



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, DECEMBER 16TH, 2025

SUP. HILDA SOLIS, CHAIR: HELLO EVERYONE AND WELCOME TO OUR COUNTY BOARD OF SUPERVISOR MEETING TODAY. TODAY WE ARE GOING TO HAVE PUBLIC HEARING MEETINGS HERE AT THE BOARD. AS YOU KNOW, TODAY IS TUESDAY, DECEMBER 16TH, 2025. AND PLEASE NOTE THAT SUPERVISOR HORVATH WILL BE ABSENT FROM OUR MEETING TODAY. WE TAKE NOTE THAT A QUORUM OF THE BOARD IS PRESENT AND THE ACTING CHIEF EXECUTIVE OFFICER, THE COUNTY COUNSEL AND THE SERGEANT AT ARMS ARE ALL HERE TO ASSIST US AND THE PUBLIC. COLLEAGUES, BEFORE WE BEGIN THIS MORNING, I WOULD LIKE TO ASK THAT WE TAKE A MOMENT OF SILENCE AND THAT WE STAND TO HONOR THE VICTIMS OF THE MASS SHOOTINGS THAT TOOK PLACE OVER THE WEEKEND AT BROWN UNIVERSITY AND AT THE BONDI BEACH HANUKKAH EVENT IN AUSTRALIA.

[MOMENT OF SILENCE]

SUP. HILDA SOLIS, CHAIR: THANK YOU. YOU MAY BE SEATED. COLLEAGUES AT BROWN UNIVERSITY IN PROVIDENCE, RHODE ISLAND, A GUNMAN OPENED FIRE DURING A CLASSROOM SESSION ON SATURDAY, KILLING 2 STUDENTS AND WOUNDING 9 OTHERS AS THEY PREPARED FOR FINAL EXAMS. WE REMEMBER THE LIVES OF THOSE WHOSE PROMISING FUTURES WERE CUT SHORT AND HOLD ALL WHO WERE INJURED ALONG WITH THEIR FAMILIES AND LOVED ONES IN OUR THOUGHTS DURING THIS



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1 VERY DIFFICULT TIME. WE ALSO GRIEVE THE DEVASTATING MASS
2 SHOOTING AT THE BONDI BEACH HANUKKAH CELEBRATION IN SYDNEY
3 AUSTRALIA WHERE 15 INNOCENT PEOPLE WERE KILLED AND MORE THAN
4 40 OTHERS WERE INJURED. MY HEART IS WITH THE VICTIMS, THEIR
5 LOVED ONES, THE ENTIRE BROWN UNIVERSITY COMMUNITY AND THE
6 JEWISH COMMUNITY AFFECTED BY THIS SENSELESS VIOLENCE. AS CHAIR
7 OF THE BOARD, I HAVE REQUESTED THAT THE COUNTY FLAGS BE FLOWN
8 AT HALF STAFF IN THEIR MEMORY. TOGETHER, ALL OF US MUST STAND
9 IN WARNING AND REAFFIRM OUR SHARED COMMITMENT TO SUPPORT ONE
10 ANOTHER AND EACH AND EVERYONE OF THOSE THAT LOST THEIR LIVES
11 AND THEIR FAMILIES. WITH THAT MEMBERS, WE'LL NOW BEGIN OUR
12 OFFICIAL COUNTY'S LAND ACKNOWLEDGEMENT.

13
14 **SUP. HILDA SOLIS, CHAIR [VIDEO RECORDING]:** THE COUNTY OF LOS
15 ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL
16 INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH
17 AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS
18 AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE
19 THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE
20 THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE,
21 SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE,
22 AND MULTI-GENERATIONAL TRAUMA. THIS ACKNOWLEDGEMENT
23 DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH,
24 HEALING, AND RECONCILIATION, AND TO ELEVATING THE STORIES,
25 CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS



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1 ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO
2 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO
3 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND
4 LOCAL TRIBAL GOVERNMENTS, INCLUDING IN NO PARTICULAR ORDER.
5 FERNANDENO TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA
6 INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELENO/TONGVA SAN
7 GABRIEL BAND OF MISSION INDIANS, GABRIELENO BAND OF MISSION
8 INDIANS - KIZH NATION, YUHA AVIATAM OF SAN MANUEL NATION, SAN
9 FERNANDO BAND OF MISSION INDIANS, COASTAL BAND OF CHUMASH
10 NATION, GABRIELINO/TONGVA NATION, GABRIELINO TONGVA TRIBE. TO
11 LEARN MORE ABOUT THE FIRST PEOPLES OF LOS ANGELES COUNTY,
12 PLEASE VISIT THE LOS ANGELES CITY/COUNTY NATIVE AMERICAN
13 INDIAN COMMISSION WEBSITE AT LANAIC.LACOUNTY.GOV.

14
15 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. WITH THAT, THE INVOCATION
16 THIS MORNING WILL BE LED BY PASTOR FLORENTINO CÓRDOVA, DIAMOND
17 BAR UNITED CHURCH OF CHRIST, REPRESENTING THE FIRST DISTRICT,
18 FOLLOWED BY THE PLEDGE OF ALLEGIANCE, WHICH WILL BE LED BY
19 JULIAN SAAVEDRA, VETERAN PEER ACCESS NETWORK FROM THE FOURTH
20 DISTRICT. IF YOU ARE ABLE, PLEASE STAND AND JOIN US. THANK
21 YOU.

22
23 **PASTOR FLORENTINO CÓRDOVA:** LET US PRAY. HOLY GOD, A GOD WHOM
24 WE KNOW BY MANY DIFFERENT NAMES AND MANY DIFFERENT WAYS, GOD
25 OF JUSTICE AND MERCY, WE GATHER IN YOUR PRESENCE TODAY,



THE BOARD OF
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1 LIFTING UP THE LOS ANGELES COUNTY BOARD OF SUPERVISORS AND ALL
2 ENTRUSTED WITH LEADERSHIP IN THIS VAST AND DIVERSE COUNTY. WE
3 PRAY FOR OUR IMMIGRANT FAMILIES WHO HAVE BEEN SEPARATED, FOR
4 PARENTS LONGING TO EMBRACE THEIR CHILDREN, FOR THE CHILDREN
5 YEARNING FOR SAFETY AND LOVE. MAY YOUR SPIRIT OF COMPASSION
6 MOVE THROUGH THE HALLS OF GOVERNMENT, GUIDING DECISIONS AND
7 REUNITE FAMILIES, PROTECT THE VULNERABLE, AND HONOR THE
8 DIGNITY OF EVERY PERSON CREATED IN YOUR IMAGE. BLESS THE
9 THOUSANDS OF EMPLOYEES WHO SERVE THIS COUNTY EACH DAY. THOSE
10 WHO KEEP OUR STREETS SAFE, CARE FOR THE SICK, EDUCATE OUR
11 CHILDREN, AND PROVIDE ESSENTIAL SERVICES OFTEN UNSEEN. GRANT
12 THEM STRENGTH AND WISDOM AND JOY IN THEIR WORK, KNOWING THEY
13 ARE PART OF A GREATER MISSION OF SERVICE, THEY ARE PART OF A
14 GREAT FAMILY. WE LIFT UP THE PEOPLE OF LOS ANGELES COUNTY,
15 CITIZENS AND RESIDENTS, NEWCOMERS, AND VISITORS ALIKE. MAY
16 PEACE DWELL IN NEIGHBORHOODS, OPPORTUNITY FLOURISH IN
17 WORKPLACES, AND HOPE RISE IN HEARTS OF ALL WHO CALL THIS PLACE
18 HOME. WE PRAY FOR EACH SUPERVISOR THAT THEY MAY BE GUIDED BY
19 INTEGRITY, HUMILITY, AND COURAGE, SURROUND THEIR FAMILIES WITH
20 LOVE AND PROTECTION, GRANTING THEM REST AND RENEWAL AMID THE
21 WEIGHT OF PUBLIC SERVICE. MAY THEIR LEADERSHIP REFLECT YOUR
22 JUSTICE AND COMPASSION, AND MAY THEIR HOMES BE A PLACE OF
23 PEACE. HOLY ONE, BIND US TOGETHER ACROSS DIFFERENCES, HEAL
24 WOUNDS OF DIVISION, AND INSPIRE US TO WALK IN SOLIDARITY WITH
25 THOSE ON THE MARGINS. MAY THIS COUNTY BE A BEACON OF JUSTICE,



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1 MERCY, AND HOPE FOR ALL THIS SEASON OF GIVING. IN YOUR MANY
2 AND HOLY NAMES WE PRAY, AMEN.

3
4 **JULIAN SAAVEDRA:** GOOD MORNING. PLEASE FACE THE FLAG, PLACE
5 YOUR RIGHT HAND OVER YOUR HEART. IF YOU'RE A VETERAN, YOU MAY
6 RENDER A HAND SALUTE AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.
7 I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
8 AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS ONE NATION
9 UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL.

10
11 **SUP. HILDA SOLIS, CHAIR:** THANK YOU, PASTOR FLORENTINO CÓRDOVA.
12 KNOWN TO MANY AS PASTOR TINO FOR JOINING US THIS MORNING AND
13 FOR OFFERING SUCH A THOUGHTFUL AND GROUNDING INVOCATION.
14 PASTOR TINO BRINGS TO HIS MINISTRY A LIFELONG COMMITMENT TO
15 SERVICE AND COMMUNITY. RAISED IN THE RURAL VILLAGE OF
16 MOSQUERO, NEW MEXICO, HE LEARNED EARLY THE IMPORTANCE OF
17 CARING FOR ONE ANOTHER AND LEADING WITH HUMILITY. HE LATER
18 SERVED OUR NATION HONORABLY IN THE UNITED STATES ARMY BEFORE
19 ANSWERING A CALL TO MINISTRY, EARNING ADVANCED THEOLOGICAL
20 EDUCATION AND BECOMING AN ORDAINED MINISTER IN 2013. PASTOR
21 TINO HAS SERVED CONGREGATIONS IN CALIFORNIA AND HAWAII AND NOW
22 SERVES AS SENIOR PASTOR OF DIAMOND BAR UNITED CHURCH OF
23 CHRIST. AND I WAS JUST REMINDED THAT WHEN HE HAD FIRST MOVED
24 FROM HAWAII AND STARTED IN DIAMOND BAR, I HAD INVITED HIM TO
25 LEAD THE INVOCATION FOR THE BOARD MEETING BACK IN 2023. SO,



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1 IT'S SO GREAT TO HAVE HIM HERE ONCE AGAIN. PASTOR TINO IS
2 DEEPLY COMMITTED TO COMMUNITY OUTREACH, TO EMPOWERMENT OF
3 CHILDREN AND YOUNG PEOPLE, TO ENSURING THAT FAITH COMMUNITIES
4 SPEAK OUT BOLDLY IN FACE OF INJUSTICE. WE ARE GRATEFUL TO
5 PASTOR TINO FOR YOUR SERVICE, YOUR COMPASSION AND SHARED
6 RESPONSIBILITY THROUGHOUT THE COUNTY OF LOS ANGELES, INCLUDING
7 BEING A GREAT SUPPORTER OF THE LGBTQ+ COMMUNITY. THANK YOU
8 AGAIN, PASTOR TINO, FOR BEING WITH US TODAY AND FOR YOUR
9 LEADERSHIP AND YOUR BRAVERY AND COURAGE AND I ALONG WITH MY
10 MEMBERS HERE ON THE BOARD WANT TO PRESENT YOU THIS CERTIFICATE
11 FROM THE LOS ANGELES COUNTY BOARD OF SUPERVISORS FOR LEADING
12 US TODAY IN PRAYER. THANK YOU SO MUCH.

13
14 **SUP. JANICE HAHN:** THANK YOU MADAM CHAIR. THIS MORNING IT'S AN
15 HONOR TO WELCOME JULIAN SAAVEDRA, A UNITED STATES MARINE CORPS
16 VETERAN AND A LONG BEACH RESIDENT WHO LED US IN OUR PLEDGE OF
17 ALLEGIANCE. JULIAN HAS ALWAYS HAD A WARRIOR'S HEART FOR
18 SERVICE. HE JOINED THE MARINE CORPS IN 2006, RIGHT OUT OF HIGH
19 SCHOOL, AND SERVED UNTIL 2013, ACHIEVING THE RANK OF E-3.
20 DURING HIS TIME IN THE CORPS, HE SERVED WITH THE 4TH MEDICAL
21 BATTALION AS A MOTOR VEHICLE OPERATOR SUPPORTING ESSENTIAL
22 LOGISTICAL AND MEDICAL MISSIONS. JULIAN DEPLOYED IN SUPPORT OF
23 OPERATION IRAQI FREEDOM FROM 2008 TO 2009, CONTRIBUTING TO ONE
24 OF OUR NATION'S MAJOR OVERSEAS COMBAT OPERATIONS. AFTER
25 COMPLETING HIS MILITARY SERVICE, JULIAN CONTINUED TO LIVE OUT



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1 HIS COMMITMENT TO HELPING OTHERS. HE NOW WORKS AS A PEER
2 SUPPORT SPECIALIST WITH VETERANS STAND TOGETHER, WHERE HE
3 ASSISTS VETERANS AS THEY NAVIGATE CHALLENGES RELATED TO MENTAL
4 HEALTH, HOUSING, AND REINTEGRATION. JULIAN IS ALSO THE PROUD
5 FATHER OF THREE CHILDREN, AND HIS DEDICATION TO VETERANS
6 ACROSS LOS ANGELES COUNTY REFLECTS THE MARINE CORPS VALUES OF
7 HONOR, COURAGE, AND COMMITMENT. THANK YOU, MR. SAAVEDRA, FOR
8 YOUR SERVICE. THANK YOU FOR BEING HERE THIS MORNING. THANK YOU
9 FOR YOUR LEADERSHIP AND YOUR CARE FOR THOSE WHO HAVE ALSO
10 SERVED OUR COUNTRY. AND ON BEHALF OF THE COUNTY OF LOS
11 ANGELES, I WANTED TO PRESENT YOU A SMALL CERTIFICATE OF OUR
12 APPRECIATION FOR YOU BEING HERE TODAY. THANK YOU.

13
14 **SUP. HILDA SOLIS, CHAIR:** THANK YOU VERY MUCH, SUPERVISOR HAHN.
15 TODAY MEMBERS WE ARE GOING TO HAVE SPECIAL SCROLL
16 PRESENTATIONS AS YOU KNOW. SO TODAY WE ARE GOING TO BEGIN WITH
17 SUPERVISOR HAHN WHO WILL BE FOLLOWED BY SUPERVISOR MITCHELL,
18 THEN I WILL PRESENT AND THEN ENDING WITH SUPERVISOR BARGER.
19 THANK YOU.

20
21 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR. COLLEAGUES TODAY I
22 HAVE THE PRIVILEGE OF RECOGNIZING A MILESTONE FOR THE 4TH
23 DISTRICT, THE ONE-YEAR ANNIVERSARY OF THE GREATER WHITTIER
24 LGBTQ+ COMMUNITY CENTER. ONE YEAR AGO TODAY, WE OPENED THE
25 DOORS TO A SPACE THAT THIS COMMUNITY HAD LONG NEEDED. A SAFE,



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1 WELCOMING, AFFIRMING HOME FOR THE LGBTQ+ RESIDENTS OF
2 WHITTIER, AND BECOMING THE FIRST CENTER IN THE EASTERN PART OF
3 THE COUNTY. I WANT TO PLAY A QUICK VIDEO TO SHOW SOMETHING.

4

5 **SPEAKER [VIDEO RECORDING]:** WELCOME ALL OF YOU TO THE GRAND
6 OPENING OF THE GREATER WHITTIER LGBTQ+ CENTER.

7

8 **SUP. JANICE HAHN [VIDEO RECORDING]:** THE BEAUTY OF THIS CENTER
9 IS ON THE OUTSIDE AS WELL AS ON THE INSIDE. JUST THE FACT OF
10 DRIVING ALONG PAINTER AVENUE AND WITNESSING WHAT IS
11 UNMISTAKABLY A RAINBOW BUILDING WILL GIVE THEM THE SENSE OF
12 SAFETY AND SECURITY.

13

14 **ROBERT REEDY [VIDEO RECORDING]:** THERE'S NEVER BEEN ANYTHING
15 LOCALLY. WE'VE ALWAYS HAD TO EITHER GO TO LONG BEACH OR WEST
16 HOLLYWOOD FOR SERVICES. FOR ME GROWING UP, THIS WOULD HAVE
17 BEEN WONDERFUL. I FELT VERY ISOLATED IN THE COMMUNITY. THIS IS
18 GOING TO SAVE LIVES.

19

20 **DAMONTE WATSON [VIDEO RECORDING]:** IT'S A SPACE WHERE PEOPLE
21 CAN DROP BY, USE A COMPUTER, DO HOMEWORK, BUILD A RESUME, FIND
22 EMPLOYMENT, BUT ALSO JUST HANG OUT AND FEEL SAFE IN BEING WHO
23 THEY AUTHENTICALLY ARE.

24

25 **RICARDO LARA:** WE DON'T KNOW WHAT PEOPLE ARE GOING THROUGH, BUT



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1 WE DO KNOW THAT WE NEED TO PROVIDE A PLACE OF LOVE AND
2 ACCEPTANCE AND CARE WITHOUT JUDGMENT, WITHOUT FEAR.

3
4 **KELLEY HARVEY [VIDEO RECORDING]:** IT GIVES ME HOPE THAT WE KNOW
5 THAT THERE ARE PEOPLE ELECTED OFFICIALS WHO ACTUALLY SUPPORT
6 US AND CARE. IT'S VERY HEARTWARMING.

