



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, MARCH 11TH, 2025

SUP. KATHRYN BARGER, CHAIR: GOOD MORNING, EVERYONE AND WELCOME MEMBERS OF THE PUBLIC. WE WELCOME YOU TO THE REGULARLY SCHEDULED MEETING OF LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, MARCH 11, 2025. WE TAKE NOTE THAT A QUORUM OF THE BOARD IS PRESENT. THE CHIEF EXECUTIVE OFFICER, COUNTY COUNSEL, EXECUTIVE OFFICER, AND THE SERGEANT AT ARMS ARE ALL HERE TO ASSIST. WE'LL BEGIN TODAY'S BOARD MEETING WITH THE COUNTY'S LAND ACKNOWLEDGEMENT.

SUP. KATHRYN BARGER, CHAIR [VIDEO RECORDING]: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARE FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTI-GENERATIONAL TRAUMA. THIS ACKNOWLEDGEMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION, AND ELEVATING THE STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO



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1 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND
2 LOCAL TRIBAL GOVERNMENTS, INCLUDING IN NO PARTICULAR ORDER
3 FERNANDENO TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA
4 INDIANS OF CALIFORNIA TRIBAL COUNCIL. GABRIELENO/TONGVA, SAN
5 GABRIEL BAND OF MISSION INDIANS. GABRIELENO, BAND OF MISSION
6 INDIANS - KIZH NATION. SAN MANUEL BAND OF MISSION INDIANS. SAN
7 FERNANDO BAND OF MISSION INDIANS. TO LEARN MORE ABOUT THE
8 FIRST PEOPLES OF LOS ANGELES COUNTY, PLEASE VISIT THE LOS
9 ANGELES CITY/COUNTY NATIVE AMERICAN INDIAN COMMISSION WEBSITE
10 AT LANAIC.LACOUNTY.GOV.

11
12 **SUP. KATHRYN BARGER, CHAIR:** THE INVOCATION WILL BE LED BY
13 REVEREND CARLOS RINCON CENTRO DE VIDA VICTORIOSA CHURCH FROM
14 THE FIRST DISTRICT FOLLOWED BY THE PLEDGE OF ALLEGIANCE WILL
15 BE LED BY KATHY CASH, MEMBER AMERICAN LEGION, POST 252, FROM
16 THE SECOND DISTRICT. IF YOU ARE ABLE, PLEASE STAND.

17
18 **REVEREND CARLOS RINCON:** GOOD MORNING, EVERYONE. AS WE BEGIN
19 THIS IMPORTANT MEETING, I WANT TO EXPRESS MY DEEPEST GRATITUDE
20 TO ALL THE MEMBERS OF THE LOS ANGELES COUNTY BOARD OF
21 SUPERVISORS FOR THEIR LEADERSHIP AND COMMITMENT TO SERVING OUR
22 COMMUNITIES. A SPECIAL THANK YOU TO MY LOCAL SUPERVISOR HILDA
23 SOLIS FOR HER TIRELESS DEDICATION TO JUSTICE, EQUITY, AND THE
24 WELL-BEING OF FAMILIES, WORKERS, AND ESPECIALLY IMMIGRANTS.
25 YOUR LEADERSHIP CONTINUES TO BRING HOPE AND OPPORTUNITY TO SO



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1 MANY, AND WE ARE GRATEFUL FOR YOUR SERVICE. LET ME REFLECT IN
2 THE WORDS OF THE SCRIPTURE. MICAH 6:8 SAYS, HE HAS TOLD YOU, O
3 MEN, WHAT IS GOOD AND WHAT DOES THE LORD REQUIRE OF YOU BUT TO
4 DO JUSTICE AND TO LOVE KINDNESS AND TO WALK HUMBLY WITH YOUR
5 GOD AND IN MY FIRST LANGUAGE. [SPEAKING IN SPANISH]. LET US
6 PRAY ALMIGHTY GOD. WE COME BEFORE YOU BEFORE YOU TODAY SEEKING
7 YOUR PRESENCE AND YOUR WISDOM. WE ASK YOU TO BLESS THESE BOARD
8 OF SUPERVISORS AS THEY WORK TO MAKE DECISIONS THAT IMPACT
9 MILLIONS OF LIVES ACROSS THE LOS ANGELES COUNTY. MAY THEY
10 GOVERN WITH FAIRNESS, INTEGRITY, AND COMPASSION, ALWAYS
11 KEEPING IN MIND THE NEEDS OF EVERY PERSON THEY SERVE. LORD,
12 GIVE THEM WISDOM TO NAVIGATE COMPLEX CHALLENGES, PATIENCE TO
13 LISTEN AND UNDERSTAND DIFFERENT PERSPECTIVES AND A STRENGTH TO
14 LIVE WITH COURAGE. MAY THEIR LEADERSHIP REFLECT A DEEP
15 COMMITMENT TO JUSTICE, KINDNESS AND THE WELL-BEING OF ALL,
16 ESPECIALLY THOSE WHO ARE STRUGGLING, THOSE WHO FEEL UNHEARD,
17 AND THOSE WHO SEEK A BETTER FUTURE, AND ESPECIALLY AT THIS
18 MOMENT, FOR THE IMMIGRANT COMMUNITY IN OUR COUNTY. BLESS THIS
19 MEETING, BLESS THE DISCUSSIONS, AND EVERY DECISION THEY MAKE
20 TODAY. MAY THEY BRING PEACE, JUSTICE, AND HOPE TO OUR
21 COMMUNITIES. WE ASK FOR YOUR BLESSING UPON EACH PERSON HERE
22 AND THEIR WORK. IN YOUR HOLY NAME WE PRAY. AMEN. AND THANK YOU
23 FOR THE OPPORTUNITY TO DO THIS INVOCATION. THANK YOU.

24
25 **KATHY CASH:** GOOD MORNING. PLEASE FACE THE FLAG. PUT YOUR RIGHT



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1 HAND OVER YOUR HEART. IF YOU ARE A VETERAN, YOU MAY RENDER A
2 SALUTE AND PLEASE WE WILL SAY THIS IN UNISON. I PLEDGE
3 ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO
4 THE REPUBLIC FOR WHICH IT STANDS ONE NATION UNDER GOD
5 INDIVISIBLE WITH LIBERTY AND JUSTICE FOR ALL. THANK YOU.

6
7 **SUP. KATHRYN BARGER, CHAIR:** SUPERVISOR SOLIS.

8
9 **SUP. HILDA SOLIS:** THANK YOU, MADAM CHAIR. IT'S AN HONOR TODAY
10 TO BE ABLE TO HAVE IN THE PRESENCE OF OUR BOARD MEETING THE
11 REVEREND CARLOS RINCON FOR LEADING US TODAY IN OUR INVOCATION.
12 REVEREND CARLOS RINCON WAS BORN IN MEXICO AND IMMIGRATED TO
13 CALIFORNIA AT THE AGE OF 20 IN PURSUIT OF A BETTER FUTURE. HIS
14 JOURNEY IN THE U.S. BEGAN WITH TWO YEARS OF HARD LABOR IN THE
15 FIELDS OF STANISLAUS COUNTY WHERE HE EXPERIENCED FIRSTHAND THE
16 STRUGGLES AND PERSEVERANCE OF IMMIGRANT WORKERS. 40 YEARS
17 LATER, HE FOLLOWED HIS CALLING TO MINISTRY AND MOVED TO THE
18 CITY OF LA PUENTE, WHICH IS IN THE FIRST DISTRICT, TO STUDY
19 AND PREPARE FOR PASTORAL LEADERSHIP. IN 1987, ALONGSIDE HIS
20 WIFE, REVEREND AMPARO RINCON, HE FOUNDED CENTRO DE VIDA
21 VICTORIOSA CHURCH IN PICO RIVERA. HOWEVER, THE CHURCH
22 RELOCATED TO EAST L.A. IN THE FIRST DISTRICT 12 YEARS AGO AND
23 HAS SINCE BECOME WIDELY RECOGNIZED FOR ITS STRONG COMMUNITY
24 OUTREACH EFFORTS. I MET HIM THERE DURING AN EVENT DURING THE
25 COVID PANDEMIC. THE CHURCH PROVIDED TESTING SITES,



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1 VACCINATIONS, AND ESSENTIAL RESOURCES TO SUPPORT THE COMMUNITY
2 OF EAST LOS ANGELES. AND IT WAS A WONDERFUL OPPORTUNITY FOR US
3 TO BOND AND TO UNDERSTAND IN FAITH HOW WE COULD HELP OUR
4 RESIDENTS. TO DATE, THE CHURCH HAS GROWN INTO A THRIVING
5 CONGREGATION OF APPROXIMATELY 250 FAMILIES. AND REVEREND
6 RINCON'S PASSION FOR SOCIAL AND ECONOMIC EMPOWERMENT FOR THE
7 LATINO AND IMMIGRANT COMMUNITIES LED HIM TO ESTABLISH AVANCE
8 LATINO, A NONPROFIT ORGANIZATION FOCUSED ON ECONOMIC
9 DEVELOPMENT, SMALL BUSINESS SUPPORT, AND FINANCIAL LITERACY
10 ACROSS THE COUNTY THROUGH FAITH PARTNERS AND COMMUNITY
11 ORGANIZATIONS. FOR OVER 12 YEARS THROUGH AVANCIA LATINO,
12 REVEREND RINCON HAS PROVIDED FINANCIAL EDUCATION, JOB
13 READINESS TRAINING, AND TWO HIGH SCHOOL STUDENTS AND THEIR
14 FAMILIES ACROSS TEN SCHOOLS IN L.A. COUNTY. IN ADDITION,
15 REVEREND RINCON'S WORK IN ECONOMIC DEVELOPMENT, HE ALSO SERVES
16 AS PRESIDENT OF MATTHEW 25, A NONPROFIT DEDICATED TO
17 SUPPORTING IMMIGRANT FAMILIES WITH ESSENTIAL RESOURCES,
18 EMERGENCY ASSISTANCE, AND ADVOCACY. HIS COMMITMENT TO
19 IMMIGRANT RIGHTS HAS ALSO LED HIM TO ACTIVE INVOLVEMENT IN
20 L.A. VOICE AND THE CLERGY AND LAITY UNITED FOR ECONOMIC
21 JUSTICE KNOWN TO MANY OF US AS CLUE. AS A CLUE LEADER, HE
22 PLAYED A PIVOTAL ROLE IN ORGANIZING THE MARCH FOR DIGNITY OF
23 IMMIGRANTS EARLIER THIS MONTH, WHICH WAS HELD ON MARCH THE
24 1ST. REVEREND RINCON IS A PROUD HUSBAND, FATHER OF FOUR
25 CHILDREN, AND GRANDFATHER TO ONE GRANDDAUGHTER. HIS LIFELONG



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1 DEDICATION TO FAITH, COMMUNITY SERVICE, AND ADVOCACY CONTINUES
2 TO IMPACT THE COUNTLESS LIVES AND BRIDGING SPIRITUAL
3 LEADERSHIP AND MEANINGFUL ACTION. WE ARE SO PROUD TO BE ABLE
4 TO PRESENT THIS CERTIFICATE TO YOU, REVEREND RINCON, AND
5 THANKING YOU FOR JOINING US TODAY AND FOR ALL THE GOOD WORK
6 THAT YOU DO IN THE COMMUNITY FOR OUR RESIDENTS IN LOS ANGELES
7 COUNTY. PLEASE JOIN ME IN A ROUND OF APPLAUSE.

