



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, SEPTEMBER 10TH, 2024

SUP. LINDSEY HORVATH, CHAIR: GOOD MORNING, EVERYONE. WELCOME TO MEMBERS OF THE PUBLIC. WE WELCOME YOU TO OUR REGULARLY SCHEDULED MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, SEPTEMBER 10, 2024. SUPERVISOR MITCHELL HAS NOTIFIED US SHE'LL BE TRAVELING ON OFFICIAL BUSINESS AT THE BOARD AND WILL BE JOINING US REMOTELY FOR TODAY'S MEETING. AT THIS TIME, IT WOULD BE APPROPRIATE FOR SUPERVISOR MITCHELL, THERE SHE IS, WELCOME SUPERVISOR MITCHELL. IT WOULD BE APPROPRIATE TO DISCLOSE IF ANY PERSONS OVER THE AGE OF 18 ARE IN THE ROOM AND YOUR THEIR RELATIONSHIP TO HER PURSUANT TO AB 2449. YOU ARE ON MUTE SO WE CAN'T HEAR YOU.

SUP. HOLLY J. MITCHELL: MADAM CHAIR, I AM ALONE. THERE'S NO ONE HERE OF ANY AID, SO WE'RE GOOD TO GO.

SUP. LINDSEY HORVATH, CHAIR: I'M SO SORRY ABOUT THAT, BUT I UNDERSTAND. OKAY, WELL THANK YOU, SUPERVISOR MITCHELL. WE TAKE NOTE THAT A FULL COMPLIMENT OF THE BOARD IS PRESENT WITH OUR CHIEF EXECUTIVE OFFICER, COUNTY COUNSEL, EXECUTIVE OFFICER, AND THE SERGEANT AT ARMS HERE TO ASSIST AND WE'LL BEGIN TODAY'S BOARD MEETING WITH OUR COUNTY'S LAND ACKNOWLEDGEMENT.



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SUP. LINDSEY HORVATH, CHAIR [VIDEO RECORDING]: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTI-GENERATIONAL TRAUMA. THIS ACKNOWLEDGEMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION, AND TO ELEVATING THE STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND LOCAL TRIBAL GOVERNMENTS, INCLUDING, IN NO PARTICULAR ORDER, THE FERNANDENO-TATAVIAM BAND OF MISSION INDIANS, GABRIELINO TONGVA INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELENO/TONGVA SAN GABRIEL BAND OF MISSION INDIANS, GABRIELEÑO BAND OF MISSION INDIANS, KIZH NATION, SAN MANUEL BAND OF MISSION INDIANS, SAN FERNANDO BAND OF MISSION INDIANS. TO LEARN MORE ABOUT THE FIRST PEOPLES OF LOS ANGELES COUNTY, PLEASE VISIT OUR WEBSITE.

SUP. LINDSEY HORVATH, CHAIR: OUR INVOCATION TODAY WILL BE LED



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1 BY PASTOR LOLETTA BARRETT, FIRST FRIENDS CHURCH FROM THE 4TH
2 DISTRICT, FOLLOWED BY THE PLEDGE OF ALLEGIANCE, WHICH WILL BE
3 LED BY ANTHONY VELLETO, FORMER CORPORAL HELICOPTER MECHANIC,
4 UNITED STATES MARINE CORPS FROM THE 5TH DISTRICT. IF YOU ARE
5 ABLE, PLEASE STAND.

6
7 **PASTOR LOLETTA BARRETT:** GOOD MORNING. MY NAME IS LOLETTA, AND
8 I'M GLAD TO BE HERE. THANK YOU TO THE CHAIR OF THE BOARD,
9 SUPERVISOR HAHN, AND ALL OF YOU FOR BEING HERE THIS MORNING TO
10 DO THE WORK THAT WE'RE CALLED TO DO. PLEASE BE IN PRAYER WITH
11 ME. DIVINE SPIRIT OF MANY NAMES AND NO NAME, HELP US TO FEEL
12 YOUR LOVE, LIGHT, AND PRESENCE AROUND US AND WITHIN US. AS WE
13 DO THE WORK ENTRUSTED TO US, EMPOWER US TO BRING OUR BEST
14 SELVES, TO OPEN OUR EARS TO LISTENING, MINDS TO DISCERNING,
15 HEARTS TO COMPASSION, AND SPIRITS TO LOVING. SHOW US HOW TO
16 ENCOURAGE THE LIGHT WITHIN EACH OTHER SO WE EXPERIENCE AND
17 ENJOY THE BENEFITS OF THE DIVERSE GIFTS WE EACH BRING TO SERVE
18 OUR COMMUNITY. WHERE THINGS ARE UNCLEAR OR THERE IS CONFLICT,
19 EMBOLDEN US TO ENGAGE OUR COLLECTIVE WISDOM TO REALIZE CLARITY
20 SO TRUTH MAY BE REVEALED. ENERGIZE US TO WORK TOGETHER TO CO-
21 CREATE A COMMUNITY OF PEACE, EQUALITY, JUSTICE, AND WHOLENESS
22 FOR ALL. AS WE LISTEN IN SILENCE FOR A MOMENT TO THAT STILL
23 SPEAKING VOICE WITHIN. IN EVERY MOMENT, MAY WE EXPERIENCE AND
24 TESTIFY TO THE POSSIBILITIES CREATED WHEN LOVE AND SERVICE ARE
25 OUR INTENTION. AMEN.



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1

2 **ANTHONY VELLETO:** GOOD MORNING. IT'S AN HONOR TO BE HERE.

3 PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART. READY, BEGIN. I
4 PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA
5 AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD,
6 INDIVISIBLE WITH LIBERTY AND JUSTICE FOR ALL. THANK YOU.

7

8 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW HAVE A PRESENTATION BY
9 SUPERVISOR HAHN. AND MY APOLOGIES, PASTOR, FOR MISPRONOUNCING
10 YOUR FIRST NAME.

11

12 **SUP. JANICE HAHN:** AND NO, THANK YOU. I WAS JUST GOING TO SAY I
13 THOUGHT IT WAS LOLETTA, TOO, AND THEN I ASKED IVAN, IS IT
14 LOLETTA OR WHAT? AND HE SAID, NO, IT'S LOLETTA. IT IS LOLETTA.
15 WE SAID LOLITA. I SAID LOLETTA. I KNOW. IT'S LOLETTA. SO, IT
16 GIVES ME GREAT PLEASURE TO SAY YOUR NAME CORRECTLY, DR.
17 LOLETTA BARRETT. AND YOU'RE THE PASTOR OF THE FIRST FRIENDS
18 CHURCH IN WHITTIER. YOU CURRENTLY LIVE IN THE CITY OF WHITTIER
19 AND YOU'RE ORDAINED IN THE UNITED CHURCH OF CHRIST. LOLETTA
20 HAS SERVED AT MULTIPLE CHURCHES INCLUDING TAKING HER MINISTRY
21 TO SOUTH AFRICA, BOTSWANA AND NAMIBIA. SHE SERVED THE CITY OF
22 WHITTIER ON THE SOCIAL SERVICES COMMISSION, SHE FACILITATES
23 THE WHITTIER AREA CLERGY ASSOCIATION AND IS A MEMBER OF THE
24 WHITTIER AREA INTERFAITH COUNCIL AND WHITTIER PRIDE. LOLETTA
25 HAS COMMITTED HERSELF TO SERVING ALL MEMBERS OF HER COMMUNITY



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1 AND I'M PROUD TO SAY THAT SHE WILL BE LEADING THE INVOCATION
2 AT THE OPENING OF OUR NEW GREATER WHITTIER LGBTQ+ COMMUNITY
3 CENTER, WHICH WILL BE THE FIRST OF ITS KIND ON THE EAST SIDE
4 OF OUR COUNTY. THANK YOU, LOLETTA, FOR BEING WITH US THIS
5 MORNING. THANK YOU FOR YOUR SERVICE AND FOR ALL YOU DO TO
6 SPREAD PEACE AND HEALING IN YOUR MINISTRY. AND WE HAVE A
7 LITTLE TOKEN FOR YOU ON BEHALF OF THE COUNTY OF LOS ANGELES.
8 IT'S OUR WAY OF SHOWING OUR APPRECIATION FOR YOU COMING DOWN
9 HERE TODAY AND LEADING US IN THE INVOCATION.

10
11 **SUP. LINDSEY HORVATH, CHAIR:** AND NEXT WE'LL HAVE A
12 PRESENTATION BY SUPERVISOR BARGER.

13
14 **SUP. KATHRYN BARGER:** THANK YOU, MADAM CHAIR. ANTHONY, IF YOU
15 CAN COME OVER HERE. PLEASE JOIN ME IN THANKING CORPORAL
16 ANTHONY VELLETO FOR LEADING US IN THE PLEDGE OF ALLEGIANCE
17 THIS MORNING. CORPORAL ANTHONY VELLETO SERVED 4 AND A HALF
18 YEARS IN THE UNITED STATES MARINE CORPS. DURING HIS SERVICE,
19 HE RECEIVED THE NATIONAL DEFENSE SERVICE MEDAL AND THE GLOBAL
20 WAR ON TERRORISM SERVICE MEDAL. HE CONTINUED HIS SERVICE AS A
21 HELICOPTER MECHANIC WITH THE U.S. FOREST SERVICE SUPPORTING
22 FIREFIGHTING OPERATIONS ACROSS THE COUNTRY, INCLUDING RIGHT
23 HERE IN LOS ANGELES COUNTY. HIS COMMITMENT THEN TOOK HIM TO
24 BAGHDAD, IRAQ, WHERE HE SPENT 2 YEARS WITH THE STATE
25 DEPARTMENT SUPPORTING OPERATION INHERENT RESOLVE. FOR THE PAST



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1 7 YEARS, ANTHONY HAS CONTINUED TO SERVE OUR COMMUNITY BY
2 MAINTAINING THE LOS ANGELES COUNTY FIRE DEPARTMENT FLEET OF
3 HELICOPTERS, WHICH HAVE PLAYED A VITAL ROLE IN FIREFIGHTING
4 AND LIFE-SAVING OPERATIONS, ESPECIALLY AS WE SPEAK RIGHT NOW.
5 HE NOW LIVES IN PASADENA WITH HIS BEAUTIFUL WIFE WHO'S OUT IN
6 THE AUDIENCE AND IS VERY ACTIVE IN THE COMMUNITY. I'M GOING TO
7 GET HIM MORE ACTIVE IN THE COMMUNITY AS WE GET TO KNOW EACH
8 OTHER. CORPORAL VELLETO, THANK YOU FOR YOUR SERVICE TO OUR
9 NATION FOR LEADING US IN THE PLEDGE OF ALLEGIANCE THIS
10 MORNING. AND AS SOMEONE WHO'S PART OF THE COUNTY FAMILY, AND I
11 KNOW YOUR WIFE WORKS OVER IN PUBLIC HEALTH, PUBLIC HEALTH,
12 HELPING OUR HOMELESS POPULATION, YOU 2 TRULY DO GIVE ME
13 INSPIRATION IN THE FUTURE OF THE NEXT GENERATION. AND I KNOW
14 THAT OUR FIRE CHIEF IS HERE, ANTHONY MORONEY, WHO ALSO
15 APPRECIATES THE DEDICATION THAT YOU ARE DOING EACH AND EVERY
16 DAY WITH YOUR PARTNERS TO KEEP OUR FLEET RUNNING DURING THESE
17 REALLY DIFFICULT TIMES. SO, THANK YOU FOR NOT ONLY THE PLEDGE
18 OF ALLEGIANCE, BUT FOR YOUR SERVICE TO OUR COUNTRY AND TO THIS
19 COUNTY. THANK YOU.

20
21 **SUP. LINDSEY HORVATH, CHAIR:** AND NEXT WE WILL HAVE OUR PET
22 PRESENTATION BY SUPERVISOR BARGER.

23
24 **SUP. KATHRYN BARGER:** YES, WE WILL. I HAVE A GEM TO INTRODUCE
25 YOU TO. THIS IS OPAL. AS BRIGHT AND BEAUTIFUL AS HER NAME



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1 INDICATES, SHE'D MAKE A DAZZLING ADDITION TO YOUR LIFE. OPAL
2 IS A ONE-YEAR-OLD POODLE MIX WHO IS CURRENTLY STAYING AT OUR
3 DOWNEY CARE CENTER, AND ACTUALLY SHE GOT A LITTLE HAIRCUT
4 BECAUSE OF THE HEAT AND ALSO BECAUSE I THINK HER COAT WAS A
5 LITTLE MATTED. IF YOU'D LIKE TO ADOPT THIS ONE OF A KIND
6 JEWEL, CALL 562-940-6898. AGAIN, THIS IS OPAL. OPAL, COME
7 HERE. COME HERE, OPAL. SAY HI. VERY, VERY, VERY SWEET DOG. AND
8 THEN NOW I'D LIKE TO DIRECT YOUR ATTENTION TO THE SCREEN AND
9 INTRODUCE YOU TO A DOG OUT OF PALMDALE. THIS IS CHICA, A 3
10 YEAR OLD PIT BULL MIX. THE CARE CENTER STAFF HAS SAID SHE IS
11 AN ABSOLUTE SWEETIE. TO BRING CHICA HOME, CALL THE PALMDALE
12 CARE CENTER AT 661-575-2888 AND I ALSO WANT TO MENTION THAT
13 TODAY IS THE LAST DAY OF THE CLEAR THE SHELTERS CAMPAIGN WHERE
14 ADOPTION FEES ARE REDUCED TO JUST \$10. THERE ARE SO MANY
15 INCREDIBLE PETS LOOKING FOR LOVING HOMES AND I KNOW THAT I AM
16 HONORED TO HAVE ONE LIVING WITH ME NOW. GO ONLINE TO
17 ANIMALCARE.LACOUNTY.GOV OR DROP BY ANY OF OUR CARE CENTERS
18 FROM 11 TO 5 TO MEET OUR PETS. LASTLY, I WANT TO DIRECT YOUR
19 ATTENTION TO THE SCREEN TO CHECK OUT THE DEPARTMENT OF ANIMAL
20 CARE AND CONTROL'S PETS AND FAMILY PROGRAM. IF YOU NEED
21 SUPPORT CARING FOR YOUR PET'S WELL-BEING, I ENCOURAGE YOU TO
22 TAKE ADVANTAGE OF THESE TERRIFIC RESOURCES. COSTS SHOULD NEVER
23 GET IN THE WAY OF YOU CARING FOR YOUR FURRY FRIEND. FROM FOOD
24 TO MEDICAL CARE, THERE ARE RESOURCES TO MEET ALL THOSE NEEDS.
25 SO AGAIN, PLEASE, PLEASE, PLEASE REACH OUT TO ANY ONE OF OUR



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1 ANIMAL CARE CENTERS IF YOU NEED HELP AND SUPPORT OR IF YOU
2 WANT TO OPEN YOUR HOME AND YOUR HEART TO A FOREVER FRIEND.
3 THANK YOU, MADAM CHAIR.

4
5 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WITH THAT WE'LL MOVE
6 ON TO TODAY'S AGENDA. EXECUTIVE OFFICER, PLEASE CALL OUR
7 AGENDA.

8
9 **EXECUTIVE OFFICER:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF
10 THE BOARD. TODAY'S AGENDA WILL BEGIN ON PAGE 2, CONSENT
11 CALENDAR, BOARD OF SUPERVISORS ITEMS 1 TO 33. ON ITEM 1, THIS
12 IS AN AGENDA AS INDICATED ON A SUPPLEMENTAL AGENDA. ON ITEM 5,
13 THIS INCLUDES A REVISION AS INDICATED ON THE SUPPLEMENTAL
14 AGENDA. ON ITEM 6, THIS INCLUDES A REVISION AS INDICATED ON
15 THE SUPPLEMENTAL AGENDA. ON ITEM 7, THIS ALSO INCLUDES A
16 REVISION AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEMS 9
17 AND 10, THESE INCLUDES A REVISIONS AS INDICATED ON THE
18 SUPPLEMENTAL AGENDA. ON ITEM 11, SUPERVISOR SOLIS REQUEST THIS
19 ITEM BE HELD. ALSO, THIS INCLUDES A REVISION ON THE
20 SUPPLEMENTAL AGENDA. ON ITEM 20, SUPERVISOR HORVATH REQUESTS
21 THIS ITEM BE HELD. ON ITEM 22, THIS INCLUDES A REVISION AS
22 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 28, SUPERVISOR
23 HAHN REQUESTS THAT THIS ITEM BE HELD. ON PAGE 24,
24 ADMINISTRATIVE MATTERS, ITEMS 34 TO 123. ON ITEM 36,
25 SUPERVISOR BARGER IS RECUSING HERSELF FROM THE VOTE PURSUANT



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1 TO GOVERNMENT CODE SECTION 84308 BECAUSE SHE RECEIVED A
2 CONTRIBUTION OR CONTRIBUTIONS OF MORE THAN \$250 WITHIN THE
3 PAST 12 MONTHS FROM DAVID PARKER, WHO IS A PARTY PARTICIPANT,
4 OR AGENT OF A PARTY OR PARTICIPANT IN THE PROCEEDING. ON ITEM
5 42, THIS IS A RECOMMENDATION TO ADOPT A RESOLUTION FIXING THE
6 FISCAL YEAR 2024-25 TAX RATES FOR THE COUNTY SPECIAL DISTRICT
7 AND SCHOOL DISTRICT DEBT SERVICE FUNDS TO ENABLE VARIOUS
8 ENTITIES TO LEVY TAXES TO FINANCE FISCAL YEAR 2024-25
9 OPERATIONS AND DEBT SERVICE REQUIREMENTS. ON ITEM 54,
10 SUPERVISOR BARGER IS RECUSING HERSELF FROM THE VOTE PURSUANT
11 TO GOVERNMENT CODE SECTION 84308 BECAUSE SHE RECEIVED A
12 CONTRIBUTION OR CONTRIBUTIONS OF MORE THAN \$250 WITHIN THE
13 PAST 12 MONTHS FROM MICHAEL MEDHESIAN WHO IS A PARTY
14 PARTICIPANT OR AGENT OF A PARTY OR PARTICIPANT IN THE
15 PROCEEDING. ON ITEM 55, SUPERVISOR BARGER'S WERE ACCUSING
16 HERSELF ON THE VOTE PURSUANT TO GOVERNMENT CODE SECTION 84308
17 BECAUSE YOU RECEIVED A CONTRIBUTION OR CONTRIBUTIONS OF MORE
18 THAN \$250 WITHIN THE PAST 12 MONTHS FROM SAGA TECHNOLOGIES WHO
19 IS A PARTY PARTICIPANT OR AGENT OF A PARTY OR PARTICIPANT IN A
20 PROCEEDING. ON ITEM 60, THE DIRECTOR OF PUBLIC WORKS WOULD
21 LIKE TO REVISE THE BOARD LETTER FOR THE ITEM FROM 4 VOTES TO 3
22 VOTES. ON ITEM 61, SUPERVISOR BARGER IS RECUSING HERSELF FROM
23 THE VOTE PURSUANT TO GOVERNMENT CODE SECTION 84308 BECAUSE SHE
24 RECEIVED A CONTRIBUTION OR CONTRIBUTIONS OF MORE THAN \$250
25 WITHIN THE PAST 12 MONTHS FROM MARY WONG, WHO IS A PARTY



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1 PARTICIPANT, OR AGENT OF A PARTY OR PARTICIPANT IN THE
2 PROCEEDING. ON ITEM 70, SUPERVISOR HAHN IS RECUSING HERSELF
3 FROM THE VOTE PURSUANT TO GOVERNMENT CODE SECTION 84308
4 BECAUSE SHE RECEIVED A CONTRIBUTION OR CONTRIBUTIONS OF MORE
5 THAN \$250 WITHIN THE PAST 12 MONTHS FROM TRANSTECH ENGINEERS
6 INC. WHO IS A PARTY PARTICIPANT OR AGENT OF A PARTY OR
7 PARTICIPANT IN THE PROCEEDING. ON ITEM 83, THE CHIEF PROBATION
8 OFFICER REQUESTED THIS ITEM BE CONTINUED TO OCTOBER 1, 2024,
9 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON PAGE 75, THIS
10 INCLUDES MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE
11 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
12 INDICATED ON THE SUPPLEMENTAL AGENDA. ON PAGE 76, ORDINANCES
13 FOR INTRODUCTION, ITEMS 124 TO 125. ON PAGE 77, SEPARATE
14 MATTERS, ITEMS 126 TO 128. ON ITEM 128, THIS IS A
15 RECOMMENDATION TO ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE
16 AND SALE OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT GENERAL
17 OBLIGATION BONDS SERIES QRR 2024 IN AN AGGREGATE PRINCIPAL
18 AMOUNT NOT TO EXCEED \$1,100,000,000 TO FINANCE AUTHORIZED
19 PROJECTS UNDER THE APPLICABLE BALLOT MEASURES. ON PAGE 79,
20 SPECIAL DISTRICT AGENDAS. THIS IS AGENDA FOR THE BOARD OF
21 DIRECTORS OF SANITATION DISTRICT NUMBER 27 AND THE NEW HALL
22 RANCH SANITATION DISTRICT. ON PAGE 80, SPECIAL DISTRICT
23 AGENDAS. THIS IS THE AGENDA FOR THE LOS ANGELES COUNTY
24 DEVELOPMENT AUTHORITY. THIS ITEM, ON ITEM 1D, THIS INCLUDES A
25 REVISION AS INDICATED ON SUPPLEMENTAL AGENDA. ON ITEM 3D, THIS



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1 INCLUDES A REVISION AS INDICATED ON SUPPLEMENTAL AGENDA. ON
2 PAGE 84, THIS IS THE AGENDA FOR THE REGIONAL PARK AND OPEN
3 SPACE DISTRICT. NOTICES OF CLOSED SESSION ON ITEM CS 1 THROUGH
4 CS 4. THESE ARE ADDITIONS AS INDICATED ON THE SUPPLEMENTAL
5 AGENDA. THE REQUEST FOR CONTINUANCE THROUGH CS 4 ARE BEFORE
6 YOU THAT COMPLETES THE READING OF THE AGENDA, MADAM CHAIR.

7
8 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. MOVED BY
9 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR BARGER TO APPROVE
10 THESE ITEMS AND THAT WILL BE THE ORDER. EXECUTIVE OFFICER,
11 PLEASE PLAY OUR CODE OF CONDUCT.

12
13 **EXECUTIVE OFFICER [AUDIO RECORDING]:** LADIES AND GENTLEMEN, MAY
14 I PLEASE HAVE YOUR ATTENTION. THE MEETING OF THE LOS ANGELES
15 COUNTY BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF
16 CONDUCT WILL NOW BE READ AND WE REQUEST THAT YOU COMPLY WITH
17 IT TO ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING.
18 MEMBERS OF THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN
19 TODAY'S BOARD HEARING AND THE BOARD ENCOURAGES SUCH
20 PARTICIPATION. HOWEVER, THE RIGHT OF THE PUBLIC TO ADDRESS THE
21 BOARD MUST BE BALANCED WITH THE NEED TO ENSURE THAT PUBLIC
22 COMMENT DOES NOT INTERFERE WITH THE ORDERLY COURSE OF THE
23 BOARD'S BUSINESS. ALL ARE REMINDED TO ABIDE BY THE FOLLOWING
24 RULES. SPEAKERS MUST CEASE SPEAKING IMMEDIATELY WHEN THEIR
25 TIME HAS ENDED. PUBLIC COMMENT ON AGENDA ITEMS MUST RELATE TO



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1 THE SUBJECT MATTER OF THAT ITEM. GENERAL PUBLIC COMMENT IS
2 LIMITED TO SUBJECTS WITHIN THE JURISDICTION OF THE BOARD.
3 PUBLIC COMMENT DOES NOT INCLUDE THE RIGHT TO ENGAGE IN A
4 DIALOGUE WITH BOARD MEMBERS OR STAFF. PLEASE REMAIN RESPECTFUL
5 OF THE FORUM AND REFRAIN FROM UTTERING, WRITING, OR DISPLAYING
6 PROFANE, PERSONAL, THREATENING, DEROGATORY, DEMEANING, OR
7 OTHER ABUSIVE STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF,
8 STAFF, OR ANY OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE
9 RESPECTFUL OF THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND
10 BOARD MEMBERS, AND MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE
11 DISRUPT THE ORDERLY CONDUCT OF THE MEETING. ANY PERSON
12 ENGAGING IN CONDUCT THAT DISRUPTS THE MEETING IS SUBJECT TO
13 BEING REMOVED FROM THE BOARD MEETING. AND FINALLY, IF YOU
14 WITNESS CONDUCT OR BEHAVIOR BY OTHER MEMBERS OF THE PUBLIC
15 THAT DISRUPTS YOUR ABILITY TO REMAIN ENGAGED OR PARTICIPATE IN
16 THIS MEETING, PLEASE NOTIFY THE SERGEANT AT ARMS OR OTHER
17 COUNTY STAFF. THANK YOU FOR YOUR COOPERATION.