7
8 **SUP. JANICE HAHN:** THANK YOU. YOU KNOW, IT WAS MY FIELD DEPUTY,
9 MY WHITTIER FIELD DEPUTY, IVAN SULEK, WHO WORKED WITH THE
10 COMMUNITY AND TOLD ME THAT THERE WAS A REAL NEED FOR A CENTER
11 TO SERVE OUR LGBTQ+ RESIDENTS WHO FOR TOO LONG HAD TO GO TO
12 WEST HOLLYWOOD OR LONG BEACH FOR SERVICES. WE HAD A VACANT
13 PROBATION BUILDING IN WHITTIER AND HE HAD THE VISION TO
14 TRANSFORM IT INTO THIS CENTER. BUT LET ME TELL YOU IT WAS A
15 LITTLE HARD SOMETIMES TO SEE HIS VISION. I REMEMBER WALKING
16 THROUGH THIS BUILDING, IT WAS NEARLY FALLING APART, HOLES IN
17 THE WALLS, WIRES COMING OUT OF THE CEILING, AND PAINT CANS ON
18 THE FLOOR. BUT IVAN LOVED THE CHALLENGE AND WITH HIS
19 LEADERSHIP HE PUSHED FORWARD DESPITE SOME PUSHBACK FROM THE
20 CITY, AND SOME RESIDENTS WHO DID NOT SUPPORT THIS CENTER, EVEN
21 SAYING THAT THERE WERE NO GAY PEOPLE IN THEIR COMMUNITY OR
22 THAT NO ONE WOULD EVER GO TO THIS CENTER. I RECALL MEETING
23 WITH A GROUP OF PASTORS WHO TOLD ME I'D LOST MY WAY AND WANTED
24 TO PRAY OVER ME BEFORE I DID SOMETHING LIKE THIS. BUT I ALSO
25 HEARD FROM MANY IN THE WHITTIER AREA WHO SUPPORTED THIS EFFORT



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1 AND SAID THAT THESE SERVICES WERE NEEDED AND THEY WERE RIGHT.
2 SINCE IT OPENED LAST YEAR, THE CENTER HAS SEEN OVER 1,000
3 CLIENTS COME THROUGH ITS DOORS. CLIENTS INCLUDING YOUNG PEOPLE
4 WHO ARE GOING THROUGH A HARD TIME AND NEED TO TALK TO SOMEONE
5 WHO UNDERSTANDS THEM. PARENTS WHO WANT TO KNOW HOW TO BETTER
6 SUPPORT THEIR KIDS, PEOPLE COPING WITH ADDICTION ISSUES THAT
7 NEED HELP, AND SO MANY OTHERS JUST LOOKING FOR A SENSE OF
8 COMMUNITY. THIS SUCCESS WOULDN'T HAVE BEEN POSSIBLE WITHOUT A
9 COALITION OF PARTNERS, AND TO MARK THIS ANNIVERSARY, I'D LIKE
10 TO THANK THOSE WHO STEPPED UP AND HELPED US MAKE THIS CENTER A
11 REALITY. FIRST, I WANT TO THANK ASSEMBLYWOMAN LISA CALDERON.
12 LISA CHAMPIONED THIS PROJECT IN SACRAMENTO AND SECURED
13 \$4,200,000 IN STATE FUNDING TO BRING THIS CENTER TO LIFE.
14 SECURING FUNDING IS NOT AN EASY THING TO DO. IT TAKES
15 PERSISTENCE, POLITICAL WILL, AND A REAL BELIEF IN THE PEOPLE
16 YOU REPRESENT. LISA, THIS CENTER EXISTS BECAUSE YOU FOUGHT FOR
17 IT, AND WE'RE GRATEFUL. AND I'D LIKE YOU TO COME UP HERE AND
18 SAY A FEW WORDS.

19
20 **LISA CALDERON:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF THE
21 BOARD. IT'S TRULY AN HONOR TO JOIN YOU TODAY AS WE CELEBRATE
22 THE FIRST ANNIVERSARY OF THE GREATER WHITTIER LGBTQ+ CENTER.
23 AS YOU KNOW, IT WAS THE FIRST LGBTQ+ CENTER IN SOUTHEAST LOS
24 ANGELES REGION, AND CERTAINLY IN THE SAN GABRIEL VALLEY. WHEN
25 THE CENTER OPENED, WE SET OUT TO CREATE A SAFE AND WELCOMING



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1 SPACE FOR ALL, ONE THAT AFFIRMS DIGNITY AND BELONGING FOR
2 EVERYONE AND ANYBODY WHO WALKS THROUGH THE DOORS. BUT IN THE
3 FIRST YEAR ALONE, THE CENTER HAS BECOME A LIFELINE FOR SO MANY
4 INDIVIDUALS AND FAMILIES SEEKING COMMUNITY, RESOURCES, AND
5 SUPPORT. IT'S OFFERED WORKSHOPS, SUPPORT GROUPS, COMMUNITY
6 EVENTS, AND MOST IMPORTANTLY, IT HAS FOSTERED A SENSE OF
7 BELONGING IN A REGION WHERE SUCH A SPACE WAS LONG OVERDUE. THE
8 IMPACT OF THE CENTER IS EVIDENT EVERY DAY IN THE LIVES OF THE
9 PEOPLE IT EMPOWERS AND IT SERVES. THE SUCCESS WE CELEBRATE
10 TODAY IS A DIRECT REFLECTION OF THE STRONG LEADERSHIP AND
11 PARTNERSHIP HERE IN LOS ANGELES COUNTY. I ESPECIALLY WANT TO
12 RECOGNIZE MY PARTNER, SUPERVISOR JANICE HAHN, WHOSE
13 PERSISTENCE AND VISION AND COMMITMENT TO INCLUSION BROUGHT THE
14 CENTER TO LIFE AND FRUITION. WITHOUT HER, THIS WOULD NOT HAVE
15 BEEN POSSIBLE.

16
17 **SUP. JANICE HAHN:** SEE, I SAID WITHOUT YOU IT WOULDN'T HAVE
18 BEEN POSSIBLE.

19
20 **LISA CALDERON:** BUT I ALSO WANT TO RECOGNIZE L.A. CODA, WHOSE
21 DEDICATED STAFF HAVE ENSURED THAT THE CENTER HAS NOT ONLY
22 OPENED, BUT THRIVED BY OFFERING TRUSTED TRAUMA-INFORMED
23 SUPPORT TO INDIVIDUALS AND THEIR FAMILIES WHO WALK THROUGH
24 THEIR DOORS EVERY DAY. THIS IS WHAT LEADERSHIP LOOKS LIKE.
25 THIS IS WHAT LOVE LOOKS LIKE. STEPPING IN AND ENSURING THAT



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1 EVERYDAY RESIDENTS HAVE ACCESS TO THE SUPPORT AND RESOURCES
2 THEY DESERVE. I LOOK FORWARD TO CONTINUING OUR PARTNERSHIP AS
3 WE EXPAND THE CENTER'S REACH AND ENSURE IT REMAINS A VIBRANT,
4 INCLUSIVE, WELCOMING PLACE FOR ALL. THANK YOU FOR TAKING TIME
5 TO BE WITH US TODAY TO RECOGNIZE THE FIRST ANNIVERSARY OF THE
6 LGBTQ+ GREATER WHITTIER CENTER.

7

8 **SUP. JANICE HAHN:** THANK YOU ASSEMBLYWOMAN. AND NOW I WANT TO
9 RECOGNIZE OUR OWN LOS ANGELES COUNTY INTERNAL SERVICES
10 DEPARTMENT AND OUR ISD DIRECTOR MICHAEL OWH. ISD TOOK THAT
11 VACANT DILAPIDATED RUN-DOWN UNDERUTILIZED COUNTY PROBATION
12 BUILDING AND TRANSFORMED IT INTO THE VIBRANT INCLUSIVE AND
13 MODERN COMMUNITY SPACE THAT WE HAVE TODAY. THEIR TEAM IMAGINED
14 WHAT THIS BUILDING COULD BECOME AND THEY EXECUTED A RENOVATION
15 THAT HONORS THE PEOPLE IT SERVES. THANK YOU, MICHAEL AND THE
16 ISD TEAM FOR YOUR CREATIVITY, YOUR CRAFTSMANSHIP, AND YOUR
17 DEDICATION TO PUBLIC SERVICE. MICHAEL, WOULD YOU LIKE TO SAY A
18 FEW WORDS? THANK YOU.

19

20 **MICHAEL OWH:** THANK YOU, SUPERVISOR. THANK YOU, ASSEMBLYMEMBER.
21 THANK YOU TO ALL OF YOU HERE TODAY. I'M SO PROUD TO BE HERE
22 REPRESENTING OUR ISD TEAM. I ALSO WANT TO MAKE A NOTE FOR
23 IVAN'S VISION AS WELL. AS YOU MENTIONED, HE SAW A BUILDING
24 THAT WAS DILAPIDATED AND SAW SOMETHING BEAUTIFUL AND FULL OF
25 LOVE. AND FOR US AND THIS TEAM BEHIND ME LED BY MICHAEL



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1 EUGENE, FLOYD WILLIS, COREY FRENCH, AND CRAIG JELLISON THEY
2 WERE ABLE TO RECOGNIZE AND IMPLEMENT THAT VISION AND THAT'S
3 WHAT WE'RE HERE FOR AT ISD AND WE'RE SO PROUD TO BE PART OF
4 THIS COUNTY FAMILY. THANK YOU VERY MUCH.

5
6 **SUP. JANICE HAHN:** THANK YOU. THANK YOU SO MUCH. THANK YOU SO
7 MUCH. AND ONCE THE BUILDING WAS READY, WE NEEDED A PARTNER WHO
8 COULD BRING IT TO LIFE AND L.A. CODA STEPPED UP. L.A. CODA HAS
9 OPERATED THIS CENTER WITH COMPASSION AND DEEP UNDERSTANDING OF
10 THE COMMUNITY'S NEEDS. THEY PROVIDE CRITICAL SERVICES, SUPPORT
11 GROUPS, YOUTH PROGRAMMING, MENTAL HEALTH RESOURCES, ALL THE
12 THINGS THAT TURN A BUILDING INTO A LIFELINE. WITH L.A. CODA, I
13 ESPECIALLY WANT TO RECOGNIZE THE CENTER'S DIRECTOR, DEMONTE
14 WATSON. DEMONTE HAS TRULY BECOME THE HEART OF THE GREATER
15 WHITTIER LGBTQ+ CENTER. OVER THE PAST YEAR, HE HAS WELCOMED
16 EVERY SINGLE PERSON WHO HAS WALKED THROUGH THEIR DOORS WITH
17 DIGNITY AND KINDNESS. HE HAS BUILT TRUST, HE HAS BUILT
18 COMMUNITY, AND HELPED SHAPE THIS CENTER IN A PLACE WHERE
19 PEOPLE FEEL SAFE, ACCEPTED, AND SUPPORTED. DEMONTE, THANK YOU
20 SO MUCH FOR YOUR LEADERSHIP AND FOR MAKING THIS FIRST YEAR
21 SUCH A SUCCESS. THIS CENTER IS MORE THAN A FACILITY, IT IS AN
22 AFFIRMATION. WOULD YOU LIKE TO COME AND SAY A FEW WORDS TOO?

23
24 **DEMONTE WATSON:** GOOD MORNING EVERYONE. THANK YOU SO MUCH
25 SUPERVISOR HAHN. L.A. CODA HAS BEEN SERVING IN SPA 7 FOR OVER



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1 50 YEARS, AND IT IS SUCH AN HONOR TO EXPAND OUR REACH. WITHIN
2 THE LAST TEN YEARS, WE HAVE MADE DELIBERATE COMMITMENT TO
3 EXPAND CARE TO LGBTQIA PEOPLE WHO HAVE HISTORICALLY BEEN
4 UNDERSERVED IN LOS ANGELES COUNTY. WE ARE ONE OF THE ONLY
5 FACILITIES WHO OPERATE AN 18-BED TGI TRANSGENDER RESIDENTIAL
6 TREATMENT PROGRAM HERE IN L.A. COUNTY. AND WE UNDERSTOOD THAT
7 TREATMENT ALONE FOR SUBSTANCE ABUSE AND MENTAL HEALTH WAS NOT
8 ENOUGH. THAT THE COMMUNITY NEEDED HOUSING, NEEDED SUPPORT,
9 NEEDED CONTINUED ACCESS TO CARE. AND WITH THE LEADERSHIP AND
10 ADVOCACY AND TRUST FROM YOU, SUPERVISOR JANICE HAHN, IVAN
11 SULEK, AND LISA CALDERON, THE DECISION TO ALLOCATE \$4,200,000
12 AND MAKE THIS BUILDING HAS CHANGED LIVES. THERE HAVE BEEN
13 PEOPLE WALK THROUGH OUR DOORS WHO WERE AT THEIR END, WHO ARE
14 JUST HAPPY TO SEE A RAINBOW ON PAINTER. PEOPLE ARE FEELING
15 SAFE AND FEELING COMFORTABLE IN THEIR HOMES, IN THEIR
16 COMMUNITIES WHERE THEY WERE BORN. SO TOGETHER, I HOPE THAT WE
17 CONTINUE TO CHANGE AND SAVE LIVES. IVAN, THANK YOU SO MUCH. TO
18 MY STAFF AT THE WHITTIER LGBT CENTER, OLLIE, LISA, JOE, AND
19 CHRIS, LET'S CONTINUE TO MAKE MORE LIVES CHANGE. THANK YOU SO
20 MUCH.

21
22 **SUP. JANICE HAHN:** YOU KNOW, I DON'T SEE IT IN MY TALKING
23 POINTS BUT I TOLD IVAN TO PUT IT IN HERE BUDDY FORGOT BUT I
24 DID HAVE ONE SMALL TEENY TINY VISION FOR THIS BUILDING AND
25 THAT WAS TO CREATE INDIVIDUAL ROOMS WHERE PEOPLE COULD HAVE



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1 SOME PRIVACY, HAVE SOME COUNSELING, YOU KNOW, JUST HAVE A
2 PLACE TO MEDITATE AND I WANTED TO NAME EACH OF THE ROOMS AFTER
3 A PERSON, AN LGBTQ+ PERSON, ELECTED, NON-ELECTED, THAT WOULD
4 BE KIND OF AN INSPIRATION FOR PEOPLE. AND I'M GOING TO TRY TO
5 REMEMBER THEM. WELL, I THINK ONE WAS FOR IVAN SULIK. ONE OF
6 THE ROOMS IS FOR IVAN SULIK. I THINK THERE'S A ROOM THERE FOR
7 RICARDO LARA. THERE'S A ROOM FOR OUR VERY OWN COUNTY ASSESSOR,
8 JEFF PRANG. MARIO TRUJILLO, FORMER MAYOR OF DOWNEY. FORMER
9 SPEAKER, JOHN PEREZ. AND WE HAVE ONE NAMED AFTER LAFONZA
10 BUTLER WHO WAS THE FIRST SENATOR, OPENLY GAY SENATOR FROM
11 CALIFORNIA. THE LAST ONE, THE ONE DOWN THERE. ED FLORES. OH,
12 THAT'S RIGHT, ED FLORES, YES. THANK YOU, THAT WAS YOUR
13 SUGGESTION. SO, I THINK AS WE'RE MARKING THIS ONE YEAR
14 CELEBRATION, I'M SO PROUD OF ALL OF YOU. I'M SO PROUD OF ALL
15 OF YOU. I'M SO PROUD OF ALL OF YOU ON WHAT WE'VE ACCOMPLISHED.
16 AND YOU HAVE MY COMMITMENT FOR AS LONG AS I'M SUPERVISOR,
17 WHICH IS ONLY THREE MORE YEARS, THAT I WILL BE COMMITTED TO
18 MAKING SURE THAT THIS CENTER CONTINUES TO GROW, CONTINUES TO
19 THRIVE, AND CONTINUES TO SAVE LIVES. SO, ON BEHALF OF, DID,
20 SUPERVISOR SOLIS, DID YOU WANT TO SAY SOMETHING?

21
22 **SUP. HILDA SOLIS, CHAIR:** I JUST WANTED TO CONGRATULATE, IT
23 TAKES A VILLAGE. CLEARLY SUPERVISOR HAHN AND THE SUPPORT OF
24 THE COUNTY, BUT MORE IMPORTANTLY GETTING ADDITIONAL FUNDS IN A
25 PARTNERSHIP WITH SACRAMENTO WITH OUR DISTINGUISHED



THE BOARD OF
SUPERVISORS

1 ASSEMBLYWOMAN, LISA CALDERON, AND TO ALL THE PROVIDERS. THIS
2 REALLY IS A TRIBUTE TO ALL OF YOU. IN SPANISH WE SAY FUERZA,
3 THE FORCE. SO, THANK YOU SO MUCH, GOD BLESS YOU, AND THANK YOU
4 AGAIN SUPERVISOR HAHN.

5

6 **SUP. JANICE HAHN:** THANK YOU, THANK YOU MADAM CHAIR. AND I HAVE
7 THREE CERTIFICATES, ONE FOR DEMONTE, ONE FOR LISA, AND ONE FOR
8 MICHAEL OWH.

9

10 **SUP. HILDA SOLIS, CHAIR:** SUPERVISOR MITCHELL.