8

9 **SUP. KATHRYN BARGER, CHAIR:** PLEASE JOIN ME IN THANKING DR.
10 CASH FOR JOINING US TODAY TO LEAD IN THE PLEDGE OF ALLEGIANCE.
11 DR. CASH JOINED THE UNITED STATES ARMY IN 1983 AND ATTAINED
12 THE RANK OF SPECIALIST. SHE IS A PROUD RECIPIENT OF THE ARMY
13 ACHIEVEMENT AND EXPERT RIFLE DECORATIONS. IN 2012, DR. CASH
14 BEGAN WORKING AS A CERTIFIED PEER SUPPORT SPECIALIST WITH THE
15 US DEPARTMENT OF VETERANS AFFAIRS, WHERE SHE HELPED VETERANS
16 WITH REENTRY, REINTEGRATION, AND RESOURCES TO ADDRESS
17 HOMELESSNESS. DR. CASH IS ALSO FOUNDER AND CEO OF STRATEGIES
18 FOR HOPE, AN ORGANIZATION DEDICATED TO SUPPORTING SUICIDE
19 PREVENTION EFFORTS AMONG VETERANS THROUGH PARTNERSHIP WITH
20 NAMI URBAN LOS ANGELES. SHE IS THE COMMANDER OF THE AMERICAN
21 LEGION POST 252 AND A CHAPLAIN AT THE AMERICAN LEGION STATE OF
22 CALIFORNIA. DR. CASH IS A GRADUATE OF FREMONT HIGH SCHOOL,
23 GRAND CANYON UNIVERSITY, AND ELBON SOLUTIONS COLLEGE OF
24 MINISTRY WHERE SHE RECEIVED HER DOCTORATE DEGREE IN DIVINITY.
25 SHE IS ALSO THE PROUD MOTHER OF THREE AND HAS LIVED IN THE



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1 SECOND DISTRICT FOR 50 YEARS. THANK YOU, DR. CASH, FOR YOUR
2 SERVICE TO OUR COUNTRY AND TO THIS COUNTY, AND FOR LEADING US
3 IN THE PLEDGE OF ALLEGIANCE TODAY. LET'S GIVE A ROUND OF
4 APPLAUSE. THANK YOU. AND LAST, BUT CERTAINLY NOT LEAST, ST.
5 PATRICK'S DAY IS JUST AROUND THE CORNER AND WE HAVE A GOOD
6 LUCK CHARM WITH US TODAY. MEET LUNA, WHO HAS BEEN AT THE AGORA
7 CARE CENTER SINCE JANUARY. SHE IS A SIX-YEAR-OLD HUSKY MIX WHO
8 IS SUPER SWEET AND ADORABLE, AND SHE LOVES HER TOYS. SHE LOVES
9 PLAYING WITH THEM, AND SHE WILL STEAL YOUR HEART, TOO. SHE'D
10 PREFER TO BE EITHER WITH THE ONLY DOG AT THE HOME OR SHARE A
11 HOME WITH A CALM DOG. IF YOU'D LIKE TO MEET LUNA'S LUCKY DAY,
12 CALL THE AGOURA CARE CENTER AT 818-991-0071. AGAIN, THIS IS
13 LUNA. SHE'S BEEN THERE SINCE JANUARY AND SHE'S LOOKING FOR A
14 FOREVER HOME. AND I CAN PROMISE YOU, I PLAYED WITH HER THIS
15 MORNING. SHE IS A VERY, VERY, VERY SWEET DOG. THANK YOU, LUNA.
16 AND NOW, IF YOU DIRECT YOUR ATTENTION TO THE SCREEN FOR THE
17 PET FROM PALMDALE. THIS IS SCUBERT, A HAPPY AND LOVABLE TWO-
18 YEAR-OLD SIBERIAN HUSKY. HE CAME TO THE PALMDALE CARE CENTER
19 AS A STRAY IN FEBRUARY AND IS READY TO FIND HIS NEW HOME. IF
20 YOU'D LIKE TO ADOPT SCUBERT, CALL THE PALMDALE CARE CENTER AT
21 661-575-2888. THE PALMDALE CENTER IS HAVING A ST. PATRICK'S
22 DAY FREE ADOPTION EVENT ON MARCH 15TH, SO CONSIDER ADOPTING
23 SCUBERT OR ONE OF HIS FELLOW ANTELOPE VALLEY FRIENDS AT THAT
24 SPECIAL EVENT. BUT IF YOU ARE MORE OF A CAT'S PERSON, MARCH IS
25 MARCH MEOWNESS. ALL MONTH LONG, YOU CAN TAKE HOME A FELINE MVP



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1 MOST VALUABLE PET FOR A SPECIAL DISCOUNT. ADOPTION FEES FOR
2 ALL CATS AND KITTENS ARE REDUCED TO \$14 FOR THE ENTIRE MONTH
3 OF MARCH. LASTLY, I'D LIKE TO MENTION THE KITTEN SEASON HAS
4 BEGUN AND WE'RE LOOKING FOR VOLUNTEERS TO HELP US BOTTLE FEED
5 THE TINY KITTENS WE'RE CARING FOR. IF YOU'D LIKE TO FEED SOME
6 OF THE THOUSANDS OF SMALL KITTENS WHO ARE BROUGHT TO OUR CARE
7 CENTERS, EMAIL FOSTER@ANIMALCARE.LACOUNTY.GOV. AGAIN,
8 FOSTER@ANIMALCARE.LACOUNTY.GOV TO GET INVOLVED IN THIS
9 ADORABLE VOLUNTEER OPPORTUNITY. THANK YOU. WE WILL NOW MOVE ON
10 TO TODAY'S AGENDA. EXECUTIVE OFFICER, PLEASE CALL THE AGENDA.

11
12 **EXECUTIVE OFFICER:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF
13 THE BOARD. TODAY'S AGENDA WILL BEGIN ON PAGE TWO, CONSENT
14 CALENDAR, BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10. ON PAGE
15 SIX, ADMINISTRATIVE MATTERS, ITEMS 11 THROUGH 45. ON ITEM 21,
16 SUPERVISOR HAHN REQUEST THAT THIS ITEM BE HELD. ALSO, THIS
17 INCLUDES A REVISION AS INDICATED ON THE SUPPLEMENTAL AGENDA.
18 ON PAGE 31, ORDINANCE FOR INTRODUCTION ITEM 46. ON PAGE 32,
19 SPECIAL DISTRICT AGENDA, THIS IS THE AGENDA FOR THE MEETING OF
20 THE BOARD OF DIRECTORS OF SANITATION DISTRICT NUMBER 17 AND
21 THE NEW HALL RANCH SANITATION DISTRICT, ITEM SD1. ON PAGE 33,
22 THIS IS THE AGENDA FOR THE MEETING OF THE REGIONAL PARK AND
23 OPEN SPACE DISTRICT, ITEM 1P. ON PAGE 34, NOTICE OF CLOSED
24 SESSION, ITEM CS1. THAT COMPLETES THE READING OF THE AGENDA,
25 MADAM CHAIR.



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1

2 **SUP. KATHRYN BARGER, CHAIR:** TODAY WE WILL BEGIN WITH PUBLIC
3 COMMENT ON ITEMS NOT HELD FOR DISCUSSION BY THE BOARD AND
4 GENERAL PUBLIC COMMENT, THEN FINISHING WITH ITEM 21. BEFORE WE
5 BEGIN, EXECUTIVE OFFICER, PLEASE READ THE CALLING IN FROM, OR
6 LET ME BACK UP. EXECUTIVE OFFICER, PLEASE PLAY THE CODE OF
7 CONDUCT.

8

9 **EXECUTIVE OFFICER [AUDIO RECORDING]:** LADIES AND GENTLEMEN, MAY
10 I PLEASE HAVE YOUR ATTENTION? THE MEETING OF THE LOS ANGELES
11 COUNTY BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF
12 CONDUCT WILL NOW BE READ, AND WE REQUEST THAT YOU COMPLY WITH
13 IT TO ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING.
14 MEMBERS OF THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN
15 TODAY'S BOARD HEARING AND THE BOARD ENCOURAGES SUCH
16 PARTICIPATION. HOWEVER, THE RIGHT OF THE PUBLIC TO ADDRESS THE
17 BOARD MUST BE BALANCED WITH THE NEED TO ENSURE THAT PUBLIC
18 COMMENT DOES NOT INTERFERE WITH THE ORDERLY COURSE OF THE
19 BOARD'S BUSINESS. ALL ARE REMINDED TO ABIDE BY THE FOLLOWING
20 RULES. SPEAKERS MUST CEASE SPEAKING IMMEDIATELY WHEN THEIR
21 TIME HAS ENDED. PUBLIC COMMENT ON AGENDA ITEMS MUST RELATE TO
22 THE SUBJECT MATTER OF THAT ITEM. GENERAL PUBLIC COMMENT IS
23 LIMITED TO SUBJECTS WITHIN THE JURISDICTION OF THE BOARD.
24 PUBLIC COMMENT DOES NOT INCLUDE THE RIGHT TO ENGAGE IN A
25 DIALOGUE WITH BOARD MEMBERS OR STAFF. PLEASE REMAIN RESPECTFUL



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1 OF THE FORUM AND REFRAIN FROM UTTERING, WRITING, OR DISPLAYING
2 PROFANE, PERSONAL, THREATENING, DEROGATORY, DEMEANING, OR
3 OTHER ABUSIVE STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF,
4 STAFF, OR ANY OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE
5 RESPECTFUL OF THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND
6 BOARD MEMBERS, AND MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE
7 DISRUPT THE ORDERLY CONDUCT OF THE MEETING. ANY PERSON
8 ENGAGING IN CONDUCT THAT DISRUPTS THE MEETING IS SUBJECT TO
9 BEING REMOVED FROM THE BOARD MEETING. AND FINALLY, IF YOU
10 WITNESS CONDUCT OR BEHAVIOR BY OTHER MEMBERS OF THE PUBLIC
11 THAT DISRUPTS YOUR ABILITY TO REMAIN ENGAGED OR PARTICIPATE IN
12 THIS MEETING, PLEASE NOTIFY THE SERGEANT AT ARMS OR OTHER
13 COUNTY STAFF. THANK YOU FOR YOUR COOPERATION.

14
15 **SUP. KATHRYN BARGER, CHAIR:** BEFORE WE BEGIN, EXECUTIVE
16 OFFICER, PLEASE READ THE CALL-IN INFORMATION THAT WAS ALSO
17 PROVIDED ON THE AGENDA AND EXPLAIN THE SPEAKING RULES.

18
19 **EXECUTIVE OFFICER:** FOR MEMBERS OF THE PUBLIC WISHING TO
20 PARTICIPATE REMOTELY AS INDICATED ON THE AGENDA, PLEASE CALL
21 877-692-8955 AND USE PARTICIPANT CODE NUMBER 4433663. MEMBERS
22 OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE BOARD ROOM,
23 YOU WILL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT
24 THE MEETING. YOU WILL RECEIVE ONE MINUTE FOR ONE ITEM AND UP
25 TO TWO MINUTES FOR TWO OR MORE ITEMS NOT HELD BY THE BOARD.



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1 YOU WILL RECEIVE ONE MINUTE TO ADDRESS THE BOARD ON ITEMS HELD
2 BY SUPERVISORS, AND ONE MINUTE TO ADDRESS THE BOARD ON GENERAL
3 PUBLIC COMMENT FOR A TOTAL OF SIX MINUTES FOR THIS MEETING.
4 PLEASE STATE YOUR NAME AND CLEARLY INDICATE THE AGENDA ITEM
5 NUMBERS YOU WILL BE ADDRESSING. PLEASE NOTE, ONCE YOUR TIME
6 HAS EXPIRED, WE WILL IMMEDIATELY MOVE TO THE NEXT SPEAKER.
7 PLEASE MONITOR YOUR TIME AND ITEMS YOU ARE SIGNING UP FOR, AS
8 YOUR NAME WILL NOT BE CALLED ONCE YOUR TIME HAS ELAPSED. FOR
9 MEMBERS OF THE PUBLIC JOINING US REMOTELY, WHEN THE BOARD
10 MOVES TO THE ITEM YOU WISH TO ADDRESS, PROMPTLY PRESS ONE THEN
11 ZERO, TO BE MOVED FROM THE LISTENING CUE TO THE SPEAKING CUE.
12 REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE AS SOON AS THE
13 MODERATOR CALLS ON YOU OR THERE WILL BE AN ECHO. YOU WILL NEED
14 TO PRESS ONE THEN ZERO FOR EACH ITEM YOU WOULD LIKE TO SPEAK
15 ON. TO ENSURE WE HEAR FROM BOTH IN-PERSON AND TELEPHONIC
16 SPEAKERS, WE WILL ALTERNATE BETWEEN THE TWO SPEAKING CUES.
17 MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE, WHEN YOU HEAR OR
18 SEE YOUR NAME DISPLAYED ON THE SCREEN, PLEASE COME DOWN TO THE
19 FRONT OF THE BOARDROOM AND STAFF WILL ASSIST YOU. PLEASE DO
20 NOT APPROACH THE PODIUM UNTIL DIRECTED TO DO SO.

