



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

FRIDAY, MAY 9TH, 2025

SUP. KATHRYN BARGER, CHAIR: MEMBERS OF THE PUBLIC, WE WELCOME YOU TO THE SPECIAL CLOSED SESSION MEETING OF LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS FRIDAY, MAY 9TH, 2025. WE TAKE NOTE THAT A QUORUM OF THE BOARD IS PRESENT. THE CHIEF EXECUTIVE OFFICER, COUNTY COUNCIL, EXECUTIVE OFFICER, AND THE SERGEANT AT ARMS ARE ALL HERE TO ASSIST. WE'LL BEGIN TODAY'S BOARD MEETING WITH THE LAND ACKNOWLEDGEMENT.

SUP. KATHRYN BARGER, CHAIR [VIDEO RECORDING]: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS PAST, PRESENT, AND EMERGING AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS ACKNOWLEDGMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION AND ELEVATING THE STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND



THE BOARD OF
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1 LOCAL TRIBAL GOVERNMENTS, INCLUDING (IN NO PARTICULAR ORDER)
2 FERNANDEÑO TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA
3 INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELENO/TONGVA SAN
4 GABRIEL BAND OF MISSION INDIANS , GABRIELEÑO BAND OF MISSION
5 INDIANS KIZH NATION, SAN MANUEL BAND OF MISSION INDIANS, SAN
6 FERNANDO BAND OF MISSION INDIANS. TO LEARN MORE ABOUT THE
7 FIRST PEOPLES OF LOS ANGELES COUNTY, PLEASE VISIT THE LOS
8 ANGELES CITY, COUNTY, NATIVE AMERICAN INDIAN COMMISSION
9 WEBSITE AT LANAIC.LACOUNTY.GOV.

10
11 **SUP. KATHRYN BARGER, CHAIR:** ALRIGHT, EXECUTIVE OFFICER, PLEASE
12 PLAY THE CODE OF CONDUCT.

13
14 **EXECUTIVE OFFICER:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE
15 YOUR ATTENTION? THE MEETING OF THE LOS ANGELES COUNTY BOARD OF
16 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW
17 BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE
18 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE
19 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD
20 HEARING AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,
21 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED
22 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE
23 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE
24 REMINDED TO ABIDE BY THE FOLLOWING RULES. SPEAKERS MUST CEASE
25 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT



THE BOARD OF
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1 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT
2 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE
3 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE
4 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.
5 PLEASE REMAIN RESPECTFUL OF THE FORUM AND REFRAIN FROM
6 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,
7 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE
8 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY
9 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF
10 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS, AND
11 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY
12 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT
13 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE
14 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR
15 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO
16 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY
17 THE SERGEANT AT ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR
18 COOPERATION.

19
20 **SUP. KATHRYN BARGER, CHAIR:** WE WILL NOW TAKE PUBLIC COMMENT ON
21 THE CLOSED SESSION ITEMS. BEFORE WE BEGIN, EXECUTIVE OFFICER,
22 PLEASE READ THE CALL-IN INFORMATION THAT WAS ALSO PROVIDED ON
23 THE AGENDA TO EXPLAIN THE SPEAKING RULES.

24
25 **EXECUTIVE OFFICER:** FOR MEMBERS OF THE PUBLIC WISHING TO



THE BOARD OF
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1 PARTICIPATE REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL
2 877-226-8163 AND USE PARTICIPANT CODE NUMBER 1336503. MEMBERS
3 OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE BOARD ROOM,
4 YOU WILL RECEIVE UP TO 1 MINUTE TO ADDRESS THE BOARD ON THE
5 CLOSED SESSION ITEM. PLEASE CLEARLY STATE YOUR NAME. PLEASE
6 NOTE ONCE YOUR TIME HAS EXPIRED, WE WILL IMMEDIATELY MOVE TO
7 THE NEXT SPEAKER. FOR MEMBERS OF THE PUBLIC JOINING US
8 REMOTELY, PROMPTLY PRESS 1 THEN 0 TO BE MOVED FROM THE
9 LISTENING QUEUE TO THE SPEAKING QUEUE TO SPEAK ON THE CLOSED
10 SESSION ITEMS. REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE
11 AS SOON AS THE MODERATOR CALLS ON YOU OR THERE WILL BE AN
12 ECHO. TO ENSURE WE HEAR FROM BOTH IN-PERSON AND TELEPHONIC
13 SPEAKERS, WE WILL ALTERNATE BETWEEN THE TWO SPEAKING QUEUES.
14 MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE, WHEN YOU HEAR OR
15 SEE YOUR NAME DISPLAYED ON THE SCREEN, PLEASE COME DOWN TO THE
16 FRONT OF THE BOARDROOM AND STAFF WILL ASSIST YOU. PLEASE DO
17 NOT APPROACH THE PODIUM UNTIL DIRECTED TO DO SO. WE WILL BEGIN
18 BY CALLING IN-PERSON SPEAKERS AND WHILE THEY ARE COMING
19 FORWARD, WE WILL TAKE TELEPHONIC SPEAKERS.

20
21 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
22 SPEAKERS THAT HAVE SIGNED UP FOR THIS ITEM. MODERATOR, MAY WE
23 HAVE THE FIRST REMOTE SPEAKER, PLEASE?

24
25 **MODERATOR:** IN THE QUEUE AT -- THERE ARE NO REMOTE SPEAKERS IN



THE BOARD OF
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1 THE QUEUE TO ADDRESS THE BOARD.

2

3 **EXECUTIVE OFFICER:** MADAM CHAIR, THAT CONCLUDES OUR TIME FOR
4 PUBLIC COMMENT.

5

6 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT, WILL YOU READ US INTO
7 CLOSED SESSION?

8

9 **EXECUTIVE OFFICER:** IN ACCORDANCE WITH THE BROWN ACT
10 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
11 SUPERVISORS WILL CONVENE IN A SPECIAL CLOSED SESSION TO
12 DISCUSS ITEM CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING
13 ANTICIPATED LITIGATION, AND ITEM NUMBER CS-2, CONFERENCE WITH
14 LABOR NEGOTIATORS FESIA DAVENPORT AND DESIGNATED STAFF AS
15 INDICATED ON THE POSTED AGENDA.

16

17 [CLOSED SESSION]

18

19 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT, THANK YOU. WE ARE NOW
20 BACK IN OPEN SESSION. EXECUTIVE OFFICER, PLEASE READ THE
21 REPORT OF ACTION.

22

23 **EXECUTIVE OFFICER:** ON ITEM CS-1, CONFERENCE OF LEGAL COUNSEL
24 REGARDING ANTICIPATED LITIGATION, NO REPORTABLE ACTION. ON
25 ITEM NUMBER CS-2, CONFERENCE OF LABOR NEGOTIATORS, FESIA



THE BOARD OF
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1 DAVENPORT, NO REPORTABLE ACTION.

2

3 >> SUP. KATHRYN BARGER, CHAIR: ALL RIGHT, THAT CONCLUDES
4 TODAY'S MEETING. THE REGULAR MEETING OF THE BOARD OF
5 SUPERVISORS WILL BE HELD TUESDAY, MAY 13TH, 2025 AT 9:30 A.M.
6 THANK YOU.

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THE BOARD OF
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1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
2 qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors May 9, 2025, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 16th day of May 2025, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 KATHRYN J. ROBSON

21 CA CSR No. 5439
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23
24
25