11

12 **SUP. HOLLY J. MITCHELL:** GOOD MORNING LOS ANGELES. I'M REALLY
13 EXCITED TODAY TO TALK ABOUT THIS AMAZING PROJECT THAT WE ALL
14 DID TOGETHER. YOU ALL WERE EVEN GRACIOUS ENOUGH TO LET ME ACT
15 LIKE I KNEW WHAT IT MEANT TO DO WHAT I'LL TALK ABOUT A LITTLE.
16 IT'S CLEARLY NOT MY MINISTRY. I'M A STATE POLICYMAKING. BUT
17 ANYWAY, I HAVE THE PRIVILEGE TODAY OF RECOGNIZING OUR PARTNERS
18 WHO HELPED LAUNCH OUR SECOND DISTRICT BEAUTIFICATION PROJECT.
19 WE BEGAN THIS PROJECT TO ADDRESS AN ONGOING CHALLENGE FOR ALL
20 THOSE WHO LIVE IN UNINCORPORATED SECOND DISTRICT WHO DEAL WITH
21 AND CALL OUR OFFICE EVERY DAY AND THAT'S ILLEGAL DUMPING IN
22 THE UNINCORPORATED COMMUNITIES. SO, MY TEAM HAD THIS BRIGHT
23 IDEA AND WE IDENTIFIED AND BROUGHT TOGETHER THE LOS ANGELES
24 CONSERVATION CORP AND PROFESSOR MARCELLA OLIVA FROM L.A. TRADE
25 TECH COLLEGE. THIS UNIQUE PARTNERSHIP COMBINED YOUTH WORKFORCE



THE BOARD OF
SUPERVISORS

1 DEVELOPMENT WITH COMMUNITY-FOCUSED DESIGN-BUILD WORKSHOPS
2 LEADING TO REMARKABLE ACCOMPLISHMENTS. LET ME TELL YOU WHAT
3 THEY DID. THEY REMOVED OVER 72,000 POUNDS OF TRASH, 10,000
4 SQUARE FEET OF WEED ABATEMENT, MORE THAN 100 CLEANUPS IN THE
5 COMMUNITIES OF WESTMONT, WEST ATHENS, WILLOWBROOK, EAST RANCHO
6 DOMINGUEZ, AND FLORENCE FIRESTONE. A COMMUNITY CLEANUP DAY
7 LAST OCTOBER IN WILLOWBROOK, AND THE COMPLETION OF A DESIGN
8 BILL OF SEVERAL DESIGN BILL WORKSHOPS FOR CORE MEMBERS AS WELL
9 AS LINUX RESIDENTS. WE WANT TO RECOGNIZE THE L.A. CONSERVATION
10 CORPS FOR THEIR LEADERSHIP IN TRAINING YOUNG ADULTS FOR THE
11 WORKFORCE THEIR EFFORTS IN THE SECOND DISTRICT BEAUTIFICATION
12 PROJECT HAVE DIRECTLY IMPACTED AND IMPROVE THE QUALITY OF LIFE
13 IN OUR UNINCORPORATED COMMUNITIES. WE ALSO WANT TO RECOGNIZE
14 LORENA UMANA, PROGRAM MANAGER, WHO HAS DEDICATED 29 YEARS OF
15 HER CAREER TO THE LOS ANGELES CONSERVATION CORPS. SHE'S ALSO A
16 RESIDENT OF FLORENCE FIRESTONE. HEY NOW. DURING THIS PROJECT,
17 LORENA LED HER TEAM IN COORDINATING TRASH REMOVAL, BULKY ITEM
18 PICKUPS AND WEED ABATEMENT. AND FINALLY, WE WANT TO RECOGNIZE
19 PROFESSOR MARCELLA OLIVA FOR HER ENERGY, HER PASSION, AND HER
20 IMPLEMENTATION OF THE DESIGN BILL WORKSHOPS. SHE TRAINED CORE
21 MEMBERS IN LANDSCAPE ARCHITECTURE, THAT'S WHERE I FAILED
22 MISERABLY, DESIGN, MATH, AND BOTANY, WHILE HOSTING FOUR
23 COMMUNITY-LED DESIGN WORKSHOPS AT THE LINUX MATH, SCIENCE, AND
24 TECHNOLOGY ACADEMY. HER EFFORTS CULMINATED IN A COMMUNITY
25 DESIGNED AND BUILT GARDEN ON AN EMPTY LOT IN THE COMMUNITY OF



THE BOARD OF
SUPERVISORS

1 LINUX. TOGETHER, THESE PARTNERS HAVE SHOWN WHAT IS POSSIBLE
2 WHEN WORKFORCE DEVELOPMENT, EDUCATION, AND COMMUNITY
3 ENGAGEMENT COME TOGETHER TO TACKLE CHALLENGES AND CREATE
4 LASTING CHANGE. PLEASE GIVE THEM A ROUND OF APPLAUSE. THANK
5 YOU. LET'S GO STEP FORWARD AND TAKE OUR PHOTO.

6
7 **SUP. HILDA SOLIS, CHAIR:** THANK YOU, SUPERVISOR MITCHELL AND TO
8 THE CALIFORNIA CONSERVATION CORPS. OKAY. WELL, GOOD MORNING,
9 EVERYONE. OKAY, WELL GOOD MORNING EVERYONE. AND AGAIN, IT IS A
10 GREAT HONOR FOR ME TO RECOGNIZE AND UPLIFT AN INCREDIBLE
11 CHAMPION FOR THE COMMUNITY AND A VERY DEAR FRIEND OF MINE, MR.
12 AL BALLESTEROS. FOR THOSE OF YOU WHO DON'T KNOW AL, HE IS THE
13 CHIEF EXECUTIVE OFFICER OF THE JOHN WESLEY COMMUNITY HEALTH,
14 OR BETTER KNOWN AS A JWCH GROUP, A ROLE HE HAS SERVED IN SINCE
15 2003 FOR OVER 22 YEARS. JWCH IS A NON-PROFIT FEDERALLY
16 QUALIFIED HEALTH CENTER THAT PROVIDES HIGH QUALITY, CULTURALLY
17 AND LINGUISTICALLY INFORMED HEALTH CARE TO THE COUNTY'S MOST
18 VULNERABLE RESIDENTS. AND THEY OPERATE CLINICS ACROSS THE
19 COUNTY, INCLUDING IN MY DISTRICT AS WELL AS SUPERVISOR BARGER
20 AND SUPERVISOR HAHN. CRITICALLY, AL HAS PARTNERED WITH THE
21 COUNTY OF LOS ANGELES ON MANY INITIATIVES, INCLUDING ON SKID
22 ROW, WHERE HE WAS ONE OF THE LEADING VOICES IN EXPANDING CARE
23 AND SERVICES FOR OUR UNHOUSED NEIGHBORS. HE AND HIS TEAM ARE A
24 CRITICAL COMPONENT OF THE SKID ROW ACTION PLAN AND HAVE WORKED
25 WITH THE COUNTY AND L.A. CARE TO SET UP A NO WRONG DOOR SYSTEM



THE BOARD OF
SUPERVISORS

1 OF CARE IN THAT COMMUNITY, THE FIRST OF ITS KIND IN LOS
2 ANGELES COUNTY. AND FOR YEARS, AL HAS WORKED WITH MANY OF OUR
3 COUNTY DEPARTMENTS, INCLUDING THE DEPARTMENT OF HEALTH
4 SERVICES, DEPARTMENT OF MENTAL HEALTH SERVICES, AND DEPARTMENT
5 OF PUBLIC HEALTH SERVICES TO ENSURE THAT RESIDENTS SEEKING
6 CARE AND SERVICES WERE CONNECTED TO WHAT THEY NEEDED. WHETHER
7 IT'S SERVING THE UNHOUSED RESIDENTS, CREATING NEW MENTAL
8 HEALTH BEDS, PROVIDING CRITICAL VACCINATIONS DURING THE COVID-
9 19 PANDEMIC OR THE MPOC'S OUTBREAK, OR WORKING TO EXPAND
10 ACCESS TO KEY STI SERVICES, AL HAS ALWAYS STEPPED UP AND NEVER
11 ASKED, NO, I CAN'T HELP. HE ALWAYS SAID, HOW CAN I HELP? AND
12 HE HAS BEEN MY LONGTIME APPOINTEE TO THE HIV COMMISSION HERE
13 FOR LOS ANGELES COUNTY, ENSURING THAT RESIDENTS LIVING WITH
14 HIV AND AIDS HAVE ACCESS TO THE RESOURCES AND SUPPORT SYSTEMS
15 THAT THEY VITALLY NEED. TRULY, THERE ARE SO MANY REASONS WHY I
16 AND THE COUNTY COULD AND SHOULD RECOGNIZE AL BALLESTEROS. BUT
17 TODAY I WANTED TO ESPECIALLY DRAW ATTENTION TO ANOTHER
18 IMPORTANT ROLE THAT AL HAS PLAYED WHILE SERVING US ON THE
19 BOARD, BUT ALSO ON THE BOARD OF L.A. CARE. FOR THE LAST NINE
20 YEARS, AL HAS SERVED AS THE COMMUNITY CLINIC'S APPOINTEE FOR
21 THE L.A. CARE BOARD OF GOVERNORS, ONE OF OUR KEY PARTNERS IN
22 THE HEALTH CARE SYSTEM. AND FROM 2023 UNTIL JUST RECENTLY, HE
23 ALSO SERVED AS CHAIR OF THE BOARD, AND I HAVE HAD THE
24 PRIVILEGE OF WORKING WITH HIM IN THAT CAPACITY. I HAVE SEEN
25 HIM UP CLOSE, AL'S COMMITMENT AND DEDICATION TO ENSURING THE



THE BOARD OF
SUPERVISORS

1 NATION'S LARGEST PUBLICLY OPERATED HEALTH PLAN STAYS TRUE TO
2 ITS MISSION OF SERVING THE COUNTY'S VULNERABLE AND LOW-INCOME
3 RESIDENTS BECAUSE OF HIS STEWARDSHIP. HE HAS ALWAYS KEPT THE
4 2,600,000 RESIDENTS WHO RELY ON L.A. CARE FOR HEALTH COVERAGE
5 FRONT AND CENTER. AND IN THAT ROLE, I HAVE WITNESSED AL HELP
6 NAVIGATE SO MANY OF THOSE HARD PRESSING ISSUES THAT IMPACT THE
7 HEALTHCARE SYSTEM, FROM MEDI-CAL REDETERMINATIONS TO EXPANSION
8 OF COVERAGE TO UNDOCUMENTED RESIDENTS, TO THE ROLLOUT OF THE
9 CAL AIM PROGRAM, AND EVEN HELPING LEAD THE SEARCH TO IDENTIFY
10 THE NEW CEO, MARTHA SANTANA-CHIN FOR L.A. CARE. AL'S STEADFAST
11 GUIDANCE AND CLEAR MORAL LEADERSHIP HAVE HELPED ASSURE ME THAT
12 THE MANAGED CARE PLAN IS FOCUSED ON HELPING THOSE MOST IN
13 NEED. AND AS HE TRANSITIONS OFF THE BOARD OF GOVERNORS FOR
14 L.A. CARE AFTER NINE YEARS OF SERVICE, I KNOW THAT HE WILL BE
15 MISSED BY SO MANY OF US. SO TODAY I WANT TO THANK AND
16 RECOGNIZE AL FOR ALL THE SERVICE HE HAS PROVIDED TO THE COUNTY
17 RESIDENTS, AND ESPECIALLY HIS NINE YEARS OF SERVICE ON L.A.
18 CARE. AND I KNOW THAT WHEREVER YOU ARE, AL, YOU'RE GOING TO
19 CONTINUE TO UPLIFT OUR COMMUNITY BECAUSE YOU'RE NOT GOING
20 AWAY, YOU'RE NOT RETIRING. YOU'LL STILL BE HERE, ONE OF OUR
21 PROUD PARTNERS. BUT WITH THAT, I WOULD LIKE TO TAKE THIS
22 OPPORTUNITY TO ALSO INTRODUCE MARTHA SANTANA-CHIN, WHO IS OUR
23 CEO FOR L.A. CARE, TO SAY A FEW WORDS ON BEHALF OF AL.

24
25 **MARTHA SANTANA-CHIN:** GOOD MORNING. SO, YOU KNOW, AS WE GATHER



THE BOARD OF
SUPERVISORS

1 HERE TODAY, I WANT TO EXPRESS OUR PROFOUND GRATITUDE TO AL FOR
2 HIS EXCEPTIONAL LEADERSHIP AND SERVICE TO L.A. CARE FOR MANY
3 YEARS. HE WAS OUR BOARD CHAIR SINCE 2023 AND HAS BEEN A MEMBER
4 OF THE BOARD SINCE 2016. AND DURING HIS TENURE, L.A. CARES
5 HISTORY WAS MARKED BY BOTH SIGNIFICANT TRANSFORMATION AND
6 SIGNIFICANT ACHIEVEMENT. AND THROUGH HIS LEADERSHIP, IT REALLY
7 DEEPENED OUR RELATIONSHIPS WITH COMMUNITIES AND THE COMMITMENT
8 TO THE MEMBERS THAT WE SERVE. AL'S LEADERSHIP IS REALLY
9 CHARACTERIZED BY CALM, BY STRENGTH, AND BY EXCEPTIONAL
10 HUMILITY. AND HE HAS ALWAYS MADE OUR MEMBERS AND OUR BOARD
11 MEMBERS ALL FEEL VALUED AND HEARD. HE WAS VERY DEDICATED TO
12 MAKING SURE THAT THE PEOPLE THAT WORK FOR L.A. CARE GOT THE
13 SUPPORT THAT THEY NEEDED TO MAKE SURE THAT THEY SHOWED UP
14 EVERY DAY AND WERE ABLE TO DELIVER THE VERY BEST SERVICE THAT
15 WE COULD DELIVER. AND HE ALWAYS FOSTERED AN ENVIRONMENT OF
16 TRANSPARENCY, OF TRUST, ENABLING US TO BE COLLABORATIVE
17 DECISION MAKERS, AND REALLY DELIVERING VALUE FOR OUR
18 COMMUNITIES. AND ONE OF THE THINGS THAT I'VE ALWAYS ADMIRERD
19 ABOUT AL PERSONALLY IS THAT AL AND HIS ORGANIZATION HAVE
20 ALWAYS LEANED INTO DOING THE HARD WORK. THEY CHOOSE TO SERVE
21 HARD, DIFFICULT POPULATIONS TO SERVE, THE MOST MARGINALIZED
22 AMONG US. AND THEY LEAN INTO THAT LEVEL OF SERVICE AND THAT
23 FOCUS WITH A GREAT DEAL OF COMPASSION, LEADERSHIP, AND JUST
24 THE UTMOST CARING. AND BECAUSE OF THE ROLE THAT AL HAS PLAYED
25 BOTH IN THE COMMUNITY AND IN L.A. CARE, OUR COUNTY IS BETTER



THE BOARD OF
SUPERVISORS

1 FOR IT. WE HAVE MODELS OF CARE THAT WE ARE ALL EXPANDING TODAY
2 THAT WOULD NOT HAVE BEEN POSSIBLE IF IT WASN'T FOR THE
3 LEADERSHIP OF AL OVER THESE LAST SEVERAL DECADES. AND WE'RE
4 JUST ETERNALLY GRATEFUL FOR HIS LEADERSHIP AND HIS
5 PARTNERSHIP. AND WHILE L.A. CARE IS GOING TO MISS A STRONG
6 LEADER ON ITS BOARD, WE KNOW WE'RE ALWAYS GOING TO HAVE A
7 STRONG PARTNER IN NOW WHEREVER HE GOES. AND HIS COMMITMENT TO
8 OUR COMMUNITIES IS UNRELENTING, UNWAVERING, AND WE ARE ALL
9 VERY PROUD OF EVERYTHING THAT HE'S DONE AND WILL CONTINUE TO
10 DO. SO, THANK YOU ALL FOR YOUR SERVICE. WE'RE ETERNALLY
11 GRATEFUL, AND YOUR LEADERSHIP IN HELPING US NAVIGATE SOME OF
12 THE MOST TRANSFORMATIVE PERIODS IN L.A. CARES HISTORY WILL
13 NEVER BE FORGOTTEN. THANK YOU.

14
15 **SUP. HILDA SOLIS, CHAIR:** AND NEXT WE'LL HEAR FROM AL
16 BALLESTEROS.

17
18 **AL BALLESTEROS:** SO, I'M VERY HUMBLD TO BE HERE AND TO RECEIVE
19 THIS. I WANT TO THANK CHAIR HILDA SOLIS. THANK YOU VERY MUCH
20 FOR ORGANIZING THIS HONOR. AND I ALSO WANT TO THANK THE WHOLE
21 BOARD OF SUPERVISORS FOR THIS RECOGNITION. I ALSO WANT TO
22 THANK MY PARTNER, JOSE TORRES, FOR BEING HERE AS WELL AS OUR
23 STAFF HERE THAT REALLY TAKE LEADERSHIP IN THE ORGANIZATION AND
24 MOVE EVERYTHING THAT WE DO FORWARD. WE NEVER DO THIS WORK BY
25 OURSELVES. OVER THE LAST 35 YEARS+, I'VE HAD THE OPPORTUNITY



THE BOARD OF
SUPERVISORS

1 TO WORK VERY CLOSELY WITH THE BOARD OF SUPERVISORS AND MANY OF
2 THE COUNTY DEPARTMENTS IN THE DELIVERY OF CARE AND SERVICES TO
3 RESIDENTS OF LOS ANGELES COUNTY. IT IS A TESTAMENT TO THE
4 EFFECTIVENESS OF THIS PARTNERSHIP BETWEEN THE COUNTY, COUNTY
5 DEPARTMENTS AND THE COMMUNITY ORGANIZATIONS AND LOCAL MEDICAL
6 HOUSING AND SOCIAL SERVICES NONPROFITS THAT OVER THIS SAME
7 PERIOD OF TIME, WE'VE BEEN ABLE TO REACH HUNDREDS OF THOUSANDS
8 OF RESIDENTS OF LOS ANGELES COUNTY WITH LIFE SUSTAINING AND
9 LIFE SAVING SERVICES. AND WE'VE DONE THIS TOGETHER THROUGH
10 THIS PARTNERSHIP, WHETHER IT WAS DURING THE COVID PANDEMIC
11 WHEN WE DID HUNDREDS OF THOUSANDS OF VACCINATIONS WITH THE
12 SUPPORT OF THE COUNTY, OR WHETHER IT'S BEEN IN THE
13 IDENTIFICATION OF PEOPLE WITH HIV OVER THE LAST 20 SOMETHING
14 YEARS THAT WE HAVE BEEN INVOLVED TO FIND THOSE THAT ARE NOT
15 KNOWING THAT THEY'RE HIV POSITIVE OR NOT CONNECTED AND
16 CONNECTING THEM TO CARE, OR WHETHER IT'S BEEN WITH THE
17 THOUSANDS OF UNHOUSED PEOPLE ALL ACROSS THE COUNTY, AND
18 ESPECIALLY IN THE DISTRICT, THAT WE ARE ACCESSING AND GETTING
19 INTO HOUSING SO THAT THEY CAN BEGIN TO TAKE CARE OF THEMSELVES
20 AND GET BACK ON THE ROAD TO RECOVERY. NOW THAT ALL IS DONE
21 THROUGH THESE PARTNERSHIPS. I WANT TO ACKNOWLEDGE AND JUST
22 THANK SUPERVISOR SOLIS FOR THIS SKID ROW ACTION PLAN.
23 COUNTLESS IMPORTANT PROJECTS THAT HAVE BEEN BROUGHT TO LIFE
24 BECAUSE OF YOUR LEADERSHIP, SUPERVISOR, IN TERMS OF THE
25 RECUPERATIVE CARE VILLAGE AS WELL AS THE SKID ROW CAMPUS, THE



THE BOARD OF
SUPERVISORS

1 RECOUPATIVE CARE PROGRAMS, AND JUST MANY, MANY PROGRAMS THAT
2 ARE IN PLACE BECAUSE OF THE PARTNERSHIP. SO, I ALWAYS SAY TO
3 FOLKS AND PEOPLE WHEN I TALK TO THEM, THERE REALLY IS NO WRONG
4 DOOR FOR RESIDENTS OF LOS ANGELES COUNTY IN A MODEL WHERE WE
5 WORK TOGETHER, THE COUNTY SERVICE DEPARTMENTS AS WELL AS LOCAL
6 PRIVATE PROVIDERS TO ADDRESS THE ENORMOUS AND COMPREHENSIVE
7 NEEDS OF THE DIVERSE RESIDENTS WHO RELY ON US IN THIS COUNTY.
8 WE DO THIS TOGETHER AND BECAUSE WE DO THIS TOGETHER WE GET
9 BETTER AT IT EVERY DAY AND EVERY YEAR. SO, THANK YOU VERY MUCH
10 FOR THIS HONOR.

