCE]**

17  
18 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. YOU MAY BE SEATED.  
19 MEMBERS, WE'RE GOING TO START THIS MORNING WITH THE COUNTY  
20 LAND ACKNOWLEDGEMENT.

21  
22 **SUP. HILDA SOLIS, CHAIR [VIDEO RECORDING]:** THE COUNTY OF LOS  
23 ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL  
24 INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH  
25 AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS



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1 AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE  
2 THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE  
3 THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE,  
4 SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE,  
5 AND MULTI-GENERATIONAL TRAUMA. THIS ACKNOWLEDGEMENT  
6 DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH,  
7 HEALING, AND RECONCILIATION, AND TO ELEVATING THE STORIES,  
8 CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS  
9 ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO  
10 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO  
11 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND  
12 LOCAL TRIBAL GOVERNMENTS, INCLUDING IN NO PARTICULAR ORDER.  
13 FERNANDENO TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA  
14 INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELENO/TONGVA SAN  
15 GABRIEL BAND OF MISSION INDIANS, GABRIELENO BAND OF MISSION  
16 INDIANS - KIZH NATION, YUHA AVIATAM OF SAN MANUEL NATION, SAN  
17 FERNANDO BAND OF MISSION INDIANS, COASTAL BAND OF CHUMASH  
18 NATION, GABRIELINO/TONGVA NATION, GABRIELINO TONGVA TRIBE. TO  
19 LEARN MORE ABOUT THE FIRST PEOPLES OF LOS ANGELES COUNTY,  
20 PLEASE VISIT THE LOS ANGELES CITY/COUNTY NATIVE AMERICAN  
21 INDIAN COMMISSION WEBSITE AT [LANAIC.LACOUNTY.GOV](http://LANAIC.LACOUNTY.GOV).

22  
23 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. MEMBERS AND AUDIENCE, THE  
24 INVOCATION THIS MORNING WILL BE LED BY PASTOR MATTHEW BARNETT,  
25 REPRESENTING ANGELES TEMPLE FROM THE FIRST DISTRICT, FOLLOWED



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1 BY THE PLEDGE OF ALLEGIANCE, WHICH WILL BE LED BY ARMAN  
2 FELDMAN, FORMER E3 UNITED STATES MARINE CORPS FROM THE SECOND  
3 DISTRICT. PLEASE STAND IF YOU CAN. THANK YOU.

4  
5 **PASTOR MATTHEW BARNETT:** LET'S PRAY. DEAR GOD, WE COME BEFORE  
6 YOU TODAY AND WE NEED SO MUCH HEALING IN OUR NATION. I PRAY  
7 THAT YOU WOULD LIFT OUR COUNTRY, YOU WOULD LIFT THE SPIRITS OF  
8 OUR CITY TODAY. AND I REALIZE WE ARE PART OF A VERY, VERY  
9 SPECIAL CITY. IT'S A CITY THAT CHANGES THE WORLD. WHAT HAPPENS  
10 OUT OF L.A. WILL IMPACT THE WORLD. SO, WE COME TOGETHER IN  
11 THIS MEETING REALIZING THAT WE HAVE LIFE-CHANGING POWER IN OUR  
12 HANDS TODAY. THE BIBLE SAYS, DO NOT BE WEARY IN WELL-DOING FOR  
13 IN DUE SEASON YOU WILL REAP IF YOU FAINT NOT. GIVE EVERY  
14 LEADER ENDURANCE, STRENGTH, COURAGE. I PRAY GOD THAT EVERY  
15 LEADER, EVEN THINGS THAT ARE GOING ON IN THEIR LIFE, NOT EVEN  
16 PERTAINING TO THIS, THAT YOU WOULD DO MIRACLES IN THOSE AREAS.  
17 BECAUSE I THANK YOU, YOU'VE GIVEN US LEADERS FOR SUCH A TIME  
18 AS THIS. AND I PRAY THAT WE WILL NEVER LIVE OUR LIFE WITH A  
19 HAVE TO SERVE MENTALITY, BUT WE WOULD LIVE EVERY SINGLE DAY  
20 WITH THE GET TO MINDSET. WE GET TO HELP THE HURTING, WE GET TO  
21 HELP THOSE THAT ARE BROKEN. AND THE GREATNESS OF OUR CITY IS  
22 FOUND IN THE SCRIPTURE THAT SAYS, HE WHO GIVES TO THE POOR  
23 LENDS TO GOD, AND HE WILL REPAY. I PRAY GOD THAT THE CITY OF  
24 LOS ANGELES WOULD JUST NOT GET WEARY IN WELL-DOING, THAT WE  
25 WOULD RISE UP EVERY DAY AND DO OUR PART, AND WE WOULD



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1 ENTERTAIN EVERY SINGLE PERSON THAT COMES INTO OUR PATH AS AN  
2 ANGEL UNAWARE AND I THANK YOU FOR THIS GREAT MORNING, I THANK  
3 YOU FOR THIS GREAT BUSINESS WILL BE ATTENDED TO AND I THANK  
4 YOU THAT TODAY WE'RE GOING TO WALK OUT OF HERE WITH GREAT  
5 VICTORY IN THE MIDDLE OF GREAT TRAUMA IN OUR WORLD. AMEN.

6

7 **ARMAND FELDMAN:** GOOD MORNING. PLEASE FACE THE FLAG, PLACE YOUR  
8 RIGHT HAND OVER YOUR HEART. IF YOU'RE A VETERAN, YOU MAY  
9 RENDER A HAND SALUTE AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.  
10 I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF  
11 AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION,  
12 UNDER GOD, INDIVISIBLE, AND LIBERTY, JUSTICE FOR ALL. THANK  
13 YOU.

14

15 **SUP. HILDA SOLIS, CHAIR:** WE'LL NOW TURN TO OUR EXECUTIVE  
16 OFFICER WHO WILL PLEASE CALL THE AGENDA.

17

18 **EXECUTIVE OFFICER:** WE WILL BEGIN ON PAGE THREE, PUBLIC  
19 HEARINGS, ITEMS 1 THROUGH 3. ITEM 2 WILL BE CONTINUED ONE WEEK  
20 TO FEBRUARY 3, 2026, AS INDICATED ON THE SUPPLEMENTAL AGENDA.  
21 ITEM 3 WILL BE CONTINUED TO FEBRUARY 24, 2026. ITEM 1 WILL BE  
22 HELD FOR HEARING. ON PAGE SIX, ADMINISTRATIVE MATTERS, ITEMS 4  
23 THROUGH 6. ON ITEM 6, THE CHIEF PROBATION OFFICER REQUESTS  
24 THAT THIS ITEM BE CONTINUED TO MARCH 3, 2026. ON PAGE NINE,  
25 NOTICE IS A CLOSED SESSION. ITEM CS1 THROUGH CS3. ON ITEM CS1,



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1 COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED TO  
2 FEBRUARY 3, 2026. ON ITEM CS2, ACTING CHIEF EXECUTIVE OFFICER  
3 REQUEST THAT THIS ITEM BE CONTINUED TO FEBRUARY 3, 2026, AS  
4 INDICATED ON THE SUPPLEMENTAL AGENDA. THE REQUEST FOR  
5 CONTINUANCES THROUGH CS3 ARE BEFORE YOU. THAT COMPLETED THE  
6 READING OF THE AGENDA, MADAM CHAIR.

7  
8 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. MOVED BY SUPERVISOR  
9 MITCHELL, SECONDED BY SUPERVISOR HAHN TO APPROVE THESE ITEMS.  
10 THAT WILL BE THE ORDER. EXECUTIVE OFFICER, PLEASE PLAY THE  
11 CODE OF CONDUCT.

