



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, JULY 22ND, 2025

SUP. KATHRYN BARGER, CHAIR: GOOD MORNING, EVERYONE. GOOD MORNING, WE WELCOME YOU TO OUR PUBLIC HEARING MEETING OF LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, JULY 22, 2025. PLEASE NOTE THAT SUPERVISOR HORVATH WILL BE ABSENT FROM OUR MEETING TODAY. THE CHIEF EXECUTIVE OFFICER, COUNTY COUNSEL EXECUTIVE OFFICER AND SERGEANT AT ARMS ARE ALL HERE TO ASSIST. BEFORE WE BEGIN, WE WILL TAKE A MOMENT OF SILENCE FOR THE THREE LIVES THAT WERE LOST IN THE DEVASTATING EXPLOSION AT THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT TRAINING ACADEMY. I'D LIKE US ALL TO TAKE A MOMENT TO REFLECT AND SAY PRAYER.

[MOMENT OF SILENCE]

SUP. KATHRYN BARGER, CHAIR: THANK YOU ALL VERY MUCH. WE WILL BEGIN TODAY'S BOARD MEETING WITH THE COUNTY'S LAND ACKNOWLEDGEMENT.

SUP. KATHRYN BARGER, CHAIR [VIDEO RECORDING]: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARE FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE



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1 CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE
2 ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND
3 SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN
4 PROMISES, GENOCIDE, AND MULTI-GENERATIONAL TRAUMA. THIS
5 ACKNOWLEDGEMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT
6 TO TRUTH, HEALING, AND RECONCILIATION, AND ELEVATING THE
7 STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF
8 LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO
9 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO
10 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND
11 LOCAL TRIBAL GOVERNMENTS, INCLUDING IN NO PARTICULAR ORDER,
12 FERNANDENO TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA
13 INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELENO/ TONGVA SAN
14 GABRIEL BAND OF MISSION INDIANS, GABRIELENO BAND OF MISSION
15 INDIANS - KIZH NATION, SAN MANUEL BAND OF MISSION INDIANS, SAN
16 FERNANDO BAND OF MISSION INDIANS. TO LEARN MORE ABOUT THE
17 FIRST PEOPLES OF LOS ANGELES COUNTY, PLEASE VISIT THE LOS
18 ANGELES CITY/COUNTY NATIVE AMERICAN INDIAN COMMISSION WEBSITE
19 AT LANAIC.LACOUNTY.GOV.

20
21 **SUP. KATHRYN BARGER, CHAIR:** THE INVOCATION TODAY WILL BE LED
22 BY PASTOR SAMUEL CHUNG, FIRST PRESBYTERIAN CHURCH OF SAN PEDRO
23 FROM THE 4TH DISTRICT, FOLLOWED BY THE PLEDGE OF ALLEGIANCE
24 WILL BE LED BY TYRON J. PRYOR, MEMBER OF THE VETERAN PEER
25 ACCESS NETWORK CANYON COUNTRY IN THE 5TH DISTRICT. IF YOU ARE



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1 ABLE, PLEASE STAND.

2

3 **SAMUEL CHUNG:** BEFORE I BEGIN, I'D LIKE TO THANK THE
4 SUPERVISORS, ESPECIALLY JANICE HAHN AND HER OFFICE, AND ALSO
5 TO THE PURPLE HEART VETS, ESPECIALLY THOSE WHO SERVED IN THE
6 KOREAN WAR, WHOSE SACRIFICE WOULD NOT – WITHOUT THEIR
7 SACRIFICE, ME AND MY FAMILY WOULD NOT BE HERE TODAY. LET US
8 PRAY. LOVING AND MERCIFUL GOD, THANK YOU FOR OUR AMAZING
9 COUNTY FULL OF BEAUTIFUL PEOPLE OF ALL RACES. THANK YOU FOR
10 MAKING OUR COUNTY ONE OF THE BEST COUNTIES IN THE U.S. AND THE
11 WORLD THROUGH OUR LEADERS AND THE HARD WORK OF ITS PEOPLE. WE
12 REMEMBER, ACKNOWLEDGE OUR ANCESTORS WHO GAVE AND TOILED AND
13 LIVED LIFE FOR FAMILY AND COMMUNITY. LET US CONTINUALLY
14 REMEMBER THEM IN OUR HEARTS. LORD, WE PRAY FOR OUR PEOPLE OF
15 LOS ANGELES COUNTY, ALL ITS PEOPLE. LET US STRIVE TO BECOME
16 ONE AND LEARN HOW TO LOVE ONE ANOTHER EVEN MORE. LET US LEARN
17 TO BE BETTER STEWARDS OF MOTHER EARTH AND ALL ITS PRECIOUS
18 BEINGS. LET US LEARN TO RESOLVE CONFLICT AND BECOME A BETTER
19 INCLUSIVE COMMUNITY. OPEN OUR EYES AND HEART TO THOSE WHO ARE
20 SUFFERING. MAY WE CONTINUE TO HELP HEAL OUR COUNTY AND OUR
21 GREAT NATION. WE LIFT UP TO YOU OUR SUPERVISORS, JANICE HAHN,
22 HILDA SOLIS, HOLLY MITCHELL, LINDSAY HORVATH, KATHRYN BARGER,
23 OUR LEADERS WITH WHOM YOU HAVE ENTRUSTED WITH POSITIONS OF
24 LEADERSHIP. GRANT THEM WISDOM, INTEGRITY, AND COURAGE AS THEY
25 MAKE DECISIONS THAT AFFECT THE LIVES OF MANY. GUIDE THEM TO



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1 SEEK JUSTICE, PURSUE PEACE, AND UPHOLD THE DIGNITY OF EVERY
2 PERSON. HELP THEM TO LEAD WITH HUMILITY AND TO LISTEN WITH
3 COMPASSION AND MOVE WITH COURAGE. MAY THEY BE SYMBOLS OF HOPE
4 TO THOSE WITHOUT HOPE. PROTECT OUR SUPERVISORS. KEEP THEM
5 HEALTHY IN MIND, BODY, AND SPIRIT. IN TIMES OF DOUBT AND
6 DARKNESS, PLEASE SEND THEM REMINDERS THAT THEY ARE LOVED AND
7 RESPECTED. SURROUND THEM WITH ANGELS AND SAINTS WHO WILL HOLD
8 THEM UNTIL THE TEMPEST PASS. FINALLY, THANK YOU AGAIN FOR OUR
9 GREAT AT LOS ANGELES COUNTY. GOD BLESS US ALL AND ALL OF GOD'S
10 SACRED PEOPLE SAID AMEN.

11
12 **TYRON J. PRYOR:** GOOD DAY EVERYONE. PLEASE FACE THE FLAG. PLACE
13 YOUR RIGHT HAND OVER YOUR HEART. IF YOU ARE A VETERAN, YOU MAY
14 RENDER A HAND SALUTE. AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.
15 I PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
16 AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS ONE NATION
17 UNDER GOD INDIVISIBLE WITH LIBERTY AND JUSTICE FOR ALL. THANK
18 YOU.

19
20 **SUP. KATHRYN BARGER, CHAIR:** SUPERVISOR HAHN.

21
22 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR. AND I'M VERY PLEASED
23 TO WELCOME REVEREND SAMUEL CHUNG FROM THE FIRST PRESBYTERIAN
24 CHURCH OF SAN PEDRO. I KNOW HIM AS PASTOR SAM BECAUSE HE'S MY
25 PASTOR, AND I'M VERY HONORED TO HAVE HIM JOIN US THIS MORNING



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1 AND LEAD US IN THIS INVOCATION. AND THANK YOU, PASTOR SAM, FOR
2 THAT SHOUT OUT TO THE VETERANS WHO SERVED IN THE KOREAN WAR
3 AND WHAT THAT MEANT TO YOUR FAMILY PERSONALLY. PASTOR SAM WAS
4 BORN AND RAISED IN LOS ANGELES AND HE WAS PART OF THE
5 CONTROVERSIAL BUSING PROGRAM IN 1970. HE RECEIVED HIS
6 BACHELOR'S DEGREE FROM OBERLIN COLLEGE IN OHIO AND GRADUATED
7 FROM THE SAN FRANCISCO THEOLOGICAL SEMINARY. HE SERVED AS THE
8 PASTOR AT FIRST PRESBYTERIAN CHURCH FOR MORE THAN TWO YEARS.
9 PREVIOUSLY, HE WAS THE FOUNDING PASTOR AT FIRST PROGRESSIVE
10 CHURCH OF LOS ANGELES WHERE HE ADVOCATED FOR THOSE
11 TRADITIONALLY NOT ACCEPTED BY THE CHURCH. TO THIS DAY, PASTOR
12 SAM IS DEDICATED TO SERVING THE MOST VULNERABLE AMONG US AND
13 SERVES AT THE FOOD PANTRY AT THE WILSHIRE PRESBYTERIAN CHURCH
14 EVERY MONDAY. HE'S BEEN HAPPILY MARRIED FOR THE PAST 12 YEARS.
15 THANK YOU FOR LEADING US, PASTOR SAM, IN THIS INVOCATION THIS
16 MORNING. AND I WANTED TO SAY, PERSONALLY, I ALWAYS APPRECIATE
17 WHEN YOU TALK ABOUT YOUR WORK, NOT JUST ON SUNDAY MORNINGS,
18 BUT THE REST OF THE WEEK, AND HOW YOU KNOW MANY OF THE
19 HOMELESS PEOPLE WHO COME TO THE FOOD BANK BY NAME, AND YOU
20 HAVE FOLLOWED THEIR LIVES AND THEIR JOURNEYS. AND YOU'RE
21 DEFINITELY WALKING THE WALK. AND WE APPRECIATE THAT AND ARE
22 HONORED TO HAVE YOU AS OUR PASTOR AT FIRST PRESS. SO, I'M
23 HONORED TO PRESENT YOU THIS CERTIFICATE OF OUR APPRECIATION
24 FOR LEADING THE INVOCATION THIS MORNING.

25



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1 **SUP. KATHRYN BARGER, CHAIR:** COME ON OVER HERE, TYRONE. PLEASE
2 JOIN ME IN THANKING SEAMAN TYRON J. PRYOR FOR LEADING US IN
3 THE PLEDGE OF ALLEGIANCE THIS MORNING. SEAMAN PRYOR SERVED IN
4 THE UNITED STATES NAVY FROM 2012 TO 2015 WITH THE USS SAN
5 DIEGO SUPPORTING THE AMPHIBIOUS TRANSPORT DOCK. DURING HIS
6 SERVICE, HE RECEIVED MULTIPLE SPECIAL DISTINCTIONS, INCLUDING
7 GLOBAL WAR ON TERRORISM MEDAL, NAVY GOOD CONDUCT MEDAL, AND
8 THE NATIONAL SERVICE MEDAL. IN HIS TIME SINCE LEAVING THE
9 MILITARY, HE HAS OVERCOME HOMELESSNESS, UNEMPLOYMENT, AND
10 SERVICE-RELATED PHYSICAL CHALLENGES, INCLUDING PARTIAL
11 BLINDNESS AND POST-SURGICAL MOBILITY ISSUES. NONE OF THESE
12 CHALLENGES HAS PREVENTED HIM FROM PURSUING HIS DREAMS AND
13 GIVING BACK. TO PAY IT FORWARD TO HIS FELLOW VETERANS, SEAMAN
14 PRYOR NOW SERVES AS A PEER SUPPORT SPECIALIST WITH JVS SOCAL'S
15 VETERAN PEER ACCESS NETWORK. HE IS ALSO THE FOUNDER OF THE
16 VETERAN-FOCUSED FURNITURE REDISTRIBUTION PROGRAM THAT PROVIDES
17 HOUSEHOLD ESSENTIALS TO NEWLY HOUSED VETERANS AND PROMOTES
18 SUSTAINABLE GIVING. HE IS CURRENTLY STUDYING HOLISTIC HEALTH
19 PRACTICES AND IS ENROLLED IN A PROGRAM THAT INTEGRATES MIND,
20 BODY, AND SPIRITUAL WELLNESS INTO HIS PEER SUPPORT WORK. HE
21 CALLS THE SANTA CLARITA VALLEY HOME AND IS A FATHER OF TWO
22 AMAZING CHILDREN, SCARLETT AND ETHAN. HE IS PASSIONATE ABOUT
23 HIS WORK, FATHERHOOD, AND CREATING A POSITIVE IMPACT FOR HIS
24 COMMUNITY, AND FOR THAT, WE ALL THANK YOU. WE ALSO WANT TO
25 THANK YOU FOR YOUR SERVICE TO THE NATION AND FOR LEADING US IN



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1 THIS PLEDGE OF ALLEGIANCE TODAY. LET'S GIVE HIM A BIG ROUND OF
2 APPLAUSE. AND WHAT I'M GOING TO TELL YOU IS, TWO DOGS MEAN
3 TWICE THE FUN. AND TODAY, I WANT YOU TO MEET HAPPY AND GRUMPY,
4 TWO-MONTH-OLD AUSTRALIAN CATTLE DOG PUPPIES. THEY ARE SUPER
5 PLAYFUL, ENERGETIC, AND VERY, VERY AFFECTIONATE. IF YOU'D LIKE
6 TO GET DOUBLE THE SNUGGLES, PLAYTIME, AND JOY, HAPPY AND
7 GRUMPY ARE A DYNAMIC DUO FOR YOU. AND IF YOU'RE WONDERING WHY
8 THEY'RE HAPPY AND GRUMPY, IT'S BECAUSE THERE ARE SEVEN OF THEM
9 THAT WERE DISCARDED IN A DUMPSTER UP IN THE ANTELOPE VALLEY.
10 THEY WERE FOUND, AND THERE ARE MORE WAITING AT THE ANIMAL CARE
11 CENTER. IF YOU WANT TO ADOPT HAPPY OR GRUMPY, ALTHOUGH GRUMPY
12 IS NOT GRUMPY WHEN YOU PUT THEM ON THE GROUND, I WOULD
13 ENCOURAGE YOU TO CALL THE AGOURA CARE CENTER AT 818-991-0071
14 TO MAKE THEM YOURS. AND I'D ALSO LIKE TO DIRECT YOUR ATTENTION
15 TO THE SCREEN FOR OUR PET FROM PALMDALE. THIS IS HENDRIX, A
16 THREE-YEAR-OLD GERMAN SHEPHERD MIX. HE WAS SURRENDERED BY HIS
17 OWNERS BECAUSE OF HIS SIZE, SO IF YOU HAVE ROOM IN YOUR HEART
18 AND HOME FOR A BIG, LOVABLE DOG, HENDRIX IS FOR YOU. CALL THE
19 PALMDALE CARE CENTER AT 661-575-2888 TO GIVE THIS SWEET AND
20 GENTLE GIANT THE LOVE THAT HE DESERVES. THIS IS HAPPY AND
21 GRUMPY AND THAT IS HENDRIX, ALL LOOKING FOR A FOREVER HOME.
22 AND NOW I'M GOING TO TAKE LIBERTY TO JUST WRAP UP BY SAYING I
23 WANT TO RECOGNIZE SOMEONE WHO HAS BEEN A FIXTURE IN OUR WEEKLY
24 BOARD MEETINGS. KATIE CLARK IS AN AMAZING ANIMAL CARE CONTROL
25 OFFICER WHO BRINGS IN OUR LOVABLE PETS EACH WEEK. AND EVERYONE



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1 WHO KNOWS KATIE LOVES HER, INCLUDING ALL THE ANIMALS THAT YOU
2 BRING IN. SHE'S BEEN WITH THE DEPARTMENT OF ANIMAL CARE AND
3 CONTROL FOR MORE THAN THREE YEARS, SERVING AT SEVERAL SITES IN
4 THE NORTH COUNTY BEFORE SETTLING IN THE AGOURA CARE CENTER.
5 KATIE IS EMBARKING ON HER NEXT ADVENTURE AND IS MOVING TO
6 NASHVILLE TO PURSUE HER NURSING DEGREE AT GALEN COLLEGE. WHILE
7 WE ARE GOING TO MISS YOU, AND I KNOW I SPEAK FOR MY ENTIRE
8 OFFICE, MY SECRETARY ADOPTED THE TWO DOGS THAT IT TURNS OUT
9 SHE FOSTERED LAST WEEK. ONE IS COMPLETELY BLIND AND THE OTHER
10 LOST AN EYE AND IS PARTIALLY BLIND. AND KATIE, KNOWING THAT
11 THEY WERE GOING TO HAVE A TOUGH TIME, TOOK AND FOSTERED THEM
12 TO MAKE SURE THAT THEY WERE CARED FOR AND NOW THEY HAVE A
13 LOVING HOME, KATIE. THAT TAKES HEART. YOU ARE TRULY A
14 BEAUTIFUL PERSON. I AM SO GRATEFUL THAT YOU'VE COME UP EACH
15 TUESDAY TO BRING INCREDIBLE, INCREDIBLE DOGS AND CATS TO OUR
16 OFFICE. YOU WILL BE MISSED BUT KNOW THAT YOU ALWAYS HAVE A
17 HOME IN THE COUNTY AND DEFINITELY IN THE FIFTH DISTRICT. SO, I
18 WANT TO PRESENT YOU WITH THIS PROCLAMATION RECOGNIZING THE
19 INCREDIBLE WORK THAT YOU DO. LET'S GIVE HER A ROUND OF
20 APPLAUSE. THANK YOU. ALL RIGHT. NOW WE ARE GOING TO DO BOARD
21 PRESENTATIONS AND WE ARE GOING TO BEGIN WITH SUPERVISOR
22 MITCHELL. YEP, THAT IS YOU ALL DAY.

23
24 **SUP. HOLLY J. MITCHELL:** GOOD MORNING LOS ANGELES. GOOD
25 MORNING. ACROSS THE COUNTRY, BOYS AND GIRLS CLUBS HAVE BEEN A



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1 LIFELINE FOR MILLIONS OF YOUNG PEOPLE, NOT SO YOUNG PEOPLE,
2 GIVING THEM A SAFE PLACE TO LEARN, GROW, AND DISCOVER THEIR
3 FULL POTENTIAL. AND HERE IN L.A. COUNTY, WE RECOGNIZE THAT
4 THEIR IMPACT IS NOTHING SHORT OF EXTRAORDINARY. CONNECTING
5 KIDS WITH MENTORS, OFFERING ACADEMIC AND CAREER SUPPORT,
6 CREATING THE KIND OF OPPORTUNITIES THAT CAN CHANGE A YOUNG
7 PERSON'S LIFE FOREVER. ONE OF THOSE OPPORTUNITIES IS THEIR
8 PARTNERSHIP WITH MY OFFICE IN BRINGING THOUSANDS OF YOUTH TO
9 THE MARINA EACH YEAR TO LEARN ABOUT OCEAN EDUCATION, WATER
10 SAFETY, AND SAILING. FOR SO MANY OF THESE YOUNG PEOPLE IT'S
11 THEIR FIRST TIME ON THE WATER, THEIR FIRST TIME FEELING THE
12 WIND ON THEIR BACK, STEERING A BOAT AND REALIZING THAT THE
13 OCEAN IS OUR RESPONSIBILITY AND IT BELONGS TO ALL OF US. AND
14 WHILE MY OFFICE PARTNERS WITH THE BOYS AND GIRLS CLUB ON MANY
15 PROJECTS, WE ARE RECOGNIZING THEM TODAY TO HIGHLIGHT THEIR
16 KINDNESS IS FREE INITIATIVE, WHICH HAS QUICKLY BECOME A
17 MOVEMENT THAT SPANS L.A. COUNTY AND BEYOND. THROUGH BACKPACK
18 DRIVES, POP-UP EVENTS, A KINDNESS CARNIVAL, AND EVEN A
19 KINDNESS SUMMIT THAT HOSTED OVER 500 YOUTH FROM TEN DIFFERENT
20 BOYS AND GIRLS CLUBS, KINDNESS IS FREE TEACHES THAT KINDNESS
21 IS STRENGTH, THAT EMPATHY CAN TRANSFORM LIVES, AND THAT THEY
22 TOO CAN BE THE SPARK THAT MAKES THEIR SCHOOLS, THEIR
23 NEIGHBORHOODS, THEIR FAMILIES STRONGER AND MORE CONNECTED. THE
24 KINDNESS IS FREE INITIATIVE ALSO CONNECTS DEEPLY TO MY WORK
25 AROUND RACIAL JUSTICE. TRUE KINDNESS IS MORE THAN A SMILE OR A



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1 GESTURE. IT'S ABOUT RESPECT, INCLUSION, AND THE COURAGE TO
2 STAND UP FOR ONE ANOTHER, EVEN WHEN IT'S HARD. WHEN YOUNG
3 PEOPLE LEARN THAT KINDNESS CAN MEAN SPEAKING OUT AGAINST HATE,
4 SUPPORTING A FRIEND FACING DISCRIMINATION, OR WELCOMING
5 SOMEONE WHO FEELS LIKE AN OUTSIDER, THEY BECOME THE LEADERS
6 WHO WILL MAKE L.A. COUNTY AND INDEED OUR ENTIRE WORLD
7 STRONGER, MORE FAIR, AND MORE COMPASSIONATE. I WAS REMINDED OF
8 THAT POWER JUST LAST WEEK AT OUR MONTHLY RACIAL JUSTICE
9 LEARNING EXCHANGE EVENT. WE HOSTED A VIEWING OF A FILM, A TIME
10 TO YELL, THAT TOLD THE STORY OF THE DEVASTATING RACIST ATTACKS
11 THAT HAPPENED IN 2017 IN CHARLOTTESVILLE, VIRGINIA. MUCH OF
12 THE WORK THAT LED TO THAT HORRIBLE EVENT WAS SPEARHEADED BY A
13 14-YEAR-OLD WHO THOUGHT THAT SOME STATUES REPRESENTING THE
14 CONFEDERACY PROBABLY DIDN'T BELONG IN HER NEIGHBORHOOD PARK.
15 14-YEAR-OLD HAD THAT COURAGE AND VISION. WE HEARD DIRECTLY
16 FROM THE COURAGEOUS LEADERS WHO FACED HATE HEAD ON DURING THAT
17 TIME. IT WAS NOTED A FEW TIMES THAT THESE LEADERS WERE PART OF
18 AND SUPPORTED BY THEIR OWN LOCAL BOYS AND GIRLS CLUBS DURING
19 THOSE DIFFICULT TIMES. IT WAS A POWERFUL REMINDER THAT WHEN
20 CRISIS STRIKES, ORGANIZATIONS LIKE THE BOYS AND GIRLS CLUB ARE
21 THERE, LIFTING COMMUNITIES UP AND HELPING OUR YOUTH NOT ONLY
22 HEAL BUT LEAD WITH HOPE AND COURAGE. I AM DEEPLY HONORED TO
23 HAVE BEEN A MEMBER OF THE 2024 INAUGURAL KINDNESS HALL OF
24 FAME. I WAS AN INDUCTEE, HENCE MY BADGE AND MY FABULOUS
25 BLAZER. THANK YOU. THAT HONOR CAME WITH THE PRIVILEGE OF



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1 RIDING IN THE KINDNESS IS FREE FLOAT IN THE PASADENA ROSE
2 PARADE THIS YEAR. AND I REALLY APPRECIATE THE INCREDIBLE
3 LEADERSHIP AND THE YOUTH DRIVE IN THE CAMPAIGN. I WANT TO TAKE
4 A MOMENT TO RECOGNIZE LAURIE MILGARD AND J.R. ZUBACH FOR THEIR
5 INCREDIBLE LEADERSHIP IN ENVISIONING AND CREATING THE PROGRAM.
6 WE'RE GRATEFUL FOR ALL OF YOU FOR YOUR WORK AND YOUR
7 PARTNERSHIP. SO TODAY ON BEHALF OF THE BOARD OF SUPERVISORS
8 AND THE NEARLY 10,000,000 RESIDENTS OF L.A. COUNTY, I WANT TO
9 SAY THANK YOU. THANK YOU TO THE BOYS AND GIRLS CLUB FOR BEING
10 A BEACON OF OPPORTUNITY AND FOR HELPING OUR KIDS SET SAIL,
11 LITERALLY AND FIGURATIVELY, AND FOR SHOWING US ALL THAT
12 KINDNESS IS NOT ONLY FREE, BUT IT'S POWERFUL. LAURIE, WOULD
13 YOU LIKE TO SAY A FEW REMARKS BEFORE WE PRESENT THE SCROLL?
14 BEAUTIFUL. STEP RIGHT UP.

15
16 **LORI MILGARD:** GOOD MORNING AND THANK YOU FOR THIS OPPORTUNITY
17 TO SPEAK TODAY. MY NAME IS LORI MILGARD AND I AM THE FOUNDER
18 OF THE KINDNESS IS FREE PROGRAM ALONG WITH J.R. ZUBACK. I
19 CAN'T EXPLAIN WHY OR POINT TO ANYTHING SPECIFIC, BUT IT JUST
20 FEELS LIKE THE WORLD IS MORE UNKIND AND DIVIDED THAN EVER
21 BEFORE. BEING KIND TO ONE ANOTHER COSTS NOTHING. ANYONE CAN BE
22 A GOOD PERSON. SO, I STARTED THE KINDNESS IS FREE PROGRAM WITH
23 A HUMBLE GOAL OF REACHING AND ENCOURAGING KINDNESS WITH A
24 FOCUS ON YOUTH. I BELIEVE THAT IF WE INSPIRE KIDS TO BE KIND
25 BEFORE THEY BECOME BULLIES OR FACE NEGATIVE INFLUENCES, WE CAN



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1 CREATE A BETTER FUTURE FOR ALL. I'D LIKE TO THANK SUPERVISOR
2 HOLLY MITCHELL FOR THE INVITATION TO SPEAK HERE TODAY. HOLLY
3 IS A KINDNESS AND FREE HALL OF FAMER. SHE ALSO JOINED US ON
4 THE KINDNESSES FREE FLOAT IN THE ROSE PARADE LAST YEAR, AND
5 HER WILLINGNESS TO BE INVOLVED WITH OUR PROGRAM AND INSPIRE
6 OTHERS IS SO VERY MUCH APPRECIATED. I ALSO WANT TO ACKNOWLEDGE
7 AND THANK THE ENTIRE BOARD FOR HAVING US HERE TODAY.
8 SUPERVISOR LINDSAY HORVATH, HILDA SOLIS, KATHRYN BARGER, AND
9 JANICE HAHN. TOGETHER, YOUR COLLECTIVE COMMITMENT COULD HELP
10 LAY THE FOUNDATION FOR A KINDER LOS ANGELES. HERE WITH ME
11 TODAY ARE YOUNG PEOPLE FROM EACH OF YOUR DISTRICTS.

12
13 **SPEAKER:** HELLO, MY NAME IS CLAUDIA. I'M FROM DISTRICT 1 AND I
14 TOOK THE KINDNESS PLEDGE.

15
16 **SPEAKER:** HELLO, MY NAME IS CARLOS AND I AM FROM DISTRICT 2 AND
17 I TOOK THE KINDNESS PLEDGE.

18
19 **SPEAKER:** HELLO, MY NAME IS LEAH, I'M FROM DISTRICT 3 AND I
20 TOOK THE KINDNESS PLEDGE.

21
22 **SPEAKER:** HELLO, MY NAME IS DANIELLE AND I'M FROM DISTRICT 4
23 AND I TOOK THE KINDNESS PLEDGE.

24
25 **SPEAKER:** HELLO, MY NAME IS SOPHIA AND I AM FROM DISTRICT 5 AND



THE BOARD OF
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1 I TOOK THE KINDNESS PLEDGE.

2

3 **LORI MILGARD:** AS YOU CAN SEE, EVERY ONE OF THEM HAS TAKEN THE
4 KINDNESS PLEDGE COMMITTING TO LEAD WITH EMPATHY, COURAGE, AND
5 RESPECT, AND TO PUT KINDNESS INTO ACTION IN THEIR SCHOOLS AND
6 COMMUNITIES. THEY ARE LIVING PROOF THAT WHEN WE EMPOWER YOUTH
7 TO EMBODY KINDNESS IN THEIR DAILY LIVES, OVER TIME WE BEGIN TO
8 BUILD A CULTURE WHERE KINDNESS BECOMES PART OF THEIR DNA. TO
9 DATE, MORE THAN 250,000 INDIVIDUALS, INCLUDING STUDENTS,
10 EDUCATORS, FAMILIES, AND EVEN THE US SECRET SERVICE HAVE TAKEN
11 THE KINDNESS IS FREE PLEDGE. THOUSANDS OF BUSINESSES HAVE
12 JOINED THEM FROM SMALL LOCAL SHOPS TO MAJOR NATIONAL BRANDS
13 SHOWING THAT KINDNESS IS NECESSARY FOR A HEALTHY AND
14 PRODUCTIVE WORKPLACE. IN FACT, OUR PROGRAM WAS FEATURED IN THE
15 WALL STREET JOURNAL IN 2021, HIGHLIGHTING THE TREMENDOUS
16 IMPACT THAT KINDNESS HAS ON WELL-BEING AND MENTAL HEALTH OF
17 OUR YOUTH. WE HAVE ALSO RECEIVED SUPPORT FROM LOCAL, STATE,
18 AND FEDERAL LEADERS, INCLUDING REPRESENTATIVES JIMMY GOMEZ AND
19 JUDY CHU. BUT I TRULY REALIZED WE WERE ON THE RIGHT PATH WHEN
20 THE PRESIDENT OF THE UNITED STATES, JOE BIDEN, MADE A SPECIAL
21 VISIT TO THE BOYS AND GIRLS CLUBS OF WEST SAN GABRIEL VALLEY
22 AND EASTSIDE, SHOWING THAT THERE IS NO LIMIT TO HOW FAR THE
23 SIMPLE ACT OF BEING KIND CAN REACH. WE HAVE DISTRIBUTED MORE
24 THAN 15,000 BACKPACKS ACROSS LOS ANGELES COUNTY THROUGH OUR
25 BACKPACK TO SCHOOL EVENTS, AND WE CONTINUE TO HOST KINDNESS



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1 POP-UPS AT SCHOOLS, CAMPS, AND COMMUNITY CENTERS. THIS YEAR,
2 WE ALSO LAUNCHED OUR KINDNESS TEEN SUMMIT, BRINGING TOGETHER
3 500 TEENS FROM ACROSS THE COUNTY TO RECEIVE TRAINING AND
4 RESOURCES TO BECOME KINDNESS AMBASSADORS IN THEIR SCHOOLS AND
5 COMMUNITIES. ALL OF THESE EVENTS HELP PLANT KINDNESS SEEDS,
6 WHICH WE HOPE TO SEE GROW INTO A MORE COMPASSIONATE WORLD. OUR
7 VISION IS SIMPLE BUT BOLD TO MAKE KINDNESS A WAY OF LIFE,
8 WHETHER SCHOOLS, PARKS, AFTER SCHOOL PROGRAMS, OR COMMUNITY
9 SPACES, WE ASPIRE TO HELP YOUNG PEOPLE TURN SMALL ACTS OF
10 KINDNESS INTO LIFELONG HABITS. WE WOULD BE HONORED TO WORK
11 ALONGSIDE YOU ALL TO EXPAND THE KINDNESS IS FREE PROGRAM
12 ACROSS L.A. COUNTY, BRINGING KINDNESS CERTIFICATION TO MORE
13 SCHOOLS, LAUNCHING YOUTH-LED INITIATIVES, AND CONTINUING TO
14 BUILD A KINDER FUTURE FOR EVERYONE. THANK YOU AGAIN FOR THE
15 OPPORTUNITY TO BE HERE TODAY AND FOR EVERYTHING YOU DO TO HELP
16 SPREAD KINDNESS ACROSS L.A. COUNTY.