11
12 **SUP. HILDA SOLIS, CHAIR:** IT'S MY HONOR NOW TO PRESENT THIS
13 SCROLL ON BEHALF OF YOUR LEADERSHIP AND IT'S SIGNED BY ALL THE
14 COUNTY BOARD OF SUPERVISORS REPRESENTING ALL 10,000,000 OF OUR
15 RESIDENTS. THANK YOU SO MUCH AND TO ALL OF THE PARTNERSHIPS
16 THAT WE HAVE HERE, THANK YOU. OKAY. THANK YOU. SUPERVISOR
17 BARGER.

18
19 **SUP. KATHRYN BARGER:** THANK YOU. THANK YOU, SUPERVISOR SOLIS.
20 CHAIR SOLIS. IT'S NICE SEEING YOU ALL OUT THERE IN THE
21 AUDIENCE. TODAY WE PROUDLY RECOGNIZE A REMARKABLE MILESTONE IN
22 THE HISTORY OF LOS ANGELES COUNTY, THE 175TH ANNIVERSARY OF
23 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. YEAH. TO GET US
24 IN THE SPIRIT OF THE CELEBRATION, I'D LIKE TO INTRODUCE SOME
25 VERY, VERY SPECIAL GUESTS, MEMBERS OF THE LOS ANGELES COUNTY



THE BOARD OF
SUPERVISORS

1 SHERIFF'S DEPARTMENT BAND. I'M GOING TO TURN IT OVER TO YOU
2 ALL NOW. YOU'LL BE PLAYING GOD BLESS THE USA. THE FLOOR IS
3 YOURS.

4

5 **SINGER [LOS ANGELES COUNTY SHERIFF'S DEPARTMENT BAND]:** ♪ IF
6 TOMORROW ALL THE THINGS WERE GONE, I'D WALK FOR ALL MY LIFE.
7 AND I HAD TO START AGAIN WITH JUST MY CHILDREN AND MY WIFE. I
8 THANK MY LUCKY STARS TO BE LIVING HERE TODAY. 'CAUSE THE FLAG
9 STILL STANDS FOR FREEDOM AND THEY CAN'T TAKE THAT AWAY. AND
10 I'M PROUD TO BE IN AMERICA, WHERE AT LEAST I KNOW I'M FREE AND
11 I WON'T FORGET THE MEN WHO DIED WHO GAVE THAT RIGHT TO ME AND
12 I'LL GLADLY STAND UP NEXT TO YOU WHEN THEY THINK I'M STILL
13 TODAY 'CAUSE AIN'T NO DOUBT THAT I LOVE THIS LAND. GOD BLESS
14 TO USA. FROM THE LIDS OF MINNESOTA TO THE HILLS OF TENNESSEE,
15 ACROSS THE PLAINS OF TEXAS, FROM SEA TO SHINING SEA. FROM
16 DETROIT DOWN TO HOUSTON, TO NEW YORK TO L.A. WELL, THERE'S
17 PRIDE IN EVERY AMERICAN'S HEART AND IT'S TIME TO STAND AND SAY
18 THAT I'M PROUD TO BE AN AMERICAN, WELL, AT LEAST I KNOW I'M
19 FREE. AND I WON'T FORGET THE MEN WHO DIED WHO GAVE THAT RIGHT
20 TO ME AND I'LL GLADLY STAND UP NEXT TO YOU AND IF IN CUSTODY
21 CAUSE THERE AIN'T NO DOUBT THAT I LOVE THIS LAND, GOD BLESS
22 THE USA. YES, I'M PROUD TO BE AN AMERICAN, WELL AT LEAST I
23 KNOW I'M FREE. AND I WON'T FORGET THE MAN WHO DIED, WHO GAVE
24 THAT RIGHT TO ME. AND I'LL GLADLY STAND UP NEXT TO YOU,
25 ANYTHING I STILL TODAY. CAUSE THERE AIN'T NO DOUBT THAT OUR



THE BOARD OF
SUPERVISORS

1 LOVE IS A LAND. GOD BLESS THE USA.♪

2

3 **SUP. KATHRYN BARGER:** WOW.

4

5 **SINGER:** THANK YOU.

6

7 **SUP. KATHRYN BARGER:** I, YOU LEAVES ME SPEECHLESS. THANK YOU
8 FOR THAT BEAUTIFUL, BEAUTIFUL, BEAUTIFUL SONG. WHAT A PERFECT
9 WAY TO SET THE TONE FOR OUR PRESENTATION. I CANNOT THINK OF A
10 BETTER WAY TO PAY HOMAGE TO THE DEPARTMENT'S 175TH
11 ANNIVERSARY. GOD BLESS THE USA. ESTABLISHED IN 1850, LOS
12 ANGELES COUNTY SHERIFF'S DEPARTMENT IS NOT ONLY THE OLDEST
13 SHERIFF'S DEPARTMENT IN CALIFORNIA, BUT IT IS ALSO THE LARGEST
14 IN THE UNITED STATES. FROM ITS HUMBLE BEGINNINGS AS A FRONTIER
15 AGENCY TASKED WITH MAINTAINING ORDER ACROSS A VAST AND
16 SPARSELY POPULATED REGION, THE DEPARTMENT HAS GROWN INTO A
17 MODERN, MULTIFACETED LAW ENFORCEMENT ORGANIZATION THAT SERVES
18 OUR COUNTY'S 10,000,000 RESIDENTS. OVER THE PAST 175 YEARS,
19 THE LOS ANGELES SHERIFF'S DEPARTMENT HAS EXPANDED ITS MISSION
20 TO INCLUDE PATROL SERVICES FOR CONTRACT CITIES, CUSTODY
21 OPERATIONS, COURT SECURITY, SPECIALIZED INVESTIGATIVE UNITS,
22 SEARCH AND RESCUE, AIR SUPPORT, AND REGIONAL EMERGENCY
23 RESPONSE. THIS EVOLUTION MIRRORS THE GROWTH AND TRANSFORMATION
24 OF LOS ANGELES COUNTY ITSELF. THE DEPARTMENT'S ENDURING LEGACY
25 IS A TESTAMENT TO ITS ADAPTABILITY AND ITS COMMITMENT TO



THE BOARD OF
SUPERVISORS

1 PUBLIC SAFETY, AND I LOOK OUT IN THE AUDIENCE AND I THANK EACH
2 AND EVERY ONE OF YOU FOR SHOWING UP EACH AND EVERY DAY TO MAKE
3 THAT HAPPEN. THROUGH ERAS OF PROFOUND SOCIAL, DEMOGRAPHIC,
4 TECHNOLOGICAL CHANGES, THE LOS ANGELES SHERIFF'S DEPARTMENT
5 HAS REMAINED STEADFAST IN ITS MISSION TO PROTECT AND SERVE OUR
6 INCREDIBLY DIVERSE COMMUNITIES HERE IN LOS ANGELES COUNTY. ITS
7 CONTINUED MODERNIZATION AND DEDICATION TO BUILDING STRONG
8 COMMUNITY PARTNERSHIPS REFLECTS THE VALUES WE HOLD DEAR IN LOS
9 ANGELES COUNTY. AS WE COMMEMORATE THIS HISTORIC ANNIVERSARY,
10 WE ALSO LOOK AHEAD TO THE COUNTY'S OWN 175TH ANNIVERSARY IN
11 JUST TWO YEARS. TODAY, WE HONOR THE MEN AND WOMEN OF THE LOS
12 ANGELES COUNTY SHERIFF'S DEPARTMENT, PAST AND PRESENT, WHOSE
13 SERVICE AND SACRIFICE HAVE SHAPED THE SAFETY AND WELLBEING OF
14 OUR REGION. ON BEHALF OF THE LOS ANGELES COUNTY BOARD OF
15 SUPERVISORS, I EXTEND OUR DEEPEST GRATITUDE AND
16 CONGRATULATIONS TO THE LOS ANGELES COUNTY SHERIFF'S
17 DEPARTMENT. THANK YOU FOR 175 YEARS OF UNWAVERING SERVICE TO
18 THE RESIDENTS OF THIS INCREDIBLE COUNTY. NOW I'D LIKE TO TURN
19 YOUR ATTENTION TO THE SCREEN TO PLAY A SHORT VIDEO REFLECTING
20 THE LAST 175 YEARS.

21
22 **SPEAKER [VIDEO RECORDING]:** FOR 175 YEARS, THE LOS ANGELES
23 COUNTY SHERIFF'S DEPARTMENT HAS EMBODIED SERVICE, INTEGRITY,
24 AND DEDICATION. THIS ANNIVERSARY IS NOT MERELY A REFLECTION ON
25 HISTORY. IT IS A CELEBRATION OF COMMITMENT, COMPASSION AND



THE BOARD OF
SUPERVISORS

1 TEAMWORK. IT IS A REMINDER THAT THE DEPARTMENT'S STRENGTH HAS
2 ALWAYS COME FROM THOSE WILLING TO SERVE. OUR TRADITION LIVES
3 ON THROUGH THE PEOPLE WHO SHOW UP EVERY DAY, FACING
4 CHALLENGES, MAKING SACRIFICES, AND KEEPING OUR COMMUNITIES
5 SAFE. AS THE DEPARTMENT LOOKS TO THE FUTURE, WE HONOR OUR
6 LEGACY BY CARRYING FORWARD A TRADITION OF STRENGTH, TRUST, AND
7 SERVICE THAT WILL ENDURE FOR GENERATIONS. THE LOS ANGELES
8 COUNTY SHERIFF'S DEPARTMENT, 175 YEARS OF HISTORY, 175 YEARS
9 OF PEOPLE, AND 175 YEARS OF SERVICE. NOW,

10
11 **SUP. KATHRYN BARGER:** I'D LIKE TO INVITE OUR INCREDIBLE
12 SHERIFF, ROBERT LUNA TO SAY A FEW WORDS. SHERIFF LUNA?

13
14 **ROBERT LUNA:** WELL FIRST OF ALL, ON BEHALF OF NEARLY 17,000
15 SWORN DEPUTIES AND PROFESSIONAL STAFF MEMBERS FROM THE LOS
16 ANGELES COUNTY SHERIFF'S DEPARTMENT. THANK YOU, SUPERVISOR. IT
17 IS RARE THAT WE GET INVITED IN HERE TO BE THANKED. I'M LOOKING
18 OUT INTO THE CROWD AT A BUNCH OF PROUD MEN AND WOMEN WHO
19 SERVED THIS COMMUNITY 24/7 FOR THE LAST 175 YEARS. SO, AS I
20 LOOK AT OUR VOLUNTEERS, OUR BAND, AND SO MANY WONDERFUL
21 PEOPLE, ACTUALLY AMAZING PEOPLE, WHO REPRESENT THIS
22 DEPARTMENT. I'VE GOT TO TELL YOU, THIS MATTERS. THIS IS WHY IT
23 MATTERS. AS WE HAVE BEEN STRUGGLING, EVERY LARGE LAW
24 ENFORCEMENT AGENCY HAS BEEN STRUGGLING WITH RECRUITING, EVEN
25 THOUGH PERCENTAGE-WISE WE'RE GETTING A LOT BETTER. WHEN YOU DO



THE BOARD OF
SUPERVISORS

1 THINGS LIKE THIS AND YOU SHOW THIS COMMUNITY THAT YOUR LAW
2 ENFORCEMENT AGENCY MATTERS AND YOU HUMANIZE THEM, AMAZING
3 THINGS START HAPPENING. PEOPLE START SAYING, YOU KNOW WHAT,
4 THAT'S THE PLACE I WANT TO WORK. THAT'S THE COMMUNITY THAT I
5 WANT TO SERVE. AND THAT'S EXACTLY WHAT OUR MEN AND WOMEN DO.
6 EVERY DAY, 24/7. AND YES, I HAVE A LOT OF EMPLOYEES THAT ARE
7 REPRESENTED HERE, BUT THERE'S A LOT MORE THAT ARE OUT THERE
8 PATROLLING OUR STREETS, CARING FOR THE PEOPLE IN OUR CUSTODY,
9 MAKING SURE THAT PEOPLE ARE SAFE IN OUR COURTROOMS AND MANY
10 OTHER TASKS THAT ARE OUT THERE. SO, WHEN WE TALK ABOUT
11 COURAGE, HONOR, AND SACRIFICE, YOU LOOK AT THE FOLKS HERE IN
12 UNIFORM OR THOSE WHO WORK WITH US WHO DON'T WEAR A UNIFORM WHO
13 REPRESENT THE FREEDOMS THAT WE ALL WISH TO HAVE. SO MANY
14 TIMES, PEOPLE COME BEFORE THIS ROOM AND EXERCISE THEIR FIRST
15 AMENDMENT RIGHTS. WE ALL MAY NOT AGREE WITH WHAT THEY'RE
16 SAYING, BUT THE BOTTOM LINE IS THEY HAVE THAT RIGHT. AND THESE
17 MEN AND WOMEN WILL DIE TO MAKE SURE THEY HAVE THAT RIGHT AND
18 KEEP THAT RIGHT. SO NOT ONLY AM I THANKING EACH AND EVERY ONE
19 OF YOU FOR THE SERVICE THAT YOU PROVIDE TO OUR COMMUNITY. BUT
20 I WANT TO JUST TAKE A MINUTE TO THANK YOUR FAMILIES BECAUSE I
21 KNOW WHEN YOU LEFT TO WORK THIS MORNING, THERE WERE LITTLE
22 BOYS AND GIRLS, WIVES, GIRLFRIENDS, SIGNIFICANT OTHERS WHO
23 LIKE ME PRAY FOR YOU TO COME HOME SAFE. AND THAT'S THE EXTENT
24 I SAY TO OUR COMMUNITY, CONTINUE TO SUPPORT AND PRAY FOR OUR
25 MEN AND WOMEN WHO GIVE IT ALL PHYSICALLY AND MENTALLY FOR YOU



THE BOARD OF
SUPERVISORS

1 EVERY DAY. THANK YOU SO MUCH. WHAT AN HONOR, 175 YEARS. WE'RE
2 GOING TO GO AT LEAST ANOTHER 175 YEARS. THANK YOU VERY MUCH.

3
4 **SUP. HILDA SOLIS, CHAIR:** SO, LET'S GET THE OTHER BOARD MEMBERS
5 TO GO DOWN TOO. YEAH. WE'LL BE RIGHT THERE. OKAY, SO WITH
6 THAT, WE ARE NOW GOING TO TURN TO THE OFFICIAL WORK OF THE
7 BOARD. AND I WILL CALL ON THE EXECUTIVE OFFICER TO PLEASE CALL
8 THE AGENDA FOR TODAY.

9
10 **EDWARD YEN, EXECUTIVE OFFICER:** WE WILL BEGIN ON PAGE 3, PUBLIC
11 HEARINGS, ITEMS 1 THROUGH 3. ON ITEM 3, THE APPLICANT REQUESTS
12 THAT THIS ITEM BE CONTINUED TO JANUARY 27, 2026. THE REMAINING
13 ITEMS WILL BE HELD FOR HEARING. ON PAGE 5, ADMINISTRATIVE
14 MATTERS, ITEMS 4 THROUGH 11, 13A AND 1D. ON ITEM 11,
15 SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE CONTINUED TO
16 JANUARY 13, 2026. ALSO, ON ITEMS 13A AND 1D, THESE ARE
17 ADDITIONS AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON PAGE 12,
18 NOTICE IS A CLOSED SESSION. ITEMS CS1 THROUGH CS9, ON ITEM CS1
19 THROUGH CS4, CS5, ONE CASE AND CS8, SUPERVISOR SOLIS REQUESTS
20 THAT THESE ITEMS BE CONTINUED TO JANUARY 13, 2026, AS
21 INDICATED ON THE SUPPLEMENTAL AGENDA. ALSO, ON ITEM CS5,
22 COUNTY COUNSEL REQUESTS THAT ONE CASE BE CONTINUED TO JANUARY
23 6, 2026. THE REQUESTS FOR CONTINUANCES THROUGH CS9 ARE BEFORE
24 YOU. THAT COMPLETES THE READING OF THE AGENDA, MADAM CHAIR.



THE BOARD OF
SUPERVISORS

1 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. MOVED BY SUPERVISOR
2 MITCHELL, SECONDED BY SUPERVISOR HAHN. TO APPROVE THESE ITEMS,
3 THAT WILL BE THE ORDER. EXECUTIVE OFFICER PLEASE PLAY THE CODE
4 OF CONDUCT.

5
6 **EXECUTIVE OFFICER [VIDEO RECORDING]:** LADIES AND GENTLEMEN, MAY
7 I PLEASE HAVE YOUR ATTENTION. THE MEETING OF THE LOS ANGELES
8 COUNTY BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF
9 CONDUCT WILL NOW BE READ AND WE REQUEST THAT YOU COMPLY WITH
10 IT TO ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING.
11 MEMBERS OF THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN
12 TODAY'S BOARD HEARING AND THE BOARD ENCOURAGES SUCH
13 PARTICIPATION. HOWEVER, THE RIGHT OF THE PUBLIC TO ADDRESS THE
14 BOARD MUST BE BALANCED WITH THE NEED TO ENSURE THAT PUBLIC
15 COMMENT DOES NOT INTERFERE WITH THE ORDERLY COURSE OF THE
16 BOARD'S BUSINESS. ALL ARE REMINDED TO ABIDE BY THE FOLLOWING
17 RULES. SPEAKERS MUST CEASE SPEAKING IMMEDIATELY WHEN THEIR
18 TIME HAS ENDED. PUBLIC COMMENT ON AGENDA ITEMS MUST RELATE TO
19 THE SUBJECT MATTER OF THAT ITEM. GENERAL PUBLIC COMMENT IS
20 LIMITED TO SUBJECTS WITHIN THE JURISDICTION OF THE BOARD.
21 PUBLIC COMMENT DOES NOT INCLUDE THE RIGHT TO ENGAGE IN A
22 DIALOGUE WITH BOARD MEMBERS OR STAFF. PLEASE REMAIN RESPECTFUL
23 OF THE FORUM AND REFRAIN FROM UTTERING, WRITING, OR DISPLAYING
24 PROFANE, PERSONAL, THREATENING, DEROGATORY, DEMEANING, OR
25 OTHER ABUSIVE STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF,



THE BOARD OF
SUPERVISORS

1 STAFF, OR ANY OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE
2 RESPECTFUL OF THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND
3 BOARD MEMBERS AND MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE
4 DISRUPT THE ORDERLY CONDUCT OF THE MEETING. ANY PERSON
5 ENGAGING IN CONDUCT THAT DISRUPTS THE MEETING IS SUBJECT TO
6 BEING REMOVED FROM THE BOARD MEETING. AND FINALLY, IF YOU
7 WITNESS CONDUCT OR BEHAVIOR BY OTHER MEMBERS OF THE PUBLIC
8 THAT DISRUPTS YOUR ABILITY TO REMAIN ENGAGED OR PARTICIPATE IN
9 THIS MEETING, PLEASE NOTIFY THE SERGEANT AT ARMS OR OTHER
10 COUNTY STAFF. THANK YOU FOR YOUR COOPERATION.