21
22 **SUP. KATHRYN BARGER, CHAIR:** WE WILL NOW HEAR FROM MEMBERS OF
23 THE PUBLIC WISHING TO ADDRESS THE BOARD ON ALL ITEMS NOT HELD
24 FOR DISCUSSION BY SUPERVISORS AND ALSO, GENERAL PUBLIC
25 COMMENT. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE



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1 PRESS ONE THEN ZERO. NOW TO COMMENT ON THESE ITEMS, YOU MUST
2 INDICATE THE AGENDA ITEM NUMBERS THAT YOU WISH TO ADDRESS IN
3 ORDER FOR US TO ALLOCATE THE APPROPRIATE AMOUNT OF TIME.
4 EXECUTIVE OFFICER, PLEASE CALL THOSE MEMBERS OF THE PUBLIC
5 WHO'VE SIGNED UP TO SPEAK ON THESE ITEMS.

6

7 **EXECUTIVE OFFICER:** WE WILL NOW CALL IN-PERSON SPEAKERS, AND
8 WHILE THEY ARE COMING FORWARD, WE WILL TAKE TELEPHONIC
9 SPEAKERS. THIS WILL BE PUBLIC COMMENT ON ALL ITEMS, INCLUDING
10 GENERAL PUBLIC COMMENT, WITH THE EXCEPTION OF ITEM 21. ITEM 21
11 WILL BE TAKEN UP LATER FOR DISCUSSION. WILL IGOR CORBE PLEASE
12 COME FORWARD AND STAFF WILL ASSIST YOU? MODERATOR, MAY WE HAVE
13 THE FIRST REMOTE SPEAKER PLEASE?

14

15 **MODERATOR:** MADAM CHAIR, THERE ARE NO REMOTE SPEAKERS IN THE
16 QUEUE TO ADDRESS THE BOARD.

17

18 **EXECUTIVE OFFICER:** THANK YOU. WE WILL GO TO IN-PERSON
19 SPEAKERS. PLEASE BEGIN.

20

21 **SPEAKER:** HELLO, MY NAME IS IGOR MICHAEL ANDRÉ CORBET. DEAR
22 BOARD MEMBERS, THERE'S A MAN WHO CAME TO THIS COUNTRY TO STUDY
23 AT A PRESTIGIOUS UNIVERSITY. WITH THE KNOWLEDGE HE RECEIVED
24 FROM THIS COUNTRY, HE CREATED A MOVEMENT THAT PROTECTS HUMAN
25 RIGHTS. THIS MAN WAS ASKING FOR KIDS TO BE ABLE TO SIT AT A



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1 TABLE WITH THEIR FAMILIES WITHOUT HAVING THE FEAR OF A BOMB
2 DROPPING. THIS MAN IS FULFILLING AN AMERICAN DREAM, THE
3 FUNDAMENTAL AND INTRINSIC IDENTITY OF OUR COUNTRY. THIS
4 FUNDAMENTAL IDENTITY COMES FROM ANOTHER YOUNG MAN, A 20-YEAR-
5 OLD MARQUIS DE LAFAYETTE, WHO HAD A VISION FOR HUMANITY.
6 LAFAYETTE MADE POSSIBLE THE CREATION OF A CONSTITUTION IN THE
7 UNITED STATES. IT MADE POSSIBLE FOR US TO SIT IN THIS ROOM
8 TODAY. WHY IS MOHAMOUD ARRESTED FOR EXERCISE FUNDAMENTAL? --

9

10 **SUP. KATHRYN BARGER, CHAIR:** IF YOU HAVE ANYTHING IN WRITING,
11 YOU CAN SUBMIT IT FOR THE RECORD. THANK YOU.

12

13 **EXECUTIVE OFFICER:** THANK YOU. WE WILL NOW GO TO REMOTE
14 SPEAKERS. MODERATOR, MAY WE HAVE THE FIRST SPEAKER, PLEASE?

15

16 **MODERATOR:** FIRST PARTICIPANT IS ROY HUMPHRIES. YOUR LINE IS
17 OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
18 THE PHONE. YOU MAY BEGIN.

19

20 **SPEAKER:** TWO FOREIGN GENERAL PUBLIC COMMENT. AS TO THE FOOD
21 SITUATION HERE, HOW WRONG IS IT THAT OUR LEGAL PEOPLE HERE ARE
22 IN NEED OF FOOD? HISTORICALLY, YET YOU'VE ALLOWED MILLIONS OF
23 ILLEGAL, ESPECIALLY UNDER THE BIDEN, TO GIVE FOOD AND SO FORTH
24 FOR THEM IN CALIFORNIA SUCH DIRE FISCAL PROBLEMS IN THE FOOD
25 SUPPLY SITUATION. AND NUMBER 4, AGAIN, YOU'VE GOT ALL THESE



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1 ILLEGALS THAT COME INTO THIS STATE AND HOW ABOUT THE TB
2 SITUATION? AND IT'S KNOWN, BUT YOU FAILED TO BRING IT OUT THAT
3 THEY'RE BRINGING TB AND OTHER DISEASES INTO THIS COUNTRY,
4 WHICH LONG AND COULDN'T WELL BE WITH THE MEASLES SITUATION.
5 AND GENERAL PUBLIC COMMENT, HOW OBSCENE WAS IT THAT BLACK BLM
6 WAS ON THE STREET OF WASHINGTON, D.C., AND THANK GOD FOR
7 PRESIDENT TRUMP'S THAT THAT SITUATION IS GONE. AND THEN WE
8 HAVE, IF YOU HAVE ANY PROBLEMS WITH WHAT I HAVE TO SAY, YOU GO
9 ON MY YOUTUBE CHANNEL OR YOU CAN GO TO BILL MAHER, MOST
10 RECENTLY ABOUT THIS PUBLIC LAND ACKNOWLEDGEMENT, HOW ABSURD
11 THE WHOLE DAMN THING IS, ESPECIALLY WHEN YOU HAVE 79,000
12 ENSLAVED BY THE CATHOLIC CHURCH, THAT YOU ALLOW THEM TO COME
13 TO THIS MEETING, AND IT'S JUST AN OBSCENITY. AND THEN YOU
14 HAVE, WHY IS IT ALL THESE DAYS COMING NOBODY EVEN THE
15 SUPERVISOR MITCHELL REGARDING THOMAS SOUL DAY. HE'S BLACK AND
16 ONE OF THE MOST RENOWNED PERSONS OF WRITING SO FORTH AND HE'S
17 UP HERE AT STANFORD UNIVERSITY. HOW WRONG IS THAT? OF COURSE,
18 HE HAS SOME ENLIGHTENMENT THAT MANY OF YOU HAVE DIFFICULTY
19 DEALING WITH IN TODAY'S SCENARIO. THANK YOU.

20
21 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

22
23 **MODERATOR:** COLIN CAMPBELL. YOUR LINE IS OPEN. YOU MAY BEGIN.

24
25 **SPEAKER:** ACTUALLY, MINE'S NUMBER 20. I DON'T THINK THAT'S THE



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1 RIGHT TIME.

2

3 **SUP. KATHRYN BARGER, CHAIR:** NO, THIS IS YOUR TIME. IF YOU'RE
4 SPEAKING ON 20, GO AHEAD.

5

6 **SPEAKER:** OH, THIS IS THE TIME?

7

8 **SUP. KATHRYN BARGER, CHAIR:** YES, GO AHEAD.

9

10 **SPEAKER:** OK, SORRY. SORRY, MY BAD.

11

12 **SUP. KATHRYN BARGER, CHAIR:** THAT'S OK. START, CAN YOU START IT
13 OVER AT ONE?

14

15 **SPEAKER:** ITEM 20.

16

17 **SUP. KATHRYN BARGER, CHAIR:** GO AHEAD.

18

19 **SPEAKER:** ITEM 120 AND 1P, MAY WE USE DODGE STARGATE AI FOR
20 SOUTH PASADENA FOR A PILOT SO WE CAN COLLABORATE WITH THE
21 PUBLIC AS WE BRING FORWARD OUR GENERAL INTELLIGENCE. MY
22 COMPANY ADAPTS HAS SET UP THE ORACLE CLOUD FOR THIS
23 INITIATIVE. I AM REQUESTING PERMISSION FROM THE BOARD AND
24 SOUTH PASS CITY COUNCIL TO IMPLEMENT THE PILOT USING THE
25 \$238,500,000,000 BUDGET. I SUBMITTED FOR FEDERAL AND STATE



THE BOARD OF
SUPERVISORS

1 FUNDING ON JANUARY 21ST. ON FEBRUARY 19TH, SOUTH PASS CITY
2 COUNCIL MICHAEL CACCHIATI REQUESTED ASSISTANCE FOR THE
3 ELECTRIFICATION OF THEIR CITY VEHICLES AND ALSO FOR USING
4 ALTERNATIVE ENERGY SUCH AS HYDROGEN. I AM VOLUNTEERING TO
5 BRING THESE REQUIREMENTS, INCLUDING THE \$56,000,000 FOR THE
6 ARROYO SECO PARK WATER QUALITY EFFORT FORWARD TO DOGE TO BE
7 USED BY LOCAL GOVERNMENT UNDER THE DIRECTION OF GOVERNOR GAVIN
8 NEWSOM'S AI ACCOUNTABILITY ACT, SENATE BILL 896 AND PRESIDENT
9 TRUMP'S EXECUTIVE ORDERS. THANK YOU.

10

11 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

12

13 **MODERATOR:** DR. LAURA BOSHETT, YOUR LINE IS OPEN. YOU MAY
14 BEGIN.

15

16 **SPEAKER:** THANK YOU. SO JUST BRIEFLY, I WANTED TO ADDRESS THE
17 HOMELESS OUTREACH AND ENGAGEMENT. WE HAVE WANDA JOHNSON AS
18 WELL AS 17 OTHER FAMILIES THAT WERE SUPPOSED TO RECEIVE AN
19 EMERGENCY HOUSING VOUCHER BACK IN 2021. WE SPOKE WITH MS. MAYA
20 SAYED, WHO ACTUALLY HELPS WITH THE FUNDING OF PLACES LIKE
21 HOPPIX, WHO CONTINUALLY TURN AWAY PEOPLE SAYING THAT THEY'RE
22 ON NO SERVICES OR SHELTERS, EVEN THOUGH THEY ARE WELL-FUNDED.
23 SO, WE'RE ASKING THAT HUD AND THE FEDERAL GOVERNMENT TO PLEASE
24 FUND THESE FAMILIES IMMEDIATELY. THEY HAVE HOMES AND PEOPLE
25 LIKE CRAIG GORDON WHO IS A PROPERTY OWNER WHO HAS APARTMENTS



THE BOARD OF
SUPERVISORS

1 THAT HE WANTS TO HELP GIVE. AND THE PROCESS OF GETTING BACK TO
2 TYLER CASH AND THE CHAIR FOR THE HOMELESS COMMITTEE OF L.A.
3 COUNTY IS NOT REACHING BACK TO THE HOMEOWNERS OR THE HOMELESS
4 CLIENTS THAT ARE WAITING AN ANSWER. SO CAN WE DO BETTER WITH
5 STAFFING FOR OUTREACH AND ENGAGEMENT FOR THE HOMELESS STARTING
6 INTERNALLY SO THEREFORE LAHSA CAN FOLLOW SUIT AND DO THE RIGHT
7 THING.

8

9 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER.

10

11 **SPEAKER:** AND ACTUALLY, HOUSE PEOPLE.

12

13 **MODERATOR:** ERIC PREVIN, THE LINE IS OPEN, YOU MAY BEGIN.