18
19 **SUP. LINDSEY HORVATH, CHAIR:** TODAY WE'LL BEGIN WITH ITEM 11,
20 THEN ITEM 20 AND FINISHING WITH ITEM 28 FOLLOWED BY THE
21 REMAINING ITEMS NOT HELD BY THE BOARD AND GENERAL PUBLIC
22 COMMENT BEFORE WE BEGIN EXECUTIVE OFFICER, PLEASE READ THE
23 CALL-IN INFORMATION THAT WAS ALSO PROVIDED ON OUR AGENDA AND
24 EXPLAIN THE SPEAKING RULES



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EXECUTIVE OFFICER: FOR MEMBERS OF THE PUBLIC WISHING TO PARTICIPATE REMOTELY, PLEASE CALL 877-226-8163 AND USE PARTICIPANT CODE 1336503. MEMBERS OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE BOARD ROOM, YOU WILL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE MEETING. YOU WILL RECEIVE 1 MINUTE TO ADDRESS THE BOARD ON ITEMS HELD BY SUPERVISORS AND UP TO A TOTAL OF 3 MINUTES ON ALL REMAINING ITEMS AND GENERAL PUBLIC COMMENT FOR A TOTAL OF 6 MINUTES FOR THIS MEETING. PLEASE NOTE, ONCE YOUR TIME HAS MEETING. WE WILL MOVE TO THE NEXT SPEAKER. PLEASE MONITOR YOUR TIME AND THE ITEMS YOU ARE SIGNING UP FOR. YOUR NAME WILL NOT BE CALLED ONCE YOUR TIME HAS ELAPSED. FOR MEMBERS OF THE PUBLIC JOINING US REMOTELY, WHEN THE BOARD MOVES TO THE ITEMS YOU WISH TO ADDRESS, PROMPTLY PRESS 1 THEN 0 TO BE MOVED FROM THE LISTENING CUE TO THE SPEAKING CUE. REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE AS SOON AS THE MODERATOR CALLS ON YOU OR THERE WILL BE AN ECHO. YOU WILL NEED TO PRESS 1 THEN 0 FOR EACH ITEM YOU WOULD LIKE TO SPEAK ON. TO ENSURE WE HEAR FROM BOTH IN-PERSON AND TELEPHONIC SPEAKERS WE WILL ALTERNATE BETWEEN THE 2 SPEAKING CUES. MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE SCREEN PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM AND STAFF WILL ASSIST YOU, PLEASE DO NOT APPROACH THE PODIUM UNTIL DIRECTED TO DO SO. AS THE ITEMS ARE TAKEN UP BY THE BOARD, WE WILL CALL TELEPHONIC AND IN-PERSON SPEAKERS.



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1

2 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU FOR THAT. WE'LL NOW
3 BEGIN WITH ITEM 11, PROCLAIMING HISPANIC HERITAGE MONTH IN LOS
4 ANGELES COUNTY, WHICH WAS HELD BY SUPERVISOR SOLIS. FOR
5 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND 0
6 NOW TO COMMENT ON THIS ITEM. SUPERVISOR SOLIS, I WILL TURN IT
7 TO YOU.

8

9 **SUP. HILDA SOLIS:** THANK YOU VERY MUCH, MADAM CHAIR. AND I ALSO
10 WANT TO THANK SUPERVISOR HAHN FOR AGREEING TO CO-AUTHOR THIS
11 MOTION THAT IS BEFORE US TODAY. COLLEAGUES, YOU MIGHT RECALL
12 THE LEGISLATIVE HISTORY AROUND HISPANIC HERITAGE MONTH AND
13 WEEK. AND THERE'S BEEN AN EVOLUTION. TO BE QUITE FRANK, THIS
14 STARTED BY OUR VERY OWN CONGRESSMAN, EDWARD R. ROYBAL FROM LOS
15 ANGELES MANY, MANY YEARS AGO. AND HE ADVOCATED FOR THE
16 RECOGNITION OF HISPANIC AMERICANS. AND HE ACTUALLY ASKED FOR A
17 WEEK OF RECOGNITION. CONGRESS EVENTUALLY PASSED THE
18 LEGISLATIVE PROPOSAL LEADING TO PRESIDENT LYNDON B. JOHNSON
19 SIGNING A PROCLAMATION ON SEPTEMBER 17TH BACK IN 1968,
20 DESIGNATING THE WEEK OF SEPTEMBER 5TH THROUGH SEPTEMBER 21ST
21 AS NATIONAL HISPANIC HERITAGE WEEK. THE OBSERVANCE LATER
22 EXTENDED TO A FULL MONTH BY PRESIDENT RONALD REAGAN IN 1988.
23 SO BIPARTISAN SUPPORT, SOMETHING THAT WE ARE LACKING AS NOTED.
24 THE OBSERVANCE, AS YOU KNOW, EXTENDS NOW FOR AN ENTIRE MONTH.
25 AND IT'S REALLY BASED ON CELEBRATING THE RICHNESS AND



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1 DIVERSITY OF THE HISPANIC CULTURE ON THEIR MANY CONTRIBUTIONS
2 BEGINNING THIS WEEK, SEPTEMBER 15TH THROUGH OCTOBER 15TH.
3 ACCORDING TO THE 2020 CENSUS, HISPANIC, LATINO, OR LATINX
4 POPULATION IN THE US IS APPROXIMATELY 62,000,000 IN TERMS OF
5 POPULATION BOY HAVE WE GROWN THIS MAKES UP THE SECOND LARGEST
6 RACIAL AND ETHNIC GROUP IN THE COUNTRY AND NEARLY 19% OF THE
7 AMERICAN POPULATION. AND NO ONE KNOWS IT BETTER THAN THIS
8 BOARD OF SUPERVISORS, THAT THEY MAKE UP CLOSE TO ALMOST 50% OF
9 THE 10,000,000 PEOPLE THAT WE REPRESENT. AS THE ONLY LATINA ON
10 THE BOARD, IT'S IMPORTANT FOR ME TO CONTINUE OUR TRADITION OF
11 RECOGNIZING THE MANY CONTRIBUTIONS AND ACHIEVEMENTS MADE BY
12 OUTSTANDING HISPANIC AND LATINOS WHO HELPED TO MAKE UP A LARGE
13 PROPORTION HERE IN OUR COUNTY. THIS YEAR I'M PROUD TO HONOR
14 SEVERAL INDIVIDUALS AND THEY WILL INCLUDE CHRIS ABREGO WHO IS
15 CHAIR OF THE TELEVISION ACADEMY, ALSO KNOWN AS THE MPAA, AND
16 HE IS ALSO CEO OF HYPHENATE MEDIA GROUP, CHAIRMAN OF THE
17 AMERICAS FOR BENEJ AND I WANT TO SAY THAT HE WAS A FORMER
18 RESIDENT IN THE CITY OF EL MONTE, ATTENDED RIO HONDO COLLEGE
19 WHERE I KNEW HIM MANY, MANY YEARS AGO. HE STARTED OUT AS AN
20 INTERN WORKING THERE IN KIND OF NAVIGATING THEIR LITTLE MEDIA
21 PROGRAM THERE AND LO AND BEHOLD NOW HAS BECOME A MULTI-MILLION
22 DOLLAR REPRESENTATIVE WHO REPRESENTS OUR LATINO COMMUNITY
23 PROUDLY. THE NEXT PERSON WE'RE GOING TO BE HONORING IS
24 ASSEMBLYMEMBER MIGUEL SANTIAGO, WHO YOU KNOW IS TERMED OUT
25 REPRESENTING THE 54TH ASSEMBLY DISTRICT. HE'S WORKED CLOSELY



THE BOARD OF
SUPERVISORS

1 WITH MANY OF US ON MANY LEGISLATIVE INITIATIVES. CORRINE
2 SANCHEZ, SHE'S PRESIDENT AND CEO OF EL PROYECTO DEL BARRIO
3 REPRESENTING SAN FERNANDO, SAN GABRIEL, AND EAST LA AND I KNOW
4 SHE SERVES MANY OF US HERE ON THE BOARD. NEXT IS JOSEPHINE
5 RAMIREZ WHO MANY OF US KNOW. SHE'S THE EXECUTIVE VICE
6 PRESIDENT OF THE MUSIC CENTER. DIEGO RODRIGUEZ, THE EXECUTIVE
7 VICE PRESIDENT AND COO OF ALMA FAMILY SERVICES, WHO ALSO
8 SERVICES LOS ANGELES COUNTY. SERGIO RASCÓN, MANY OF US KNOW
9 HIM, THE BUSINESS MANAGER OF LA LUNA LOCAL 300. RICHARD
10 ZALDIVAR, FOUNDER AND EXECUTIVE DIRECTOR OF THE WALL LAS
11 MEMORIAS PROJECT AND LBGTQ PROJECT MANAGER WHO'S BEEN AROUND
12 FOR DECADES AND DONE A WONDERFUL JOB IN THE COUNTY OF LOS
13 ANGELES. HELEN TORRES, WHO'S CEO OF HISPANA'S, ORGANIZED FOR
14 POLITICAL EQUALITY KNOWN AS HOPE. SHE ALSO IS RECOGNIZED
15 NATIONALLY. AND JOSE MIGUEL REIS, WHO'S FOUNDER AND CEO OF
16 CULTIVA LA. AND LOURDES CASTRO RAMIREZ, MANY OF US KNOW HER AS
17 THE CHIEF HOUSING AND HOMELESSNESS OFFICER FOR LOS ANGELES
18 MAYOR KAREN BASS, ROYALE GARCIA, CAPTAIN OF THE LOS ANGELES
19 COUNTY SHERIFF'S DEPARTMENT, INMATE RECEPTION CENTER, AND
20 POPULATION MANAGEMENT BUREAU, AND A SPECIAL TRIBUTE TO
21 ACKNOWLEDGE DAVID GREEN, PRESIDENT OF SEIU, WHO WAS
22 ACKNOWLEDGED AS A FRIEND, AN AMISTAD RECOGNITION FOR THE FIRST
23 TIME. ALL OF THEM, YOU KNOW, ARE VERY COMMITTED TO BUILDING A
24 BRIGHTER FUTURE FOR GENERATIONS TO COME. AND I WOULD
25 RESPECTFULLY ASK FOR YOUR AYE VOTE ACKNOWLEDGING THEM FOR



THE BOARD OF
SUPERVISORS

1 THEIR SELFLESS CONTRIBUTIONS. BUT ALSO THIS MOTION DIRECTS
2 COUNTYWIDE COMMUNICATIONS ALONG WITH ALL OUR DEPARTMENTS TO
3 WORK WITH LA PLAZA DE CULTURA AND ARTES, LACMA, THE MUSIC
4 CENTER, DEPARTMENT OF PARKS AND REC, DEPARTMENT OF ARTS AND
5 CULTURE, AND THE COUNTY LIBRARY IN PROMOTING AND SPONSORING
6 THEIR HISPANIC HERITAGE MONTH RELATED EVENTS AND PROGRAMS AND
7 RESOURCES INCLUDING USING THEIR RESPECTIVE WEBSITES AND SOCIAL
8 MEDIA PLATFORMS TO ADVERTISE HISPANIC HERITAGE MONTH, AS WELL
9 AS DIRECTING OUR CEO, FESIA DAVENPORT, TO WORK WITH THE
10 DIRECTOR PERSONNEL AND OTHER DEPARTMENTS TO IDENTIFY \$100,000
11 IN ONGOING FUNDING FOR EXISTING RESOURCES FOR THE EAST LA
12 MEXICAN INDEPENDENCE DAY PARADE NEXT YEAR WHICH IS HELD IN
13 UNINCORPORATED EAST LOS ANGELES AND ALSO CONTINUE TO HELP
14 EXHIBIT AND SHOWCASE CAREER OPPORTUNITIES AND SOCIAL SERVICES
15 FOR OUR COMMUNITY AT LARGE. AND THIS IS A SIMILAR EFFORT THAT
16 HAS BEEN CONDUCTED BY THE COUNTY BECAUSE THE COUNTY HAS
17 PROVIDED FINANCIAL SUPPORT PREVIOUSLY AND ONGOING FOR THE
18 TASTE OF SOUL FAMILY FESTIVAL. SO JUST TO BE CLEAR THAT THIS
19 IS UNUSUAL FOR US TO DO THIS. THE EAST LA MEXICAN INDEPENDENCE
20 DAY PARADE IS THE LONGEST RUNNING AND LARGEST PARADE OF ITS
21 KIND, AND IT'S GOING TO BE HELD THIS SATURDAY. WE INVITE
22 EVERYONE TO COME. AND TO THAT END, IT'S CRITICAL THAT OUR
23 COUNTY FAMILY BE PRESENT IN FULL FORCE AND ENGAGE WITH THOSE
24 WHO CAN BENEFIT FROM OUR SAFETY NET PROGRAMS. SO LET US
25 CELEBRATE AND TREASURE OUR FRIENDS, OUR RELATIVES, AND THE



THE BOARD OF
SUPERVISORS

1 MANY PEOPLE THAT WE REPRESENT HERE IN THE COUNTY. AND WITH
2 THAT, MADAM CHAIR, I RESPECTFULLY ASK FOR YOUR AYE VOTE AND I
3 TURN IT OVER TO MY CO-AUTHOR, SUPERVISOR HAHN.

4
5 **SUP. JANICE HAHN:** THANK YOU, SUPERVISOR SOLIS, MADAM CHAIR.
6 THANK YOU FOR ALLOWING ME TO JOIN YOU ON THIS MOTION. YOU
7 KNOW, BOTH SUPERVISOR SOLIS AND I HAVE HAD THE PRIVILEGE OF
8 REPRESENTING AN AREA THAT IS REALLY ONE OF THE BEATING HEARTS
9 OF LATINO HISTORY AND HERITAGE HERE IN LA COUNTY AND THAT'S
10 SOUTHEAST LA. LIKE EAST LA AND BOYLE HEIGHTS IN YOUR DISTRICT
11 AND SO MANY OTHER COMMUNITIES ACROSS THE COUNTY SOUTHEAST LA
12 CHERISHES AND CELEBRATES ITS HISPANIC ROOTS. AND THIS MONTH WE
13 JOIN IN THAT CELEBRATION AND WE ALSO TAKE THE OPPORTUNITY AS
14 YOU HAVE, SUPERVISOR SOLIS, TO RECOGNIZE INDIVIDUALS FROM THE
15 LATINO COMMUNITY WHO HAVE GIVEN SO MUCH TO LA COUNTY. IT'S
16 IMPOSSIBLE TO TELL THE STORY OF LOS ANGELES OR EVEN OF THE
17 UNITED STATES ITSELF WITHOUT TELLING THE STORY OF LATINOS AND
18 THE EXTRAORDINARY CONTRIBUTIONS THAT THEY HAVE MADE. FROM
19 SERVING OUR COUNTRY IN UNIFORM TO SERVING ON CITY COUNCILS,
20 REPRESENTING US IN CONGRESS, TO YOU, REPRESENTING US IN ONE OF
21 THE HIGHEST OFFICES, BEING A MEMBER OF THE PRESIDENTIAL
22 CABINET AS OUR SECRETARY OF LABOR, SUPERVISOR SOLIS, WHAT AN
23 HONOR AND ELEVATION OF ALL THAT YOU HAVE WORKED FOR AND
24 CERTAINLY AN INSPIRATION TO ALL LATINOS, PARTICULARLY LATINAS,
25 GROWING UP KNOWING THAT YOU ACHIEVED SUCH AN INCREDIBLE



THE BOARD OF
SUPERVISORS

1 PINNACLE OF HISTORY. SO MANY HAVE SHAPED OUR HISTORY IN THAT
2 WAY. I ALSO WANT TO TAKE JUST A MOMENT TO RECOGNIZE, I JUST
3 THOUGHT OF A FEW EXTRAORDINARY LATINAS FROM MY DISTRICT, AND
4 THEY'RE ALL IN THE EDUCATIONAL FIELD, WHICH I THINK IS
5 IMPORTANT AS WE LOOK TO CONTINUE HONORING AND CELEBRATING
6 LATINO HERITAGE. IF WE ARE SERIOUS ABOUT MAKING SURE THAT THE
7 NEXT GENERATION UNDERSTANDS THE TOILS AND THE TRIALS AND THE
8 BARRIERS THAT YOU HAVE FACED. IT'S GOING TO BE THROUGH THE
9 EDUCATION OF OUR YOUNG PEOPLE TO NEVER FORGET, BUT MAYBE MORE
10 IMPORTANTLY, UNDERSTAND AND LEARN FOR THE FIRST TIME HOW
11 INCREDIBLY IMPORTANT THE STRUGGLE HAS BEEN. SO, I WANTED TO
12 THINK ABOUT IN PARAMOUNT, THE CURRENT MAYOR, ANNETTE
13 DELGADILLO AND HER SISTER DIANE MARTINEZ, WHO SHE SERVES ON
14 THE SCHOOL BOARD, HAVE BEEN CHAMPIONS FOR THEIR COMMUNITY.
15 THEY'RE BOTH LIFELONG RESIDENTS OF PARAMOUNT AND HAVE DEVOTED
16 SO MUCH TO SERVING THEIR NEIGHBORS THROUGH EDUCATION AND CIVIC
17 LEADERSHIP. ANNETTE RECENTLY RETIRED FROM A 22-YEAR TEACHING
18 CAREER, IS NOW SERVING HER FIRST TERM AS MAYOR. AND DIANE ALSO
19 SERVED ON THE PARAMOUNT CITY COUNCIL, INCLUDING 6 TERMS AS
20 MAYOR. SHE RETIRED BUT DECIDED SHE WANTED TO GIVE BACK, SO SHE
21 RAN AND WAS ELECTED TO THE BOARD OF EDUCATION FOR THE
22 PARAMOUNT SCHOOL DISTRICT. AND I THINK THEY MADE HISTORY, AND
23 I'M GOING TO HONOR BOTH OF THEM WHEN WE HAVE WOMEN'S HISTORY
24 MONTH, BUT I THINK IT'S GOOD AS WE CELEBRATE LATINO HERITAGE
25 MONTH. THEY ARE THE FIRST IN THE HISTORY OF THE CITY OF



THE BOARD OF
SUPERVISORS

1 PARAMOUNT, 2 SISTERS TO BOTH SERVE AS MAYOR OF THAT CITY AT
2 DIFFERENT TIMES. SO BIG SHOUT OUT TO BOTH OF THEM. OVER IN
3 COMMERCE, COUNCIL MEMBER ORALEO REBOLIO HAS DEVOTED 25 YEARS
4 TO HER CITY AS BOTH AN EMPLOYEE AND A MEMBER OF THE CITY
5 COUNCIL. HER DEEP ROOTS IN COMMERCE AND HER PASSION TO SERVING
6 HER COMMUNITY ARE CLEAR TO ANYONE WHO KNOWS HER. WHEN I JOINED
7 HER TO HAND OUT THANKSGIVING MEALS LAST YEAR, EVERY SINGLE
8 PERSON THAT DROVE UP IN THE CAR KNEW HER, SHE KNEW THEM BY
9 NAME, SHE HAS GROWN UP WITH EVERYBODY IN THAT CITY AND THEY
10 HAVE REWARDED HER BY CONTINUING TO REELECT HER ON THE CITY
11 COUNCIL. SHE HAS A GREAT CONNECTION TO THE SENIORS AND SHE'S
12 CERTAINLY AN INSPIRATION TO FUTURE LATINO LEADERS. AND OVER IN
13 CITY OF BELL, VICE MAYOR MONICA ARROYO STORY REFLECTS THE
14 STORIES OF MANY DAUGHTERS OF IMMIGRANT FAMILIES ACROSS LA
15 COUNTY. IN ADDITION TO SUPPORTING AND CARING FOR HER FAMILY
16 AND TO HER JOB AS A SPANISH AND HISTORY TEACHER, MONICA CHOSE
17 TO SERVE HER CITY AND IN 2020 WAS ELECTED TO THE CITY COUNCIL.
18 SHE BRINGS SO MUCH HEART AND COMPASSION AS BOTH A MOTHER AND
19 AN EDUCATOR TO HER ROLE. AND IN SOUTH WHITTIER, WE HAVE AN
20 ICON OF THE MOVEMENT FOR WORKERS' RIGHTS, MARGIE RODRIGUEZ
21 GREW UP IN DELANO, NEXT DOOR TO CESAR CHAVEZ, AND BECAME ONE
22 OF HIS GREATEST ALLIES. AND SINCE HIS DEATH, SHE'S DEDICATED
23 HERSELF TO HIS MEMORY. AND SHE WANTED THE YOUNG PEOPLE TO
24 LEARN THE LESSONS OF THAT MOVEMENT. SO, FOR THE LAST 25 YEARS,
25 SHE'S WORKED WITH LOCAL SCHOOL DISTRICTS, STATE LEGISLATURES,



THE BOARD OF
SUPERVISORS

1 AND THE CHAVEZ FOUNDATION TO EDUCATE STUDENTS ON THE LIFE AND
2 WORK OF CESAR AND THE UNITED FARM WORKERS MOVEMENT. SO,
3 ANNETTE, DIANE, RAYA, MONICA, MARGIE, THERE'S JUST A FEW OF
4 THE MANY EXTRAORDINARY LATINAS WHO ARE IN PUBLIC OFFICE AND
5 WHO HAVE STOOD ON THE SHOULDERS OF PEOPLE LIKE YOU, SUPERVISOR
6 SOLIS, AND OTHERS WHO PAVED THE WAY AND HAD THE COURAGE TO
7 REALLY REACH FOR YOUR OWN DREAMS AND ASPIRATIONS. AND THAT
8 CERTAINLY HAS BENEFITED SO MANY. AND AS YOU SAID, LATINOS MAKE
9 UP ALMOST HALF OF THE POPULATION OF LA COUNTY. SO, I KNOW THIS
10 MOTION OFFICIALLY PROCLAIMS HISPANIC HERITAGE MONTH FROM
11 SEPTEMBER 15TH TO OCTOBER 15TH. I THINK IT'S FAIR TO SAY THAT
12 EVERY MONTH IN LA COUNTY SHOULD BE HISPANIC HERITAGE MONTH.
13 THANK YOU. THANK YOU. I WANT TO THANK YOU BOTH FOR INTRODUCING
14 THIS MOTION.

15
16 **SUP. LINDSEY HORVATH, CHAIR:** I'M PROUD TO SUPPORT IT AND
17 DECLARE SEPTEMBER 15TH THROUGH OCTOBER 15TH AS HISPANIC
18 HERITAGE MONTH AND TO UPLIFT AND CELEBRATE OUR COMMUNITY AND
19 THE MANY EVENTS AND PROGRAMS BEING OFFERED. I KNOW IN SOME
20 PLACES IT'S ALSO CALLED LATINO HERITAGE MONTH AND SO HOWEVER
21 WE IDENTIFY WE WANT TO MAKE SURE THAT THE COMMUNITY IS
22 APPROPRIATELY RECOGNIZED. I LOOK FORWARD TO CELEBRATING
23 SUPERVISOR SOLIS'S LIST OF HONOREES AS WELL AS SUPERVISOR
24 HAHN'S YOU JUST MENTIONED AND ALL OF THESE LEADERS FROM
25 VARIOUS SECTORS WHO HAVE SIGNIFICANTLY CONTRIBUTED TO THEIR



THE BOARD OF
SUPERVISORS

OWN COMMUNITIES AND THE REGION AT LARGE. THERE ARE ALSO
COUNTLESS INDIVIDUALS, GROUPS, AND INSTITUTIONS TO THANK
AROUND THE DISTRICT FOR THEIR MANY CONTRIBUTIONS DURING THIS
MONTH AND EVERY MONTH, AS SUPERVISOR HAHN SAID. AND I LOOK
FORWARD TO JOINING IN THE VERY IMPORTANT PROGRAMMING THAT THIS
ITEM OUTLINES, AS WELL AS CELEBRATING IN THE THIRD DISTRICT
WHERE WE WILL BE HAVING A CELEBRATION AT THE SAN FERNANDO
VALLEY PLAZA DE VALLE THIS SUNDAY, SEPTEMBER 15, 2024, FROM
1:00 TO 6:00 P.M. IT IS CALLED RITMO Y CELEBRACIÓN, AND WE ARE
BRINGING TOGETHER A LOT OF FUN, SOME INCREDIBLE TALENT,
RECOGNITION OF ACCOMPLISHMENTS, AND WE INVITE YOU ALL TO JOIN
US IN THE VALLEY FOR THIS WONDERFUL CELEBRATION. FROM BUSINESS
AND GOVERNMENT TO ARTS AND CULTURE. WE HAVE MUCH TO LEARN,
ACKNOWLEDGE AND CELEBRATE AND I AM THRILLED WE ARE DOING THIS.
I SEE YOU THERE. SUPERVISOR MITCHELL SO I'M GOING TO TURN IT
TO YOU.

SUP. HOLLY J. MITCHELL: THANK YOU VERY MUCH MADAM CHAIR AND I
JUST WANTED TO THANK SUPERVISOR SOLIS FOR GIVING US THE
HISTORY LESSON. IT IS SO IMPORTANT THAT WE STOP AND PAUSE AND
ACKNOWLEDGE THE INCREDIBLE LEADERS ACROSS LA COUNTY. I LOOK
FORWARD TO BRINGING SOME OF THE LEADERS WE'LL BE RECOGNIZING
ACTUALLY TO THE BOARD ROOM WHEN WE'VE GOT THAT BOARD MEETING
WHERE WE DO THE IN-PERSON PRESENTATIONS. AND I APPRECIATE YOU
GIVING THE HISTORY, SUPERVISOR SOLIS, AS I WAS READING SO MANY



THE BOARD OF
SUPERVISORS

1 COMMENTS FROM MUTUAL FRIENDS AND COLLEAGUES OF ALL OF US ON
2 THE BOARD WHO RECENTLY WERE MEMORIALIZING RICHARD ALATORRE,
3 I'M SURE YOU WILL BE ADJUDGING IN HIS MEMORY, BUT FOR ME, THIS
4 IS WHY IT'S IMPORTANT FOR US TO ACKNOWLEDGE THE INCREDIBLE
5 LEADERSHIP OF MY LATINO BROTHERS AND SISTERS, PARTICULARLY
6 THROUGH THIS MONTH, AND I LOOK FORWARD TO THE RECOGNITION.
7 THANK YOU.

8

9 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WITH THAT, EXECUTIVE
10 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
11 UP TO SPEAK ON THIS ITEM.

12

13 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
14 SPEAKERS TO ADDRESS THE BOARD. AS A FINAL REMINDER FOR
15 PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS
16 ITEM 11, IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN
17 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY WE
18 HAVE THE FIRST SPEAKER PLEASE?

19

20 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. YOUR LINE IS
21 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
22 YOUR PHONE. YOU MAY BEGIN.