11
12 **SUP. HILDA SOLIS, CHAIR:** THANK YOU AND WITH THAT TODAY'S
13 MEETING ORDER WILL BE THE FOLLOWING. PUBLIC COMMENT ON ITEMS
14 NOT HELD FOR DISCUSSION BY THE BOARD, INCLUDING CLOSED SESSION
15 MATTERS, FOLLOWED BY PUBLIC HEARING ITEMS 1 AND 2, THEN
16 GENERAL PUBLIC COMMENT AND FINISHING UP WITH CLOSED SESSION
17 MATTERS. BEFORE WE BEGIN, EXECUTIVE OFFICER, PLEASE READ THE
18 CALL-IN INFORMATION AND EXPLAIN THE SPEAKING RULES.

19
20 **EDWARD YEN, EXECUTIVE OFFICER:** GOOD MORNING, MEMBERS OF THE
21 PUBLIC. IF YOU WISH TO PARTICIPATE IN PUBLIC COMMENT, YOU MAY
22 DO SO IN PERSON OR REMOTELY. TO PARTICIPATE REMOTELY, PLEASE
23 VISIT OUR WEBSITE AT WWW.BOS.LACOUNTY.GOV TO REGISTER AND JOIN
24 THE MEETING. OR YOU MAY CALL 213-306-3065 AND USE ACCESS CODE
25 25317035215 AND MEETING PASSWORD 2672025. YOU WILL HAVE THE



THE BOARD OF
SUPERVISORS

1 OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE MEETING. FOR
2 ITEMS NOT HELD BY THE BOARD, YOU WILL RECEIVE ONE MINUTE FOR
3 ONE ITEM AND UP TO TWO MINUTES FOR TWO OR MORE ITEMS. FOR
4 ITEMS HELD BY SUPERVISORS, YOU WILL HAVE ONE MINUTE TO ADDRESS
5 THE BOARD AND ONE MINUTE TO ADDRESS THE BOARD ON EACH OF THE
6 PUBLIC HEARING ITEMS AND ONE MINUTE TO ADDRESS THE BOARD ON
7 GENERAL PUBLIC COMMENT. PLEASE CLEARLY STATE YOUR NAME AND
8 INDICATE THE AGENDA ITEM NUMBERS YOU WILL BE ADDRESSING.
9 PLEASE NOTE, ONCE YOUR TIME HAS EXPIRED, WE WILL IMMEDIATELY
10 MOVE TO THE NEXT SPEAKER. WHEN IT IS YOUR TURN TO SPEAK, IF
11 REGISTERED ON A COMPUTER OR DEVICE, YOU WILL HEAR A BEEP AND
12 YOUR NAME WILL BE CALLED. OR IF JOINING BY TELEPHONE, YOU WILL
13 HEAR YOUR LINE IS UNMUTED, YOUR AREA CODE, AND THE FIRST THREE
14 DIGITS OF YOUR PHONE NUMBER WILL BE CALLED. TO ENSURE WE HEAR
15 FROM BOTH IN-PERSON AND REMOTE SPEAKERS, WE WILL ALTERNATE
16 BETWEEN THE TWO SPEAKING CUES. MEMBERS OF THE PUBLIC WHO ARE
17 IN ATTENDANCE, WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE
18 SCREEN, PLEASE COME DOWN TO THE FRONT OF THE BOARD ROOM AND
19 STAFF WILL ASSIST YOU. PLEASE DO NOT APPROACH THE PODIUM UNTIL
20 DIRECTED TO DO SO. AT THIS TIME, WE WILL HEAR FROM MEMBERS OF
21 THE PUBLIC WISHING TO ADDRESS THE BOARD ON ALL ITEMS NOT HELD
22 FOR DISCUSSION BY SUPERVISORS, INCLUDING CLOSED SESSION
23 MATTERS. THE CONSENT ITEMS WILL BE ACTED UPON WITH ONE MOTION.
24 FOR MEMBERS OF THE PUBLIC JOINING US REMOTELY, TO COMMENT ON
25 THESE ITEMS, PLEASE USE THE RAISE HAND FEATURE IF YOU'RE



THE BOARD OF
SUPERVISORS

1 ONLINE, OR PRESS STAR 3 IF ON A TELEPHONE. PLEASE INDICATE THE
2 AGENDA ITEM NUMBERS THAT YOU WISH TO ADDRESS IN THE BEGINNING
3 OF YOUR COMMENT FOR US TO ALLOCATE THE APPROPRIATE AMOUNT OF
4 TIME.

5

6 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
7 SPEAKERS WHO HAVE SIGNED UP TO SPEAK ON THESE ITEMS. WE WILL
8 GO TO OUR REMOTE CALLERS. CALLER WITH PHONE NUMBER 909595,
9 YOUR LINE IS OPEN. PLEASE STATE YOUR NAME, THE AGENDA ITEMS
10 YOU'RE ADDRESSING, AND BEGIN.

11

12 **ROY HUMPHREYS:** OKAY, ITEM NUMBER 11, AND GENERAL PUBLIC
13 COMMENT. AND AS WE NOTICE IN ITEM NUMBER 11, YOU'VE MADE THE
14 NEWS BIG TIME. THIS IS JUST FAILING OUT THERE WITH THE LOS
15 PADRINOS SITUATION. BIG TIME ARTICLES ON THAT AND MY
16 ESTIMATION THAT THIS BOARD SHOULD BE TAKING THE TASK BY THE
17 FEDERAL GOVERNMENT FOR WHAT'S GOING ON SINCE CALIFORNIA HAS
18 FAILED THIS FOR DECADES ON THIS SITUATION. AND AS THE GENERAL
19 PUBLIC COMMENT, I'VE NOTED THAT THE ATLANTIC MANAGEMENT IS
20 NONESSENTIAL TO THE VITAL BUSINESS FUNCTIONS OF THIS
21 DISTRESSED COUNTY.

22

23 **DAWYN R. HARRISON:** SIR, GENERAL PUBLIC COMMENT IS AT THE END
24 OF THE MEETING.

25



THE BOARD OF
SUPERVISORS

1 **ROY HUMPHREYS:** ROXANNE DUNBAR-ORTIZ'S BOOK, AN INDIGENOUS
2 PEOPLE'S HISTORY OF THE UNITED STATES EXPOSES

3
4 **DAWYN R. HARRISON:** SIR, THIS IS NOT TIME FOR GENERAL PUBLIC
5 COMMENT.

6
7 **ROY HUMPHREYS:** A TRAIL OF TEARS AT THE HANDS OF THE DEMOCRAT
8 PARTY OF A SECOND --

9
10 **EXECUTIVE OFFICER:** THANK YOU, WE WILL GO TO OUR NEXT CALLER.
11 CALLER WITH PHONE NUMBER 310895, YOUR LINE IS OPEN. PLEASE
12 STATE THE AGENDA ITEMS YOU'RE ADDRESSING AND BEGIN.

13
14 **TELEPHONE SPEAKER:** I'M NOT SURE OF THE ITEM NUMBER, I
15 APOLOGIZE. IT'S RESULTING IN BOARD OVERSIGHT. GOOD MORNING,
16 SUPERVISORS. MY NAME IS JOHN MARQUINEZ. I'M A RESIDENT --

17
18 **DAWYN R. HARRISON:** SIR, THAT WOULD BE APPROPRIATE FOR GENERAL
19 PUBLIC COMMENT, WHICH IS AT THE END OF THE MEETING. NEXT
20 CALLER, PLEASE.

21
22 **TELEPHONE SPEAKER:** OH, SO WAIT TILL THE END?

23
24 **DAWYN R. HARRISON:** YES.



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR. THERE ARE NO OTHER
2 REMOTE CALLERS TO ADDRESS THE BOARD ON THESE ITEMS. THAT
3 CONCLUDES PUBLIC COMMENT FOR THESE ITEMS.

4

5 **EDWARD YEN, EXECUTIVE OFFICER:** MADAM CHAIR, MEMBERS OF THE
6 BOARD, THE FOLLOWING ITEMS ARE BEFORE YOU. 4 THROUGH 10, 13A,
7 1D, THESE ITEMS ARE BEFORE YOU.

8

9 **SUP. HILDA SOLIS, CHAIR:** APPROVE THESE ITEMS WITH THE
10 EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE OFFICER,
11 PLEASE CALL THE ROLL.

12

13 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL?

14

15 **SUP. HOLLY J. MITCHELL:** AYE.

16

17 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE.
18 SUPERVISOR HAHN?

19

20 **SUP. JANICE HAHN:** AYE.

21

22 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE.
23 SUPERVISOR BARGER?

24

25 **SUP. KATHRYN BARGER:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE.
3 SUPERVISOR SOLIS?

4

5 **SUP. HILDA SOLIS, CHAIR:** AYE.

6

7 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. MOTION
8 CARRIES, 4 TO 0.

9

10 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. WE'RE NOW MOVING ON TO THE
11 PUBLIC HEARING ITEMS. EXECUTIVE OFFICER, PLEASE SWEAR IN THE
12 MEMBERS OF THE PUBLIC WHO ARE REQUESTING TO ADDRESS THE BOARD
13 ON THESE ITEMS.

14

15 **EDWARD YEN, EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC,
16 INCLUDING IN-PERSON AND REMOTE SPEAKERS WHO ARE REQUESTING TO
17 ADDRESS THE BOARD ON THE PUBLIC HEARING ITEMS, PLEASE STAND
18 AND RAISE YOUR RIGHT HAND TO BE SWORN IN. PLEASE NOTE THAT IN
19 THE TESTIMONY YOU GIVE BEFORE THIS BOARD, YOU SOLEMNLY SWEAR
20 TO TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH,
21 SO HELP YOU GOD. THANK YOU, YOU MAY BE SEATED. WE WILL NOW
22 MOVE ON TO ITEM 1, HEARING ON ADOPTION OF A RESOLUTION TO
23 ADOPT THE PROPOSED FIVE-YEAR FINANCIAL PLAN AND SCHEDULE OF
24 WATER RATE INCREASES EFFECTIVE FOR SERVICE PROVIDED ON JANUARY
25 1, 2026, TO IMPLEMENT THE PROPOSED FIVE-YEAR FINANCIAL PLAN



THE BOARD OF
SUPERVISORS

1 AND SCHEDULE OF WATER RATE INCREASES. FOR MEMBERS OF THE
2 PUBLIC JOINING US REMOTELY TO COMMENT ON THIS ITEM, PLEASE USE
3 THE RAISE HAND FEATURE IF YOU ARE ONLINE OR PRESS STAR 3 IF ON
4 THE TELEPHONE. NO DEPARTMENTAL STATEMENT WAS SUBMITTED.
5 CORRESPONDENCE WAS RECEIVED. FOR THE DEPARTMENTAL SPEAKERS,
6 PLEASE STATE YOUR NAME AND TITLE FOR THE RECORD WHEN YOU
7 ADDRESS THE BOARD.

8
9 **SUP. HILDA SOLIS, CHAIR:** ARE THERE ANY COLLEAGUES THAT WOULD
10 LIKE TO BE RECOGNIZED ON THIS ITEM? SUPERVISOR BARGER.

11
12 **SUP. KATHRYN BARGER:** THANK YOU. MARK, I JUST HAVE A COUPLE
13 QUESTIONS, JUST FOR CLARIFICATION. IT'S BEEN 10 YEARS, I
14 THINK, OF WHAT I'M TOLD, SINCE WE HAVE, FOR SOME OF THE
15 DISTRICTS THAT WE HAVE HAD ANY SORT OF INCREASE, AND IN SOME
16 CASES, 20 YEARS. CAN YOU KIND OF ELABORATE ON HOW WE GOT TO
17 WHERE WE ARE TODAY AND WHY 10 TO 20 YEARS?

18
19 **MARK PESTRELLA:** SURE. SO, SUPERVISOR, I HAVE HERE WITH ME
20 TODAY MARK PESTRELLA, DIRECTOR OF PUBLIC WORKS. I HAVE HERE
21 WITH ME CAROLINA HERNANDEZ, WHO'S OUR ASSISTANT DEPUTY
22 DIRECTOR AND THE GENERAL MANAGER OF OUR WATER WORKS DISTRICTS
23 AND HAVE HER ANSWER YOUR QUESTIONS TODAY.

24
25 **CAROLINA HERNANDEZ:** GOOD MORNING AND THANK YOU FOR THE



THE BOARD OF
SUPERVISORS

1 QUESTION SUPERVISOR. AGAIN, MY NAME IS CAROLINA HERNANDEZ. I'M
2 ASSISTANT DEPUTY DIRECTOR OF PUBLIC WORKS. AND I APPRECIATE
3 THE QUESTION. REALLY THE DISTRICTS HAVE FACED INCREASING COSTS
4 ASSOCIATED WITH SEVERAL WATER REGULATIONS. BUT CURRENTLY THE
5 NEED TO, WE HAVE BEEN ABLE TO BE VERY EFFICIENT AND THROUGH
6 THAT EFFICIENCY AND PARTICIPATING WITH LOANS AND OTHER THINGS
7 AND SCHEDULED MAINTENANCE, WE'VE BEEN ABLE TO PROLONG THE LIFE
8 OF OUR INFRASTRUCTURE TODAY. AND SO, THAT IS WHY WE HAVE NOT
9 HAD A RATE INCREASE UNTIL THIS DATE.

10

11 **SUP. KATHRYN BARGER:** AND CAN YOU JUST EXPLAIN WHAT THE PASS-
12 THROUGH RATE ADJUSTMENT IS?

13

14 **CAROLINA HERNANDEZ:** ABSOLUTELY. SO, THE PASS-THROUGH RATE
15 ADJUSTMENT ONLY ACCOUNTS FOR THE COST OF IMPORTED WATER. SO
16 THAT'S THE COST OF WATER THAT WE BUY FROM OTHER WHOLESALERS
17 AND IT CONTINUES TO RISE. SO, THE PASS-THROUGH ONLY AFFECTS
18 THAT COST.

19

20 **SUP. KATHRYN BARGER:** OKAY, SO IT DOESN'T AFFECT THE
21 GROUNDWATER?

22

23 **CAROLINA HERNANDEZ:** NO, IT DOES NOT.

24

25 **SUP. KATHRYN BARGER:** ALL RIGHT, AND WHAT ARE THE POTENTIAL



THE BOARD OF
SUPERVISORS

1 OPERATIONAL AND FINANCIAL CONSEQUENCES IF THE BOARD WERE TO
2 DELAY OR NOT APPROVE THE RATE INCREASE TODAY?

3
4 **CAROLINA HERNANDEZ:** AGAIN, THANKS FOR THE QUESTION. DELAYING
5 OR NOT APPROVING THE RATE INCREASE WOULD COMPROMISE SERVICE
6 RELIABILITY, FINANCIAL STABILITY, AND THE DISTRICT'S ABILITY
7 TO MEET CUSTOMER EXPECTATIONS AND REGULATORY REQUIREMENTS.

8
9 **SUP. KATHRYN BARGER:** THANK YOU. YOU KNOW, I HAVE TO FIRST OF
10 ALL THANK PUBLIC WORKS AND YOUR TEAM FOR DOING THE OUTREACH. I
11 KNOW THAT THE INCREASE IN COST IS NOT LOST ON ME AS IT RELATES
12 TO INFRASTRUCTURE COSTS AND JUST OVERALL MAINTENANCE. AND I
13 THINK IT'S IMPORTANT THAT WE TAKE THE NECESSARY STEPS NOW TO
14 ENSURE THAT OUR WATER SYSTEMS REMAIN SAFE, RELIABLE, AND
15 FINANCIALLY SUSTAINABLE OVER THE LONG TERM, ESPECIALLY SINCE
16 I'VE SEEN FIRSTHAND THE IMPACT OF NOT HAVING THAT IN PLACE UP
17 IN ALTADENA AS WE SPEAK. AND IT KEEPS ME UP AT NIGHT, QUITE
18 FRANKLY. THE OUTREACH THAT YOU ALL HAVE DONE REALLY WAS
19 CRITICAL IN ENSURING RESIDENTS WERE INFORMED ABOUT THE
20 PROPOSED CHANGES AND HAD OPPORTUNITIES TO BE ENGAGED IN THE
21 PROCESS. SO, WITH THAT, I MEAN, I APPRECIATE THE FEEDBACK THAT
22 WE GOT. AND I HOPE THAT ALL OUR REPAIRS UNDERSTAND THAT THE
23 COSTS ARE FOR THE WATER THAT'S BEING PURCHASED AND NOT,
24 BECAUSE I KNOW UP IN THE ANTELOPE VALLEY, IT'S ADJUDICATED. I
25 THINK IT'S IMPORTANT TO DIFFERENTIATE THE TWO THERE. AND SO,



THE BOARD OF
SUPERVISORS

1 WITH THAT, THANK YOU, MADAM CHAIR.

2

3 **SUP. HILDA SOLIS, CHAIR:** GREAT, SUPERVISOR HAHN, DID YOU WISH
4 TO BE RECOGNIZED? NO? YOUR MIC IS ON. MY ONLY QUESTION IS JUST
5 THE OUTREACH. AND I KNOW YOUR ROLE GETTING INFORMATION OUT
6 THERE, BUT DID OUR WATER PURVEYORS ALSO WORK WITH YOU IN
7 COOPERATION TO GET INFORMATION OUT? BECAUSE SOMETIMES IT CAN
8 BE MISLEADING AS TO WHY RATES ARE BEING INCREASED. AND I GET
9 WHAT THE 10-YEAR AND 20-YEAR, SOME PEOPLE WILL ASK US THAT.
10 AND CAN YOU ADDRESS THAT?