14

15 **SPEAKER:** YEAH, WHICH ITEM IS THIS? IT WAS NOT CLEAR DURING THE
16 PREAMBLE.

17

18 **SUP. KATHRYN BARGER, CHAIR:** PUBLIC COMMENT AND ALL ITEMS
19 EXCEPT 21 THAT WAS HELD.

20

21 **SPEAKER:** SO, I'LL TAKE THREE ITEMS AND A GENERAL PUBLIC
22 COMMENT.

23

24 **SUP. KATHRYN BARGER, CHAIR:** WHAT NUMBERS ARE YOU TAKING, MR.
25 PREVIN? WHAT NUMBERS WOULD YOU LIKE?



THE BOARD OF
SUPERVISORS

1

2 **SPEAKER:** 29. OKAY, IT'S 29 FOR STARTERS, THE SHERIFF'S THING.
3 AND THEN I'D ALSO LIKE TO TAKE THE INSPECTOR GENERAL FOR
4 PROGRAM EVALUATION SERVICES CONTRACT I'LL TELL YOU AS I GO
5 THROUGH. OKAY, SO THAT'S THREE MINUTES AND A MINUTE FOR PUBLIC
6 COMMENT, CORRECT?

7

8 **SUP. KATHRYN BARGER, CHAIR:** THREE MINUTES TOTAL. IS THAT
9 CORRECT? DOES ANYBODY? THREE MINUTES TOTAL.

10

11 **SPEAKER:** YEAH, OKAY. SO FIRST OF ALL, I WANT TO ADDRESS THE
12 REPORT BY THE INSPECTOR GENERAL. INSPECTOR GENERALS HAVE AN
13 IMPORTANT ROLE. THEY LOOK AT THE AGENCIES. IF YOU'LL NOTE,
14 BARGER AND HAHN WILL NOTE THAT WE HAVE A WHOLE OFFICE OF THE
15 INSPECTOR GENERAL AT METRO. BUT AT THE COUNTY, WE'VE GOT
16 LITTLE GROUPS. PEOPLE WILL CALL THE CIVILIAN COMMISSION ON
17 JAIL VIOLENCE, CCJV, AND OUT OF THAT GROUP CAME THE CIVILIAN
18 OVERSIGHT BOARD. NOW THE COUNTY COUNSEL, DAWYN HARRISON, IS
19 HAVING A HARD TIME BECAUSE THEY'RE VERY UPSET. MR. KENNEDY,
20 SEAN KENNEDY RESIGNED, WHICH WAS A GREAT SLAP ACROSS THE
21 COUNTY'S FACE. AND CERTAINLY PATTY HIGGINS CALLED OUT THE
22 COUNTY COUNSEL, WHICH IS EXTREMELY DISAPPOINTING, ALL IN A
23 CLIMATE WHEN LEGAL LIABILITY HAS ESCALATED IN MULTIPLE
24 DEPARTMENTS I DON'T EVEN WANT TO SAY THE WORD PROBATION
25 BECAUSE I KNOW THAT WE ALL BECOME KIND OF RED-FACED AND



THE BOARD OF
SUPERVISORS

1 WORRIED ABOUT WHY IN THE WORLD THAT HAS CONTINUED TO
2 METASTASIZE WHEN THIS CITY, COUNTY AND GROUP, WELL THE CITY IS
3 IN DEEP, DEEP TROUBLE, BUT THE COUNTY HAS A TRIPLE A BOND
4 RATE. SO OF COURSE YOU HAVE A MASS OF PROBATION, WHAT CAN I
5 CALL IT, A BLOCKAGE? YOU HAVE A BIG BLOCKAGE THAT YOU'RE GOING
6 TO TAKE. BUT IN A WORLD WHERE YOU HAVE THE SAME KIND OF
7 TROUBLE AT DCFS WE WERE NOTICING RECENTLY, YOU HAVE A
8 SHAMEFUL, SHAMEFUL PORTFOLIO OF MESS-UPS WHILE TOUTING HOW
9 GREAT THINGS ARE GOING, I THINK WE HAVE TO EXAMINE WHETHER OR
10 NOT HAVING APPOINTED INSPECTOR GENERALS LIKE, SAY, MAX
11 HUNTSMAN IS REALLY THE RIGHT WAY TO GO AS OPPOSED TO HAVING
12 SOMEHOW INDEPENDENT OVERSIGHT. NOW, THE LAWYERS DON'T EVEN
13 MAKE A REPORT. I WANT TO THANK SUPERVISOR HORVATH, WHO, LIKE A
14 PERSONAL CRUSADE, JUMPED ON MEASURE G IN ORDER TO ESTABLISH A
15 STRONGHOLD IN THE FUTURE COUNTY BY PANDERING TO VERY WELL-
16 HEELED GROUPS WITH THE HELP OF HER MR. MONTEMAYOR. GOOD WORK.
17 BUT THE ONE THING ABOUT IT THAT REALLY HELPED WAS LISTENING TO
18 THE DEPARTMENTS. WE HEARD FINALLY AFTER YEARS DAVENPORT TRY TO
19 SPIN THE CEO AND COULDN'T REALLY.

20
21 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER.

22
23 **SPEAKER:** SHE COULDN'T REALLY SAY WE'RE IN GREAT SHAPE BECAUSE
24 --. WHAT ABOUT MY GENERAL PUBLIC COMMENT?



THE BOARD OF
SUPERVISORS

1 **SUP. KATHRYN BARGER, CHAIR:** YOUR THREE MINUTES ARE UP AND THAT
2 CONCLUDES OUR TIME FOR PUBLIC COMMENT ON THESE ITEMS AND
3 GENERAL PUBLIC COMMENT. EXECUTIVE OFFICER, PLEASE INDICATE THE
4 AGENDA ITEM NUMBERS WHICH WE WILL BE VOTING.

5
6 **EXECUTIVE OFFICER:** THE FOLLOWING ITEMS ARE BEFORE YOU. 1-20,
7 22-42, 46, SD1, 1P, THESE ITEMS ARE BEFORE YOU.

8
9 **SUP. KATHRYN BARGER, CHAIR:** MOVED BY SUPERVISOR MITCHELL,
10 SECONDED BY SUPERVISOR HORVATH TO APPROVE THESE ITEMS. WITH
11 THE EXCEPTION AS NOTED BY THE EXECUTIVE OFFICER, PLEASE CALL
12 THE ROLL.

13
14 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

15
16 **SUP. HILDA SOLIS:** AYE.

17
18 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

19
20 **SUP. HOLLY J. MITCHELL:** AYE.

21
22 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
23 HORVATH?

24
25 **SUP. LINDSEY HORVATH:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR HAHN?

3

4 **SUP. JANICE HAHN:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

7

8 **SUP. KATHRYN BARGER, CHAIR:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES 5 TO
11 0.

12

13 **SUP. KATHRYN BARGER, CHAIR:** WE WILL NOW MOVE ON TO ITEM 21, AS
14 NEEDED, ENVIRONMENTAL CONSULTING SERVICE MASTER AGREEMENTS,
15 WHICH WAS HELD BY SUPERVISOR HAHN. FOR MEMBERS OF THE PUBLIC
16 ON THE TELEPHONE, PLEASE PRESS ONE THEN ZERO NOW TO COMMENT ON
17 THIS ITEM. SUPERVISOR HAHN.

18

19 **SUP. JANICE HAHN:** THANK YOU, AND I BELIEVE WE HAVE GARY JONES,
20 HEAD OF THE DEPARTMENT OF BEACHES AND HARBORS HERE. HI, GARY.
21 THANK YOU FOR BEING HERE TODAY. I MEAN, I KNOW THIS IS
22 PROBABLY A ROUTINE ITEM THAT WE REGULARLY SEE. I JUST HAD A
23 COUPLE OF QUESTIONS THAT I THOUGHT MAYBE YOU COULD HELP ME
24 UNDERSTAND A LITTLE BIT BETTER ABOUT HOW THIS PROCESS WORKED.
25 SO IT'S MY UNDERSTANDING THAT YOU DID AN RFSQ, RIGHT? SO



THE BOARD OF
SUPERVISORS

1 THAT'S, YOU'RE GETTING PEOPLE'S QUALIFICATIONS THAT MIGHT
2 SERVE THE PURPOSES EVENTUALLY. IT'S AS NEEDED, RIGHT?

3

4 **GARY JONES:** YES, THAT'S CORRECT, SUPERVISOR, BACK OCTOBER OF
5 LAST YEAR.

6

7 **SUP. JANICE HAHN:** YEAH, AND WHEN I JUST KIND OF RANDOMLY
8 SHOWED A FEW OF COMPANIES THAT I KNOW DEAL IN WATER CLEANUP,
9 WATER QUALITY. THEY INDICATED THEY HADN'T REALLY SEEN THIS
10 SOLICITATION. SO, TELL US WHERE YOU PUT IT, HOW LONG YOU PUT
11 IT, AND IS THIS, WAS THIS A, I UNDERSTAND THERE WAS 11
12 COMPANIES THAT RESPONDED AND ALL 11 YOU THREW INTO THIS POOL.
13 SO, DOES THAT TELL YOU THERE'S OTHERS OUT THERE THAT DIDN'T
14 SEE IT OR WHAT WAS YOUR THINKING ON YOUR RESPONSE?

15

16 **GARY JONES:** WELL, THERE WERE 11 THAT RESPONDED AND DID MEET
17 THE MINIMUM REQUIREMENTS OR MET THE REQUIREMENTS. SO THOSE ARE
18 THE 11 AND I BELIEVE SEVEN OF THOSE 11 WERE EXISTING
19 CONTRACTORS THAT WE HAVE USED OR ARE USING THE CURRENT
20 CONTRACT. WE DID DISTRIBUTE AND ADVERTISE THE REQUEST FOR
21 QUALIFICATIONS. I DON'T HAVE A COMPLETE LIST BEYOND WHAT'S IN
22 THE BOARD LETTER WITH ME, BUT WE DID DO WHAT WE ROUTINELY DO
23 IN ADVERTISING FOR THESE SERVICES. THEY ARE SPECIALIZED
24 SERVICES WITHIN THE ENVIRONMENTAL CONSULTING FIELD. THERE IS
25 FAMILIARITY WITH, OBVIOUSLY, THE SEVENTH THAT WE HAVE AT THE



THE BOARD OF
SUPERVISORS

1 MOMENT IN TERMS OF OUR OPERATIONS AND SOME OF OUR NEEDS. BUT
2 WE ARE ALWAYS LOOKING FOR QUALIFIED CONSULTANTS. IT IS, THERE
3 IS A MEANS FOR CONSULTANTS TO JOIN THIS LIST, SO IT'S NOT 11.

4

5 **SUP. JANICE HAHN:** YEAH, EXPLAIN THAT, BECAUSE I THINK MY STAFF
6 SAID IT'S NOT CLOSED, RIGHT?

7

8 **GARY JONES:** THAT'S CORRECT.

9

10 **SUP. JANICE HAHN:** SO, YOU'RE GOING TO LEAVE IT OPEN FOR A
11 WHILE, AND HOW?

12

13 **GARY JONES:** IT WILL REMAIN OPEN DURING THE TERM OF THE
14 CONTRACT. SO AS YOU MAY.

15

16 **SUP. JANICE HAHN:** I'M SURE AFTER THIS MEETING THERE'LL BE
17 MORE.

18

19 **GARY JONES:** AND HOPEFULLY THAT IS THE CASE. SO WE HAVE THAT
20 VARIETY TO PICK FROM.