23

24 **SPEAKER:** WOW, WHAT AN HONOR. I DIDN'T REALIZE I WAS GOING TO
25 BE THE FIRST ONE UP. I WAS THE PRESIDENT OF MY SPANISH CLUB IN



THE BOARD OF
SUPERVISORS

1 HIGH SCHOOL. BUT I WANTED TO QUOTE JAIME ESCALANTE, WHO SAID
2 THAT ONE OF THE GREATEST THINGS YOU HAVE IN LIFE IS THAT NO
3 ONE HAS THE AUTHORITY TO TELL YOU WHAT YOU WANT TO BE. YOU'RE
4 THE ONE WHO WILL DECIDE WHAT YOU WANT TO BE. RESPECT YOURSELF
5 AND RESPECT THE INTEGRITY OF OTHERS AS WELL. THE GREATEST
6 THING YOU HAVE IS YOUR SELF-IMAGE, A POSITIVE OPINION OF
7 YOURSELF. YOU MUST NEVER LET ANYONE TAKE IT FROM YOU. AND OF
8 COURSE, THE CREATIVE CALL OUT SAID AT THE END OF THE DAY, WE
9 CAN ENDURE MUCH MORE THAN WE THINK WE CAN. AND REGARDING
10 TODAY'S PRESENTATION, THANK YOU TO THE SUPERVISORS FOR LEITH
11 AND ALL THE SUPERVISORS FOR RECOGNIZING SO MANY IMPRESSIVE
12 HISPANIC HERITAGE INDIVIDUALS. I JUST THINK THAT WHEN YOU
13 RECOGNIZE SO MANY, YOU KNOW, YOU HAVE TO ASK YOURSELF LIKE
14 THERE'S ONE GOLD MEDAL. I'M NOT SUGGESTING WE JUST LIMIT IT TO
15 1 OR 2, BUT WHEN IT'S A LONG LIST, IT FEELS KIND OF LIKE A, IT
16 FEELS MORE.

17
18 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
19 SPEAKER, PLEASE.

20
21 **MODERATOR:** OUR NEXT PARTICIPANT IS JOSE RUIZ. YOUR LINE IS
22 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
23 YOUR PHONE. YOU MAY BEGIN.

24
25 **SPEAKER:** YES, GOOD MORNING. MY NAME IS JOSE RUIZ. I'M ACTUALLY



THE BOARD OF
SUPERVISORS

1 ONE OF THE HONOREES AND I'M VERY GRATEFUL FOR SUPERVISOR SOLIS
2 AND ALL OF THE SUPERVISORS HERE TODAY THAT ARE SUPPORTING
3 PROCLAIMING HISPANIC HERITAGE MONTH. I WANT TO SAY THAT AS A
4 FATHER, AS A FATHER NOW OF 2 KIDS, IT IS MY GREAT JOY AND
5 HONOR TO ALSO INSTILL THE VALUES THAT THIS COUNTRY HAS OFFERED
6 ME AS A MIGRANT FROM MEXICO SO FOR MY WORK TO BE RECOGNIZED ON
7 THIS SPECIAL MONTH AND AS SUPERVISOR I PREVIOUSLY MENTIONED IT
8 SHOULD BE HISPANIC MONTH EVERY MONTH BUT IT'S REALLY JUST
9 HONORING THOSE THAT HAVE PASSED THAT DIDN'T GET THE
10 RECOGNITION SO I ACCEPT THE RECOGNITION FOR THOSE THAT HAVE
11 OFFERED THEIR GREATER SACRIFICE WHO HAVE GONE TO WAR WHO ARE
12 STILL FIGHTING OR STILL GROWING FOOD TO FEED OUR NATION. SO,
13 THANK YOU, SUPERVISOR, AND THANK YOU, LA COUNTY.

14
15 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER, PLEASE.

16
17 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
18 ADDRESS THE BOARD.

19
20 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, WITH THAT, ITEM 11 IS
21 BEFORE US. MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR
22 HAHN TO APPROVE THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE
23 ROLL.

24
25 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HILDA SOLIS:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

5

6 **SUP. HOLLY J. MITCHELL:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

9

10 **SUP. JANICE HAHN:** SI.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

13

14 **SUP. KATHRYN BARGER:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

17

18 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5-
21 0.

22

23 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM 20,
24 SUPPORT FOR PROPOSITION 4, SAFE DRINKING WATER, WILDFIRE
25 PREVENTION, DROUGHT PREPAREDNESS, AND CLEAN AIR BOND ACT OF



THE BOARD OF
SUPERVISORS

1 2024 WHICH I HELD FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE
2 PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON THIS ITEM. I REALLY
3 WANTED TO MAKE SURE WE HIGHLIGHTED THAT THIS IS ON OUR BALLOT,
4 ESPECIALLY GIVEN EVERYTHING THAT WE ARE EXPERIENCING. LA
5 COUNTY HAS BEEN ROASTING THIS PAST WEEK, IMPACTING ALL OF OUR
6 DISTRICTS. TRIPLE DIGIT TEMPERATURES BROKE RECORDS THROUGHOUT
7 SOUTHERN CALIFORNIA, CAUSING POWER OUTAGES IN NEARLY 110,000
8 HOMES IN THE REGION. I KEEP HEARING THAT THIS LATEST HEAT WAVE
9 IS DESCRIBED AS EXCEPTIONAL OR EXTRAORDINARY, BUT THAT'S NOT
10 WHAT I WOULD CALL IT. I PREFER TO CALL IT BY WHAT IT IS,
11 CLIMATE CHANGE. WE'VE KNOWN FOR SOME TIME THAT LA COUNTY HAS
12 RECEIVED FEMA'S INFAMOUS DESIGNATION AS AMERICA'S COUNTY MOST
13 PRONE TO NATURAL DISASTERS. BEYOND DEADLY HEAT WAVES, WE'RE
14 THREATENED BY RISING SEA LEVELS, COASTAL EROSION, TORRENTIAL
15 FLOODS, AND EXISTENTIAL DROUGHTS. THE INCREASING FREQUENCY AND
16 INTENSITY OF THESE EVENTS HAVE SERIOUS IMPLICATIONS FOR OUR
17 HEALTH AND OUR ECONOMY. A RECENT REPORT ESTIMATED THAT IT WILL
18 COST AT LEAST \$12,500,000,000 TO PROTECT LOS ANGELES COUNTY
19 FROM WORSENING CLIMATE HAZARDS. WHILE WE'RE DEVELOPING A
20 CLIMATE BUDGET HERE IN LA COUNTY, WE'RE BILLIONS OF DOLLARS
21 SHORT IN WHAT WE WILL NEED TO INVEST. THAT'S WHY I ENCOURAGE
22 THE BOARD TO SUPPORT PROPOSITION 4, THE SAFE DRINKING WATER,
23 WILDFIRE PREVENTION, DROUGHT PREPAREDNESS AND CLEAN AIR BOND
24 OF 2024. PROPOSITION 4 OFFERS A CRITICAL OPPORTUNITY TO FUND
25 THESE NECESSARY PRIORITIES AND TO KEEP OUR COMMUNITIES SAFE



THE BOARD OF
SUPERVISORS

1 AND HEALTHY. THE MEASURE AUTHORIZES \$10,000,000,000 TO FUND
2 CLIMATE PROJECTS TO PROTECT COMMUNITIES FROM THE ADVERSE
3 IMPACTS OF CLIMATE CHANGE. PROCEEDS WILL BE USED TO PREVENT
4 WILDFIRES, PROVIDE SAFE, CLEAN WATER, PROTECT OUR ICONIC
5 NATURAL AREAS AND COASTLINE, DEVELOP OUR CLEAN ENERGY ECONOMY,
6 AND PROTECT OUR COMMUNITIES FROM EXTREME HEAT. THERE ARE
7 RESOURCES EARMARKED FOR LA COUNTY, INCLUDING \$100,000,000 FOR
8 THE BALDWIN HILLS, SANTA MONICA MOUNTAINS, AND SAN GABRIEL AND
9 LOWER LOS ANGELES RIVER AND MOUNTAINS CONSERVANCY. PROPOSITION
10 4 WOULD ALSO PROVIDE \$450,000,000 FOR EXTREME HEAT MITIGATION,
11 WHICH WILL HELP THE COUNTY AND METRO TO IMPROVE BUS SHELTERS
12 AND SHADE STRUCTURES. THIS INFRASTRUCTURE WOULD BOTH HELP OUR
13 RESIDENTS AND BE CRITICAL TO KEEP OUR VISITORS SAFE AND
14 HEALTHY DURING THE 2028 OLYMPICS AND PARALYMPICS. WE HAVE
15 RECENTLY LAUNCHED A COASTAL RESILIENCY INITIATIVE TO SAVE OUR
16 BEACHES IN LA COUNTY AND PROP 4 WOULD AUTHORIZE \$1,000,000,000
17 IN POTENTIAL GRANT FUNDING OPPORTUNITIES RELATED TO COASTAL
18 RESILIENCY. THE PROPOSITION ALSO HAS \$1,000,000,000 FOR WATER
19 RESILIENCY PROJECTS, WHICH WILL BE ESSENTIAL TO MEETING OUR LA
20 COUNTY WATER PLAN GOAL OF 80% LOCAL WATER SUPPLY BY 2045. AND
21 AT LEAST 40% OF THE MEASURES RESOURCES WILL BE USED TO BENEFIT
22 LOW INCOME, CLIMATE VULNERABLE, AND ENVIRONMENTAL JUSTICE
23 COMMUNITIES. ACCORDING TO OUR CEO, PROP 4 WILL RESULT IN
24 SAVINGS FOR L.A. COUNTY AND LOCAL GOVERNMENTS, INCLUDING
25 SEVERAL UNFUNDED COUNTY PRIORITIES. THE COUNTY HAS SEVERAL



THE BOARD OF
SUPERVISORS

1 SHOVEL-READY PROJECTS THAT WILL TRANSFORM AND PROTECT CLIMATE
2 IMPACT COMMUNITIES, BUT WE NEED THIS MEASURE TO REALIZE THEM.
3 FOR OUR MOST VULNERABLE AND FOR OUR RISING GENERATIONS,
4 ESPECIALLY WHO ARE ASKING US TO PRIORITIZE THE CLIMATE CRISIS.
5 I ASK FOR YOUR AYE VOTE. I WILL TURN IT TO SUPERVISOR SOLIS.

6

7 **SUP. HILDA SOLIS:** YES, THANK YOU MADAM CHAIR AND I WANT TO
8 JOIN YOU IN SUPPORTING THE MOTION AND ALSO THIS INITIATIVE.
9 YOU KNOW, I'VE BEEN WORKING ON MANY ENVIRONMENTAL ISSUES FOR A
10 LONG TIME SO THIS IS VERY TIMELY FOR US AND ESPECIALLY BECAUSE
11 OF THE IMPACT THIS WILL HAVE ON DISPROPORTIONATE VULNERABLE
12 COMMUNITIES THAT WE REPRESENT IN THE COUNTY EAST LOS ANGELES
13 AS WELL AS THE SAN GABRIEL VALLEY. DESPITE HOW URGENT A
14 SITUATION THAT WE'RE IN AS YOU OUTLINED CLIMATE CHANGE IS A
15 BIG PART OF OUR VOCABULARY. AND WE HAVE TO MAKE KNOWN HOW
16 IMPORTANT IT IS FOR US TO PROTECT OUR ENVIRONMENT. PROP 4 IS
17 CERTAINLY, IN MY OPINION, THE RIGHT STEP AND GOING IN THE
18 RIGHT DIRECTION TOWARDS INVESTING IN OUR FUTURE AND
19 RECOGNIZING THE IMPORTANCE OF EXPANDING GREEN SPACE, CAPACITY
20 BUILDING FOR OUR SAFE AND CLEAN WATER ACCESS, AND INCREASING
21 THE TOOLS AT OUR DISPOSAL TO CLEAN THE AIR THAT WE BREATHE.
22 AND YES, WE HAVE TO UNDERSCORE THIS WEEK ALONE AND LAST WEEK.
23 IT'S BEEN HORRIFIC FOR MANY OF OUR SENIORS AND VULNERABLE
24 COMMUNITIES. MUCH NEEDED RESOURCES, AS YOU OUTLINED, WOULD
25 HELP THOSE MARGINALIZED COMMUNITIES IN LA COUNTY AND HELP US



THE BOARD OF
SUPERVISORS

1 TO USE THIS FUNDING TO HELP BUILD OUT AND BOLSTER WHAT SOME OF
2 US HAVE ALREADY STARTED IN OUR DISTRICTS AND THAT'S URBAN TREE
3 CANOPIES, INCREASING GREEN BUFFERS AROUND OUR HIGHWAYS TO HELP
4 IMPROVE AIR QUALITY, AND ALSO ADDING MORE PARK SPACE AND
5 SAFELY CONVERTING CONTAMINATED SITES INTO PARK SPACE. AN
6 UNINCORPORATED WEST PUENTE VALLEY AND EAST LA THAT HAVE BEEN
7 DIVIDED BY FREEWAYS, THEIR ELEVATED HEALTH RISK IS
8 SUBSTANTIAL. THESE AREAS REVEAL A HIGH POLLUTION BURDEN SCORE
9 ON THE CALENVIRO SCREEN AND ARE EXAMPLES OF THE
10 DISPROPORTIONATE IMPACT OF CLIMATE CHANGE. CHAIR HORVATH, I
11 SUPPORT THE MOTION TO ELEVATE PROP 4 TO HELP ENSURE OUR
12 COMMUNITIES CARRYING THE BURDEN OF CLIMATE CHANGE AND
13 POLLUTION RECEIVE THE NEEDED RESOURCES THAT THEY SO VERY WELL
14 DESERVE. THANK YOU, MADAM CHAIR.

15
16 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, SUPERVISOR HAHN.

17
18 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR. I TOO WANTED TO
19 EXPRESS MY SUPPORT FOR THIS MOTION. PROP 4 REPRESENTS SUCH A
20 SIGNIFICANT SHIFT FROM RESPONDING TO CLIMATE EMERGENCIES TO
21 ACTIVELY PREVENTING THEM. CALIFORNIA STATE WATER RESOURCES
22 CONTROL BOARD, WHICH HAS DIRECT JURISDICTION OVER WATER IN LA
23 COUNTY, HAS FACED CHALLENGES IN SECURING CONSISTENT FUNDING
24 FOR CLEAN WATER PROGRAMS, PARTICULARLY FOR OUR DISADVANTAGED
25 COMMUNITIES. AND I SEE A POTENTIAL BENEFIT TO LA COUNTY IF



THE BOARD OF
SUPERVISORS

1 THIS PROPOSITION PASSES. SOME AREAS IN THE COUNTY FACE WATER
2 CONTAMINATION CHALLENGES INCLUDING LEAD AND INDUSTRIAL
3 POLLUTANTS. SUPPORTING THIS BOND COULD SHIFT DOLLARS
4 DOWNSTREAM TO LOS ANGELES COUNTY TO ADDRESS THESE ISSUES AND
5 ENSURE SAFE WATER SUPPLIES. WE'RE ALSO VULNERABLE TO DROUGHTS,
6 WHICH IMPACT WATER AVAILABILITY. PROP 4 WOULD SUPPORT PROJECTS
7 TO IMPROVE DROUGHT RESILIENCE. YOU KNOW, EVEN THOUGH OUR
8 VOTERS BOLDLY PASSED MEASURE W RECENTLY, THE SAFE CLEAN WATER
9 PROGRAM, WE KNOW THAT THAT FUNDING IS NOT LIMITLESS. BY
10 INVESTING IN PREVENTION RATHER THAN RESPONDING TO DISASTERS,
11 SPAHN WILL SAVE THE STATE BILLIONS AND THOSE SAVINGS COULD
12 TRANSPIRE TO SAVINGS AT THE COUNTY LEVEL. I SUPPORT THIS.
13 THANK YOU.

14

15 **SUP. HOLLY J. MITCHELL:** THANK YOU. SUPERVISOR MITCHELL. THANK
16 YOU, MADAM CHAIR. I WANT TO THANK YOU FOR BRINGING THIS MOTION
17 BEFORE US TODAY TO GIVE US THE OPPORTUNITY TO OFFICIALLY TAKE
18 A POSITION. AND I ALSO WANT TO THANK THE MEMBERS OF THE
19 CALIFORNIA LEGISLATURE WHO DID THE HEAVY LIFT OF WORKING OUT
20 THE DETAILS. YOU READ THROUGH THEM, THE DETAILS OF WHAT THE
21 MEASURE WILL SUPPORT THE PRECISE DOLLAR AMOUNTS, WHICH IS
22 REALLY IMPORTANT AND I'M LOOKING FORWARD TO THE BOARD TAKE AN
23 OFFICIAL POSITION TO SUPPORT IT. I THINK IT'S IMPORTANT THAT
24 IN ADDITION TO THE ACTION AT THE STATE LEVEL, THIS IS ALSO AN
25 IMPORTANT OPPORTUNITY FOR US AS A COUNTY TO CONTINUE TO PLAN



THE BOARD OF
SUPERVISORS

1 FOR MAKING OUR OWN INVESTMENTS TO SUSTAIN OUR CLIMATE
2 RESILIENCE INFRASTRUCTURE FOR GENERATIONS TO COME. YOU ALL
3 TALKED ABOUT THE REALITY OF CLIMATE CHANGE AND WE CERTAINLY
4 SAW IT IN THE SECOND DISTRICT, LITERALLY MAJOR POWER OUTAGES
5 IN LITERALLY EVERY LA CITY COUNCIL DISTRICT THAT COMPRISES THE
6 SECOND, FROM THE FIFTH, EIGHTH, NINTH, TENTH, ACROSS THE
7 SECOND DISTRICT, POWER OUTAGES FOR MULTIPLE DAYS THIS PAST
8 WEEK, A WEEK THAT WE, OUR VULNERABLE RESIDENTS REALLY COULD
9 NEED ACCESS TO POWER THE MOST. AS A COUNTY, I'M PROUD TO SAY
10 THAT WE'RE READY FOR INVESTMENTS THANKS TO OUR EFFORTS SUCH AS
11 THE EQUITY IN INFRASTRUCTURE INITIATIVE, THE CLIMATE READY
12 COMMUNITIES WORK, AND OUR PARKS NEEDS ASSESSMENT ALL OF WHICH
13 CENTER EQUITY AND WILL ENSURE THAT THE STATE AND FEDERAL
14 FUNDING WILL REACH THOSE MOST VULNERABLE TO CLIMATE CHANGE. I
15 THINK IT'S ALSO IMPORTANT TO STRESS THE NEED FOR INCREASED AND
16 EQUITABLE FUNDING FOR STAFFING, OPERATIONS, AND MAINTENANCE
17 THAT MEETS THE LEVEL OF INFRASTRUCTURE FUNDING AVAILABLE.
18 OTHERWISE, OUR VULNERABLE COMMUNITIES WILL REMAIN
19 SHORTCHANGED. SO, I'M VERY EXCITED ABOUT THIS INITIATIVE AND
20 THE NEW FUNDING THAT WILL BE AVAILABLE AND LOOK FORWARD TO
21 CONTINUING TO DO THE WORK IN PARTNERSHIP AT EVERY LEVEL OF
22 GOVERNMENT TO MAKE SURE OUR COMMUNITIES ARE SUPPORTED DURING
23 THESE REALLY DANGEROUS TIMES OF CLIMATE CHANGE. THANKS, MADAM
24 CHAIR.



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. THAT'S EXACTLY RIGHT.
2 AND I WANTED TO ALSO MAKE SURE WE'RE HIGHLIGHTING THIS. SO,
3 CEO LAIR IS PREPARED TO ENGAGE IN THE RULES PROCESS FOR
4 IMPLEMENTATION OF THIS UPON PASSAGE. SO, THANK YOU VERY MUCH
5 FOR ALL OF THAT DIRECTION. AND EXECUTIVE OFFICER, PLEASE CALL
6 THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS
7 ITEM.

8

9 **EXECUTIVE OFFICER:** WILL DONALD HARLAN PLEASE COME FORWARD AND
10 STAFF WILL ASSIST YOU. AS A FINAL REMINDER FOR PARTICIPANTS ON
11 THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS ITEM 20, IF YOU
12 HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0 NOW TO BE
13 PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY WE HAVE THE FIRST
14 SPEAKER PLEASE?

15

16 **MODERATOR:** OUR FIRST PARTICIPANT IS HANNAH WILDER. YOUR LINE
17 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
18 INTO YOUR PHONE. YOU MAY BEGIN.

19

20 **SPEAKER:** GOOD MORNING SUPERVISORS. MY NAME IS HANNAH WILDER
21 AND I AM THE DEVELOPMENT MANAGER AT THE LA CONSERVATION CORPS.
22 I AM HERE TODAY REPRESENTING 1 OF 14 LOCAL CONSERVATION CORPS
23 IN THE STATE AND 1 OF 3 IN THE COUNTY OF LA, ALL OF WHICH WILL
24 DIRECTLY BENEFIT FROM THE PASSAGE OF PROP 4, WHICH WILL BE ON
25 THE NOVEMBER BALLOT. PROPOSITION 4 REPRESENTS A HISTORIC SHIFT



THE BOARD OF
SUPERVISORS

FROM RESPONSE TO PREVENTION, SAVING US BILLIONS OF DOLLARS
MORE IN DAMAGES BY INVESTING IN PROVEN SOLUTIONS TO WILDFIRE
PREVENTION, PROTECTING CALIFORNIA'S ICONIC LANDSCAPES AND
ENSURING ALL CALIFORNIANS HAVE ACCESS TO CLEAN WATER AND
HEALTHY, RESILIENT COMMUNITIES. IN ADDITION TO THESE
INVESTMENTS, THE LOCAL CONSERVATION CORPS WILL RECEIVE A
DIRECT ALLOCATION TO BRING CLIMATE RESILIENCY PROJECTS TO THE
LOCAL AREA. THESE PROJECTS WILL BE COMPLETED ACROSS THE COUNTY
OF LA AND WILL PUT OUR YOUNG ADULT CORPS MEMBERS TO WORK IN
THE COMMUNITIES WHERE WE LIVE. WE ARE GRATEFUL FOR THE BOARD'S
APPROVAL OF THIS MOTION AND ENDORSEMENT OF THE PROPOSITION AND
FOR YOUR CONTINUED PARTNERSHIP TO SUPPORT CORPS.

EXECUTIVE OFFICER: THANK YOU. YOUR TIME HAS EXPIRED. NEXT
SPEAKER PLEASE.

MODERATOR: OUR NEXT PARTICIPANT IS AROHI SHARMA. YOUR LINE IS
OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
YOUR PHONE. YOU MAY BEGIN.

SPEAKER: HELLO, GOOD MORNING. MY NAME IS AROHI AND I WORK FOR
THE NATURAL RESOURCES DEFENSE COUNCIL, AN ENVIRONMENTAL
NONPROFIT ORGANIZATION. NRDC SUPPORTS PROP 4 AND WE ALSO URGE
YOU TO LEND YOUR SUPPORT OF PROP 4 THIS MORNING. THE
AGRICULTURAL SECTOR PLAYS A KEY ROLE IN FIGHTING OUR CLIMATE



THE BOARD OF
SUPERVISORS

1 CRISIS. WE ALL KNOW ON ONE HAND; AG ADMITS ABOUT 8% OF THE
2 STATE'S TOTAL GREENHOUSE GASES AND THAT PERCENTAGE WOULD BE A
3 LOT HIGHER IF IT ACCOUNTED FOR EMISSIONS THROUGHOUT THE FOOD
4 AND FARMING SUPPLY CHAIN. AND ON THE OTHER HAND, CLIMATE
5 CHANGE DISRUPTS FOOD AND FARM SYSTEMS AND ALSO HARMS OUR FARM
6 WORKER COMMUNITIES. PROP 4 FUNDS WILL CURB EMISSIONS ACROSS
7 THE FOOD AND FARMING SUPPLY CHAIN, HELP GROW HEALTHY FOOD AND
8 PROTECT CALIFORNIA'S CRITICAL FARM WORKER WORKFORCE. WE URGE
9 YOUR FULL AND ENTHUSIASTIC SUPPORT. THANK YOU.

10
11 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

12
13 **MODERATOR:** OUR NEXT PARTICIPANT IS ERIC PREVIN. YOUR LINE IS
14 OPEN. IF YOU'RE MUTED PLEASE UNMUTE AND SPEAK DIRECTLY INTO
15 YOUR PHONE. YOU MAY BEGIN.

16
17 **SPEAKER:** YES, THANK YOU. OBVIOUSLY, THIS IS INCREDIBLY
18 IMPORTANT. IT'S THE CRISIS OF OUR TIME. YOU DON'T JUST NEED TO
19 WALK OUTSIDE. YESTERDAY WAS 121 SOMEWHERE I WROTE IT. I
20 SUPPORT THIS. I JUST WORRY ABOUT SADDLING INCREASING AMOUNTS.
21 I WAS WONDERING ON A \$10,000,000,000 BOND ISSUANCE, ARE THERE
22 ANY COSTS? AND SO, THE TOTAL COST WOULD BE LIKE
23 \$10,000,000,000 IN PRINCIPLE AND \$9,000,000,000 IN INTEREST.
24 SO, I JUST REALIZED THAT THAT'S SCARY. AND I KNOW THAT WE WANT
25 EVERYTHING TO KEEP GOING WELL. WE HAVE TO FIGHT THE CLIMATE,



THE BOARD OF
SUPERVISORS

1 AND THIS IS VERY IMPORTANT. THE OTHER THING IS I WANT YOU ALL
2 TO BE CAREFUL DURING THIS POLITICAL SEASON USING YOUR POWER IN
3 YOUR OFFICE TO PROMOTE POLITICIZING. MR. RIDLEY-THOMAS HAD A
4 PROBLEM WITH MEASURE H. YOU CAN SEE THE FPPC. SUPERVISORS
5 SOLIS HAD A PROBLEM IN CONGRESS. EVERYBODY HAS A PROBLEM
6 BECAUSE EVERYBODY THINKS WHAT THEY'RE DOING IS SO IMPORTANT
7 THAT THEY FORGET THEY'RE NOT SUPPOSED TO INFLUENCE PEOPLE IN
8 CERTAIN WAYS. THAT'S WHY THE ETHICS COMMISSION, WHICH WE CAN
9 DO WITHOUT BULKING UP ON SUPERVISORS, THANKS TO SUPERVISORS
10 MITCHELL'S BRILLIANT STRATEGY.