12  
13 **EXECUTIVE OFFICER [AUDIO RECORDING]:** LADIES AND GENTLEMEN, MAY  
14 I PLEASE HAVE YOUR ATTENTION. THE MEETING OF THE LOS ANGELES  
15 COUNTY BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF  
16 CONDUCT WILL NOW BE READ, AND WE REQUEST THAT YOU COMPLY WITH  
17 IT TO ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING.  
18 MEMBERS OF THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN  
19 TODAY'S BOARD HEARING, AND THE BOARD ENCOURAGES SUCH  
20 PARTICIPATION. HOWEVER, THE RIGHT OF THE PUBLIC TO ADDRESS THE  
21 BOARD MUST BE BALANCED WITH THE NEED TO ENSURE THAT PUBLIC  
22 COMMENT DOES NOT INTERFERE WITH THE ORDERLY COURSE OF THE  
23 BOARD'S BUSINESS. ALL ARE REMINDED TO ABIDE BY THE FOLLOWING  
24 RULES. SPEAKERS MUST CEASE SPEAKING IMMEDIATELY WHEN THEIR  
25 TIME HAS ENDED. PUBLIC COMMENT ON AGENDA ITEMS MUST RELATE TO



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1 THE SUBJECT MATTER OF THAT ITEM. GENERAL PUBLIC COMMENT IS  
2 LIMITED TO SUBJECTS WITHIN THE JURISDICTION OF THE BOARD.  
3 PUBLIC COMMENT DOES NOT INCLUDE THE RIGHT TO ENGAGE IN A  
4 DIALOGUE WITH BOARD MEMBERS OR STAFF. PLEASE REMAIN RESPECTFUL  
5 OF THE FORUM AND REFRAIN FROM UTTERING, WRITING, OR DISPLAYING  
6 PROFANE, PERSONAL, THREATENING, DEROGATORY, DEMEANING, OR  
7 OTHER ABUSIVE STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF,  
8 STAFF, OR ANY OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE  
9 RESPECTFUL OF THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND  
10 BOARD MEMBERS, AND MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE  
11 DISRUPT THE ORDERLY CONDUCT OF THE MEETING. ANY PERSON  
12 ENGAGING IN CONDUCT THAT DISRUPTS THE MEETING IS SUBJECT TO  
13 BEING REMOVED FROM THE BOARD MEETING. AND FINALLY, IF YOU  
14 WITNESS CONDUCT OR BEHAVIOR BY OTHER MEMBERS OF THE PUBLIC  
15 THAT DISRUPTS YOUR ABILITY TO REMAIN ENGAGED OR PARTICIPATE IN  
16 THIS MEETING, PLEASE NOTIFY THE SERGEANT AT ARMS OR OTHER  
17 COUNTY STAFF. THANK YOU FOR YOUR COOPERATION.

18  
19 **SUP. HILDA SOLIS, CHAIR:** PLEASE NOTE THAT WE MAY LOSE QUORUM  
20 AT 11:30 A.M. THEREFORE ITEMS WILL BE TAKEN OUT OF ORDER,  
21 PARTICULARLY CLOSED SESSION ITEMS. TODAY'S MEETING ORDER WILL  
22 BEGIN WITH PUBLIC COMMENT ON ITEMS NOT HELD FOR DISCUSSION BY  
23 THE BOARD, INCLUDING THE CLOSED SESSION MATTERS, FOLLOWED BY  
24 CLOSED SESSION MATTERS, THEN SCROLL PRESENTATIONS, FOLLOWED BY  
25 ITEM 1 AND FINISHING WITH GENERAL PUBLIC COMMENTS. BEFORE WE



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1 BEGIN, EXECUTIVE OFFICER, PLEASE READ THE CALL IN INFORMATION  
2 AND EXPLAIN THE SPEAKING RULES.

3  
4 **EDWARD YEN, EXECUTIVE OFFICER:** GOOD MORNING MEMBERS OF THE  
5 PUBLIC. IF YOU WISH TO PARTICIPATE IN PUBLIC COMMENT YOU MAY  
6 DO SO IN PERSON OR REMOTELY. TO PARTICIPATE REMOTELY PLEASE  
7 VISIT OUR WEBSITE AT [WWW.BOS.LACOUNTY.GOV](http://WWW.BOS.LACOUNTY.GOV). TO REGISTER AND  
8 JOIN THE MEETING OR YOU MAY CALL 213-306-3065, AND USE ACCESS  
9 CODE 25390421263, AND MEETING PASSWORD 2672026. YOU WILL HAVE  
10 THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE MEETING.  
11 FOR ITEMS NOT HELD BY THE BOARD, YOU WILL RECEIVE ONE MINUTE  
12 FOR ONE ITEM AND UP TO TWO MINUTES FOR TWO OR MORE ITEMS. FOR  
13 ITEMS HELD BY SUPERVISORS, YOU WILL HAVE ONE MINUTE TO ADDRESS  
14 THE BOARD, AND ONE MINUTE TO ADDRESS THE BOARD ON EACH OF THE  
15 PUBLIC HEARING ITEMS, AND ONE MINUTE TO ADDRESS THE BOARD ON  
16 GENERAL PUBLIC COMMENT. PLEASE CLEARLY STATE YOUR NAME AND  
17 INDICATE THE AGENDA ITEM NUMBERS YOU WILL BE ADDRESSING.  
18 PLEASE NOTE, ONCE YOUR TIME HAS EXPIRED, WE WILL IMMEDIATELY  
19 MOVE TO THE NEXT SPEAKER. WHEN IT IS YOUR TURN TO SPEAK, IF  
20 REGISTERED ON A COMPUTER OR DEVICE, YOU WILL HEAR A BEEP AND  
21 YOUR NAME WILL BE CALLED. OR IF JOINING BY TELEPHONE, YOU WILL  
22 HEAR YOUR LINE IS UNMUTED, YOUR AREA CODE, AND THE FIRST THREE  
23 DIGITS OF YOUR PHONE NUMBER WILL BE CALLED. TO ENSURE WE HEAR  
24 FROM BOTH IN-PERSON AND REMOTE SPEAKERS, WE WILL ALTERNATE  
25 BETWEEN THE TWO SPEAKING CUES. MEMBERS OF THE PUBLIC WHO ARE



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1 IN ATTENDANCE, WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE  
2 SCREEN, PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM AND  
3 STAFF WILL ASSIST YOU. PLEASE DO NOT APPROACH THE PODIUM UNTIL  
4 DIRECTED TO DO SO. AT THIS TIME WE WILL HEAR FROM MEMBERS OF  
5 THE PUBLIC WISHING TO ADDRESS THE BOARD ON ALL ITEMS NOT HELD  
6 FOR DISCUSSION BY SUPERVISORS INCLUDING CLOSED SESSION  
7 MATTERS. THE CONSENT ITEMS WILL BE ACTED UPON WITH ONE MOTION.  
8 FOR MEMBERS OF THE PUBLIC JOINING US REMOTELY TO COMMENT ON  
9 THESE ITEMS PLEASE USE THE RAISE HAND FEATURE IF YOU ARE  
10 ONLINE OR PRESS STAR THREE IF ON THE TELEPHONE. PLEASE  
11 INDICATE THE AGENDA ITEM NUMBERS THAT YOU WISH TO ADDRESS IN  
12 THE BEGINNING OF YOUR COMMENT FOR US TO ALLOCATE THE  
13 APPROPRIATE AMOUNT OF TIME.

14  
15 **EXECUTIVE OFFICER:** WE WILL NOW CALL IN IN-PERSON SPEAKERS AND  
16 WHILE THEY'RE COMING FORWARD, WE WILL TAKE REMOTE SPEAKERS.  
17 THIS WILL BE FOR ALL ITEMS NOT HELD BY THE BOARD FOR  
18 DISCUSSION AND CLOSED SESSION ITEM. WILL THE FOLLOWING  
19 INDIVIDUAL PLEASE COME FORWARD AND STAFF WILL ASSIST YOU.  
20 CLAUDIA JEREZ. ROY HUMPHRIES, YOUR LINE IS OPEN. PLEASE BEGIN.  
21 ROY HUMPHRIES, PLEASE BEGIN.

22  
23 **ROY HUMPHREYS:** YES, ONE THING THAT WE KNOW IS THAT GAVIN  
24 NEWSOM IS EMBARRASSING THE COUNTY AND TYPICAL THE DEMOCRAT  
25 LUNACY AS HE AND THE DEMOCRAT PARTY ASSASSIN PERVERSE AND



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1 MOLESTERS HAVE BANKRUPTED CALIFORNIA, LOS ANGELES COUNTY. WHY  
2 WOULD ANYONE TAKE A GUN TO A PEACEFUL PROCESS FOR ILLEGAL  
3 ALIENS. ASK THE DEMOCRAT LOONS, KAMALA, GAVIN, AND WALTZ. THE  
4 REST OF THE WORLD IS ENJOYING THE DEMOCRAT LOON CIRCUS FREAK  
5 SHOW. WHY IS IT THAT IN SAN BERNARDINO COUNTY --

6

7 **DAWYN R. HARRISON:** SIR, THIS IS FOR ITEMS NOT HELD BY THE  
8 SUPERVISOR. YOU CAN CALL BACK DURING GENERAL PUBLIC COMMENT.

9

10 **EXECUTIVE OFFICER:** THANK YOU. CALLER WITH PHONE NUMBER 818517,  
11 YOUR LINE IS OPEN. PLEASE STATE THE AGENDA ITEMS YOU'RE  
12 ADDRESSING AND BEGIN.