21

22 **SUP. JANICE HAHN:** RIGHT. AND THIS IS FOR BIOLOGISTS AND
23 ARBORISTS, WATER QUALITY, ENVIRONMENTAL. AND I DID READ SOME
24 OF THE REPORT, AND IT WAS INTERESTING ABOUT ARBORISTS, RIGHT?
25 BECAUSE PART OF ME WAS LIKE, YOU MEAN TO TELL ME WE DON'T HAVE



THE BOARD OF
SUPERVISORS

1 AN ARBORIST ANYWHERE IN THE COUNTY OF LOS ANGELES THAT MAYBE
2 COULD MOVE BETWEEN DEPARTMENTS? I THINK I KNOW THE ANSWER TO
3 THAT, BUT JUST FOR THE PUBLIC, WHAT WOULD YOU SAY TO THE
4 PUBLIC WHO SAYS, DOESN'T THE COUNTY ALREADY HAVE MAYBE A
5 COUPLE ARBORISTS THAT COULD DO, COULD HELP BEACHES AND HARBORS
6 WITH PRUNING, TREE TRIMMING, DIAGNOSIS OF DISEASES?

7
8 **GARY JONES:** OUR NEED FOR AN ARBORIST SERVICE IS PRIMARILY
9 RELATED TO MARINA DEL REY. THERE'S APPROXIMATELY 2,000 TREES
10 THROUGHOUT THE MARINA. THERE ARE PARTICULAR CONCERNS WITH
11 REGARDS TO CARING FOR THOSE TREES RELATED TO THE WILDLIFE THAT
12 ARE SPECIFIC TO A COASTAL AREA AND THE NEEDS OF TRIMMING, FOR
13 EXAMPLE, TREES THAT ARE NESTING TREES. SO, WE HAVE RELIED ON
14 THIS CONTRACTING FACILITY TO SECURE THE SERVICES OF ARBORISTS
15 AS AND WHEN THEY'RE NEEDED. OFTENTIMES THAT'S IN AN EMERGENCY.
16 LET'S SAY A TREE IS FAILING, THERE'S A LIMB BRANCH THAT'S
17 FALLEN AFTER A HEAVY RAIN OR WINDS. AND WE NEED THE SERVICES
18 OF AN ARBORIST, PERHAPS THEN IN CONJUNCTION WITH A BIOLOGIST
19 TO ENSURE THAT ANY NESTING BIRDS ARE TAKEN CARE OF DURING
20 THAT. YEP, I AM AWARE OF ARBORISTS FUNCTIONING IN OTHER COUNTY
21 AREAS. WE HAVEN'T EXPLORED THAT. WE CAN DO. BUT WE WOULD NEED
22 SERVICES, OFTENTIMES IN AN EMERGENCY, AS I JUST DESCRIBED. SO,
23 IT WOULD OBVIOUSLY BE A --

24
25 **SUP. JANICE HAHN:** DO WE HAVE? MAYBE, FESIA, YOU KNOW THE



THE BOARD OF
SUPERVISORS

1 ANSWER TO THAT. DO WE HAVE ARBORISTS THAT WORK FOR OUR PARKS
2 OR PUBLIC WORKS?

3

4 **SUP. KATHRYN BARGER, CHAIR:** I THINK THE ARBORETUM DOES.

5

6 **SUP. JANICE HAHN:** THE ARBORETUM HAS ARBORISTS?

7

8 **SUP. KATHRYN BARGER, CHAIR:** I BELIEVE SO.

9

10 **GARY JONES:** AND THERE ISN'T ANYTHING STOPPING US AS A
11 DEPARTMENT REACHING OUT TO PARKS.

12

13 **SUP. JANICE HAHN:** RIGHT, LOOKING AT THAT. SINCE THIS IS AS
14 NEEDED, I JUST THINK WE'RE GOING INTO KIND OF A LEAN AND MEAN
15 TIME IN THE COUNTY. AND I THINK IF THERE'S WAYS TO SHARE
16 CERTAIN SERVICES AMONG DEPARTMENTS, I THINK THAT MIGHT BE AN
17 INTERESTING THING TO EXPLORE. AND AGAIN, SINCE THIS IS AS
18 NEEDED, I WOULD ENCOURAGE THAT. I THINK, AGAIN, I THINK I DID
19 READ IN YOUR REPORT THAT THAT WAS TRIED BEFORE, BUT IT JUST
20 TOOK TOO LONG OR THEY WEREN'T AVAILABLE. BUT I WOULD THINK
21 THAT WOULD BE SOMETHING WE COULD WORK OUT. AND THE REASON I
22 TALK ABOUT THAT IS I WAS A LITTLE CONCERNED ABOUT, SO IF IT'S
23 AS NEEDED, THESE CONTRACTS, AND THERE IS UP TO A \$1,000,000 A
24 YEAR, BUT YOUR BUDGET ONLY IS SUPPORTING \$250,000 A YEAR. SO,
25 THERE'S A BIT OF A SHORTFALL IF IN FACT YOU DID USE THESE



THE BOARD OF
SUPERVISORS

1 SERVICES TO THE MAX OVER THE SEVEN YEARS WITH THE EXTENSIONS.

2

3 **GARY JONES:** SEVEN TOTAL.

4

5 **SUP. JANICE HAHN:** YEAH. SO, IF YOU DID USE ALL THESE SERVICES
6 TO THE MAX, A \$1,000,000 A YEAR, YOU WOULD BE SEEING A BIT OF
7 A SHORTFALL. AND AGAIN, LISTENING TO OUR BUDGET PRESENTATIONS,
8 HOW WOULD YOUR DEPARTMENT MAKE UP THAT SHORTFALL?

9

10 **GARY JONES:** WE HAVE OVER THE LAST, CERTAINLY SINCE 2020,
11 REMAINED WITHIN THE BUDGET OF \$250,000 FOR THE EXISTING
12 CONTRACT. SO, THE CONTRACT GIVES US THAT FLEXIBILITY TO BE
13 ABLE TO SECURE SERVICES ACROSS THOSE FOUR CATEGORIES THAT YOU
14 DETAILED WITHIN THE ENVIRONMENTAL SERVICING CONSULTANCY WORLD
15 AND KEEP WITHIN THAT BUDGET. WE DON'T FORESEE AND HOPEFULLY WE
16 WILL NOT NEED A FACILITY BEYOND THAT, BUT THIS CONTRACT
17 MECHANISM PROVIDES FOR THAT POSSIBILITY IF THERE WAS A NEED
18 FOR IT. IT ALSO PROVIDES --

19

20 **SUP. JANICE HAHN:** IF THERE WAS A NEED, HOW WOULD YOU MAKE UP
21 THAT SHORTFALL?

22

23 **GARY JONES:** WE WOULD REQUEST IN A BUDGET PHASE FOR ADDITIONAL
24 FUNDING.

25



THE BOARD OF
SUPERVISORS

1 **SUP. JANICE HAHN:** GOOD LUCK WITH THAT. DID YOU WANT TO SAY
2 SOMETHING, FESIA? NO. OKAY. THE OTHER THING, GARY, AND I KNOW,
3 AND I FEEL LIKE WE DID A MOTION ON THIS BOARD A WHILE BACK
4 ABOUT CONTRACTING OUT AND TRYING TO EQUALIZE THE WORKERS WHO
5 WORK EVEN FOR VENDORS THAT WE HIRE IN TERMS OF PAYING THEM,
6 YOU KNOW, THE LIVING WAGE AND OFFERING GOOD WORKING
7 CONDITIONS. IT LOOKS LIKE THERE WAS A LINE IN HERE THAT SAYS,
8 THIS IS EXEMPT FROM THE COUNTY'S CODE OF THE LIVING WAGE
9 AGREEMENT. AND WONDERING IF YOU CAN EXPLAIN WHY THESE
10 CONTRACTORS ARE OUTSIDE OF THE COUNTY'S CODE OF PAYING PEOPLE
11 A LIVING WAGE.

12
13 **GARY JONES:** THAT DETERMINATION WAS BASED, TO MY UNDERSTANDING,
14 ON THE FACT THAT THIS WORK IS INTERMITTENT, IT IS PART-TIME,
15 AND THERE IS NO GUARANTEE OF A SPECIFIC AMOUNT OF WORK THAT
16 WILL BE GIVEN TO ANY ONE OF THE, AT THE MOMENT, THE 11 THAT
17 RESPONDED, CONTRACTORS. SO, ON THAT BASIS, THAT DETERMINATION.
18 DO YOU KNOW OF THESE COMPANIES THAT THE 11 --

19
20 **SUP. JANICE HAHN:** DO YOU KNOW WHAT THEIR AGREEMENT WITH THEIR
21 WORKERS IS?

22
23 **GARY JONES:** I DON'T HAVE THAT INFORMATION, NO.

24
25 **SUP. JANICE HAHN:** I MEAN, I THINK THAT WOULD BE OF INTEREST TO



THE BOARD OF
SUPERVISORS

1 ME. FOR INSTANCE, EVEN THOUGH IT'S MINIMUM WORK, FOR INSTANCE,
2 THERE'S A COMPANY CALLED OCEAN BLUE WHICH DOES ENVIRONMENTAL
3 WATER QUALITY, BUT THEY HAVE AN AGREEMENT WITH A LOCAL ILW
4 UNION WORKFORCE. SO OF COURSE, NO MATTER WHAT THE WORK IS, NO
5 MATTER HOW INTERMITTENT OR SMALL IT IS, WHEN THEY GET A JOB,
6 THE WORKERS THAT THEY HIRED TO DO THE WORK WOULD BE PAID
7 LIVING WAGE. SO, I THINK IT'S MORE ABOUT THE AGREEMENT THAT
8 THESE COMPANIES HAVE WITH CERTAIN WORKERS. AND I RAN THE LIST
9 BY OF THESE 11 TO SOME OF, AS I SAID, SOME OF MY LOCAL UNION
10 GROUPS THAT DO THIS WORK, AND THEY WERE, THEY SAID ALL OF THEM
11 WERE NOT FRIENDLY TO THEIR WORKERS. SO JUST BE INTERESTING TO
12 KNOW, MAYBE THEY DON'T HAVE AN AGREEMENT WITH UNION WORKERS,
13 BUT MAYBE THEY DO PAY THEIR WORKERS FAIR, BECAUSE WE DON'T
14 WANT TO SAVE MONEY ON THE BACKS OF WORKERS. I NEVER LIKE TO.
15 AND I THINK THAT WAS MY CONCERN. SO, I APPRECIATE YOU
16 ANSWERING THOSE QUESTIONS. I JUST THINK MOVING FORWARD, I WANT
17 US TO DO BETTER, NO MATTER WHAT THE WORK IS THAT OUR
18 DEPARTMENTS ENGAGE IN, THAT WE CONTRACT WITH COMPANIES THAT WE
19 KNOW AT LEAST, YOU KNOW, NO MATTER HOW SMALL THE WORKLOAD IS,
20 YOU KNOW, WOULD HAVE AN AGREEMENT THAT THEY WOULD PAY THEIR
21 WORKERS. BECAUSE THIS WORK, BY THE WAY, IS ESPECIALLY THE
22 WATER QUALITY AND THE, IF THERE'S ANY, I KNOW THIS IS NOT
23 SPECIFICALLY ABOUT FIRE DEBRIS, ALTHOUGH I DO KNOW THAT'S AN
24 ISSUE, WILL BE AN ISSUE GOING FORWARD. AND BIOLOGISTS, WE KNOW
25 THAT WE'RE SEEING A LOT OF SEALS, YOU KNOW, WASHING UP ON OUR



THE BOARD OF
SUPERVISORS

1 BEACHES AND THEY'RE NOT SURE WHAT, AND THEY'RE DYING AT A
2 HIGHER RATE RIGHT NOW. THE MARINE MAMMAL CARE CENTER IN SAN
3 PEDRO IS OVERRUN WITH SICK AND DYING SEALS. AND THEY'RE NOT
4 SURE IT'S FIRE RELATED. YEAH, RIGHT, RIGHT. BUT THEY'RE
5 THINKING IT PROBABLY HAS SOMETHING, YEAH, HAS SOMETHING TO DO
6 WITH IT. SO AGAIN, A LOT OF HARD WORK. I REMEMBER WHEN I
7 REPRESENTED MARINA DEL REY, ABSOLUTELY THE TREES WERE A
8 CONSTANT ISSUE. BUT I JUST, YOU KNOW, I THINK WE HAVE AN
9 OBLIGATION TO CONTRACT WITH COMPANIES THAT WE KNOW WILL PAY
10 THEIR WORKERS, PARTICULARLY THIS WORK IS HARD WORK. IT'S A LOT
11 OF IT'S DIRTY WORK. AND WE WANT THOSE WORKERS TO BE LIFTED UP.
12 THANK YOU, MADAM CHAIR. DID YOU WANT TO--