11

12 **MARK PESTRELLA:** SUPERVISOR, I CAN ADDRESS THAT, THANK YOU.
13 PUBLIC WORKS HAS SET A STANDARD FOR OUTREACH, AS YOU KNOW,
14 OVER THE LAST FEW YEARS, AND IT'S BEEN PROVEN TO REALLY GAIN
15 MORE TRUST WITH CUSTOMERS. IT WAS EXTENSIVE, AS SUPERVISOR
16 BARGER MENTIONED. IT WAS EXTENSIVE WITHIN THE THIRD DISTRICT
17 WHERE THESE DISTRICTS APPLY. AND YOU ASKED ABOUT THE OTHER
18 WATER RETAILERS. SO OF COURSE THOSE RETAILERS ARE OUTSIDE OF
19 THESE DISTRICTS, BUT THEY ARE ALSO TOO FACING THE NEED TO DO
20 RATE INCREASES. WE'VE BEEN WORKING HAND IN HAND WITH THE WATER
21 RETAILERS IN THE AREA UNDER YOUR DIRECTION, UNDER OUR COUNTY
22 WATER PLAN, AND BEEN DOING A LOT OF OUTREACH IN THAT TO WATER
23 RETAILERS AND WHOLESALERS SO WE HAVE SORT OF A UNIFORM
24 APPROACH AND WE'RE TIMING OUR INCREASES IN A WAY THAT MAKES
25 SENSE TO THE CUSTOMER BECAUSE THEY DON'T KNOW THE BOUNDARY



THE BOARD OF
SUPERVISORS

1 LINES TYPICALLY SO YES WE WORKED WITH THEM AND WE CONTINUE TO
2 WORK WITH THEM UNDER OUR COUNTY WATER PLAN.

3

4 **SUP. HILDA SOLIS, CHAIR:** THANK YOU FOR THAT CLARIFICATION. I
5 APPRECIATE THAT. SEEING NO FURTHER COMMENTS FROM MY
6 COLLEAGUES, THEN EXECUTIVE OFFICER, CAN YOU PLEASE CALL THOSE
7 MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS
8 ITEM?

9

10 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME
11 FORWARD AND STAFF WILL ASSIST YOU. DEAN WENNER, AS A FINAL
12 REMINDER FOR REMOTE PARTICIPANTS, TO BE PLACED INTO SPEAKING
13 QUEUE TO ADDRESS ITEM 1. IF YOU HAVE NOT ALREADY DONE SO, USE
14 THE RAISE HAND FEATURE ON YOUR DEVICE OR PRESS STAR 3 ON YOUR
15 TELEPHONE NOW. AND WE DO NOT HAVE ANY REMOTE SPEAKERS WHO HAVE
16 SIGNED UP TO SPEAK ON THIS ITEM. REMOTE PARTICIPATION IS NOW
17 CONCLUDED. WE WILL GO TO OUR IN-PERSON SPEAKER. PLEASE BEGIN.

18

19 **DEAN WENNER:** YES, THANK YOU. THANK YOU VERY MUCH. GOOD
20 MORNING. MY NAME IS DEAN WENNER. I'M FROM MALIBU. I LOST MY
21 PROPERTY, UNFORTUNATELY, IN THE PALISADES FIRE. IT WAS 20054
22 PCH IN THE BIG ROCK AREA. THIS ISSUE IS VERY IMPORTANT TO ME
23 AND MY NEIGHBORS. I THANK SOME OF THE INDIVIDUALS WHO HELPED
24 ME THIS MORNING. WE SUBMITTED SOME PAPERWORK. I APOLOGIZE,
25 IT'S VERY LATE. TRYING TO KEEP UP WITH EVERYTHING GETS A



THE BOARD OF
SUPERVISORS

1 LITTLE DIFFICULT, BUT THAT'S AN EXCUSE, SO I APOLOGIZE FOR
2 THAT AS WELL. RELATIVE TO THIS SUBJECT, OBVIOUSLY, IT'S
3 VITALLY IMPORTANT. I HATE TO OBJECT, AS I HAVE IN PROTEST,
4 THERE'S JUST NO OTHER CHOICE. YOU ACCEPT OR PROTEST. THE
5 REASON FOR THE PROTEST IS THERE'S A LOT OF THINGS THAT GO ON.
6 WE'RE CONCERNED ABOUT THE MAGNITUDE OF THE MONIES GET SPENT IN
7 THE RIGHT AREAS TO SUPPORT THINGS. WE DON'T QUESTION
8 WHATSOEVER THAT IMPROVEMENTS NEED TO BE MADE, BUT IT'S BEEN 12
9 TO 15 YEARS AND HISTORY'S NOT SO GOOD. WE DON'T WANT IT TO
10 REPEAT ITSELF. WE NEED MONEY SPENT WISELY. WE NEED IT
11 STRETCHED. WE NEED IT TO MAKE SURE THAT IT DOES WHAT IT NEEDS
12 TO DO. THANK YOU.

13
14 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
15 BOARD. THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM AND IT WOULD
16 BE APPROPRIATE TO CLOSE THE PUBLIC.

17
18 **SUP. JANICE HAHN:** MADAM CHAIR, SINCE THE REPRESENTATIVE FOR
19 MALIBU IS NOT HERE TODAY, I WAS JUST WONDERING IF, MARK, YOU
20 MIGHT JUST RESPOND TO SOME OF THOSE CONCERNS.

21
22 **MARK PESTRELLA:** SUPERVISOR, THANK YOU AND I'VE BEEN WORKING
23 VERY CLOSELY WITH SUPERVISOR HORVATH ON THE MATTER AND DONE AN
24 EXTENDED AMOUNT OF OUTREACH AS WELL. THE MALIBU, AND I WANT TO
25 ACKNOWLEDGE THE GENTLEMAN'S TESTIMONY. FIRST OF ALL THEY HAVE



THE BOARD OF
SUPERVISORS

1 A TREMENDOUS AMOUNT OF SURVIVORS IN THE AREA, IN THE CITY OF
2 MALIBU AND AN INCORPORATED AREA THE DISTRICT SERVES BOTH THOSE
3 AREAS SO HE'S CORRECT WE HAVE A LOT OF WORK TO DO WITH RESPECT
4 TO RECOVERY BUT ALSO FOR SOME TIME WE'VE BEEN TRYING TO
5 ACHIEVE RESILIENCY IN THAT WATER DISTRICT. WE HAVE A MASTER
6 PLAN THERE THAT LAYS OUT HOW THE MONEY WILL BE SPENT AND WE'VE
7 BEEN WORKING WITH THE CITY OF MALIBU AND THE UNINCORPORATED
8 RESIDENTS TO LAY OUT WHAT WE'LL SPEND THAT MONEY ON. SO, I'M
9 VERY CONFIDENT THAT IT WILL BE SPENT WISELY AND ON THINGS THAT
10 THE RESIDENTS IN THAT AREA HAVE BEEN ASKING FOR US FOR SOME
11 TIME.

12
13 **SUP. JANICE HAHN:** THANK YOU.

14
15 **SUP. HILDA SOLIS, CHAIR:** OKAY, VERY GOOD. SEEING NO FURTHER,
16 YES, GO AHEAD.

17
18 **SUP. KATHRYN BARGER:** I'M SORRY, JUST OUT OF CURIOSITY, THAT
19 SPARKED SOMETHING IN MY MEMORY. WHAT THE ASK THAT WE HAVE PUT
20 IN PLAY TO THE STATE WHO THEN IN TURN TO THE FEDERAL
21 GOVERNMENT REGARDING WATER INFRASTRUCTURE WILL THAT OFFSET ANY
22 OF THE COSTS THAT WE'RE TALKING ABOUT IN TERMS OF RESTRUCTURE
23 OR RECONFIGURING OR STRENGTHENING OUR INFRASTRUCTURE.

24
25 **MARK PESTRELLA:** IT WILL MOST DEFINITELY SUPPLEMENT WHAT WE'RE



THE BOARD OF
SUPERVISORS

1 TRYING TO DO, SUPERVISOR. AS YOU KNOW, WE'VE HAD SOME
2 DIFFICULTY RECOVERING THOSE MONIES AS REQUESTS. SO, THESE
3 MONIES ARE TO KEEP THE DISTRICT WHOLE, SAFE AS CAROLINA
4 MENTIONED, BUT ALSO THERE IS RESILIENCY BUILT INTO THEM AS
5 YOU'RE ASKING THE RECOVERY IS, AND THIS THESE MONIES WILL GO
6 TOWARDS RESILIENCY. LOOKING FOR CONTINUED SUPPORT FROM THE
7 BOARD TO SEEK THOSE FUNDS FROM THE FEDERAL GOVERNMENT AS WELL
8 AS THE STATE GOVERNMENT.

9

10 **SUP. HILDA SOLIS, CHAIR:** OKAY, THANK YOU. SEEING NO FURTHER
11 COMMENTS FROM THE PUBLIC.

12

13 **EDWARD YEN, EXECUTIVE OFFICER:** MADAM CHAIR, THE PUBLIC HEARING
14 IS NOW CLOSED. ITEM 1 IS BEFORE YOU.

15

16 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. MOVED BY SUPERVISOR
17 BARGER, SECONDED BY SUPERVISOR MITCHELL TO APPROVE THE ITEM,
18 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

19

20 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL?

21

22 **SUP. HOLLY J. MITCHELL:** AYE.

23

24 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE.
25 SUPERVISOR HAHN?



THE BOARD OF
SUPERVISORS

1

2 **SUP. JANICE HAHN:** AYE.

3

4 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE.

5 SUPERVISOR BARGER?

6

7 **SUP. KATHRYN BARGER:** AYE.

8

9 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE.

10 SUPERVISOR SOLIS?

11

12 **SUP. HILDA SOLIS, CHAIR:** AYE.

13

14 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. MOTION
15 CARRIES, 4 TO 0. WE WILL NOW MOVE ON TO ITEM 2, HEARING ON
16 ORDINANCE FOR ADOPTION GRANTING A WATER PIPELINE FRANCHISE TO
17 COVINA VALLEY WATER COMPANY TO COLLECT, TRANSPORT, AND
18 DISTRIBUTE WATER FOR A PERIOD OF 15 YEARS, BEGINNING ON
19 NOVEMBER 27, 2025, AND EXPIRING ON NOVEMBER 26, 2040. FOR
20 MEMBERS OF THE PUBLIC JOINING US REMOTELY TO COMMENT ON THIS
21 ITEM, PLEASE USE THE RAISE HAND FEATURE IF YOU ARE ONLINE OR
22 PRESS STAR 3 IF ON A TELEPHONE. NO DEPARTMENTAL STATEMENT WAS
23 SUBMITTED. NO CORRESPONDENCE WAS RECEIVED. FOR THE
24 DEPARTMENTAL SPEAKERS, PLEASE STATE YOUR NAME AND TITLE FOR
25 THE RECORD WHEN YOU ADDRESS THE BOARD.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HILDA SOLIS, CHAIR:** DO ANY MEMBERS WISH TO BE RECOGNIZED
3 ON THIS ITEM? SEEING NONE, EXECUTIVE OFFICE, DO WE HAVE A CALL
4 IN?

5

6 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON OR
7 REMOTE SPEAKERS WHO HAVE SIGNED UP TO SPEAK ON ITEM 2 THAT
8 CONCLUDES PUBLIC COMMENT ON THIS ITEM AND IT WOULD BE
9 APPROPRIATE TO CLOSE THE PUBLIC HEARING.

10

11 **EDWARD YEN, EXECUTIVE OFFICER:** MADAM CHAIR, THE PUBLIC HEARING
12 IS NOW CLOSED.

13

14 **SUP. HILDA SOLIS, CHAIR:** ITEM 2 IS BEFORE YOU MOVE BY
15 SUPERVISOR BARGER SECONDED BY SUPERVISOR MITCHELL TO APPROVE
16 THE ITEM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

17

18 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL?

19

20 **SUP. HOLLY J. MITCHELL:** AYE.

21

22 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE.
23 SUPERVISOR HAHN?

24

25 **SUP. JANICE HAHN:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER:** AYE.

3

4 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE.

5 SUPERVISOR SOLIS?

6

7 **SUP. HILDA SOLIS, CHAIR:** AYE.

8

9 **EDWARD YEN, EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. MOTION
10 CARRIES, 4 TO 0. WE WILL NOW MOVE ON TO GENERAL PUBLIC
11 COMMENT. AT THIS TIME, WE WILL HEAR FROM MEMBERS OF THE PUBLIC
12 WISHING TO ADDRESS THE BOARD ON GENERAL PUBLIC COMMENT. THIS
13 IS AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON
14 SUBJECT MATTERS WITHIN THE BOARD'S JURISDICTION BUT NOT ON
15 ITEMS ON THE MEETING AGENDA. FOR MEMBERS OF THE PUBLIC JOINING
16 US REMOTELY, PLEASE USE THE RAISE HAND FEATURE IF YOU'RE
17 ONLINE, OR PRESS STAR 3 IF ON THE TELEPHONE.

18

19 **EXECUTIVE OFFICER:** WE WILL NOW CALL IN IN-PERSON SPEAKERS AND
20 WHILE THEY'RE COMING FORWARD WE WILL TAKE REMOTE SPEAKERS.
21 WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD? OSCAR
22 MARTINEZ, HARRIET ELLIOT, JOE FAUST, BOB KUCZEWSKI, HEATH
23 DURBIN, HAROLD DURBIN, TIMOTHY KREBS, LORETTA WHITTED-DAWSON.
24 CALLER WITH PHONE NUMBER 310895, YOUR LINE IS OPEN. PLEASE
25 BEGIN.



THE BOARD OF
SUPERVISORS

1

2 **SEAN MARTINEZ:** HI. GOOD MORNING, SUPERVISORS. MY NAME IS SEAN
3 MARTINEZ, AND I'M A RESIDENT OF UNINCORPORATED LOS ANGELES
4 COUNTY. I AM HERE TODAY TO REQUEST FORWARD OVERSIGHT BECAUSE
5 MULTIPLE COUNTY DEPARTMENTS INVOLVED IN MY HOUSING CASE HAVE
6 SHOWN ONGOING BREAK DOWNS IN COORDINATION AND DOCUMENTATION
7 RESULTING IN CONFLICTING GUIDANCE UNCLEAR AUTHORITY AND
8 AVOIDABLE PROCEDURAL AND SAFETY ISSUES THERE IS NO SINGLE
9 ACCOUNTABLE POINT OF COORDINATION ACROSS PUBLIC HEALTH,
10 BUILDING AND SAFETY, AND RENT STABILIZATION. AS A RESULT,
11 OFFICIAL RECORDS CONTAIN INCONSISTENCIES, INCLUDING STATEMENTS
12 THAT CONDITIONS WERE NOT OBSERVED DESPITE EXISTING COUNTY
13 INSPECTION DOCUMENTATION. IN ADDITION, INSPECTION AND ACCESS
14 EFFORTS HAVE NOT INVOLVED ANY COORDINATION OF TIMING WITH ME.
15 INSTEAD, ACCESS HAS BEEN IMPOSED THROUGH SHORT NOTICE
16 POSTINGS, INCLUDING DURING PERIODS WHEN I WAS UNAVAILABLE,
17 TRAVELING, OR DISPUTING THE NOTICE, WHICH HAS UNNECESSARILY
18 ESCALATED THE SITUATION. I RESPECTFULLY ASK --

19

20 **EXECUTIVE OFFICER:** THANK YOU. CALLER WITH PHONE NUMBER 909595,
21 YOUR LINE IS OPEN. PLEASE BEGIN.

22

23 **ROY HUMPHREYS:** THANK YOU. THIS IS ROY HUMPHREY, ROWLAND
24 HEIGHTS HERE. I HAVE NOTED THAT THE LAND ACKNOWLEDGEMENT IS
25 NON-ESSENTIAL TO THE VITAL BUSINESS FUNCTIONS OF THIS



THE BOARD OF
SUPERVISORS

1 DISTRESSED COUNTY. ROSEANNE DUNBAR ORTIZ'S BOOK, AN INDIGENOUS
2 PERSON'S HISTORY OF THE UNITED STATES, EXPOSES THE TRAIL OF
3 TEARS AT THE HANDS OF THE DEMOCRAT PARTY OF ASSASSINS,
4 PERVERSUS CHILD MOLESTERS, AND THE CATHOLIC CHURCH WHICH
5 ENSLAVED 90,000 INDIGENOUS PERSONS. LET THE ACKNOWLEDGMENT
6 CONTINUE. NOT A NATION OF IMMIGRANTS IS ANOTHER, BY THE SAME
7 AUTHOR, WHICH IS A GAME CHANGER. AND THIS GENERAL PUBLIC
8 COMMENT SHOULD BE MOVED AT THE BEGINNING SO YOU DON'T STRING
9 OUT PEOPLE FOR THESE ENDLESS THINGS GOING ON. IT'S A
10 DISSERVICE TO THE PEOPLE THAT PUT YOU IN OFFICE. THANK YOU.

11
12 **EXECUTIVE OFFICER:** THANK YOU. MADAM CHAIR, THERE ARE NO OTHER
13 REMOTE SPEAKERS TO ADDRESS THE BOARD. REMOTE PARTICIPATION FOR
14 GENERAL PUBLIC COMMENT IS NOW CONCLUDED. WE WILL GO TO OUR IN-
15 PERSON SPEAKERS. PLEASE BEGIN.

16
17 **JOE FAUST:** MY NAME IS JOE FAUST, AND HERE TO GIVE SPECIAL
18 THANKS AND THE RESULT OF THE GRATITUDE THAT I HAVE CONCERNING
19 HANG GLIDING AT DOC WILDER BEACH. THANK YOU JANICE HAHN FOR
20 YOUR HISTORIC GIFT OF THE WAIVER. MY COMMENT IS THAT AT 83
21 YEARS OLD, I HANG GLIDE VERY FREQUENTLY THERE AND I GO HOME
22 AND I GIVE ABOUT 20 HOURS OF VOLUNTEER CLEANING OF LOS ANGELES
23 FOR THAT GRATITUDE. THANK YOU.

24
25 **SUP. HILDA SOLIS, CHAIR:** THANK YOU.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

3
4 **SUP. HILDA SOLIS, CHAIR:** HAPPY HOLIDAYS.