13

14 **TELEPHONE SPEAKER:** YES. YES, HI. MY NAME IS RUSSELL MOLLER,  
15 AND I WOULD LIKE TO FORMALLY REQUEST SOMEONE FROM HILDA  
16 SOLIS'S OFFICE TO CALL ME BECAUSE THEY WERE SUPPOSED TO CALL  
17 ME ON A MATTER THAT I SPOKE ON NOT TOO LONG AGO AND I NEVER  
18 GOT A CALL BACK. PLEASE LET THEM HAVE THEM CALL ME BECAUSE  
19 IT'S URGENT BECAUSE I'M TIRED OF L.A. CARE. --

20

21 **DAWYN R. HARRISON:** SIR, SIR, SIR, SIR, THIS IS ON ITEMS NOT  
22 HELD BY THE SUPERVISORS. YOU CAN CALL BACK DURING GENERAL  
23 PUBLIC COMMENT.

24

25 **EXECUTIVE OFFICER:** THANK YOU. CALLER WITH PHONE NUMBER 213567,



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1 YOUR LINE IS OPEN. PLEASE STATE THE AGENDA ITEMS YOU'RE  
2 ADDRESSING AND BEGIN.

3

4 **ANDREA MCPHERSON:** YES, I'M NOT ACTUALLY QUITE SURE WHAT ITEM  
5 I'M SPEAKING ON. MY NAME IS ANDREA MCPHERSON. I'VE BEEN A  
6 CHAIR AND A REGIONAL COMMUNITY ADVISORY COMMITTEE MEETING  
7 STAKEHOLDER WITH L.A. CARE. PLEASE HONOR MY ADA RIGHTS AS FAR  
8 AS THAT GOES. I'M SURE WE DON'T HAVE ANY NOWADAYS WITH THE  
9 BOARD OF SUPERVISORS OR ANYWHERE ELSE. BUT PLEASE HONOR THAT -  
10 -

11

12 **DAWYN R. HARRISON:** MA'AM, MA'AM, YOU CAN CALL BACK DURING  
13 GENERAL PUBLIC COMMENT.

14

15 **EXECUTIVE OFFICER:** THANK YOU. MADAM CHAIR, THERE ARE NO OTHER  
16 OR MORE PARTICIPANTS TO ADDRESS THE BOARD AND WE DO NOT HAVE  
17 IN-PERSON SPEAKERS. THAT CONCLUDES THE TIME FOR PUBLIC COMMENT  
18 ON THESE ITEMS.

19

20 **EDWARD YEN, EXECUTIVE OFFICER:** MADAM CHAIR, MEMBERS OF THE  
21 BOARD, THE FOLLOWING ITEMS ARE BEFORE YOU. 4 AND 5, THESE  
22 ITEMS ARE BEFORE YOU.

23

24 **SUP. HILDA SOLIS, CHAIR:** MOVED BY SUPERVISOR HAHN, SECONDED BY  
25 SUPERVISOR BARGER TO APPROVE THESE ITEMS WITH THE EXCEPTIONS



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1 NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE OFFICER, PLEASE CALL  
2 THE ROLL.

3

4 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL?

5

6 **SUP. HOLLY J. MITCHELL:** AYE.

7

8 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE.

9 SUPERVISOR HAHN?

10

11 **SUP. JANICE HAHN:** AYE.

12

13 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE.

14 SUPERVISOR BARGER?

15

16 **SUP. KATHRYN BARGER:** AYE.

17

18 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE.

19 SUPERVISOR SOLIS?

20

21 **SUP. HILDA SOLIS, CHAIR:** AYE.

22

23 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. MOTION

24 PASSES, 4-0.

25



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1 **SUP. HILDA SOLIS, CHAIR:** AT THIS TIME, EXECUTIVE OFFICER,  
2 PLEASE READ US INTO CLOSED SESSION.

3  
4 **EDWARD YEN, EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC, THE  
5 BOARD WILL NOW BE GOING INTO CLOSED SESSION IN ACCORDANCE WITH  
6 BROWN ACT REQUIREMENTS. NOTICE IS HEREBY GIVEN THAT THE BOARD  
7 OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM  
8 NUMBER CS3, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
9 LITIGATION AS INDICATED ON THE POSTED AND SUPPLEMENTAL  
10 AGENDAS.

11  
12 **SUP. HILDA SOLIS, CHAIR:** MEMBERS OF THE PUBLIC, WE ARE NOW  
13 BACK IN OPEN SESSION. EXECUTIVE OFFICER, PLEASE READ THE  
14 REPORT OF ACTION.

15  
16 **EDWARD YEN, EXECUTIVE OFFICER:** THE FOLLOWING IS A REPORT OF  
17 ACTION TAKEN IN CLOSED SESSION ON JANUARY 27, 2026. ITEM  
18 NUMBER CS3 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
19 LITIGATION. NO REPORTABLE ACTION WAS TAKEN.

20  
21 **SUP. HILDA SOLIS, CHAIR:** OKAY MEMBERS AND AUDIENCE WE WILL NOW  
22 HAVE THE SCROLL PRESENTATIONS AND WE'LL BEGIN WITH SUPERVISOR  
23 HAHN FOLLOWED BY SUPERVISOR BARGER AND ENDING WITH MY  
24 PRESENTATION. THANK YOU.



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1    **SUP. JANICE HAHN:** COME ON UP, ARTESIA HIGH SCHOOL GIRLS  
2    VOLLEYBALL TEAM. HI. NICE TO MEET YOU. LOOK AT THAT PLAQUE.  
3    THIS IS GREAT. THE SERRANO BOYS. WELL, THANK YOU, MADAM CHAIR.  
4    IT IS MY GREAT PLEASURE TODAY TO WELCOME AND CONGRATULATE THE  
5    ARTESIA HIGH SCHOOL GIRLS FOOTBALL TEAM, THEIR COACHES, THEIR  
6    PRINCIPAL, SERGIO GARCIA, REPRESENTATIVES FROM THE ABC UNIFIED  
7    SCHOOL DISTRICT HERE TODAY, AND I'M WEARING RED AND BLACK IN  
8    HONOR OF YOUR COLORS. WE HAVE WITH US BOARD MEMBER ERNIE  
9    NISHI, HI ERNIE. WE HAVE BOARD PRESIDENT FRANCISCO NOYOLA, AND  
10   WE HAVE SUPERINTENDENT DR. GINA ZITLOW HERE WITH US TODAY.  
11   TODAY WE ARE FORMALLY RECOGNIZING DOWN HERE AT THE L.A. COUNTY  
12   BOARD OF SUPERVISORS THE ARTESIA PIONEERS FOR MAKING SCHOOL  
13   HISTORY AND EARNING THE TITLE OF CIF SOUTHERN SECTION DIVISION  
14   8 VOLLEYBALL CHAMPIONS. NOT ONLY IS THIS THE FIRST TIME THE  
15   TEAM HAS EARNED THE CIF TITLE, BUT IT'S ALSO THE FIRST TIME  
16   THE TEAM MADE IT TO THE FINALS. AND DURING THE FINALS, ARTESIA  
17   WON IN A THREE-SET SWEEP, WHICH MEANS THEY WON THREE  
18   CONSECUTIVE SETS AGAINST THEIR OPPONENT TO SEAL THEIR VICTORY.  
19   AND THEY WERE THE ONLY TEAM TO CLAIM A THREE-SET SWEEP DURING  
20   THE FINALS. THAT TAKES ANOTHER ROUND OF APPLAUSE. THE TEAM'S  
21   CAPTAIN DJULIANNE GOZE WAS NAMED THE CIF DIVISION 8 PLAYER OF  
22   THE YEAR WHERE SHE LED THE ENTIRE DIVISION WITH 21 KILLS, 2  
23   BLOCKS, AND 2 ACES. ALL RIGHT. AND BOTH ISABELLA CRUZ AND  
24   HALEY ROBINSON WERE NAMED TO THE ALL-CIF TEAM ROSTER. ISABELLE  
25   LED ARTESIA WITH 37 ASSISTS, 5 ACES, AND HALEY ENDED THE