13
14 **FESIA DAVENPORT:** WELL, I WAS JUST GOING TO REMIND THE BOARD,
15 THERE WAS A MOTION AS YOU REFERRED TO PREVIOUSLY THAT DIRECTED
16 OUR OFFICE WORKING WITH DEPARTMENT OF HEALTH SERVICES TO
17 FIGURE OUT A PATH FORWARD TO WHEN WE DO A PROP ANALYSIS TO
18 MAKE SURE THAT WE'RE COMPARING APPLES TO APPLES. IT'S THE
19 TOTAL COMPENSATION PACKAGE, THE ECONOMICS, THE PAY PLUS THE
20 BENEFITS TO COMPARE WHAT WE ARE OFFERING IN THE COUNTY AND
21 WHAT SOME OF THE CONTRACTED PROVIDERS ARE OFFERING. AND SO,
22 HEALTH SERVICES WAS THE FIRST DEPARTMENT. THEY CONTRACTED OUT
23 AND THEY BROUGHT IN SOME CONTRACTED WORK AND WE ARE GOING TO
24 ALLOW THAT, I THINK IT'S LIKE A YEAR PILOT OR SOMETHING, AND
25 WE WERE GOING TO GO BACK AND LOOK AT THE DATA TO THEN COME



THE BOARD OF
SUPERVISORS

1 BACK WITH A PROPOSAL TO THE BOARD FOR A COUNTY-WIDE POLICY.

2

3 **SUP. JANICE HAHN:** I KNEW THERE WAS SOMETHING. AND THANK YOU
4 FOR THAT, FESIA. AND IT'S ALSO YOU GET BACK WHAT YOU ASKED
5 FOR. SO, IT SEEMS TO ME EVEN IN THE QUALIFICATIONS, WOULD THAT
6 BE SOMETHING THAT YOU COULD WRITE IN YOUR RFSQ.

7

8 **FESIA DAVENPORT:** I'M SORRY, REPEAT YOUR QUESTION.

9

10 **SUP. JANICE HAHN:** SO, IF YOU CHANGED YOUR RFSQ TO BE, TO
11 QUALIFY TO BE IN A POOL OF CONTRACTORS, YOU HAD TO MEET
12 CERTAIN, BECAUSE I DON'T, I THINK IT WAS A PRETTY LONG RFSQ. I
13 THINK IT WAS A VERY DETAILED ONE, BUT I'M WONDERING IF THAT IS
14 THAT LEGALLY SOMETHING WE COULD ASK FOR?

15

16 **FESIA DAVENPORT:** SO, WE'LL LOOK INTO THAT. MY UNDERSTANDING IS
17 THAT WHEN WE ARE DOING THESE TYPES OF SOLICITATION, WHEN WE'RE
18 USING ALL OUR VARIOUS TOOLS, THAT IF THE CONTRACTOR HAS A
19 COLLECTIVE BARGAINING AGREEMENT, THEN THE LIVING WAGE
20 ORDINANCE DOES NOT APPLY. I BELIEVE THAT THAT'S WHERE WE ARE.

21

22 **SUP. JANICE HAHN:** RIGHT, SO THAT'S WHY I WOULD LIKE TO KNOW,
23 BUT I DON'T KNOW IF THAT WAS PART OF, GARY, YOUR RFSQS WAS
24 THAT THEY DO HAVE AN AGREEMENT WITH THEIR WORKERS.

25



THE BOARD OF
SUPERVISORS

1 **GARY JONES:** NO, IT WASN'T, BUT AS I MENTIONED, THE
2 DETERMINATION WAS BASED ON THE NATURE OF THE WORK AND IT BEING
3 INTERMITTENT THAT THE LIVING WAGE REQUIREMENT WASN'T REQUIRED.
4 THE DEPARTMENT DOES HAVE A CONTRACT THAT THE VENDOR HAS
5 UNIONIZED WORKFORCE AND IN THAT CONTRACT, THEREFORE THE LIVING
6 WAGE REQUIREMENT IS A NECESSARY.

7

8 **SUP. JANICE HAHN:** THAT'S NOT THESE 11. THAT'S NOT THIS
9 CONTRACT.

10

11 **GARY JONES:** THAT'S OUR PARKING MANAGEMENT CONTRACT. WE DO HAVE
12 UNION EMPLOYEES WITH THAT VENDOR.

13

14 **SUP. JANICE HAHN:** CORRECT. WELL, I STILL HAVE A LOT OF
15 CONCERNS ABOUT THIS BUT THANK YOU MADAM CHAIR.

16

17 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. SEEING NO OTHER
18 COMMENTS, EXECUTIVE OFFICER, PLEASE CALL THOSE THAT HAVE
19 SIGNED UP TO SPEAK ON ITEM 21. IF YOU'RE ON THE PHONE, PLEASE
20 PRESS ONE THEN ZERO NOW TO COMMENT ON THIS ITEM.

21

22 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
23 SPEAKERS TO ADDRESS THE BOARD. MODERATOR, MAY WE HAVE THE
24 FIRST REMOTE SPEAKER, PLEASE?

25



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** MADAM CHAIR, THERE ARE NO REMOTE SPEAKERS IN THE
2 QUEUE TO ADDRESS THE BOARD. ALL RIGHT ITEM 21 IS BEFORE US
3 MOVED BY SUPERVISOR HORVATH SECONDED BY SUPERVISOR MITCHELL.
4 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

7

8 **SUP. HILDA SOLIS:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL.

11

12 **SUP. HOLLY J. MITCHELL:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
15 HORVATH?

16

17 **SUP. LINDSEY HORVATH:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR HAHN?

20

21 **SUP. JANICE HAHN:** NO.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, NO. SUPERVISOR BARGER?

24

25 **SUP. KATHRYN BARGER, CHAIR:** AYE.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. MOTION CARRIES 4 TO
3 1.

4
5 **SUP. KATHRYN BARGER, CHAIR:** ALL RIGHT. IT IS MY UNDERSTANDING
6 THAT THERE ARE NO SPECIALS. SO, AT THIS TIME TO BE APPROPRIATE
7 TO HEAR ADJOURNMENTS AND I WILL BEGIN. I MOVE THAT WHEN WE
8 ADJOURN TODAY, WE DO SO IN MEMORY OF ALFRED JACOB FERNTHEIL, A
9 LIFETIME RESIDENT OF TEMPLE CITY WHO PASSED AWAY AT THE AGE OF
10 28. JAKE WAS BORN AND RAISED IN TEMPLE CITY TO A MUSICAL
11 FAMILY, QUICKLY DEVELOPING A DEEP LOVE FOR MUSIC AT A YOUNG
12 AGE. HE ATTENDED TEMPLE CITY HIGH SCHOOL BEFORE ATTENDING THE
13 UNIVERSITY OF REDLANDS. HE GRADUATED IN 2018 WITH HIS DEGREE
14 IN MUSIC. UPON GRADUATION, JAKE SET HIS SIGHTS ON INSPIRING
15 THE NEXT GENERATION WITH THE SAME PASSION FOR MUSIC THAT WAS
16 ONCE UNITED IN HIM. HE BEGAN HIS JOURNEY AT YUCCA VALLEY HIGH
17 SCHOOL AS A MUSIC TEACHER BEFORE BEING OFFERED A JOB OF BAND
18 DIRECTOR AT MONROVIA HIGH SCHOOL IN 2023. KNOWN BY FAMILY AND
19 FRIENDS AS A DEDICATED SON AND BROTHER, HE WAS ALWAYS THERE TO
20 SUPPORT AND LOVE THE STUDENTS HE TAUGHT AND THE PEOPLE HE
21 TRULY CARED ABOUT. HIS IMPACT ON MONROVIA HIGH SCHOOL GOES
22 BEYOND MUSIC. HE REMEMBERED FOR HIS LOVE FOR TEACHING AND
23 MENTORING STUDENTS. JAKE IS SURVIVED BY HIS DAD, FORMER TEMPLE
24 CITY HIGH SCHOOL BAND DIRECTOR, BERT FERNTHEIL, HIS MOM
25 CHRISTY, AND HIS SISTER MAGGIE.



THE BOARD OF
SUPERVISORS

1 ALSO, THAT WE ADJOURN IN MEMORY OF JAMES WINSTON POLK,
2 LONGTIME ALTADENA RESIDENT, AIR FORCE VETERAN AND COMMUNITY
3 LEADER WHO PASSED AWAY ON FEBRUARY 3, 2025, AT THE AGE OF 95.
4 BORN ON MARCH 27, 1929, JAMES SERVED AS A PILOT IN THE U.S.
5 AIR FORCE FOR 20 YEARS. HE THEN, WORKED AS A SALES
6 REPRESENTATIVE AND STAFF MANAGER WITH GOLDEN STATE MUTUAL LIFE
7 INSURANCE FOR ANOTHER 20 YEARS. HE WAS MARRIED TO ANNIE
8 CRAWFORD POLK FOR 50 YEARS. THEY LIVED IN ALTADENA HOME ON
9 LOMA VIEW DRIVE. HE DEVOTED A PASSIONATE MEMBER OF SACRED
10 HEART CATHOLIC CHURCH. FOR 48 YEARS, HE SERVED AS A FOURTH
11 DEGREE KNIGHT OF COLUMBUS AND A THIRD DEGREE KNIGHT OF ST.
12 PETER CLAVER. HIS CONTRIBUTIONS INCLUDED ROLES AS AN USHER,
13 MONEY COUNTER, FOOD PANTRY ASSISTANT, COMMITTEE MEMBER FOR
14 BOTH THE ANNUAL FESTIVAL AND TOGETHER IN MISSION. JAMES WAS A
15 CHAMPION FOR NUMEROUS PHILANTHROPIC CAUSES LEAVING BEHIND A
16 SIGNIFICANT LEGACY FOR HIS FAMILY AND FRIENDS TO UPHOLD. HE
17 EMBODIED THE SPIRIT OF THE SLOGAN, BEAUTIFUL ALTADENA, THROUGH
18 HIS FAITHFUL SERVICE TO HIS FAMILY, CHURCH, AND COMMUNITY.
19 JAMES WAS LAID TO REST FEBRUARY 22, 2025. HE SURVIVED BY HIS
20 CHILDREN, AARON L. POLK, WALTER O. POLK, JEAN M. TUCKER, AND
21 ARTIST L. POLK. HIS WIFE, ANNIE CRAWFORD POLK, PRECEDED HIM IN
22 DEATH ON DECEMBER 8, 2021. AND I BELIEVE THIS WILL BE ALL
23 MEMBERS. I MOVE THAT WE ADJOURN TODAY IN MEMORY OF RALPH
24 MILLER, A RETIRED LOS ANGELES COUNTY PROBATION OFFICER WHO
25 PASSED AWAY AT THE AGE OF 76 ON MARCH 5TH. RALPH WAS BORN ON