17
18 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU, SUPERVISOR MITCHELL.
19 SUPERVISOR HAHN.

20
21 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR, AND IT'S MY
22 PRIVILEGE TODAY TO RECOGNIZE SOME OF OUR AMERICAN HEROES,
23 RECIPIENTS OF THE PURPLE HEART, THE UNITED STATES MILITARY'S
24 OLDEST DECORATION STILL AWARDED. MILITARY'S OLDEST DECORATION
25 STILL AWARDED. AUGUST 7TH IS PURPLE HEART DAY, AND ON JULY



THE BOARD OF
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1 15TH, THIS BOARD PROCLAIMED AUGUST 7TH AS PURPLE HEART DAY IN
2 LOS ANGELES COUNTY. AGAIN, THE PURPLE HEART IS ONE OF THE MOST
3 DISTINGUISHED MILITARY DECLARATIONS IN THE UNITED STATES
4 AWARDED TO MEMBERS OF THE ARMED FORCES WHO HAVE BEEN WOUNDED
5 OR KILLED IN ACTION. IT ORIGINATES BACK TO AUGUST 7, 1782,
6 WHEN GENERAL GEORGE WASHINGTON, UNABLE TO PROMOTE SOLDIERS
7 BASED ON MERIT, CREATED THE BADGE OF MILITARY MERIT. IN HIS
8 ORDER, HE AUTHORIZED THE BADGE, A PURPLE HEART-SHAPED CLOTH
9 SYMBOL, TO RECOGNIZE SOLDIERS WHO PERFORMED SINGULARLY
10 MERITORIOUS ACTION. IT FELL OUT OF USE FOLLOWING THE
11 REVOLUTIONARY WAR BUT WAS REVIVED BY GENERAL DOUGLAS MACARTHUR
12 ON THE 200TH ANNIVERSARY OF WASHINGTON'S BIRTH. SINCE THEN, AN
13 ESTIMATED 1,800,000 AMERICAN SERVICE MEMBERS HAVE RECEIVED THE
14 AWARD, INCLUDING MY SPECIAL EXECUTIVE ASSISTANT SCHEDULE, TINA
15 QUEBEC'S SON, RALPH, WHO LOST BOTH HIS LEGS WHILE SERVING OUR
16 NATION IN AFGHANISTAN. BUT HE WENT ON TO BECOME A PARALYMPIC
17 GOLD MEDALIST IN SLED HOCKEY TWICE. LET'S HEAR IT FOR RALPH D.
18 QUEBEC. HE WAS NOT ABLE TO BE HERE WITH US TODAY, BUT IT IS A
19 PRIVILEGE TO HAVE 15 BRAVE PURPLE HEART RECIPIENTS FROM MY
20 DISTRICT HERE WITH US TO RECOGNIZE PURPLE HEART DAY FOR THE
21 FIRST TIME IN LOS ANGELES COUNTY'S HISTORY. WE ARE JOINED
22 TODAY BY UNITED STATES ARMY PURPLE HEART RECIPIENTS. LOUIS
23 DOMINGUEZ, WHO WAS IN THE VIETNAM WAR. RUDOLPH RUDY CASAS, WHO
24 WAS IN THE KOREAN WAR. ZAFFERINO JOHN MAGICAL III, THE
25 AFGHANISTAN WAR. VLADIMIR RODRIGUEZ, IRAQ WAR. AARON RAIMONDO,



THE BOARD OF
SUPERVISORS

1 THE AFGHANISTAN WAR. JESUS ESQUIVEL, THE AFGHANISTAN WAR.
2 ALBERTO LOPEZ, SERVED IN THE AFGHANISTAN WAR. SANTIAGO RIOS,
3 THE VIETNAM WAR. MICHAEL WHITING, VIETNAM. LEONARD PIPERT, THE
4 IRAQ WAR. ROBERT CASTILLO SERVED IN THE KOREAN WAR. ALFRED
5 MODA, THE KOREAN WAR. ALSO JOINING US FROM THE UNITED STATES
6 MARINE CORPS, PURPLE HEART RECIPIENTS, RUBEN VALENCIA, WHO IS
7 IN THE VIETNAM WAR, RICHARD DICKEY-REEVES, KOREAN WAR, AND
8 JAMES STEPHEN DOLAN, THE VIETNAM WAR. LET'S HEAR IT FOR THESE
9 PURPLE HEART RECIPIENTS. AND TO THOSE OF YOU WHO SERVED IN
10 VIETNAM, WELCOME HOME. EACH OF YOU HAS ENDURED WHAT MOST
11 CANNOT IMAGINE. YOU HAVE BORNE WOUNDS IN DEFENSE OF THIS
12 COUNTRY, PHYSICAL, EMOTIONAL, SPIRITUAL. TODAY WE HONOR THAT
13 SACRIFICE. OUR NATION OWES YOU NOT ONLY GRATITUDE, BUT A
14 CONTINUING RESPONSIBILITY. LOS ANGELES COUNTY HAS A PROUD AND
15 ENDURING TRADITION OF HONORING OUR VETERANS. THE LOS ANGELES
16 MEMORIAL COLISEUM, FOR THOSE OF YOU WHO DON'T KNOW, WAS
17 COMMISSIONED IN 1921 AS A MEMORIAL TO THE YOUNG MEN WHO DIDN'T
18 RETURN FROM WORLD WAR I. AND THEN IT WAS REDEDICATED BY MY
19 FATHER, SUPERVISOR KENNETH HAHN, TO HONOR ALL VETERANS IN THE
20 1960S. IN 1926, THE COUNTY OPENED WHAT IS NOW BOB HOPE
21 PATRIOTIC HALL, DEDICATED TO THE SERVICE AND SUPPORT OF
22 VETERANS, SERVING AS A TESTAMENT TO THIS COUNTY'S COMMITMENT
23 TO ITS VETERANS COMMUNITY. OUR COUNTY LEADERS, ESPECIALLY OUR
24 DIRECTOR OF MILITARY AND VETERANS' AFFAIRS, JIM ZENNER, WHO IS
25 WITH US TODAY, HAVE REMAINED COMMITTED TO ENSURING THAT ALL OF



THE BOARD OF
SUPERVISORS

1 YOU AND ALL VETERANS IN LOS ANGELES COUNTY HAVE THE CARE, THE
2 RESPECT, THE DIGNITY, AND THE SUPPORT THAT YOU HAVE EARNED. WE
3 CONTINUE WORKING TO IMPROVE ACCESS TO HEALTH CARE, MENTAL
4 HEALTH SUPPORT, HOUSING, EDUCATION, AND BENEFITS FOR ALL OF
5 OUR WONDERFUL VETERANS. AND NOW I WOULD LIKE TO INVITE UNITED
6 STATES VETERAN OF THE VIETNAM WAR AND PURPLE HEART RECIPIENT,
7 LOUIS DOMINGUEZ, TO SAY A FEW WORDS.

8

9 **LOUIS DOMINGUEZ:** THANK YOU, SUPERVISOR. ON BEHALF OF MY FELLOW
10 VETERANS AND MYSELF, WE WANT TO THANK THE COUNTY AND EACH
11 SUPERVISOR FOR GIVING US THIS WONDERFUL CHANCE TO BE
12 RECOGNIZED, ESPECIALLY OUR OWN SUPERVISOR FOR ME IN THE
13 DISTRICT 4, JANICE HAHN. SHE'S THE ONE THAT GOT US TOGETHER.
14 SO, IT'S WONDERFUL TO SEE HOW MANY WARS WE REPRESENT ALL THE
15 WAY FROM KOREA, VIETNAM, AND UP TO OUR LAST ONES. SO, THANK
16 YOU ALL FOR THIS WONDERFUL PROCLAMATION. THANK YOU.

17

18 **SUP. JANICE HAHN:** THANK YOU. YOU KNOW, THESE SCROLLS THAT WE,
19 AS COUNTY SUPERVISORS, GET TO HAND OUT REGULARLY, CERTAINLY
20 NOT AS IMPORTANT AS THE ACTUAL PURPLE HEART MEDAL, BUT I DO
21 THINK IT'S AN OPPORTUNITY TO THANK THOSE IN THE COUNTY, OUR
22 GRAPHIC ARTISTS, WHO SPEND SO MUCH TIME CREATING THESE
23 RECOGNITIONS SPECIFICALLY FOR THE RECIPIENT. AS YOU CAN SEE,
24 THIS PROCLAMATION IS PURPLE. IT HAS THE PURPLE HEART MEDAL. IT
25 HAS EVEN THE RIBBONS OF PURPLE AND GOLD. AND SO, I WANTED TO



THE BOARD OF
SUPERVISORS

1 GIVE A SHOUT OUT TO THOSE GRAPHIC ARTISTS IN THE COUNTY WHO
2 WORK UNSEEN BY MOST EVERYBODY BUT PRODUCE SOME OF THE MOST
3 BEAUTIFUL AND TOUCHING RECOGNITIONS THAT WE HAVE IN THE COUNTY
4 OF LOS ANGELES. AND NOW I WANTED TO HAVE COMMANDER ZAFFERINO
5 JOHN MAGICAL III COME SAY A FEW WORDS.

6

7 **ZAFFERINO JOHN MAGICAL III:** GOOD MORNING L.A. COUNTY,
8 EVERYBODY HERE. THANK YOU FOR SHOWING UP. I KNOW YOU'RE DOING
9 YOUR DAILY BUSINESS BUT WE'RE HERE TO SHOW OUR APPRECIATION TO
10 EVERY ANGELINO REGARDLESS DISTRICT NUMBER WE ARE ALL UNITED AS
11 ONE SO I AM THE COMMANDER OF THE MILITARY ORDER THE PURPLE
12 HEART CHAPTER 210 WE SERVICE L.A. COUNTY AND ORANGE COUNTY AND
13 BY THAT WE WANT TO PRESENT JANICE HAHN WITH OUR OFFICIAL
14 PARKING SIGNS THAT SHOULD BE PLACED IN A RESERVE AREA.

15

16 **SUP. JANICE HAHN:** OH, THAT'S FANTASTIC. OH, WOW, MY OWN
17 PARKING. WOW, THAT'S FANTASTIC. THAT IS BEAUTIFUL. WOW. WOW.
18 WOW. THAT IS BEAUTIFUL. DID YOU WANT TO GIVE ONE TO JIMMY?

19

20 **ZAFFERINO JOHN MAGICAL III:** NOW, THESE PARKINGS ARE OFFICIAL.
21 SO, THESE ARE ALLOWED TO BE ON STATE PROPERTY, PUBLIC
22 PROPERTY. WE'D WANT THEM AT A PUBLIC RIGHT-OF-WAY. AND WE'RE
23 WORKING WITH OTHER CITIES IN THE L.A. COUNTY TO ACTUALLY GET
24 THEM INSTALLED IN YOUR LOCAL AREAS THAT SHOWS AND REPRESENT
25 THE LEGACY OF OUR MILITARY AND WHAT THEY LAID DOWN IN THE PAST



THE BOARD OF
SUPERVISORS

1 AND WHAT THEY WILL BE DOING IN THE FUTURE AND WE REMEMBER.

2 THANK YOU.

3

4 **SUP. JANICE HAHN:** THANK YOU VERY MUCH AND A SHOUT OUT TO THE
5 CITY OF PICO RIVERA WHO IS BECOMING A PURPLE HEART CITY AND
6 WILL BE MAKING THAT ANNOUNCEMENT SOON. SO, CONGRATULATIONS. WE
7 HOPE ALL CITIES IN L.A. COUNTY BECOME PURPLE HEART CITIES THIS
8 AUGUST. THANK YOU. THANK YOU.

9

10 **SUP. KATHRYN BARGER, CHAIR:** NEXT UP IS SUPERVISOR SOLIS, AND
11 WE WANT TO THANK YOU FOR YOUR SERVICE TO EACH AND EVERY ONE OF
12 THE MILITARY.

13

14 **SUP. HILDA SOLIS:** WELL GOOD MORNING EVERYONE. BUENOS DIAS.
15 WHAT A BEAUTIFUL DAY. SO FAR THE CEREMONIES HAVE BEEN JUST
16 LOVELY, AND I'M REALLY PLEASED TO PRESENT A GROUP OF YOUNG
17 PEOPLE WHO ARE, IN MY OPINION, OUR FUTURE, AND HAVE BEEN. AND
18 THEY REPRESENT THE LOS ANGELES ECONOMIC EQUITY AND ACCELERATOR
19 AND FELLOWSHIP PROGRAM. AND I WANTED TO PAY TRIBUTE TO THEM
20 AND HONOR THEM BECAUSE WE NEED TO CELEBRATE OUR FUTURE. THESE
21 YOUNG PEOPLE HAVE MADE SACRIFICES IN THEIR OWN LIVES, BUT
22 THEY'VE ALSO COMMITTED TO EMPOWERING LOS ANGELES COUNTY, AND
23 IN PARTICULAR, THE EAST L.A. AREA. AND I WANTED TO
24 PARTICULARLY CALL THEM OUT, THE LOS ANGELES ECONOMIC EQUITY
25 ACCELERATOR AND FELLOWSHIP PROGRAM OUT OF OUR VERY OWN CAL



THE BOARD OF
SUPERVISORS

1 STATE L.A. UNIVERSITY AND THEY'RE KNOWN AS LEAF. TODAY WE
2 SHINE A SPOTLIGHT NOT JUST ON THE ACHIEVEMENTS OF THESE
3 REMARKABLE STUDENTS BUT ALSO ON THE VALUES OF INNOVATION,
4 RESILIENCE, COMMUNITY IMPACT THAT THIS PROGRAM SO POWERFULLY
5 EMBODIES. THE LOS ANGELES ECONOMIC EQUITY ACCELERATOR AND
6 FELLOWSHIP WAS CREATED WITH THE VISION TO BUILD A FUTURE WHERE
7 OPPORTUNITY IS NOT RESERVED FOR THE FEW, BUT ACCESSIBLE TO
8 ALL. BY FOSTERING DIVERSE TALENT, EQUIPPING OUR STUDENTS WITH
9 REAL-WORLD SKILLS, AND EMPOWERING THEM TO ADDRESS SYSTEMIC
10 ECONOMIC INEQUITIES, THIS PROGRAM IS CULTIVATING THE NEXT
11 GENERATION OF LEADERS, ENTREPRENEURS, AND CHANGE MAKERS. THE
12 STUDENTS WHO ARE HERE WITH US TODAY WE CELEBRATE THEM BECAUSE
13 THEY HAVE GONE THROUGH THEIR TEXTBOOKS AND CLASSROOMS AND
14 ALMOST ALL OF THEM HAVE GRADUATED WITH THEIR DEGREES EITHER
15 FROM CAL STATE L.A. OR OTHER LOCAL UNIVERSITIES. THAT'S QUITE
16 AN ACCOMPLISHMENT IN AND OF ITSELF. IN MARKETING, IN BUSINESS,
17 IN FINANCE, SOCIOLOGY, AND TECHNOLOGY. THEY HAVE ENGAGED
18 DEEPLY WITH THE CHALLENGES FACING OUR COMMUNITIES,
19 PARTICULARLY IN COMMUNITIES OF COLOR. FROM CLOSING WEALTH GAPS
20 TO SUPPORTING SMALL BUSINESSES, FROM DEVELOPING CREATIVE
21 SOLUTIONS FOR ECONOMIC GROWTH, TO ADVOCATING FOR MORE
22 INCLUSIVE POLICIES. THESE STUDENTS HAVE DONE SEVERAL OUTREACH
23 EFFORTS IN THE COMMUNITY THAT I REPRESENT, THE UNINCORPORATED
24 AREA OF EAST LOS ANGELES. IN ADDITION, EARLIER THIS YEAR, THEY
25 AND I CO-HOSTED A SUMMIT AT MY OFFICE AND DEPARTMENT OF



THE BOARD OF
SUPERVISORS

1 ECONOMIC OPPORTUNITY ON WHAT WAS KNOWN AS REBUILDING TRUST
2 WITH COMMUNITY AND ENTREPRENEURS. MORE THAN 100 LEADERS
3 REPRESENTING SMALL BUSINESS AND TECHNICAL ASSISTANCE PROGRAMS
4 AND ENTREPRENEURS FROM THE COMMUNITY RECEIVED VALUABLE
5 RESOURCES. ON THE SCREEN DISPLAYED BEHIND ME ARE SOME OF THE
6 PHOTOS OF THE STUDENTS PARTICIPATING IN THE LOS ANGELES
7 ECONOMIC EQUITY ACCELERATOR AND FELLOWSHIP PROGRAM. THE
8 STUDENTS' TIME IN THE LOS ANGELES ECONOMIC EQUITY ACCELERATOR
9 AND FELLOWSHIP PROGRAM HAS NOT ONLY BEEN ABOUT PROFESSIONAL
10 DEVELOPMENT, BUT ALSO ABOUT SERVICE AND VISION. THEY HAVE
11 DEMONSTRATED WHAT IT MEANS TO LEAD WITH PURPOSE, TO INNOVATE
12 WITH COURAGE, AND TO KEEP EQUITY AT THE CENTER OF EVERYTHING
13 THEY DO. THEIR DEDICATION AND BRILLIANCE INSPIRE ALL OF US.
14 THEY REPRESENT THE VALUES OF THE PROGRAM, THOSE THAT THRIVE ON
15 DIVERSITY, DETERMINATION AND CREATIVITY. THEY SHOW US ALL
16 WHAT'S POSSIBLE WHEN EDUCATION, MENTORSHIP AND PASSION ALL
17 COME TOGETHER. I ALSO WANT TO ACKNOWLEDGE THE FACULTY AND
18 MENTORS AND PARTNERS WHO HAVE GUIDED AND SUPPORTED THESE
19 STUDENTS EVERY STEP OF THE WAY. DIMITRI SEALS, WHO IS HERE
20 WITH ME, HE'S THE LEAD FACULTY INDIVIDUAL AT CAL STATE L.A.
21 AND ELAINE RODRIGUEZ THE DIRECTOR OF LOS ANGELES ECONOMIC
22 EQUITY ACCELERATOR AND FELLOWSHIP PROGRAM. PROGRAMS LIKE THIS
23 SUCCEED BECAUSE OF A SHARED COMMITMENT TO EQUITY AND THEIR
24 LEADERSHIP IN PAVING THE WAY FOR A BRIGHTER AND FAIRER
25 ECONOMIC FUTURE FOR OUR ENTIRE REGION. I WANT TO THANK THEM



THE BOARD OF
SUPERVISORS

1 FOR THEIR COURAGE, THEIR HARD WORK, THEIR TENACITY, THEIR
2 UNWAVERING COMMITMENT TO ECONOMIC EQUITY AND JUSTICE IN LOS
3 ANGELES COUNTY. AND I'M SO PLEASED AND HONORED TO TURN THE MIC
4 OVER TO DIMITRI SEALS WHO WILL SHARE A FEW WORDS ABOUT THESE
5 INCREDIBLE YOUNG PEOPLE.

6
7 **DIMITRI SEALS:** HELLO AND THANK YOU FOR THE OPPORTUNITY TO
8 SPEAK. MY NAME IS DIMITRI SEALS AND I AM A FACULTY IN
9 SOCIOLOGY AT CAL STATE L.A. I'M HERE TO CELEBRATE THE WORK OF
10 THE LEAF OUTREACH TEAM AND THE REPRESENTATIVES OF THIS TEAM
11 THAT STAND BEFORE YOU. LEAF OUTREACH TEAM BASED AT CAL STATE
12 L.A. HAS ITS ROOTS IN THE AFTERMATH OF THE PANDEMIC AND A
13 PARTNERSHIP WITH THE OFFICE OF HILDA SOLIS WHERE WE WENT OUT
14 SEEKING WHAT HAD BEEN GOING ON WITH OUR SMALL BUSINESSES IN
15 THE COMMUNITY. WE KNEW THAT THERE WERE GAPS IN KNOWLEDGE AND
16 WE KNEW THAT THE BEST WAY TO ADDRESS THOSE GAPS WAS TO TALK TO
17 PEOPLE FACE TO FACE IN PERSON AND GO OUT ON THE STREET. THE
18 PARTNERSHIP STARTED FROM THE CRUCIAL INSIGHT THAT LEADING WITH
19 CURIOSITY AND HUMILITY CAN OPEN THE DOOR TO HONEST
20 CONVERSATIONS EVEN BETTER THAN A PROFESSIONAL IN A SUIT.
21 IMAGINE THAT. FROM THAT SEED, THERE'S BEEN A LOT OF GROWTH. IN
22 FRONT OF YOU STAND REPRESENTATIVES OF AN OUTREACH TEAM THAT
23 HAS VISITED MORE THAN 13,000 SMALL BUSINESSES IN PERSON IN THE
24 PAST THREE YEARS, MAKING CONNECTIONS, LISTENING DEEP IN
25 INTERVIEWS, AND DELIVERING REPORTS THAT AMPLIFY VOICES TOO



THE BOARD OF
SUPERVISORS

1 OFTEN LEFT BEHIND IN POLICY CONVERSATIONS, BUILDING EQUITY AND
2 BUILDING COMMUNITY. THESE YOUNG LEADERS HAVE MASTERED A SKILL
3 SET THAT IS ALL TOO RARE IN THIS TIME, MEETING A STRANGER
4 WITHOUT FEAR, BUT INSTEAD WITH EMPATHY, LISTENING DEEPLY TO
5 THEIR CONCERNS AND THEN CONNECTING THOSE CONCERNS TO RESOURCES
6 AND POLICIES THAT CAN GENUINELY MAKE A CHANGE. SO PLEASE JOIN
7 ME IN CELEBRATING THE COMMITMENT, BRAVERY, AND INSIGHT OF
8 THESE AMAZING YOUNG LEADERS, THE WORK THEY'VE DONE, AND THE
9 GOOD WORK TO COME. THANK YOU, EVERYBODY.

10

11 **SPEAKER [VIDEO RECORDING]:** I WOULD APPLY DIFFERENT PLACES. I
12 WOULD APPLY DIFFERENT PLACES LIKE RIGHT WHEN I GET THERE I DO
13 MY BACKGROUND CHECK AND NEVER HEAR FROM THEM AGAIN. THE JOBS I
14 WAS TRYING TO GET DIDN'T WANT ME AND I NEEDED THAT SECOND
15 CHANCE AND FLINTRIDGE GAVE IT TO ME.

16

17 **SPEAKER [VIDEO RECORDING]:** SO, THE FLINTRIDGE CENTER HAS BEEN
18 A PART OF THE COMMUNITY FOR 30 YEARS. AND THE APPRENTICE
19 PREPARATION PROGRAM, OR APP, HAS BEEN AROUND FOR 17 YEARS. I
20 SAY WE'RE A SMALL ORGANIZATION DOING BIG THINGS.

21

22 **SPEAKER [VIDEO RECORDING]:** WE LIKE TO CONSIDER PASADENA
23 FLINTRIDGE A SAFE PLACE FOR OUR STUDENTS TO COME TO AND GET
24 HELP IN ANY AREA THAT THEY NEED.

25



THE BOARD OF
SUPERVISORS

1 **SPEAKER [VIDEO RECORDING]:** THE APP PROGRAM IS A CAREER
2 APPRENTICESHIP PROGRAM THAT INTRODUCE ALL 14 LOADED TRADES.

3
4 **SPEAKER [VIDEO RECORDING]:** WHEN YOU LEARN WHAT TRADES ARE OUT
5 THERE, HOW THEY OPERATE, AND WHAT COULD BE YOUR FUTURE.

6
7 **SPEAKER [VIDEO RECORDING]:** THE PROGRAM PRETTY MUCH BASICALLY
8 GIVING PEOPLE WITH A TROUBLED BACKGROUND OR ANY CRIMINAL
9 ISSUES OR ANYTHING LIKE THAT, TO GIVE THEM A SECOND CHANCE AT
10 LIFE AND TRY TO BE IN A FULFILLING CAREER.

11
12 **SPEAKER [VIDEO RECORDING]:** FOR ME, WHAT'S GREAT ABOUT FLINT
13 WRENCH IN PARTICULAR IS THEY MAKE YOU A BETTER WORKER, THEY
14 MAKE YOU A BETTER TEAMMATE, THEY MAKE YOU A BETTER PERSON IN
15 GENERAL.

16
17 **SPEAKER [VIDEO RECORDING]:** TO ME, IT'S DEFINITELY A SECOND
18 CHANCE AT TRYING TO DO SOMETHING WITH MY LIFE. I'M THE TYPE OF
19 GUY THAT WORKS WELL WITH STRUCTURE, YOU KNOW, AND THAT'S
20 SOMETHING THAT THIS PROGRAM HAS BEEN SHOWING ME. THEY HOLD ME
21 ACCOUNTABLE FOR MY ACTIONS. AND LIKE, YEAH, THEY'RE JUST LIKE,
22 HELPING ME GROW.

23
24 **SPEAKER [VIDEO RECORDING]:** EVERYBODY NEEDS SOMEBODY. IT
25 DOESN'T STOP ONCE YOU COMPLETE ONE CURRICULUM. THE FLUORITE



THE BOARD OF
SUPERVISORS

1 CENTER IS A RESOURCE HUB FOR OUR COMMUNITY. LET THEM KNOW
2 THAT, HEY, THERE'S HOPE.

3

4 **SPEAKER [VIDEO RECORDING]:** WE'RE IN OUR 50TH CLASS. IT REALLY
5 MEANS SOMETHING TO ME TO BE PART OF THIS MILESTONE. IT'S TOOK
6 A LOT OF WORK FROM THE STUDENTS, IT TOOK A LOT OF WORK FROM
7 THE TEAM, BUT I COULD SEE IT REACHING 100 COHORTS DOWN THE
8 LINE. WE'RE HERE TO STAY, AND THAT'S WHAT WE TELL THE
9 STUDENTS, EVEN AFTER GRADUATION, WE'RE NOT GOING ANYWHERE.

10

11 **SPEAKER [VIDEO RECORDING]:** THE TYPE OF HEART THAT THIS PLACE
12 HAS, THEY MAKE YOU FEEL SECURE AND SAFE.

13

14 **SPEAKER [VIDEO RECORDING]:** THE ADVICE THAT I WOULD GIVE TO THE
15 FUTURE STUDENTS THAT'S UP-AND-COMING IS EVERYTHING IN LIFE HAS
16 A PROCESS. NOBODY CAME INTO THIS WORLD KNOWING ANYTHING. YOU
17 KNOW WHAT I MEAN? WE ALL HAVE TO LEARN.

18

19 **SPEAKER [VIDEO RECORDING]:** IT WORKS. THE LONGEVITY OF THE
20 PROGRAM HAS PROVEN TIME AND TIME AGAIN. IF YOU DO THE WORK AND
21 YOU PUT YOURSELF TO IT, AND YOU DEDICATE YOURSELF, AND YOU
22 DON'T GIVE UP, IT WORKS FOR YOU.

23

24 **SUP. KATHRYN BARGER, CHAIR:** OUR BOARD AND THE COUNTY ARE
25 COMMITTED TO SECOND CHANCES. THIS MORNING I AM HERE WITH AN



THE BOARD OF
SUPERVISORS

1 INCREDIBLE ORGANIZATION WHO IS TRULY WALKING THE WALK IN THEIR
2 APPROACH TO ANTI RECIDIVISM. THE TEAM AT FLINTRIDGE CENTER IN
3 PASADENA ARE CELEBRATING THE 50TH COHORT OF THE APPRENTICESHIP
4 PREPARATION PROGRAM KNOWN AS APP. RECOGNIZING THE LACK OF
5 CAREER OPPORTUNITIES FOR COMMUNITY MEMBERS WHO ARE FORMERLY
6 INCARCERATED, FLINTRIDGE DEVELOPED APP IN 2008. THE TEN WEEK
7 240 HOUR PROGRAM IS DESIGNED TO PREPARE PARTICIPANTS FOR LIFE-
8 CHANGING CAREERS IN UNION CONSTRUCTION TRADES INCLUDING HANDS-
9 ON TRAINING, INTERPERSONAL SKILLS, FINANCIAL MANAGEMENT, AND
10 MORE. THE NUMBERS SPEAK FOR THEMSELVES. SINCE THE PROGRAM
11 BEGAN, 1,130 PARTICIPANTS HAVE GRADUATED LEAVING WITH THE
12 TOOLS THEY NEED TO TRANSFORM THEIR LIVES, AND NOT JUST TO GET
13 ANY JOB, BUT A CAREER THAT CHALLENGES, SUSTAINS, AND INSPIRES
14 THEM. AN IMPRESSIVE 70% OF GRADUATES ARE EMPLOYED WITHIN THE
15 FIRST YEAR. FEWER THAN 10% OF THE GRADUATES RETURNED TO
16 INCARCERATION, COMPARED TO 50% ACROSS CALIFORNIA. FLINTRIDGE
17 HAS PARTNERED WITH SECOND CALL, AN EXPERT IN LIFE SKILLS FOR
18 THOSE WHO HAVE BEEN INCARCERATED. THIS COMBINATION OF
19 WORKFORCE TRAINING WITH TRAUMA-INFORMED CARE IS TRULY
20 TRANSFORMATIONAL. IN COLLABORATION WITH THE L.A./ORANGE COUNTY
21 BUILDING TRADES, FLINTRIDGE TRAINS PARTICIPANTS IN THE
22 BUILDING TRADES' MULTI-CRAFT CORE CURRICULUM AND INDUSTRY-
23 RECOGNIZED AND COMPREHENSIVE CERTIFICATION. EQUIPPED WITH THE
24 CREDENTIAL, GRADUATES LEAVE THE PROGRAM WITH A HIGHER
25 LIKELIHOOD OF GETTING HIRED AND SUCCEEDING IN THE JOB. AFTER



THE BOARD OF
SUPERVISORS

1 YEARS OF ADVOCACY TO FUNDERS, FLINTRIDGE BEGAN PROVIDING
2 STIPENDS TO MEMBERS OF THEIR COHORTS IN 2019, COMPENSATING
3 THEM FOR THE INVESTMENT THEY ARE MAKING IN THEMSELVES AND IN
4 THEIR FUTURE. WITH THE GOAL OF PROVIDING MORE HANDS-ON
5 PREPARATION DURING THE PROGRAM, FLINTRIDGE COMPLETED THEIR ON-
6 SITE WORKSHOP IN 2021 TO OFFER PARTICIPANTS OPPORTUNITIES TO
7 DO MORE PRACTICE PROJECTS THAT BOOST THEIR SKILLS AND THEIR
8 SENSE OF READINESS. WITH ALL THESE RESOURCES AND PARTNERSHIPS
9 UNDER THEIR BELTS, GRADUATES EMBARK ON THEIR NEW CAREER WITH
10 THE CONFIDENCE, INTERPERSONAL SKILLS, AND DRIVE TO GET AND TO
11 KEEP A CAREER. I WAS HONORED TO JOIN FLINTRIDGE CENTER FOR A
12 SPECIAL GRADUATION CEREMONY FOR THEIR 50TH COHORT LAST WEEK AT
13 THE ROSE BOWL. AND YOU CAN SEE SOME OF THE AMAZING PHOTOS FROM
14 THE CELEBRATION ROTATING ON THE SCREEN BEHIND ME. AT THE
15 GRADUATION, WE HEARD FROM FLINTRIDGE'S TEAM, COMMUNITY
16 PARTNERS, AND PRIOR AND CURRENT GRADUATES, AND THE COMMON
17 THEMES WERE HOPE AND AN OPPORTUNITY. APP ENSURES NO ONE IS
18 HELD BACK BECAUSE OF WHERE THEY'VE BEEN, INSTEAD GIVING THEM
19 THE COURAGE TO DECIDE WHERE THEY ARE GOING. AS A GRADUATE
20 SAID, FLINTRIDGE DOESN'T SEE YOUR RECORD, THEY SEE YOUR
21 POTENTIAL. EACH OF THE GRADUATES REMIND US THAT THEIR PAST
22 DOES NOT DEFINE THEIR FUTURE. AND NOW THESE GRADUATES ARE
23 BUILDING A NEW LIFE FOR THEMSELVES AND ARE ALSO BUILDING UP
24 OUR COMMUNITY. THEY ARE ASSUMING THE VALUABLE UNION JOBS THAT
25 BUILD THE SCHOOLS, THE HOMES, AND THE HOSPITALS THAT OUR



THE BOARD OF
SUPERVISORS

1 COMMUNITY RELIES ON. AND AS WE RECOVER FROM THE EATON AND
2 PALISADES FIRES, THEY WILL BE HELPING US REBUILD WHAT WAS
3 LOST. I AM PROUD THAT OUR COUNTY IS INVESTING IN FLINTRIDGE'S
4 GOOD WORK WITH FUNDING THROUGH THE JUSTICE, CARE AND
5 OPPORTUNITIES DEPARTMENT, THE DEPARTMENT OF YOUTH DEVELOPMENT
6 AND THE DEPARTMENT OF ECONOMIC OPPORTUNITY. I WANT TO THANK
7 YOU, FLINTRIDGE CENTER, FOR THE INVESTMENT YOU'RE MAKING WITH
8 EACH AND EVERY GRADUATE'S FUTURE AND FOR YOUR INVESTMENT IN
9 OUR OVERALL COMMUNITY. I'D LIKE TO PRESENT YOU WITH THIS
10 SCROLL AS A TOKEN OF MY CONGRATULATIONS FOR YOUR SUCCESSFULLY
11 GRADUATING YOUR 50TH COHORT. AND I CANNOT WAIT TO PARTICIPATE
12 WITH MANY COHORTS TO COME. I SAW FIRSTHAND, WE HAD PEOPLE FROM
13 LAW ENFORCEMENT THERE CELEBRATING THE SUCCESS. WE HAD THE, I
14 ALWAYS WANT TO SAY COMMANDANT, IT'S THE, FROM SAN QUENTIN. THE
15 WARDEN FROM SAN QUENTIN CAME DOWN, QUENTIN CAME DOWN TO SEE
16 THE SUCCESS OF THIS PROGRAM. IT SPEAKS VOLUMES TO THE WORK
17 THAT YOU ARE DOING. WITH THAT I'D LIKE TO INVITE THE
18 INCREDIBLE EXECUTIVE DIRECTOR JOSH MCCURRY TO SAY A FEW WORDS
19 AND THIS IS FOR YOU AS WELL.