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1 SEASON WITH 17 KILLS. THE ENTIRE TEAM PLAYED THEIR HEARTS OUT  
2 AND I WANT TO ACKNOWLEDGE THEIR INCREDIBLE DETERMINATION AND  
3 COMMITMENT AS STUDENT ATHLETES. AND OF COURSE NONE OF THIS  
4 WOULD HAVE BEEN POSSIBLE WITHOUT THE LEADERSHIP OF THE  
5 COACHING STAFF AND THE SUPPORT OF THE SCHOOL AND THE DISTRICT.  
6 THE COACHES WHO ARE IN THEIR FIRST YEAR OF COACHING AT  
7 ARTESIA, WOW, YOU HAVE NOWHERE ELSE TO GO, BUT KEEP GOING UP,  
8 ARE BROTHERS WHO TOOK OVER A STRUGGLING VOLLEYBALL PROGRAM AND  
9 BUILT A CHAMPIONSHIP TEAM. HEAD COACH FRANCISCO SERRANO AND  
10 COACHES JOSE AND JUAN SERRANO CAREFULLY POLISHED, MOTIVATED,  
11 AND SUPPORTED EACH AND EVERY PLAYER THROUGHOUT THE SEASON.  
12 CONGRATULATIONS ARE ALSO IN ORDER FOR HEAD COACH FRANCISCO,  
13 WHO WAS NAMED THE CIF DIVISION 8 VOLLEYBALL COACH OF THE YEAR.  
14 CONGRATULATIONS. YOU KNOW, THIS IS ONE OF THOSE REALLY GREAT  
15 PRESENTATIONS FOR ME. I ALWAYS LOVE HONORING SUCCESS AT THE  
16 HIGH SCHOOLS IN MY DISTRICT. I PARTICULARLY LOVE IT WHEN OUR  
17 GIRLS SPORTS, YOU KNOW, REALLY EXCEL. IT'S IMPORTANT TO ME. I  
18 PLAYED SPORTS IN HIGH SCHOOL. I WAS A CO-MVP OF MY VOLLEYBALL  
19 TEAM 55 YEARS AGO. SO, I LOVE TELLING YOU THAT SPORTS IS SO  
20 IMPORTANT IN YOUR LIFE AND IT WILL REALLY PROBABLY PLAY A ROLE  
21 IN YOUR LIFE NO MATTER WHAT YOU DO. THE THINGS YOU LEARN, THE  
22 SKILLS YOU LEARN WILL CARRY YOU THROUGH YOUR WHOLE LIFE. SO,  
23 BEFORE WE MOVE ON I'D LIKE TO INVITE THE TEAM CAPTAIN,  
24 DJULIANNE, TO SAY A FEW WORDS.

25



THE BOARD OF  
SUPERVISORS

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1 **DJULIANNE GOZE:** GOOD MORNING L.A. COUNTY BOARD OF SUPERVISORS.  
2 I'M DJULIANNE GOZE AND I'M HONORED TO REPRESENT ARTIGIA'S  
3 VOLLEYBALL PROGRAM. THANK YOU FOR WELCOMING US HERE TODAY AND  
4 RECOGNIZING OUR CIF VOLLEYBALL CHAMPIONSHIP. I'D ALSO LIKE TO  
5 THANK OUR PRINCIPAL AND SCHOOL ADMINISTRATION AND BELIEVING IN  
6 OUR PROGRAM AND INVESTING IN US. THANK YOU TO OUR COACHES FOR  
7 OUR PATIENCE, THEIR TRUST, AND NEVER LOWERING THE STANDARD.  
8 AND THANK YOU TO THE FAMILIES AND SUPPORTERS WHO STOOD BY US  
9 THROUGH LONG SEASONS, TOUGH LOSSES, AND UNFORGETTABLE WINS.  
10 I'VE BEEN ON THE VARSITY TEAM SINCE I WAS A FRESHMAN AND I'VE  
11 HAD THE PRIVILEGE OF SERVING AS TEAM CAPTAIN FOR THE PAST  
12 THREE YEARS. IN THAT TIME, I'VE SEEN THAT TEAM GROW FROM A  
13 GROUP OF PLAYERS INTO A FAMILY. WE'VE FACED TEAMS THAT WERE  
14 BIGGER, FASTER, MORE RECOGNIZED, BUT WE NEVER LET THAT DEFINE  
15 US. EVERY PRACTICE, EVERY MATCH BECAME HUNGRY, DETERMINED, AND  
16 READY TO FIGHT FOR EVERY POINT. THIS CHAMPIONSHIP WAS A  
17 HISTORIC MOMENT FOR ARTESIA. IT WAS THE FIRST CIF TITLE FOR A  
18 VOLLEYBALL PROGRAM HAS EVER EARNED, AND BEING A PART OF THAT  
19 MOMENT MEANS EVERYTHING TO US. IT'S PROOF THAT OUR BELIEF AND  
20 COMMITMENT CAN TURN DREAMS INTO REALITY. THIS CHAMPIONSHIP  
21 WILL ALWAYS BE A PART OF OUR TEACHER'S STORY. THIS IS JUST THE  
22 BEGINNING, AND I HOPE THIS IS THE FIRST STEP TO OUR TEACHER'S  
23 PATH TO GREATNESS. WHAT'S NEXT? WELL, WE ACTUALLY HAVE OUR  
24 BEACH VOLLEYBALL SEASON COMING AND I HOPE YOU GUYS WILL  
25 SUPPORT US WITH THAT TOO. AND WE ALSO HAVE SOME GIFTS FOR OUR



THE BOARD OF  
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1 SUPERVISOR AND IS SOME ARTESIA SWAG. SO, AND I HOPE THIS IS  
2 THE FIRST STEP TO ARTESIA'S PATH TO GREATNESS. THANK YOU.

3

4 **SUP. JANICE HAHN:** THANK YOU. THANK YOU. THANK YOU. DOES COACH  
5 WANT TO SAY ANYTHING? GO ON.

6

7 **FRANCISCO SERRANO:** THANK YOU. GOOD MORNING EVERYBODY. IT IS A  
8 TRULY HONOR TO BE HERE AND BE RECOGNIZED. NOT ONLY MYSELF, BUT  
9 MY SIBLINGS, THE PLAYERS WHO HAVE DONE TREMENDOUSLY THROUGHOUT  
10 THIS SEASON. SINCE THEY WON, I SAW THEM PLAY, I ENCOURAGED  
11 THEM AND I TELL THEM THAT ALL THEY NEEDED WAS JUST TO BELIEVE  
12 IN THEMSELVES. AND THEY DID. IT'S PROVEN THAT THEY DID. THEY  
13 DID BELIEVE IN THEMSELVES AND THEY WENT ALL THE WAY THROUGH.  
14 SO, CONGRATULATIONS, THANK YOU LADIES FOR ALLOWING US TO BE  
15 PART OF YOUR DREAM AND ACCOMPLISH THIS GOAL THAT YOU GUYS SET  
16 SINCE DAY ONE. I PERSONALLY COULDN'T DONE THIS BY MYSELF, SO I  
17 WANT TO SAY THANK YOU TO MY SIBLINGS FOR HELPING ME. I JUST  
18 COULDN'T DO THIS BY MYSELF. I KNOW MY BROTHER TOOK TIME FROM  
19 HIS BUSY SCHEDULE TO HELP ME OUT. I'M A VERY EMOTIONAL PERSON  
20 BECAUSE VOLLEYBALL IS MY PASSION, IT'S OUR PASSION, THE  
21 FAMILY. SO, WINNING THIS IS A HUGE, HUGE THING FOR OUR FAMILY,  
22 NOT ME, BUT FOR MY WHOLE FAMILY. SO, LADIES, THIS IS FOR YOU,  
23 IT'S YOUR MOMENT, LIVE IT, ENJOY IT, AND TAKE IT WITH YOU FOR  
24 THE REST OF YOUR LIFE. CONGRATULATIONS AND THANK YOU.

25



THE BOARD OF  
SUPERVISORS

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1 **SUP. JANICE HAHN:** THANK YOU. THANK YOU. LET'S HAVE A GIRLS'  
2 RULE ON 3. 1, 2, 3, GIRLS RULE! AND BOYS DROOL. OKAY, SO NOW  
3 ON BEHALF OF THE L.A. COUNTY BOARD OF SUPERVISORS, I'M PROUD  
4 TO PRESENT THESE SCROLLS RECOGNIZING THE ARTESIA HIGH SCHOOL  
5 GIRLS VOLLEYBALL TEAM FOR MAKING SCHOOL HISTORY AND WINNING  
6 THEIR VERY FIRST CIF SOUTHERN SECTION DIVISION 8 CHAMPIONSHIP.  
7 CONGRATULATIONS EVERYONE. CONGRATULATIONS. THANK YOU.

8  
9 **SUP. HILDA SOLIS, CHAIR:** OKAY, SUPERVISOR BARGER, YOU'RE NEXT.