11
12 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
13 SPEAKER, PLEASE.

14
15 **MODERATOR:** OUR NEXT PARTICIPANT IS DAVID JONES. YOUR LINE IS
16 OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
17 YOUR PHONE. YOU MAY BEGIN.

18
19 **SPEAKER:** CAN YOU HEAR ME?

20
21 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

22
23 **SPEAKER:** OKAY THANK YOU. OF COURSE WE'RE ALL IN SUPPORT OF
24 SAFE DRINKING WATER, WILD WILDFIRE PREVENTION, DROUGHT
25 PREPAREDNESS, BUT WHAT DISGUSTS ME IS THE WAY THAT THESE



THE BOARD OF
SUPERVISORS

1 POLITICIANS, MS SOLIS, HOLLY MITCHELL, THE REST OF THESE
2 PEOPLE, THEY'RE TALKING ABOUT, THEY USE THESE BUZZWORDS,
3 DISPROPORTIONATE, VULNERABLE COMMUNITIES, MARGINALIZED
4 COMMUNITIES, VULNERABLE COMMUNITIES OVER AND OVER AGAIN. WHEN
5 YOU DO NOTHING FOR THESE COMMUNITIES, HOLLY MITCHELL IS
6 SUPPORTING THE CLOSING OF OUR STATE EDD OFFICE ON CRENSHAW
7 BOULEVARD. WHAT IS THAT DOING FOR VULNERABLE COMMUNITIES? WHEN
8 YOU'RE IN THE SIT-INS, YOU DID NOTHING. THEY'RE TRYING TO SELL
9 THAT BUILDING FOR A DOLLAR. MS. MITCHELL. YOU'VE DONE NOTHING.

10
11 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
12 SPEAKER, PLEASE.

13
14 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
15 ADDRESS THE BOARD.

16
17 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WE'LL GO TO SPEAKERS
18 IN PERSON. PLEASE GO AHEAD.

19
20 **SPEAKER:** HELLO, I'M DONALD HARLAN, SPEAKING ON AGENDA ITEM
21 NUMBER 20. I'M GONNA HAVE TO SAY NO ON THE MOTION FOR NUMBER
22 20. ALSO, I'M GONNA HAVE TO RECOMMEND THAT PEOPLE VOTE NO ON
23 PROPOSITION 4. THAT'S AN ATTEMPT TO USE GOVERNMENT MONEY ON
24 PRIVATE INFRASTRUCTURE. IT'S SPONSORED BY LABOR FEDERATIONS
25 AND LABOR UNIONS. NO, THEY DON'T NEED \$10,000,000,000. YOU'RE



THE BOARD OF
SUPERVISORS

1 TALKING ABOUT TRYING TO SET UP DIRECT PAY FOR TAXES, CREATING
2 FAKE GOVERNMENT AGENCIES, AND SELLING BONDS. MOST OF THOSE
3 JOBS THAT YOU NEED DONE CAN BE DONE WITH THE COUNTY EMPLOYEES,
4 AND YOU DON'T NEED TO HIRE MORE PEOPLE OR CREATE BONDS. I
5 WOULD LIKE TO SUPPORT THE SAFE, CLEAN DRINKING WATER. I WOULD
6 LIKE TO SPONSOR CREDIT, SOME MONEY HERE TO PROTECT THE BOTTLED
7 WATER. SOMEBODY'S BEEN BOTTLING POOL WATER AND SELLING IT AND
8 THAT HAS TO BE STOPPED.

9

10 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, YOUR TIME HAS EXPIRED.
11 ITEM 20 IS NOW BEFORE US. I WILL MOVE IT, SECONDED BY
12 SUPERVISOR MITCHELL TO APPROVE THE ITEM. EXECUTIVE OFFICER,
13 PLEASE CALL THE ROLL.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

16

17 **SUP. HILDA SOLIS:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

20

21 **SUP. HOLLY J. MITCHELL:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

24

25 **SUP. JANICE HAHN:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

3

4 **SUP. KATHRYN BARGER:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

7

8 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES, 5-
11 0.

12

13 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM 28,
14 PROCLAIMING SEPTEMBER AS NATIONAL SUICIDE PREVENTION AWARENESS
15 MONTH IN LOS ANGELES COUNTY, WHICH WAS HELD BY SUPERVISOR
16 HAHN. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS
17 1 AND 0 NOW TO COMMENT ON THIS ITEM. SUPERVISOR HAHN, I'LL
18 TURN IT TO YOU.

19

20 **SUP. JANICE HAHN:** THANK YOU. THANK YOU, MADAM CHAIR.
21 COLLEAGUES, THIS MOTION TODAY WILL RECOGNIZE THE MONTH OF
22 SEPTEMBER AS SUICIDE PREVENTION AWARENESS MONTH. YOU KNOW, TOO
23 MANY PEOPLE AROUND OUR COUNTRY STRUGGLE WITH SUICIDAL THOUGHTS
24 AND MANY FOLLOW THROUGH IN A TRAGIC WAY. THIS IS ESPECIALLY A
25 CHALLENGE FOR OUR YOUTH. IN L.A. COUNTY, SUICIDE IS THE THIRD



THE BOARD OF
SUPERVISORS

1 LEADING CAUSE OF DEATH FOR YOUNG PEOPLE AGED 10 TO 24. AND
2 IT'S NOT JUST OUR YOUNG PEOPLE. WE KNOW OUR VETERANS ARE ALSO
3 PARTICULARLY VULNERABLE. IN 2022, IT WAS ESTIMATED THAT AN
4 AVERAGE OF 24 VETERANS A DAY WERE DYING FROM SUICIDE. OUR
5 DEPARTMENT OF MENTAL HEALTH AND DEPARTMENT OF PUBLIC HEALTH
6 HAVE WORKED HARD TO PROVIDE RESOURCES TO ANYONE WHO MAY BE
7 HAVING THESE THOUGHTS. OUR JOB HERE AT THE COUNTY IS TO ENSURE
8 THAT PEOPLE ARE AWARE OF THESE RESOURCES AND HOW TO ACCESS
9 THEM. THAT IS WHY THIS MOTION TODAY DIRECTS OUR DEPARTMENTS TO
10 SPREAD AWARENESS ABOUT THE COUNTY'S VARIOUS SUICIDE PREVENTION
11 RESOURCES. AND ONE OF THE MOST IMPORTANT AND NEWEST RESOURCES
12 THAT WE HAVE IS THE 988 SUICIDE PREVENTION AND MENTAL HEALTH
13 CRISIS LINE. 988 IS THE NUMBER THAT ANYONE WHO IS EXPERIENCING
14 SUICIDAL THOUGHTS OR ANY OTHER MENTAL HEALTH CRISIS CAN TEXT,
15 CHAT, OR CALL 24 HOURS A DAY, 7 DAYS A WEEK TO CONNECT WITH A
16 SKILLED, CARING, AND NON-JUDGMENTAL COUNSELOR. NO JUDGMENT,
17 JUST HELP. THIS PAST SUNDAY, SEPTEMBER 8TH, WAS THE FIRST EVER
18 988 DAY, A DAY THAT BROUGHT AWARENESS TO THIS HELPFUL
19 RESOURCE. I POSTED ON ALL MY SOCIAL MEDIA ACCOUNTS ABOUT 988
20 DAY AND THE DEPARTMENT OF MENTAL HEALTH AND DEEDEE HIRSCH BOTH
21 HAD THEIR OWN PUBLIC AWARENESS CAMPAIGNS. ADDITIONALLY, OUR LA
22 COUNTY OFFICE OF VIOLENCE PREVENTION HAS WORKED TO INCREASE
23 COMMUNITY KNOWLEDGE OF SUICIDE WARNING SIGNS AND INTERVENTION
24 STRATEGIES. AND WHAT IS SO GREAT ABOUT 988, RIGHT, IT IS
25 SPECIFICALLY DEDICATED TO SOMEONE WHO WILL BE CONNECTED TO



THE BOARD OF
SUPERVISORS

1 SOMEONE HAVING CHALLENGES SPECIFICALLY ABOUT MENTAL HEALTH.
2 BEFORE, THE ONLY 3 DIGIT NUMBER PEOPLE HAD WAS 911 TO CALL
3 WHEN THEY WERE HAVING MENTAL HEALTH CRISIS AND SOMETIMES 911
4 DIDN'T HAVE THE DESIRED OUTCOMES THAT I THINK WE ALL STRIVE
5 FOR HERE IN LA COUNTY. YOU KNOW, AND ONE OF THE THINGS THAT
6 I'M BRINGING ATTENTION TO THIS MONTH IS THAT THE LIKELIHOOD OF
7 SOMEONE ACTING ON SUICIDAL THOUGHTS INCREASES WITH THEM HAVING
8 ACCESS TO A FIREARM. THAT IS WHY OUR OFFICE OF VIOLENCE
9 PREVENTION HAS A GUN SAFETY PLATFORM THAT INCLUDES SPREADING
10 THE WORD ABOUT GUN VIOLENCE RESTRAINING ORDERS, WHICH PEOPLE
11 CAN APPLY FOR IF THEY BELIEVE THEIR LOVED ONE IS IN DANGER OF
12 HARMING THEMSELVES. THE COUNTY IS ALSO GIVING OUT FREE GUN
13 LOCKS TO SECURE PEOPLE'S FIREARMS AT HOME. YOU CAN PICK UP A
14 GUN LOCK AT SOME OF OUR LA COUNTY MEDICAL CAMPUSES AND
15 LIBRARIES, OR YOU CAN ORDER THEM FOR FREE ONLINE. TODAY'S
16 MOTION WILL SPREAD AWARENESS ABOUT THE EXISTING RESOURCES WE
17 HAVE TO PREVENT SUICIDE IN LA COUNTY AND WILL ASK OUR
18 DEPARTMENTS TO LOOK AT OPPORTUNITIES TO EXPAND AND ENHANCE
19 THEM. TOGETHER I KNOW THAT WE CAN DO MORE TO PREVENT THE
20 TRAGEDY OF SUICIDE IN LA COUNTY. THANK YOU, MADAM CHAIR.

21
22 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. SUPERVISOR SOLIS.

23
24 **SUP. HILDA SOLIS:** YES, THANK YOU MADAM CHAIR FOR RECOGNIZING
25 ME AND ALSO SUPERVISOR HAHN FOR BRINGING FORWARD THIS MOTION.



THE BOARD OF
SUPERVISORS

1 YOU'VE BEEN A CHAMPION ON SUICIDE PREVENTION AND MENTAL HEALTH
2 AND I THINK THIS IS ANOTHER WAY OF ALSO HIGHLIGHTING THE NEED
3 DURING THIS PARTICULAR MONTH. WE ALL KNOW HOW IMPORTANT THIS
4 ISSUE IS FOR SO MANY OF US AND YOU UNDERSCORE THE FACT THAT WE
5 NEED TO PROMOTE GUN SAFETY. AND WE KNOW THAT IN 2022 OVER 300
6 RESIDENTS HERE IN THE COUNTY DIED OF GUN SUICIDE. IT'S REALLY
7 INCREDIBLE THAT WE STILL HAVE A LONG WAY TO GO. AND THE FACT
8 THAT WE DO HAVE GUN LOCKS AVAILABLE IN OUR HOSPITALS AND OTHER
9 FACILITIES, LIBRARIES, I THINK IS SOMETHING THAT THE PUBLIC
10 STILL NEEDS TO BE MADE MORE AWARE OF. SO, I TOTALLY SUPPORT
11 THE MOTION AND THANK YOU AGAIN FOR BRINGING IT FORWARD. THANK
12 YOU, MADAM CHAIR.

13
14 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. SUPERVISOR MITCHELL.

15
16 **SUP. HOLLY J. MITCHELL:** THANK YOU, MADAM CHAIR, AND AGAIN I
17 WANT TO ECHO THE THANKS TO SUPERVISOR HAHN. YOU KNOW 988 IS
18 SUCH AN INCREDIBLE RESOURCE. I APPRECIATE THE WORK YOU'VE DONE
19 TO BRING IT INTO FRUITION. ONE OF THE THINGS THE DEPARTMENT OF
20 MENTAL HEALTH FOR RAMPING UP THE HOTLINE SO QUICKLY AND REALLY
21 THE WORK 988 DOES TO REALLY DEESCALATE CRISES EVERY DAY TO
22 PREVENT SUICIDE AND TO GET PEOPLE WHO ARE IN THE MIDDLE OF A
23 MENTAL HEALTH CRISIS THE SUPPORT THEY NEED. I RECALL THAT
24 DEEDEE HIRSCH WAS UNABLE TO COLLECT DATA ON THE LOCATIONS FROM
25 WHICH CALLS WERE BEING PLACED TO 988. AND I JUST WANT TO



THE BOARD OF
SUPERVISORS

1 ELEVATE THAT AGAIN BECAUSE I THINK BEING ABLE TO DRILL DOWN,
2 TO REALLY UNDERSTAND AND TO BE ABLE TO COLLECT RELEVANT DATA
3 IS IMPORTANT. FOR EXAMPLE, WE KNOW THAT LGBTQ YOUTH WHO AREN'T
4 IN SUPPORTIVE COMMUNITIES, DON'T HAVE SUPPORTIVE FAMILIES, ARE
5 8 TIMES MORE LIKELY TO ATTEMPT SUICIDE THAN THEIR PEERS WHO DO
6 HAVE A SUPPORTIVE NETWORK, A SUPPORTIVE FAMILY. SO, OUR
7 ABILITY TO DISAGGREGATE DATA, TO MAKE SURE WE'RE DIRECTING
8 RESOURCES TO THOSE WHO HAVE A HIGHER LIKELIHOOD OF CONSIDERING
9 SUICIDE, I THINK IS REALLY IMPORTANT. SO, I'M JUST HOPING THAT
10 WE CAN SOON HAVE ANY UPDATES TO ANY OF THE DATA BARRIERS AND
11 INCLUDING INSIGHTS ON WHAT IS NEEDED TO IMPROVE OUTCOMES, I
12 THINK IS REALLY IMPORTANT AS WE CONTINUE TO THINK ABOUT
13 RESOURCE ALLOCATION AND TO IMPROVE 988 ACROSS THE BOARD. IT'S
14 NOT ONLY OUTREACH AND EDUCATION SO PEOPLE KNOW IT'S AVAILABLE
15 BUT MAKING SURE WE'RE COLLECTING DATA AND CONTINUING TO HONE
16 AND MAKE THE PROGRAM THE BEST IT CAN BE AND NEEDS TO BE FOR LA
17 COUNTY RESIDENTS. THANK YOU, SUPERVISOR HAHN, FOR YOUR WORK ON
18 THIS. THANKS MADAM CHAIR.

19 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. SUPERVISOR HAHN.

20
21 **SUP. JANICE HAHN:** THANK YOU, SUPERVISOR MITCHELL, FOR BRINGING
22 UP THAT PROBLEM ABOUT NOT KNOWING SOMETIMES THE LOCATION
23 BECAUSE AS WE KNOW MINUTES MATTER WHEN SOMEBODY IS
24 CONTEMPLATING OR HAVING SUICIDAL THOUGHTS. AND THIS PROBLEM IS
25 CALLED GEO-ROUTING BECAUSE WHEN THE CALL IS PLACED THE



THE BOARD OF
SUPERVISORS

1 RESPONSE GOES TO THE PERSON'S AREA CODE ON THEIR PHONE. IT'S
2 CALLED GEO-ROUTING. SO, AS WE KNOW IN LA COUNTY, THERE'S A LOT
3 OF PEOPLE THAT HANG ON TO THEIR AREA CODES OF THEIR PHONE
4 NUMBERS, MANY OF WHICH ARE OUT OF STATE. SO, THE RESPONSE
5 COULD GO TO SOMEONE'S HOME WHERE THEY USED TO LIVE AS OPPOSED
6 TO L.A. COUNTY. WE HAVE BEEN LOBBYING CONGRESS AND THAT TONY
7 CARDENAS HAS CARRIED A BILL AND IN FACT NOW WE KNOW THE FCC IS
8 PURSUING A NEW RULE EVEN WITHOUT THE BILL PASSING TO REQUIRE
9 THE TELEPHONE CARRIERS TO ALLOW THE CALL TO BE ROUTED TO THE
10 PERSON'S CLOSEST LOCATION NOT WHERE THE AREA CODE IS SO BUT
11 THAT WAS A BIG CHALLENGE THAT NOBODY THOUGHT ABOUT IN THE
12 BEGINNING BUT WE BELIEVE THAT WE'RE GONNA SOLVE THAT PROBLEM
13 WITH THE FCC.

14
15 **SUP. HOLLY J. MITCHELL:** WELL, THAT'S A GREAT UPDATE BECAUSE I
16 HAVE JOINED YOU ON OUR DC TRIP TALKING ABOUT THE GEO-ROUTING
17 ISSUE BECAUSE IT ALSO IMPACTS OUR 911 CALL. SO, IT IS A
18 STRUCTURAL PROBLEM. SO, I'M REALLY GLAD TO HEAR THAT UPDATE
19 AND THAT A SOLUTION IS AROUND THE CORNER. THANK YOU.

20
21 **SUP. JANICE HAHN:** THANK YOU.

22
23 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU ALL. AND I REALLY WANT
24 TO THANK SUPERVISOR HAHN FOR INTRODUCING THIS IMPORTANT MOTION
25 AS ONE OF THE LEADING CAUSES OF PREMATURE DEATH IN LA COUNTY.



THE BOARD OF
SUPERVISORS

1 UPLIFTING SUICIDE PREVENTION RESOURCES LIKE 988 AND INCREASING
2 AWARENESS ARE CRITICAL TOOLS TO REDUCING SUICIDAL IDEATION,
3 ATTEMPTS AND DEATHS. AND I TOO WANT TO ECHO YOUR COMMENT,
4 SUPERVISOR HAHN, ABOUT THE LEADERSHIP OF CONGRESSMAN CARDENAS
5 AND HIS ROLE ON MAKING 988 POSSIBLE AND INCREASING ITS
6 FUNCTIONALITY. AND WE JUST REALLY WANT TO THANK HIM FOR THAT.
7 WHILE WE PROCLAIM THIS MONTH AS NATIONAL SUICIDE PREVENTION
8 AWARENESS MONTH, WE KNOW THAT AN ONGOING COMPREHENSIVE
9 RESPONSE IS NEEDED, PARTICULARLY IN COMMUNITIES
10 DISPROPORTIONATELY IMPACTED BY HISTORICAL AND SYSTEMIC
11 DISCRIMINATION. EXPERIENCING GENDER-BASED VIOLENCE
12 SIGNIFICANTLY INCREASES THE RISK OF SUICIDE AND SELF-HARM AND
13 AS SUPERVISOR MITCHELL HIGHLIGHTED OUR LGBTQ PLUS COMMUNITY OF
14 ALL AGES IS AT FURTHER RISK. WE MUST ADDRESS BULLYING AND
15 EQUITY AND OTHER FORMS OF EXCLUSION IN OUR LEARNING
16 ENVIRONMENTS AND WE MUST CHALLENGE CULTURAL NORMS ABOUT MENTAL
17 HEALTH CARE AND PROMOTING A CULTURE OF HEALING ACCEPTANCE AND
18 CONNECTION. OUR COMPREHENSIVE SUICIDE PREVENTION EFFORTS NEED
19 TO INCLUDE BUILDING COMMUNITY NETWORKS, FACILITATING SOCIAL
20 CONNECTIONS, AND REDUCING STIGMA. TALKING ABOUT SUICIDE DOES
21 NOT PUT THE IDEA INTO SOMEONE'S HEAD. IN FACT, SPEAKING AND
22 SHARING OPENLY ABOUT SUICIDE AND ITS CONTRIBUTING FACTORS ARE
23 WAYS WE CAN HELP OUR FAMILIES, OUR FRIENDS, AND OUR NEIGHBORS.
24 WHILE AT TIMES OUR WORLD CAN SEEM DARK, SUPPORT AND HELP ARE
25 AVAILABLE TO EVERYONE SO I APPRECIATE THIS OPPORTUNITY TO



THE BOARD OF
SUPERVISORS

1 UPLIFT THOSE RESOURCES. WITH THAT, EXECUTIVE OFFICER, PLEASE
2 CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON
3 THIS ITEM.

4

5 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON
6 SPEAKERS TO ADDRESS THE BOARD. AS A FINAL REMINDER FOR
7 PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS
8 ITEM 28, IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN
9 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY WE
10 HAVE THE FIRST SPEAKER PLEASE?

11

12 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. YOUR LINE IS
13 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
14 YOUR PHONE. YOU MAY BEGIN.

15

16 **SPEAKER:** THANK YOU. IT'S ERIC PREVIN AND I SPENT 4 YEARS
17 WORKING IN A PSYCHIATRIC HOSPITAL AT CORNELL WHEN I WAS A
18 YOUNG COLLEGE PERSON AND IT WAS AN INCREDIBLE EXPERIENCE. I
19 LEARNED A LOT ABOUT MENTAL HEALTH AND I AGREE 100% THAT STIGMA
20 IS THE ENEMY OF PEOPLE GETTING BETTER. WE HAVE TO DO MORE. 988
21 IS NOT JUST FOR SUICIDE OF COURSE IT'S FOR MENTAL HEALTH
22 CRISES AND WHEREAS I WAS KIND OF HOPING IT WOULD BE A GREAT
23 TOOL WE DID HAVE AN INCIDENT IN MY NEIGHBORHOOD AND IT WAS YOU
24 KNOW IT WAS OKAY IT WAS NOT THAT GREAT BECAUSE THE SCARY THING
25 IS IF SOMEBODY IS POTENTIALLY DANGEROUS YOU HAVE TO MAKE THAT



THE BOARD OF
SUPERVISORS

1 CALL ONE WAY OR THE OTHER. THAT'S KIND OF VERY NERVE-RACKING
2 PLACE TO BE. SO, THIS IS A GOOD EXTRA LINE, HUGE
3 INFRASTRUCTURE. CARDENAS IS A VERY BRIGHT MAN AND ON HISPANIC
4 HERITAGE MONTH I'D LIKE TO SAY THANK YOU TO HIM FOR PUTTING
5 THIS THING TOGETHER IN THE BEGINNING. AND HAHN, NOBODY HAS
6 BEEN TALKING ABOUT IT MORE THAN HAN. AND STOP TRYING TO SNEAK
7 IN THE GUN LOCKS. THAT'S NOT SUICIDE, THOSE ARE GUN LOCKS. AND
8 I DON'T THINK THEY SHOULD BE IN THE HOSPITAL.

9

10 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME HAS EXPIRED. NEXT
11 SPEAKER, PLEASE.

12

13 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
14 ADDRESS THE BOARD.

15

16 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, WITH THAT, ITEM 28 IS
17 BEFORE US. MOVED BY SUPERVISOR HAHN, SECONDED BY SUPERVISOR
18 BARGER TO APPROVE THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE
19 ROLL.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

22

23 **SUP. HILDA SOLIS:** AYE.

24

25 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HOLLY J. MITCHELL:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

5

6 **SUP. JANICE HAHN:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

9

10 **SUP. KATHRYN BARGER:** AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

13

14 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5
17 TO 0.

18

19 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. AT THIS
20 POINT IT WOULD BE APPROPRIATE TO HEAR FROM SUPERVISORS ON
21 ITEMS NOT POSTED ON THE AGENDA TO BE PRESENTED OR REFERRED TO
22 STAFF OR PLACED ON A FUTURE AGENDA. IT'S MY UNDERSTANDING
23 SUPERVISOR BARGER HAS A READ-IN MOTION SO I WILL TURN IT TO
24 YOU.

25



THE BOARD OF
SUPERVISORS

1 **SUP. KATHRYN BARGER:** THANK YOU. I HAVE A READ-IN MOTION
2 REGARDING A REWARD AND I WANT TO THANK SUPERVISOR MITCHELL FOR
3 HER CO-AUTHOR. ON SATURDAY SEPTEMBER 12, 2020 AT APPROXIMATELY
4 6:58 P.M. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT RESPONDED TO
5 AN MLK TRANSIT CENTER IN THE CITY OF COMPTON AFTER RECEIVING A
6 DISTRESS CALL FROM 2 SHERIFF'S DEPUTIES. IT WAS LEARNED A LONE
7 GUNMAN AMBUSHED 2 LOS ANGELES COUNTY SHERIFF'S DEPUTIES WHILE
8 THEY WERE SITTING IN THEIR PATROL VEHICLE AT THE MLK TRANSIT
9 CENTER. THE SUSPECT APPROACHED THE VEHICLE FROM BEHIND AND
10 FIRED SEVERAL ROUNDS FROM HIS FIREARM AT THE SHERIFF'S
11 DEPUTIES, STRIKING THEM AND CRITICALLY INJURING BOTH SHERIFF'S
12 DEPUTIES. DURING THE INVESTIGATION, LOS ANGELES COUNTY
13 SHERIFF'S DEPARTMENT INVESTIGATORS WERE SEEKING THE PUBLIC'S
14 ASSISTANCE IN LOCATING WITNESSES THAT MAY HAVE HAD INFORMATION
15 LEADING TO THE APPREHENSION OF THE PERPETRATOR OR
16 PERPETRATORS. THIS UNPROVOKED ACT IS DISTURBING AND HAS NO
17 PLACE IN OUR COMMUNITIES. THE \$100,000 REWARD OFFER APPROVED
18 BY THE BOARD ON SEPTEMBER 15, 2020, EXPIRED ON FEBRUARY 11,
19 2021. SINCE THE OFFER OF THIS REWARD, A WITNESS HAS COME
20 FORWARD AND PROVIDED VITAL INFORMATION TO INVESTIGATORS THAT
21 SUBSEQUENTLY LED TO THE APPREHENSION AND THE CONVICTION OF THE
22 SUSPECT. WE THEREFORE MOVE THAT THE BOARD OF SUPERVISORS
23 REESTABLISH THE REWARD IN THE AMOUNT OF \$100,000 FOR THE
24 PURPOSE OF ALLOWING THE WITNESS WHO PROVIDED VITAL INFORMATION
25 THAT LED TO THE APPREHENSION AND CONVICTION OF THE



THE BOARD OF
SUPERVISORS

1 PERPETRATORS RESPONSIBLE FOR THIS AMBUSH SHOOTING OF THE 2 LOS
2 ANGELES COUNTY SHERIFF'S DEPUTIES. THANK YOU, MADAM CHAIR.