5
6 **OSCAR MARTINEZ:** HAPPY HOLIDAYS. MAY I ASK YOU FOR TWO MINUTES
7 AT THIS TIME? OKAY, MY NAME IS OSCAR MARTINEZ. I'M HERE ONCE
8 AGAIN TO PROVIDE DETAILS AT THIS MEETING HOW A CONSTANT SERIES
9 OF ATTACKS BY GANGS IN WHICH MANY IN THE COMMUNITY CAN TESTIFY
10 TO HAVE CORRUPT INDIVIDUALS AND PLACED UNDOCUMENTED
11 INDIVIDUALS IN THE STATE OFFICE AND BEING PAID BY TAX OF THE
12 AMERICAN TAXPAYERS. THIS IS ONE EXAMPLE. IN FEBRUARY 2015, I
13 STARTED WORKING AT MUNKAJA'S WORKSHOP IN THE CITY OF VERNON. A
14 COUPLE OF WEEKS LATER, HE ASKED ME IF I HAD REFERENCE ABOUT A
15 COUPLE OF EMPLOYEES, AND HE EXPLAINED TO ME THAT THEY WERE
16 EXERTING HIM. HE JUST WANTED TO REPLACE THEM. WHILE I WAS
17 WORKING, I OVERHEARD HATEFUL AND MOCKING COMMENTS FROM THOSE
18 EMPLOYEES ABOUT MONKAJA. ONE DAY, I ASKED MONKAJA WHY HE WAS
19 DELAYING PAYMENT AND LET HIM KNOW THAT THE MANAGER WAS
20 STEALING MY WORK AND TURNING ME TO FIRE. I ALSO LET HIM KNOW
21 THAT IF HE DID NOT CONTROL THE MANAGER, I WOULD ACQUIRE. HE
22 RECOMMENDED THAT I GO TO LABOR COMMISSION AND FILE A WAGE
23 CLAIM. I DID, I DID SO --

24
25 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **BOB KUCZEWSKI:** MY NAME IS BOB KUCZEWSKI, AND I'M ALSO HERE TO
3 GIVE THANKS TO JANICE HAHN. I CAME TO THIS MICROPHONE. IT'LL
4 BE NINE YEARS THIS SPRING WHEN I FIRST CAME ASKING ABOUT THE
5 DOC WEILER HANG GLIDING. MY HOW TIME FLIES. AND SUPERVISOR
6 HAHN WAS SO RESPONSIVE THAT IT JUST BLEW ME AWAY. NOW, I'VE
7 BEEN FLYING AT DOC WEILER FOR ALL THAT TIME. I DRIVE FROM SAN
8 DIEGO TO FLY THERE, AND I KEEP TELLING MYSELF, IT'S A TUESDAY,
9 I SHOULD GO THANK HER. BUT THEN I COULD GO FLY ON TUESDAYS,
10 AND I'M SORRY, BUT I TEND TO GO FLY. BUT TODAY I SAID I HAVE
11 TO DO IT, IT'S BEEN NINE YEARS, I HAVE TO COME AND THANK HER.
12 WE WOULD LIKE TO BE ABLE TO FLY OUT MORE THAN JUST MONDAY AND
13 TUESDAYS SO WE COULD THANK YOU MORE FREQUENTLY ON TUESDAYS,
14 BUT MAYBE WE CAN WORK THAT OUT. BUT REALLY, THANK YOU VERY
15 MUCH. THIS IS HOW GOVERNMENT SHOULD WORK. WE CAME AND WE ASKED
16 FOR SOMETHING AND WITHIN JUST A FEW MONTHS YOU HAD PRODUCED A
17 WAIVER THAT'S BEEN ALLOWING US TO FLY FOR ALL THESE YEARS.

18

19 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

20

21 **HARRIET ELLIOTT:** HELLO, MY NAME IS HARRIET ELLIOTT. I'M
22 PROMOTING RON JOHNSON, WHO IS A SENATOR FROM WISCONSIN. HE IS
23 TO THE RIGHT OF TRUMP, MEANING HE'S A REPUBLICAN. NORMALLY I
24 WOULDN'T PROMOTE HIM, BUT WE HAVE A LOT IN COMMON. HE IS TALK
25 ABOUT SOME OF THE MOST ADVANCED TECHNOLOGY, WHICH IS



THE BOARD OF
SUPERVISORS

1 TELEPORTATION, WHICH THREE PEOPLE WON THE NOBEL PRIZE RECENTLY
2 FOR SHOWING THAT QUANTUM IS ACTUALLY, YOU CAN SEE IT NOW.
3 ANYWAY, I'M GOING TO READ SOMETHING OUT OF RON JOHNSON. THE
4 MOST ADVANCED WEAPON SYSTEMS ENCOUNTERED INCLUDE QUANTUM
5 TUNNELING TECHNOLOGIES THAT CAN TUNNEL OR EVEN TELEPORT
6 THROUGH SHIELDING AND PENETRATE RIGHT INTO SHIELDED
7 ENVIRONMENTS. THESE TECHNOLOGIES APPEAR TO BE SIMILAR TO THE
8 SEMICONDUCTOR COMPONENTS THAT USE NEGATIVE DIFFERENTIAL
9 RESISTANCE, NDR, TO GENERATE MICROWAVES. ANYWAY, I HOPE PEOPLE
10 WILL CALL RON JOHNSON.

11
12 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

13
14 **HEATH DURBIN:** HELLO. MY NAME IS HEATH. GOOD MORNING, MADAM
15 SUPERVISORS. MY NAME IS HEATH DURBIN. I'M THE DIRECTOR OF
16 INSTRUMENT PERSONNEL INCORPORATED AT L.A. COUNTY 4TH DISTRICT
17 BUSINESS. WE'RE DOING BUSINESS AS THE COLLEGE OF INSTRUMENT
18 TECHNOLOGY LOCATED IN BELLFLOWER AND LONG BEACH. WE PROVIDE
19 WORKFORCE TRAINING AND JOB PLACEMENT, RIA SERVICES FOR OVER 40
20 YEARS IN L.A. COUNTY, STARTING WITH THE JTPA JOB TRAINING
21 PARTNERSHIP ACT. WE HAVE WORKED WITH L.A. COUNTY RIB AND
22 WORKSTOPS AND ALL FIVE SUPERVISOR DISTRICTS TRAINING OVER
23 5,000 L.A. COUNTY RESIDENTS. IN 2020, I'M HERE TODAY TO SPEAK
24 SPECIFICALLY ABOUT THE PHYSICAL YEAR 2022, 2023. WE PROVIDED
25 REAR TRAINING AND JOB PLACEMENT SERVICES TO 15 L.A. COUNTY



THE BOARD OF
SUPERVISORS

1 RESIDENTS, 11 PLACED IN HIGH PAIN, HIGH ROAD JOBS, AND WE HAVE
2 YET TO BE PAID FOR THOSE SERVICES. TWO STARTED BUSINESSES IN
3 DISTRICT 2, AND WE HAVE NOT BEEN PAID THE \$80,000.

4
5 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

6
7 **SUP. HILDA SOLIS, CHAIR:** AND WE HAVE, SIR, YOU COULD TALK TO
8 ONE OF OUR STAFF TO FOLLOW UP ON THAT. THANK YOU. GO AHEAD,
9 SIR.

10
11 **TIMOTHY KREBS:** GOOD MORNING. MY NAME IS TIMOTHY KREBS, AND I'M
12 HERE ADVOCATING FOR CIT, WHERE I AM NOW EMPLOYED. SO, I'M A
13 CAREER CRIMINAL, THIS IS ALL NEW TO ME, I'VE NEVER BEEN HERE.
14 I'VE BEEN IN JAIL MY WHOLE LIFE, DRUG ADDICT MY WHOLE LIFE. I
15 WENT THROUGH A PROGRAM CALLED SAFE REFUGE AND I AM NOW 13
16 YEARS CLEAN AND I'M THROUGH ALL THROUGH GOVERNMENT PROGRAMMING
17 AND ALL THAT STUFF I FOUND MY WAY I HAVE I NO LONGER WAS
18 EMPLOYED AT SAFE REFUGE AND THROUGH LONG BEACH WIND AND OTHER
19 SERVICES. I GOT RETRAINED WITH A CAREER OPTION AT TRUCKING AND
20 HEAVY EQUIPMENT. I NOW WORK AT CIT AND I'VE WORKED WITH ALL
21 KINDS OF PEOPLE AND IT'S JUST GREAT. AND I'M JUST HERE
22 ADVOCATING FOR THE CIT WIOA SERVICES. THANK YOU.

23
24 **SUP. HILDA SOLIS, CHAIR:** THANK YOU.



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

2

3 **HAROLD DURBIN:** HELLO, MY NAME'S HAROLD DURBIN. MY WIFE AND I
4 STARTED THE COLLEGE OF INSTRUMENT TECHNOLOGY 40 YEARS AGO
5 BECAUSE WE WEREN'T ABLE TO GET THE TYPE OF PEOPLE THAT WE
6 WANTED TO HIRE WITH THE QUALIFICATIONS AND CERTIFICATIONS. SO,
7 WE WENT TO LONG BEACH CITY COLLEGE AND THEY DID A JOINT
8 VENTURE OF US TO DO WHAT WE WANTED THE ACTUAL TRAINEE OR THE
9 DISLOCATED WORKER OR THE PAROLEES TO HAVE THE SKILLS THAT
10 PEOPLE WOULD HIRE THEM. WE WANTED A STANDARD THAT WHAT WE
11 WANTED TO GO AHEAD AND NEED. WE WOULD LIKE TO HAVE BECOME A
12 NONPROFIT, BUT UNFORTUNATELY MY WIFE WOULD NOT LIE ON THE
13 APPLICATION. YOU CANNOT CONTROL THE BOARD. WE WANTED TO BE
14 ABLE TO HAVE THE SCHOOLS SO NO ONE PAID FOR ANYTHING AND
15 EVERYBODY HAD A JOB OFFER.

16

17 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

18

19 **SUP. HILDA SOLIS, CHAIR:** THANK YOU, SIR. GO AHEAD.

20

21 **LORETTA ELIZABETH WITTED-DAWSON:** GOOD MORNING. MY NAME IS
22 LORETTA ELIZABETH WITTED-DAWSON AND I AM A CAPACITY BUILDING
23 DEVELOPMENT CONSULTANT. I HAVE HELPED CIT SINCE 2019. DURING
24 THESE 40 YEARS THEY'VE TRAINED MORE THAN 5,000 LOS ANGELES
25 COUNTY RESIDENTS AND ALL THE DISTRICTS, ALL OF THE SPAS. THEY



THE BOARD OF
SUPERVISORS

1 OWN THEIR PROPERTY IN LONG BEACH AND BELLFLOWER. THEY HAVE A
2 MULTI-YEAR LEASE WITH LONG BEACH UTILITIES WHERE THEY LEASE
3 AND HAVE THEIR OWN EQUIPMENT, CRANES, HEAVY EQUIPMENT, AND
4 \$80,000, MORE THAN \$80,000, AND INVOICES IS STILL OUTSTANDING
5 FROM 2022 TO 2023. WE HAVE BEEN IN CONTACT WITH SUPERVISOR
6 HAHN'S OFFICE, SUPERVISOR HOLLY MITCHELL, WE RECEIVED RESPONSE
7 FROM SUPERVISOR KATHRYN BARGER'S OFFICE AND HILDA SOLIS. THANK
8 YOU SO MUCH.

9

10 **EXECUTIVE OFFICER:** THANK YOU. MADAM CHAIR AND MEMBERS OF THE
11 BOARD, THAT CONCLUDES OUR TIME FOR GENERAL PUBLIC COMMENT.

12

13 **SUP. HILDA SOLIS, CHAIR:** THANK YOU AND OUR STAFF WILL BE DOWN
14 THERE TO SPEAK TO YOU ALL. OKAY. THANK YOU. OKAY.

15

16 **EDWARD YEN, EXECUTIVE OFFICER:** WE WILL NOW PROCEED WITH
17 ADJOURNMENTS.

18

19 **SUP. HILDA SOLIS, CHAIR:** OKAY. SO, WE'RE GOING TO START OUR
20 ADJOURNMENTS WITH SUPERVISOR MITCHELL.

21

22 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR.
23 APPRECIATE IT. I ASK COLLEAGUES WHEN WE ADJOURN TODAY, WE
24 ADJOURN IN THE MEMORY OF JOHN O. MORRELL. MR. MORRELL WAS BORN
25 ON JUNE 19, 1943, IN CHICAGO, ILLINOIS, AND PASSED AWAY



THE BOARD OF
SUPERVISORS

1 PEACEFULLY AT HIS HOME IN BALDWIN HILLS, SURROUNDED BY FAMILY,
2 NOVEMBER 28TH, AT THE AGE OF 82. AT A YOUNG AGE, HIS FAMILY
3 RELOCATED TO LOS ANGELES WHERE HE GRADUATED FROM CENTENNIAL
4 HIGH SCHOOL IN 1960. THE FOLLOWING YEAR, MR. MORRELL BEGAN HIS
5 COUNTY CAREER AS A TYPIST CLERK FOR THE DEPARTMENT OF PUBLIC
6 SOCIAL SERVICES. HE ROSE TO THE RANKS TO BECOME ASSISTANT
7 DIRECTOR BEFORE RETIRING IN MARCH OF 2003, AFTER 41 YEARS OF
8 DISTINGUISHED SERVICE. THROUGHOUT HIS CAREER, HE SET A GOAL OF
9 PROVIDING OPPORTUNITIES FOR THE ADVANCEMENT OF HUNDREDS OF
10 PEOPLE OF ALL RACES AND ETHNICITIES. IN 1968, MR. MORRELL
11 MARRIED JOYCE, A DEDICATED SOCIAL WORKER, AND TOGETHER THEY
12 WELCOMED TWO WONDERFUL CHILDREN, ZURI AND MISHARA. HE EMBRACED
13 FATHERHOOD WHOLEHEARTEDLY AND WAS KNOWN AS A DEVOTED HANDS-ON
14 DAD. MR. MORRELL FOUND JOY IN MANY PURSUITS, INCLUDING GOLF,
15 THE FOUR SEASONS WEST SKI CLUB, ADVENTUROUS TRAVEL, SALSA
16 DANCING, AND THE COUNTLESS FRIENDSHIPS HE NURTURED THROUGHOUT
17 HIS LIFE. HE WAS PRECEDED IN DEATH BY HIS BELOVED WIFE, JOYCE,
18 AND IS SURVIVED BY HIS CHERISHED LIFE PARTNER, PATRICIA, HIS
19 CHILDREN, DR. ZURIE AND MISHARA, HIS DAUGHTER-IN-LAW, DR.
20 SHALU, HIS GRANDCHILDREN, HIS GREAT-GRANDSON, AND A HOST OF
21 EXTENDED FAMILY AND DEAR FRIENDS AND COUNTY FAMILY WHO WERE
22 BLESSED TO KNOW HIM AND WORK ALONGSIDE HIM.

23 WHEN WE ADJOURN TODAY, I MOVE THAT WE ADJOURN IN THE MEMORY OF
24 DR. STELLA ROBINSON. DR. ROBINSON WAS BORN AUGUST 25, 1922, IN
25 FRANKLIN, LOUISIANA, AND PASSED AWAY DECEMBER 11 AT THE AGE OF



THE BOARD OF
SUPERVISORS

1 103. DR. ROBINSON PURSUED A CAREER IN NURSING WHEN THE UNITED
2 STATES NURSING CORPS BEGAN RECRUITING FOR MILITARY SERVICE,
3 OFFERING FREE ROOM AND BOARD TUITION AND A MONTHLY STIPEND OF
4 \$20. DR. ROBINSON ENROLLED AT DILLARD UNIVERSITY AND IN 1948
5 GRADUATED MAGNA CUM LAUDE WITH A BACHELOR'S DEGREE IN NURSING.
6 WHILE AT DILLARD SHE SERVED ON THE EXECUTIVE BOARD OF THE
7 SOUTHERN NEGRO YOUTH CONGRESS PROMOTING VOTER EDUCATION AND
8 REGISTRATION AT A TIME WHEN BLACK WOMEN WERE DENIED THE RIGHT
9 TO VOTE. COMMITTED TO EDUCATION, SHE EARNED A MASTER'S DEGREE
10 FROM COLUMBIA UNIVERSITY TEACHERS COLLEGE IN 1950. AND LATER
11 IN 1984 AT THE AGE OF 62, SHE COMPLETED A DOCTORATE IN ADULT
12 EDUCATION WITH A SPECIALIZATION IN GERONTOLOGY FROM THE
13 UNIVERSITY OF SOUTHERN MISSISSIPPI. SHE ACHIEVED THE HIGHEST
14 SCORE ON THE ENTRANCE EXAM AMONG 100 APPLICANTS AND WAS THE
15 ONLY BLACK STUDENT TESTED. SHE MARRIED VERNON ROBINSON TO WHOM
16 SHE REMAINED DEVOTED UNTIL HIS PASSING IN 2014. DR. ROBINSON'S
17 PROFESSIONAL CONTRIBUTIONS WERE GROUNDBREAKING. SHE HELPED
18 DEVELOP AN INNOVATIVE PEDIATRICS AND MATERNAL HEALTH
19 CURRICULUM FOR THE UNIVERSITY OF HAWAII'S NURSING PROGRAM,
20 LEADING ITS STUDENTS TO THE HIGHEST STATE BOARD SCORES IN THE
21 NATION. THEIR EXCEPTIONAL PERFORMANCE RECEIVED NATIONAL
22 RECOGNITION AND DR. ROBINSON AND HER COLLEAGUE WERE INVITED TO
23 CONSULT IN NEW YORK, A ROLE SHE FULFILLED WHILE CARING FOR AN
24 INFANT AND RAISING 2 OLDER CHILDREN. DR. ROBINSON AND HER
25 FAMILY LATER MOVED TO OKLAHOMA BEFORE SETTLING IN LOS ANGELES



THE BOARD OF
SUPERVISORS

1 WHERE IN 1952 SHE WAS HIRED BY THE LOS ANGELES COUNTY HOSPITAL
2 SCHOOL OF NURSING, BECOMING THE FIRST BLACK INSTRUCTOR TO
3 TEACH IN A REGISTERED NURSING PROGRAM IN THE ENTIRE STATE OF
4 CALIFORNIA. OVER HER CAREER SHE TAUGHT IN EIGHT SCHOOLS OF
5 NURSING ACROSS FIVE STATES, HELPED ESTABLISH THE RN PROGRAM AT
6 ALCORN STATE UNIVERSITY, AND RETIRED FROM THE UNIVERSITY OF
7 MICHIGAN SCHOOL OF NURSING. SHE WAS HONORED TWICE AT COLUMBIA
8 UNIVERSITY'S TEACHERS COLLEGE, FIRST AS ONE OF THE
9 DISTINGUISHED LEADERS AMONG TC NURSING ALUMNI, AND LATER IN
10 2013, WHEN SHE WAS INDUCTED INTO THE NURSING HALL OF FAME.
11 BEYOND NURSING EDUCATION, DR. ROBINSON WAS DEEPLY INVOLVED IN
12 SOCIAL JUSTICE AND COMMUNITY ORGANIZING. IN THE 1960S, WHEN
13 ATHENS TANK FARM, NOW THE SITE OF MAGIC JOHNSON PARK PROPOSED
14 BUILDING 1,000 LOW-INCOME HOUSING UNITS WITHOUT A SCHOOL PLAN
15 FOR THE APPROXIMATELY 3,000 CHILDREN WHO WOULD LIVE THERE, SHE
16 ORGANIZED THE COMMUNITY. SHE HELD MEETINGS AT BELLEVUE
17 PRESBYTERIAN CHURCH AND RALLIED HUNDREDS OF RESIDENTS TO
18 ATTEND BOARD OF SUPERVISORS AND COMMISSION MEETINGS ADVOCATING
19 FOR RESPONSIBLE PLANNING. DR. ROBINSON'S DEDICATION TO
20 ADVOCACY AND EQUITY LED TO HER APPOINTMENT TO THE EQUAL
21 OPPORTUNITY ADVISORY COMMITTEE BY PRESIDENT JOHN F. KENNEDY.
22 SHE ALSO SERVED IN THE FIRST BOARD OF DIRECTORS THAT
23 ESTABLISHED THE CHARLES DREW UNIVERSITY POSTGRADUATE MEDICAL
24 SCHOOL AND WAS A MEMBER OF THE BLACK EDUCATION COMMISSION OF
25 LAUSD. HER LIFELONG DEDICATION TO LEARNING AND SERVICE WAS



THE BOARD OF
SUPERVISORS

1 MATCHED BY HER DEVOTION TO FAMILY. SHE LEAVES BEHIND THREE
2 CHILDREN, VERNON ROBINSON III, DR. DEBORAH ROBINSON, AND LARRY
3 ROBINSON, THREE GRANDCHILDREN AND FOUR GREAT-GRANDCHILDREN,
4 ALL OF WHOM WILL CHERISH HER MEMORY AND WILL DEEPLY MISS HER.
5 THANK YOU, MADAM CHAIR.