10  
11 **SUP. KATHRYN BARGER:** THANK YOU, MADAM CHAIR. EACH YEAR, KOREAN  
12 AMERICAN DAY INVITES US TO REMEMBER THE 102 COURAGEOUS KOREAN  
13 MEN, WOMEN, AND CHILDREN WHO LANDED IN HAWAII ON JANUARY 13,  
14 1903, BECOMING THE FIRST KOREANS TO ARRIVE IN AMERICA. IT ALSO  
15 SERVES AS A REMINDER OF THE MANY INCREDIBLE KOREAN AMERICANS  
16 WHO'VE INVESTED IN OUR COUNTRY, COUNTY, AND COMMUNITIES IN THE  
17 123 YEARS SINCE. 2,000,000 KOREAN AMERICANS CALL THE U.S. HOME  
18 AND THERE ARE SO MANY WAYS KOREAN AMERICANS MAKE OUR NATION  
19 STRONGER. THEY ARE ENTREPRENEURS. AN IMPRESSIVE 1/3 OF ALL  
20 KOREAN AMERICANS OWN THEIR OWN BUSINESS. THEY ARE INNOVATORS.  
21 KOREAN AMERICANS INVENTED NECTARINES, ENHANCED TOUCHSCREEN  
22 TECHNOLOGY, INNOVATED THE LYMPHOMA VACCINE, PIONEERED HIV  
23 AIDS, RESEARCHED, DESIGNED THE SHELBY MUSTANG, EMBARKED ON  
24 NASA SPACE SHUTTLE MISSIONS, AND OPENED MICHELIN STAR  
25 RESTAURANTS. THEY ARE COMPETITORS. KOREAN AMERICANS HAVE MADE



THE BOARD OF  
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---

1 THE US PROUD AS OLYMPIC GOLD MEDALIST IN MANY SPORTS,  
2 INCLUDING DIVING AND SNOWBOARDING. THEY ARE ARTISTS. FROM TV  
3 TO MOVIES TO MUSIC, KOREAN AMERICANS BRING JOY AND TALENT TO  
4 THE STAGE AND SCREEN. AND THEY ARE LEADERS. THEY ARE THERE ARE  
5 A HISTORIC NUMBER OF KOREAN AMERICAN MEN AND WOMEN SERVING IN  
6 OUR MILITARY AND AT ALL LEVELS OF OUR GOVERNMENT. AND THEY ARE  
7 ENGAGED CITIZENS. A SURVEY SHOWED THAT 99% OF KOREAN AMERICAN  
8 VOTERS PLANNED TO PARTICIPATE IN THE LAST ELECTION. IN  
9 EVERYDAY LIFE, KOREAN AMERICANS ARE A FORCE FOR GOOD IN ALL OF  
10 OUR COMMUNITIES. IT IS IMPORTANT THAT FUTURE GENERATIONS  
11 CONTINUE TO HEAR STORIES ABOUT KOREAN AMERICANS, ALLOWING THEM  
12 TO APPRECIATE THOSE WHO CAME BEFORE AND INSPIRING THEM TO  
13 FORGE A PATH OF THEIR OWN. THERE ARE INCREDIBLE LOCAL LEADERS  
14 WITH ME TODAY WHO ARE DOING THAT WORK EACH AND EVERY DAY. I'D  
15 LIKE TO RECOGNIZE DEPUTY CONSUL GENERAL SUNG HO CHO  
16 REPRESENTING THE CONSULATE OF THE REPUBLIC OF KOREA IN LOS  
17 ANGELES, MR. T.C. KIM, PRESIDENT OF THE KOREAN AMERICAN  
18 FOUNDATION OF GLENDALE, AND MR. STEVE PARK, PRESIDENT OF THE  
19 KOREAN AMERICAN FEDERATION OF NORTH LOS ANGELES. I WANT TO  
20 THANK YOU ALL FOR YOUR SERVICE TO OUR COMMUNITIES AND YOUR  
21 SUPPORT OF OUR RESIDENTS. AND WE GOT TO HEAR SOME INCREDIBLE  
22 MUSIC BEFORE THE BOARD MEETING, WHICH DOES SHOW THAT  
23 GENERATIONS ARE REMEMBERING THE ROOTS OF THE KOREAN CULTURE.  
24 NOW WITH THAT, I'D LIKE TO TURN IT OVER TO DEPUTY CONSUL  
25 GENERAL CHO AND THEN MR. KIM TO SAY A FEW WORDS. LET'S GIVE



THE BOARD OF  
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---

1 HIM A ROUND OF APPLAUSE.

2

3 **SUNG HO CHO:** WELL, GOOD MORNING. THANK YOU VERY MUCH. IT'S AN  
4 HONOR TO BE HERE TODAY IN THIS WONDERFUL CELEBRATION OF KOREAN  
5 AMERICAN DAY. THANK YOU VERY MUCH TO L.A. COUNTY, THE BOARD OF  
6 SUPERVISORS AND SUPERVISOR BARGER FOR HOSTING US, AND AS WELL  
7 AS TO OUR SAMULNORI PERFORMERS. SO, 120 YEARS AGO, THE FIRST  
8 KOREANS ARRIVED IN THE SHORES OF AMERICA. AND SINCE THEN, THE  
9 COMMUNITY HAS GROWN. AND THE KOREANS, MILLIONS OF KOREAN  
10 AMERICANS, GENERATION AFTER GENERATION, HAVE BEEN PURSUING THE  
11 AMERICAN DREAM WITH A VERY KOREAN SPIRIT, A SPIRIT OF HARD  
12 WORK, INNOVATION, AND A CANDID SPIRIT. AND I'M VERY PROUD THAT  
13 IN L.A., A CITY OF THE QUEEN OF THE ANGELS, BOASTS THE LARGEST  
14 KOREA TOWN NOT ONLY IN AMERICA, BUT IN THE WORLD. SO THAT'S AN  
15 INCREDIBLE ACHIEVEMENT. BUT THE BEST IS YET TO COME. AND I  
16 BELIEVE THAT THE KOREAN AMERICAN COMMUNITY WILL CONTINUE TO  
17 GROW FROM STRENGTH TO STRENGTH AND CONTINUE TO MAKE  
18 CONTRIBUTIONS TO LOS ANGELES, TO AMERICA, TO ACT AS A BRIDGE  
19 BETWEEN KOREA AND AMERICA AND MAKE AMAZING THINGS FOR THE  
20 WORLD. SO, THANK YOU VERY MUCH AND CONGRATULATIONS AGAIN.  
21 THANK YOU.

22

23 **T.C. KIM:** GOOD MORNING EVERYONE. KOREA AMERICAN DAY IS ALSO A  
24 TIME TO REMIND US THE IMPORTANCE OF COMMITTING OURSELVES TO  
25 CONTINUE FRIENDSHIP BETWEEN TWO COUNTRIES, USA AND SOUTH



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---

1 KOREA. AND ALSO TEACHING THE NEXT GENERATION THE VALUE OF  
2 SELF-SACRIFICE, COLLABORATION, AND CONTRIBUTION SO WE ALL CAN  
3 WORK TOGETHER BECAUSE WE ARE CONNECTED SOMEHOW ESPECIALLY IN  
4 LOS ANGELES. IT'S IMPORTANT TO VALUE THE INCLUSIVITY AND  
5 COOPERATION AND IT'S TIME TO REMIND US OF THAT. HOPE WE CAN  
6 CONTINUE TO DO SO BECAUSE WE ARE ALL UNITED IN HUMANITY. THANK  
7 YOU AND GOD BLESS YOU ALL.

8

9 **SUP. KATHRYN BARGER:** THANK YOU. THANK YOU, WE'LL TAKE A  
10 PICTURE AND WE PRESENTED PROCLAMATIONS TO EACH AND EVERY ONE  
11 OF YOU AND WE SO APPRECIATE ALL THAT YOU BRING TO LOS ANGELES  
12 COUNTY, THANK YOU.

13

14 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. BUENOS DIAS. GOOD MORNING,  
15 EVERYONE. I'M HILDA SOLIS, CHAIR OF LOS ANGELES COUNTY BOARD  
16 OF SUPERVISORS, BUT I'M MOST PROUD OF BEING THE REPRESENTATIVE  
17 FOR THE FIRST DISTRICT. I'M HAPPY THAT WE HAVE BEEN JOINED BY  
18 SO MANY WONDERFUL PEOPLE HERE TODAY AND I'VE ASKED STAFF TO  
19 LIST BACK ON THE SCREEN THERE THE VASQUEZ, PERDOMO VERSUS NOEM  
20 PLAINTIFFS, SUPPORT GROUPS, STAKEHOLDERS THAT HAVE BEEN  
21 ENGAGED IN THIS PARTICULAR CASE. AND IT'S IMPORTANT, I FIRST  
22 OF ALL WANT TO THANK LOS ANGELES COUNTY BOARD OF SUPERVISORS  
23 AS WELL AS OUR COUNTY COUNSEL FOR ALSO HELPING US WORK THROUGH  
24 THIS PROCESS WITH OUR PARTNERS. FOR MONTHS LOS ANGELES COUNTY  
25 HAS CONTENDED WITH THE FEDERAL GOVERNMENT'S IMMIGRATION