3
4 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WE'LL VOTE ON THIS
5 MOTION AFTER PUBLIC COMMENT AND WE'LL HEAR FROM MEMBERS OF THE
6 PUBLIC WISHING TO ADDRESS THE BOARD ON ALL REMAINING ITEMS
7 THAT WERE NOT HELD BY SUPERVISORS AS WELL AS GENERAL PUBLIC
8 COMMENT FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE PLEASE
9 PRESS 1 THEN 0 NOW TO COMMENT ON THESE ITEMS YOU MUST INDICATE
10 THE AGENDA ITEM NUMBERS THAT YOU WISH TO ADDRESS, INCLUDING
11 GENERAL PUBLIC COMMENT, IN ORDER FOR US TO ALLOCATE THE
12 APPROPRIATE AMOUNT OF TIME. EXECUTIVE OFFICER, PLEASE READ THE
13 CALL-IN INFORMATION AND CALL THE MEMBERS OF THE PUBLIC WHO
14 HAVE SIGNED UP TO SPEAK ON THE REMAINING ITEMS AS WELL AS
15 GENERAL PUBLIC COMMENT.

16
17 **EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC, YOU WILL HAVE UP TO
18 3 MINUTES TO ADDRESS THE BOARD ON ALL REMAINING ITEMS AND
19 GENERAL PUBLIC COMMENT. YOU WILL HAVE 1 MINUTE FOR 1 ITEM, 2
20 MINUTES FOR 2 OR MORE ITEMS, AND 1 ADDITIONAL MINUTE FOR
21 GENERAL PUBLIC COMMENT. PLEASE STATE YOUR NAME AND CLEARLY
22 INDICATE THE AGENDA ITEM NUMBERS YOU WILL BE ADDRESSING. YOU
23 MAY ONLY ADDRESS THE BOARD ON THESE ITEMS. WE WILL NOW CALL
24 IN-PERSON SPEAKERS AND WHILE THEY ARE COMING FORWARD, WE WILL
25 TAKE TELEPHONIC SPEAKERS.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** WILL PENNY POTICHIN, HOLLY WILKIE, COLIN
3 CAMPBELL, DONALD HARLAN, JACKIE SCOTT, BRIAN MORA, AND SEAN
4 ANDERSON PLEASE COME FORWARD AND STAFF WILL ASSIST YOU. AS A
5 FINAL REMINDER FOR PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD
6 LIKE TO ADDRESS ALL REMAINING ITEMS NOT HELD BY THE BOARD AND
7 GENERAL PUBLIC COMMENT, IF YOU HAVE NOT ALREADY DONE SO,
8 PLEASE PRESS 1 AND THEN 0 NOW TO BE PLACED IN THE SPEAKING
9 QUEUE. MODERATOR, MAY WE HAVE THE FIRST SPEAKER PLEASE.

10

11 **MODERATOR:** OUR FIRST PARTICIPANT IS ZEKE SANDOVAL. YOUR LINE
12 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
13 INTO YOUR PHONE. YOU MAY BEGIN.

14

15 **SPEAKER:** GOOD MORNING, SUPERVISORS. THIS IS ZEKE SANDOVAL WITH
16 PATH HERE IN SUPPORT OF ITEM 9. AS A HOMELESS SERVICES
17 PROVIDER FOUNDED 40 YEARS AGO HERE IN LOS ANGELES, WE'RE AS
18 EXCITED AS ANYONE FOR THE 2028 GAMES, BUT WE KNOW A LOT OF
19 WORK REMAINS TO BE DONE FOR OUR NEIGHBORS EXPERIENCING
20 HOMELESSNESS. THE COUNTY'S PATHWAY HOME PROGRAM IS PROVING TO
21 BE A MODEL OF AN INCOME RESOLUTION THAT HELPS PEOPLE OUT OF
22 UNSAFE CONDITIONS AND INTO PERMANENT STABLE HOUSING. NOW IS
23 THE TIME TO EXPAND ON THAT PROGRESS AND WORK WITH CITIES TO
24 BUILD THE SHELTER AND HOUSING NECESSARY. THIS MOTION PROVIDES
25 A VERY FIRM GUIDE FOR DOING SO, AND WE THANK SUPERVISORS SOLIS



THE BOARD OF
SUPERVISORS

1 AND HAHN FOR BRINGING IT TODAY. 2028 GETS CLOSER EVERY DAY.
2 THE SOONER THAT EVERY GOVERNMENT PARTNER CONSULTS WITH SERVICE
3 PROVIDERS AND OTHER EXPERTS, THE MORE PREPARED OUR ENTIRE
4 REGION WILL BE TO DEMONSTRATE LA'S VALUES TO THE WORLD. SO,
5 WHILE WE UNDERSTAND THE TEAM AT COHI NEEDS TIME TO FORGE THE
6 CRITICAL PARTNERSHIPS, WE ENCOURAGE BOTH HI AND THE BOARD TO
7 OFFER PUBLIC PROGRESS REPORTS AT LEAST QUARTERLY. STAKEHOLDERS
8 INCLUDING THE PEOPLE EXPERIENCING HOMELESSNESS OR HOUSING
9 INSECURITY CAN BENEFIT AND POTENTIALLY ASSIST THE COUNTY IF WE
10 KNOW WHAT PREPARATION REMAINS TO BE DONE. PATH LOOKS FORWARD
11 TO AIDING OUR ENTIRE REGION'S PREPARATION FOR THIS HISTORIC
12 MOMENT. THANK YOU SO MUCH.

13
14 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE. OUR NEXT
15 PARTICIPANT IS ERIC PREVIN. YOUR LINE IS OPEN. IF YOU'RE
16 MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU
17 MAY BEGIN.

18
19 **SPEAKER:** OKAY, THANK YOU FOR THIS MASSIVE AGENDA. OH, WELL,
20 I'D LIKE TO SPEAK ON ALL THE ITEMS AVAILABLE. HOW MANY MINUTES
21 DO I GET? I'M WAITING TO BE TOLD HOW LONG.

22
23 **SUP. LINDSEY HORVATH, CHAIR:** WHICH ITEMS ARE YOU SPEAKING ON?

24
25 **SPEAKER:** HOW LONG? ALL OF THE ITEMS.



THE BOARD OF
SUPERVISORS

1

2 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, THEN YOU GET 2 MINUTES.

3

4 **SPEAKER:** OKAY, SO AT 139 ITEMS, THAT WILL BE ABOUT 1 SECOND
5 PER ITEM, SO I'M GOING TO SKIP A BUNCH OF THEM AND JUST GO AS
6 BEST I CAN. I'M A LITTLE UPSET THAT WE'RE CONTINUING THE
7 PROBATION LOOK AT FEES UNTIL OCTOBER 1ST, BECAUSE I THINK IT'S
8 REALLY A PRIORITY. AND I WANT TO THANK THE EXECUTIVE OFFICER
9 FOR BEING SO SHIFTY WITH THE GREEN SHEET AND MOVING LANGUAGE
10 AROUND IT MAKES IT SEEM LIKE WE'RE NOT GOING TO BE APPLYING
11 FOR CERTAIN GRANTS BECAUSE WE DON'T WANT TO DISAGREE WITH
12 GRANTS PASS THOSE [EXPLETIVE] TRYING TO SCRAPE EVERYBODY OFF
13 THE GROUND INCLUDING THE GOVERNOR OUT I THINK THAT YOU KNOW
14 THERE'S ANOTHER ONE WHERE WE'RE LOOKING AT HOW WE COULD
15 INCREASE AND SUSTAIN WHAT WE'RE TRYING TO DO TO HELP PEOPLE AS
16 LA 28 COMES INTO FOCUS. TRANSLATION, SCRAPE AND REMOVE AND
17 SEND THE FIRST AMENDMENT BILL. I'M VERY I DON'T UNDERSTAND HOW
18 MUCH ENERGY WE COULD BE SPENDING ON MEGA EVENTS WHEN WE HAVE
19 SO MANY GRANULAR, RIGHT ON THE NOTE PROBLEMS. YOU KNOW, I
20 WONDER ABOUT ISD. I DON'T MIND HIRING A GUY FOR ALMOST A
21 THOUSAND A DAY OR A HUNDRED AN HOUR BUT WHERE DID IT SO AND SO
22 THE GUY CLOSED TO MRT AND WHERE IS THE COVINGTON & BURLING
23 REPORT ON THE CONTRACTING FRAUD AND COME ON ITEM 92 IS A
24 \$7,000,000 IT LOOKS LIKE EXCESSIVE FORCE EVENT TO SHARE A
25 \$7,000,000 YOU KNOW HOW MANY LITTLE FAMILIES COULD EAT AND



THE BOARD OF
SUPERVISORS

1 MAYBE EVEN MAKE A DOWN PAYMENT? ITEM 85 IS A ISRAELI COMPANY,
2 WHICH I THOUGHT WAS INTERESTING, AND A SOLE SOURCE CONTRACT,
3 BUT IT SEEMS TO BE MISLABELED BECAUSE IT LOOKS LIKE IT'S THE
4 FIRST TIME THEY'RE GOING INTO BUSINESS. BUT WE'VE BEEN IN
5 BUSINESS WITH YOU GUYS FOR YEARS --

6

7 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
8 SPEAKER, PLEASE.

9

10 **MODERATOR:** OUR NEXT PARTICIPANT IS JOY RICHARDSON. YOUR LINE
11 IS OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
12 INTO YOUR PHONE. YOU MAY BEGIN.

13

14 **SPEAKER:** GOOD MORNING. MY NAME IS JOY RICHARDSON FROM ST.
15 JOSEPH'S CENTER, A NON-PROFIT ORGANIZATION THAT PROVIDES FULL
16 WRAPAROUND SERVICES FOR PEOPLE EXPERIENCING HOMELESSNESS. I'D
17 LIKE TO THANK SUPERVISOR SOLIS AND HAHN FOR THIS MOTION. I
18 STRONGLY SUPPORT ITEM 9 TO INCREASE OUR CAPACITY TO ADDRESS
19 UNSHELTERED HOMELESSNESS IN PREPARATION FOR MAJOR SPORTING
20 EVENTS. WE'RE THRILLED TO HOST THESE EVENTS BUT IT'S CRUCIAL
21 TO PROVIDE EFFECTIVE STRATEGIES TO ADDRESS THE NEEDS OF OUR
22 UNHOUSED NEIGHBORS. EFFORTS IN OTHER CITIES TO MANAGE
23 HOMELESSNESS BEFORE INTERNATIONAL SPORTING EVENTS HAVE BEEN
24 INCONSISTENT, OFTEN RESULTING IN ACCUSATIONS OF SIMPLY
25 RELOCATING INDIVIDUALS WITHOUT SOLVING THE UNDERLYING SHELTER



THE BOARD OF
SUPERVISORS

1 CAPACITY ISSUES. LA CAN DO BETTER WITH INITIATIVES LIKE
2 PATHWAY HOME AND INSIDE SAFE LOS ANGELES COUNTY IS
3 DEMONSTRATING BEST PRACTICES AND HELPING TO GET PEOPLE OFF THE
4 STREET BEFORE THE UPCOMING SPORTING EVENTS LOS ANGELES COUNTY
5 AND LOCAL PARTNERS MUST HAVE A HUMANE AND EFFECTIVE PLAN TO
6 ADDRESS ENCAMPMENTS, PRIORITIZING HOUSING AND SERVICES --

7

8 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
9 SPEAKER PLEASE.

10

11 **MODERATOR:** OUR NEXT PARTICIPANT IS SUSIE SANTIAGO. YOUR LINE
12 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
13 INTO YOUR PHONE. YOU MAY BEGIN.

14

15 **SPEAKER:** HI, GOOD MORNING. MY NAME IS SUSIE DE SANTIAGO AND
16 I'M WITH SBCC I HEART SOUTHEAST LA AND I'M SPEAKING REGARDING
17 ITEM 10. I WANT TO THANK SUPERVISOR SOLIS FOR REQUESTING THIS
18 ITEM TO BE ON THE AGENDA. I'M ALSO GLAD THAT IT'S FINALLY
19 BEING DONE BECAUSE XITE HAS BEEN CONTAMINATING OUR COMMUNITIES
20 FOR MANY YEARS. SO, I'M GLAD THAT IT'S FINALLY BEING DONE TO
21 HAVE EXCITE ON THE OFFICIAL LIST AS A SUPER FUN SITE AND ON
22 THE NATIONAL PRIORITY LIST FOR SPRING OF 2025. SO, I HOPE ALL
23 THE BOARD CAN SUPPORT THIS MOTION SO IT COULD BE PASSED
24 THROUGH AND ALSO EVEN THOUGH THE STATE AND THE COUNTY HAVE
25 MORE RESOURCES AND MILLIONS INTO THE CLEANUP OVER THE YEARS,



THE BOARD OF
SUPERVISORS

1 IT'S LONG OVERDUE FOR THE FEDERAL GOVERNMENT TO HELP OUT AND
2 MOVE THEIR CITY --

3

4 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
5 SPEAKER, PLEASE.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT IS CHRIS BOWEN. YOUR LINE IS
8 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
9 YOUR PHONE. YOU MAY BEGIN.

10

11 **SPEAKER:** PERFECT. GOOD MORNING, SUPERVISORS. CHRIS BOWEN,
12 POLICY DIRECTOR WITH LA FAMILY HOUSING. WE ARE THE SPA 2 LEAD
13 AND SERVE THE SAN FERNANDO AND SANTA CLARITA VALLEYS AND OUR
14 LOS ANGELES COUNTY WIDE JUST WANT TO THANK SUPERVISOR SOLIS
15 AND SUPERVISOR HAHN FOR INTRODUCING ITEM 9 WHICH WILL HELP
16 INCREASE OUR CAPACITY TO ADDRESS UNSHELTERED HOMELESSNESS IN
17 ADVANCE OF MAJOR SPORTING ENTERTAINMENT EVENTS LIKE THE
18 OLYMPICS. WE ARE CERTAINLY EXCITED FOR ALL OF THE
19 INTERNATIONAL EVENTS THAT ARE TAKING PLACE IN LOS ANGELES IN
20 THE COMING YEARS. BOTH PATHWAY HOME AND INSIDE SAFE IN LOS
21 ANGELES COUNTY ARE WORKING. THEY ARE HELPING TO GET PEOPLE OFF
22 THE STREETS. IN ADVANCE OF THESE UPCOMING SPORTING EVENTS,
23 IT'S IMPERATIVE THAT LOS ANGELES COUNTY AND OUR LOCAL
24 JURISDICTIONAL PARTNERS HAVE A PLAN TO EFFECTIVELY AND
25 HUMANELY ADDRESS ENCAMPMENTS WITH A STRATEGY THAT PRIORITIZES



THE BOARD OF
SUPERVISORS

1 HOUSING AND SERVICES FOR OUR MOST VULNERABLE RESIDENTS. THAT'S
2 WHY WE SUPPORT THIS MOTION WHICH WILL HELP THE REGION ENSURE
3 THAT EVEN IN LIGHT OF ALL THE EXCITEMENT COMING TO LOS ANGELES
4 COUNTY WE WILL WORK TO SUPPORT OUR UNHOUSED NEIGHBORS HUMANELY
5 LEADING WITH STRATEGIES THAT WE KNOW WORK. THANK YOU VERY
6 MUCH.

7

8 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

9

10 **MODERATOR:** OUR NEXT PARTICIPANT IS TAYA HEISEL. YOUR LINE IS
11 OPEN. IF YOU'RE UNMUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
12 YOUR PHONE. YOU MAY BEGIN.

13

14 **SPEAKER:** GOOD MORNING. MY NAME IS TAYA HEISEL AND I AM THE
15 POLICY MANAGER WITH DOWNTOWN WOMEN'S CENTER WHICH IS AN
16 ORGANIZATION DEDICATED TO SUPPORTING WOMEN AND GENDER DIVERSE
17 INDIVIDUALS EXPERIENCING HOMELESSNESS IN LA COUNTY. WE'RE
18 CALLING INTO SUPPORT ITEM 9 TO INCREASE OUR CAPACITY TO
19 ADDRESS UNSHELTERED HOMELESSNESS AND ADVANCE MAJOR SPORTING
20 AND ENTERTAINMENT EVENTS. OF COURSE WE WANT TO THANK
21 SUPERVISOR SOLIS AND SUPERVISOR HAHN FOR THEIR OFFERING THIS
22 MOTION. WE'RE DEFINITELY EXCITED FOR ALL OF THESE EVENTS THAT
23 ARE TAKING PLACE IN LA IN THE NEXT COUPLE OF YEARS. BUT WITH
24 THESE EVENTS COMES GREAT OPPORTUNITIES AND GREAT
25 RESPONSIBILITY. WE KNOW THAT IT'S IMPERATIVE THAT IN



THE BOARD OF
SUPERVISORS

1 PREPARATION FOR THESE EVENTS WE NEED TO COME UP WITH A
2 STRATEGY FOR ADDRESSING OUR UNHOUSED POPULATION THAT
3 PRIORITIZES HOUSING AND SERVICES FOR OUR MOST VULNERABLE
4 RESIDENTS. LA COUNTY HAS BEEN A LEADER IN DEMONSTRATING BEST
5 PRACTICES IN HELPING TO GET PEOPLE OFF THE STREETS AND SHOULD
6 PRIORITIZE THOSE STRATEGIES THAT WE KNOW WORK. WE ALSO WANT TO
7 HIGHLIGHT THAT LA 28 AND THE VARIOUS EVENTS COMING UP OFFERS
8 UNIQUE EMPLOYMENT OPPORTUNITIES FOR UNHOUSED INDIVIDUALS, WORK
9 OPPORTUNITIES, AND ANY OUTREACH AND ENGAGEMENT OPPORTUNITIES
10 SHOULD OFFER PATHWAYS FOR UNHOUSED FOLKS TO CONTRIBUTE TO
11 THESE EVENTS AS WELL. --

12
13 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
14 SPEAKER PLEASE.

15
16 **MODERATOR:** OUR NEXT PARTICIPANT IS DIEGO RODRIGUEZ. YOUR LINE
17 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
18 INTO YOUR PHONE. YOU MAY BEGIN.

19
20 **SPEAKER:** GOOD MORNING SUPERVISORS. MY NAME IS DIEGO RODRIGUEZ
21 AND I SERVE AS CEO OF ALMA, A REGIONAL SOCIAL SERVICES
22 PROVIDER. I'M HERE TO EXPRESS SUPPORT FOR MOTIONS 5 AND 6
23 RELATED TO MCLAREN PARK AND THE MCLAREN-SPERANZA AFFORDABLE
24 HOUSING PROJECTS. I WOULD LIKE TO EXTEND MY APPRECIATION TO
25 SUPERVISOR SOLIS FOR HER LEADERSHIP IN REIMAGINING THE FUTURE



THE BOARD OF
SUPERVISORS

1 OF THE MCLAREN HALL SITE. THIS INITIATIVE HIGHLIGHTS A GENUINE
2 PARTNERSHIP BETWEEN THE COUNTY THE CITY OF EL MONTE AND
3 COMMUNITY STAKEHOLDERS WITH SIGNIFICANT COMMUNITY ENGAGEMENT
4 PLAYING A KEY ROLE IN BOTH THE PARKS DEVELOPMENT AND THE
5 AFFORDABLE HOUSING PROJECT. AS A PROVIDER THAT HAS SUPPORTED
6 THE EL MONTE COMMUNITY THROUGH ALMA FOR THE PAST DECADE, I'M
7 THRILLED ABOUT THE INCREDIBLE RESOURCES THIS PROJECT WILL
8 BRING TO THE AREA. THE TRANSFORMATION OF THIS SITE WILL
9 PROVIDE ESSENTIAL HOUSING FOR VULNERABLE POPULATIONS INCLUDING
10 SURVIVORS OF DOMESTIC VIOLENCE, TRANSITIONAL AGE YOUTH,
11 SENIORS, INDIVIDUALS EXPERIENCING HOMELESSNESS, AND LOW-INCOME
12 FAMILIES. I RESPECTFULLY REQUEST THE BOARD'S SUPPORT FOR BOTH
13 ITEMS. ON A SEPARATE NOTE, I WOULD ALSO LIKE TO EXPRESS MY
14 SUPPORT TO ITEM 10. ONCE AGAIN, THANK YOU SUPERVISOR SOLIS FOR
15 LEADING THIS EFFORT TO PUSH FOR EXIDE'S INCLUSION ON THE
16 SUPERFUND NATIONAL PRIORITIES LIST BY SPRING OF 2025. I
17 STRONGLY ENCOURAGE THE BOARD TO BACK THIS MOTION AS IT IS
18 ESSENTIAL FOR THE FEDERAL GOVERNMENT TO ACKNOWLEDGE EXCITE
19 LONG-STANDING POLLUTION AS A MATTER OF ENVIRONMENTAL JUSTICE
20 AND TO ENSURE THE COMPLETION OF THE CONTAMINATION CLEANUP. FOR
21 FAR TOO LONG COMMUNITIES IN EAST LA, BELL, COMMERCE, AND
22 PARTICULARLY VERNON HAVE SUFFERED FROM THE EFFECTS OF THIS
23 TOXIC LEGACY. DESPITE THE SIGNIFICANT FINANCIAL CONTRIBUTIONS
24 FROM THE STATE AND COUNTY, IT IS TIME FOR THE FEDERAL
25 GOVERNMENT TO STEP IN AND SHARE THE BURDEN AND RELEASE LOCAL



THE BOARD OF
SUPERVISORS

1 TAXPAYERS. WE RESPECTFULLY ASK THE BOARD'S UNWAVERING SUPPORT
2 IN MAKING THIS HAPPEN. THANK YOU.

3
4 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

5
6 **MODERATOR:** OUR NEXT PARTICIPANT IS EDWARD ZUNIGA. YOUR LINE IS
7 OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
8 YOUR PHONE. YOU MAY BEGIN.

9
10 **SPEAKER:** GOOD MORNING SUPERVISORS. MY NAME IS DR. EDWARD
11 ZUNIGA, SUPERINTENDENT OF EL MONTE UNION HIGH SCHOOL DISTRICT.
12 I'M VERY EXCITED TO BE HERE SUPPORTING ITEM NUMBER 5 AND 6
13 RELATED TO MCLAREN PARK AND MCLAREN AFFORDABLE HOUSING. WE
14 WANT TO THANK SUPERVISOR FELICE FOR PROVIDING THIS INSTITUTION
15 FOR THE NEGATIVE HISTORY OF THE SITE WITH THE REIMAGINING OF
16 THE MCLAREN HALL SITE. IT HAS BEEN A PARTNERSHIP BETWEEN THE
17 COUNTY OF LOS ANGELES, THE CITY OF EL MONTE, AND THE MAIN
18 STAKEHOLDERS OF THE EL MONTE COMMUNITY, INCLUDING EL MONTE
19 UNION HIGH SCHOOL DISTRICT. IT'S ALSO VERY IMPORTANT TO NOTE
20 THAT THE COMMUNITY PARK AND AFFORDABLE HOUSING HAD A ROBUST
21 COMMUNITY ENGAGEMENT. I WAS PROUD TO SAY THAT I'M PART OF THE
22 STAKEHOLDER COMMITTEE GROUP FROM ITS INCEPTION. I'M VERY
23 EXCITED ABOUT THE TRANSFORMATION AND ALSO THE SUPPORT FROM THE
24 COUNTY SITE. IT WILL PROVIDE THAT MUCH NEEDED RELIEF,
25 ESPECIALLY WITH THE INCREASING TEMPERATURE AND AFFORDABLE



THE BOARD OF
SUPERVISORS

1 HOUSING SERVICE, SERVICING MANY FOLKS, INCLUDING VULNERABLE
2 FOLKS, LIVE IN OUR COMMUNITY. WE SERVE ABOUT 90% OF STUDENTS
3 THAT ARE SOCIAL ECONOMIC DISADVANTAGED AND FAMILIES AS WELL.
4 AND ALSO, JUST ADDRESSING, INCLUDING VICTIMS OF DOMESTIC
5 VIOLENCE, TRANSITIONED AGED YOUTH, SENIORS, PERSONS
6 EXPERIENCING HOMELESSNESS, AND LOW INCOME FAMILIES. WE'RE
7 VERY, VERY EXCITED. WE LOOK FORWARD TO THE START OF
8 CONSTRUCTION AND RIBBON CUTTING CEREMONIES FOR BOTH OF THESE
9 PROJECTS. THANK YOU VERY MUCH.

10
11 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

12
13 **MODERATOR:** OUR NEXT PARTICIPANT IS YVONNE CARRERA. YOUR LINE
14 IS OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
15 INTO YOUR PHONE. YOU MAY BEGIN.

16
17 **SPEAKER:** OH, HI. GOOD MORNING. MY NAME IS YVONNE CORREA. DO
18 YOU HEAR ME?

19
20 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN.

21
22 **SPEAKER:** OKAY. HI. GOOD MORNING. MY NAME IS YVONNE CORREA, AND
23 I'M HERE TO SUPPORT THE ITEM NUMBER 10. AND THANK YOU TO MS.
24 SOLIS FOR LEAD THIS MOTION AND PUT IN A PRIORITY LIST TO BE
25 EX-SITE TO HAVE A SUPER FUN SYSTEM SITE IN SPRING 2025. MS.



THE BOARD OF
SUPERVISORS

1 SOLIS, WE MISS YOU AND I ALWAYS SAY THANK YOU SO MUCH TO ALL
2 OF YOU. DO YOU HARD WORK IN YOUR AREA. THANK YOU SO MUCH ALL
3 THE COUNTY SUPERVISORS AND HAVING A GOOD DAY. SO, ONE MORE
4 TIME I SUPPORT THE ITEM NUMBER 10. THANK YOU.