20
21 **JOSH MCCURRY:** HEY THERE, WELL THANK YOU ALL SO MUCH FOR THIS
22 OPPORTUNITY. JUST WANT TO SAY HOW INCREDIBLY HUMBLING IT IS TO
23 BE RECOGNIZED BY THE SUPERVISOR, BY THE COUNTY, AND IN FRONT
24 OF ALL YOU HERE TODAY. AS THE SUPERVISOR MENTIONED, WE ARE
25 PREPARING FOLKS FOR UNION CAREERS, SO TO BE JOINED BY OTHER



THE BOARD OF
SUPERVISORS

1 FOLKS AS PART OF A NEIGHBORING UNION, REALLY APPRECIATE THIS
2 OPPORTUNITY TO BE HERE WITH YOU ALL. AS THE SUPERVISOR ALSO
3 MENTIONS, THIS WORK IS NOT DONE AT ALL IN ISOLATION, AND I
4 THINK THAT'S SUPER IMPORTANT TO UPLIFT. WE HAVE COMMUNITY
5 PARTNERS FROM THROUGHOUT THE COUNTY. WE HAVE STRONG COMMUNITY
6 PARTNERS IN THE CITY OF PASADENA. WE ARE SUPPORTED BY
7 MULTIPLE-COUNTY DEPARTMENTS, MULTIPLE CITY DEPARTMENTS.
8 WITHOUT THAT SUPPORT, WE CANNOT CELEBRATE THESE MILESTONES OR
9 WE CANNOT GET TO THE 50TH COHORT, WHICH WE JUST HAD THE
10 OPPORTUNITY TO CELEBRATE. SO, WE'RE HUMBLLED BY THIS
11 RECOGNITION, BUT IT REALLY IS A RECOGNITION OF ALL OF OUR
12 PARTNERS. WE'RE JOINED BY A FEW OF MY TEAM MEMBERS, JUST WANT
13 TO GIVE THEM A SHOUT OUT TO MAKE THEM A LITTLE UNCOMFORTABLE.
14 BUT THIS IS LILY GOLDFARB RIGHT HERE. THIS IS JOHNNY BROWN,
15 LETICIA MARTINEZ, ADRIANA LOPEZ, AND CLARENCE JACKSON.
16 CLARENCE IS HIMSELF A GRADUATE OF OUR PROGRAM. JOHNNY IS A
17 MEMBER OF IBW ELECTRICIANS UNION. SO, WE'RE SO PRIVILEGED TO
18 JUST BE SURROUNDED BY THESE FOLKS. AND I'LL JUST LEAVE YOU
19 WITH A QUICK STORY FROM OUR GRADUATION CELEBRATION LAST WEEK.
20 AS THE SUPERVISOR MENTIONED, WE PREPARE FORMERLY INCARCERATED
21 AND GANG IMPACTED FOLKS FOR THESE UNION CAREERS. AND AFTER OUR
22 GRADUATION, ONE OF THE MOTHERS OF THE GRADUATES CAME UP TO ME
23 AND SHE JUST SAID HOW GRATEFUL SHE WAS FOR THE PROGRAM. BUT
24 WHAT SHE SAID IS, I NO LONGER HAVE TO WORRY ABOUT WHETHER OR
25 NOT MY SON WILL BE OKAY. AND FOR HER, THAT WAS THE MOST



THE BOARD OF
SUPERVISORS

1 IMPORTANT FEELING IN THE WORLD AS A MOTHER. SO, WHILE WE WANT
2 OUR FOLKS TO GET INTO THESE UNION CAREERS AND HAVE GREAT
3 CAREERS AND BE SUSTAINABLE, THAT SENSE OF THAT MOTHER'S
4 SECURITY FOR ME IS THE GREATEST METRIC OF SUCCESS. SO, THANK
5 YOU ALL, APPRECIATE IT.

6

7 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. WHAT A GREAT WAY TO
8 START A DAY RECOGNIZING INCREDIBLE ORGANIZATIONS WHO ARE
9 MAKING A DIFFERENCE IN THIS COMMUNITY. LET'S GIVE EVERYONE A
10 ROUND OF APPLAUSE ONE MORE TIME. SO, WITH THAT, EXECUTIVE
11 OFFICER, PLEASE CALL THE AGENDA. WOULD YOU PLEASE? I'M GIVING
12 YOU YOUR FIRST WARNING.

13

14 **DAWYN R. HARRISON:** LADIES AND GENTLEMEN, YOU'RE DISRUPTING THE
15 MEETING.

16

17 **SUP. KATHRYN BARGER, CHAIR:** I'M GIVING YOU YOUR FIRST WARNING.
18 YOU'LL BE ESCORTED OUT. I'M GIVING YOU YOUR SECOND WARNING.
19 WOULD YOU PLEASE SIT DOWN? ALL RIGHT, I'M GOING TO ASK OUR
20 SERGEANT AT ARMS TO ESCORT. SHOULD WE CLEAR THE ROOM? YEAH,
21 I'M SORRY TO EVERYONE ELSE, WE'RE GOING TO HAVE TO CLEAR THE
22 ROOM BASED ON THEIR ACTIONS. SO, WITH THAT WE'LL BE ADJOURNED
23 FOR FIVE MINUTES.

24

25 **[ADJOURNED FOR FIVE MINUTES]**



THE BOARD OF
SUPERVISORS

1
2 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT. EXECUTIVE OFFICER, GO
3 AHEAD AND PLEASE CALL THE ROLE, I MEAN THE AGENDA.

4
5 **EXECUTIVE OFFICER:** WE WILL BEGIN ON PAGE THREE, PUBLIC
6 HEARINGS, ITEMS 1 THROUGH 8. ON ITEM 4, THE DIRECTOR OF PUBLIC
7 WORKS REQUESTS THAT THIS ITEM BE REFERRED BACK TO THE
8 DEPARTMENT. THE REMAINING ITEMS WILL BE HELD FOR HEARING. ON
9 PAGE SEVEN, ADMINISTRATIVE MATTERS, ITEMS 9 AND 10. ON ITEM
10 10, SUPERVISOR BARGER REQUESTS THAT THIS ITEM BE HELD. ON PAGE
11 NINE, NOTICE OF CLOSED SESSION. ITEM CS1 THROUGH CS4. ON ITEM
12 CS1, COUNTY COUNSEL REQUESTS THAT ONE OF THE TWO CASES BE
13 CONTINUED ONE WEEK TO JULY 29, 2025, AS INDICATED ON THE
14 SUPPLEMENTAL AGENDA. AND SUPERVISOR HORVATH REQUESTS THAT THE
15 SECOND CASE BE CONTINUED ONE WEEK TO JULY 29, 2025. ON ITEM
16 CS2 AND CS3, SUPERVISOR BARGER REQUESTS THAT THESE ITEMS BE
17 CONTINUED ONE WEEK TO JULY 29, 2025. ON ITEM CS2 AND CS3,
18 SUPERVISOR BARGER REQUESTS THAT THESE ITEMS BE CONTINUED ONE
19 WEEK TO JULY 29, 2025. THE REQUEST FOR REFER BACK AND
20 CONTINUANCES THROUGH CS4 ARE BEFORE YOU. THAT COMPLETES THE
21 READING OF THE CHAIR, MADAM CHAIR.

22
23 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. MOVED BY SUPERVISOR
24 MITCHELL, SECONDED BY SUPERVISOR SOLIS TO APPROVE THE ITEMS.
25 THAT WILL BE THE ORDER. EXECUTIVE OFFICER, PLEASE PLAY THE



THE BOARD OF
SUPERVISORS

1 CODE OF CONDUCT.

2

3 **EXECUTIVE OFFICER:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE
4 YOUR ATTENTION? THE MEETING OF THE LOS ANGELES COUNTY BOARD OF
5 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW
6 BE READ AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE
7 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE
8 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD
9 HEARING AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,
10 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED
11 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE
12 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE
13 REMINDED TO ABIDE BY THE FOLLOWING RULES. SPEAKERS MUST CEASE
14 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT
15 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT
16 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE
17 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE
18 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.
19 PLEASE REMAIN RESPECTFUL OF THE FORUM AND REFRAIN FROM
20 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,
21 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE
22 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY
23 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF
24 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS, AND
25 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY



THE BOARD OF
SUPERVISORS

1 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT
2 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE
3 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR
4 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO
5 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY
6 THE SERGEANT AT ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR
7 COOPERATION.

8
9 **SUP. KATHRYN BARGER, CHAIR:** TODAY'S MEETING ORDER WILL BE
10 PUBLIC HEARING ITEMS 1, 2, 3, 5, 6, 7, AND 8. THEN ITEM 10
11 FOLLOWED BY PUBLIC COMMENT ON ITEMS NOT HELD FOR DISCUSSION BY
12 THE BOARD, INCLUDING GENERAL PUBLIC COMMENT AND FINISHING WITH
13 CLOSED SESSION. BEFORE WE BEGIN, EXECUTIVE OFFICER, PLEASE
14 READ THE CALL-IN INFORMATION AND EXPLAIN THE SPEAKING ROLES.

15
16 **EXECUTIVE OFFICER:** GOOD MORNING, MEMBERS OF THE PUBLIC. IF YOU
17 WISH TO PARTICIPATE IN PUBLIC COMMENT, YOU MAY DO SO IN PERSON
18 OR REMOTELY, AS INDICATED ON THE AGENDA. TO JOIN REMOTELY,
19 PLEASE CALL 877-692-8955 AND USE PARTICIPANT CODE NUMBER
20 4433663. YOU WILL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD
21 THROUGHOUT THE MEETING. FOR ITEMS NOT HELD BY THE BOARD, YOU
22 WILL RECEIVE ONE MINUTE FOR ONE ITEM AND UP TO TWO MINUTES FOR
23 TWO OR MORE ITEMS. FOR ITEMS HELD BY SUPERVISORS, YOU WILL
24 HAVE ONE MINUTE TO ADDRESS THE BOARD, ONE MINUTE TO ADDRESS
25 THE BOARD ON EACH OF THE PUBLIC HEARINGS, AND ONE MINUTE TO



THE BOARD OF
SUPERVISORS

1 ADDRESS THE BOARD ON GENERAL PUBLIC COMMENT. PLEASE CLEARLY
2 STATE YOUR NAME AND INDICATE THE AGENDA ITEM NUMBERS YOU WILL
3 BE ADDRESSING. PLEASE NOTE, ONCE YOUR TIME HAS EXPIRED, WE
4 WILL IMMEDIATELY MOVE TO THE NEXT SPEAKER. FOR MEMBERS OF THE
5 PUBLIC JOINING US REMOTELY, WHEN THE BOARD MOVES TO THE ITEM
6 YOU WISH TO ADDRESS, PROMPTLY PRESS 1, THEN 0 TO BE MOVED FROM
7 THE LISTENING QUEUE TO THE SPEAKING QUEUE. REMEMBER TO TURN
8 DOWN THE VOLUME ON YOUR DEVICE AS SOON AS THE MODERATOR CALLS
9 ON YOU OR THERE WILL BE AN ECHO. IF YOU MUTED YOUR MICROPHONE,
10 PLEASE REMEMBER TO UNMUTE WHEN YOU ARE CALLED UPON. YOU WILL
11 NEED TO PRESS 1, THEN 0 FOR EACH ITEM YOU WOULD LIKE TO SPEAK
12 ON. TO ENSURE WE'RE HERE FROM BOTH IN-PERSON AND TELEPHONIC
13 SPEAKERS, WE WILL ALTERNATE BETWEEN THE TWO SPEAKING QUEUES.
14 MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE WHEN YOU HEAR OR
15 SEE YOUR NAME DISPLAYED ON THE SCREEN PLEASE COME DOWN TO THE
16 FRONT OF THE BOARDROOM AND STAFF WILL ASSIST YOU PLEASE DO NOT
17 APPROACH THE PODIUM UNTIL DIRECTED TO DO SO.

18
19 **SUP. KATHRYN BARGER, CHAIR:** WE ARE NOW MOVING TO THE PUBLIC
20 HEARING ITEMS EXECUTIVE OFFICER PLEASE SWEAR AND MEMBERS OF
21 THE PUBLIC WHO ARE REQUESTING TO ADDRESS THE BOARD ON THESE
22 ITEMS.

23
24 **EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC INCLUDING IN-PERSON
25 AND REMOTE SPEAKERS WHO ARE REQUESTING TO ADDRESS THE BOARD ON



THE BOARD OF
SUPERVISORS

1 THE PUBLIC HEARING ITEMS PLEASE STAND AND RAISE YOUR RIGHT
2 HAND TO BE SWORN IN. PLEASE NOTE THAT THANK YOU PLEASE NOTE
3 THAT IN THE TESTIMONY YOU GIVE BEFORE THIS BOARD, YOU SOLEMNLY
4 SWEAR TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE
5 TRUTH. SO, HELP YOU GOD. THANK YOU. YOU MAY BE SEATED. WE WILL
6 NOW MOVE ON TO ITEM 1, HEARING ON THE INCREASE TO THE EXISTING
7 ASSESSMENT RATE FOR LANDSCAPING AND LIGHTING ACT DISTRICT 2,
8 ZONE 55, CASTAIC NORTH BLUFF FOR FISCAL YEAR 25/26. FOR
9 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1, THEN 0
10 NOW TO COMMENT ON THIS ITEM. A DEPARTMENTAL STATEMENT WAS
11 SUBMITTED AND CORRESPONDENCE WAS RECEIVED. REPRESENTATIVES
12 FROM THE DEPARTMENT OF PUBLIC WORKS ARE PRESENT FOR ANY
13 QUESTIONS. FOR THE DEPARTMENTAL SPEAKER, PLEASE STATE YOUR
14 NAME AND TITLE FOR THE RECORD WHEN YOU DO SPEAK.

15
16 **SUP. KATHRYN BARGER, CHAIR:** ARE THERE ANY COLLEAGUES THAT WISH
17 TO MAKE ANY REMARKS ON THIS ITEM? SEEING NONE, EXECUTIVE
18 OFFICER, PLEASE CALL THOSE MEMBERS OF THE PUBLIC THAT WISH TO
19 SIGN UP TO SPEAK ON THIS ITEM.

20
21 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
22 SPEAKERS THAT HAVE SIGNED UP TO SPEAK ON THIS ITEM. MODERATOR,
23 CAN WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

24
25 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. YOUR LINE IS



THE BOARD OF
SUPERVISORS

1 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
2 YOUR PHONE. YOU MAY BEGIN.

3
4 **SPEAKER:** THANK YOU. GOOD MORNING, IT'S ERIC PREVIN FROM STUDIO
5 CITY. WE'RE JACKING UP, IT'S AN ASSESSMENT RATE INCREASE,
6 OBVIOUSLY, UP IN CASTAIC, NORTH BLUFF FROM 67 TO 89 AND TO
7 \$331 FOR BRUSH SINGLE-FAMILY PARCELS. THAT'S A BIG, THAT'S A
8 BIG JUMP. BUT WE HAVE TO DO SOMETHING AND IT'S NOT
9 DISCRETIONARY ONCE APPROVED. IT GETS TACKED DIRECTLY ONTO THE
10 PROPERTY TAX BILL. SO, YOU KNOW, THANKS TO PESTRELLA FOR
11 ORGANIZING THIS. I WANT TO JUST ASK MR. YEN TO MAKE SURE THAT
12 THE TELECAST IS IN FOCUS. WE HAD SOME REAL PROBLEMS OUT, AND
13 THAT'S IMPORTANT BECAUSE FOR THE SELF-SERVING PRESENTATIONS,
14 OUR SUPERVISORS WANT TO LOOK GOOD, NOT OUT OF FOCUS. SO THAT'S
15 VERY IMPORTANT. AND SECONDARILY, OBVIOUSLY, WE'RE GOING TO
16 LOOK INTO THE ZAVALA ISSUE OF MEASURE G, BUT I NOTICED THAT'S
17 NOT ON THE AGENDA, AND ALSO HORVATH'S NOT HERE TODAY. SO, IT'S
18 WITH GREAT INTEREST THAT WE SAY, I HOPE SHE GETS A NICE DAY
19 OFF. AND IN TERMS OF THE ASSESSMENT.

20
21 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

22
23 **SPEAKER:** I DON'T KNOW, PEOPLE. PEOPLE IN --

24
25 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN



THE BOARD OF
SUPERVISORS

1 THE QUEUE TO ADDRESS THE BOARD.

2

3 **SUP. KATHRYN BARGER, CHAIR:** IT WOULD BE APPROPRIATE TO CLOSE
4 THE PUBLIC HEARING, DIRECT THE TABULATIONS OF THE BALLOTS, AND
5 TABLE THE ITEM UNTIL LATER IN THE MEETING FOR TABULATION
6 RESULTS AND ACTIONS BY THE BOARD. THAT WILL BE THE ORDER.

7

8 **EXECUTIVE OFFICER:** WE WILL NOW MOVE ON TO ITEM 2, HEARING ON
9 THE FISCAL YEAR 2024/25, HAZARDOUS VEGETATION AND DEFENSIBLE
10 SPACE ABATEMENT ENFORCEMENT CHARGES TO CONFIRM THE
11 AGRICULTURAL COMMISSIONER WEIGHTS AND MEASURES AND THE
12 CONSOLIDATED FIRE PROTECTION DISTRICT'S HAZARDOUS VEGETATION
13 ABATEMENT COSTS. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE
14 PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON THIS ITEM. NO
15 DEPARTMENTAL STATEMENT WAS SUBMITTED AND NO CORRESPONDENCE WAS
16 RECEIVED. REPRESENTATIVES FROM THE DEPARTMENT OF AGRICULTURE,
17 COMMISSIONER WEIGHTS AND MEASURES AND FIRE DEPARTMENT ARE
18 PRESENT FOR ANY QUESTIONS. FOR THE DEPARTMENTAL SPEAKERS,
19 PLEASE STATE YOUR NAME AND TITLE FOR THE RECORD WHEN YOU
20 SPEAK.

21

22 **SUP. KATHRYN BARGER, CHAIR:** SEEING NONE OF MY COLLEAGUES
23 WISHING TO SPEAK ON THIS ITEM, EXECUTIVE OFFICE, PLEASE CALL
24 THOSE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON
25 THIS ITEM.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
3 SPEAKERS THAT HAVE SIGNED UP TO SPEAK ON THIS ITEM. MODERATOR,
4 CAN WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

5

6 **MODERATOR:** ERIC PREVIN, YOUR LINE IS OPEN. YOU MAY BEGIN.

7

8 **SPEAKER:** WELL, THANK YOU. THIS IS 23,000,000 IN VEGETATION AND
9 DEFENSIBLE SPACE CHARGES. IT'S NOT EXACTLY WILDFIRE
10 PREVENTION. IT'S KIND OF A LITTLE COST SHIFTING. NOW, THEY GET
11 A NOTICE AND THEN A BILL, NO HEARING, NO BREAKDOWN, NO APPEAL.
12 BUT, YOU KNOW, AS INSURANCE COMPANIES ARE LEAVING CALIFORNIA,
13 YOU'RE NOT JUST CLEARING OUT THE BRUSH, YOU'RE ALSO CLEARING
14 OUT THE HOMEOWNERS. SO, WE'VE GOT TO FIND A WAY TO, I DON'T
15 KNOW, I SUPPORT SAFETY, BUT THIS ONE LACKS BASIC CARENESS AND
16 I DON'T KNOW THAT WE CAN OUTSOURCE THIS KIND OF THING TO A
17 WEED WHACKER, I DON'T KNOW. GOOD LUCK, THANKS.

18

19 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

20

21 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN
22 THE QUEUE TO ADDRESS THE BOARD.

23

24 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
25 BOARD. THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM. IT WOULD BE



THE BOARD OF
SUPERVISORS

1 APPROPRIATE TO CLOSE THE PUBLIC HEARING. ITEM 2 IS BEFORE YOU.

2

3 **SUP. KATHRYN BARGER, CHAIR:** OKAY, ITEM 2 IS BEFORE US. MOVED
4 BY SUPERVISOR HAHN, SECONDED BY SUPERVISOR MITCHELL TO APPROVE
5 THE ITEM. EXECUTIVE OFFICE, PLEASE CALL THE ROLL.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

8

9 **SUP. HILDA SOLIS:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

12

13 **SUP. HOLLY J. MITCHELL:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

16

17 **SUP. JANICE HAHN:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

20

21 **SUP. KATHRYN BARGER, CHAIR:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
24 TO 0. WE WILL NOW MOVE ON TO ITEM 3, HEARING ON THE ANNUAL
25 LEVYING AND COLLECTION OF ASSESSMENTS FOR ALL ZONES,



THE BOARD OF
SUPERVISORS

1 IDENTIFIED IN THE FISCAL YEAR 25/26, ENGINEERS REPORT WITHIN
2 COUNTY LANDSCAPING AND LIGHTING ACT DISTRICTS 1, 2, AND 4,
3 INCLUDING CHANGES TO THE PROPOSED IMPROVEMENTS, DIAGRAMS, OR
4 ASSESSMENT RATES. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE,
5 PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON THIS ITEM. A
6 DEPARTMENTAL STATEMENT WAS SUBMITTED AND NO CORRESPONDENCE WAS
7 RECEIVED. REPRESENTATIVES FROM THE DEPARTMENT OF PUBLIC WORKS
8 ARE PRESENT FOR ANY QUESTIONS. FOR OUR DEPARTMENTAL SPEAKERS,
9 PLEASE STATE YOUR NAME AND TITLE FOR THE RECORD IF YOU'RE
10 ABOUT TO SPEAK.

11
12 **SUP. KATHRYN BARGER, CHAIR:** SEEING NO QUESTIONS OR COMMENTS
13 FROM MY COLLEAGUES, EXECUTIVE OFFICER, PLEASE CALL THOSE
14 MEMBERS OF THE PUBLIC WHO'VE SIGNED UP TO SPEAK ON ITEM NUMBER
15 3.

16
17 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
18 SPEAKERS THAT HAVE SIGNED UP TO SPEAK ON ITEM. MODERATOR, CAN
19 WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

20
21 **SUP. KATHRYN BARGER, CHAIR:** ERIC PREVIN.

22
23 **SPEAKER:** OKAY. THANK YOU, SUPERVISOR BARGER. AND I APOLOGIZE
24 THAT I'M THE ONLY ONE. I FEEL LIKE THESE MEETINGS SHOULD BE
25 BETTER ATTENDED. NOBODY WANTS TO HEAR ME YAMMER ON. BUT THIS



THE BOARD OF
SUPERVISORS

1 IS YOUR ANNUAL LANDSCAPING AND LIGHTING ASSESSMENT, WHICH IS,
2 YOU KNOW, ALMOST LIKE BUREAUCRATIC AUTO RENEW. AND THESE ARE
3 FOR THREE BIG DISTRICTS AND IT'S NOT THAT I SUPPOSE MOWING
4 MEDIUMS OR LIGHTING CUL-DE-SAC BUT THESE ARE RATE INCREASES
5 ACROSS MULTIPLE ZONES OR AT LEAST YOU'RE AUTHORIZING THESE
6 RATES AND I THINK THEY'RE MORE. AND I THINK WE NEED TO VEER
7 AWAY FROM AUTOPILOT. I MEAN, NOT THAT PESTRELLA HAS ANYTHING
8 TO HIDE EXCEPT FOR THE FIASCO OUT IN THE MALIBU WATER DISTRICT
9 WHERE THEY LEAVE A LITTLE LATE TO WONDER WHETHER OR NOT SHE'S
10 GOING TO HAVE HER WATER SHUT OFF AND THEN HAVE TO PAY LIKE A,
11 IT'S JUST OUTRAGEOUS. HOPEFULLY WE CAN SHAKE THAT TREE AGAIN
12 LATER. BUT THANK YOU ALL FOR DOING A GOOD JOB AT TRYING TO
13 MANAGE THIS. IT'S A MORASS, BUT GOOD LUCK.

14
15 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

16
17 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN
18 THE QUEUE TO ADDRESS THE BOARD.

19
20 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
21 BOARD. THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM AND IT WOULD
22 BE APPROPRIATE TO CLOSE THE PUBLIC HEARING. ITEM 3 IS BEFORE
23 YOU.

24
25 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT, MOVED BY SUPERVISOR



THE BOARD OF
SUPERVISORS

1 SOLIS AND I WILL SECOND TO APPROVE THE ITEM. EXECUTIVE
2 OFFICER, PLEASE CALL THE ROLL.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

5

6 **SUP. HILDA SOLIS:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

9

10 **SUP. HOLLY J. MITCHELL:** AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

13

14 **SUP. JANICE HAHN:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

17

18 **SUP. KATHRYN BARGER, CHAIR:** AYE.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4-
21 0.

22

23 **EXECUTIVE OFFICER:** WE WILL NOW MOVE ON TO ITEM 5, HEARING ON
24 ORDINANCE FOR ADOPTION, AMENDING COUNTY CODE, TITLE 12,
25 ENVIRONMENTAL PROTECTION THAT ADJUSTS THE ANNUAL FEES FOR



THE BOARD OF
SUPERVISORS

1 REINSPECTION, LATE SUBMITTAL, HAZARDOUS WASTE GENERATOR,
2 TIERED PERMITTING, HAZARDOUS MATERIALS HANDLER, CALIFORNIA
3 ACCIDENTAL RELEASE PREVENTION, AND ABOVE GROUND PETROLEUM
4 STORAGE TANK PROGRAMS DEVELOPED IN ACCORDANCE WITH THE ANNUAL
5 ADJUSTMENT PROVISIONS. FOR MEMBERS OF THE PUBLIC ON THE
6 TELEPHONE, PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON THIS ITEM.
7 NO DEPARTMENTAL STATEMENT WAS SUBMITTED AND NO CORRESPONDENCE
8 WAS RECEIVED. REPRESENTATIVES FROM THE FIRE DEPARTMENT ARE
9 PRESENT FOR ANY QUESTIONS.

10

11 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. SEEING NO COMMENTS OR
12 QUESTIONS FROM MY COLLEAGUES. EXECUTIVE OFFICER, PLEASE CALL
13 THOSE MEMBERS OF THE PUBLIC WHO'VE SIGNED UP TO SPEAK ON ITEM
14 NUMBER 5.

15

16 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
17 SPEAKERS THAT HAVE SIGNED UP TO SPEAK ON THIS ITEM. MODERATOR,
18 CAN WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

19

20 **MODERATOR:** MADAM CHAIR, THERE ARE NO REMOTE SPEAKERS IN THE
21 QUEUE TO ADDRESS THE BOARD.

22

23 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
24 BOARD. THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM AND IT WOULD
25 BE APPROPRIATE TO CLOSE THE PUBLIC HEARING. ITEM 5 IS BEFORE



THE BOARD OF
SUPERVISORS

1 YOU.

2

3 **SUP. KATHRYN BARGER, CHAIR:** ITEM 5, WE HAVE A MOTION MOVED BY
4 SUPERVISOR MITCHELL, SECONDED BY SUPERVISOR SOLIS TO APPROVE
5 THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

8

9 **SUP. HILDA SOLIS:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

12

13 **SUP. HOLLY J. MITCHELL:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

16

17 **SUP. JANICE HAHN:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

20

21 **SUP. KATHRYN BARGER, CHAIR:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
24 TO 0. WE WILL NOW MOVE ON TO ITEM 6, HEARING ON ORDINANCE FOR
25 ADOPTION, AMENDING COUNTY CODE, TITLE 32, FIRE CODE, ADOPTING



THE BOARD OF
SUPERVISORS

1 THE STATE MANDATED CHANGES TO THE FIRE HAZARD SEVERITY ZONES
2 IN THE LOCAL RESPONSIBILITY AREA. FOR MEMBERS OF THE PUBLIC ON
3 THE TELEPHONE PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON THIS
4 ITEM. NO DEPARTMENTAL STATEMENT WAS SUBMITTED AND
5 CORRESPONDENCE WAS RECEIVED. REPRESENTATIVES FROM FIRE
6 DEPARTMENT ARE PRESENT FOR ANY QUESTIONS.

7

8 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. I HAVE A FEW QUESTIONS
9 ON THIS ITEM. AND FIRST OF ALL, THANK YOU, CHIEF MARRONE, FOR
10 BEING HERE TODAY. WE RECEIVED A LETTER OF OPPOSITION TO THE
11 APPROVAL OF THE MAPS FROM THE CITY OF LANCASTER CITING
12 CONCERNS WITH THE METHODOLOGY USED TO DEVELOP THE ZONES. CAN
13 YOU BRIEFLY SHARE WITH US WHAT THE MODELING THAT CAL FIRE USED
14 TO DESIGNATE ZONES AND WHAT THE PROCESS FOR THE CITIES AND
15 WHAT THEY HAD TO FOLLOW TO ADOPT THE UPDATED MAPS?