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---

1 ENFORCEMENT, WREAKING HAVOC AMONGST MANY COMMUNITIES AND  
2 NEIGHBORHOODS THROUGHOUT LOS ANGELES COUNTY AND OTHER PARTS OF  
3 THE COUNTRY. FAMILIES, AS YOU KNOW, HAVE BEEN SEPARATED AND  
4 OUR ECONOMY HAS SUFFERED, YES IT HAS SUFFERED, AS PEOPLE ARE  
5 AFRAID TO GO TO WORK OR VISIT BUSINESSES WHERE THEY MAY BE  
6 TARGETED. THIS IS STILL HAPPENING TODAY. ONE OF THE MOST  
7 EGREGIOUS ICE TACTICS IS THE INDISCRIMINATE PURSUIT AND ARREST  
8 OF INDIVIDUALS BECAUSE THEY LOOK OR SPEAK DIFFERENTLY. FEDERAL  
9 IMMIGRATION ENFORCEMENT SHOULD BE LIMITED BY OUR  
10 CONSTITUTIONAL RIGHT AGAINST UNLAWFUL SEARCH AND SEIZURES AND  
11 RACIAL PROFILING. YET I.C.E. HAS CONSISTENTLY TESTED AND  
12 VIOLATED THESE RIGHTS HERE IN LOS ANGELES COUNTY AND ACROSS  
13 OUR COUNTRY. AND THAT'S WHY LAST JULY I AUTHORED A MOTION  
14 PASSED UNANIMOUSLY BY THIS BOARD DIRECTING COUNTY COUNSEL TO  
15 EXPLORE LEGAL REMEDIES TO PROTECT THE CONSTITUTIONAL RIGHTS OF  
16 LOS ANGELES COUNTY RESIDENTS AND THIS LED THE COUNTY TO JOIN  
17 AS AN INTERVENER PLAINTIFF IN THE VASQUEZ PERDOMO CASE. THIS  
18 LAWSUIT RESULTED IN A FEDERAL DISTRICT JUDGE'S ORDER  
19 PROTECTING COUNTY RESIDENTS AGAINST UNLAWFUL DETENTION AND  
20 ARRESTS. ALTHOUGH LATER THE U.S. SUPREME COURT OVERTURNED THE  
21 PRELIMINARY INJUNCTION, THERE IS ONGOING LITIGATION BY THE  
22 VASQUEZ PRODOMO LITIGANTS, SOME OF WHOM ARE HERE STANDING AND  
23 ALSO IN THE AUDIENCE AND WATCHING, TO SECURE A PERMANENT  
24 INJUNCTION PROTECTING THE LEGAL RIGHTS OF MEMBERS OF L.A.  
25 COUNTY COMMUNITIES. THE FIGHT GOES ON. WE KNOW THAT IT IS



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1 NEEDED MORE NOW THAN EVER, AND I WANT TO PERSONALLY THANK THE  
2 HUMAN RELATIONS COMMISSION, MY FRIEND ROBIN TOMA AND HIS  
3 STAFF, THE ACLU, PUBLIC COUNCIL, THE PLAINTIFFS, AND MANY OF  
4 OUR COMMUNITY-BASED ORGANIZATIONS, CIVIL RIGHTS DEFENDERS AND  
5 OTHERS THAT HAVE BEEN HERE. AND LET ME REMIND YOU, HERE JUST  
6 TWO WEEKS AGO, TWO LATINO PARKS EMPLOYEES FOR THE DEPARTMENT  
7 OF PARKS AND RECREATION WERE ALLEGEDLY RACIALLY PROFILED BY  
8 I.C.E. RIGHT HERE AT ONE OF OUR OWN PUBLIC PARKS. THEY WERE  
9 STOPPED AND THEY WERE QUESTIONED AND THEY WERE ASKED TO  
10 DECLARE IF THEY WERE CITIZENS OR NOT. A SIMILAR INCIDENT  
11 HAPPENED TO AN EMPLOYEE OF THE DISTRICT ATTORNEY'S OFFICE. AND  
12 WITH THE DEATHS RECENTLY OF RENEE NICOLE GOOD AND ALEX PRETI,  
13 NOW MORE THAN EVER, WE MUST CONTINUE TO FIGHT TO PRESERVE OUR  
14 COUNTRY'S VALUES IN OUR DEMOCRACY AND THE RULE OF LAW. AND  
15 THAT'S WHY I AM SO PROUD AND GRATEFUL TO THESE HONOREES HERE  
16 TODAY THAT ARE JOINING WITH US IN OUR COMMUNITY AND THIS  
17 COUNTRY FOR THEIR HARD WORK, THEIR CONTRIBUTIONS TO PRESERVING  
18 THE CIVIL RIGHTS OF LOS ANGELES COUNTY RESIDENTS. PLEASE JOIN  
19 ME IN THANKING ALL OF THEM THIS MORNING. THANK YOU. WOULD YOU  
20 LIKE TO SAY SOMETHING?

21  
22 **CHANDRA BHATNAGAR:** THANK YOU FOR THIS RECOGNITION, SUPERVISOR  
23 SOLIS. I'M CHANDRA BHATNAGAR, EXECUTIVE DIRECTOR OF THE ACLU  
24 OF SOUTHERN CALIFORNIA. ON BEHALF OF THE PLAINTIFFS AND  
25 COUNSEL IN VASQUEZ-PERDOMO, I HAVE THE HONOR OF ACCEPTING THE



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---

1 COMMISSION'S HUMAN RIGHTS AWARD WITH DEEP GRATITUDE AND  
2 HUMILITY. THIS HONOR TRULY BELONGS TO THE BRAVE PLAINTIFFS.  
3 OUR FIVE INDIVIDUAL PLAINTIFFS, PEDRO VASQUEZ-PERDOMO, CARLOS  
4 ALEXANDER OSORTO, ISAAC VILLEGAS MOLINA, JORGE HERNANDEZ  
5 VIRAMONTES, AND JASON BRYAN GAVIRIA. THEY HAVE BEEN BRAVE WHEN  
6 STAYING SILENT WOULD HAVE BEEN SAFER. THEIR GREAT SACRIFICES  
7 FOR THE CAUSE OF JUSTICE AND EQUALITY HAVE ALREADY HAD A  
8 TREMENDOUS IMPACT. WITH THEIR COURAGE, PROTECTIONS FOR  
9 COMMUNITIES ACROSS, WITHOUT THEIR COURAGE, PROTECTIONS FOR  
10 COMMUNITIES ACROSS THE SOUTHLAND THAT HAVE COME FROM THIS CASE  
11 WOULD NOT EXIST. WE ALSO WANT TO RECOGNIZE OUR ORGANIZATIONAL  
12 PLAINTIFFS, CHIRLA, THE L.A. WORKER CENTER NETWORK, UNITED  
13 FARM WORKERS, AND IMDEF, WHO CONTINUE TO WORK SHOULDER TO  
14 SHOULDER WITH IMPACTED COMMUNITIES AND CHANNEL RIGHTEOUS ANGER  
15 AND STRUGGLE INTO COLLECTIVE ACTION. WHEN THE FULL FORCE OF  
16 THE FEDERAL IMMIGRATION APPARATUS DESCENDED ON SOUTHERN  
17 CALIFORNIA LAST JUNE, WHAT SHONE THROUGH AND INDEED WHAT MADE  
18 THIS LITIGATION POSSIBLE WAS A COLLECTIVE RESPONSE LED BY  
19 THESE ORGANIZATIONS, ORGANIZERS JUMPED INTO ACTION AND  
20 NEIGHBORS PROTECTED NEIGHBORS GATHERING TOGETHER TO CALL OUT  
21 THE ADMINISTRATION'S ABUSES. WE ARE DEEPLY GRATEFUL TO OUR  
22 EXTRAORDINARY CO-COUNSEL AND PARTNERS WHOSE COLLABORATION,  
23 PERSISTENCE AND BELIEF IN JUSTICE MADE THIS CASE POSSIBLE. THE  
24 UCI LAW CLINIC, MUNGER'S TOLLS AND OLSEN, ENDELON, PUBLIC  
25 COUNCIL, CHIRLA, IMDEF, STACEY CHOLTON, HECKER FINK AND MARTIN



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---

1 AGUILLOSOCHO. THIS AWARD IS A REMINDER THAT REAL CHANGE IS  
2 DRIVEN BY PEOPLE WHO REFUSE TO ACCEPT INJUSTICE AS INEVITABLE.  
3 WE HOPE IT ENCOURAGES YOU, THE L.A. COUNTY BOARD OF  
4 SUPERVISORS AND OTHER MUNICIPAL AND STATE LEADERS TO CONTINUE  
5 TAKING BOLD COURAGEOUS ACTION AGAINST AUTHORITARIANISM AND IN  
6 DEFENSE OF HUMAN RIGHTS. THANK YOU VERY MUCH.