THE BOARD OF
SUPERVISORS

1 AUGUST 13, 1948, IN ALABAMA. HE ATTENDED ALABAMA STATE
2 UNIVERSITY BEFORE GRADUATING FROM CALIFORNIA LUTHERAN
3 UNIVERSITY WHERE HE EARNED RECOGNITION FOR HIS ACADEMIC
4 EXCELLENCE AND LEADERSHIP. RALPH WENT ON TO PLAY FOR MULTIPLE
5 PROFESSIONAL TEAMS IN THE NFL, CANADIAN FOOTBALL LEAGUE, AND
6 THE WORLD FOOTBALL LEAGUE. HE WAS A FOUNDING MEMBER OF THE
7 NATIONAL FOOTBALL LEAGUE PLAYERS ASSOCIATION AND WAS A PLAYER
8 REPRESENTATIVE ON ALL THREE MAJOR LEAGUES. HE TOOK A STAND
9 AGAINST THE NFL IN 1974, SUCCESSFULLY SUING TO ESTABLISH THE
10 ALEXANDER RULE, ENSURING PLAYERS RECEIVE THEIR FULL SALARY
11 DURING STRIKES AND EVEN A SHARE OF THE TEAM INCOME. AFTER
12 RETIRING FROM PROFESSIONAL FOOTBALL, RALPH JOINED THE LOS
13 ANGELES COUNTY PROBATION DEPARTMENT, WHERE HE WORKED IN
14 VARIOUS ROLES INCLUDING CENTRAL JUVENILE HALL, LOS PADRINOS
15 JUVENILE HALL, CAMP BARLEY FLATS, AND THE EAST L.A. AREA
16 OFFICE. IN 1978 HE WAS ELECTED TO THE LOCAL 685 EXECUTIVE
17 BOARD AND IN 1997 HE BECAME THE UNION PRESIDENT, A POSITION HE
18 HELD WITH GREAT PRIDE FOR 21 YEARS UNTIL HIS RETIREMENT IN
19 2018. RALPH FOUND JOY AND FULFILLMENT IN SPENDING TIME WITH
20 HIS FAMILY, ESPECIALLY HIS GRANDCHILDREN. HE WAS KNOWN FOR HIS
21 LOVE OF FISHING, OFTEN FINDING PEACE AND CONTENTMENT ON THE
22 WATER SURROUNDED BY THOSE HE CHERISHED MOST. WE EXTEND OUR
23 DEEPEST CONDOLENCES TO RALPH'S FAMILY AND LOVED ONES. HIS
24 LEADERSHIP, DEDICATION AND UNYIELDING COMMITMENT TO THE COUNTY
25 OF LOS ANGELES WILL NEVER BE FORGOTTEN. AND LAST, I MOVE THAT



THE BOARD OF
SUPERVISORS

1 WE ADJOURN IN MEMORY OF FLORENCE SHAHRIGIAN, WHO PASSED AWAY
2 AT THE AGE OF 86. FLORENCE WAS BORN IN DETROIT AND RAISED IN A
3 TRADITIONAL ITALIAN FAMILY AND HAD A WONDERFUL CHILDHOOD WHERE
4 SHE EXCELLED AS A FLUTIST. WHEN SHE MARRIED HER HUSBAND, ARAS,
5 SHE JOINED ST. SARKIS ARMENIAN CHURCH, WHERE SHE WORKED FOR 35
6 YEARS AS A SECRETARY. FLORENCE WAS A DEVOTED AND UNSELFISH
7 MOTHER WHO NEVER CARED FOR MATERIAL THINGS, BUT ONLY TO GIVE
8 EVERYTHING SHE COULD FOR HER FAMILY. SHE SURVIVED BY HER
9 SISTER LYDIA FLEMING, BROTHER ANTHONY FERREMONTTE, AND BROTHER-
10 IN-LAW'S RAFFI MBARAZ. THOSE ARE MY ADJOURNMENTS.

11
12 **SUP. JANICE HAHN:** MADAM CHAIR, CAN I JOIN YOU ON RALPH MILLER?

13
14 **SUP. KATHRYN BARGER, CHAIR:** YEAH, I SAID THE ENTIRE BOARD.
15 SUPERVISOR SOLIS?

16
17 **SUP. HILDA SOLIS:** YES, THANK YOU MADAM CHAIR. TODAY I MOVE
18 THAT WHEN WE ADJOURN, WE ADJOURN IN THE MEMORY OF ESTELLA
19 REESE. ESTELLA WAS BORN ON JANUARY 22, 1937, AND WAS RAISED IN
20 MEXICO CITY. SHE MOVED TO CALIFORNIA IN 1987 AND BECAME A
21 LIFELONG RESIDENT OF EAST LOS ANGELES. HER DETERMINATION TO
22 IMPROVE HERSELF REFLECTED IN ALL ASPECTS OF HER LIFE,
23 INCLUDING HER REMARKABLE STRENGTH IN OVERCOMING LANGUAGE
24 BARRIERS BY LEARNING AND BECOMING A PROFICIENT IN ENGLISH. SHE
25 WAS A VIBRANT AND JOYOUS PERSON WHO LIVED UP THE LIVES OF



THE BOARD OF
SUPERVISORS

1 THOSE AROUND HER. ESTELLA LIVED A LIFE FILLED WITH LOVE,
2 LAUGHTER, AND UNWAVERING DEDICATION TO HER FAMILY. IN HER
3 FINAL DAYS, SHE RECEIVED AN ABUNDANCE OF LOVE FROM HER FAMILY
4 AND FRIENDS. SHE PASSED AWAY ON JANUARY 24, 2025, TWO DAYS
5 AFTER CELEBRATING HER 88TH BIRTHDAY. ESTELLA IS SURVIVED BY
6 SEVEN SIBLINGS, SIX GREAT-GRANDCHILDREN, AND SIX
7 GRANDCHILDREN. AND 4 DAUGHTERS, INCLUDING ONE OF MY
8 COMMISSIONERS, WHO'S BEEN OUTSTANDING REPRESENTATIVE IN EAST
9 LOS ANGELES. SHE SERVES AS A COMMISSIONER FOR CHILDREN AND
10 FAMILIES, AND HER NAME IS GABBY EDDY. MY HEART GOES OUT TO
11 GABBY AND TO HER FAMILY DURING THIS TIME. THANK YOU, MADAM
12 CHAIR.

13
14 **SUP. KATHRYN BARGER, CHAIR:** SUPERVISOR MITCHELL.

15
16 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH MADAM CHAIR.
17 COLLEAGUES, WHEN WE ADJOURN TODAY, I ASK THAT WE ADJOURN IN
18 MEMORY OF MONIQUE NICOLE REDMON. MISS REDMON WAS BORN ON THE
19 26TH OF JUNE 1973 HERE IN LOS ANGELES AND PASSED AWAY THE 6TH
20 OF FEBRUARY AT THE AGE OF 51. MONIQUE GRADUATED FROM MONROVIA
21 HIGH SCHOOL AND MOVED TO LOUISIANA TO ATTEND GRAMLING STATE
22 UNIVERSITY WHERE SHE EARNED A BACHELOR'S DEGREE IN 1996. SHE
23 RETURNED TO LOS ANGELES AFTER COLLEGE AND BEGAN HER CAREER
24 WITH ME AT CRYSTAL STAIRS, WORKING THERE FROM 1999 TO 2016.
25 SHE THEN BECAME AN INSURANCE SPECIALIST AT AUTOMOBILE CLUB OF



THE BOARD OF
SUPERVISORS

1 AMERICA, WHERE SHE FOUND JOY IN ANSWERING CALLS AND HELPING
2 OTHERS. MS. REDMON WAS A FAITHFUL AND DEVOTED MEMBER OF BETHEL
3 AME CHURCH FOR 30 YEARS. SHE SERVED HER CHURCH PROUDLY, ALWAYS
4 OFFERING TO LEND A HELPING HAND. SHE SERVED AS DIRECTOR OF THE
5 YOUNG PEOPLE'S DIVISION, A SUNDAY SCHOOL TEACHER, AN USHER,
6 AND A MEMBER OF THE PRAISE TEAM. MS. REDMON ENJOYED SPENDING
7 TIME WITH HER FAMILY AND FRIENDS, SENDING DAILY DEVOTIONALS
8 VIA TEXT, READING, AND WATCHING DOCUMENTARIES. SHE'LL BE
9 FONDLY REMEMBERED AS A LOVING DAUGHTER, SISTER, AUNT, AND
10 FRIEND, AND FOR HER WISDOM, HER BEAUTIFUL SMILE, STRONG FAITH,
11 AND COMPASSION. SHE WAS PRECEDED IN DEATH BY HER FATHER, THE
12 REVEREND JAMES REDMON, AND SHE IS SURVIVED BY AND WILL BE
13 DEEPLY MISSED BY HER MOTHER, SANDRIA, SISTER, REVEREND JAMIKA,
14 TWO NEPHEWS, MATTHEW AND NIGEL, ONE NIECE, SHANAE, AND A HOST
15 OF FAMILY AND FRIENDS, INCLUDING HER EXTENDED CHURCH FAMILY.
16 THANK YOU, MADAM CHAIR. THANK YOU.

17
18 **SUP. KATHRYN BARGER, CHAIR:** SUPERVISOR HORVATH.

19
20 **SUP. LINDSEY HORVATH:** THANK YOU, MADAM CHAIR. I MOVE THAT WHEN
21 WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF WILLIAM FRANCIS
22 SHIAVO. MR. SHIAVO, KNOWN AS BILL, PASSED ON MONDAY, MARCH
23 3RD. HE WAS A SMALL BUSINESS OWNER, VETERAN, AND FATHER OF MY
24 FRIEND, ASSEMBLYWOMAN PILAR CHIAVO. BORN IN 1946 IN
25 PHILADELPHIA, PENNSYLVANIA, BILL SERVED IN THE U.S. MILITARY



THE BOARD OF
SUPERVISORS

1 IN VIETNAM, WHERE HE WAS EXPOSED TO AGENT ORANGE. HE OVERCAME
2 TWO BATTLES WITH CANCER, AND IN DOING SO BECAME THE
3 INSPIRATION FOR HIS DAUGHTER'S FOCUS ON VETERANS' AFFAIRS AND
4 VETERAN HEALTH CARE. AFTER HIS MILITARY SERVICE, HE CAME HOME
5 TO SONORA, CALIFORNIA AND BECAME AN ELECTRICIAN RUNNING A
6 FAMILY BUSINESS CALLED MANTEK ELECTRIC, WHERE HE SERVED HIS
7 COMMUNITY EVERY DAY. HE GOT A UNION JOB, AN OPPORTUNITY, WHICH
8 HAD A LIFE-CHANGING IMPACT ON HIS FAMILY, WHO REMEMBER HIM
9 FONDLY AND MISS HIM DEARLY. BILL SHIAVO IS SURVIVED BY HIS
10 THREE CHILDREN JOHN, MARGARET AND PILAR AND MADAM CHAIR, I
11 KNOW YOU WANT TO JOIN ME.

12
13 **SUP. KATHRYN BARGER, CHAIR:** PLEASE THANK YOU. ABSOLUTELY.

14
15 **SUP. LINDSEY HORVATH:** WE CAN HAVE IT FROM THE WHOLE BOARD IF
16 YOU WOULD LIKE.

17
18 **SUP. KATHRYN BARGER, CHAIR:** OKAY THANK YOU. SUPERVISOR HAHN.
19 NO ADJOURNMENTS? Okay, WE WILL TAKE ALL MOTIONS AS SECONDED IF
20 THERE'S NO OBJECTION TO UNANIMOUS VOTE THAT WILL BE THE
21 ACTION. MEMBERS OF THE PUBLIC AND COLLEAGUES, WE ARE NOW GOING
22 TO GO INTO CLOSED SESSION. WHILE WE WERE IN CLOSED SESSION, WE
23 WILL BE SHOWING A VIDEO PRESENTATION. SUPERVISOR HOROVATH HAS
24 A VIDEO PRESENTATION FOR WOMEN'S HISTORY MONTH, RECOGNIZING
25 WOMEN FROM THE THIRD DISTRICT WHO WERE AFFECTED BY THE



THE BOARD OF
SUPERVISORS

1 WILDFIRES. EXECUTIVE OFFICE, PLEASE READ US INTO CLOSED
2 SESSION.

3
4 **EXECUTIVE OFFICER:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
5 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
6 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS1,
7 CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION
8 AS INDICATED ON THE POSTED AGENDA.

9
10 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU.