16

17 **ANTHONY MARRONE:** YES CERTAINLY I DID CHECK WITH STAFF AND THE
18 LAST TIME THAT WE HAD THE LRA MAPS UPDATED BY CAL FIRE WAS
19 BACK IN 2011. BETWEEN ALL OF US, WE COULD NOT FIND ANY CITIES
20 THAT HAD NOT ADOPTED THE MAPS. SO, THIS IS A NEW OCCURRENCE
21 FOR THE L.A. COUNTY FIRE DEPARTMENT. WHEN THE STATE DOES
22 IDENTIFY THE MODERATE, THE HIGH AND THE VERY HIGH FIRE HAZARD
23 SEVERITY ZONES, THE KEY FACTORS THAT ARE CONSIDERED IN
24 DEVELOPING THOSE MAPS IS EMBER CAST, FIRE HISTORY, FLAME
25 LENGTH, TERRAIN, SLOPE, LOCAL WEATHER, AND THE POTENTIAL FUEL



THE BOARD OF
SUPERVISORS

1 LOAD WITH OVER A 50 YEAR PERIOD. SO, CAL FIRE DOES USE SCIENCE
2 TO IDENTIFY THE FIRE HAZARD SEVERITY ZONES IN BOTH THE SRA AND
3 LRA, AND WE HAD NO PREVIOUS EXPERIENCE WITH AN INCORPORATED
4 CITY NOT ADOPTING THE MAPS.

5

6 **SUP. KATHRYN BARGER, CHAIR:** SO, THE BOARD LETTER STATES THAT
7 THE ADDITION OF THE MODERATE AND HIGH FIRES HAZARD SEVERITY
8 ZONES WILL BE ANALYZED FOR FUTURE INCLUSION TO THE DEFENSIBLE
9 SPACE INSPECTION PROGRAM. HOW SOON DO YOU EXPECT TO HAVE THAT
10 DECISION? AND IF YOU INCORPORATE THE TWO NEW ZONES, DO YOU
11 ANTICIPATE PHASING IN INSPECTION FEES AS WELL?

12

13 **ANTHONY MARRONE:** YES, IF WE DO END UP INCORPORATING THE
14 MODERATE AND THE HIGH. IN THE FUTURE, WE WILL PHASE IN THE
15 DEFENSIBLE SPACE INSPECTIONS AND THE HOME HARDENING
16 REQUIREMENTS THAT WILL OCCUR FOR THOSE TWO ADDITIONAL ZONES.
17 WE WILL ALSO STAIR STEP THE INSPECTION FEE FOR DEFENSIBLE
18 SPACE INSPECTIONS, LIKE WE DID THREE YEARS AGO, \$50, \$100,
19 ENDING IN \$151 FOR ANY NEW PROPERTIES THAT ARE ADDED TO THESE
20 ZONES.

21

22 **SUP. KATHRYN BARGER, CHAIR:** SO, IT WILL BE PHASED IN, IT'S NOT
23 GOING TO --

24

25 **ANTHONY MARRONE:** CORRECT.



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER, CHAIR:** OVER WHAT PERIOD, THREE YEARS?

3

4 **ANTHONY MARRONE:** THREE-YEAR PERIOD.

5

6 **SUP. KATHRYN BARGER, CHAIR:** SO, MY OFFICE HAS BEEN IN TOUCH
7 WITH YOU REGARDING YOUR TEAM ABOUT EDUCATION. APPROXIMATELY
8 100,000 PARCELS WILL NOW BE DESIGNATED AS VERY HIGH, AND I
9 THINK IT'S IMPORTANT FOR YOUR TEAM TO EDUCATE THE NEWLY
10 INCORPORATED PARCEL OWNERS ABOUT DEFENSIBLE SPACE GUIDELINES
11 AND EXPECTATIONS BECAUSE MANY OF THESE AREAS ARE NOT EVEN
12 AWARE THAT THEY NOW FALL INTO THAT CATEGORY BASED ON THE CAL
13 FIRE MAP.

14

15 **ANTHONY MARRONE:** YEAH, THAT IS CORRECT. WE ARE GOING TO
16 PARTNER WITH NOT ONLY THE BOARD, BUT ALSO THE BUILDING
17 OFFICIAL, DEPARTMENT OF PUBLIC WORKS, AND OUR FIRE DEPARTMENT
18 TO INCLUDE OUR FORESTRY DIVISION TO MAKE SURE THAT WE HAVE A
19 VERY ROBUST PUBLIC EDUCATION CAMPAIGN TO MAKE SURE THAT
20 EVERYBODY IS AWARE OF THE NEW REQUIREMENTS SINCE THEY HAVE
21 NEVER BEEN IN THE ZONE BEFORE.

22

23 **SUP. KATHRYN BARGER, CHAIR:** SO, I KNOW THAT WITH PERMITTING,
24 WE ARE CONSIDERING STAFFING CHANGES TO HELP MEET TIMELINE FOR
25 INSPECTIONS. ARE YOU CONSIDERING DOING SOMETHING SIMILAR IN



THE BOARD OF
SUPERVISORS

1 TERMS OF YOUR WORKFORCE TO ENSURE THAT THE TIMELY INSPECTIONS.

2

3 **ANTHONY MARRONE:** OH, ABSOLUTELY. BUT WHEN WE DO LOOK AT THE
4 NUMBER OF DEFENSIBLE SPACE INSPECTIONS THAT WE COMPLETE EVERY
5 YEAR, IN 2024 WE DID APPROXIMATELY 129,000 DEFENSIBLE SPACE
6 INSPECTIONS. IN 2026, THAT'S GOING TO GO DOWN TO 114,000
7 BECAUSE A SIGNIFICANT PORTION OF THE PENINSULA WAS REMOVED
8 FROM THE FIRE HAZARD SEVERITY ZONE. SO, ALTHOUGH SD3 AND SD5
9 HAD INCREASES, ALL OTHER SUPERVISORIAL DISTRICTS HAD DECREASES
10 AFTER THE NEW MAPS CAME OUT. SO, WE DO HAVE EXISTING STAFF.

11

12 **SUP. KATHRYN BARGER, CHAIR:** SO, YOU FEEL YOU'RE READY, OKAY,

13

14 **ANTHONY MARRONE:** TO DO THOSE.

15

16 **SUP. KATHRYN BARGER, CHAIR:** WE'VE TALKED ABOUT ZONE ZERO
17 REQUIREMENTS BEFORE. AS YOU KNOW, THERE'S A LOT OF CONCERN
18 REGARDING THE IMPLEMENTATION. WHILE I KNOW THAT THE GUIDELINES
19 ARE STILL BEING DRAFTED, IS THERE ANYTHING YOU CAN SHARE
20 REGARDING THE STATE BOARD OF FORESTRY AND WHAT THEY ARE
21 CONSIDERING IN TERMS OF IMPLEMENTATION TIMELINE AND ANY
22 POSSIBLE EXEMPTIONS FOR TREES AND WOOD DECKS. THIS IS
23 SOMETHING THAT IN AREAS LIKE LA CANADA AND LA CRESCENTA AND
24 THE FOOTHILLS HAVE EXPRESSED CONCERNS ABOUT.

25



THE BOARD OF
SUPERVISORS

1 **ANTHONY MARRONE:** YEAH, OVER THE PAST YEAR THERE HAS BEEN
2 SIGNIFICANT CHANGES IN WHAT IS BEING PROPOSED BY THE BOARD OF
3 FORESTRY. WE'RE CURRENTLY UNDER A RULEMAKING DEADLINE FOR
4 DECEMBER 31, 2025. THE NEXT MEETING OF THE BOARD OF FORESTRY
5 IS GOING TO BE ON JULY 24, 2025, BUT THEY HAVE BECOME MORE
6 LIBERAL AND ACCEPTING OF EXISTING NONCONFORMING RESIDENCES.
7 WOOD DECKS ARE GOING TO BE CONSIDERED PART OF THE STRUCTURE.
8 THEREFORE, YOU CAN HAVE A WOOD DECK AND STILL BE IN COMPLIANCE
9 WITH AB3074 OR ZONE ZERO. ALSO, FOR WOODEN FENCES AND GATES,
10 THEY DO NOT HAVE TO BE REPLACED WITH NON-COMBUSTIBLE MATERIALS
11 UNTIL SUCH TIME THAT THE HOMEOWNER REPLACES THEM. SO REALLY
12 WHAT WE'RE GOING TO END UP WITH IS NO COMBUSTIBLE VEGETATION
13 WITHIN FIVE FEET OF THE STRUCTURE. HOWEVER, THEY NOW ARE
14 ALLOWING POTTED PLANTS OF ANY SIZE TO BE WITHIN FIVE FEET OF
15 THE STRUCTURE. AND FOR EXISTING NON-CONFORMING DWELLINGS,
16 THEY'RE GOING TO STRONGLY RECOMMEND COMPLIANCE WITH ZONE ZERO,
17 BUT IT LOOKS LIKE NOW IT'S ONLY GOING TO APPLY TO NEW
18 CONSTRUCTION.

19
20 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU, CHIEF MARRONE, AND TO
21 YOUR ENTIRE TEAM. I KNOW THIS HAS BEEN A LOT OF WORK
22 COORDINATING THIS, AND I THINK IT'S IMPORTANT FOR US TO REALLY
23 GET THE WORD OUT TO OUR CONSTITUENTS ABOUT SOME OF THESE
24 CHANGES, BUT ALSO EDUCATION. BECAUSE EVEN THOUGH YOU'RE NOT IN
25 A HIGH FIRE SEVERITY ZONE, THERE IS AN OPPORTUNITY FOR YOU TO



THE BOARD OF
SUPERVISORS

1 HARDEN YOUR HOME, SOMETHING WE'RE LOOKING AT IN THE
2 ALTADENA/PASADENA AREA AS IT RELATES TO THE REBUILD. AND IT'S
3 MORE PREVENTATIVE MEASURES THAT REALLY ARE GOING TO BE VITAL
4 TO THE SAFETY OF OUR HOMES AND OUR BUSINESSES. SO I WANT TO
5 THANK YOU AND YOUR TEAM.

6

7 **SUP. ANTHONY MARRONE:** THANK YOU.

8

9 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. SUPERVISOR MITCHELL.

10

11 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR.
12 QUICK QUESTION. THINKING ABOUT COSTS AND THOSE WHO MIGHT BE
13 WILLING BUT MAY BE FINANCIALLY CHALLENGED, PARTICULARLY THOSE
14 WHO NOW FIND THEMSELVES IN THE VERY HIGH SEVERITY ZONE AND
15 WILL HAVE ADDITIONAL INSPECTION REQUIREMENTS. BUT WHAT CAN
16 THEY DO? I'M WILLING, I MAY BE A SENIOR, WHATEVER THE CASE IS,
17 I MAY BE ON A FIXED INCOME AND CAN'T AFFORD IT. WHAT ARE MY
18 OPTIONS?

19

20 **ANTHONY MARRONE:** EXCUSE ME. WE REALLY DON'T HAVE A PATHWAY
21 FORWARD FOR PEOPLE WHO CAN'T AFFORD THE DEFENSIBLE SPACE
22 INSPECTION. I'LL TURN TO THE GROUP THAT I HAVE WITH ME. THEY
23 MIGHT HAVE HAD SOME EXPERIENCE WITH THAT, BUT WE DO IMPLEMENT
24 THIS \$151 FEE THAT WAS APPROVED BY THE BOARD OVER A THREE-YEAR
25 PERIOD. SO, PEOPLE THAT DIDN'T GET INSPECTIONS BEFORE ARE NOW



THE BOARD OF
SUPERVISORS

1 GOING TO BE SUBJECT TO THOSE DEFENSIBLE SPACE INSPECTIONS AND
2 THE FIRST \$50 FEE, SPECIFICALLY THE SD2 SUPERVISOR, YOU HAD A
3 REDUCTION OF APPROXIMATELY 407 PROPERTIES DUE TO THE NEW MAPS,
4 SO THERE'S GOING TO BE FEWER PEOPLE IN YOUR DISTRICT THAT ARE
5 GOING TO HAVE THAT FEE, BUT THEY'RE ALREADY PAYING IT. THERE'S
6 GOING TO BE NO NEW PARCELS IN YOUR DISTRICT THAT ARE SUBJECT
7 TO DEFENSIBLE SPACE INSPECTION FEES, BUT FOR PEOPLE IN SD3 AND
8 SD5 THAT CAN'T AFFORD IT, I'LL JUST TURN TO MY COLLEAGUES TO
9 SEE IF THEY HAVE ANY EXPERIENCE WITH BEING ABLE TO WAIVE A
10 FEE.

11
12 **ALBERT YANAGISAWA:** AS FAR AS WAIVING THE FEE, WE HAVE NOT
13 APPROACHED IT, BUT WE HAVE COMPLETED SOME RECENT ANALYSIS OF
14 THE FEES TO DETERMINE WHETHER WE'RE CHARGING THE FEES
15 APPROPRIATELY OR NOT. THE MOST RECENT STUDY RECOMMENDED AN
16 INCREASE IN FEES, AND AS THE DEPARTMENT, WE HAVE CHOSEN NOT
17 TO, AND TO KEEP THE FEES AT \$151 BASED ON, LIKE WHAT YOUR
18 COMMENTS PROVIDE.

19
20 **SUP. HOLLY J. MITCHELL:** AND I GUESS THE FURTHER QUESTION,
21 WHICH I'M CLEAR DOESN'T NECESSARILY FALL KIND OF IN YOUR LAP,
22 IS NOT ONLY THE INSPECTION, BUT THE WORK THAT THE INSPECTION
23 MAY ELEVATE. I KNOW TREE TRIMMING AND BRUSH CLEARANCE CAN BE
24 VERY EXPENSIVE. AND SO HOW IS THAT MANAGED AT ALL?



THE BOARD OF
SUPERVISORS

1 **RON DURBIN:** DURBIN FORESTRY, DIVISION CHIEF. WE DON'T HAVE A
2 PATH FOR ALLEVIATING THE FEE. WE HAVEN'T FIGURED THAT OUT JUST
3 LIKE THE FIRE CHIEF SAID, BUT THERE HAS BEEN WORK TOWARDS
4 OUTREACH GROUPS. I'VE WORKED WITH A CHURCH GROUP BEFORE FOR AN
5 OWNER THAT COULD NOT DO THAT WORK, AND WE BROUGHT THOSE FOLKS
6 IN AND THEY VOLUNTEERED AND DID IT FOR THEM.

7

8 **SUP. HOLLY J. MITCHELL:** GOT IT. OKAY.

9

10 **ANTHONY MARRONE:** YOU KNOW, SUPERVISOR, I WAS THINKING IT MIGHT
11 BE BENEFICIAL FOR THE DEPARTMENT TO COME BACK TO THE BOARD IN
12 ABOUT 60 OR 90 DAYS AND SEE IF WE CAN PARTNER WITH ANY NGOS
13 FOR PROPERTY OWNERS WHO CANNOT AFFORD TO CLEAR THEIR PROPERTY.
14 MAYBE WE COULD DO SOME EXPLORATION AND COME BACK AND REPORT ON
15 WHO WE CAN PARTNER WITH TO MAKE SURE THAT THEY DO GET THEIR
16 DEFENSIBLE SPACE ESTABLISHED, BUT FOR A VERY LOW COST.

17

18 **SUP. HOLLY J. MITCHELL:** BECAUSE I JUST WOULDN'T WANT THAT TO
19 BE THE SOLE BARRIER, SOMEBODY THAT'S WILLING, BUT THEY JUST
20 CAN'T.

21

22 **ANTHONY MARRONE:** CORRECT. NO, ABSOLUTELY.

23

24 **SUP. HOLLY J. MITCHELL:** I APPRECIATE THAT. THANK YOU, MADAM
25 CHAIR.



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER, CHAIR:** YEAH, CHIEF MARRONE, CORE COMES TO
3 MIND. CORE STEPPED UP IN ALTADENA AND OFFERED TO HELP THOSE
4 PROPERTY OWNERS THAT WERE OPTING OUT THAT FINANCIALLY COULD
5 NOT GET THE CLEARANCE. SO, THERE ARE NGOS OUT THERE THAT WOULD
6 BE, I'M SURE, WOULD WANT TO HELP THOSE THAT ARE FINANCIALLY IN
7 A SITUATION WHERE THEY CAN'T AFFORD IT. THAT'S A GOOD IDEA.
8 SUPERVISOR HAHN.

9

10 **SUP. JANICE HAHN:** THANK YOU. YEAH, AND I APPRECIATE IT,
11 BECAUSE CLEARANCE IS ONE ISSUE, BUT PAYING THE INSPECTION FEE
12 IS A SEPARATE ISSUE. BUT IT WOULD BE NICE TO COME BACK AND
13 PRESENT THE BOARD WITH OPTIONS, SCHOLARSHIPS, IF YOU WILL, FOR
14 CERTAIN RESIDENTS WHO JUST FINANCIALLY, THAT'S A BIG CHUNK.

15

16 **ANTHONY MARRONE:** I AGREE, AND I THINK THE REPORT SHOULD NOT
17 ONLY ADDRESS FEES BUT CLEARANCE.

18

19 **SUP. JANICE HAHN:** RIGHT, EXACTLY.

20

21 **ANTHONY MARRONE:** AND OPPORTUNITIES FOR RELIEF.

22

23 **SUP. JANICE HAHN:** DON'T BE RAISING THE JUNIOR LIFEGUARD TO PAY
24 FOR THIS. I UNDERSTAND THAT YOU'RE GOING TO DO AN AGGRESSIVE
25 OUTREACH PROGRAM, BUT SHORT OF YOU REACHING EVERYBODY, HOW CAN



THE BOARD OF
SUPERVISORS

1 AN L.A. COUNTY RESIDENT FIND OUT WHAT MAP THEY'RE IN.

2

3 **ANTHONY MARRONE:** YEAH, IF THEY END UP GOING TO OUR L.A. COUNTY
4 FIRE DEPARTMENT WEBSITE, WWW.FIRE.LACOUNTY.GOV, THEY'RE GOING
5 TO BE ABLE TO NAVIGATE TO THE PAGES WHICH GIVE THEM THAT
6 INFORMATION. THERE'S ALSO ON THE STATE'S WEBSITE, THEY CAN SEE
7 THE NEW MAPS, BUT LIKE WE SAID, OVERALL, THERE WAS A
8 SIGNIFICANT REDUCTION IN THE NUMBER OF PARCELS THAT ARE
9 INCLUDED IN THESE FIRE HAZARD SEVERITY ZONES. ALL BASED ON NEW
10 INFORMATION.

11

12 **SUP. JANICE HAHN:** RIGHT, YEAH, PALOS VERDES PENINSULA WITH ALL
13 THE BAD NEWS THEY'VE GOTTEN OVER THE YEARS. IT WAS INTERESTING
14 THAT THEY WERE LOWERED FROM THEIR HIGH MAP DESIGNATION. BUT
15 YOU'RE SAYING THAT THE LAST TIME WE DID IT WAS 2011, YOU SAID?
16 SO, BASED ON THAT, EVEN IF A PARTICULAR AREA OF THE COUNTY
17 MAYBE ENDS UP HAVING SOME HAZARDOUS INCIDENTS AS IT RELATES TO
18 FIRE IN THE COMING YEARS, WOULD THEIR DESIGNATION REMAIN THE
19 SAME UNTIL THE NEXT TIME THE MAPS ARE UPDATED?

20

21 **ANTHONY MARRONE:** CORRECT, SO THE STATE NORMALLY UPDATES THE
22 MAPS EVERY FIVE YEARS. THEY HAD A LACK OF STAFF WHICH
23 PREVENTED THE MAPS FROM BEING UPDATED AFTER 2011. IT TOOK TILL
24 2025 TO DO IT. THEY DO NOW HAVE THE STAFF AT THE STATE TO BE
25 ABLE TO DO THE UPDATES EVERY FIVE YEARS. HOWEVER, THERE IS



THE BOARD OF
SUPERVISORS

1 SENATE BILL 629 THAT'S WORKING ITS WAY THROUGH THE STATE,
2 WHICH COULD INCREASE THE NUMBER OF PARCELS IN THE FIRE HAZARD
3 SEVERITY ZONE IF SB629 DOES PASS.

4

5 **SUP. JANICE HAHN:** OKAY, THANK YOU, MADAM CHAIR.

6

7 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. SUPERVISOR SOLIS.

8

9 **SUP. HILDA SOLIS:** YES, THANK YOU, MADAM CHAIR. I THINK A LOT
10 OF QUESTIONS YOU'VE ANSWERED ALREADY. MY COLLEAGUES ARE ASKING
11 QUESTIONS ABOUT THE IMPACT, ESPECIALLY IN NEW AREAS, AND I'M
12 LOOKING AT MY MAP IN MY DISTRICT AND WE HAVE A LOT OF CITIES.
13 SO I'M WONDERING THE KIND OF OUTREACH YOU'RE DOING WITH CITIES
14 THAT ALSO ARE IMPACTED BECAUSE THEY TEND TO HAVE INDIVIDUALS
15 THAT MAY NOT BE ABLE TO MAKE THE COST AND WHAT ARE WE DOING TO
16 COOPERATE WITH THEM TO ALSO SEE IF THEY HAVE A SUBSIDY OR
17 SOMEHOW CAN USE OUR COGS IN SOME WAY BECAUSE THEY ALSO RECEIVE
18 SPECIAL FUNDING AND MAYBE THERE'S OTHER WAYS OF LOOKING AT HOW
19 TO OBTAIN FUNDING. SKAG EVEN. I MEAN, IF WE LOOK AT THESE MAPS
20 AND THEY'RE GOING TO CHANGE, WHICH I IMAGINE THEY WILL IN THE
21 NEXT COUPLE OF YEARS, I WANT OUR COMMUNITIES TO BE PREPARED
22 KNOWING FULLY THAT MAYBE SOME WILL SAY, WELL, GEE, I REALLY
23 DON'T FEEL LIKE I'M IN A HIGH FIRE ZONE. I MYSELF WOULD SAY
24 THAT, BUT I WAS NOTICED BY MY INSURANCE HOLDER THAT IN EL
25 MONTE I WAS IN A HIGH-FIRE AREA AND IF I DID NOT SEEK A



THE BOARD OF
SUPERVISORS

1 DIFFERENT INSURANCE CARRIER I WOULD BE OUT OF COMPLIANCE AND I
2 KNOW THAT THIS IS THIS IS WE CAN HAVE IT ON A LOT OF OUR
3 RESIDENTS RIGHT NOW. SO MAYBE YOU COULD HELP US OUT HERE TO
4 HELP OUR COMMUNITIES UNDERSTAND WHAT THIS MEANS. AND I'M NOT
5 SURE ABOUT THAT OUTREACH THAT'S REALLY HAPPENING WITH OUR
6 CITIES BECAUSE WE ALSO HAVE CHALLENGES. WE HAVE IN ROWLAND
7 HEIGHTS; HACIENDA HEIGHTS HAS A HIGH NUMBER OF API AND I'M
8 WONDERING IF WE'RE DOING THE RIGHT THING THERE AS WELL AS A
9 HIGH NUMBER OF SPANISH SPEAKERS AND OTHER COMMUNITIES THAT ARE
10 ON THE MAP IN THE FIRST DISTRICT.

11
12 **ANTHONY MARRONE:** NO, WE AGREE. AND I THINK THAT PART OF THE
13 REPORT BACK THAT WE SHOULD HAVE FOR THE BOARD IN THE NEXT 60
14 DAYS SHOULD INCLUDE A LISTING OF THE 88 CITIES IN THE COUNTY
15 AND WHETHER OR NOT THEY DID ADOPT THE LRA MAPS. THE ONLY ONE I
16 KNOW OF RIGHT NOW THAT IS SAYING THEY WILL NOT IS LANCASTER.

17
18 **SUP. HILDA SOLIS:** BUT AGAIN, THE HOMEOWNERS ARE GOING TO CALL
19 US FOR CASEWORK AND THAT'S TYPICALLY WHAT HAPPENS. SO, I THINK
20 THE MORE INFORMATION WE PUT OUT PUBLICLY, IT'S BETTER, IT
21 WOULD BE HELPFUL. SO, THANK YOU, MADAM CHAIR.

22
23 **SUP. KATHRYN BARGER, CHAIR:** YEAH, FOLLOWING UP ON THAT THOUGH,
24 WHAT DOES HAPPEN IF THEY DO NOT ADOPT THE MAP?



THE BOARD OF
SUPERVISORS

1 **ANTHONY MARRONE:** COULD YOU REPEAT THAT PLEASE?

2

3 **SUP. KATHRYN BARGER, CHAIR:** WHAT WILL HAPPEN IF LANCASTER DOES
4 NOT ADOPT THE MAP.

5

6 **ANTHONY MARRONE:** THE FIRE DISTRICT THE COUNTY FIRE DEPARTMENT
7 IS STILL GOING TO DO THE DO THE INSPECTION AND THERE WILL
8 STILL BE A FEE.

9

10 **SUP. KATHRYN BARGER, CHAIR:** BECAUSE THEY CONTRACT WITH YOU
11 INTERESTING

12

13 **ANTHONY MARRONE:** YEAH WE HAVEN'T RUN INTO THIS PROBLEM BEFORE,
14 BUT WE DID CHECK WITH THE STATE FIRE MARSHAL, AND EVEN THOUGH
15 THE CITY, EVEN IF THE CITY DOES NOT ADOPT THE MAPS TODAY, WE
16 WILL STILL BE DOING THOSE DEFENSIBLE SPACE INSPECTIONS AND
17 CHARGING THE \$151 FEE.

18

19 **SUP. KATHRYN BARGER, CHAIR:** OKAY, YEAH. ALL RIGHT, EXECUTIVE
20 OFFICER, DO WE HAVE ANY PUBLIC COMMENT ON THIS ITEM?

21

22 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
23 SPEAKERS THAT HAVE SIGNED UP TO SPEAK ON THIS ITEM. MODERATOR,
24 CAN WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

25



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** ERIC PREVIN, YOUR LINE IS OPEN. YOU MAY BEGIN.

2

3 **SPEAKER:** THANK YOU, SO WE'RE ADOPTING A STATE'S NEW FIRE
4 HAZARD SEVERITY ZONE. I WAS VERY SURPRISED THAT PALISADES HAS
5 BEEN DOWNGRADED. I KNOW SUPERVISOR HAHN ALMOST ASKED, WHY IS
6 THAT EXACTLY BETTER? DON'T GO THERE, LISTEN, IT'S NICE, IT'S
7 NICE. THEY DESERVE SOMETHING. AND THE ZERO, ZONE ZERO
8 COMPLIANCE IS VERY INTERESTING. I DON'T THINK PEOPLE ARE AWARE
9 OF THAT ONE YET, BUT THAT IS GOING TO BE THE MOST EXPENSIVE
10 FIVE FEET IN L.A. COUNTY AROUND THESE. I MEAN, NO MULCH, NO
11 WOOD FENCES, NO ROSEMARY. AND DOES IT REALLY ONLY APPLY TO NEW
12 CONSTRUCTION? AND IF WE'RE GOING TO GET HELP FROM PEOPLE WHO
13 NEED HELP, MAYBE GARY JONES COULD SIPHON OFF. I KNOW
14 SUPERVISOR MITCHELL'S WORDS. THERE'S A FOUNTAIN OF MONEY
15 SHOOTING OUT OF THE MARINA, BUT FOR THESE LESS NEED TO HAVE A
16 SWEETHEART DEAL OVER DECADES, HOW ABOUT WE PROVIDE SOME BRUSH
17 CLEARANCE AND SOME GRAVEL AND THINGS THAT PEOPLE WHO ARE JUST
18 THERE'S NO WAY THEY'RE GOING TO BE ABLE TO YOU KNOW BUDGET UP
19 FOR THESE RETRO THINGS AND ONCE AGAIN THANKS TO THE CHIEF FOR
20 DOING A GREAT JOB. WHERE THE [EXPLETIVE] IS HORVATH?

21

22 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

23

24 **SUP. JANICE HAHN:** YOU KNOW, CAN I JUST SAY FAR BE IT FOR ME TO
25 CORRECT ERIC PREVIN BUT IT'S NOT THE PALISADES THAT GOT



THE BOARD OF
SUPERVISORS

1 DOWNGRADED, IT'S PALOS VERDES PENINSULA, MR. PREVIN.

2

3 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS
4 WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM. IT WOULD BE
5 APPROPRIATE TO CLOSE THE PUBLIC HEARING. ITEM 6 IS BEFORE YOU.

6

7 **SUP. KATHRYN BARGER, CHAIR:** MOVED BY SUPERVISOR MITCHELL,
8 SECONDED BY SUPERVISOR HAHN. EXECUTIVE OFFICER, PLEASE CALL
9 THE ROLL.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

12

13 **SUP. HILDA SOLIS:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

16

17 **SUP. HOLLY J. MITCHELL:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

20

21 **SUP. JANICE HAHN:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

24

25 **SUP. KATHRYN BARGER, CHAIR:** AYE.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
3 TO 0.

4
5 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU, CHIEF. THANK YOU TO
6 YOUR ENTIRE TEAM.

7
8 **EXECUTIVE OFFICER:** WE WILL NOW MOVE ON TO ITEM 7, HEARING ON
9 THE APPEAL OF REGIONAL PLANNING COMMISSION'S DECISION ON
10 FEBRUARY 12, 2025, TO APPROVE THE ADDENDUM TO THE CERTIFIED
11 FINAL ENVIRONMENTAL IMPACT REPORT RELATED TO PROJECT NUMBER
12 96-044-5 LOCATED IN UNINCORPORATED SANTA CLARITA VALLEY WITHIN
13 THE SOLEDAD ZONE DISTRICT APPLIED FOR BY SPRING CANYON
14 RECOVERY ACQUISITION LLC. FOR MEMBERS OF THE PUBLIC ON THE
15 TELEPHONE, PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON THIS ITEM.
16 A DEPARTMENTAL STATEMENT WAS SUBMITTED AND CORRESPONDENCE WAS
17 RECEIVED. REPRESENTATIVES FROM THE DEPARTMENT OF REGIONAL
18 PLANNING ARE PRESENT FOR ANY QUESTIONS. FOR THE DEPARTMENTAL
19 SPEAKERS, PLEASE SET YOUR NAME AND TITLE FOR THE RECORD WHEN
20 YOU SPEAK.

21
22 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. I WOULD LIKE TO HEAR
23 FROM THE APPLICANT, CHARLIE JACKSON, SPRING CANYON RECOVERY
24 ACQUISITION LLC, AND GIVE HIM A TOTAL OF TWO MINUTES. AND THEN
25 I WANT TO HEAR FROM THE APPELLANT, LYNN PLANBACK, SANTA



THE BOARD OF
SUPERVISORS

1 CLARITA ORGANIZATION FOR PLANNING THE ENVIRONMENT, AND GIVE
2 HER TWO MINUTES AS WELL BEFORE WE HEAR FROM THE DEPARTMENT.
3 GET ON YOUR MIC.

4

5 **SPEAKER:** I CAN SPEAK UP IF I NEED TO.

6

7 **SUP. KATHRYN BARGER, CHAIR:** NO. WE'VE GOT TO HAVE IT ON FOR
8 THE RECORD.