7

8 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. THANK YOU, MEMBERS OF THE  
9 PUBLIC. WE ARE NOW MOVING ON TO THE PUBLIC HEARING ITEM.  
10 EXECUTIVE OFFICER, PLEASE SWEAR IN THE MEMBERS OF THE PUBLIC  
11 WHO ARE REQUESTING TO ADDRESS THE BOARD ON THIS ITEM.

12

13 **EDWARD YEN, EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC,  
14 INCLUDING IN PERSON AND REMOTE SPEAKERS WHO ARE REQUESTING TO  
15 ADDRESS THE BOARD ON THE PUBLIC HEARING ITEM. PLEASE STAND AND  
16 RAISE YOUR RIGHT HAND TO BE SWORN IN. PLEASE NOTE THAT IN THE  
17 TESTIMONY YOU GIVE.

18

19 **SUP. HILDA SOLIS, CHAIR:** CAN WE PLEASE BE QUIET? THANK YOU  
20 AGAIN FOR COMING. THANK YOU. WE HAVE TO FINISH OUR BUSINESS.  
21 THANK YOU.

22

23 **EDWARD YEN, EXECUTIVE OFFICER:** FOR THOSE MEMBERS IN THE PUBLIC  
24 WHO ARE IN THE ROOM, PLEASE RAISE YOUR RIGHT HAND, AND TO BE  
25 READY TO BE SWORN IN. PLEASE NOTE THAT IN THE TESTIMONY YOU



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1 GIVE BEFORE THIS BOARD, YOU SOLEMNLY SWEAR TO TELL THE TRUTH,  
2 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH. SO, HELP YOU GOD.  
3 FOR THOSE WHO ARE HERE TO ATTEND TO THE PUBLIC HEARING, YOU  
4 MAY BE SEATED. WE WILL NOW MOVE ON TO ITEM 1, HEARING ON THE  
5 ANNEXATION OF APPROVED TENTATIVE SUBDIVISION PROJECT KNOWN AS  
6 TRACK NUMBER 83534. LOCATED IN THE UNINCORPORATED AREA OF  
7 ROWLAND HEIGHTS TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687.  
8 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT 1,  
9 UNINCORPORATED ZONE. FOR MEMBERS OF THE PUBLIC JOINING US  
10 REMOTELY TO COMMENT ON THIS ITEM, PLEASE USE THE RAISE HAND  
11 FEATURE IF YOU'RE ONLINE OR PRESS STAR 3 IF ON THE TELEPHONE.  
12 A DEPARTMENTAL STATEMENT WAS SUBMITTED AND NO CORRESPONDENCE  
13 WAS RECEIVED. STEVE BERGER, DEPUTY DIRECTOR, DEPARTMENT OF  
14 PUBLIC WORKS, WILL BE AVAILABLE FOR QUESTIONS. FOR THE  
15 DEPARTMENTAL SPEAKERS, PLEASE STATE YOUR NAME AND TITLE FOR  
16 THE RECORD WHEN YOU ADDRESS THE BOARD.

17  
18 **SUP. HILDA SOLIS, CHAIR:** ARE THERE ANY COLLEAGUES WISHING TO  
19 MAKE REMARKS OR QUESTIONS? OKAY, SEEING NONE, EXECUTIVE  
20 OFFICE, PLEASE CALL THOSE MEMBERS OF THE PUBLIC WHO HAVE  
21 SIGNED UP TO SPEAK ON THIS ITEM.

22  
23 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME  
24 FORWARD AND STAFF WILL ASSIST YOU. CLAUDIA JEREZ, MADAM CHAIR,  
25 THERE ARE NO REMOTE SPEAKERS WHO HAVE SIGNED UP TO SPEAK ON



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---

1 THIS ITEM. THAT CONCLUDES PUBLIC COMMENT FOR REMOTE  
2 PARTICIPANTS. AND THERE ARE NO IN-PERSON SPEAKERS WHO WISH TO  
3 SPEAK ON THIS ITEM.

4  
5 **EDWARD YEN, EXECUTIVE OFFICER:** MADAM CHAIR, THERE WERE NO  
6 BALLOTS RECEIVED. AND IT WOULD BE APPROPRIATE TO CLOSE THE  
7 PUBLIC HEARING AND MAKE A DETERMINATION THAT NO MAJORITY  
8 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND LEVYING OF  
9 ASSESSMENTS OF APPROVED TENTATIVE SUBDIVISION PROJECT KNOWN AS  
10 TRACK NUMBER 83534. WITHIN THE UNINCORPORATED AREA OF ROWLAND  
11 HEIGHTS TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND  
12 COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT 1,  
13 UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR  
14 THE BOARD TO ADOPT THE RESOLUTION, ORDERING ANNEXATION AND  
15 LEVYING OF ASSESSMENTS AND THE JOINT RESOLUTIONS APPROVING AND  
16 ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
17 RESULTING FROM THE ANNEXATION OF APPROVED TENTATIVE  
18 SUBDIVISION PROJECT KNOWN AS TRACK NUMBER 83534 TO COUNTY  
19 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
20 DISTRICT LANDSCAPING AND LIGHTING ACT 1 ON THE CORPORATE ZONE  
21 FOR FISCAL YEAR 27/28. ITEM 1 IS BEFORE YOU.

22  
23 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. I WILL MOVE THE ITEM  
24 SECONDED BY SUPERVISOR BARGER TO APPROVE THE ITEM. EXECUTIVE  
25 OFFICER PLEASE CALL THE ROLL.



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1

2 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL?

3

4 **SUP. HOLLY J. MITCHELL:** AYE.

5

6 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE.

7 SUPERVISOR HAHN?

8

9 **SUP. JANICE HAHN:** AYE.

10

11 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE.

12 SUPERVISOR BARGER?

13

14 **SUP. KATHRYN BARGER:** AYE.

15

16 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE.

17 SUPERVISOR SOLIS?

18

19 **SUP. HILDA SOLIS, CHAIR:** AYE.

20

21 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. MOTION

22 PASSES, 4 TO 0. WE WILL NOW MOVE ON TO GENERAL PUBLIC COMMENT.

23 AT THIS TIME, WE WILL HEAR FROM MEMBERS OF THE PUBLIC WISHING

24 TO ADDRESS THE BOARD ON GENERAL PUBLIC COMMENT. THIS IS AN

25 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON SUBJECT



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1 MATTERS WITHIN THE BOARD'S JURISDICTION, BUT NOT ON ITEMS ON  
2 THE MEETING AGENDA. FOR MEMBERS OF THE PUBLIC JOINING US  
3 REMOTELY, PLEASE USE THE RAISE HAND FEATURE IF YOU'RE ONLINE  
4 OR PRESS STAR THREE IF ON THE TELEPHONE.

5  
6 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME  
7 FORWARD AND STAFF WILL ASSIST YOU. CLAUDIA JEREZ AND PALOMA  
8 BUSTOS. ROY HUMPHRIES, YOUR LINE IS OPEN. PLEASE BEGIN.

9  
10 **ROY HUMPHREYS:** YES, WHY IS IT THAT SAN BERNARDINO COUNTY UNDER  
11 THE LEADERSHIP OF REPUBLICAN KURT HAGMAN RECEIVED OVER 200  
12 ACHIEVEMENT AWARDS IN 2024, 257 IN 2025, WHILE LOS ANGELES  
13 COUNTY IS MIA. WHY ARE THE KALEEMAN NURSERY APARTMENTS NEVER  
14 BUILT? ASKED KURT HAGMAN, WHY IS THE ROWLAND HEIGHTS GOLF  
15 COURSE DEVELOPMENT FROZEN IN TIME. AB 109 STARTED BLUNDERING  
16 STUPIDITY AND COMPETENCE ROBBING PETER TO PAY PAUL DURING THE  
17 CRIMINAL COUNTY JAILS AND PROBATION CONUNDRUM. A GUN BROUGHT  
18 TO A PEACEFUL PROTEST FOR ILLEGAL ALIENS FOR POLITICAL  
19 PURPOSES IS A DEATH WISH. HAVING A GENERAL PUBLIC COMMENT AT  
20 THE END OF THE SESSION IS A SLAP IN THE FACE TO THE  
21 CONSTITUENTS. THE SHERIFF'S DEPARTMENT ALLOWING TRANSIENT  
22 TAKEOVER OF ROWLAND HEIGHTS BUS STOPS CAN BE SEEN ON MY  
23 YOUTUBE CHANNEL AND THANKS TO JOHN --

24  
25 **EXECUTIVE OFFICER:** THANK YOU, PETER VIREN. YOUR LINE IS OPEN.

---



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1 PLEASE BEGIN.