11
12 [CLOSED SESSION]
13

14 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** I'M LINDSAY HORVATH,
15 YOUR LOS ANGELES COUNTY SUPERVISOR FOR THE THIRD DISTRICT, AND
16 WE ARE HERE TO CELEBRATE WOMEN'S HISTORY MONTH, JOINED BY AN
17 INCREDIBLE GROUP OF WOMEN FROM TOPANGA. CARRIE CARRIER,
18 DOROTHY REIK, SUSAN NISSMAN, AND ROSI DAGIT ARE LOCAL LEADERS
19 FROM TOPANGA CANYON, WHO WERE INCREDIBLY RESPONSIVE IN THE
20 AFTERMATH OF THE DEVASTATING WILDFIRES WE FACED THIS YEAR. YOU
21 ALL MAKE TOPANGA THE SPECIAL PLACE THAT IT IS AND EACH OF YOU
22 HAS BEEN AN INCREDIBLE PARTNER TO ME, TO OUR ENTIRE THIRD
23 DISTRICT TEAM, TO YOUR COMMUNITY, TO OUR FIRST RESPONDERS, AND
24 ESPECIALLY TO YOUR FELLOW TOPANGANS. THANK YOU ON BEHALF OF
25 THE THIRD DISTRICT AND ALL OF LOS ANGELES COUNTY. WE ARE



THE BOARD OF
SUPERVISORS

1 CELEBRATING WOMEN'S HISTORY MONTH AND TODAY WE CELEBRATE YOU.
2 HAPPY WOMEN'S HISTORY MONTH. ROSI, WE WANT TO THANK YOU. ON
3 BEHALF OF LOS ANGELES COUNTY, I KNOW YOU HAVE BEEN A FEARLESS
4 LEADER IN SO MANY WAYS, BUT ESPECIALLY RESCUING OUR FISH,
5 PROTECTING OUR WILDLIFE IN THIS MOMENT. YOU KNOW, SO MANY
6 PEOPLE FORGET ABOUT THEM, BUT YOU NEVER DO. AND WE THANK YOU
7 FOR ALL OF THE WAYS THAT YOU SHOW UP IN TOPANGA AND FOR OUR
8 EXTREMELY PRECIOUS WILDLIFE AND OUR WHOLE ECOSYSTEM IN THE
9 TOPANGA REGION THAT YOU FIGHT FOR. THIS IS FOR YOU.

10

11 **ROSI DAGIT [VIDEO RECORDING]:** WELL, THANK YOU SO MUCH,
12 SUPERVISOR. YOU KNOW, IT'S ALWAYS ONE PERSON WHO GETS TO SAY
13 THANK YOU, BUT MY BEING HERE REPRESENTS THE WORK OF MANY
14 PEOPLE. I COULD NOT DO WHAT I DO WITHOUT ALL THE MANY
15 SUPPORTERS FOR THIS, OF WHICH YOU ARE DEFINITELY ONE. AND I
16 CAN'T THANK YOU ENOUGH FOR ALL OF THE EFFORTS THAT YOU'VE MADE
17 FOR THE TOPANGA CREEK WATERSHED. THANK YOU.

18

19 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** THANK YOU VERY MUCH.
20 HI I'M LINDSAY HORVATH YOUR LOS ANGELES COUNTY SUPERVISOR FOR
21 THE THIRD DISTRICT AND THIS MARCH WE'RE RECOGNIZING WOMEN'S
22 HISTORY MONTH BY HONORING INCREDIBLE WOMEN IN OUR COMMUNITY.
23 I'M JOINED BY SIX BUSINESS OWNERS FROM THE PALISADES AND
24 MALIBU, ALL OF WHOM HAVE BEEN IMPACTED BY THE DEVASTATING
25 PALISADES AND FRANKLIN FIRES. OUR SMALL BUSINESS COMMUNITY IS



THE BOARD OF
SUPERVISORS

1 INTEGRAL TO MALIBU AND TO THE SURROUNDING REGION AND TO
2 PALISADES. AND WE WANT TO TAKE A MOMENT TO HIGHLIGHT THEIR
3 UNIQUE AND BELOVED BUSINESSES DURING THIS VERY DIFFICULT TIME.
4 SO, WE'RE HERE WITH GINA LONGO AND STACY HARPER OF MALIBU
5 PREMIER HOMES. THEY'RE TWO REALTORS IN THE MALIBU AREA AND I
6 KNOW YOU EXPERIENCED TREMENDOUS LOSS IN THIS REALLY DIFFICULT
7 TIME AND NOW AS WE'RE THINKING ABOUT HOUSING SOLUTIONS, YOUR
8 EXPERTISE AND LEADERSHIP ARE GOING TO BE CRITICAL TO INFORMING
9 HOW WE REBUILD AND MAKING SURE THAT WE KEEP PEOPLE IN HOUSING
10 ALL ALONG THE WAY. SO, I REALLY WANT TO THANK YOU FOR YOUR
11 STRENGTH AND RESILIENCE DURING THIS TIME. AND WE JUST ON
12 BEHALF OF LOS ANGELES COUNTY WANTED TO RECOGNIZE YOU FOR
13 CONTINUING TO FIGHT TO KEEP YOUR BUSINESS GOING.

14
15 **SPEAKER [VIDEO RECORDING]:** THANK YOU, WE APPRECIATE THAT.
16 WE'RE HONORED TO BE HERE IN RECOGNITION OF WOMEN'S HISTORY
17 MONTH, REPRESENTING MATTERS TO US. AND SEEING WOMEN STEP UP IS
18 IMPORTANT. IT EMPOWERS OTHER WOMEN. AND BEING A SMALL WOMEN
19 BUSINESS OWNERS IN MALIBU, IT'S MORE THAN JUST RUNNING A
20 BUSINESS. IT MEANS BEING A LEADER, A SUPPORTER AND A CONNECTOR
21 IN A COMMUNITY THAT HAS BEEN THROUGH SO MUCH. MANY FAMILIES
22 HAVE FACED UNIMAGINABLE LOSS, INCLUDING MYSELF AND STACEY.
23 WE'VE BOTH ACTUALLY BEEN THROUGH WILDFIRES. I LOST MY HOME
24 THIS TIME AROUND AND STACEY LOST IT IN 2007.



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** OH, I'M SO SORRY.

2

3 **SPEAKER [VIDEO RECORDING]:** SO AS REAL ESTATE PROFESSIONALS,
4 WE'RE HELPING FAMILIES TO REBUILD THEIR LIVES. IT CARRIES A
5 DEEP RESPONSIBILITY AND WE TAKE IT VERY SERIOUSLY. SO, THANK
6 YOU FOR HAVING US HERE TODAY. WE APPRECIATE THAT. WE WANTED TO
7 GIVE A SHOUT OUT TO ROBIN SIMON.

8

9 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** YES.

10

11 **SPEAKER [VIDEO RECORDING]:** OF PALIBU CHAMBER OF COMMERCE FOR
12 MAKING THIS INTRODUCTION TO YOU.

13

14 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** SHE'S FABULOUS.

15

16 **SPEAKER [VIDEO RECORDING]:** AND YOU KNOW WE'RE HERE AND OUR
17 COMMITMENT IS TO HELP OUR COMMUNITY RECOVER AND TO STAND
18 STRONG. THANK YOU.

19

20 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** THANK YOU VERY MUCH.

21

22 **SPEAKER [VIDEO RECORDING]:** WE JUST WANTED TO GIVE YOU THIS
23 LITTLE TOKEN.

24

25 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** OH.



THE BOARD OF
SUPERVISORS

1 **SPEAKER [VIDEO RECORDING]:** SOMETHING THAT WE LIKE TO GIVE
2 HOMEOWNERS AS PART OF A GIFT TO HELP THEM FEEL COMFORTABLE IN
3 THEIR NEW HOME WITH GOOD ENERGY AND ALL KINDS.

4
5 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** THAT'S BEAUTIFUL.
6 THANK YOU SO MUCH. WE ALL NEED A LOT OF THAT RIGHT NOW. THANK
7 YOU. THANK YOU. I WANT TO INTRODUCE YOU TO LYNN BEALER, WHO IS
8 A FLORIST AND OWNER OF MALIBU BUNGALOWS, WHOSE SHOP HAS BEEN
9 SEVERELY IMPACTED BY THE MUDSLIDES AS WELL AS THE PCH CLOSURE.
10 AND YOU CAN SEE THESE BEAUTIFUL FLOWERS, SO YOU HAVE TO GET
11 OVER THERE AND MAKE SURE YOU SUPPORT HER BUSINESS, BECAUSE SO
12 MANY PEOPLE NEED THIS KIND OF CHEER IN THEIR LIVES. THANK YOU
13 FOR BRINGING THEM TODAY. AND THANK YOU FOR FIGHTING TO STAY IN
14 BUSINESS, TO BRING CHEER, TO BRING THIS BEAUTIFUL, BEAUTIFUL
15 TOUCH OF LOVE TO PEOPLE'S HOMES AND TO PEOPLE'S LIVES. AND
16 THANK YOU FOR GIVING US THE OPPORTUNITY TO SUPPORT YOU IN THIS
17 REALLY DIFFICULT TIME. WE WANT TO SEE YOU CONTINUE TO STAY IN
18 BUSINESS AND TO GROW, AND SO YOU'LL LET US KNOW HOW WE CAN BE
19 OF HELP TO YOU, AND WE'RE GOING TO COME FIND YOU IN MALIBU AND
20 SEND YOUR FLOWERS EVERYWHERE, BECAUSE EVERYBODY NEEDS THEM
21 RIGHT NOW.

22
23 **LYNN BEALER [VIDEO RECORDING]:** THANK YOU SO MUCH. YES, IT'S
24 BEEN HEARTBREAKING PRIOR TO THE FIRE IN THE LAST YEAR AND
25 HALF. I MADE PERSONALLY 1,600 DELIVERIES. ALL OF OUR



THE BOARD OF
SUPERVISORS

1 PALISADES, MALIBU, TOPANGA, AND WHEN I DRIVE THERE NOW AND I
2 JUST SEE A DRIVEWAY. IT'S VERY UNSAD, YOU KNOW. SO, AT THE
3 BUNGALOWS, WHEN WE OPEN BACK AND PCH IS FULLY OPEN, WE'RE
4 GOING TO BE OFFERING COMPLIMENTARY COFFEE, OF COURSE FLOWERS,
5 WE HAVE PLANTS, WE HAVE GIFTS, WE HAVE VINTAGE CLOTHES, WE
6 HAVE A LOT OF THINGS, IT'S FIVE BUNGALOWS THERE. BUT WE'RE
7 ALSO GOING TO BE GIVING THE CALIFORNIA POPPY SEED. FANTASTIC
8 AS COMPLIMENT BECAUSE YOU KNOW, IT'S REBIRTH, REGROWTH,
9 RESILIENT, YOU KNOW, DROUGHT RESISTANT, SO WE'LL BE GIVING
10 THAT TO EVERYONE TO ENCOURAGE US, TO MAKE THIS STRONG COMEBACK
11 THAT ALL THE WOMEN IN THIS ROOM HAVE BEEN TALKING ABOUT. SO,
12 BUT THANK YOU VERY MUCH FOR THIS WONDERFUL HONOR AND LET'S ALL
13 DO THIS BECAUSE WE KNOW WE CAN. WOMEN ARE STRONG.

14
15 **SUP. LINDSEY HORVATH [VIDEO RECORDING]:** YES, WE ARE.

16
17 **LYNN BEALER [VIDEO RECORDING]:** OKAY, SO THANK YOU VERY MUCH.

18
19 [CLOSED SESSION]

20
21 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU. WE ARE NOW BACK IN OPEN
22 SESSION. EXECUTIVE OFFICER, PLEASE READ THE REPORT OF ACTION.

23
24 **EXECUTIVE OFFICER:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
25 IN CLOSED SESSION ON MARCH 11, 2025, ITEM NUMBER CS1



THE BOARD OF
SUPERVISORS

1 CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION
2 NO REPORTABLE ACTION WAS TAKEN. THANK YOU.

3

4 **SUP. KATHRYN BARGER, CHAIR:** THANK YOU THAT CONCLUDES TODAY'S
5 MEETING THE NEXT REGULAR MEETING OF THE BOARD WILL BE TUESDAY
6 MARCH 18, 2025, AT 9:30.

7

8

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25



THE BOARD OF
SUPERVISORS

1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
2 qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors March 11, 2025, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 25th day of March 2025, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 KATHRYN J. ROBSON

21 CA CSR No. 5439
22
23
24
25