5

6 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

7

8 **MODERATOR:** OUR NEXT PARTICIPANT IS AISHA WOOD. YOUR LINE IS
9 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
10 YOUR PHONE. YOU MAY BEGIN.

11

12 **SPEAKER:** HELLO, CAN EVERYONE HEAR ME?

13

14 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

15

16 **SPEAKER:** HELLO? OH, GOOD. OKAY, SO THIS IS AN ITEM ABOUT
17 LINCOLN MEMORIAL PARK CEMETERY. MY NAME IS AISHA WOODS, I'M A
18 COMMUNITY VOLUNTEER. THE CITY OF CARSON, A PRO TEM MAYOR HAS
19 SAID THAT THIS ITEM IS FOR HOLLY MITCHELL'S DISTRICT. WHAT
20 WE'RE HAVING IS THAT WE'RE HAVING ROBBERY FOR MEDALS AT THIS
21 HISTORIC CEMETERY. I WOULD LIKE TO KNOW IF WHAT WAS THE REASON
22 WHY YOU GUYS CHOSE NOT TO PROTECT THE CEMETERY. I KNOW I SOUND
23 LIKE I'M RAMBLING BUT I WOULD LIKE TO MENTION THAT AB 651 WAS
24 APPLIED AND THAT WAS THE REASON WHY THE CEMETERY WAS DEEMED
25 ABANDONED. WHAT THEY SAID WAS THE CITY'S MUST CALL THE COUNTY,



THE BOARD OF
SUPERVISORS

1 THE COUNTY WAS SUPPOSED TO COME IN AS A TEMPORARY MANAGER AND
2 BECAUSE AND KEEP UP WITH MAINTENANCE UNTIL THE CEMETERY. IF
3 YOU KNOW, WE'RE GOING TO GET --

4

5 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME HAS EXPIRED.

6

7 **SPEAKER:** MAKE THE DECISION.

8

9 **SUP. LINDSEY HORVATH, CHAIR:** ARE WE GOING TO SPEAKERS IN
10 PERSON? OK, PLEASE GO AHEAD.

11

12 **SPEAKER:** HI, MY NAME IS HOLLY WELKE AND I'LL BE MAKING A
13 GENERAL PUBLIC COMMENT. I'M FROM SUPERVISOR HAHNS' DISTRICT
14 AND I WANTED TO SHARE A STORY WITH YOU. WHEN I WAS GETTING
15 TRAINING AS A DIRECT SUPPORT PROFESSIONAL FOR ADULTS WITH
16 DEVELOPMENTAL DISABILITIES, MY INSTRUCTOR WARNED US THAT WHILE
17 STATE PROTOCOL DICTATES THAT WE HAVE TO CALL 911 IN CASE OF A
18 MENTAL HEALTH EMERGENCY, POLICE OFFICERS WOULD BE ILL-EQUIPPED
19 TO HANDLE A MENTAL HEALTH CRISIS WHEN ONE AROSE. ANY TIME I
20 CALLED THE NORWALK SHERIFF'S DEPARTMENT, I HAD TO BALANCE
21 STATE PROTOCOL WITH THE VERY REAL FEAR THAT THE SHERIFFS WHO
22 WERE NOT TRAINED FOR A SITUATION LIKE THIS WOULD HURT THE
23 PEOPLE I WAS CARING FOR INSTEAD OF HELPING THEM. THIS FEAR WAS
24 NOT AND IS NOT UNFOUNDED. AS RECENTLY AS MARCH OF THIS YEAR,
25 SAN BERNARDINO SHERIFF'S SHOT AND KILLED RYAN GAYNOR, A



THE BOARD OF
SUPERVISORS

1 TEENAGER WITH AUTISM, SUFFERING FROM MENTAL HEALTH CRISIS. LA
2 COUNTY SHERIFF HAS A PROGRAM IN PLACE THAT COULD PREVENT A
3 FUTURE TRAGEDY LIKE THIS HERE. IT IS THE MET PROGRAM AND I
4 WANT TO TAKE THE TIME TO REALLY JUST ADVOCATE FOR THAT PROGRAM
5 AND JUST HIGHLIGHT IT AND ITS POSITIVE IMPACT THAT IT COULD
6 HAVE HERE TO SAVE MONEY AND EVERYTHING ELSE. THANK YOU SO MUCH
7 FOR YOUR TIME.

8

9 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. NEXT SPEAKER.

10

11 **SPEAKER:** HI, MY NAME IS PENNY POTASHIAN AND I'M HERE ON MY
12 BIRTHDAY IN HONOR OF MY LATE HUSBAND, MIKE POTASHIAN. FOR 24
13 YEARS, HE WAS AN EQUIPMENT MAINTENANCE WORKER AND SUPERVISOR
14 AND HE OUTFITTED ENGINES AND MAINTAINED EQUIPMENT NEEDED BY
15 OUR FIREFIGHTERS. HIS WORK WAS HIS LIFE, HIS PRIDE, AND HIS
16 IDENTITY, AND IT GAVE HIM THE CANCER THAT HE FOUGHT FOR 17
17 MONTHS UNTIL HE PASSED AWAY ON MAY 29TH. AND THE RATE OF
18 CANCER DIAGNOSIS FOR FIREFIGHTERS IS 7 TIMES HIGHER THAN THE
19 AVERAGE POPULATION. FOR CIVILIAN EQUIPMENT WORKERS, IT'S
20 DOUBLE THAT NUMBER. THE DISPARITIES STILL EXISTING BETWEEN
21 BADGED AND NON-BADGED STAFF IN 2024 IS SHOCKING AND
22 INEXCUSABLE. FOR FIREFIGHTERS, TURNOUTS MUST BE DOUBLE-BAGGED
23 AND REMAIN IN DESIGNATED QUARANTINE AREAS. CIVILIAN STAFF
24 RECEIVE AND STORE EQUIPMENT SUCH AS BREATHING APPARATUS,
25 HOSES, CHAINSAW, TRUCKS, ET CETERA, LADEN WITH CONTAMINANTS,



THE BOARD OF
SUPERVISORS

1 OFTEN WORKING IN THE SAME SPACE IN WHICH THEY EAT AND ARE
2 NEVER PROVIDED WITH PPE OR THE PROTOCOL IN WHICH TO USE IT,
3 TOUCHING, EXPOSED TO OFF-GASSING --

4
5 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. AND WE'D
6 LOVE TO HEAR THE REST OF YOUR STATEMENT IF YOU'RE WILLING TO
7 SHARE IT WITH US. THANK YOU.

8
9 **SUP. KATHRYN BARGER:** MADAM CHAIR, WE'RE GOING TO BE WORKING
10 WITH HER AND WITH THE CHIEF ON SOME OF THE CONCERNS THAT SHE
11 BROUGHT UP AS WELL, BUT THANK YOU FOR BEING HERE. I KNOW IT'S
12 YOUR BIRTHDAY AS WELL, SO THANK YOU FOR BEING HERE PENNY.

13
14 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. NEXT SPEAKER.

15
16 **SPEAKER:** HELLO, I'M DOING A GENERAL PUBLIC COMMENT. OKAY, SO
17 MY NAME IS BRIAN MORSALIS. I AM A COUNTY STUDENT FROM SYRACUSE
18 COMMUNITY COLLEGE AND I AM FROM DISTRICT NUMBER 2 IN LA
19 COUNTY. SO LAST MONTH ON TUESDAY, ON AUGUST 6TH, I HAD THE
20 PRIVILEGE TO ADVOCATE FOR THE MENTAL HEALTH EVALUATION PROGRAM
21 IN THIS ROOM, AND I'M HERE TO CONTINUE MY ADVOCACY FOR THIS
22 LIFE SAVING PROGRAM. PREVIOUSLY I RAISED CONCERNS ON THE
23 STATUS OF MET, BECAUSE AS IT STANDS, LASD AND THE LOS ANGELES
24 COUNTY DEPARTMENT OF MENTAL HEALTH ARE STRUGGLING WITH HIRING
25 THE APPROPRIATE NUMBER OF MED PERSONNEL. I WANT TO REITERATE



THE BOARD OF
SUPERVISORS

1 MY BELIEF THAT THE LASD NEEDS TO PRIORITIZE HAVING A STRONGER
2 PRESENCE OF MED IN COMMUNITY COLLEGE JOB FAIRS OR IN LASD
3 HIRING EVENTS. BOARD MEMBERS, YOU HAVE THE POWER TO HELP LASD
4 WITH PROMOTING METS BY HAVING A SUBSTANTIAL INCREASE IN FUNDS
5 TO THE MET PROGRAM. ALTHOUGH I CANNOT GIVE YOU A STRAIGHT
6 ANSWER TODAY OF WHAT THAT INCREASE SHOULD BE, PLEASE BE
7 ADVISED THAT THE CURRENT AMOUNT OF \$1,200,000 IS NOT ENOUGH.
8 MASSAGE LIVES, IT'S TIME TO INCREASE THIS --

9

10 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, NEXT SPEAKER.

11

12 **SPEAKER:** HI, MY NAME IS JACKIE SCOTT. I'M MAKING A GENERAL
13 PUBLIC COMMENT. I'M A CITIZEN OF DISTRICT 4 AND A STUDENT AT
14 CERRITOS COLLEGE. WITHIN THE LAST FEW DECADES, MENTAL HEALTH
15 AWARENESS HAS BECOME A PREVALENT TOPIC IN OUR PART OF THE
16 WORLD. ALTHOUGH ITS IMPORTANCE HAS BEEN TAKEN SERIOUSLY BY
17 MOST ORGANIZATIONS AND STRUCTURES WITHIN OUR COUNTY, IT IS SO
18 IMPORTANT TO KEEP THE CONVERSATION MOVING AND EXPANDING. AS AN
19 ADVOCATE FOR THE LOS ANGELES SHERIFF'S DEPARTMENT MENTAL
20 EVALUATIONS TEAM, I FIND IT TROUBLING THAT MOST PEOPLE HAVE NO
21 IDEA THIS RESOURCE IS AVAILABLE AND COULD SAVE THEIR FAMILY
22 MEMBERS' LIVES. AS YOU SAID, SUPERVISOR HAHN, CALLING 911 FOR
23 MENTAL HEALTH CRISES MAY NOT BE THE BEST RESOURCE. THIS IS ONE
24 OF THE WAYS TO TRANSFORM THE RELATIONSHIP BETWEEN LAW
25 ENFORCEMENT AND OUR COMMUNITY. I'M ASKING THAT THIS BOARD



THE BOARD OF
SUPERVISORS

1 TAKES THE TIME AND RESOURCES TO EXPAND THIS LIFE-SAVING
2 SUBGROUP OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. THANK
3 YOU.

4

5 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, NEXT SPEAKER.

6

7 **SPEAKER:** HELLO, MY NAME IS SEAN ANDERSON. I'M SPEAKING ON
8 ITEMS 9, 28, AS WELL AS PUBLIC COMMENT. 2 YEARS AGO, I WAS
9 GRANTED AN EMERGENCY HOUSING VOUCHER THROUGH THE HOUSING
10 AUTHORITY OF THE CITY OF LOS ANGELES OR HACLA, WHICH SHOULD
11 HAVE BEEN A LIFELINE TURNED INTO A NIGHTMARE. I STRUGGLED
12 FINDING PROPERTY FACING DENIALS DUE TO MY CREDIT SCORE WHICH I
13 LATER LEARNED IS A VIOLATION OF HUD REGULATIONS. MY FIRST
14 ADVISOR AT HACLA WAS UNRESPONSIVE AND MISINFORMED ME ABOUT MY
15 VOUCHER TIMELINE LEADING TO ITS EXPIRATION BEFORE I COULD USE
16 IT. I ENDED UP HOMELESS, DESPERATELY SEEKING ANSWERS AND WHEN
17 I FINALLY VISITED HACLA IN PERSON I WAS GRANTED A 30-DAY
18 HARDSHIP EXTENSION. I FOUND AN APARTMENT BUT THE UNIT FAILED
19 THE FIRST 2 INSPECTIONS, MIRACULOUSLY IT PASSED THE THIRD, AND
20 I PREPARED TO MOVE IN BUT ONLY TO DISCOVER THAT MY LANDLORD
21 HAD CHANGED THE RENT AMOUNT ON MY RENTAL AGREEMENT AFTER I
22 SIGNED IT AND HACLA HAD ACCEPTED IT. I CONFRONTED MY NEW
23 ADVISOR DONNA NAVARRO IN TEARS AND TOLD HER THAT HOCKLA HAD
24 PROCESSED AND FORGED DOCUMENT BUT SHE DISMISSED MY CONCERNS
25 AND INSISTED THAT I OWED A MONTHLY AMOUNT OF RENT BASED ON AN



THE BOARD OF
SUPERVISORS

1 AMOUNT OF OUTDATED RECORDS DUE TO MY PREVIOUS ADVISOR WHO
2 FAILED TO UPDATE MY EMPLOYMENT STATUS A YEAR PRIOR. I WAS
3 CAUGHT ON THE WEB OF INCOMPETENCE AND NEGLECT WHILE I HAD ZERO
4 INCOME AND WAS STRUGGLING TO SURVIVE. THE NIGHTMARE DIDN'T END
5 THERE. THE CEILING IN MY KITCHEN COLLAPSED TWICE FROM LEAKS.
6 SEWAGE FROM THE UPSTAIRS UNITS BACKED UP INTO MY BATHTUB AND
7 TOILET 3 TIMES. I WATCHED IN HORROR AS SOMEONE ELSE'S WASTE
8 FLOATED IN MY BATHTUB FOR DAYS OVER THE HOLIDAYS, INCLUDING MY
9 BIRTHDAY. MY LANDLORD REFUSED TO HIRE REAL PROFESSIONALS TO
10 FIX THE PROBLEMS CAUSING MORE STRESS, DAMAGE, AND DELAYS, AND
11 WHEN HE FINALLY DID, THEY CONFIRMED THE ISSUES WERE NOT CAUSED
12 BY ME, YET HE STILL CHOSE TO BLAME ME. EVERY MONTH WITHOUT
13 FAIL, THERE WERE UNQUALIFIED WORKERS IN MY APARTMENT PATCHING
14 THINGS UP WITHOUT ACTUALLY FIXING ANYTHING. MOLDED WOOD WAS
15 LEFT TO ROT BEHIND NEW PLASTER. I HAD TO DROP CLASSES, ADJUST
16 MY SCHEDULE, AND BATTLE SEVERE ANXIETY AS WELL AS MIGRAINES. I
17 REACHED OUT TO HACLA, THE HOUSING RIGHTS CENTER, THE
18 ENVIRONMENTAL HEALTH DEPARTMENT, ONLY TO BE LED ON A WILD
19 GOOSE CHASE THAT LED NOWHERE. I HAD BEEN IN THIS APARTMENT
20 ONLY A FEW MONTHS AND HADN'T HAD PEACE. MY LANDLORD WENT FROM
21 HARASSING ME TO RENT TO OUTRIGHT IGNORING MY REQUEST AND
22 BLOCKING MY PHONE NUMBER. MY EMAILS TO MY ADVISOR WENT
23 UNANSWERED FOR MONTHS. I CALLED HACLA ONLY TO BE HUNG UP ON
24 REPEATEDLY. WHEN I SPOKE TO DON, HE ENCOURAGED ME TO COPY HIM
25 ON EMAILS TO ENSURE A RESPONSE, WHICH I DID. IT WORKED. I



THE BOARD OF
SUPERVISORS

1 REQUESTED AN EMERGENCY INSPECTION IN MARCH, WHICH THE UNIT
2 FAILED. MOST OF THE DEFICIENCIES WERE FROM BEFORE I HAD EVEN
3 MOVED IN, SO I'M NOT SURE HOW THE UNIT EVEN PASSED THE
4 INSPECTION. HE WAS GIVEN MORE TIME TO FIX THE ISSUES, AND I
5 REQUESTED A REASONABLE ACCOMMODATION FOR THE REPAIRS, AND THEY
6 WERE DENIED. I BEGAN TO GET THREATENING EMAILS AND LETTERS ON
7 MY DOOR, HARASSING EMAILS AS WELL, WHICH I'M STILL GETTING. I
8 HAVE ENDURED ONE OF THE MOST DEHUMANIZING EXPERIENCES OF MY
9 LIFE, AND NO ONE SHOULD HAVE TO GO THROUGH THIS. NOW, I HAVE
10 TO MOVE BY MID-OCTOBER AND I'M AT RISK OF LOSING MY VOUCHER
11 FOR HOUSING YET AGAIN TO THE MISHANDLING OF BOTH MY LANDLORD
12 AND REPRESENTATIVES AT HACLA. I SUBMITTED A GRIEVANCE LETTER
13 TO HACLA AND I'VE BEEN WAITING ON A RESPONSE FOR MONTHS. IT'S
14 CLEAR THAT HACLA HAS A CULTURE OF NEGLIGENCE, A LACK OF
15 EMPATHY AND NO ACCOUNTABILITY FOR THEIR ACTIONS. I ASK THIS
16 COUNCIL TO ENSURE THAT MY CASE IS RESOLVED TO TAKE --

17
18 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU FOR BEING HERE. HACLA
19 IS A CITY AGENCY, BUT WE WANT TO HELP. DO YOU KNOW WHICH
20 DISTRICT YOU LIVE IN? DO YOU KNOW WHAT'S YOUR NEIGHBORHOOD?

21
22 **SPEAKER:** ARLINGTON HEIGHTS.

23
24 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, WE'LL MAKE SURE THAT WE
25 FOLLOW UP WITH YOU. IF SOMEBODY FROM MY STAFF COULD GO SPEAK



THE BOARD OF
SUPERVISORS

1 WITH HER, CONSTANCE WILL COME TALK WITH YOU RIGHT NOW AND
2 WE'LL MAKE SURE WE GET YOU CONNECTED TO THE RIGHT FOLKS. NEXT
3 SPEAKER PLEASE.

4

5 **SPEAKER:** I HAVE A GENERAL COMMENT AND THEN HOW IT COULD BE
6 APPLIED TO A COUPLE OF THE KEY THINGS IF I GET UP 2 MINUTES
7 POSSIBLY.

8

9 **SUP. LINDSEY HORVATH, CHAIR:** IF YOU'RE SPEAKING ON AN AGENDA
10 ITEM. YEAH. WHICH ITEM?

11

12 **SPEAKER:** THE HOMELESS ONE AS WELL AS MENTAL HEALTH.

13

14 **SUP. LINDSEY HORVATH, CHAIR:** GREAT.

15

16 **SPEAKER:** ALSO, SUICIDE PREVENTION.

17

18 **SUP. LINDSEY HORVATH, CHAIR:** OKAY. THANK YOU.

19

20 **SPEAKER:** SO, MY NAME IS COLIN CAMPBELL. I'VE BEEN WORKING WITH
21 KATHRYN BARGER. I'M IN OUR DISTRICT. THANK YOU VERY MUCH FOR
22 DOING AN INVESTIGATION WITH ME WITH MY HORRIBLE DIVORCE, DCSF.
23 THERE'S A BUNCH OF THINGS. BUT ONE THING IS I HAVE BEEN
24 WORKING ON THIS INVESTIGATION. I'VE WORKED THROUGH A SITUATION
25 WITH AN EXECUTIVE ORDER FROM JOE BIDEN AND KAMALA HARRIS. THE



THE BOARD OF
SUPERVISORS

1 BUDGET IS \$238,500,000,000 TO BE SPENT THIS YEAR. WE WANT TO
2 BRING AND FUND OUR AI, THE MOST POWERFUL AI, NORAD. WE WANT TO
3 BRING IT TO THE COURT SYSTEMS. WE WANT TO BRING IT TO HEALTH
4 CARE. I CALL IT KAMALACARE. I THOUGHT CATHERINECARE WOULD BE
5 FUN FOR JUSTICE. BUT WE WANT IT TO BE BOTH DEMOCRATIC AND
6 REPUBLICAN. WE WANTED TO REPRESENT EVERYBODY. WE WANTED TO BE
7 ABLE TO HELP NATIVE AMERICANS. WE WANTED TO BE ABLE, ONE OF
8 THE MOST POWERFUL ONES IN THE CONCEPTUAL DESIGN I'VE SENT TO
9 YOU, KATHRYN BARGER, IS SACAGAWEA AND GERONIMO AND THEN APACHE
10 WARRIOR. WE ALSO HAVE ONES FROM MARTIN LUTHER KING TO TEACH
11 PEOPLE HOW TO PEACEFULLY RESIST AND DEAL WITH CONFLICT. NOW
12 FOR SUICIDE PREVENTION, I SUFFERED FROM PTSDS FROM GOING
13 THROUGH A HORRIBLE DIVORCE, IT WAS HORRIBLE. I ALSO HAD PTSDS
14 BECAUSE I BROUGHT IN THE FBI TO LADWP AND DAVID WRIGHT HAS
15 BEEN PUT IN PRISON BECAUSE OF THAT. I WAS THE DATA ARCHITECT.
16 I BROUGHT IN ORACLE FEDERAL TO PROTECT OUR ELECTRIC GRID. NOW
17 WHAT WE WANNA DO IS WE WANNA BRING IT HERE WITHOUT CAUSING
18 ANYBODY TO GO TO JAIL AND MAKE CERTAIN THAT THIS IS HELPFUL
19 AND GOOD AND HELPS EVERYBODY, AND MAKE CERTAIN THAT IT'S CLEAR
20 SO THAT IF ANYBODY ENROLLS, YOU COULD BE COACHED BY THIS
21 SENTIENT AI, THIS ARTIFICIAL INTELLIGENCE THAT WILL BE THERE
22 TO PROTECT YOU. AND THIS HAS BEEN BUILT BY MY FAMILY. MY
23 FAMILY HAS BEEN BUILDING THIS SINCE GOUGNER MORRIS. HE WAS ONE
24 OF MY RELATIVES. HE WROTE THE US CONSTITUTION. HE COINED THE
25 PHRASE, WE THE PEOPLE. WE WANNA BRING THAT AI TO LA. GOVERNOR



THE BOARD OF
SUPERVISORS

1 NEWSOM HAS ORDERED US TO DO THIS. SENATOR DODD HAS GIVEN THIS
2 AS, PASSED IT THROUGH AUGUST 27TH, THE AI ACCOUNTABILITY ACT.
3 I'VE GIVEN YOU THE BUDGET, KATHRYN BARGER. IF YOU'RE WILLING,
4 THE FEDERAL FUNDS ARE THERE. I HAVE SUBMITTED TO SELECT
5 COMMITTEES OF INTELLIGENCE. MARK WARNER FROM VIRGINIA AND
6 MARCO RUBIO, FLORIDA, GOOD PEOPLE ON BOTH SIDES HAVE APPROVED
7 US TO DO THIS. IF YOU'RE WILLING, MY PARTNERS ARE FROM CYBER
8 COMMAND WHO HELPED KILL BIN LADEN, AND ALSO ANOTHER ONE OF MY
9 GOOD BUDDIES WHO WORKS WITH THE CIA AND STATE DEPARTMENT. WE
10 WANT TO BRING IT, AND MY TEACHER, SHELLEY KAPOOR, IS NOW
11 WORKING WITH KAMALA HARRIS AND GOVERNOR NEWSOM. I'VE SENT ALL
12 THIS TO YOU. I'M ASKING YOU, COULD WE PLEASE DO THAT TO HELP
13 EVERYBODY PRESENT SUICIDE, PROTECT EVERYBODY?

14
15 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. THANK YOU.
16 NEXT SPEAKER, PLEASE.

17
18 **SPEAKER:** HI, I'M DONALD HARLAN. I'D LIKE TO SPEAK ON ALL OF
19 AGENDA ITEMS AND A GENERAL COMMENT. I WOULD BRING UP AGENDA
20 ITEM NUMBER 76 AND 77. THERE'S A PROBLEM, PEOPLE BUILDING IN
21 THE RIVERBED. LA COUNTY SHOULD NOT BE GIVING EASEMENTS TO
22 DEVELOP THE RIVERBED. THAT'S A BIG PROBLEM. OKAY AGENDA, LET'S
23 SEE. AGENDA ITEM 24, CORRIDOR COMMITTEES TO BYPASS THE COUNTY.
24 YOU NEED TO STOP CREATING COMMITTEES IN ORDER TO DEVELOP
25 OUTSIDE THE EYE OF THE COUNTY. YOU NEED TO SEND, THE JOB OF



THE BOARD OF
SUPERVISORS

1 THE COUNTY WORKERS IS TO CENTRALIZE THE POWER, NOT CREATE MORE
2 COMMITTEES AND DISTRIBUTE IT TO THE COMMUNITY. THE CORRIDOR
3 COMMITTEES NEED TO COME HERE TO HANDLE THEIR BUSINESS IF IT
4 HAS TO DO WITH THE COUNTY. AGENDA ITEM NUMBER 9, NO. HOMELESS
5 HOUSING FOR SPORTING EVENTS. I KNOW IT'S IMPORTANT TO MAKE A
6 GOOD APPEARANCE IN A LARGE PUBLIC EVENT, BUT EVERYTHING ABOUT
7 THE OLYMPICS THEY'RE TRYING TO BRING HERE FOR 2028 IS WRONG.
8 THEY CREATE A HOMELESS CRISIS AND THEN THEY WANT A BUNCH OF
9 HOUSING FOR HOMELESS AND THEY'RE GOING TO CREATE A SPECIAL
10 PROGRAM JUST TO HOUSE PEOPLE DURING THE OLYMPICS. IT'S REAL
11 SICK WHAT THEY HAVE GOING ON THERE. AGENDA ITEM, OH FEE
12 WAIVERS, PARKING FEE WAIVERS, NO PARKING FEE WAIVERS, SORRY TO
13 THE SCHOOL KIDS. I HAVE A PROBLEM WITH THE DEPARTMENT OF ARTS
14 AND CULTURE. I DON'T WANT YOU GUYS CREATING MORE ARTS AND
15 CULTURE. THERE'S A BUNCH OF BAD ARTS AND CULTURE THAT HAVE TO
16 BE CLEANED UP AND REMOVED THOUGH. AGENDA ITEM NUMBER 7,
17 SIDEWALK VENDING BY THE CITY. THE CITY IS NOT TO, I MEAN THE
18 COUNTY IS NOT TO ENCOURAGE SIDEWALK VENDING. THERE'S PEOPLE
19 THAT ARE RUNNING RESTAURANTS AND HAVE REAL BUSINESSES AND
20 YOU'RE AUTHORIZING VENDING IN FRONT OF THEIR BUSINESS, THAT'S
21 NOT RIGHT. OKAY, ON GENERAL COMMENT ITEMS, I DON'T KNOW WHO
22 EDWARD ROYBAL IS. IT LOOKS LIKE SOMEBODY RETROACTIVELY CREATED
23 SOMEBODY TO TRY AND JUSTIFY THEIR ILLEGAL WORK HERE IN THE
24 COUNTY. I DON'T KNOW WHO EDWARD ROYBAL IS. ALSO, THE LAND
25 ACKNOWLEDGEMENT IS TOTAL SHIT. IT'S TOTAL LIES. THERE'S NO



THE BOARD OF
SUPERVISORS

1 FEDERALLY RECOGNIZED NATIVE AMERICAN TRIBES IN CALIFORNIA.
2 EVERYTHING YOU SAID WAS A LIE. THERE'S A BIG PROBLEM, LEVYING
3 OF TAXES AND DIRECT PAY OF TAXES. NO, NOBODY HERE AT THE
4 COUNTY HAS THE AUTHORITY TO DO ANYTHING LIKE THAT. ALSO
5 CREATING MUNICIPAL BONDS. THERE IS NO ISSUING BONDS HERE AT
6 THE COUNTY. WE PAY ALL OUR BILLS IN FRONT.