9

10 **SPEAKER:** GOOD MORNING. MY NAME IS CHARLIE JACKSON. I'M WITH
11 THE APPLICANT SPRING CANYON RECOVERY ACQUISITION, ALSO KNOWN
12 AS RAIN TREE IN SOME OF THE CORRESPONDENCE. I WANTED TO START
13 OFF BY SAYING THANK YOU. WE'RE INCREDIBLY GRATEFUL THAT YOU
14 GUYS ARE HEARING THIS CASE TODAY. GRATEFUL FOR STAFF AND THE
15 TIME THAT THEY'VE PUT IN TO SHEPHERD US THROUGH THIS PROCESS
16 AND GET US WHERE WE'RE AT THIS MORNING. THIS PROJECT HAS BEEN
17 20 YEARS IN THE MAKING AND WE ARE PUSHING FORWARD TO BRING
18 THIS PROJECT TO FRUITION. IT'S 492 MUCH NEEDED HOUSING UNITS
19 HERE IN THE COUNTY AND WE ARE, YOU KNOW, READY TO PUSH FORWARD
20 ONCE CLEARING THIS FINAL HURDLE. IF THERE ARE ANY QUESTIONS OR
21 COMMENTS, I'M HAPPY TO ADDRESS ANY ITEMS YOU GUYS HAVE.

22

23 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. LYNN PLENBECK.

24

25 **SPEAKER:** GOOD MORNING, SUPERVISOR BARGER. WE ARE ASKING FOR A



THE BOARD OF
SUPERVISORS

1 REHEARING AT THE PLANNING COMMISSION ON THIS MATTER BECAUSE
2 THE PLANNING COMMISSION DID NOT RECEIVE OUR COMMENTS AND WE
3 BELIEVE THEY WERE NOT CORRECTLY INFORMED AS TO THE CHANGE IN
4 CONDITIONS AND AS YOU DISCUSS FIRES, THIS IS REALLY, REALLY AN
5 IMPORTANT ISSUE WE HAD SOME EXHIBITS HERE TO SHOW YOU THE
6 NARROWNESS OF THE PAVEMENT, WHICH IS ONLY 22 FEET WIDE, AND
7 THE NARROWNESS OF THE UNDERPASS THAT IS THE ONLY EGRESS AND
8 INGRESS FOR THIS PROJECT. THEY WILL NOT BUILD, YOU ARE GIVING
9 THEM PERMISSION TO NOT BUILD A SECOND EXIT. AND THAT WAS NOT
10 WHAT WAS IN THE CONDITIONS IN 2019 WHEN OUR GROUP NEGOTIATED
11 WITH THE DEVELOPER AND YOUR OFFICE TO HAVE ADDED
12 SUSTAINABILITY CONDITIONS ADDED TO THE PROJECT. THE CONDITION
13 NUMBER 35 SAID THAT A FULLY BUILT FIRE STATION WOULD BE BUILT
14 IN THE FIRST PHASE IF THEY WERE NOT GOING TO HAVE THE SECOND
15 EXIT. AND THAT WAS CONDITION NUMBER 35. IN THE NEW CONDITIONS,
16 WHICH IS 17, THE FIRE STATION IS REMOVED. HOW CAN YOU ALLOW
17 THIS TO HAPPEN? THIS IS 300 UNITS. THE FIRE CODE SAYS THAT YOU
18 CANNOT BUILD THAT MANY UNITS WITHOUT A SECOND EXIT AND YOU'RE
19 NOT EVEN ALLOWING THE FIRE STATE, YOU'RE NOT EVEN REQUIRING
20 THE FIRE STATION. IF YOU'RE REALLY CONCERNED ABOUT PUBLIC
21 SAFETY AND THE EATON FIRE AND SENIORS AND ALL OF THAT, YOU
22 HAVE TO LOOK CLOSELY AT THIS AND I HOPE THAT YOU LOOK AT OUR
23 CORRESPONDENCE. YOU CAN SEE THAT UNDERPASS. THAT'S THE ONLY
24 INGRESS AND EGRESS. YOU'RE GIVING THEM PERMISSION TO BUILD NO
25 SECOND EXIT FOR FIRST 300 UNITS. THAT'S A THOUSAND PEOPLE THAT



THE BOARD OF
SUPERVISORS

1 CAN'T GET IN AND OUT. WE ALSO ARE CONCERNED ABOUT THE MOUNTAIN
2 LION, WHICH HAS JUST BEEN LISTED AS A CANDIDATE SPECIES. WE
3 BELIEVE THAT THE ADDENDUM AND THE OTHER CEQA DOCUMENTS NEVER
4 ADDRESSED THE MOBILITY OF THE MOUNTAIN LION. IT'S A DIFFERENT
5 SORT OF CREATURE THAN MAYBE OTHERS THAT WOULD USE THE WILDLIFE
6 CORRIDOR. AND IT'S REALLY IMPORTANT TO LOOK AT THAT. WE ONLY
7 ARE ASKING FOR A FOCUSED --

8

9 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. THANK YOU. I'M GOING TO
10 ASK THE DEPARTMENT TO OUTLINE WHAT IS BEFORE US RIGHT NOW.

11

12 **DAVID DE GRAZIA:** CERTAINLY. GOOD AFTERNOON SUPERVISOR. I'M
13 DAVID DE GRAZIA, A DEPUTY DIRECTOR IN REGIONAL PLANNING. SO,
14 IN 2004, THE BOARD APPROVED THE ORIGINAL SPRING CANYON
15 PROJECT, A 542 UNIT SUBDIVISION AND CERTIFIED THE FINAL EIR.
16 SINCE 2004, FOUR TENTATIVE MAP AMENDMENTS AND ASSOCIATED
17 ADDENDA TO THE FINAL EIR HAVE BEEN APPROVED. THE FOURTH
18 AMENDMENT WAS ADOPTED BY THE BOARD ALONG WITH AN ADDENDUM TO
19 THE FEIR IN 2019. THE FOURTH AMENDMENT INCLUDED CONDITIONS OF
20 APPROVAL THAT ADJUSTED THE SEQUENCING OF COMPLIANCE FOR THE
21 PROJECT'S CONDITIONS OF APPROVAL AND MITIGATION AND CLARIFIES
22 THE RESPONSIBLE PARTIES FOR IMPLEMENTING MITIGATION MEASURES
23 AND CONDITIONS THAT ADDRESS CLIMATE CHANGE. THE FOURTH
24 AMENDMENT ALSO REQUIRED THE FILING OF A CUP MODIFICATION TO
25 ENSURE CONSISTENCY BETWEEN THE CUP AND THE CONDITIONS OF



THE BOARD OF
SUPERVISORS

1 APPROVAL OF THE FOURTH AMENDMENT, WHICH IS THE REASON WHY THE
2 CUP MODIFICATION APPLICATION WAS FILED. THE CUP MODIFICATION
3 DOES NOT ALTER, MODIFY, OR EXPAND THE PREVIOUSLY APPROVED
4 PROJECT. THE CUP MODIFICATION CARRIES OVER THESE CONDITIONS
5 FROM THE FOURTH TENTATIVE MAP AMENDMENT TO THE CUP, INCLUDING
6 THOSE RELATED TO FUTURE CONSTRUCTION OF THE PROJECT. WITHOUT
7 THESE UPDATED CUP CONDITIONS, THE PERMITS WOULD POTENTIALLY
8 CONFLICT AND LIMIT THE COUNTY'S ABILITY TO ENFORCE THESE NEW
9 CONDITIONS FROM THE FOURTH AMENDMENT TO THE FUTURE
10 DEVELOPMENT. ON FEBRUARY 12, 2025, THE REGIONAL PLANNING
11 COMMISSION DENIED AN APPEAL AND APPROVED THE CUP MODIFICATION.
12 PURSUANT TO COUNTY CODE, A CUP MODIFICATION IS A TYPE 2 PERMIT
13 AND THEREFORE THE COMMISSION'S DECISION TO APPROVE THE CUP
14 MODIFICATION IS FINAL AND NOT APPEALABLE THEREFORE THE APPEAL
15 BEFORE YOU TODAY IS NOT ON THE CUP MODIFICATION ITSELF, EXCUSE
16 ME, BUT ON THE ADDENDUM TO THE FINAL EIR THAT WAS PREPARED FOR
17 IT, SPECIFICALLY THE NEED FOR A NEW EVALUATION OF IMPACTS FOR
18 WILDLIFE CORRIDORS. THE PROJECT'S FINAL EIR ANALYZED WILDLIFE
19 MOVEMENT, INCLUDING MOUNTAIN LIONS AND THE PROJECT'S IMPACT ON
20 POPULATIONS AND MIGRATION, AND DETERMINED THE IMPACT TO BE
21 SIGNIFICANT AND UNAVOIDABLE WITH THE INCORPORATION OF FEASIBLE
22 MITIGATION MEASURES. IN 2020, CDFW LISTED THE SOUTHERN
23 CALIFORNIA MOUNTAIN LION AS A CANDIDATE ENDANGERED SPECIES.
24 THIS INFORMATION DOES NOT INCREASE OR INTRODUCE ADDITIONAL
25 ENVIRONMENTAL IMPACTS TO THE PROJECT THAT WAS PREVIOUSLY



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SUPERVISORS

1 ANALYZED. FURTHERMORE, THE MITIGATION MEASURES WERE UPDATED IN
2 2019 TO ADDRESS CONCERNS ABOUT THE WILDLIFE CORRIDOR. THE CUP
3 MODIFICATION PROJECT PRESENTED NO CHANGES TO THE SUBDIVISION
4 DESIGN OR SCOPE OF THE PROPOSED DEVELOPMENT. THEREFORE, A
5 SUBSEQUENT OR SUPPLEMENTAL EIR IS NOT REQUIRED PURSUANT TO
6 CEQA GUIDELINES, AND AN ADDENDUM TO THE EIR IS APPROPRIATE AND
7 SUFFICIENT TO COMPLY WITH CEQA. THAT CONCLUDES MY REPORT, AND
8 WE'RE AVAILABLE FOR ANY QUESTIONS.

9
10 **SUP. KATHRYN BARGER, CHAIR:** SO, THANK YOU FOR THAT OVERVIEW.
11 YOU KNOW, ONE OF THE MAIN ISSUES HIGHLIGHTED IN THE APPEAL
12 NOTES THAT I THINK LYNNE PLAMBECK TOUCHED ON WAS REGARDING
13 ADEQUATE ACCESS WITHIN THE FIRST PHASE OF THE PROJECT. CAN YOU
14 EXPAND ON WHAT YOU NOTED IN YOUR PRESENTATION AND HOW THE
15 CONDITIONS IN PLACE TO ENSURE THE SAFE DESIGN OF THE PROJECT
16 AS IT RELATES TO WILDFIRE? BECAUSE I FEEL THAT IS A VALID
17 CONCERN.

18
19 **DAVID DE GRAZIA:** CERTAINLY IT IS. SO, THE PROJECT PROVIDES A
20 TOTAL OF THREE MEANS OF ACCESS. TWO MEANS WILL NEED TO BE
21 CONSTRUCTED PRIOR TO THE CONSTRUCTIONS OF THE HOMES IN PHASE
22 ONE. A THIRD ACCESS WILL BE CONSTRUCTED PRIOR TO THE
23 COMPLETION OF THE PROJECT. ADDITIONALLY IN 2019 THE BOARD ALSO
24 FOUND THAT THE TRANSFER OF A FIRE STATION LOT, NOT AN ACTUAL
25 BUILDING, BUT A LOT IN ORDER TO PLACE A FIRE STATION TO THE



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SUPERVISORS

1 L.A. COUNTY FIRE DEPARTMENT WOULD ADDRESS FIRE AND HAZARD
2 CONCERNS IN THE SUBDIVISION ITSELF AND IN THE SURROUNDING
3 AREA. ADDITIONALLY, THE PROJECT IS REQUIRED TO SUBMIT A FUEL
4 MODIFICATION PLAN TO THE L.A. COUNTY FIRE DEPARTMENT FOR
5 REVIEW AND IT'S ALSO REQUIRED TO COMPLY WITH ANY STATE LAWS
6 REGARDING BUILDING IN A VERY HIGH FIRE SEVERITY ZONE.

7

8 **SUP. KATHRYN BARGER, CHAIR:** SO, THE COMMENT REGARDING THE 300
9 UNITS TRIGGER REQUIRING A FIRE STATION, IS THAT ACCURATE? IN
10 THE APPELLANT.

11

12 **JOSHUA HUNTINGTON:** YES, I'M JOSH HUNTINGTON WITH L.A. COUNTY
13 DEPARTMENT OF REGIONAL PLANNING. I'M THE SUBDIVISION SECTION
14 HEAD. AND THERE'S NOT A REQUIREMENT FOR A FIRE STATION ITSELF.
15 NO, THE PROPOSAL WAS ALWAYS FOR A FIRE STATION LOT.

16

17 **SUP. KATHRYN BARGER, CHAIR:** OKAY, DID FIRE SIGN OFF ON THIS?

18

19 **JOSHUA HUNTINGTON:** I'M SORRY, SAY THAT AGAIN?

20

21 **SUP. KATHRYN BARGER, CHAIR:** DID FIRE SIGN OFF ON THIS?

22

23 **JOSHUA HUNTINGTON:** THAT'S RIGHT, FIRE DID A PROPOSAL.

24

25 **SUP. KATHRYN BARGER, CHAIR:** BASED ON THAT KNOWLEDGE?



THE BOARD OF
SUPERVISORS

1

2 **JOSHUA HUNTINGTON:** YES.

3

4 **SUP. KATHRYN BARGER, CHAIR:** OKAY, ANOTHER ISSUE HIGHLIGHTED
5 FOCUSES ON THE SOUTHERN CALIFORNIA MOUNTAIN LION BEING LISTED
6 AS A CALIFORNIA ENDANGERED SPECIES ACT CANDIDATE. DOES THE
7 PROJECT ADDRESS THE POTENTIAL IMPACTS FOR THE MOUNTAIN LION
8 AND IF SO, WHAT?

9

10 **DAVID DE GRAZIA:** IT DOES. THE PROJECT DOES IMPACT WILDLIFE
11 MOVEMENT, INCLUDING MOUNTAIN LION MOVEMENT. BUT THE FOURTH
12 AMENDMENT INCLUDED ADDITIONAL CONDITIONS OF APPROVAL ON TOP OF
13 WHAT HAD PREVIOUSLY BEEN APPROVED TO FURTHER MITIGATE WILDLIFE
14 MOVEMENT. THE CONDITIONS HAVE IMPROVED IT AND THERE'LL BE
15 ADDITIONAL LANDSCAPED CROSSINGS WHICH WILL PROVIDE ADDITIONAL
16 COVER FOR THE WILDLIFE. THERE'LL ALSO BE THINGS LIKE SIGNS FOR
17 REDUCED SPEED LIMITS IN THE VICINITY OF THESE CROSSINGS. THE
18 CUP MOD DOES NOT PROPOSE ADDITIONAL REQUIREMENTS RELATED TO
19 WILDFIRE MOVEMENT, BUT WITHOUT IT, THE PERMITS WOULD BE OUT OF
20 ALIGNMENT AND COULD POTENTIALLY THE COUNTY'S ABILITY TO
21 ENFORCE THOSE NEW CONDITIONS.

22

23 **SUP. KATHRYN BARGER, CHAIR:** IS THAT CONSISTENT WITH OTHER
24 AREAS WHERE MOUNTAIN LINES ARE IMPACTED? ARE WE IMPOSING THE
25 SAME REQUIREMENTS?



THE BOARD OF
SUPERVISORS

1

2 **DAVID DE GRAZIA:** YES IT IS. IT'S BEEN STUDIED AND MITIGATED
3 CONSISTENT WITH OTHER PROJECTS.

4

5 **SUP. KATHRYN BARGER, CHAIR:** OKAY THANK YOU. WITH THAT
6 EXECUTIVE OFFICER PLEASE CALL MEMBERS OF THE PUBLIC WHO WISH
7 TO SPEAK ON THIS ITEM.

8

9 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME
10 FORWARD AND STAFF WILL ASSIST YOU. CAROLYN INGRAM SEITZ, DAVID
11 ROGERS, MODERATOR, CAN WE HAVE THE FIRST REMOTE SPEAKER,
12 PLEASE?

13

14 **MODERATOR:** PAUL EDELMAN, YOUR LINE IS OPEN. YOU MAY BEGIN.

15

16 **SPEAKER:** HONORABLE SUPERVISORS, PAUL EDELMAN, DEPUTY DIRECTOR
17 OF NATURAL RESOURCES AND PLANNING FOR THE SANTA MONICA
18 MOUNTAINS CONSERVANCY. THE SUBJECT PROJECT WAS APPROVED 20
19 YEARS AGO BEFORE MANY PAINFUL LESSONS WERE LEARNED BY ALL OF
20 US, BUT A KEY LESSON TO BENEFIT THE PUBLIC CAN BE APPLIED
21 TODAY BY GRANTING A SMALL, MIGHTY PART OF THIS APPEAL. THE
22 LESSON IS THAT REQUIRED OPEN SPACE DEDICATIONS TO PUBLIC
23 ENTITIES AND THE RELATED OPERATIONAL FUNDING MUST NOT BE
24 ALLOWED TO LANGUISH AND DEGRADE WHILE PROJECTS TAKE DECADES TO
25 BE BUILT OR GO BUST IN THE MIDDLE OF GRADING OPERATIONS. THIS



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SUPERVISORS

1 DEFICIENCY CAN BE SOLVED IN THIS CASE BY REQUIRING THE 270
2 ACRES OF OPEN SPACE TO BE DEDICATED AND TRANSFERRED
3 SIMULTANEOUSLY WITH ISSUANCE OF GRADING PERMIT, NOT WAITING
4 YEARS OR FOREVER UNTIL HOUSING OR BUILDING PERMIT IS ISSUED.
5 THE OPEN SPACE DEDICATION IS A MITIGATION MEASURE TO LESSEN
6 IMPACTS TO MOUNTAIN LIONS. AS CONDITIONED, IT IS DEFERRED
7 MITIGATION. ONCE GRADING STARTS, LIONS NEED THE PROTECTED OPEN
8 SPACE TO LIVE AND MOVE. CEQA REQUIRES ALL FEASIBLE MITIGATION
9 MEASURES. TRANSFERRING TO OPEN SPACE WITH THE GRADING PERMIT
10 IS FEASIBLE --

11
12 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

13
14 **MODERATOR:** SHANNON MAST, YOUR LINE IS OPEN. YOU MAY BEGIN.

15
16 **SPEAKER:** HI, THANK YOU FOR YOUR TIME. I JUST WANTED TO SAY
17 THAT AS A MEMBER OF THE COMMUNITY, I FIND IT VERY CONCERNING
18 THAT THIS PROJECT HAS EVEN GOTTEN THIS FAR. I WOULD LIKE TO
19 ASK THAT EVERYONE PLEASE LOOK AT THE PICTURES OF THE EXIT THE
20 SINGLE EXIT THAT WILL BE AVAILABLE TO RESIDENTS THE FIRST DAY
21 WITH THIS PROJECT IN AN AREA THAT HAS BURNED BEFORE AND WE ALL
22 KNOW WILL BURN AGAIN AND ALSO THIS AREA HAS BEEN IDENTIFIED AS
23 A LIKELY PLACE FOR A WILDLIFE CORRIDOR MOVEMENT FOR THE
24 MOUNTAIN LION AND IT'S MUCH CHEAPER FOR THEM TO GO UNDER THE
25 FREEWAY RATHER THAN OVER THE FREEWAY. THERE'S REALLY, IT'S



THE BOARD OF
SUPERVISORS

1 JUST SO IRRESPONSIBLE TO APPROVE THIS PROJECT.

2

3 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

4

5 **MODERATOR:** ANNETTE LUCAS, YOUR LINE IS OPEN, YOU MAY BEGIN.

6

7 **SPEAKER:** HELLO?

8

9 **EXECUTIVE OFFICER:** GO AHEAD, PLEASE BEGIN.

10

11 **SPEAKER:** HELLO?

12

13 **SUP. KATHRYN BARGER, CHAIR:** GO AHEAD, ANNETTE. ANNETTE, WE CAN
14 HEAR YOU. GO AHEAD ANNETTE, WE CAN HEAR YOU.

15

16 **SPEAKER:** OKAY. I'M REALLY CONCERNED ABOUT THIS PROJECT BECAUSE
17 NOT ONLY IS THE FREEWAY UNDERPASS THE ONLY WAY OUT, THERE'S
18 ALSO ANOTHER PROJECT BEING PROPOSED DIRECTLY ACROSS THE
19 FREEWAY WHICH HAS 500 HOMES. BETWEEN THIS PROJECT AND THE
20 WYNICK CANYON PROJECT, THE FIRE HAZARD IS JUST UNBELIEVABLE.
21 THERE'S NO EXIT FOR US. WE'VE SEEN THIS AREA BURN BEFORE AND
22 WE HAVE HAD TO EVACUATE. THE FIRE ZONE IN HERE REALLY NEEDS A
23 FIRE DEPARTMENT, NOT JUST A LOT.

24

25 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN
3 THE QUEUE TO ADDRESS THE BOARD.

4

5 **EXECUTIVE OFFICER:** THANK YOU. WE WILL NOW GO TO IN PERSON
6 SPEAKERS. PLEASE BEGIN.

7

8 **SUP. KATHRYN BARGER, CHAIR:** MR. ROGERS.

9

10 **SPEAKER:** MY NAME IS DAVID ROGERS ON BEHALF OF SANTA CLARITA
11 ORGANIZATION FOR PLANNING AND ENVIRONMENT. IT APPEARS THAT THE
12 SPRING CANYON PROJECT HAS BEEN APPROVED WITHOUT CONSIDERING
13 CONSIDERATION FOR THE ADEQUATE WILDLIFE CORRIDORS CONNECTING
14 THE SAN GABRIEL MOUNTAINS, SANTA CLARITA RIVER WITH THE
15 MOUNTAINS AND SUCH BEYOND THE PROJECT. THE UNDERPASS BELOW THE
16 FREEWAY IS NARROW. IT'S GOING TO BE FULL OF TRAFFIC ONCE THE
17 PROJECT IS BUILT. MOUNTAIN LIONS, DEER ARE NOT GOING TO PASS
18 UNDER IT. THERE'S ANOTHER LOWER CULVERT DOWN BELOW THAT IS 400
19 FEET LONG. IT'S NARROWER. IT IS BEING BLOCKED BY A STORAGE
20 YARD FOR SEMI-TRUCKS AND ALSO BY AN AUTO-SALVAGE YARD. AND THE
21 AUTO-SALVAGE YARD HAS NOTHING IT'S A HUGE AUTO SALVAGE YARD IT
22 BLOCKS ACCESS AND IT ONLY HAS A THREE-FOOT DIAMETER CULVERT
23 WHICH WILDLIFE ARE NOT GOING TO PASS THROUGH EITHER.

24

25 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU.

3

4 **SPEAKER:** GOOD MORNING. I'M CAROLYN INGRAM-SIGHTS. I'M HERE FOR
5 THE APPLICANT, SPRING CANYON. I WOULD LIKE TO MAKE A COUPLE OF
6 CORRECTIONS OR COMMENTS. ONE IS THAT I THINK THERE'S A
7 MISUNDERSTANDING AND THAT SCOPE MAY NOT HAVE BEEN LOOKING AT
8 THE CONDITIONS OF APPROVAL AFTER THE FOURTH AMENDMENT FOR THE
9 MAP. ALL THREE OF THOSE ACCESS POINTS ARE BEING DEVELOPED IN
10 PHASE ONE. WE'RE NOT WAITING UNTIL WE GET TO BUILDING PERMIT
11 NUMBER 300 FOR THE 300TH RESIDENTS. ALL THOSE THREE ACCESS
12 POINT IS BEING DEVELOPED IN PHASE ONE. THAT SHOULD ELIMINATE
13 THAT CONCERN. WE'RE ALSO MAKING CHANGES TO THE CULVERT THAT
14 THE WILDLIFE CURRENTLY USES TO MAKE IT MORE ATTRACTIVE AND
15 ACCESSIBLE FOR THEM. WE'VE DONE OUR BEST TO LISTEN TO SCOPE
16 AND WE HAVE IMPLEMENTED.

17

18 **EXECUTIVE OFFICER:** THANK YOU.

19

20 **SPEAKER:** THANK YOU.

21

22 **EXECUTIVE OFFICER:** MADAM CHAIR AND MEMBERS OF THE BOARD, THAT
23 CONCLUDES PUBLIC COMMENT ON THIS ITEM. IT WOULD BE APPROPRIATE
24 TO CLOSE THE PUBLIC HEARING. ITEM 7 IS BEFORE YOU.

25



THE BOARD OF
SUPERVISORS

1 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU, BUT BEFORE WE VOTE ON
2 IT, I WOULD JUST LIKE TO ASK THE APPELLANT TO WORK WITH SANTA
3 MONICA MOUNTAINS CONSERVANCY BECAUSE I DO FEEL THERE IS A
4 CONCERN ABOUT THE WILDLIFE QUARTER, AND I WOULD HOPE THAT WE
5 WOULD BE PROACTIVE IN WORKING WITH, ESPECIALLY MR. ELLMAN,
6 WHO'S GOT A REPUTATION FOR UNDERSTANDING HOW TO ADAPT AND HOW
7 TO ENSURE THAT WE PROTECT WILDLIFE. SO, I WOULD ASK THAT YOU
8 ALL BEGIN DISCUSSIONS WITH THEM AS IT RELATES TO THE
9 PROTECTION OF NOT JUST THE WILDLIFE THERE BUT SERVES AN
10 EXAMPLE ON WHAT WE CAN DO WHEN WE WORK TOGETHER. SO, WITH
11 THAT, I WILL MOVE THIS ITEM. OH, SUPERVISOR SOLIS.

12
13 **SUP. HILDA SOLIS:** I'M SORRY. I JUST WANTED TO ASK, I KNOW THE
14 REGIONAL PLANNING SAID THAT FIRE HAD APPROVED THE PARKING LOT.
15 THERE WASN'T ANY OBJECTIVE. WHAT YEAR WAS THAT? WAS THAT
16 RECENT?

17
18 **JOSHUA HUNTINGTON:** AND AGAIN, JOSH HUNTINGTON WITH L.A. COUNTY
19 PLANNING. THEY'VE APPROVED IT SEVERAL TIMES BECAUSE WITH EACH
20 AMENDMENT, THE FIRE DEPARTMENT LOT, AND IT'S NOT A PARKING
21 LOT, IT'S A SITE FOR A FUTURE FIRE STATION. AND IT IS ALWAYS
22 REFERRED TO AS A FIRE DEPARTMENT LOT OR A FIRE DEPARTMENT
23 SITE.

24
25 **SUP. HILDA SOLIS:** SO, THERE'S A POTENTIAL THAT THERE COULD BE



THE BOARD OF
SUPERVISORS

1 A FIRE DEPARTMENT BUILT THERE. WE'RE NOT RULING THAT OUT IN
2 THIS.

3

4 **JOSHUA HUNTINGTON:** THAT'S RIGHT.

5

6 **SUP. HILDA SOLIS:** OKAY, YEAH, I JUST WANT TO CLARIFY.

7

8 **SUP. KATHRYN BARGER, CHAIR:** NO, NO, THERE ALWAYS IS, BUT THEY
9 DID, YEAH, THERE IS.

10

11 **SUP. HILDA SOLIS:** ALL RIGHT, THANK YOU.

12

13 **SUP. KATHRYN BARGER, CHAIR:** WITH THAT, I WILL MOVE IT,
14 SECONDED BY SUPERVISOR MITCHELL. EXECUTIVE OFFICER, PLEASE
15 CALL THE ROLL.

16

17 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

18

19 **SUP. HILDA SOLIS:** AYE.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

22

23 **SUP. HOLLY J. MITCHELL:** AYE.

24

25 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?



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SUPERVISORS

1

2 **SUP. JANICE HAHN:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

5

6 **SUP. KATHRYN BARGER, CHAIR:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
9 TO 0.

10

11 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU.

12

13 **EXECUTIVE OFFICER:** WE WILL NOW MOVE ON TO ITEM 8, HEARING ON
14 THE HISTORIC HIGHLANDS HISTORIC DISTRICT ORDINANCE AND
15 LANDMARK DESIGNATION PROJECT NUMBER 20190022095. TO APPROVE
16 THE PROPOSED ORDINANCE TO AMEND COUNTY CODE TITLE 22 PLANNING
17 AND ZONING TO DESIGNATE A PORTION OF THE HISTORIC HIGHLANDS
18 NEIGHBORHOOD LOCATED IN THE UNINCORPORATED COMMUNITY OF
19 ALTADENA AS A COUNTY HISTORIC DISTRICT. FOR MEMBERS OF THE
20 PUBLIC ON THE TELEPHONE, PLEASE PRESS 1, THEN 0 NOW TO COMMENT
21 ON THIS ITEM. NO DEPARTMENTAL STATEMENT WAS SUBMITTED AND
22 CORRESPONDENCE WAS RECEIVED. REPRESENTATIVES FROM THE
23 DEPARTMENT OF REGIONAL PLANNING ARE PRESENT FOR ANY QUESTIONS.
24 FOR DEPARTMENTAL SPEAKERS, PLEASE STATE YOUR NAME AND TITLE
25 FOR THE RECORD WHEN YOU SPEAK.



THE BOARD OF
SUPERVISORS

1
2 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. I KNOW THAT THE CITY OF
3 PASADENA HAS LED THE EFFORT TO RECOGNIZE THE HISTORIC
4 HIGHLANDS NEIGHBORHOOD IN THE CITY, AND I AM PROUD THAT WE ARE
5 TAKING THIS ACTION TO RECOGNIZE THE UNINCORPORATED AREA AS
6 WELL. THIS ITEM IS BITTERSWEET AS WE HAVE THE OPPORTUNITY TO
7 RECOGNIZE THE LEGACY OF A HISTORIC RESOURCES AND ARCHITECTURE
8 THAT MAKE ALTADENA COMMUNITY SO INTERESTING. IT IS INCREDIBLE
9 THAT THE HISTORIC HIGHLANDS NEIGHBORHOOD DID NOT LOSE ANY
10 STRUCTURES IN THE EATON FIRE AND FOR THAT I AM GRATEFUL. THE
11 MIX OF ARCHITECTURAL STYLES IN THIS NEIGHBORHOOD REALLY SPEAKS
12 TO THE DIVERSITY AND THE HISTORY OF THE EVOLUTION OF ALTADENA.
13 THE CROSS-SECTION OF HOME COVERS CRAFTSMAN, COLONIAL REVIVAL,
14 AMERICAN FOREST SQUARE, MODERN COLONIAL, TUDOR REVIVAL, AND
15 MANY MORE. AS WE LOOK FORWARD TO REBUILDING OF ALTADENA, I
16 HOPE THESE EXAMPLES OF HISTORIC ARCHITECTURE CAN BE REBUILT IN
17 OUR COMMUNITY AND WE CAN REBUILD WITH RESILIENCE IN MIND, BUT
18 WITH AN EYE ON THE HISTORY THAT WE ARE HONORING TODAY. WITH
19 THAT, I AM GRATEFUL TO THE RESIDENTS WHO ACTUALLY BROUGHT THIS
20 FORWARD. IT SPEAKS VOLUMES TO THE FACT THAT THEY RECOGNIZE
21 THAT THEY LIVE IN A COMMUNITY THAT TRULY IS HISTORIC AND IS
22 GOING TO SERVE AS AN EXAMPLE OF WHAT WE ARE GOING TO REBUILD
23 THROUGHOUT ALTADENA. WITH THAT, I WOULD LIKE TO RECOMMEND THAT
24 WE CLOSE THE HEARING AND APPROVE THIS PROJECT BUT HEAR FROM
25 PUBLIC COMMENT FIRST.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME
3 FORWARD AND STAFF WILL ASSIST YOU ANDREW SALIMIAN, CLINT
4 PALMER, DONNA BURDICK, GINGER LOSH, JAMA MAYOR, KAREN MATIER,
5 NANCY GERBER, AND ROBERT BOLLOCK MODERATOR, CAN WE HAVE THE
6 FIRST REMOTE SPEAKER, PLEASE?