2

3 **TELEPHONE SPEAKER:** MY NAME IS PETER FOR RAMPS I'M A SURVIVOR  
4 DURING SETTLEMENT DISCUSSIONS WE WERE PROMISED ADVANCE NOTICE  
5 BEFORE MCLAREN HALL WAS DEMOLISHED ON FEBRUARY 3 OF 2025  
6 SUPERVISORS SOLIS'S OFFICE MADE THAT PROMISE TO ME PERSONALLY  
7 AND COUNTY COUNSEL TOM GUTIERREZ LATER SAID DEMOLITION WAS  
8 POSTPONED FOR LACK OF FUNDS AND WE WOULD BE NOTIFIED IF PLANS  
9 CHANGED. THEY DID CHANGE. MCLAREN HALL WAS DEMOLISHED WITHOUT  
10 NOTICE. FOR SURVIVORS, THIS MATTERED. SOME OF US WANTED TO BE  
11 PRESENT TO WITNESS THE DEMOLITION, BELIEVING IT MIGHT OFFER A  
12 MEASURE OF CLOSURE. INSTEAD, WE LEARNED AFTER THE FACT. I  
13 ASKED FOR AN EXPLANATION AND AN APOLOGY FROM SUPERVISORS  
14 SOLIS. MONTHS LATER, I'M STILL WAITING. I RECENTLY LEARNED THE  
15 PART PLAN FOR THIS SITE MAY BE NAMED AFTER SUPERVISORS SOLIS.

16

17 **EXECUTIVE OFFICER:** THANK YOU. ANDREA MCPHERSON, YOUR LINE IS  
18 OPEN. PLEASE BEGIN. ANDREA MCPHERSON, YOUR LINE IS OPEN.  
19 PLEASE BEGIN.

20

21 **ANDREA MCPHERSON:** NOLIMIT01@YAH00.COM.PLEASE CONTACT ME AS  
22 SOON AS POSSIBLE. I, LIKE I SAID, I'M A MEMBER OF L.A. CARE, A  
23 STAKEHOLDER, AND I'VE BEEN THERE FOR OVER 15 YEARS. FOR SOME  
24 REASON, THE ROAD HASN'T BEEN EASY. I HAVE BEEN DISCRIMINATED  
25 AGAINST, AGAINST STAFF MEMBERS. CINDY POUZOS, ADALIA CHITICA,



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1 VICTOR RODRIGUEZ, MARTINA, MARTHA SANTINA CHAN I GUESS THAT'S  
2 HER NAME I'M SORRY SHE HAS NOT ANSWERED ANY OF MY COMPLAINTS.  
3 HILDA SOLIS, I WOULD ASK THAT YOU AS A BOARD OF GOVERNOR CHAIR  
4 PLEASE RECOGNIZE THE FACT THAT CHRISTOPHER MEHEER, I GUESS  
5 THAT'S HIS NAME, HE CALLED ME AN IN-GRADE TWICE DURING A  
6 MEETING. THEY'RE SEGREGATING US. THEY'RE INTERRUPTING US WHILE  
7 WE'RE SPEAKING. THEY'RE NOT RESPECTING ADA RIGHTS. AND FOR  
8 SOME STRANGE REASON, STAKEHOLDERS CANNOT PUBLICLY SPEAK DURING  
9 A MEETING. THE STAFF HAS A WRITTEN AGENDA --

10

11 **EXECUTIVE OFFICER:** THANK YOU. CALLER WITH PHONE NUMBER 510332,  
12 YOUR LINE IS OPEN, PLEASE BEGIN.

13

14 **TELEPHONE SPEAKER:** CAN YOU GUYS HEAR ME?

15

16 **EXECUTIVE OFFICER:** YES, GO AHEAD.

17

18 **TELEPHONE SPEAKER:** OKAY, I AM HERE TO TALK ABOUT THE  
19 HEXAVALENT CHROMIUM. THE CITIZENS OF DISTRICT 40 IN REGIS 434  
20 OF LANCASTER AND PALMDALE, CALIFORNIA, WE SEE NOTICE THAT OUR  
21 WATER CONTAINS HEXAVALENT CHROMIUM ABOVE THE MAXIMUM  
22 CONTAMINANT LEVEL. THIS MEANS THAT THE AMOUNT OF THIS CHROME  
23 FIXED IN OUR WATER EXCEEDS WHAT'S LEGALLY CONSIDERED SAFE TO  
24 DRINK. AND IF YOU GUYS DON'T KNOW WHAT HEXAFLUORAMINOMITIS IS,  
25 IT'S A TOXIC FORM OF CHROMIUM AND IT HAS IMPLICATIONS TO



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1 CANCER. IT'S CARCINOGENIC AND IT'S HARMFUL TO HUMAN HEALTH.  
2 AND I'M HERE TO REQUEST ON BEHALF OF CITIZENS IN THIS AREA  
3 THAT THE LOS ANGELES COUNTY WATER DISTRICT AND --  
4

5 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR, THERE ARE NO OTHER  
6 REMOTE SPEAKERS TO ADDRESS THE BOARD. REMOTE PARTICIPATION FOR  
7 GENERAL PUBLIC COMMENT IS NOW CONCLUDED. WE WILL GO TO OUR IN-  
8 PERSON SPEAKER, PLEASE BEGIN.  
9

10 **AMADO OTERO:** HELLO, GOOD AFTERNOON. MY NAME IS AMADO OTERO,  
11 AND I AM A STUDENT AT LOYOLA LAW SCHOOL MAKING PUBLIC COMMENT.  
12 THANK YOU. I SUBMIT THIS PUBLIC COMMENT ON BEHALF OF THE  
13 SUNITA JAIN ANTI-TRAFFICKING INITIATIVE, SJI, A PRACTITIONER-  
14 LED SURVIVOR-INFORMED, EVIDENCE-BASED, AND COMMUNITY-INFORMED  
15 THINK TANK AT LOYOLA LAW SCHOOL IN LOS ANGELES. WE BASED OUR  
16 COMMENT ON THE FINDINGS OF THE REPORT PREVENTING AND  
17 ADDRESSING HUMAN TRAFFICKING RELATED TO MAJOR SPORTING EVENTS  
18 IN LOS ANGELES, PREPARED BY THE SJI IN COLLABORATION WITH  
19 ARNOLD AND PORTER LLP. FIRST, THE REPORT FINDS THAT THERE IS A  
20 SUBSTANTIAL RISE IN LABOR TRAFFICKING SURROUNDING SPORTING  
21 EVENTS SUCH AS THE WORLD CUP AND OLYMPICS. DESPITE THE  
22 HEIGHTENED RISK OF LABOR TRAFFICKING, THERE'S A  
23 DISPROPORTIONATE FEAR OF INCREASED SEX TRAFFICKING DURING  
24 MAJOR SPORTING EVENTS THAT HAS WRONGLY SHAPED OUR POLICY  
25 RESPONSE. THE REPORT PROPOSES SIX STRATEGIES FOR HOW L.A.



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1 COUNTY CAN WORK WITH FIFA AND L.A. '28. I DON'T HAVE TIME TO  
2 GO OVER THOSE, BUT WE DO ASK THAT IT IS EGREGIOUS THAT THE  
3 PUBLIC HAS NOT SEEN THE REPORT THAT FIFA AND L.A. '28 WERE  
4 REQUIRED TO SUBMIT. AND THEY HAVE YET TO DO SO. BY RELEASING  
5 THE REPORT, THE BOARD OF SUPERVISORS CAN ENSURE THAT THESE  
6 ORGANIZATIONS SHOULD BE THROUGH --

7  
8 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE  
9 BOARD. THAT CONCLUDES OUR TIME FOR GENERAL PUBLIC COMMENT.

10  
11 **SUP. HILDA SOLIS, CHAIR:** YOU CAN SUBMIT YOUR STATEMENT IF  
12 YOU'D LIKE, OKAY? TO THE BOARD.

13  
14 **AMADO OTERO:** THANK YOU.

15  
16 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. THAT CONCLUDES OUR  
17 SPEAKERS FOR TODAY. MEMBERS THAT CONCLUDES OUR MEETING. THE  
18 NEXT REGULAR MEETING OF THE BOARD WILL BE HELD TUESDAY,  
19 JANUARY THE 29, 2026, AT 9:30 AM. THANK YOU FOR ALL THAT  
20 PARTICIPATED TODAY. THANK YOU.



THE BOARD OF  
SUPERVISORS

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1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number  
2 qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors January 27, 2026, were  
6 thereafter transcribed into typewriting under my direction and  
7 supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 6th day of February 2026, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19  
20 KATHRYN J. ROBSON

21 CA CSR No. 5439  
22  
23  
24  
25