7

8 **SUP. LINDSEY HORVATH, CHAIR:** YOUR TIME HAS EXPIRED. WE'RE NOW
9 GOING BACK TO SPEAKERS ON THE PHONE. MODERATOR, PLEASE
10 PROCEED.

11

12 **MODERATOR:** OUR NEXT PARTICIPANT IS DAVID JONES. YOUR LINE IS
13 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
14 YOUR PHONE. YOU MAY BEGIN. THANK YOU, SIR.

15

16 **SPEAKER:** GOOD MORNING. I'D LIKE TO SPEAK ON ITEMS NUMBER 5 AND
17 NUMBER 9 AND GENERAL PUBLIC COMMENT, PLEASE. SO, WHAT DO I
18 GET, 3 MINUTES?

19

20 **SUP. LINDSEY HORVATH, CHAIR:** THAT'S RIGHT.

21

22 **SPEAKER:** OKAY, THANK YOU. THE BLACK COMMUNITY HAS ZERO, ZERO
23 REPRESENTATION. 20% OF THE CITY COUNCIL, 20% OF THE COUNTY
24 BOARD. YET WE'RE 50%, NEARLY 50% OF THE HOMELESS INCARCERATED
25 AND UNEMPLOYED ITEM NUMBER 5 AND NUMBER 9 FOR HOMELESS IS JUST



THE BOARD OF
SUPERVISORS

1 MORE MONEY PIT NUMBER 5 FIRST MCLAREN HALL BIG HUGE PROJECT
2 WE'RE SPENDING BILLIONS OF DOLLARS TO HOUSE PEOPLE PUBLIC.
3 WHAT IF WE HOUSED EVERY SINGLE PERSON? THEN WHAT? THEN WHAT?
4 THESE PEOPLE HAVE NO CLUE. THEY DON'T CARE. THEY'RE JUST THERE
5 TO SPEND THE MONEY. THERE'S NO REPRESENTATION IN THE BLACK
6 COMMUNITY. ZERO. IF THEY REALLY WANTED TO DO SOMETHING ABOUT
7 HOUSING, THEY WOULD DO SOMETHING ABOUT COMMERCE, INCREASING
8 COMMERCE AND EMPLOYMENT. THESE BLACK PUBLIC SO-CALLED
9 OFFICIALS, HOLLY MITCHELL SITTING THERE WITH LOLA CUEVAS,
10 SLEAZY MARQUIS DAWSON, AND HOLLY MITCHELL, SENATE BILL NO. 792
11 TO SELL THE BLACK COMMUNITY'S UNEMPLOYMENT OFFICE FOR \$1 IN
12 THE AREA OF THE HIGHEST UNEMPLOYMENT. 5% UNEMPLOYMENT AVERAGE
13 IN THE CITY, 12% IN CD8. BUT THESE CRIMINALS, TODAY THEY'RE
14 GOING OVER TO DOOLANDS TO STUFF THEIR GUTS AND CELEBRATE. THEY
15 PUT THIS BUILDING THAT WAS SERVING OVER 5,000 RESIDENTS A
16 MONTH INTO SURPLUS, SAYING IT'S NOT NEEDED. MARQUISE DAWSON,
17 FILE NUMBER 818-0957, EVEN TRIED TO GET THIS 25,000 SQUARE
18 FOOT BUILDING FOR HIMSELF AS A LUXURY OFFICE. THESE BLACK
19 OFFICIALS, HOLLY MITCHELL DID NOTHING TO GET THIS BUILDING
20 OPEN WHEN SHE WAS IN THE CITY. NOTHING RIGHT NOW. AND JOINING
21 FORCES WITH THESE CRIMINALS TO CLOSE OUR RESOURCE ON 5401
22 CRENSHAW BOULEVARD OUR STATE EDD OFFICE YOU WOULDN'T DO THIS
23 IN ANY OTHER COMMUNITY NO, NO, NO THE PUBLIC IS OUT PROTESTING
24 PUBLIC WE ARE BEING RIPPED OFF EXPONENTIALLY. IF YOU SOLVE OUR
25 PROBLEM, HOMELESS PROBLEM, YOU SOLVE THE PROBLEM. OUR PROBLEM,



THE BOARD OF
SUPERVISORS

1 ARE THESE BLACK, ELECTED OFFICIALS?

2

3 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
4 SPEAKER PLEASE

5

6 **MODERATOR:** OUR NEXT PARTICIPANT IS LILLIA LOPEZ YOUR LINE IS
7 OPEN IF YOU ARE MUTED PLEASE UNMUTE AND SPEAK DIRECTLY INTO
8 YOUR PHONE. YOU MAY BEGIN.

9

10 **SPEAKER:** HI, MY NAME IS LILLIA. I'M HAPPY TO BE CALLING
11 SUPPORTING THE 4 ITEMS RELATED TO THE MCLAREN PARK AND
12 AFFORDABLE HOUSING. ITEM 5 AND 6. I THANK SUPERVISOR SOLIS FOR
13 PROVIDING RESTORATION FOR THE NEGATIVE HISTORY OF THE SITE
14 WITH THE NEW MCLAREN HALL PROJECT. THANK YOU SO MUCH.

15

16 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

17

18 **MODERATOR:** OUR NEXT PARTICIPANT IS BRENDA OLIVAS. YOUR LINE IS
19 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
20 YOUR PHONE. YOU MAY BEGIN.

21

22 **SPEAKER:** HI. GOOD MORNING, EVERYONE. MY NAME IS BRENDA OLIVAS,
23 AND I'M THE COMMUNITY DEVELOPMENT MANAGER FOR SPIRIT FAMILY
24 SERVICES. I'M ACTUALLY HERE REPRESENTING ELVIA TORRES, OUR
25 CEO, WHICH WAS NOT ABLE TO ATTEND. SO, SPIRIT FAMILY SERVICES



THE BOARD OF
SUPERVISORS

1 IS A NONPROFIT HEALTH AND HUMAN SERVICES ORGANIZATION AND OUR
2 MISSION IS TO EMPOWER FAMILIES, IMPROVE HEALTH AND WELL-BEING
3 AND STRENGTHEN COMMUNITIES. TODAY WE ARE HERE TO SHOW OUR
4 SUPPORT FOR MCLAREN COMMUNITY PARK AND THE AFFORDABLE HOUSING
5 ESPERANZA VILLAGE PROJECT. WE EXTEND OUR GRATITUDE TO
6 SUPERVISOR HILDA SOLIS FOR ADDRESSING THE SITE'S NEGATIVE
7 HISTORY THROUGH THE REVAMPING OF THE MCLAREN HALL SITE. THIS
8 PROJECT HAS BEEN A TRUE PARTNERSHIP BETWEEN THE COUNTY OF LOS
9 ANGELES, THE CITY OF EL MONTE, AND THE MANY STAKEHOLDERS OF
10 THE EL MONTE COMMUNITY. IT IS CRUCIAL TO HIGHLIGHT THAT BOTH
11 THE COMMUNITY PARK AND AFFORDABLE HOUSING PROJECTS INVOLVE
12 ROBUST COMMUNITY ENGAGEMENT. THAT TRANSFORMATION OF THIS
13 COUNTY SITE WILL PROVIDE MUCH NEEDED RELIEF ESPECIALLY WITH
14 RISING TEMPERATURES AND THE INCREASING NEED OF AFFORDABLE
15 HOUSING FOR VULNERABLE --

16
17 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME IS EXPIRED. NEXT
18 SPEAKER PLEASE.

19
20 **MODERATOR:** OUR NEXT PARTICIPANT IS ROY HUMPHRIES. YOUR LINE IS
21 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
22 YOUR PHONE. YOU MAY BEGIN.

23
24 **SPEAKER:** OK, WE HAVE A NUMBER OF ITEMS HERE, ONE ON THE MENTAL
25 HEALTH, ONE ON THE HOMELESS, ONE ON THE SUICIDE PREVENTION,



THE BOARD OF
SUPERVISORS

1 AND THEN GENERAL PUBLIC COMMENT. ON THE SUICIDE, SUICIDE IS
2 PART OF THE HUMAN CONDITION. IF YOU DID THE MATH, WHICH WE
3 KNOW IS THE FAR REACH FOR YOU GUYS, THAT 300 OUT OF 10,000,000
4 IS 0.0 TO THE NEGATIVE 90,000,000. I TRIED TO EVEN GET BETTER
5 THAN THE NUMBER. SO JUST LIVE WITH IT, GET OVER IT. AND THAT
6 GUN LOCK SITUATION, SOMEBODY SHOULD HAVE THEIR MOUTH WASHED
7 OUT WITH SOAP. AND THE MENTAL HEALTH, THANKS TO SUPERVISOR
8 SOLIS FOR VETOING A 2,000 BEDSIDE FACILITY AND I BELIEVE WAS
9 2019 SO YOU KIND OF GET WHAT YOU DESERVE. ON THE HOMELESS AND
10 UNHOUSED, IT'S A FARCE. YOU WANT TO TAKE YOUR WOKE VOCABULARY
11 SHIFT AND EVERYBODY'S AND THEY'RE NOT. THEY'RE CALLED
12 TRANSIENTS AND HOW MANY TIMES HAVE I TOLD YOU START
13 IMMEDIATELY AND GET THOSE TRANSIENT CAMPSITES COUNTY BY THE
14 CAMP CAMPING SITUATION ON THE SIDEWALK VENTING SHAME ON YOU.
15 RETURN ON SERVICES FOR INDIVIDUAL RESPONSIBILITY FOR THOSE WHO
16 RECEIVE THESE BENEFITS, FOR THOSE WHO PAY THE TAXES, SO FORTH,
17 FOR THE UNHOUSED AND ALL THAT SORT OF GARBAGE THERE. THEN WE
18 WANT TO THANK THE SUPERVISORS FOR POLICE FAILURE TO SEND A
19 REPRESENTATIVE TO THE ROLLIN HEIGHTS COMMUNITY COORDINATING
20 COUNCIL LAST NIGHT WHERE JAMES YANG WAS FROM THE COUNTY WAS
21 THERE TO FAIL TO RESPOND TO ANYTHING COMING ABOUT THE COUNTY'S
22 FAILURE TO ADDRESS ISSUES IN THE ROLAND HEIGHTS. SHAME ON YOU.
23 AND IF YOU WANT TO KNOW ABOUT THE LAND ACKNOWLEDGEMENT, BILL
24 MAHER HAS A SUPER COMMENT ON YOUR LAND MANAGEMENT SITUATION.
25 YOU ARE NAUSEOUS, DISSEMINATING THAT THROUGHOUT THE COUNTY.



THE BOARD OF
SUPERVISORS

1 AND ON REPARATIONS FOR YOU, YOU SHOULD HAVE YOUR MOUTH WASHED
2 OUT WITH SOAP AGAIN. 360,222 WHITE MEN FORFEITED THEIR LIVES
3 TO FREE THE SLAVES. IS THAT NOT REPARATIONS ENOUGH? AND THEN
4 YOU NEED TO HAVE REPEATED CLASSES WEEKLY, DAILY FOR YOUR STAFF
5 IN THE ENTIRE COUNTY. FROM THOMAS SULLY, YOU CAN SUBSCRIBE TO
6 HIS COMMENTS AND SO FORTH IN HIS BOOKS AND HIS T-SHIRTS. THE
7 MAN DESERVES A HUGE ACKNOWLEDGEMENT FOR WHAT HE HAS. AND BY
8 THE WAY, IF YOU DIDN'T KNOW, HE'S BLACK. HE WAS BORN INTO
9 POVERTY IN THE SOUTH AND MOVED UP TO HARLEM AFTER HIS FAMILY
10 BROKE UP AND JUST AN ASTOUNDING MIND. EVERYBODY SHOULD HAVE
11 COURSES IN THE HIGH SCHOOL ABOUT THIS BEFORE ANYBODY GETS TO
12 GRADUATE AND START GETTING PAID BACK. THESE PEOPLE THAT GET
13 STUFF, THE HOUSING AND SO FORTH, THEY MUST BE MADE RESPONSIBLE
14 AND PAID BACK. THANK YOU.

15
16 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

17
18 **MODERATOR:** OUR NEXT PARTICIPANT IS ANDREA CARRERA. YOUR LINE
19 IS OPEN. IF YOU'RE MUTED PLEASE UNMUTE AND SPEAK DIRECTLY INTO
20 YOUR PHONE. YOU MAY BEGIN.

21
22 **SPEAKER:** I WOULD LIKE TO PROVIDE PUBLIC COMMENT REGARDING
23 ITEMS 5 AND 6. GOOD MORNING SUPERVISORS MY NAME IS ANDREA
24 CARRERA. I AM WITH THE WELLNESS CENTER WHICH IS A NONPROFIT
25 ORGANIZATION SERVING COUNTYWIDE RESIDENTS IN NEED OF SUPPORT



THE BOARD OF
SUPERVISORS

1 OUTSIDE OF THE DOCTOR'S OFFICE TO ADDRESS THEIR HEALTH. WE ARE
2 HAPPY TO BE HERE SUPPORTING ITEMS 5 AND 6 RELATED TO THE
3 MCLAREN PARK AND AFFORDABLE HOUSING. WE THANK SUPERVISOR SOLIS
4 FOR PROVIDING RESTITUTION FOR THE NEGATIVE HISTORY OF THE SITE
5 WITH THE EBREE IMAGINING OF THE MCLAREN HALL SITE. THE
6 TRANSFORMATION OF THE SITE INTO AFFORDABLE HOUSING REPRESENTS
7 A CRUCIAL INVESTMENT IN PROVIDING HOPE AND SUPPORT FOR OUR
8 COMMUNITY'S MOST VULNERABLE MEMBERS. THIS PROJECT INCLUDES
9 BOTH THE COMMUNITY PARK AND AFFORDABLE HOUSING AND STRONG
10 COMMUNITY ENGAGEMENT. THIS SITE WILL PROVIDE THE MUCH NEEDED
11 RELIEF FOR AFFORDABLE HOUSING SERVING VULNERABLE COMMUNITIES
12 INCLUDING VICTIMS OF DOMESTIC VIOLENCE, TRANSITION-AGE YOUTH,
13 SENIORS, INDIVIDUALS EXPERIENCING HOMELESSNESS, AND LOW-INCOME
14 FAMILIES. AGAIN, THANK YOU FOR YOUR SUPPORT.

15
16 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE. OUR NEXT
17 PARTICIPANT IS KRISTEN ASTOR. YOUR LINE IS OPEN. IF YOU ARE
18 MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU
19 MAY BEGIN.

20
21 **SPEAKER:** HI, MY NAME IS KRISTIN ASTOR. I'M THE DIRECTOR OF
22 PUBLIC POLICY WITH THE PEOPLE CONCERN, WHICH PROVIDES SERVICES
23 TO PEOPLE EXPERIENCING HOMELESSNESS AND SURVIVORS OF DOMESTIC
24 VIOLENCE THROUGHOUT LA COUNTY. THE PEOPLE CONCERN EXPRESSES
25 HIS GRATITUDE TO SUPERVISOR SOLIS AND HAHN FOR THE MOTION THAT



THE BOARD OF
SUPERVISORS

1 ENSURES THAT PEOPLE EXPERIENCING HOMELESSNESS IN LA COUNTY
2 WERE SAFELY SUPPORT THE NEED AS WE PREPARE FOR MAJOR UPCOMING
3 EVENTS AGENDA ITEM 9. WITH THE OLYMPICS, WORLD CUP AND OTHER
4 SIGNIFICANT SPORTING EVENTS ON THE HORIZON IT IS CRUCIAL TO
5 HAVE A REGIONAL STRATEGY IN PLACE THAT PRIORITIZES ENCAMPMENT
6 RESOLUTION AND SUSTAINABLE HOUSING SOLUTIONS. THIS WILL ENSURE
7 THAT INDIVIDUALS EXPERIENCING HOMELESSNESS ARE NOT SIMPLY
8 DISPLACED BUT INSTEAD OFFER MEANINGFUL LONG-TERM SUPPORT AND
9 WILL BOLSTER THE POSITIVE IMPACT THESE EVENTS HAVE ON OUR
10 REGION. FURTHERMORE, WE APPRECIATE THE RECOGNITION OF SERVICE
11 PROVIDERS AND OTHER KEY STAKEHOLDERS AS KEY PARTNERS AS WE
12 PREPARE FOR THESE EVENTS. THANK YOU AGAIN.

13
14 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE. OUR NEXT
15 PARTICIPANT IS SEAN MORRISSEY. YOUR LINE IS OPEN. IF YOU'RE
16 MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE, YOU
17 MAY BEGIN.

18
19 **SPEAKER:** GOOD MORNING, MY NAME IS SEAN MORRISSEY. I AM THE
20 VICE PRESIDENT OF ADVOCACY AND COMMUNITY ENGAGEMENT WITH UNION
21 STATION HOMELESS SERVICES WITH LEAD AGENCY AND SPA 3. I'D LIKE
22 TO SPEAK ON MOTIONS 9, 5, AND 6. UNION STATION SUPPORTS ITEM 9
23 AND WE THANK SUPERVISOR SOLIS AND HAHN FOR INTRODUCING IT. WE
24 ACKNOWLEDGE THAT ANY DISRUPTION OF AN INDIVIDUAL LIVING
25 SITUATION ADDS TO THE ONGOING TRAUMA OF HOMELESSNESS. EFFORTS



THE BOARD OF
SUPERVISORS

1 TO ADDRESS HOMELESSNESS IN ADVANCE OF IN OTHER JURISDICTIONS
2 HAVE HAD UNEVEN RESULTS AND WHILE THERE'S DEBATE OVER WHETHER
3 OR NOT THESE DISPLACEMENTS SHOULD HAPPEN AT ALL, WE KNOW THAT
4 ENCAMPMENT REMOVAL WILL HAPPEN AHEAD OF MAJOR EVENTS AND WE
5 SUPPORT THIS MOTION AS IT PROPOSES A MORE THOUGHTFUL,
6 INTENTIONAL, AND RESOURCE-FILLED STRATEGY TO ENCAMPMENT
7 RESOLUTION UTILIZING BEST PRACTICES. IN ADVANCE OF THESE
8 EVENTS, IT'S CRUCIAL THAT WE HAVE A STRATEGY THAT PRIORITIZES
9 BEST PRACTICE MODELS HOUSING AND PERSON CENTERED SERVICES FOR
10 OUR MOST VULNERABLE RESIDENTS. WE'D ALSO ADDITIONALLY LIKE TO
11 SUPPORT MOTIONS 5 AND 6 NOTING THAT THE TRANSFORMATION OF THIS
12 COUNTY SITE WILL PROVIDE THE MUCH NEEDED AFFORDABLE HOUSING
13 THAT SERVES VULNERABLE COMMUNITIES INCLUDING VICTIMS OF
14 DOMESTIC VIOLENCE, TRANSITIONAL AGE YOUTH, SENIORS, PERSONS
15 EXPERIENCING HOMELESSNESS, AND LOW-INCOME FAMILIES. THANK YOU.

16
17 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE. OUR NEXT
18 PARTICIPANT IS MARTIN HERRERA. YOUR LINE IS OPEN. IF YOU ARE
19 MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU
20 MAY BEGIN.

21
22 **SPEAKER:** THANK YOU AND GOOD MORNING SUPERVISORS. MY NAME IS
23 MARTIN HERRERA. I AM A COUNCILMEMBER FROM THE CITY OF EL MONTE
24 AND I REPRESENT THE CITY COUNCIL DISTRICT IN WHICH THIS
25 PROJECT IS LOCATED. I'M CALLING INTO SUPPORT AGENDA ITEMS 5



THE BOARD OF
SUPERVISORS

1 AND 6 PERTAINING TO THE PROPOSED COMMUNITY PARK AND AFFORDABLE
2 HOUSING PROJECT AT THE MCLAREN HALL SITE. I WOULD LIKE TO
3 THANK SUPERVISOR SOLIS FIRST FOR HER LEADERSHIP IN
4 TRANSFORMING THE SPACE AWAY FROM THE TERRIFIC PAST BACK INTO
5 ONE THAT WILL ONCE AGAIN OFFER HOPE TO OUR FAMILIES AND FOR
6 REIMAGINING A DESPERATELY NEEDED PARK SPACE WHERE OUR
7 COMMUNITY WILL COME TOGETHER FOR RECREATION AND CELEBRATION
8 AND FOR HER VISION TO CREATE A DIGNIFIED HOUSING COMMUNITY
9 WHERE SOME OF OUR VULNERABLE POPULATIONS COULD AFFORD AND WILL
10 BE A PROUD TO CALL HOME. THIS PROJECT HAS BEEN A TERRIFIC
11 PARTNERSHIP EXPERIENCE FOR OUR CITY OF EL MONTE WITH THE
12 COUNTY OF LOS ANGELES AND IT HAS INCLUDED THE MANY
13 STAKEHOLDERS OF OUR COMMUNITY THAT WILL BE IMPACTED BY ITS
14 DEVELOPMENT. IT WAS VERY IMPORTANT TO US THAT WE ENGAGED OUR
15 COMMUNITY DURING THE PLANNING STAGE OF THIS PROJECT AND WE
16 WILL CONTINUE TO DO SO AS WE MOVE FORWARD INTO ITS
17 CONSTRUCTION. THE CITY COUNCIL OF EL MONTE HAS DEMONSTRATED
18 CONTINUOUS SUPPORT FOR THIS PROJECT BY WAIVING ITS NUMEROUS
19 VOTES OF APPROVAL AT THE PROJECT'S MANY STAGES THUS FAR WITH
20 THE MOST RECENT VOTE OF APPROVAL OCCURRING AT A REGULAR
21 MEETING JUST LAST MONTH. WE URGE THE BOARD OF SUPERVISORS TO
22 APPROVE AGENDA ITEMS 5 AND 6 TODAY. WE ARE GRATEFUL FOR YOUR
23 PARTNERSHIP IN BRINGING THIS TRANSFORMATIVE PRODUCT TO OUR
24 COMMUNITY AND WE ARE EAGERLY LOOKING FORWARD TO ITS
25 CONSTRUCTION AND ULTIMATE COMPLETION. THANK YOU VERY MUCH.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

3

4 **MODERATOR:** OUR NEXT PARTICIPANT IS CHARMING EVELYN. YOUR LINE
5 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
6 INTO YOUR PHONE. YOU MAY BEGIN.

7

8 **SPEAKER:** YES, GOOD MORNING. MY NAME IS CHARMING EVELYN. I AM
9 THE CHAIR OF THE WATER COMMITTEE FOR SIERRA CLUB OF CALIFORNIA
10 AND VICE CHAIR OF THE ENVIRONMENTAL AND SOCIAL JUSTICE
11 COMMITTEE FOR THE ANGELES CHAPTER OF SIERRA CLUB. I'M CALLING
12 TODAY ON ITEM 10, WHICH IS THE MOTION TO SEND THE LETTER TO
13 THE US EPA TO DESIGNATE EXIDE AS AN EPA SUPERFUND SITE, AND
14 I'M CALLING IN SUPPORT. I URGE THE BOARD OF SUPERVISORS TO DO
15 THIS QUICKLY. THERE ARE MANY FAMILIES SUFFERING FROM CANCER
16 AND OTHER DISEASES BECAUSE OF THE EXPOSURE TO OXIDE. THAT SITE
17 REALLY NEEDS TO BE CLEANED UP FOR THEIR BENEFIT. I ALSO HOPE
18 THERE WILL BE SOME FUNDING FOR MEDICALS FOR THESE FAMILIES AS
19 WELL. NOT TO MENTION THE GROUNDWATER, WHICH NEEDS TO BE
20 CLEANED UP, AND OF COURSE THE SOIL OF SOIL MIGRATION THAT IS
21 OCCURRING, AFFECTING PEOPLE UP TO 5 MILES RADIUS --

22

23 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
24 SPEAKER PLEASE.

25



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR NEXT PARTICIPANT IS GABRIELLA EDIEB. YOUR LINE
2 IS OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
3 INTO YOUR PHONE. YOU MAY BEGIN.