6

7 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. SUPERVISOR BARGER.

8

9 **SUP. KATHRYN BARGER:** THANK YOU MADAM CHAIR. I MOVE THAT WE
10 ADJOURN TODAY WE DO SO IN MEMORY OF DR. WILLIAM GEORGE BILL
11 KITTO, A LONGTIME RESIDENT OF THE ANTELOPE VALLEY WHO PASSED
12 AWAY ON NOVEMBER 29TH AT THE AGE OF 81. BORN FEBRUARY 12,
13 1944, IN RICHMOND, VIRGINIA, BILL WAS A RESPECTED
14 MATHEMATICIAN, MUCH LOVED HUSBAND, FATHER, AND GRANDFATHER.
15 BILL SERVED AS A PARATROOPER IN THE US ARMY'S 504TH AND 509TH
16 AIRBORNE BATTLE GROUPS BETWEEN 1962 AND 1965. HE GRADUATED
17 WITH THE HIGHEST HONORS FROM THE UNIVERSITY OF COLORADO,
18 BOULDER, IN 1969 AND EARNED A DOCTORATE IN MATHEMATICS FROM
19 THE UNIVERSITY OF WASHINGTON IN 1973. DURING HIS GRADUATE
20 STUDIES, BILL MET REBECCA ROEBUCK, WHO HE MARRIED IN 1971.
21 BILL BEGAN HIS CAREER AS A MATHEMATICIAN IN 1975 AT THE AIR
22 FORCE FLIGHT TEST CENTER AT EDWARDS AIR FORCE BASE. BILL
23 FOUNDED AND LED EDWARDS STATISTIC DEPARTMENT AND BECAME THE
24 GO-TO PERSON FOR ADVICE ON SOLVING COMPLICATED FLIGHT TEST
25 DATA ANALYSIS PROBLEMS. FOLLOWING RETIREMENT IN 2013, BILL



THE BOARD OF
SUPERVISORS

1 DEDICATED HIMSELF TEACHING MATHEMATICS AT ANTELOPE VALLEY
2 COLLEGE. HE DEVELOPED AND LED A NEW COURSE IN APPLIED
3 STATISTICS AND WAS STILL AN ACTIVE INSTRUCTOR UNTIL HIS DEATH.
4 BILL'S INTERESTS INCLUDED MOUNTAIN BIKING, SCUBA DIVING, FREE
5 DIVING, AND SPEARFISHING. HE INVENTED A UNIQUE SPEARGUN
6 RELEASE MECHANISM THAT HE PRODUCED AND SOLD. HE COLLABORATED
7 WITH OTHER MACHINE-ORIENTED DIVERS AND HELPED DEVELOP SOME OF
8 THE MOST SOUGHT AFTER SPEAR GUNS IN THE WORLD. BILL IS
9 SURVIVED BY HIS WIFE, DR. BECKY KITTO, SON WILL KITTO,
10 DAUGHTER CAMILLE SMITH, AND THREE GRANDCHILDREN. THANK YOU,
11 MADAM CHAIR.

12
13 **SUP. HILDA SOLIS, CHAIR:** THANK YOU VERY MUCH. MEMBERS, ON
14 BEHALF OF SUPERVISOR HORVATH, I MOVE THAT WHEN WE ADJOURN
15 TODAY, WE DO SO IN THE MEMORY OF ROB REINER, THE ACCLAIMED
16 FILMMAKER, ACTOR, PRODUCER, CIVIC VOICE WHOSE WORK HELPED
17 SHAPE AMERICAN FILM, TELEVISION, AND WHOSE COMMITMENT TO
18 PUBLIC LIFE LEFT A LASTING IMPRINT ON LOS ANGELES. HE PASSED
19 AWAY ON DECEMBER 14TH IN LOS ANGELES AT THE AGE OF 78. ROB
20 REINER EMERGED AS ONE OF THE MOST INFLUENTIAL DIRECTORS IN
21 HISTORY, CRAFTING STORIES THAT BLENDED HUMOR, HEART, AND
22 HUMANITY, AND THAT RESONATED WITH AUDIENCES ACROSS
23 GENERATIONS. AMONG HIS MOST BELOVED WORKS WAS THE PRINCESS
24 BRIDE, A TIMELESS FILM THAT CONTINUES TO INSPIRE JOY,
25 IMAGINATION, AND CONNECTION OF FAMILIES AROUND THE WORLD.



THE BOARD OF
SUPERVISORS

1 BEYOND HIS ARTISTIC ACHIEVEMENTS, ROB REINER WAS A PASSIONATE
2 ADVOCATE FOR CIVIC ENGAGEMENT AND PUBLIC DISCOURSE. A LONGTIME
3 RESIDENT OF LOS ANGELES COUNTY, HE USED HIS PLATFORM TO
4 ENCOURAGE PARTICIPATION IN CIVIC LIFE AND TO CHAMPION VALUES
5 ROOTED IN FAIRNESS, ACCOUNTABILITY, AND THE COMMON GOOD. HIS
6 VOICE CARRIED WEIGHT NOT ONLY IN HOLLYWOOD BUT IN
7 CONVERSATIONS ABOUT THE FUTURE OF OUR COMMUNITIES AND OUR
8 COUNTRY. HE'S SURVIVED BY HIS FAMILY, COLLEAGUES, AND MILLIONS
9 OF FANS WHO WILL CONTINUE TO FIND MEANING AND INSPIRATION IN
10 HIS WORK. ROB REINER WILL BE REMEMBERED AS A MASTER
11 STORYTELLER, A DEDICATED ANGELENO, AND A CULTURAL FIGURE WHOSE
12 CONTRIBUTIONS ENRICH LOS ANGELES AND AUDIENCES AROUND THE
13 WORLD.

14 I ALSO MOVE THAT WHEN WE ADJOURN TODAY, WE DO SO IN THE MEMORY
15 OF MICHELLE SINGER-REINER, A DEDICATED ADVOCATE, CIVIC LEADER,
16 WHOSE QUIET DETERMINATION AND MORAL CLARITY HELPED BRING
17 AWARENESS TO SOME OF THE MOST CONSEQUENTIAL SOCIAL AND
18 POLITICAL EFFORTS. SHE PASSED AWAY ON DECEMBER 14TH IN LOS
19 ANGELES AT THE AGE OF 68. MICHELLE SINGER-REINER BECAME WIDELY
20 KNOWN FOR HER WORK ON PUBLIC INTEREST AND POLITICAL PROJECTS
21 ALONGSIDE HER HUSBAND, ROB REINER. IN THE 1990S, THE COUPLE
22 LAUNCHED A NATIONAL CAMPAIGN TO BRING AWARENESS TO THE
23 IMPORTANCE OF EARLY CHILDHOOD DEVELOPMENT AND TO IMPROVE
24 PARENTAL ACCESS TO SUPPORT SERVICES, HELPING ELEVATE THE ISSUE
25 AS A NATIONAL PRIORITY. IN 2009, MICHELLE HELPED FORM THE



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1 AMERICAN FOUNDATION FOR EQUAL RIGHTS, A NONPROFIT ORGANIZATION
2 THAT PLAYED A CRUCIAL ROLE IN THE LEGAL EFFORT TO OVERTURN
3 CALIFORNIA'S BAN ON SAME-SEX MARRIAGE. THE ORGANIZATION'S WORK
4 CONTRIBUTED TO LANDMARK COURT DECISIONS THAT EXPANDED CIVIL
5 RIGHTS IN CALIFORNIA AND ACROSS THE NATION. MICHELLE SINGER-
6 REINER IS SURVIVED BY HER FAMILY, THE MANY ADVOCATES,
7 ORGANIZERS, AND COMMUNITY MEMBERS WHOSE LIVES WERE
8 STRENGTHENED BY HER WORK. SHE WILL BE REMEMBERED FOR HER
9 INTEGRITY, HER THOUGHTFULNESS, AND ENDURING BELIEF IN JUSTICE,
10 EQUALITY, AND PUBLIC SERVICE. I WAS DEVASTATED BY THE LOSS OF
11 ROB AND MICHELLE REINER. ROB WAS ONE OF THE MOST INFLUENTIAL
12 FILMMAKERS OF HIS GENERATION AND A FIRST 5 CALIFORNIA PLAYED A
13 LEADING ROLE IN THE FIGHT FOR MARRIAGE EQUALITY AND LGBTQ+
14 RIGHTS. TOGETHER ROB AND MICHELLE WERE COMMITTED TO ADVANCING
15 CIVIL RIGHTS AND OPPORTUNITY. MAY HE REST IN PEACE BELIEVE
16 PERHAPS ALL MEMBERS.

17
18 **SUP. HOLLY J. MITCHELL:** YES, PLEASE.

19
20 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. AND WITH THAT WE WILL TAKE
21 THE MOTION IS SECONDED AND THERE THERE'S NO OBJECTION TO THE
22 UNANIMOUS VOTE THAT WILL BE THE ORDER. BEFORE WE GO INTO,
23 YEAH.

24
25 **SUP. HOLLY J. MITCHELL:** MADAM CHAIR, IF I COULD JUST ADD



THE BOARD OF
SUPERVISORS

1 SOMETHING IN THE ROB REINER PIECE, IF YOU DON'T MIND, I
2 APPRECIATE THAT. I JUST, YOU KNOW, GIVEN HIS ROLE IN ADVANCING
3 THE NATIONAL UNDERSTANDING OF 0 TO 5 BRAIN DEVELOPMENT. IT WAS
4 CUTTING EDGE AT THE TIME. AND GIVING THEIR COLLECTIVE
5 PARTNERSHIP IN FINANCING AND PUSHING PROP 10 THAT LED TO THE
6 FIRST FIVE COMMISSION AND THEN THE NATIONAL ROLLOUT OF THIS
7 WHOLE UNDERSTANDING FUNDAMENTALLY OF EARLY CHILDHOOD
8 DEVELOPMENT AND SPECIFICALLY BRAIN DEVELOPMENT FROM 0 TO 5. IT
9 WAS REALLY EXTRAORDINARY. AND SO AS THIS BOARD'S APPOINTEE TO
10 THE FIRST 5 COMMISSION, BUT MY HISTORY AND CRYSTAL STAIRS
11 HISTORY, KAREN HILL SCOTT, ONE OF THE FOUNDERS OF CRYSTAL
12 STAIRS, WORKED COLLABORATIVELY WITH THEM DURING THAT PERIOD.
13 SO, I JUST WANTED TO LEND MY VOICE AND ACKNOWLEDGE THE IMPACT
14 THEY HAD ON EARLY CHILD DEVELOPMENT AND THE UNDERSTANDING
15 AROUND BRAIN DEVELOPMENT INTERNATIONALLY WAS REALLY
16 SIGNIFICANT. AND SO, I WANTED TO LEND MY VOICE AND ELEVATE
17 THAT ASPECT OF THE WORK THEY DID AS WELL. THANK YOU.

18
19 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. BEFORE WE GO INTO CLOSED
20 SESSION, I'D LIKE TO TURN THE MIC OVER TO SUPERVISOR HAHN TO
21 MAKE A BRIEF ANNOUNCEMENT ON THE MUSIC CENTER'S HOLIDAY.

22
23 **SUP. JANICE HAHN:** THANK YOU MADAM CHAIR. I JUST WANTED TO TAKE
24 THE OPPORTUNITY SINCE THIS IS OUR LAST BOARD MEETING OF THE
25 YEAR TO MAKE SURE THAT EVERYONE KNOWS OF THIS WONDERFUL



THE BOARD OF
SUPERVISORS

1 OPPORTUNITY COMING UP ON DECEMBER 24TH. THERE IS ONE DAY A
2 YEAR WHEN THE DOROTHY CHANDLER PAVILION AT THE MUSIC CENTER IS
3 FREE AS WELL AS PARKING IS FREE. AND THAT'S ON DECEMBER 24TH,
4 THANKS TO AN IDEA THAT MY DAD, SUPERVISOR HAHN, HAD ABOUT 65
5 YEARS AGO, THAT ONE DAY A YEAR THE MUSIC CENTER WOULD BE FREE
6 TO ALL WHO WANTED TO ATTEND. THERE'S A LOVELY HOLIDAY PROGRAM
7 HAPPENING FROM 3 TO 6 P.M. ON DECEMBER 24TH, AGAIN, FREE
8 PARKING, OR YOU CAN WATCH IT LIVE ON PBS SOCAL WITH A RERUN
9 FROM 7 TO 10. AND I KNOW A LOT OF PEOPLE HAVE THEIR HOLIDAY
10 EVENTS ALREADY PLANNED, BUT IF YOU HAVE A CHANCE AND YOU DON'T
11 HAVE ANYTHING ELSE TO DO ON DECEMBER 24TH, MAKE YOUR WAY
12 DOWNTOWN AND SIT IN THE BEAUTIFUL DOROTHY CHANDLER PAVILION
13 AND LISTEN TO BEAUTIFUL HOLIDAY MUSIC. I PROMISE YOU WILL NOT
14 REGRET IT. THANK YOU, MADAM CHAIR.

15
16 **SUP. HILDA SOLIS, CHAIR:** THANK YOU. EXECUTIVE OFFICER, PLEASE
17 READ US INTO CLOSED SESSION.

18
19 **EDWARD YEN, EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC, THE
20 BOARD WILL NOW BE GOING INTO CLOSED SESSION. IN ACCORDANCE
21 WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE
22 BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS
23 ITEM NUMBER CS6, CONSIDERATION OF CANDIDATES FOR THE POSITION
24 OF DIRECTOR OF THE AGING AND DISABILITIES DEPARTMENT, ITEM
25 NUMBER CS7, CONSIDERATION OF CANDIDATES FOR THE POSITION OF



THE BOARD OF
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1 INTERIM INSPECTOR GENERAL. AND ITEM NUMBER CS9, CONFERENCE
2 WITH LABOUR NEGOTIATORS JOSEPH M. NICCHITTA AND DESIGNATED
3 STAFF AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS.

4
5 **[CLOSED SESSION]**

6
7 **SUP. HILDA SOLIS, CHAIR:** OKAY. WE ARE BACK IN OPEN SESSION.
8 EXECUTIVE OFFICER, PLEASE READ THE REPORT OF ACTION.

9
10 **EDWARD YEN, EXECUTIVE OFFICER:** THE FOLLOWING IS A REPORT OF
11 ACTION TAKEN IN CLOSED SESSION ON DECEMBER 16, 2025. ITEM
12 NUMBER CS6, THE BOARD SELECTED A FINAL CANDIDATE FOR THE
13 POSITION OF DIRECTOR OF THE AGING AND DISABILITIES DEPARTMENT
14 AND INSTRUCTED THE ACTING CHIEF EXECUTIVE OFFICER TO NEGOTIATE
15 AND EXECUTE AN AT-WILL EMPLOYMENT CONTRACT, WHICH IS APPROVED
16 AS A FORM BY THE COUNTY COUNSEL. THE VOTE OF THE BOARD WAS
17 UNANIMOUS, WITH ALL SUPERVISORS BEING PRESENT, WITH SUPERVISOR
18 HORVATH BEING ABSENT. ITEM NUMBER CS-7, THE BOARD SELECTED A
19 FINAL CANDIDATE FOR THE POSITION OF INTERIM INSPECTOR GENERAL.
20 THE VOTE OF THE BOARD WAS UNANIMOUS WITH ALL SUPERVISORS BEING
21 PRESENT WITH SUPERVISOR HORVATH BEING ABSENT. ITEM NUMBER CS9,
22 NO REPORTABLE ACTION WAS TAKEN. THAT'S IT.

23
24 **SUP. HILDA SOLIS, CHAIR:** OKAY, THAT CONCLUDES TODAY'S MEETING.
25 THE NEXT REGULAR MEETING OF THE BOARD WILL BE HELD TUESDAY,



THE BOARD OF
SUPERVISORS

1 JANUARY 6, 2026, AT 9:30. HAPPY HOLIDAYS AND HAPPY NEW YEAR'S
2 TO EVERYONE. THANK YOU AND TO THE STAFF AND ALL OUR
3 CONSTITUENTS THAT ARE LISTENING IN. THANK YOU. BYE-BYE.

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18
19 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
20 qualified in and for the State of California, do
21 hereby certify:

22 That the transcripts of proceedings recorded by the Los
23 Angeles County Board of Supervisors December 16, 2025, were
24 thereafter transcribed into typewriting under my direction and
25 supervision;



THE BOARD OF
SUPERVISORS

1 That the transcript of recorded proceedings as archived
2 in the office of the reporter and which have been provided to
3 the Los Angeles County Board of Supervisors as certified by
4 me.

5 I further certify that I am neither counsel for, nor
6 related to any party to the said action; nor in anywise
7 interested in the outcome thereof.

8 IN WITNESS WHEREOF, I have hereunto set my hand this
9 30th day of December 2025, for the County records to be used
10 only for authentication purposes of duly certified transcripts
11 as on file of the office of the reporter.

12

13

KATHRYN J. ROBSON

14

CA CSR No. 5439

15

16

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