7

8 **MODERATOR:** MADAM CHAIR, THERE ARE NO REMOTE SPEAKERS IN THE
9 QUEUE TO ADDRESS THE BOARD.

10

11 **EXECUTIVE OFFICER:** THANK YOU, WE WILL GO TO IN-PERSON
12 SPEAKERS.

13

14 **SPEAKER:** HELLO, MY NAME IS DONNA BURDICK AND I LIVE WITHIN THE
15 HISTORIC LANDMARK DISTRICT, WHICH WE HOPE WILL BECOME THE
16 FIRST DESIGNATED HISTORIC LANDMARK IN AN UNINCORPORATED L.A.
17 COUNTY. WE'VE BEEN TRYING TO GET OUR AREA DEEMED HISTORIC FOR
18 EIGHT YEARS NOW, AND HAVE CAREFULLY FOLLOWED THE REQUIRED
19 GUIDELINES, DEFINED BOUNDARIES, AND HAVE COLLECTED SIGNATURES
20 OF APPROVAL FROM OVER 60% OF OUR HOMEOWNERS WHO WANT TO SEE
21 THIS HAPPEN AND ATTENDED NUMEROUS PUBLIC MEETINGS. OUR
22 NEIGHBORHOOD INCLUDES A UNIQUE MIX OF DIVERSE ARCHITECTURAL
23 STYLES, AND IT'S IMPORTANT TO PRESERVE AND PROTECT THIS
24 ARCHITECTURE. EXCUSE ME, WHY? ALL THESE ARCHITECTURAL HOMES
25 AND HISTORIC HOMES CONTRIBUTE TO THE COMMUNITY'S UNIQUE



THE BOARD OF
SUPERVISORS

1 CHARACTER AND IDENTITY, FOSTERING A SENSE OF BELONGING AND
2 PRIDE AMONG ITS RESIDENTS. AS WE TRAGICALLY SAW IN THE
3 ALTADENA FIRE, SOME OF OUR BEST EXAMPLES OF PERIOD HOMES
4 VANISHED IN AN INSTANT. EVEN WITH THE BEST INTENTIONS TO
5 REPRODUCE THESE LOST HOMES, THE REBUILDING PROCESS WILL TAKE
6 MANY YEARS AND GREAT EXPENSE.

7
8 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

9
10 **SPEAKER:** GOOD MORNING. ANDREW SALIMIAN SPEAKING ON BEHALF OF
11 THE LOS ANGELES CONSERVANCY. WE FULLY SUPPORT THIS DESIGNATION
12 AND WE'RE REALLY HAPPY TO SEE WHAT WILL BECOME THE FIRST
13 HISTORIC DISTRICT IN L.A. COUNTY'S PRESERVATION PROGRAM. IF
14 YOU KNOW ALTADENA, THIS AREA JUST NARROWLY ESCAPED THE FIRE.
15 THERE'S PRETTY BAD DEVASTATION A FEW BLOCKS AWAY. AND WE
16 CROWDSOURCED, KIND OF CREATED A MAP OF THE FIRE DEVASTATION.
17 AND THIS WAS AN AREA THAT A LOT OF PEOPLE REACHED OUT TO US
18 AND ASKED, IS HISTORIC HIGHLANDS OKAY? I KNOW THEY'VE BEEN
19 WORKING ON THEIR DESIGNATION FOR MANY YEARS. SO, WE'RE HAPPY
20 IT'S HERE AT THIS POINT, AND WE REALLY COMMEND THE COMMUNITY
21 FOR PUSHING THIS FORWARD. I KNOW IT'S KIND OF A NEW PROGRAM,
22 BUT IT'S LONG OVERDUE. THANK YOU.

23
24 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** HELLO, MY NAME IS CLINT PALMER AND I'M THE CO-
2 PRESIDENT OF THE HISTORIC HIGHLANDS NEIGHBORHOOD ASSOCIATION.
3 I WAS PART OF THE CAMPAIGN TO LANDMARK THE PASADENA PORTION OF
4 OUR NEIGHBORHOOD, WHICH WE SUCCESSFULLY GOT IN 1908. IT WAS
5 ALWAYS OUR INTENTION TO INCLUDE THE UPPER PORTION, THE
6 ALTADENA PORTION AS THE LANDMARK DISTRICT, BUT THERE WAS NO
7 PROCESS FOR DOING THAT THEN. SO, THIS HAS BEEN QUITE A LONG
8 HAUL. I'M A 30-YEAR RESIDENT OF THE NEIGHBORHOOD AND REALIZE
9 THAT SO MANY OF US REALLY DO HAVE A GREAT CONCERN ABOUT
10 HISTORIC PRESERVATION AND RESTORATION. AND PARTICULARLY SINCE
11 THE FIRE, I THINK WE WANT TO MAKE SURE THAT WE HAVE AS MANY
12 PROTECTIONS FOR OUR NEIGHBORHOOD IN TERMS OF ARCHITECTURE AS
13 POSSIBLE SO WE HOPE THAT YOU WILL STAND WITH US AND WE CAN
14 COMPLETE THE NEIGHBORHOOD THAT WAY. THANK YOU.

15
16 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

17
18 **SPEAKER:** MY NAME IS GINGER LOESCH. I'M A LIFETIME RESIDENT OF
19 ALTADENA. I LIVE IN A HOME IN THE HISTORIC HIGHLANDS THAT WAS
20 BUILT IN 1912, AND IT WAS ONE OF THE ORIGINAL HOMES THAT WAS A
21 FARMHOUSE FOR A LARGE AGRICULTURAL FARM. AND THE HOUSES IN MY
22 AREA ARE BUILT BETWEEN 1912 AND ABOUT 1925. UNFORTUNATELY, NOW
23 WE SEE THAT OUR HOME IS ONE OF THE FEW ONES LEFT FROM THAT
24 ERA. SO MANY OF THEM ARE GONE. BESIDES MEMBERS OF MY FAMILY
25 THAT LOST HOMES, OF MY COMMUNITY, FRIENDS, CHURCH. IT BECOMES



THE BOARD OF
SUPERVISORS

1 MORE DIRE THAT WE TRY TO PROTECT THE HISTORIC NATURE OF THE
2 NEIGHBORHOODS THAT HAVE BEEN LEFT. AND THIS PROVIDES US AN
3 OPPORTUNITY TO KEEP THIS NEIGHBORHOOD INTACT AND AN EXAMPLE
4 FOR OTHER NEIGHBORS.

5

6 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER, PLEASE.

7

8 **SPEAKER:** HELLO, MY NAME IS JAMA MEYER. I'VE LIVED IN THE
9 NEIGHBORHOOD FOR OVER 30 YEARS. I AM THE CO-PRESIDENT OF THE
10 HISTORIC HIGHLANDS NEIGHBORHOOD ASSOCIATION. IT CONSISTS OF
11 AROUND 800 HOMES, 2/3 OF WHICH ARE IN PASADENA, 1/3 IN
12 ALTADENA, WHICH IS THE PORTION YOU'RE CONSIDERING, LAND
13 MARKING. WE WERE DEVELOPED BY THE SAME LAND DEVELOPER 120
14 YEARS AGO, DAVID MCPHERSON, WHO WAS A RENOWNED CIVIL ENGINEER
15 AT THE TIME AND BUILT THE MOUNT LOWELL RAILROAD UP THE SIDE OF
16 THE SAN GABRIEL MOUNTAINS. SO, HE LAID OUT THE NEIGHBORHOOD
17 FOR ALL OF US. IT'S A BEAUTIFUL TREE-LINED NEIGHBORHOOD,
18 ARCHITECTURALLY SIGNIFICANT HOMES, VERY RICH IN HISTORY, AND I
19 ASK THAT YOU PLEASE CONSIDER LAND MARKING IT. WE'VE ALL LOST A
20 TREMENDOUS AMOUNT OF ALTADENA HISTORY THIS YEAR, AND WE ASK
21 THAT YOU HELP US PROTECT IT IN THE FUTURE. THANK YOU.

22

23 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

24

25 **SPEAKER:** YES MY NAME IS KAREN MATTIER AND I'D LIKE TO THANK



THE BOARD OF
SUPERVISORS

1 THE SUPERVISORS FOR THIS OPPORTUNITY. I'VE HAD THE PRIVILEGE
2 OF BEING IN ALTADENA FOR 42 YEARS AND SEEN MANY CHANGES IN OUR
3 LITTLE AREA. ALL FOR THE GOOD AND AFTER THE NUMBER OF YEARS
4 THAT WE'VE BEEN THE UNACKNOWLEDGED STEPCHILDREN OF HISTORIC
5 HIGHLANDS, I WOULD HOPE THAT WE WOULD TAKE THIS OPPORTUNITY TO
6 SAVE A PORTION OF ALTADENA THAT WAS MERCIFULLY SAVED FROM THE
7 FIRES AND ACKNOWLEDGE THE HISTORIC SIGNIFICANCE OF OUR
8 NEIGHBORHOOD. THANK YOU.

9

10 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

11

12 **SPEAKER:** HI, I'M NANCY GERBER, AND I LIVE IN A 1926 SPANISH IN
13 THE HISTORIC HIGHLANDS. I ACTUALLY AM IN THE INCORPORATED PART
14 OF THE HIGHLANDS, BUT I HAPPENED TO HAVE CO-CHAired THE
15 HISTORIC HOME TOUR BACK IN 2015. I'VE ALSO BEEN A MEMBER OF
16 THE BOARD IN THE PAST, AND I LOVE THIS AS A WONDERFUL
17 COMMUNITY. AND I JUST WANTED TO HIGHLIGHT A COUPLE OF THINGS
18 THAT I KNOW ARE VERY IMPORTANT TO OUR NEIGHBORHOOD BEING THAT
19 WE DID JUST SUFFER A GREAT LOSS IN ALTADENA AND SOMETHING THAT
20 CAME TO MY ATTENTION WHEN I PULLED OUT THIS OLD 2015 TOUR THAT
21 WE HAD IS THAT THE STREET ON WOODBURY USED TO BE CALLED ERIE
22 STREET. AND IN 1925, IT WAS NAMED WOODBURY. IN 2015, WHEN I
23 CO-CHAired THE HISTORIC HOME TOUR, THE HOMES ON THE HISTORIC
24 HOME TOUR IN HISTORIC HIGHLANDS WERE ALL ON WOODBURY AND THOSE
25 HOMES ARE NOT --



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

3

4 **SPEAKER:** MY NAME IS ROBERT BULLOCK AND I'M THE CO-PRESIDENT OF
5 THE LANDMARKING COMMITTEE FOR THIS HISTORIC DISTRICT. I AM THE
6 CO-PRESIDENT WITH MY PARTNER DAVID ANDERSON THAT'S IN THE
7 AUDIENCE. IT'S BEEN A LONG HAUL TO GET TO THIS TIMEFRAME AND
8 WE APPRECIATE THE OPPORTUNITY. A LOT HAS BEEN SAID. I'M GOING
9 TO ADD ONLY TWO THINGS. OUR BECOMING A HISTORIC DISTRICT WILL
10 HONOR THOSE LOST HOMES AND NEIGHBORHOODS WITH THE JANUARY
11 FIRES AND WE REMEMBER THOSE LOST HOMES ON BOULDER DRIVE AND
12 THOSE NEIGHBORHOODS LIKE JANE'S VILLAGE. ON BEHALF OF THE
13 MAJORITY OF THE HOMEOWNERS IN THE PROPOSED DISTRICT, WE ASK
14 FOR YOUR SUPPORT. WE'D ALSO REQUEST THAT THE BOARD OF
15 SUPERVISORS OFFER THE SUPPORT TO DEAN EDWARDS AND L.A. COUNTY
16 PLANNING WITH THE NECESSARY RESOURCES TO MONITOR AND ENFORCE
17 THIS NEW HISTORIC DISTRICT. OTHERWISE, WITHOUT THE
18 ENFORCEMENT, THE FORCES OF MODERNITY WILL EVENTUALLY SPREAD
19 INTO OUR NEIGHBORHOOD. THANK YOU FOR THE OPPORTUNITY.

20

21 **EXECUTIVE OFFICER:** THANK YOU. MADAM CHAIR AND MEMBERS OF THE
22 BOARD, THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM.

23

24 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU, AND I WANT TO THANK
25 REGIONAL PLANNING STAFF FOR THE WORK THAT YOU ALL HAVE DONE



THE BOARD OF
SUPERVISORS

1 WORKING WITH THE NEIGHBORHOOD. NOW, AGAIN, WANT TO THANK THE
2 NEIGHBORHOOD. THERE'S NO QUESTION IN MY MIND, IF ANY OF YOU
3 HAVEN'T HAD AN OPPORTUNITY TO GO UP AND SEE THIS AREA, IT
4 TRULY IS ABSOLUTELY, I'M NOT ONLY HISTORIC, BUT BEAUTIFUL. AND
5 YOU CAN TELL THAT THE NEIGHBORS TRULY DO TAKE PRIDE IN THEIR
6 COMMUNITY. AND SO, I WANT TO THANK YOU FOR YOUR PATIENCE. I
7 CAN'T THINK OF A MORE FITTING FIRST FOR THIS DESIGNATION THAN
8 HAVING IT IN ALTADENA. SO THAT MEANS A LOT TO ME AS WELL GIVEN
9 THE FACT THAT ALTADENA TRULY IS SERVING AS AN EXAMPLE OF WHAT
10 RESILIENCY REALLY LOOKS LIKE. AND SO, THIS WILL BE THE FIRST
11 BUT I'M SURE NOT THE LAST. SO, WITH THAT, I WILL MOVE THIS
12 ITEM AND SECONDED BY SUPERVISOR SOLIS. EXECUTIVE OFFICER,
13 WOULD YOU PLEASE TAKE THE ROLL?

14
15 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

16
17 **SUP. HILDA SOLIS:** AYE.

18
19 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

20
21 **SUP. HOLLY J. MITCHELL:** AYE.

22
23 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

24
25 **SUP. JANICE HAHN:** AYE.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

3
4 **SUP. KATHRYN BARGER, CHAIR:** ABSOLUTELY, 100% AYE.

5
6 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4-
7 0. WE WILL NOW MOVE ON TO ITEM 10, JANUARY 2025, WINDSTORM AND
8 CRITICAL FIRE EVENTS, BIWEEKLY EMERGENCY CONTRACTS REPORT,
9 WHICH WAS HELD BY SUPERVISOR BARGER. FOR MEMBERS OF THE PUBLIC
10 ON THE TELEPHONE, PLEASE PRESS 1, THEN 0 NOW TO COMMENT ON
11 THIS ITEM.

12
13 **SUP. KATHRYN BARGER, CHAIR:** I HELD THIS ITEM TODAY TO GET A
14 FEW UPDATES ABOUT THE COUNTY'S EFFORTS ON REBUILDING FOR BOTH
15 THE PALISADES AND THE EATON FIRE AREAS. AS THE UNITED STATES
16 ARMY CORPS WRAPS UP THE DEBRIS REMOVAL MISSION AFTER SIX
17 MONTHS, WHEN WE WERE TOLD IT WOULD BE CLOSE TO TWO YEARS, IT
18 IS INCUMBENT UPON US TO BE READY FOR THE NEXT PHASE OF
19 RECOVERY AND REBUILDING. FOR THE EATON FIRE, THE ARMY CORPS IS
20 AT 96% COMPLETION FOR FINAL SIGN-OFF ON PROPERTIES ACCEPTED
21 INTO THE PRIVATE PROPERTY DEBRIS REMOVAL PROGRAM. SO, FESIA, I
22 FIRST WANT TO THANK YOU AND YOUR TEAM FOR THE WORK YOU ARE
23 DOING IN CONCERT WITH COUNTY DEPARTMENTS TO LAY OUT THE
24 FRAMEWORK AND VISION FOR OUR REBUILDING EFFORT. THE PATH AHEAD
25 FOR THE COUNTY TO HELP REBUILD OUR COMMUNITIES IS SIGNIFICANT,



THE BOARD OF
SUPERVISORS

1 AS YOU KNOW. BUT I WANT TO TAKE A MOMENT TO DISCUSS THE
2 COUNTY'S BLUEPRINT FOR REBUILDING. I KNOW WE SAW THE ABRIDGED
3 VERSION WHICH IDENTIFIES THE SIX CORE PILLARS OF REBUILDING
4 RECOVERY BUT CAN YOU EXPAND ON THE BROADER WORK OF THIS
5 BLUEPRINT?

6
7 **FESIA DAVENPORT:** GLADLY. THANK YOU, SUPERVISOR, MADAM CHAIR,
8 AND GOOD AFTERNOON, BOARD. AS YOU STATED, SUPERVISOR, EARLIER
9 THIS MONTH, WE DID RELEASE AN EXECUTIVE SUMMARY OF THE
10 DOCUMENT CALLED L.A. COUNTY FORWARD BLUEPRINT FOR REBUILDING.
11 WE ARE JUST NOW PLACING THE FINAL TOUCHES ON THE FULL
12 BLUEPRINT, AND WE EXPECT THAT THAT WILL BE ISSUED LATER THIS
13 WEEK. SO, THE BLUEPRINT PROVIDES A COMPREHENSIVE ROADMAP AND
14 IT'S DESIGNED TO ACCELERATE RECOVERY, TO FACILITATE EQUITABLE
15 REBUILDING AND RECONSTRUCTION, AND TO OFFER RESIDENTS GREATER
16 CLARITY, GREATER CERTAINTY AND SUPPORT ON THEIR PATH TO
17 RETURNING HOME. I THINK THE BEST WAY TO THINK ABOUT IT IS IT'S
18 A MIDTERM ROADMAP. IT'S FOCUSED ON WHAT ARE WE GOING TO DO
19 JUST FOR THE NEXT 120 DAYS, AS YOU MENTIONED, AS THE ARMY
20 CORPS FINISHES ITS WORK AND PULLS OUT. WHAT ARE WE GOING TO DO
21 OVER THE NEXT 120 DAYS TO INFUSE MOMENTUM, TO CONTINUE
22 MOMENTUM IN THE REBUILDING PROCESS? SO, THE ENGINES OF THAT
23 MOMENTUM, THEY ALIGN ACROSS SIX PRIORITY AREAS THAT YOU
24 MENTIONED EARLIER. ONE IS WE WANT TO SUPPORT A FEASIBLE
25 FINANCIAL PATH TO RETURN. TWO, WE KNOW THAT WE HAVE TO



THE BOARD OF
SUPERVISORS

1 CONTINUE TO ACCELERATE THE PERMITTING AND INSPECTION PROCESS.
2 THREE, WE KNOW WE NEED TO HELP FACILITATE SCALING OF THE POOL
3 OF BUILDERS AND MATERIALS SO THAT WE CAN ACHIEVE LOWER COSTS
4 AND SUFFICIENT AND PREDICTABLE SUPPLY IN OUR SUPPLY CHAINS.
5 FOUR, WE NEED TO ENSURE CRITICAL INFRASTRUCTURE IS IN PLACE
6 LIKE WATER, GAS, AND POWER. FIFTH, WE NEED TO MOBILIZE THE
7 WORKFORCE AND COORDINATE LOGISTICS TO AVOID BOTTLENECKS AND
8 GAPS ON THE GROUND IN THOSE COMMUNITIES. AND LASTLY, WE NEED
9 TO SUPPORT THE RETURN OF EVERYDAY SERVICES THAT MAKE
10 COMMUNITIES LIVABLE AND THRIVING LIKE PARKS, SCHOOLS, AND
11 COMMERCIAL CORRIDORS. THREE THINGS ARE IMPORTANT TO NOTE ABOUT
12 THAT BLUEPRINT SUPERVISOR. ONE, I WILL SAY, CUTS ACROSS ALL
13 THREE. WE ARE NOT STARTING FROM SCRATCH. THIS BOARD HAS CAUSED
14 MUCH EFFORT AND WORK TO ALREADY BEGIN AND IT'S ALREADY
15 UNDERWAY. SO THOSE THREE THINGS ARE, FIRST, THE PLAN BUILDS ON
16 WHAT WE'VE ALREADY DONE AND WHAT WE'RE ALREADY DOING. SO, FOR
17 EXAMPLE, WE HAVE ALREADY WORKED HARD TO REDUCE SOME OF THE
18 COSTS. TO DATE, DEFERRED PERMIT FEES SAVE OWNERS OR CAN SAVE
19 OWNERS UP TO \$20,000. WE HAVE WAIVED OR YOUR BOARD HAS WAIVED
20 NON-LIFE SAFETY UPGRADES FOR LIKE-FOR-LIKE REBUILDS WHICH WILL
21 HELP ACCELERATE PERMITTING AND INSPECTIONS. IT WILL ALSO HELP
22 STREAMLINE PERMITTING AND SPEEDING UP INSPECTIONS SO THAT
23 PEOPLE CAN START REBUILDING SOONER. THERE'S THE IMMEDIATE
24 DEPLOYMENT OF OUR ONE-STOP PERMITTING CENTERS. THE BOARD
25 ESTABLISHED THE UNIFIED PERMITTING AUTHORITY AND A SINGLE



THE BOARD OF
SUPERVISORS

1 APPLICATION. JUST LAST WEEK THE ARCHISTAR PILOT WAS LAUNCHED.
2 THE ARCHISTAR PILOT INVOLVES AN AI TOOL THAT WILL HELP SPEED
3 UP THE APPROVAL PROCESS BY REDUCING THE NEED TO REDUCE PLANS
4 OR TO REDO PLANS WHICH ARE INITIALLY SUBMITTED, BUT THEY'RE
5 NOT 100% ACCORDING TO THE CODE. THE SECOND MAJOR COMPONENT OF
6 THE BLUEPRINT IS IT'S INTENDED AS A FOUNDATION FOR A FLEXIBLE
7 OPERATIONAL PLAN. WE'VE SET OUT THE VISION. NOW WE NEED TO SAY
8 IN CONCRETE TERMS WHAT EXACTLY WILL WE BE DOING. RIGHT NOW,
9 THE COUNTY HAS DEDICATED STAFF AND RESOURCES FOR THE REBUILD
10 EFFORT, BUT OUR EFFORTS ARE SPREAD AMONG A NUMBER OF COUNTY
11 AND NON-COUNTY ENTITIES. WE KNOW THAT THIS WORK WILL LAST FOR
12 MANY YEARS. SO, WE WILL NEED TO MAKE SURE THAT WE CONTINUE TO
13 BUILD UPON WHAT WE'RE ALREADY DOING, AND IT'S ESSENTIAL TO
14 DEVOTE A LONG-TERM FOCUS ON THESE RESIDENTS AND THE REBUILDING
15 EFFORT. THIRD, THE BLUEPRINT IS SCALABLE ACROSS JURISDICTIONS
16 FOR THOSE WHO WANT TO PARTICIPATE. THE PLAN DOES NOT REQUIRE
17 AND IT DOES NOT DEPEND ON PARTICIPATION OF OUR CITY PARTNERS
18 TO IMPLEMENT THE STRATEGIES OF THE PLAN, BUT WE WELCOME THE
19 COLLABORATION AND PARTICIPATION. AND FINALLY, BECAUSE THE
20 BLUEPRINT CONTAINS ONLY THE ESSENTIAL INGREDIENTS THAT WE NEED
21 TO GET STARTED FOR A SUCCESSFUL RECOVERY, ITS STRATEGIES CAN
22 BE PAIRED WITH NEW OR ADDITIONAL FOCUS AREAS AS DIRECTED BY
23 THE BOARD AND OR IN RESPONSE TO COMMUNITY INPUT.

24
25 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU FOR THAT. AND WHEN YOU



THE BOARD OF
SUPERVISORS

1 TALK ABOUT THE INFRASTRUCTURE AND WHEN YOU TALK ABOUT PARKS,
2 WE HAVE THE CONCERTS IN THE PARK AND WE'RE HAVING 500 TO 700
3 PEOPLE SHOWING UP THAT WANT TO BE BACK IN ALTADENA EVEN THOUGH
4 THEY'RE DISPLACED, RECOGNIZING THAT IT'S A SENSE OF COMMUNITY
5 AND A SENSE OF NORMALCY FOR THEM.

6
7 **FESIA DAVENPORT:** YEAH, YEAH. I THINK WE OFTEN DON'T RECOGNIZE
8 THAT OUR PARKS ARE THE SANCTUARIES IN MANY WAYS FOR OUR
9 COMMUNITIES. AND I KNOW THAT NORMA GARCIA, OUR DIRECTOR OF THE
10 PARKS DEPARTMENT, IS WORKING REALLY HARD TO GET THE PARKS IN
11 THE AREAS REBUILT.

12
13 **SUP. KATHRYN BARGER, CHAIR:** NORMA GARCIA IS THE REASON LOMA
14 ALTA IS WHERE IT IS. AND SO, I AGREE, WE'RE VERY FORTUNATE TO
15 HAVE HER ON OUR TEAM. ONE OF THE CORE PILLARS OF THE BLUEPRINT
16 FOCUSES ON RESTORING CRITICAL INFRASTRUCTURE. I KNOW THAT YOU
17 HELD MEETINGS WITH UTILITY COMPANIES, INCLUDING EDISON AND THE
18 L.A. DEPARTMENT OF WATER AND POWER, ALONG WITH
19 TELECOMMUNICATION COMPANIES, TO REITERATE THE COUNTY'S
20 COMMITMENT TO UNDERGROUNDING FACILITIES IN THE FIRE-IMPACTED
21 COMMUNITIES, SOMETHING THAT I HAVE MADE A PRIORITY BASED ON
22 FEEDBACK FROM THE COMMUNITY. CAN YOU TELL US WHAT PROGRESS
23 WE'VE MADE TO IDENTIFY A PATH FORWARD ON THAT COMMITMENT WITH
24 OUR UTILITY COMPANY PARTNERS?



THE BOARD OF
SUPERVISORS

1 **FESIA DAVENPORT:** THANK YOU, SUPERVISOR. SO, I'LL SAY A COUPLE
2 OF THINGS. WE ARE MAKING PROGRESS AND THE PROGRESS IS SLOW AND
3 IT SHOULD BE QUICKER. SO LEADING UP TO THE PUBLICATION OF THE
4 BLUEPRINT DOCUMENT, MY OFFICE HELD MEETINGS WITH UTILITY
5 COMPANIES ON APRIL 17TH AND ON JUNE 11TH. THE MEETINGS WERE
6 ATTENDED BY OUR CITY PARTNERS, IMPACTED BY THE FIRES, AS WELL
7 AS REPRESENTATIVES FROM THE GOVERNOR'S OFFICE, AS WELL AS THE
8 UTILITY COMPANIES, WATER, GAS, ELECTRICITY, AND LADWP WAS IN
9 ATTENDANCE AS WELL. SO, DURING THE JUNE 11TH MEETING, THE
10 COUNTY AND THE GOVERNOR'S OFFICE SET A TARGET TO UNDERGROUND
11 APPROXIMATELY 153 MILES OF UTILITIES WITHIN SOUTHERN
12 CALIFORNIA EDISON SERVICE AREA. WE ALSO EMPHASIZE THAT
13 COMPANIES AND PROVIDERS SHOULD ADOPT A DIG-ONCE APPROACH TO
14 COORDINATE THEIR EFFORTS EFFICIENTLY AND EFFECTIVELY. AND SO,
15 WE HAVE MADE PROGRESS WITH UTILITY AND TELECOM PROVIDERS,
16 PARTICULARLY WITH SOUTHERN CALIFORNIA EDISON AND LADWP, WHO
17 HAVE COMMITTED TO ACHIEVING THE UNDERGROUNDING TARGET.
18 HOWEVER, SECURING COMMITMENTS FROM THE TELECOM PROVIDERS, AND
19 I JUST, THERE'S NO OTHER WAY TO SAY IT. IT HAS BEEN A
20 STRUGGLE. SO, FOR EXAMPLE, SPECTRUM HAS AGREED TO UNDERGROUND
21 ALONG SCE'S TRENCH USING A PARALLEL TRENCH APPROACH,
22 COORDINATING CONSTRUCTION SCHEDULES FOR A SINGLE PAVED ROAD
23 MAINTENANCE METHOD. FRONTIER AND VERIZON, THEY ARE ALSO
24 CONSIDERING MICROTRENCHING. CROWN CASTLE, AT&T, AND T-MOBILE
25 HAVE NOT YET, AS FAR AS I AM AWARE, HAVE NOT YET AGREED TO



THE BOARD OF
SUPERVISORS

1 UNDERGROUNDING. AND FROM OUR PERSPECTIVE, THE CLOCK IS
2 TICKING, AND THIS WORK NEEDS TO MOVE FORWARD AS QUICKLY AS WE
3 POSSIBLY CAN. UNDERSTANDABLY, THE COSTS ARE A CONCERN, UPFRONT
4 COSTS ARE A CONCERN, AND WE RECOGNIZE THIS. DIRECTOR MARK
5 PESTRELLA, ALONG WITH THE DPW TEAM, ARE LEADING THE UTILITY
6 TASK FORCE EFFORTS TO ADDRESS THESE COST CONCERNS. THEIR
7 STRATEGIES INCLUDE COORDINATING TRENCHING TO MINIMIZE THE
8 DIGGING COSTS, EXTENDING WORKING HOURS, ADOPTING FLEXIBLE
9 BACKFILL REQUIREMENTS, AMONG OTHERS. WE ARE ALSO WORKING WITH
10 THE STATE TO HELP STRATEGIZE WHICH FINANCIAL LEVERS WE CAN
11 MOVE, WE CAN FACILITATE IN ORDER TO HELP BRING DOWN THE
12 OVERALL COSTS. NONETHELESS, IT MUST BE STATED CLEARLY THAT NOT
13 GOING UNDERGROUND IS NOT AN OPTION. I BELIEVE THAT SOME OF THE
14 FOLKS THAT WE HAVE BEEN WORKING WITH BELIEVES THAT THE COUNTY
15 MAY PIVOT OR CHANGE OUR MINDS. SO, I THINK THAT BEARS WORTH
16 REPEATING. NOT UNDERGROUNDING IS NOT AN OPTION FOR THIS
17 EFFORT. AND ANY TEMPORARY POLES AUTHORIZED BY THE COUNTY ON AN
18 EMERGENCY BASIS TO RESTORE POWER MUST BE REMOVED UPON
19 EXPIRATION OF THE TEMPORARY PERMIT. WE REMAIN HOPEFUL THAT DPW
20 WILL CONTINUE TO MAKE PROGRESS WITH PROVIDERS IN THE COMING
21 DAYS TO ACHIEVE THAT 153 MILE UNDERGROUNDING COMMITMENT. AS I
22 STATED BEFORE, THE CLOCK IS TICKING. AND SO THAT IS WHY WE
23 HAVE REQUESTED COUNTY COUNSEL TO BEGIN DRAFTING AN ORDINANCE
24 THAT WOULD MANDATE UNDERGROUNDING FOR PROVIDERS WHO REMAIN
25 HESITANT. THAT IS NOT OUR PREFERRED METHOD, BUT THAT IS THE



THE BOARD OF
SUPERVISORS

1 LEVERAGE THAT THIS BOARD HAS TO MAKE THIS HAPPEN.

2

3 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU FOR THAT. IT WOULD BE
4 UNFORTUNATE FOR US TO HAVE TO BE IN A SITUATION WHERE WE HAVE
5 TO DO THAT, GIVEN THE DEVASTATION IN THAT AREA AND THE
6 OPPORTUNITY TO REBUILD INFRASTRUCTURE AND GIVEN THE FACT THAT
7 WE HAVE UTILITY COMPANIES THAT ARE WILLING TO DO THIS. I WOULD
8 HOPE THAT THE TELECOMMUNICATIONS PROVIDERS WOULD COME TO THE
9 TABLE AND RECOGNIZE THAT THIS IS A BENEFIT TO THE COMMUNITY
10 AND IT IS A WIN-WIN SITUATION. BUT IF NEED BE, I WOULD BE MORE
11 THAN HAPPY TO BRING IN AN ORDINANCE THAT DID JUST THAT. I KNOW
12 THAT WE HAVE MUCH MORE WORK TO DO AND THE FINANCIAL CHALLENGE
13 OF PIECING TOGETHER THE FUNDING TO REBUILD OUR PUBLIC AND
14 CIVIC INFRASTRUCTURES IS NOT GOING TO BE A SMALL FEAT BUT I AM
15 CONFIDENT THAT THE FRAMEWORK WILL HELP US FOCUS OUR EFFORTS ON
16 THE MOST CRITICAL ASPECTS OF REBUILDING AND IDENTIFY THE
17 PARTNERSHIPS WE NEED TO HELP MAKE REBUILDING OF OUR COMMUNITY
18 A REALITY. AND I'M HAPPY THAT YOU INCLUDED THE CITY IN THIS
19 BECAUSE ONE OF THE THINGS THAT I CONTINUE TO SAY IS, WHILE THE
20 EATON FIRE IMPACTED AN UNINCORPORATED COMMUNITY AND THE
21 PALISADES, CITY OF L.A., AND THEN MALIBU AND OTHER CITIES AND
22 UNINCORPORATED AREAS, IT'S IMPORTANT FOR US TO LOOK AT WHERE
23 WE CAN COLLABORATE, DO LESSONS LEARNED AND REALLY LEVERAGE THE
24 RESOURCES TO ACHIEVE A REBUILD THAT IS REALLY GOING TO BE, I
25 THINK, REFLECTIVE OF THE RESILIENCE, NOT ONLY OF ALTADENA, BUT



THE BOARD OF
SUPERVISORS

1
2 THAT AS WELL, FESIA.

3
4 **FESIA DAVENPORT:** SUPERVISOR, IF I COULD JUST ADD ONE LAST
5 COMMENT. I THINK IT'S HELPFUL FOR THE CONTEXT. ONE OF THE
6 CONVERSATIONS THAT HAS BEEN HAPPENING IS WHETHER THE COUNTY
7 WOULD PROVIDE A SUBSIDY TO THE TELECOMMUNICATIONS COMPANIES TO
8 UNDERGROUND. THAT WOULD NOT BE THE RECOMMENDATION OF THE CEO'S
9 OFFICE. WE DO NOT INTEND TO PROVIDE A SUBSIDY OR TO SUGGEST OR
10 PROMISE IN ANY WAY THAT THAT WILL HAPPEN. AND WE KNOW THAT,
11 YOU KNOW, THESE COSTS ARE GOING TO BE BORNE ONE WAY OR THE
12 OTHER. IF THE TELECOM COMPANIES DECLINE TO UNDERGROUND NOW, WE
13 ARE ESSENTIALLY DELAYING THE INEVITABLE BECAUSE THEY WILL
14 INCUR FUTURE REMOVAL AND TRANSITION COSTS IF WE MANDATE
15 REMOVAL OF POLES AFTER POST-UNDERGROUNDING ENERGIZATION.

16
17 **SUP. KATHRYN BARGER, CHAIR:** WELL, THANK YOU. GIVEN HOW MUCH
18 THEY CHARGE FOR THE USE OF A CELL PHONE, I DON'T THINK A
19 SUBSIDY IS REALISTIC, UNLESS THEY WANT TO SUBSIDIZE ALL OF OUR
20 BILLS, WHICH I DON'T THINK THEY DO. SO, WITH THAT, I HAVE NO
21 FURTHER QUESTIONS. ARE THERE ANY MEMBERS OF THE PUBLIC WHO
22 WISH TO SPEAK ON THIS ITEM?

23
24 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME
25 FORWARD AND STAFF WILL ASSIST YOU. CLAUDIA JEREZ, DR. EZRULY-



THE BOARD OF
SUPERVISORS

1 MOHAMED. MODERATOR, CAN WE HAVE THE FIRST REMOTE SPEAKER
2 PLEASE?

3

4 **MODERATOR:** ERIC PREVIN, YOUR LINE IS OPEN, YOU MAY BEGIN.

5

6 **SPEAKER:** OKAY, THANK YOU AND THANKS TO SUPERVISOR BARGER. I
7 LIKE THE IDEA OF A BLUEPRINT. IT'S A GOOD STRATEGY. AND I
8 THINK IN TERMS OF SHAMING T-MOBILE AND THE CHARACTERS WHO
9 THINK THERE'S SOME KIND OF AN OPTION. YOU KNOW, I DON'T KNOW
10 WHAT, I MEAN, SERIOUSLY, I DON'T KNOW WHAT THEY'RE PROPOSING
11 EXACTLY. WHAT, JUST THAT THEY DON'T HAVE TO? WE'RE GOING TO
12 LOOK AWAY? THAT'S RIDICULOUS, OBVIOUSLY. BUT I THINK, AND I
13 WANT TO THANK SUPERVISOR HAHN FOR CORRECTING ME. I DID HEAR IT
14 AS PALISADES. WHAT IT IS PALISARIUS MAKES A BIG DIFFERENCE IN
15 MY TINY LITTLE BRAIN. SO, THANK YOU FOR CLARIFYING THAT. AND
16 FINAL THOUGHTS ON THE BLUEPRINT AND THE FIRE. WHERE THE
17 [EXPLETIVE] IS HORVATH? I MEAN ISN'T THIS HER THING? IT'S LIKE
18 PALISADES IS PARTIALLY, I'M NOT MISTAKEN, IT'S ALL 3RD
19 DISTRICT. YOU'VE BEEN HOLDING ALL THE WATER OVER IN THE 5TH
20 DISTRICT IN ALTADENA. WE JUST NEED A FULL COMPLEMENT OF THE
21 BOARD SOMETIMES. NOT ALWAYS, I DON'T MIND A LITTLE SEPARATION
22 WHEN WE'RE GOING OFF TO OUR LITTLE MEASURE G STRATEGY CAMPS
23 BUT LISTEN --

24

25 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE



THE BOARD OF
SUPERVISORS

1

2 **MODERATOR:** ROY HUMPHRIES, YOUR LINE IS OPEN. YOU MAY BEGIN.

3

4 **SPEAKER:** OKAY REALIZING THIS IS A BOHEMIAN TASK AND A PROJECT
5 FOR ALL THE EFFORTS THAT YOU DO, YOU GUYS HAVE A HUGE PUBLIC
6 RELATIONS SITUATION. EVERY TIME I TURN ON THE NEWS, NO MATTER
7 WHAT THE STATION GIVES ME, HEY, THESE PEOPLE CAN'T GET THEIR
8 PERMITS THROUGH SO THEY CAN GET IN THERE AND GET THEIR WORK
9 DONE. SO, TO DO SOME MAJOR INTERVENTION ON THAT ASPECT AND PUT
10 IT OUT TO THE PUBLIC. SAY LOOK ON THESE NEWS STATIONS, GO TO
11 THEM AND SAY LOOK AT THE GREAT WORK AND THE PROGRESS THAT
12 WE'VE DONE SO FAR. THAT WOULD BE JUST A GREAT POSITIVE ISSUE
13 TO ADDRESS. AND THANK YOU FOR YOUR TIME.

14

15 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

16

17 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS IN
18 THE QUEUE TO ADDRESS THE BOARD.

19

20 **EXECUTIVE OFFICER:** THANK YOU. WE WILL NOW GO TO IN-PERSON
21 SPEAKERS. PLEASE BEGIN.

22

23 **SPEAKER:** GOOD MORNING, MY NAME IS DR. ISRA'ALLAH MOHAMMED. I'M
24 A CLINICAL PSYCHOLOGIST AND SYSTEMS EQUITY ADVOCATE. AS THE
25 BOARD CONTINUES TO AUTHORIZE EMERGENCY CONTRACTS FOR CRITICAL



THE BOARD OF
SUPERVISORS

1 INFRASTRUCTURE RECOVERY, I URGE YOU TO CONSIDER THE ETHICAL
2 IMPERATIVE OF IMPLEMENTATION FIDELITY. IN APRIL 2025, I
3 SUBMITTED A TRAUMA-INFORMED PUBLIC HEALTH FRAMEWORK, THE
4 BUREAU OF CARE TO CUSTODY CEMETERY PIPELINE, WHICH INCLUDES
5 INFRASTRUCTURE GUIDANCE NOW MIRRORED IN CURRENT COUNTY
6 PLANNING. EMERGENCY RESPONSE MUST NOT REPEAT THE SAME
7 INSTITUTIONAL PATTERNS OF EXCLUSION AND INEQUITY. AS CONTRACTS
8 MOVE FORWARD, ENSURE THAT FUNDING DECISIONS INCLUDE SAFEGUARDS
9 FOR COMMUNITY NAVIGATION, ACCOUNTABILITY TRACKING AND
10 AUTHENTIC ATTRIBUTION OF PUBLIC FACING TOOLS YOU NOW RELY ON.

11
12 **EXECUTIVE OFFICER:** THANK YOU. MADAM CHAIR AND MEMBERS OF THE
13 BOARD, THAT CONCLUDES PUBLIC COMMENT ON THIS ITEM. ITEM 10 IS
14 BEFORE YOU.

15
16 **SUP. KATHRYN BARGER, CHAIR:** I WILL MOVE IT SECONDED BY
17 SUPERVISOR MITCHELL, EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

18
19 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

20
21 **SUP. HILDA SOLIS:** AYE.

22
23 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

24
25 **SUP. HOLLY J. MITCHELL:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

3

4 **SUP. JANICE HAHN:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

7

8 **SUP. KATHRYN BARGER, CHAIR:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
11 TO 0. WE WILL NOW RETURN TO ITEM 1 FOR THE BALLOT TABULATION
12 RESULTS. MADAM CHAIR, MEMBERS OF THE BOARD, AFTER TABULATING
13 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT A MAJORITY
14 PROTEST EXISTS AGAINST THE PROPOSED INCREASE TO THE EXISTING
15 ASSESSMENT RATE FOR LANDSCAPING AND LIGHTING ACT, DISTRICT 2,
16 ZONE 55, CASTAIC NORTH BLUFF FOR FISCAL YEAR 25/26. AS A
17 RESULT, IT WOULD BE APPROPRIATE FOR A MOTION BY THE BOARD TO
18 REFER THE ITEM BACK TO THE DEPARTMENT OF PUBLIC WORKS.

19

20 **SUP. KATHRYN BARGER, CHAIR:** I WILL MOVE THAT TO REFER THIS
21 BACK TO THE DEPARTMENT. SECONDED BY SUPERVISOR HAHN, EXECUTIVE
22 OFFICER, PLEASE CALL THE ROLL.

23

24 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

25



THE BOARD OF
SUPERVISORS

1 **SUP. HILDA SOLIS:** AYE.

2

3 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

4

5 **SUP. HOLLY J. MITCHELL:** AYE.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

8

9 **SUP. JANICE HAHN:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

12

13 **SUP. KATHRYN BARGER, CHAIR:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4
16 TO 0.

17

18 **SUP. KATHRYN BARGER, CHAIR:** WE WILL NOW PROCEED WITH PUBLIC
19 COMMENT ON ITEMS NOT HELD BY SUPERVISORS AND GENERAL PUBLIC
20 COMMENT. EXECUTIVE OFFICER, PLEASE READ THE INSTRUCTIONS.

21

22 **EXECUTIVE OFFICER:** WE WILL NOW HEAR FROM MEMBERS OF THE PUBLIC
23 WISHING TO ADDRESS THE BOARD ON ALL ITEMS NOT HELD FOR
24 DISCUSSION BY SUPERVISORS AND GENERAL PUBLIC COMMENT. THE
25 CONSENT ITEMS WILL BE ACTED UPON WITH ONE MOTION. FOR MEMBERS



THE BOARD OF
SUPERVISORS

1 OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1, THEN 0 NOW TO
2 COMMENT ON THESE ITEMS. YOU MUST INDICATE THE AGENDA ITEM
3 NUMBER THAT YOU WISH TO ADDRESS FOR US TO ALLOCATE THE
4 APPROPRIATE AMOUNT OF TIME.

5
6 **EXECUTIVE OFFICER:** WE WILL NOW CALL IN IN-PERSON SPEAKERS, AND
7 WHILE THEY ARE COMING FORWARD, WE WILL TAKE TELEPHONIC
8 SPEAKERS. THIS WILL BE FOR ITEM 9 AND GENERAL PUBLIC COMMENT.
9 WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD AND STAFF
10 WILL ASSIST YOU. ALSO CLOSED SESSION ITEMS. WILL THE FOLLOWING
11 INDIVIDUALS PLEASE COME FORWARD AND STAFF WILL ASSIST YOU. DR.
12 EZRULY MOHAMMED, STEVE HILL, JASON HARRIS, KATINA HOLLIDAY,
13 DAVID WATSON, FELIX PENNINGTON, KYLIE FRASER, VANESSA
14 CALDERON, TAICHI DUVERNA, ADRIANA GONZALEZ, TONYA SCHOFIELD,
15 JACKIE BAKER, ELISAR HERNANDEZ, ALEXIS GUZMAN, ROSA ALCANTARA,
16 SUE KIM, BEATRICE LEWIS, GLORIA LIMA, LI MING LIU, ROCHELLE
17 LEWIS, AND CLAUDIA JEREZ. MODERATOR, CAN WE HAVE THE FIRST
18 REMOTE SPEAKER, PLEASE?

19
20 **MODERATOR:** ERIC PREVIN, YOUR LINE IS OPEN. YOU MAY BEGIN.

21
22 **SPEAKER:** THESE ARE ITEMS 9 AND CS FOR I'M SORRY GENERAL PUBLIC
23 COMMENT YOU CAN'T PROVIDE YOU CAN'T BUILD A HANDFUL OF CLOSED
24 SESSIONS OR CONTINUED SO THAT'LL PACK UP THE NEXT MEETING BUT
25 I WANT TO JUST REACH OUT BECAUSE THE COUNTY COUNSEL



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** THESE ARE 9 AND CS4

3

4 **SUP. KATHRYN BARGER, CHAIR:** I'M SORRY.

5

6 **EXECUTIVE OFFICER:** GENERAL PUBLIC COMMENT.

7

8 **SPEAKER:** KINDLY SENT ME SOMETHING I'VE ALREADY SEEN OF COURSE
9 A LINK TO THE COVINGTON-BURLING REPORT, YOU KNOW COVER LETTER
10 WHICH THEN HAS A BLACK PAGE SAYS CONCLUSION THERE'S NO TEXT
11 WHAT I WOULD LIKE IS THE TOTAL DOLLAR AMOUNT WE PAID TO THAT
12 PARTICULAR FIRM, COVINGTON BURLING, LLP. THIS IS AGAIN, THIS
13 IS AN ORAL PRA. AND THE CONTRACT TERMS AND ANY CONFLICT
14 WAIVERS OBVIOUSLY IN A COPY OF THE BOARD MOTION OR THE CEO
15 THAT'S YOU, DAVENPORT WHEN YOU ORCHESTRATED OR ORDERED UP IT
16 MAY HAVE BEEN ANYWAY THAT'S ALL IT'S NOT THAT BIG A DEAL WE
17 JUST WANT TO KNOW THE LINE ITEM

18

19 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

20

21 **MODERATOR:** MADAM CHAIR THERE ARE NO OTHER REMOTE SPEAKERS IN
22 THE QUEUE TO ADDRESS THE BOARD.

23

24 **EXECUTIVE OFFICER:** THANK YOU. WE WILL NOW GO TO IN-PERSON
25 SPEAKERS. AS A REMINDER, THESE ARE FOR ITEMS 9, CLOSED SESSION



THE BOARD OF
SUPERVISORS

1 4, AND GENERAL PUBLIC COMMENT. YOU CAN GO AHEAD AND BEGIN
2 PLEASE.

3
4 **SPEAKER:** MY NAME IS STEVE HILL. I'M A UNITED STATES MARINE
5 CORPS VETERAN. I'M ALSO A RETIRED CORRECTIONAL PEACE OFFICER
6 FOR THE STATE OF CALIFORNIA. I WORK AT TWO DIFFERENT MAXIMUM-
7 SECURITY PRISONS, ONE BEING CCI, CALIFORNIA CORRECTIONAL
8 INSTITUTION AT TEHACHAPI, THE OTHER BEING CSP, LAC, LOS
9 ANGELES COUNTY, THE ONLY STATE PRISON WITHIN THE BOUNDS OF LOS
10 ANGELES COUNTY. I WAS ARRESTED ON MARCH 7, 2022, AT THE
11 REQUEST OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. I WAS
12 ARRESTED BY THE DEPARTMENT OF JUSTICE. FOR 3 1/2 YEARS, I HAD
13 MY WEAPONS CONFISCATED AND MY HOME RAIDED AND I WAS TAKEN TO
14 JAIL. FOR 3 1/2 YEARS, I HAVE HAD ZERO DUE PROCESS TO GET INTO
15 A COURTROOM TO CLEAR MY NAME. THERE ARE MANY ELECTED OFFICIALS
16 FROM THE ANTELOPE VALLEY THAT ARE AWARE OF THIS ARREST,
17 APPROXIMATELY EIGHT OF THEM. SUPERVISOR HOLLY, I WOULD LIKE,
18 MITCHELL, HONORABLE, I WOULD LIKE TO HAVE A MEETING WITH YOU
19 ASAP, THANK YOU.

20
21 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

22
23 **SPEAKER:** GOOD MORNING, BOARD OF SUPERVISORS. I AM DR. KATINA
24 HOLIDAY, CEO OF HOLIDAY'S HELPING HANDS. I'M A NURSE
25 PRACTITIONER, A TEENAGE MOM, AND A WOMAN OF PURPOSE AND I'VE



THE BOARD OF
SUPERVISORS

1 DEDICATED MY LIFE TO LOVING PEOPLE BACK TO LIFE. SINCE 2018,
2 HHH HAS SERVED OVER 3,000 INDIVIDUALS, PROVIDED OVER A MILLION
3 MEALS, AND HELPED MORE THAN 200 PEOPLE FIND PERMANENT HOUSING.
4 HHH IS NOT JUST AN ORGANIZATION, IT IS A LIFELINE. WE DO THIS
5 WORK WITH LOVE. WE BELIEVE IN GIVING A HAND UP AND NOT A
6 HANDOUT. YET TODAY I STAND HERE HEARTBROKEN BECAUSE ON JUNE
7 18TH WE WERE TOLD OUR THREE JCOD CONTRACTS WOULD BE CANCELED
8 WITHOUT DUE PROCESS. FIRST WE WERE TOLD IT WAS BUDGET CUTS,
9 THEN A STORY BUILT ON PROVEN ALLEGATIONS, NO CONVERSATION, NO
10 CHANCE TO RESPOND, NO FAIRNESS. THIS DECISION WILL LEAVE 116
11 BEDS EMPTY AND OVER 50 STAFF WITHOUT BEDS. WHILE REAL PEOPLE
12 LOSE HOPE AND STABILITY, I'M NOT ASKING FOR A FAVOR, I'M
13 ASKING FOR FAIRNESS TO SPEND THE TERMINATION.

14
15 **EXECUTIVE OFFICER:** THANK YOU NEXT SPEAKER.

16
17 **SUP. KATHRYN BARGER, CHAIR:** WHERE ARE YOU LOCATED? WHERE ARE
18 YOU LOCATED?

19
20 **SUP. JANICE HAHN:** YEAH, I THINK MY STAFF HAS BEEN TALKING WITH
21 YOU,

22
23 **SUP. KATHRYN BARGER, CHAIR:** OKAY, YEAH, OKAY PLEASE BEGIN.

24
25 **SPEAKER:** HELLO SUPERVISORS, MY NAME IS KYLIE FRASER AND I HAVE



THE BOARD OF
SUPERVISORS

1 BEEN A RESIDENT OF HOLIDAY'S HELPING HANDS SINCE THE BEGINNING
2 OF APRIL THIS YEAR. AND SINCE BECOMING A CLIENT AFTER
3 EXPERIENCING CHRONIC HOMELESSNESS, I'VE BEEN ABLE TO GREATLY
4 IMPROVE MY QUALITY OF LIFE THANKS TO HOLIDAY'S HELPING HANDS.
5 WITH THE GRACIOUS SUPPORT OF STAFF AND THE PROGRAM MANAGER AT
6 OUR SOUTH HARMONY LOCATION, I'VE BEEN ABLE TO OBTAIN
7 EMPLOYMENT AND CREATE A ROUTINE WITHIN THE NEIGHBORHOOD I
8 CURRENTLY RESIDE IN. IN FOUR MONTHS OF LIVING AT SOUTH
9 HARMONY, STAFF HAS SEEN GREAT STRIDES IN MY MENTAL HEALTH AND
10 MY ABILITY TO FUNCTION IN SOCIETY. JUST THE THOUGHT OF BEING
11 TAKEN OUT OF THE LOCATION I'M ALREADY IN HAS CAUSED GREAT
12 ANXIETY AND HAS BEEN AFFECTING MY MENTAL HEALTH ON A DAY-TO-
13 DAY BASIS. IT WOULD SET ME BACK MONTHS IN TERMS OF FINDING NEW
14 EMPLOYMENT AND TRYING TO NAVIGATE THE INS AND OUTS OF AN
15 ENTIRE NEW CITY. I HOPE YOU TAKE THIS INTO CONSIDERATION.
16 THANK YOU.

17
18 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

19
20 **SPEAKER:** HELLO. MY NAME IS JASON HARRIS. I'M A CLIENT. ALSO, I
21 WORK FOR HOLIDAY HELP IN HANDS SINCE SEPTEMBER OF LAST YEAR.
22 I'VE BEEN EXPERIENCED HOMELESS FOR THE PAST FIVE YEARS AND
23 NEVER FELT STABLE A DAY IN MY LIFE. SO, THIS IS GOING TO
24 AFFECT ME AND MY FAMILY MEMBERS BECAUSE HOLIDAY HELPING HANDS
25 DID GIVE ME A SECOND CHANCE AT LIFE. I WAS ABLE TO DISCHARGE



THE BOARD OF
SUPERVISORS

1 PROBATION. I WAS ABLE TO BEAT MY CASE. I WAS ABLE TO FIND
2 EMPLOYMENT. I WAS ABLE TO GET EDUCATION SKILLS AND AS WELL AS
3 GO BACK TO SCHOOL FOR NURSING. THANK YOU.

4

5 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

6

7 **SPEAKER:** MY NAME IS DAVID WATSON. HOLIDAY HELPING HANDS HAS A
8 PURPOSE ON WHAT THEY DO, AND EVERY PERSON MATTERS WITH
9 COMPASSION AND CARE. THEY HELP EVERY INDIVIDUAL FIND THEIR
10 FOOTING AND DOING THE MOST CHALLENGING TIMES IN THEIR LIVES,
11 WHETHER IT'S A WARM BED, HOT MEAL, OR JUST THE ONE TO LISTEN
12 TO. THEY BELIEVE ALL SMALL ACTS OF KINDNESS CAN LEAD TO BIG
13 CHANGES BY SUPPORTING EVERY INDIVIDUAL. PLEASE FIND A SOLUTION
14 TO KEEP THE LIGHTS ON, THE BEDS OPEN, AND PLEASE BELIEVE, KEEP
15 THE LIGHTS ON, KEEP THE BEDS WARM, AND KEEP BELIEVING IN
16 PEOPLE THAT'S WILLING TO CHANGE. THANK YOU.

17

18 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

19

20 **SPEAKER:** HI, MY NAME IS FELIX PENNINGTON AND I'M A RESIDENT OF
21 HOLIDAY HELPING HANDS. I'VE BEEN THERE FOR ABOUT A YEAR. IT
22 GAVE PUT A LOT OF STABILITY IN MY LIFE, KEPT ME AWAY FROM
23 HOMELESS AND I'M JUST HERE TO ADVOCATE, KEEP IT OPEN. I AIN'T
24 GOT A LOT TO SAY. IT'S ALL TO BE SAID. THANK YOU.

25



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

2

3 **SPEAKER:** MY NAME IS RACHEL LEWIS. I'M ADDRESSING CS4.

4

5 **SUP. KATHRYN BARGER, CHAIR:** IF YOU COULD PUT YOUR HANDS UP IF
6 YOU SUPPORT THAT WOULD BE GREAT. THANK YOU. GET YOUR MOMENT
7 BACK.

8

9 **SPEAKER:** MY NAME IS RACHEL LEWIS AND I'M ADDRESSING CS4. I AM
10 SEIU 2015 HOME CARE PROVIDERS AND I LIVE IN HILDA SOLIS'S
11 DISTRICT. IT IS EXHAUSTING TO KEEP COMING HERE AND ASKING FOR
12 WHAT SHOULD HAVE BEEN GIVEN MONTHS AGO, A CONTRACT THAT WILL
13 GIVE L.A. COUNTY CAREGIVERS LIVING WAGE. 80%, 87% OF IHSS
14 WORKERS IN L.A. WORK MULTIPLE JOBS, TRYING TO MAKE ENDS MEET
15 EACH MONTH. I AM PART OF THIS 80%, 87%, EXCUSE ME, INVESTING
16 IN US AND IN THE IMPORTANT WORK THAT WE DO REDUCES THIS
17 FIGURE. IF WE'RE EVER GOING TO FIX THINGS, WE NEED REAL
18 INVESTMENT --

19

20 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

21

22 **SPEAKER:** HI, MY NAME IS GLORIA AND I AM DRESSING CS4. I'M AN
23 SEIOU 2015 HOME CARE PROVIDER AND I LIVE IN SUPERVISOR HOLLY
24 MITCHELL'S DISTRICT. LIKE MY COLLEAGUES BEFORE ME SAID, IT'S
25 FRUSTRATING TO KEEP COMING HERE FOR MONTHS ON END AND GETTING



THE BOARD OF
SUPERVISORS

1 NOWHERE. WE FEEL, WE FEEL DISMISSED, IGNORED AND OVERLOOKED.
2 THAT HAS TO CHANGE. WE DO NOT WANT TO WORK OUR CONTRACTS, BUT
3 WE NEED TO ALL TO TAKE OUR ISSUES SERIOUSLY. IT ALSO MEANS
4 AFFORDING US WAGE THAT REFLECTS THE HARD WORK WE PUT IN EVERY
5 DAY. AND REMEMBER SOMETHING WE'RE WORTH --

6

7 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

8

9 **SPEAKER:** HELLO, MY NAME IS ADRIANA GONZALEZ. I AM A SINGLE
10 MOTHER OF SIX. I EXPERIENCED HOMELESSNESS IN 2020. IN 2023, I
11 FOUND MY WAY TO HOLIDAY HELPING HANDS, WHICH THEY PROVIDED ME
12 A TEMPORARY HOME FOR ME AND MY CHILDREN, GIVING EACH AND ONE
13 OF US BED, THREE MEALS A DAY, AND A MORE STABLE, KEEP US SAFE,
14 FEEL SAFETY IN THEIR HOME AND A WELCOMING HOME, BECAUSE I USED
15 TO LIVE FROM HOTELS TO MOTELS. ALSO, ONCE I FINISHED MY
16 PROGRAM, ALSO IT WAS ONLY LIKE A NINE MONTH PROGRAM, BUT I
17 NEVER FELT LIKE I WAS GOING TO BE REMOVED FROM THE PROGRAM
18 BECAUSE THEY ALWAYS GAVE ME EXTENSIONS AND MADE ME MORE
19 CAPABLE OF FOCUSING ON MY PERMANENT HOME, WHICH I DID, AND
20 THEY ALSO FURNISHED MY HOME, MY HOUSE THAT I HAVE NOW. THEY
21 FURNISHED FROM TOP TO BOTTOM, AND IT WENT ABOVE AND BEYOND FOR
22 ME AND MY FAMILY, WHICH I APPRECIATE, THANK YOU.

23

24 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

25



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** HI, MY NAME IS VANESSA CALDRON, I'M HERE TO ADVOCATE
2 FOR HHH. THEY BECAME MY SPIRIT FAMILY, THEY'RE NOT BLOOD
3 FAMILY, BUT THEY'RE SPIRIT FAMILY. I APPRECIATE THE LOVE, THE
4 COMPASSION, UNDERSTANDING AND THE CHANCE AFTER CHANCE AFTER
5 CHANCE THAT THEY GAVE ME AND BELIEVED IN ME. I'VE MANAGED TO
6 MAINTAIN MY SOBRIETY BEING IN THE PROGRAM. I'M A SINGLE MOM OF
7 FIVE DAUGHTERS AND IT'D BE VERY DETRIMENTAL FOR US TO HAVE TO
8 LEAVE THE SITE. I KNOW THAT IT'S NOT A FOREVER HOME BUT IT'S
9 OUR TEMPORARY HOME AND IT'S TOOK A TOLL ON MY MENTAL HEALTH
10 ALSO, A LOT OF ANXIETY, AND THEN JUST THOUGHTS OF RELAPSE, BUT
11 I HAVE THE STAFF THAT WORKS AT HHH, THE PACIFIC SITE, AND
12 THEY'VE HELPED ME OUT A LOT WITH JUST BEING THERE FOR ME WHEN
13 I HAVE CRAVINGS AND HAVING SOMEBODY TO TALK TO AND JUST
14 KNOWING THAT I HAVE SOMEBODY I COULD TURN TO THAT HAS MY BACK
15 REGARDLESS OF WHATEVER. THANK YOU.

16
17 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

18
19 **SPEAKER:** HI, MY NAME IS TASHA DUVERNAY. I'M AN EMPLOYEE WITH
20 HHH, I'M ANS, ADVANCED NURSERY SERVICES. I ALSO AM A MOTHER OF
21 SIX AND ALSO HAVE UTILIZED THIS COMPANY TO BE A MOTHER TODAY,
22 BE AN ACTIVE MOM TODAY. EVERYTHING THAT HHH HAS DONE FOR ME
23 OVER THE LAST FEW YEARS, I'M AN EMPLOYEE FOR FOUR YEARS, HAS
24 GREATLY IMPROVED MY QUALITY OF LIFE OF MY CHILD'S TOO. I HAVE
25 AN ADULT SON WHO HAS BEEN SAVED FROM THE SYSTEM AS WELL AS MY



THE BOARD OF
SUPERVISORS

1 OTHER LITTLE KIDS. MY 17-YEAR-OLD DAUGHTER IS WORKING TOWARDS
2 BEING A NURSE HERSELF TODAY JUST BECAUSE OF EVERYTHING THAT
3 HHH HAS PROVIDED WITH US. MS. KATINA HOLLIDAY, HER HEART IS
4 HUGE. AND THIS IMPACT THAT IT'S GOING TO HAVE ON A LOT OF
5 THESE CLIENTS BASED ON WHATEVER THEY'RE BASING IT ON, IT'S
6 JUST NOT RIGHT, YOU KNOW? IT'S A LOT OF PEOPLE, IT'S A LOT OF
7 CHILDREN THAT'S GOING TO BE AFFECTED, AND TODAY IN OUR SOCIETY
8 WITH COVID AND THE IMPACT IT'S HAD ON US, LIKE, HHH HAS DONE
9 WONDERS. AND EVERYTHING THAT SHE DOES, SHE DOES FROM THE
10 KINDNESS OF HER HEART. SHE'S NOT, SHE DOESN'T HAVE TO, IT'S
11 DONE GOD'S GRACE. SHE DOES IT, DOES IT CAUSE SHE CAN.

12
13 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

14
15 **SPEAKER:** MY NAME IS BEATRICE LEWIS AND I'M ADDRESSING CS4. I'M
16 A SEIU 2015 HOME CARE PROVIDER AND I LIVE IN SUPERVISOR HOLLY
17 MITCHELL'S DISTRICT. SUPERVISOR MITCHELL IN THE PAST, YOU'VE
18 SPOKEN ABOUT HOW MUCH YOU VALUE US. WE APPRECIATE THAT AND NOW
19 ASK THE BOARD TO TAKE THE COLLECTIVE ACTION NEEDED TO MOVE US
20 FORWARD. L.A. COUNTY CAREGIVERS ARE IN A CRISIS AND WE HAVE
21 BEEN FOR YEARS. EVEN WORSE, WE'VE BEEN WORKING THE LAST SEVEN
22 MONTHS WITHOUT A CONTRACT. 69% OF IHS PROVIDERS IN L.A. COUNTY
23 REPORTED HAVING DIFFICULT PAYING THEIR MORTGAGE OR RENT EACH
24 MONTH. I AM PART OF THE 87%. I AM ALSO PART OF THAT 69%. THESE
25 GRIM STATISTICS SHOULD BE SPURRING ALL OF YOU TO ACTION, BUT



THE BOARD OF
SUPERVISORS

1 WE KEEP GETTING THE EXACT OPPOSITE RESPONSE, CONSTANT IN
2 ACTION. HERE'S THE THING, INVESTING IN US WILL BRING MILLIONS
3 OF DOLLARS --

4

5 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE. HI, MY NAME
6 IS ROSA ALCANTARA. I'M ADDRESSING CS4. I'M A CIU HOME CARE
7 PROVIDER AND I LIVE IN SUPERVISOR LINDSEY HORVATH DISTRICT.
8 WHAT IS GOING ON TO TAKE FOR US TO AGREE TO CONTRACT THE
9 VALUES OF CARE? WHY ARE WE CONSTANTLY BEING FACED WITH EXCUSE
10 AFTER EXCUSE IN A TIME WHEN NOW MORE THAN EVER THOSE IN POWER
11 NEED TO BE WORKING HAND IN HAND WITH WORKERS LIKE US FINDING
12 SOLUTIONS THAT VALUE OUR WORK AND PROTECT CARE. HOW DO WE GET
13 TO YOU TO SEE US? HOW DO WE GET TO YOU TO SEE OUR VALUE? IF
14 YOU WANT NUMBERS THEN HERE THEY ARE. FOR EVERY DOLLAR IN WAGES
15 THE COUNTY ONLY CONTRIBUTES \$.17. INVESTING IN HOME CARE NOT
16 ONLY BENEFITS CAREGIVERS, BUT ALSO THE LIVES OF SENIORS AND
17 PEOPLE WITH DISABILITIES WHILE STRAINING OUR COUNTY. WE NEED
18 ALL OF YOU TO STEP UP AND SHOW US NOT TO TELL US HOW MUCH YOU
19 VALUE THAT CONTRIBUTION --

20

21 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

22

23 **SPEAKER:** [SPEAKING IN A FOREIGN LANGUAGE]

24

25 **INTERPRETER:** HELLO, EVERYONE. MY NAME IS LI-MING LIU. I'M A



THE BOARD OF
SUPERVISORS

1 HOME CARE PROVIDER AND A PROUD MEMBER OF SEIU 2015. I LIVE IN
2 THE DISTRICT, REPRESENTED BY SUPERVISOR HILDA SOLIS. AS A HOME
3 CARE PROVIDER WITH SEIU 2015, WE'RE TIRED OF BEING IGNORED BY
4 THIS BOARD OF SUPERVISORS WEEK AFTER WEEK, WE'RE FRUSTRATED
5 THAT OUR CALLS FOR HELP HAVE GONE UNANSWERED TIME AND TIME
6 AGAIN. WE ALWAYS COME HERE IN GOOD FAITH, WITH RESPECT AND
7 SINCERITY, TO COMMUNICATE WITH YOU, AND WE ASK THAT YOU SHOW
8 US THE SAME RESPECT AND SINCERITY BY WORKING WITH US REACH A
9 STRONG, MEANINGFUL CONTRACT. DO YOU KNOW THAT INVESTING IN
10 HOME CARE BRINGS MILLIONS OF DOLLARS INTO LOCAL ECONOMY,
11 CREATES JOBS AND SAVES TAXPAYER MONEY, AND FOR THE COUNTY IT
12 REQUIRES ONLY A MODEST INVESTMENT? THE ONLY REAL SOLUTION TO
13 THE CURRENT CAREGIVER SHORTAGE IS A CONTRACT THAT PROVIDES
14 FAIR WAGES AND QUALITY HEALTH CARE BENEFITS. PLEASE DO THE
15 RIGHT THING. STOP IGNORING US. SHOW THROUGH YOUR ACTION, NOT
16 JUST WORDS.

17
18 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

19
20 **SPEAKER:** GOOD AFTERNOON, LOS ANGELES COUNTY BOARD OF
21 SUPERVISORS AND EVERYONE. MY NAME IS TANYA ELENA SCHOFIELD AND
22 I AM AN SEIU 2015 HOME CARE PROVIDER. I RAN FOR MAYOR AND
23 GOVERNING SCHOOL BOARD IN THE CITY OF PALMDALE IN 2020 AND
24 2022. I HAD A 93-YEAR-OLD CAUCASIAN WOMAN, MY NEIGHBOR, COME
25 TO ME WITH MULTIPLE COLLEGE DEGREES THAT I'VE EARNED IN THIS



THE BOARD OF
SUPERVISORS

1 NATION TO TRUST ME TO BE HER CARE PROVIDER AND I AGREE.
2 SUPERVISOR BARGER I LIVE UNDER YOUR JURISDICTION RESIDE IN
3 YOUR DISTRICT. I'M ASKING YOU TO LISTEN TO THE WORDS I'M
4 SAYING SO THEY CAN RESONATE, OKAY? AS A CONSTITUENT, OKAY? WE
5 ARE TIRED, HUH? OF JUST TRYING TO GET YOUR ATTENTION FOR YOU
6 GUYS TO GIVE US A CONTRACT. IF YOU VALUE US AS CONSTITUENTS,
7 GIVE US A CONTRACT.

8

9 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

10

11 **SPEAKER:** HELLO EVERYONE, MY NAME IS MS. JACKIE BAKER AND I AM
12 A SEIU PROVIDER. I LIVE IN SUPERVISOR KATHRYN BARGER DISTRICT.
13 IT IS INCREDIBLY SAD AND DISAPPOINTING THAT WE KEEP PLEADING.
14 MOST OF US CAN BARELY MAKE ENDS MEET AND WE'RE NOT THE ONLY
15 ONES SUFFERING. WE WANT YOU TO SEE US AND SEE IN OUR PAIN, SEE
16 IN OUR HARDSHIP, BEING WILLING TO ADDRESS THOSE THINGS, THAT
17 REAL SOLUTION, THE BEST SOLUTION RIGHT NOW FOR US. WE NEED A
18 CONTRACT. OFFER US A STRONG CONTRACT WITH LIVABLE WAGE AND
19 ADEQUATE HEALTH CARE. THAT IS A SOLUTION THAT ALL OF YOU HAVE
20 THE POWER TO MAKE. IT IS VALUABLE, LIKE YOU SAY YOU DO. SHOW
21 US, INVEST IN US, AND INVEST IN CARE. THANK YOU SO MUCH.

22

23 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

24

25 **SPEAKER:** HI, MY NAME IS ALEXIS GUZMAN. I AM AN SEIU 2015 HOME



THE BOARD OF
SUPERVISORS

1 CARE PROVIDER AND I LIVE IN SUPERVISOR JANICE HAHN'S DISTRICT.
2 SUPERVISOR HAHN, WE ARE IN A BUILDING THAT IS NAMED AFTER YOUR
3 FATHER, HONORING HIS LEGACY. YOU COME FROM A LONG LINE OF
4 PUBLIC SERVANTS, AND WE THANK THEM FOR THEIR LEADERSHIP. WE
5 KNOW TIMES ARE TOUGH. BELIEVE ME, WE KNOW TIMES ARE TOUGH. AND
6 IN DIFFICULT TIMES, WE NEED LEADERSHIP THAT WILL STAND UP FOR
7 WHAT'S RIGHT. AS OF TODAY, L.A. COUNTY'S 240,000 IHSS WORKERS
8 HAVE BEEN WORKING WITHOUT A NEW CONTRACT SINCE JANUARY 1ST.
9 THINK ABOUT THIS FOR A SECOND. HUNDREDS OF THOUSANDS OF PUBLIC
10 HEALTH WORKERS IN L.A. COUNTY ARE WORKING WITHOUT A CONTRACT
11 THAT HONORS THE WORK THEY DO. HOW IS THIS OKAY WITH ANY OF
12 YOU? WE'RE NOT ASKING FOR A HANDOUT. IN FACT, FOR EVERY ONE
13 DOLLAR IN WAGE, THE COUNTY ONLY CONTRIBUTES ABOUT \$.17. ANYONE
14 WILL TELL YOU THAT'S A PRETTY GOOD DEAL, BUT WE NEED THE BOARD
15 TO LEAD. HELP US GET THE CONTRACT WE NEED SO WE CAN GIVE L.A.
16 COUNTY THE CARE THAT IT NEEDS.

17
18 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

19
20 **SPEAKER:** [SPEAKING IN A FOREIGN LANGUAGE]

21
22 **INTERPRETER:** HI, MY NAME IS SOO KIM. I AM AN SCIU 2015 HOME
23 CARE PROVIDER, AND I LIVE IN SUPERVISOR LINDSAY HORVATH
24 DISTRICT. THIS IS IN REGARDS TO CS4. WE RECOGNIZE THE
25 FINANCIAL CHALLENGES THE COUNTY IS FACING, BUT THOSE



THE BOARD OF
SUPERVISORS

1 CHALLENGES CANNOT BE BALANCED ON THE BACKS OF CAREGIVERS.
2 INVESTING IN THE COUNTY'S HOME CARE PROGRAM NOT ONLY BRINGS IN
3 MONEY THAT HELPS CREATE MORE JOBS, BUT IT WOULD ALSO HELP
4 STIMULATE L.A.'S ECONOMY, WHICH IS DESPERATELY NEEDED IN LIGHT
5 OF THE DEVASTATING FIRES AND ICE RAIDS AFFECTING SO MANY SMALL
6 BUSINESSES. INVESTING IN HOME CARE NOT ONLY BENEFITS
7 CAREGIVERS, BUT ALSO THE LIVES OF NEARLY 290,000 SENIORS AND
8 PEOPLE WITH DISABILITIES. SO PLEASE STEP UP AND SHOW US HOW
9 MUCH YOU VALUE THE CONTRIBUTIONS CAREGIVERS MAKE TOWARD THE
10 COUNTY YOU OVERSEE. THANK YOU.

11
12 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

13
14 **SPEAKER:** HI, MY NAME IS ALIEZA HERNANDEZ. I'M AN SEIU 2015
15 HOME CARE PROVIDER AND I LIVE IN SUPERVISOR KATHRYN BARGER'S
16 DISTRICT. SUPERVISOR BARGER, I'M GOING TO ASK THAT YOU PLEASE
17 PAY ATTENTION TO MY WORDS AS I ADDRESS THE BOARD THIS MORNING.
18 A CARE CRISIS IS COMING WHERE L.A. COUNTY GAINS ABOUT 10,000
19 NEW IHSS CONSUMERS EACH YEAR. UNLESS CARE JOBS BECOME BETTER
20 JOBS, CARE PROVIDERS WILL CONTINUE TO LEAVE THIS PROFESSION.
21 INVESTING IN CARE WOULD CREATE MORE JOBS AND HELP FIX THIS. WE
22 CAN'T KEEP COMING HERE MONTH AFTER MONTH AND MAKE NO PROGRESS.
23 THIS IS A WASTE OF EVERYONE'S TIME. WE NEED YOU AS OUR ELECTED
24 SUPERVISORS TO FINALLY SEE US. SOMETHING HAS TO CHANGE. YOU
25 NEED TO START TAKING US SERIOUSLY. WORDS MATTER. WORDS ARE



THE BOARD OF
SUPERVISORS

1 IMPORTANT, BUT ACTIONS SPEAK LOUDER. INSTEAD OF TELLING US HOW
2 MUCH YOU SEE US, SHOW US.

3
4 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

5
6 **SPEAKER:** GOOD AFTERNOON. MY NAME IS DR. ISRA'ATULLAH MOHAMMED.
7 I'M A CLINICAL PSYCHOLOGIST CURRENTLY ON INVOLUNTARY MEDICAL
8 LEAVE IN THE COUNTY. THIS APRIL, I FORMALLY INTRODUCED THE
9 BUREAU OF CARE TO CUSTODY CEMETERY PIPELINE, A DIAGNOSTIC
10 FRAMEWORK SUBMITTED PUBLICLY UNDER COPYRIGHT AND DESIGNED FOR
11 EQUITY AND CROSS-AGENCY ACCOUNTABILITY. SINCE THEN, THE COUNTY
12 INITIATIVES, INCLUDING OVER \$50,000,000 IN INFRASTRUCTURE
13 REFORM, HAVE ADOPTED TOOLS DIRECTLY MIRRORING THESE FRAMEWORKS
14 I AUTHORED. THESE EMISSIONS ARE NOT BENIGN. THEY CONSTITUTE
15 ETHICAL, PROCEDURAL, AND DISABILITY JUSTICE VIOLATIONS,
16 PARTICULARLY WHEN THOSE SAME FRAMEWORKS ARE BEING USED BY THIS
17 DIRECT BOARD-LEVEL DECISION-MAKING, CATALYTIC FUNDING REQUESTS
18 AND SYSTEM-WIDE REFORM. LET US NOT MISTAKE APPROPRIATION FOR
19 TRANSFORMATION. LET US NOT REBUILD BROKEN SYSTEMS USING TOOLS
20 EXTRACTED FROM THOSE STILL SIDELINED. PUBLIC TRUST REQUIRED --

21
22 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE. PLEASE
23 BEGIN.

24
25 **SPEAKER:** YES, GOOD AFTERNOON. I BELIEVE I HAVE THREE MINUTES.



THE BOARD OF
SUPERVISORS

1 THREE MINUTES, RIGHT? THEY TOLD ME THREE MINUTES. ALL RIGHT,
2 THREE MINUTES. HELLO, MY NAME IS CLAUDIA JEREZ. YEAH, THERE IT
3 IS. MY NAME IS CLAUDIA JEREZ.

4

5 **EXECUTIVE OFFICER:** PLEASE TELL US WHAT ITEMS YOU'RE SPEAKING
6 ON.

7

8 **SPEAKER:** I'M SPEAKING ON 9, 4, AND I BELIEVE CS4.

9

10 **EXECUTIVE OFFICER:** GO AHEAD, PLEASE BEGIN.

11

12 **SPEAKER:** OKAY, CLAUDIA HERRERA, CENTRAL WOMEN'S CENTER. THE
13 DESTRUCTION OF AN ENTIRE HOME IS A SERIOUS SITUATION FOR ALL
14 THE IMPACTED COMMUNITIES. THESE HOT FIRES HAVE DECIMATED. I
15 BELIEVE A CONTINUOUS ACTION OF EMERGENCY COORDINATION MUST BE
16 IN PLACE AND IT'S A GOOD IDEA. THE COMMUNITY IS WITH YOU.
17 NUMBER 4, A WATER PIPELINE IS DEFINITELY OPPOSED. THE
18 COMMUNITY OPPOSES IT. I OPPOSE IT AND I UNDERSTAND THAT THE
19 COMMUNITY MUST BE DISCUSSED, BUT A PIPELINE OF WATER IS
20 DEFINITELY OPPOSED. IN TERMS OF THE CS4, I CAN SAY THAT I
21 BELIEVE THAT'S WHERE THE COMMUNITY COMES IN. AND I BELIEVE THE
22 NEGOTIATORS THERE, WHICH IS THE CHIEF EXECUTIVE OFFICER AND
23 THE REST OF THE COMMUNITY HERE OF THE SEIU AND ALL THE
24 COMMUNITY, THEY ARE PART OF THE LABOR COMMUNITY AND THEY ARE
25 PART OF THE COMMUNITY. AND I CAN TELL YOU THAT THESE FIRES,



THE BOARD OF
SUPERVISORS

1 THESE HOT FIRES THAT ARE GOING ON ARE VERY SERIOUS, SERIOUS
2 SITUATION. THERE ARE THE INTENT, I BELIEVE, IS TO DECIMATE THE
3 HOMES AND EVERYTHING. I MEAN I DON'T KNOW, THE ARSON PERSON
4 THAT'S DOING IT MORE THAN LIKELY IS ILL, MENTALLY ILL, YOU
5 KNOW TO SET A FIRE AND DESTROY YOUR HOME AND DESTROY YOUR
6 KITCHEN AND YOUR BED AND YOUR LIVING QUARTERS AND THE PLACE
7 WHERE YOU GATHER WITH YOUR FAMILY. AND SO, IT TAKES ALL THAT
8 PROCESS RIGHT THERE. SO, YOU NEED TO KNOW THAT THOSE FIRES,
9 THOSE HOT FIRES, WE NEED TO HAVE A SERIOUS COORDINATION,
10 SERIOUS COORDINATION, AND WE NEED TO TACKLE THEM QUICKLY WHEN
11 THEY OCCUR, WHEN THEY POP UP, AND FIND OUT WHERE THEY ARE,
12 WHERE ARE THEY SET UP, AND HOW IS IT SET UP, AND EVERYTHING.
13 IT'S A VERY SERIOUS SITUATION FOR ALL OF US. I THINK THAT THE
14 COMMUNITY IS WITH ME AND I BELIEVE THEY ARE. SO THAT'S MY --

15
16 **EXECUTIVE OFFICER:** THANK YOU. THAT CONCLUDES OUR TIME FOR
17 PUBLIC COMMENT ON THESE ITEMS.

18
19 **EXECUTIVE OFFICER:** MADAM CHAIR, MEMBERS OF THE BOARD, ITEM 9
20 IS BEFORE YOU.

21
22 **SUP. KATHRYN BARGER, CHAIR:** MOVED BY SUPERVISOR MITCHELL,
23 SECONDED BY SUPERVISOR HAHN TO APPROVE THESE ITEMS. IS THE
24 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

2

3 **SUP. HILDA SOLIS:** AYE.

4

5 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

6

7 **SUP. HOLLY J. MITCHELL:** AYE.

8

9 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

10

11 **SUP. JANICE HAHN:** AYE.

12

13 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

14

15 **SUP. KATHRYN BARGER, CHAIR:** AYE.

16

17 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 4

18 TO 0.

19

20 **SUP. KATHRYN BARGER, CHAIR:** I'M NOW GOING TO READ THREE
21 ADJOURNMENTS FOR THIS BOARD MEETING. FIRST, I MOVE THAT WHEN
22 WE ADJOURN TODAY, WE DO SO IN MEMORY OF DETECTIVE WILLIAM
23 OSBORNE, WHO GRADUATED FROM THE DEPUTY SHERIFF ACADEMY CLASS
24 278 IN FEBRUARY OF 1992 BEFORE BEING ASSIGNED TO MEN'S CENTRAL
25 JAIL. HE THEN TRANSFERRED TO PICO RIVERA STATION IN 1998 AS A



THE BOARD OF
SUPERVISORS

1 PATROL DEPUTY. HE TRANSFERRED TO THE INDUSTRY STATION IN 2001
2 AND WAS PROMOTED TO THE RANK OF DETECTIVE WHERE HE RECEIVED
3 COMMENDATIONS FOR HIS WORK RECOVERING STOLEN VEHICLES. AFTER
4 WORKING AS A DETECTIVE FOR OVER A DECADE, HANDLING OVER 100
5 CASES EACH YEAR, DETECTIVE OSBORNE TRANSFERRED TO TRAINING
6 BUREAU AS AN EMERGENCY VEHICLE OPERATIONS CENTER INSTRUCTOR IN
7 2016. HIS LOVE FOR INVESTIGATIONS DREW HIM BACK TO DETECTIVES.
8 DETECTIVE OSBORNE LATER JOINED SPECIAL ENFORCEMENT BUREAU AS
9 AN ARSON AND EXPLOSIVE INVESTIGATOR IN 2019. AS AN ARSON
10 INVESTIGATOR, HE HANDLED CASES INVOLVING HIGH DOLLAR LOSS
11 FIRES IN RESIDENTIAL PROPERTIES, AS WELL AS FIRES INVOLVING
12 THE LOSS OF LIFE. HE WAS A PEER LEADER AND TOOK ON THE ROLE OF
13 MENTORING NEWLY ASSIGNED INVESTIGATORS. HE WAS DESCRIBED AS
14 ONE OF THE TENURED BOMB TECHNICIANS REGULARLY RELIED UPON WHEN
15 FACED WITH A NEW CHALLENGE. HE HAD A BROAD RANGE OF EXPERIENCE
16 AND COULD BE RELIED UPON TO PROVIDE RELEVANT INSIGHT ON A
17 BROAD RANGE OF SUBJECTS. HE IS SURVIVED BY HIS WIFE, DETECTIVE
18 SHANNON RINCON, FOUR SONS AND TWO DAUGHTERS. I ALSO MOVE THAT
19 WE ADJOURN IN MEMORY OF DETECTIVE VICTOR LEMUS, WHO JOINED THE
20 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT ON JULY 1, 2003, AS A
21 SECURITY ASSISTANT. HE COMPLETED THE DEPUTY SHERIFF ACADEMY AS
22 PART OF A CLASS OF 339 IN 2003 BEFORE HE WAS ASSIGNED TO TWIN
23 TOWERS CORRECTIONAL FACILITY WHERE HE RAN ON THE BAKER TO
24 VEGAS RUNNING TEAM. FOLLOWING THAT, HE TRANSFERRED TO CENTURY
25 STATION WHERE HE WORKED AS A SENIOR TRAINING OFFICER AND



THE BOARD OF
SUPERVISORS

1 DETECTIVE. AT CENTURY STATION, HE CONTINUED RUNNING ON BAKER
2 TO VEGAS TEAMS AS AN ANCHOR FOR SOME OF THE MOST DIFFICULT
3 LEGS OF THE RELAY RACE. HE TRANSFERRED TO THE SPECIAL
4 ENFORCEMENT BUREAU IN 2017 WHERE HE WAS ASSIGNED AS A CANINE
5 HANDLER PRIOR TO BECOMING AN ARSON AND EXPLOSIVE INVESTIGATOR
6 LAST YEAR. HE RECEIVED COMMENDATIONS FOR HIS ABILITY TO MENTOR
7 AND TRAIN FELLOW DEPUTIES, AS WELL AS NOTABLE ARRESTS
8 INVOLVING CAREER CRIMINALS. DETECTIVE LEMUS IS SURVIVED BY HIS
9 WIFE, SHERIFF'S DEPARTMENT DETECTIVE NANCY LEMUS, THEIR THREE
10 DAUGHTERS, AND THREE SISTERS WHO ARE ALSO ON THE DEPARTMENT.
11 SERGEANT BAILEY LEMUS AT SPECIAL VICTIMS' BUREAU, DEPUTY PERLA
12 LEMUS AT CENTURY SHERIFF STATION, AND CUSTODY ASSISTANT WENDY
13 LEMUS OF POPULATION AND MANAGEMENT BUREAU, AND BY HIS BROTHERS
14 ALFREDO, PEDRO, JUAN, AND EFREN, AND BROTHER-IN-LAW SERGEANT
15 ROBERT CARLAN, WHO IS ASSIGNED TO THE CARSON STATION.
16 AND LAST, WE ADJOURN IN MEMORY OF DETECTIVE JOSHUA KELLEY-
17 EKLUND, WHO JOINED LOS ANGELES COUNTY SHERIFF'S DEPARTMENT IN
18 MARCH 2006 UNDER ACADEMY CLASS 348. HE WAS LATER ASSIGNED TO
19 THE PITCHES DETENTION CENTER NORTH AND NORTH COUNTY
20 CORRECTIONAL FACILITY. DETECTIVE KELLEY-EKLUND LATER
21 TRANSFERRED TO LENOX SHERIFF STATION IN 2010 AND BECAME A
22 FIELD TRAINING OFFICER AT SOUTH LOS ANGELES STATION, MENTORING
23 SEVERAL NEW DEPUTIES AS TRAINEES. HE WAS KNOWN AS AN
24 OUTSTANDING FIELD TRAINING OFFICER WHO WAS PROFESSIONAL AND
25 ARTICULATE. DETECTIVE KELLY-EKLUND LATER PROMOTED TO THE RANK



THE BOARD OF
SUPERVISORS

1 OF DETECTIVE AT NARCOTICS BUREAU IN 2016 WHERE HE WAS ASSIGNED
2 TO THE L.A. IMPACT TEAM INVESTIGATING COMPLEX CRIMES, SEIZING
3 LARGE QUANTITIES OF NARCOTICS, AND ASSISTING IN THE ARREST OF
4 MURDER SUSPECTS. IN 2022, HE BECAME AN ARSON AND EXPLOSIVE
5 INVESTIGATOR WITH THE SPECIAL ENFORCEMENT BUREAU AND RECEIVED
6 HIS BOMB TECH CERTIFICATIONS AS WELL AS OTHER TRAINING
7 ACCOLADES. DETECTIVE KELLEY-EKLUND IS SURVIVED BY HIS LOVING
8 WIFE, JESSICA EKLUND AND THEIR SEVEN CHILDREN. I KNOW FOR OUR
9 TEAM WORKING IN HERE WEARING THE UNIFORM THAT YOU KNEW THESE
10 INDIVIDUALS WHO ACTUALLY HELPED OUT HERE EACH AND EVERY DAY SO
11 MY HEART GOES OUT TO YOU BECAUSE I KNOW IT IS YOUR FAMILY AND
12 THIS ADJOURNMENT IS REALLY TO CELEBRATE HEROES WHO MADE A
13 DIFFERENCE AND YOU ALL MAKE A DIFFERENCE. SO, WITH THAT, WE
14 ARE GOING TO ADJOURN THE MEMORY. EXECUTIVE OFFICER, WOULD YOU
15 PLEASE READ US INTO CLOSED SESSION?

16
17 **SUP. HILDA SOLIS:** MADAM CHAIR, BEFORE WE ADJOURN, I DO WANT TO
18 SAY SOMETHING. LAST FRIDAY, THIS TRAGIC EVENT TOOK PLACE IN
19 THE FIRST DISTRICT. CITY TERRACE AT THE BC TRAINING ACADEMY AT
20 7:30 IN THE MORNING ON A FRIDAY. THESE INDIVIDUALS WERE
21 HANDLING OBVIOUSLY VERY EXTREMELY EXPLOSIVE ITEMS AND THEY
22 LOST THEIR LIVES. THAT MORNING I WAS ON MY WAY TO ELAAC TO GO
23 TO AN EVENT BUT VEERED UP TO THE ACADEMY AND SAW MANY OF OUR
24 SHERIFFS AS WELL AS OUR FIRE DEPARTMENT AND ISD PERSONNEL AND
25 OTHERS, OTHER FEDERAL AGENCIES THERE TRYING TO SECURE THE AREA



THE BOARD OF
SUPERVISORS

1 BECAUSE IT WAS NOT SECURE AT THE TIME. SO, I'M JUST WANTING TO
2 REASSURE THAT, YOU KNOW, FOR ALL THAT HAS HAPPENED, WE DIDN'T
3 LOSE MORE LIVES, THAT THOSE EXPLOSIVES, I HOPE, ARE NOW BEING,
4 WHATEVER'S REMAINING IS BEING ADDRESSED. AND THERE WILL BE, I
5 HOPE, A VERY THOROUGH INVESTIGATION BECAUSE THE LOSS OF LIFE
6 IS TREMENDOUS. TO HAVE A HIGHLY TRAINED ARSON BOMB UNIT WIPED
7 OUT IN ONE DAY IS HEAVY. AND I KNOW THAT SHERIFF LUNA
8 EXPRESSED THAT AND MANY OF HIS COLLEAGUES. AND I WANT TO ALSO
9 SAY THAT COLLECTIVELY BETWEEN THEM, I BELIEVE THEY HAD ABOUT
10 16 CHILDREN. SO, WE'VE GOT TO THINK ABOUT THE FAMILIES AND I
11 BELIEVE THE SHERIFF HAS POSTED ALONG WITH OUR SHERIFF
12 DEPARTMENT A GOFUNDME THAT HAS BEEN SET UP BY THEIR
13 COLLEAGUES. AND WE MUST THINK ABOUT THE FAMILIES RIGHT NOW AND
14 ALSO PAY RESPECTS TO THESE INDIVIDUALS. I JUST WANT TO SAY
15 THAT OUR HEART IS HEAVY, BUT OUR COMMUNITY IN EAST LOS ANGELES
16 THAT LIVES DIRECTLY ADJACENT TO THE FACILITY ARE ALSO VERY
17 MUCH IN SUPPORT AND WARNING OF THE FAMILIES AND THEY WANT TO
18 ALSO EXPRESS THEIR CONDOLENCES AND ALL OF US DO BECAUSE IT IS
19 IT IS A TIGHT-KNIT GROUP. A NUMBER OF PEOPLE THAT I SAW ON
20 CAMPUS THERE ALL EXPRESSED KNOWING THEM. SO, THEY WERE VERY
21 POPULAR, THEY'VE BEEN AROUND FOR MANY YEARS AND IT IS A
22 TREMENDOUS LOSS FOR OUR COUNTY. SO, I WANT TO JUST EXPRESS MY
23 CONDOLENCES. THANK YOU, MADAM CHAIR.

24
25 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. WE WILL TAKE ALL



THE BOARD OF
SUPERVISORS

1 MOTIONS AS SECONDED. IF THERE IS NO OBJECTION TO UNANIMOUS
2 VOTE, THAT WILL BE THE ORDER. EXECUTIVE OFFICER, PLEASE READ
3 US INTO CLOSED SESSION.

4
5 **EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC, THE BOARD WILL NOW
6 BE GOING INTO CLOSED SESSION IN ACCORDANCE WITH BROWN ACT
7 REQUIREMENTS NOTICE IS HEREBY GIVEN THAT THE BOARD OF
8 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
9 NUMBER CS FOR CONFERENCE WITH LABOR NEGOTIATORS, FESIA
10 DAVENPORT AND DESIGNATED STAFF AS INDICATED ON THE POSTED AND
11 SUPPLEMENTAL AGENDAS. GO TO BEADAHOLIQUE.COM FOR ALL OF YOUR
12 BEADING SUPPLIES NEEDS!

13
14 **[CLOSED SESSION]**

15
16 **SUP. KATHRYN BARGER, CHAIR:** WE'RE BACK IN SESSION. EXECUTIVE
17 OFFICER, PLEASE READ THE RESULTS OF CLOSED SESSION.

18
19 **EXECUTIVE OFFICER:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
20 IN CLOSED SESSION ON JULY 22, 2025. ITEM NUMBER CS4,
21 CONFERENCE WITH LABOR NEGOTIATORS, FESIA DAVENPORT AND
22 DESIGNATED STAFF, NO REPORT OF ACTION WAS TAKEN, THANK YOU.

23
24 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT, WE ARE ADJOURNED UNTIL
25 NEXT TUESDAY'S BOARD MEETING AT 9:30. BE SAFE.



THE BOARD OF
SUPERVISORS

1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
2 qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors July 22, 2025, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 31st day of July 2025, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 KATHRYN J. ROBSON

21 CA CSR No. 5439
22
23
24
25