4
5 **SPEAKER:** THE COMMUNITY ORGANIZER REPRESENTING BOTH [INAUDIBLE]
6 AND EAST LOS ANGELES AREA IN SUPPORT OF ITEM 10. THANK YOU,
7 SUPERVISOR SOLIS, FOR REQUESTING THIS MOTION TO SUPPORT THE
8 PLACEMENT OF EXIDE ON THE OFFICIAL SUPERFUND NATIONAL
9 PRIORITIES LIST IN THE SPRING 2025. PLEASE SUPPORT THIS
10 MOTION. DECADES OF POLLUTION BY EXCITE NEED TO BE RECOGNIZED
11 BY THE FEDERAL GOVERNMENT AS AN ENVIRONMENT JUSTICE ISSUE AND
12 FOR THE CONTAMINATION CLEANUP TO BE COMPLETED. IT IS LONG
13 OVERDUE FOR THE FEDERAL GOVERNMENT TO HELP AND RELIEVE THE
14 FINANCIAL BURDEN FROM LOCKER TAXPAYERS. THANK YOU SO MUCH FOR
15 YOUR TIME.

16
17 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

18
19 **MODERATOR:** OUR NEXT PARTICIPANT IS JOSE RUIZ. YOUR LINE IS
20 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
21 YOUR PHONE. YOU MAY BEGIN.

22
23 **SUP. LINDSEY HORVATH, CHAIR:** JOSE, ARE YOU THERE? JOSE RUIZ?

24
25 **SPEAKER:** YES, I'M HERE. YES, I'M HERE. I APOLOGIZE FOR THE



THE BOARD OF
SUPERVISORS

1 CONNECTIVITY I'D LIKE TO PROVIDE SUPPORT FOR ITEM 5 AND 6.
2 THIS IS FOR THE MCLAREN PROJECT FOR HOUSING AND GREEN SPACE
3 AND THEN ALSO ITEM 10 FOR SUPPORTING THE EXCITE SITE AS A
4 FEDERAL FUNDING FOR SERVICES. AGAIN, OUR WORK WITH CULTIVA LA
5 AS A NONPROFIT IS TO LOOK AT GREEN SPACE WE'RE CURRENTLY DOING
6 A BROWNFIELD AND I CAN TELL YOU THAT COMMUNITY HAS BEEN
7 DELAYED AND GIVEN ACCESS TO THESE GREEN SPACES THOUGH AGAIN
8 THANK YOU SUPERVISOR SOLIS FOR PUSHING ON THESE MOTIONS.

9

10 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER, PLEASE.

11

12 **MODERATOR:** OUR NEXT PARTICIPANT IS JOSE ROBERTO ROSILLO. YOUR
13 LINE IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK
14 DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN. LOOKS LIKE THEY HAD
15 JUST DROPPED FROM THE QUEUE. WE'LL NOW GO TO MARTHA
16 ESCOBARADO. YOUR LINE IS OPEN. IF YOU'RE MUTED, PLEASE UNMUTE
17 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

18

19 **SUP. LINDSEY HORVATH, CHAIR:** MARTHA, ARE YOU THERE?

20

21 **SPEAKER:** CAN YOU HEAR ME?

22

23 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN, GO AHEAD.

24

25 **SPEAKER:** HELLO, MY NAME IS MARTHA QUEVEDO. I'M PART OF THE



THE BOARD OF
SUPERVISORS

1 SELA COMMUNITY. I'M SUPPORT OF ITEM 10 AND I REQUEST FOR THE
2 BOARD TO SUPPORT THIS MOTION. THERE IS A LOT OF WORK TO BE
3 DONE TO CLEAN UP ALL THE WORK THAT WAS DONE BY THE EXIDE
4 COMPANY, I HOPE THAT THE SUPERVISOR WILL SUPPORT WITH THEIR
5 SIGNATURE AND WE CAN KEEP ON GOING FORWARD AND CLEAN UP ALL
6 THIS MESS BECAUSE IT HAS BEEN AFFECTING THE SOUTH EAST
7 COMMUNITY FOR MANY YEARS AND WE STILL HAVE A LOT OF PEOPLE
8 THAT ARE SICK AND THEY HAVE NO ANSWERS. THANK YOU VERY MUCH.
9 HAVE A GOOD DAY.

10

11 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS LIZETTE RUUD. YOUR LINE IS
14 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
15 YOUR PHONE. YOU MAY BEGIN.

16

17 **SPEAKER:** GOOD MORNING SUPERVISORS. MY NAME IS LISA DRIES AND
18 I'M AN ENVIRONMENTAL SCIENTIST GEOLOGIST WE JUST COMPLETED A
19 TWO-YEAR TERM SERVING AS A BOARD MEMBER OF THE CALIFORNIA
20 BOARD OF ENVIRONMENTAL SAFETY APPOINTED BY A NARRATIVE SPEAKER
21 RINDEN REVISING ITEM NUMBER 10, I GREW UP NEXT TO EXIDE
22 IMPACTED AREA AND NOW LIVING AND CALLING FROM MY HOME IN SOUTH
23 GATE. THIS COMMON PERIOD IS CRUCIAL TO PUSH THE EPA TO MAKE
24 SURE THAT THE REMAINING EXIDE IMPACTED RESIDENTIAL PROPERTIES
25 ARE THOROUGHLY CLEANED UP AND SAFELY CLEANED UP. WE NEED TO



THE BOARD OF
SUPERVISORS

1 MAKE SURE THAT THE MPL LISTING ENSURES THAT THE CALIFORNIA
2 CLEANUP LEVELS WILL BE USED, IN PARTICULAR THE CALIFORNIA
3 RESIDENTIAL CLEANUP LEVEL, AND THAT GROUNDWATER IS FINALLY
4 THOROUGHLY CLEANED UP, SOMETHING THAT SHOULD HAVE BEEN DONE
5 FROM THE BEGINNING. THE SITE INSPECTION REPORT THAT THE EPA
6 BASED ITS FINDINGS ON SAID THERE WAS A LACK OF EVIDENCE FOR
7 THE CORRELATION BETWEEN THE LEAD DETECTED AND RESIDENTIAL
8 HOMES SURROUNDING THE EXIDE SITE. THIS IS SOMETHING I DON'T
9 BUY SINCE DTSC ALREADY AGREED THERE WAS. THIS REPORT DID NOT
10 NEGATE THE PRESENCE OF CONTAMINATION IN THESE HOMES AND AS
11 SUCH WE MUST AGREE AND ASSURE THAT THESE HOMES AND ANY HOMES
12 WITH ELEVATED LEAD DETECTIONS WILL BE PROPERLY CLEANED UP.
13 THANK YOU.

14

15 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

16

17 **MODERATOR:** OUR NEXT PARTICIPANT IS RICHARD CLARK. YOUR LINE IS
18 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
19 YOUR PHONE. YOU MAY BEGIN.

20

21 **SPEAKER:** GOOD MORNING LA COUNTY BOARD OF SUPERVISORS. MY NAME
22 IS RICHARD CLARK. THIS GOES OUT TO DISTRICT 2 HOLLY MITCHELL'S
23 OFFICE. I'M AN ACTIVIST AND A VOLUNTEER SPEAKING ON BEHALF OF
24 THE FAMILY OF LINCOLN MEMORIAL PARK CEMETERY. IT'S LOCATED AT
25 16701 CENTRAL AVENUE, CARSON, CALIFORNIA. THE CEMETERY HAS



THE BOARD OF
SUPERVISORS

1 BEEN DEEMED ABANDONED FOR OVER A YEAR. MY MOTHER, GRANDFATHER,
2 GRANDMOTHER, UNCLE ARE BURIED THERE. GRAVESIDES HAVE BEEN
3 VANDALIZED CONSISTENTLY ON A REGULAR BASIS BECAUSE NO ONE'S
4 BEEN THERE. THE WATER HAS BEEN TURNED OFF FOR OVER A YEAR. THE
5 REPUTABLE DAMAGE IS IMMINENT. OUR MILITARY MEN AND WOMEN WHO
6 GAVE THEIR LIVES FOR THIS COUNTRY HAVE BEEN ABANDONED AND
7 DISHONORED AS WELL AS THE MOTHERS, THE FATHERS, THE
8 GRANDMOTHERS, GRANDFATHER'S CHILDREN --

9

10 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
11 SPEAKER, PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS JOSE MARTINEZ YOUR LINE IS
14 OPEN IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
15 YOUR PHONE. YOU MAY BEGIN.

16

17 **SPEAKER:** HELLO, CAN YOU GUYS HEAR ME?

18

19 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

20

21 **SPEAKER:** HELLO. HELLO, MY NAME IS JOSE. I'M CALLING IN SUPPORT
22 OF ITEMS 5 AND 6. I THINK THE TRANSFORMATION OF THIS COUNTY
23 SITE IS GONNA PROVIDE A MUCH NEEDED RELIEF, ESPECIALLY WITH
24 THE INCREASING TEMPERATURE AND AFFORDABLE HOUSING SERVING
25 VULNERABLE COMMUNITIES. AND I LOOK VERY MUCH FORWARD TO THE



THE BOARD OF
SUPERVISORS

1 CONSTRUCTION AND RIBBON CUTTING CEREMONIES OF THESE PROJECTS.

2 THANK YOU SO MUCH FOR YOUR TIME.

3

4 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

5

6 **MODERATOR:** OUR NEXT PARTICIPANT IS WILMA FRANKEL. YOUR LINE IS
7 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
8 YOUR PHONE. YOU MAY BEGIN.

9

10 **SUP. LINDSEY HORVATH, CHAIR:** WILMA, ARE YOU THERE? WILMA.
11 WILMA FRANCO. WE'LL GO TO THE NEXT SPEAKER, PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS CHANCE MELENDEZ. YOUR LINE
14 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
15 INTO YOUR PHONE. YOU MAY BEGIN. THEY HAD JUST DROPPED FROM THE
16 QUEUE. OUR NEXT PARTICIPANT IS JOANNA GONZALEZ. YOUR LINE IS
17 OPEN. IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
18 YOUR PHONE. YOU MAY BEGIN.

19

20 **SPEAKER:** HELLO, GOOD MORNING MY NAME IS JOANNA GONZALEZ AND
21 I'M WITH SBCC AT THE HEART OF EAST LA, I WOULD LIKE TO SPEAK
22 IN SUPPORT OF ITEM 10. I WANT TO THANK SUPERVISOR SOLIS FOR
23 REQUESTING THIS MOTION TO SUPPORT THE PLACEMENT OF EXCITE ON
24 THE OFFICIAL SUPERFUND NATIONAL PRIORITY BUSINESS SPRING 2025.
25 I REQUEST THE BOARD TO SUPPORT THIS MOTION BECAUSE IT IS TIME



THE BOARD OF
SUPERVISORS

FOR THE DECADES OF POLLUTION BY EXCITE TO BE RECOGNIZED BY THE
FEDERAL GOVERNMENT AS AN ENVIRONMENTAL JUSTICE ISSUE AND FOR
THE CONTAMINATION CLEANUP TO BE COMPLETED. GENERATIONS OF
COMMUNITY MEMBERS IN VARIOUS AREAS FROM [INAUDIBLE] TO BELL,
COMMERCE AND THE EPIC CENTER OF VERNON HAVE BEEN LIVING WITH
THIS CONTAMINATION FOR WAY TOO LONG ALTHOUGH THE STATE AND THE
COUNTY HAVE FOR IT RESOURCES AND MAY AND INTO THE CLEANUP OVER
THE YEARS IT IS LONG OVERDUE FOR THE FEDERAL GOVERNMENT TO
HELP OUT AND RELIEVE THE FINANCIAL BURDEN FROM LOCAL
TAXPAYERS. THANK YOU SO MUCH.

EXECUTIVE OFFICER: THANK YOU. NEXT SPEAKER PLEASE. OUR NEXT
PARTICIPANT IS MARSHA ROSARIO. YOUR LINE IS OPEN. IF YOU'RE
UNMUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU
MAY BEGIN.

SPEAKER: HI, MY NAME IS MARTHA ROSARIO, YOUTH CLIMATE
COMMISSIONER FOR SB1, SUPERVISOR SOLIS' DISTRICT AND I'M ALSO
A YOUTH ORGANIZER. SPEAKING ON ITEMS NUMBER 8, 10 AND 22. FOR
ITEM 8, THANK YOU SUPERVISOR SOLIS AND HORVATH FOR SUPPORTING
SENATE BILL YOUTH CLIMATE LEADERSHIP ACT. FOR ITEM 22, THANK
YOU SO MUCH TO SUPERVISOR HORVATH FOR RECOGNIZING SUSTAINABLE
TRANSPORTATION MONTH AND CLEAN AIR DAY. AND LASTLY, FOR ITEM
NUMBER 10, A HUGE THANK YOU TO SUPERVISOR SOLIS FOR REQUESTING
THIS MOTION TO SUPPORT THE PLACEMENT OF EXIDE ON THE OFFICIAL



THE BOARD OF
SUPERVISORS

1 SUPERFUND NATIONAL PRIORITIES LIST. I'D REALLY LIKE TO URGE
2 THE BOARD TO SUPPORT THIS ITEM. GENERATIONS OF COMMUNITY
3 MEMBERS IN VARIOUS AREAS FROM EAST LA TO BELL, COMMERCE, AND
4 THE EPICENTER OF VERNON HAVE BEEN LIVING WITH EXCISE
5 CONTAMINATION AND POLLUTION FOR DECADES WAY TOO LONG AND THIS
6 ISSUE DESERVES TO BE RECOGNIZED BY THE FEDERAL GOVERNMENT AS
7 AN ENVIRONMENTAL JUSTICE ISSUE. THAT'S IT FOR MY TIME AND FREE
8 PALESTINE.

9

10 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

11

12 **MODERATOR:** OUR NEXT PARTICIPANT IS GENESIS SANDOVAL. YOUR LINE
13 IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
14 INTO YOUR PHONE. YOU MAY BEGIN.

15

16 **SPEAKER:** HELLO EVERYONE. I'M SPEAKING ON ITEM NUMBER 10 TODAY.
17 MY NAME IS GENESIS SANDOVAL. I'M A COLLEGE STUDENT AND
18 ACTIVIST WITH ECR COMMUNITIES FOR JUSTICE ADDRESSING THE
19 DECADES OF LEAD POLLUTION FROM EXIDE TECHNOLOGIES. EVEN AFTER
20 9 YEARS OF EXIDE'S CLOSURE, MY FAMILY'S LAWN, WHO LIVES ON
21 EVERGREEN AVENUE, HAS TESTED POSITIVE FOR OVER 400 PARTS PER
22 MILLION OF LEAD. THE CALIFORNIA STATE LIMIT IS 80 PARTS PER
23 MILLION. ACCORDING TO THE LA TIMES, THIS IS SINGLE-HANDEDLY
24 CALIFORNIA'S LARGEST ENVIRONMENTAL SOIL CRISIS TO DATE, AND
25 YET WE HAVEN'T TREATED IT THAT WAY. THE ORIGINAL COURT



THE BOARD OF
SUPERVISORS

1 SETTLEMENT STATED THAT EXIDE LEAD POLLUTION REACHED ONLY 1.7
2 MILES OUTSIDE OF EXIDE BUT CURRENT SOIL TESTING DONE BY USC
3 AND OTHER NONPROFITS SO THAT LEAD HOTSPOTS ARE AS REACHING AS
4 FAR AS 5 MILES FROM THE PLANT. THIS IS UNACCEPTABLE AND IT
5 DEMANDS THE FINANCIAL SUPPORT OF A SUPERFUND. FUNDS NOT JUST
6 FOR CLEANING THE WATER TABLE BUT TO ADDRESS THE ROOT CAUSE
7 ISSUE WHICH IS POLLUTION IN THE SOIL. BY SUPPORTING ITEM
8 NUMBER 10 MY HOPE IS THAT THERE WILL BE BETTER PROGRESS AND
9 RECTIFYING THE --

10

11 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
12 SPEAKER, PLEASE.

13

14 **MODERATOR:** OUR NEXT PARTICIPANT IS JOSE ROBERTO ROSILLO YOUR
15 LINE IS OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK
16 DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

17

18 **SPEAKER:** GOOD MORNING MEMBERS OF THE LOS ANGELES BOARD OF
19 SUPERVISORS. MY NAME IS ROBERTO BUSTILLO. I AM AN ORGANIZER
20 WITH COMMUNITIES FOR A BETTER ENVIRONMENT. I'M CALLING TO
21 SUPPORT THE COUNTY'S PETITION TO THE ENVIRONMENTAL PROTECTION
22 AGENCY ON ITEM NUMBER 10 TO INCLUDE EXIDE TECHNOLOGIES SITE ON
23 THE NATIONAL PRIORITY LIST AND TO HAVE THE SITE BE A SUPERFUND
24 SITE. FOR YEARS, COMMUNITIES OF COLOR AND LOW INCOME
25 COMMUNITIES HAVE BEEN VICTIMS OF THE CONTAMINATION THAT EXIDE



THE BOARD OF
SUPERVISORS

1 CREATED FOR YEARS AND I HEAR STORIES EVERY DAY FROM NEIGHBORS
2 ABOUT THEIR HEALTH HAS WORSENER DESPITE THE EFFORTS OF
3 ORGANIZATIONS AND THE COUNTY HEALTH DEPARTMENT THE STATE HAS
4 INVESTED MILLIONS OF AND THE CLEANUP AND DISMANTLING THE
5 FACILITY AND NOW IT IS THE TIME FOR FEDERAL GOVERNMENT TO
6 BEGIN THE PROCESS OF CLEANING UP THE EXIDE TECHNOLOGY SITE.
7 THANK YOU.

8

9 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

10

11 **MODERATOR:** OUR NEXT PARTICIPANT IS AISHA WOOD. YOUR LINE IS
12 OPEN. IF YOU ARE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY INTO
13 YOUR PHONE. YOU MAY BEGIN.

14

15 **SPEAKER:** YES, THIS COMMENT IS FOR LINCOLN MEMORIAL PARK
16 CEMETERY. WE THE PEOPLE NEED TO KNOW THE REASON WHY LA COUNTY
17 DID NOT CHOOSE TO COME IN AS A TEMPORARY MANAGER AS SPECIFIED
18 IN AB 651 SO WE CAN UNDERSTAND WHAT OUR NEXT MOVES ARE I AM A
19 VOLUNTEER COMMUNITY VOLUNTEER THERE AND I HAVE MADE EFFORTS TO
20 CLEAN UP THE CEMETERY I ACTUALLY OPEN IT AND CLOSE IT EVERY
21 DAY ALONG WITH OTHER COMMUNITY FAMILY MEMBERS OF LINCOLN AND
22 WE WOULD LIKE TO KNOW IT'S BEEN A YEAR WE WOULD LIKE TO KNOW
23 IF WE CAN GET HELP. I AM I DO HAVE A SEPTEMBER 14TH THIS
24 SATURDAY COMING UP A COMMUNITY WE HAVE ONCE A MONTH COMMUNITY
25 CLEANUP AND I WILL LOVE FOR THIS COULD BE UP FOR LA COUNTY TO



THE BOARD OF
SUPERVISORS

1 HELP US SUPPORT ME AS WELL MAYBE WITH SOME SUPPLIES OR EVEN
2 COME BY TO MAKE PRESENTS BUT MY NUMBER ALSO IS 213-352-0766. I
3 HAVE PUT IN PLACE --

4

5 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME IS EXPIRED. NEXT
6 SPEAKER PLEASE.

7

8 **MODERATOR:** OUR NEXT PARTICIPANT IS CHANCELLOR MENENDEZ. YOUR
9 LINE IS OPEN IF YOU'RE MUTED, PLEASE UNMUTE AND SPEAK DIRECTLY
10 INTO YOUR PHONE YOU MAY BEGIN

11

12 **SPEAKER:** HELLO, IT'S A BIT EMBARRASSING. I ACTUALLY HUNG UP
13 EARLIER WHEN I WAS TRYING TO SPEAK, BUT IT'S IMPORTANT TO ME,
14 SO I CALLED BACK. I'M HERE TO SHOW MY SUPPORT FOR ITEM 5 AND
15 6. AFFORDABLE HOUSING IS VERY IMPORTANT TO NOT ONLY ME, BUT MY
16 WHOLE FAMILY. I HAVE A LOT OF SIBLINGS, A LOT OF THEM
17 STRUGGLED, INCLUDING MYSELF, TO MOVE OUT OF THE HOUSE AND TRY
18 TO BE INDEPENDENT ON OUR OWN THEY GOT TO MY BROTHER SO BAD
19 THAT THE STRESS FROM TRYING TO KEEP HIMSELF AFLOAT OUT ON HIS
20 OWN GOT HIM MADE HIM HAVE HIS FIRST SEIZURE AT WORK AND EVER
21 SINCE THEN HE'S ON DISABILITY AND HAS BEEN STRUGGLING TO KEEP
22 HIMSELF GOING THROUGH ALL OF THIS AND SO I JUST REALLY LOVE IT
23 WHEN WE GET MORE AFFORDABLE HOUSING OPPORTUNITIES. MAKES ME
24 THINK THAT WE'RE MOVING IN THE RIGHT DIRECTION. HOPEFULLY NO
25 MORE ACCIDENTS AND LESS STRESS OVERALL AND PEOPLE CAN ACTUALLY



THE BOARD OF
SUPERVISORS

1 BE ABLE TO AFFORD AND STAY IN THEIR HOMES. THANK YOU FOR YOUR
2 TIME AND THANK YOU FOR DOING THIS PROJECT.

3
4 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER PLEASE.

5
6 **MODERATOR:** OUR NEXT PARTICIPANT IS, LOOKS LIKE THEY DROPPED.
7 MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO ADDRESS THE
8 BOARD.

9
10 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, WITH THAT, THAT CONCLUDES
11 OUR TIME FOR PUBLIC COMMENT. EXECUTIVE OFFICER, PLEASE
12 INDICATE THE AGENDA NUMBERS ON WHICH WE WILL BE VOTING. I
13 KNOW.

14
15 **EXECUTIVE OFFICER:** THE FOLLOWING ITEMS ARE BEFORE YOU. ITEMS 1
16 THROUGH 10, 12 THROUGH 19, 21 THROUGH 27, 29 THROUGH 35, 36
17 WITH SUPERVISOR BARGER RECUSING HERSELF FROM THE VOTE PURSUANT
18 TO GOVERNMENT CODE SECTION 84308, 37 THROUGH 53, 54 WITH
19 SUPERVISOR BARGER RECUSING HERSELF FROM THE VOTE PURSUANT TO
20 GOVERNMENT CODE SECTION 84308. 55 WITH SUPERVISOR BARGER
21 RECUSING HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE
22 SECTION 84308, 56 THROUGH 59, 60 AS REVISED. 61 WITH
23 SUPERVISOR BARGER RECUSING HERSELF FROM THE VOTE PURSUANT TO
24 GOVERNMENT CODE SECTION 84308. 62 THROUGH 69, 70 WITH
25 SUPERVISOR HAHN RECUSING HERSELF FROM THE VOTE PURSUANT TO



THE BOARD OF
SUPERVISORS

1 GOVERNMENT CODE SECTION 84308. 71 THROUGH 82, 84 THROUGH 120,
2 121A, 123A, SUPERVISOR BARGER'S READING MOTION, 124 THROUGH
3 128, SD1, 1D THROUGH 5D, 1P. THESE ITEMS ARE BEFORE YOU.

4

5 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. BEFORE WE
6 TAKE OUR VOTE, SUPERVISOR MITCHELL, I KNOW YOU WANTED TO MAKE
7 A COMMENT.

8

9 **SUP. HOLLY J. MITCHELL:** WE CAN DO IT AFTER THE VOTE MADAM
10 CHAIR I'M FINE IF YOU WANT TO TAKE THE VOTE FIRST.

11

12 **SUP. LINDSEY HORVATH, CHAIR:** OKAY VERY GOOD THEN WE'LL MOVE IT
13 BY SUPERVISOR HAHN AND SECOND BY SUPERVISOR SOLIS TO APPROVE
14 THE ITEMS WITH THE EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER.
15 EXECUTIVE OFFICER PLEASE CALL THE ROLL.

16

17 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS

18

19 **SUP. HILDA SOLIS:** AYE.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL

22

23 **SUP. HOLLY J. MITCHELL:** AYE

24

25 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL. AYE SUPERVISOR HAHN



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SUPERVISORS

1

2 **SUP. JANICE HAHN:** AYE

3

4 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE SUPERVISOR BARGER.

5

6 **SUP. KATHRYN BARGER:** AYE

7

8 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

9

10 **SUP. LINDSEY HORVATH, CHAIR:** AYE

11

12 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIED 5-
13 0.

14

15 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR
16 MITCHELL.

17

18 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH FOR THE
19 OPPORTUNITY, MADAM CHAIR. I JUST THINK IT'S IMPORTANT WHEN IN
20 DURING WHEN DURING PUBLIC COMMENT WE GET FACTUALLY INCORRECT
21 INFORMATION I THINK IT'S IMPORTANT TO SET THE RECORD STRAIGHT.
22 FIRST OF ALL, WITH REGARD TO THE CEMETERY WE HAVE BEEN
23 RECEIVING CALLS. I ASKED THOSE WHO CALLED IN TO CALL MY
24 OFFICE, ASKED TO SPEAK TO STAFF MEMBER KYLE. YOU KNOW, WHEN
25 THE ASSEMBLY PUT FORWARD THE LEGISLATION AND SAID IN THEIR



THE BOARD OF
SUPERVISORS

1 BILL THAT LOCAL GOVERNMENT SHOULD TAKE RESPONSIBILITY FOR A
2 PRIVATE PROPERTY, WE PUSHED BACK THEN. I APPRECIATE THE CITY'S
3 POINTING FINGER AT THE COUNTY. WE'RE GONNA TRY TO WORK
4 TOGETHER TO FIGURE OUT HOW WE COME UP WITH A SOLUTION BECAUSE
5 ALL THE THINGS THE PUBLIC SAID ARE CORRECT. THE PROBLEM IS ITS
6 PRIVATE PROPERTY AND IT'S FALLEN IN DEFAULT AND THERE IS NO
7 KIND OF PLAN IN TERMS OF HOW THAT IS TO BE RECTIFIED. AGAIN,
8 THROUGH OUR COUNTY COUNCIL, MY TEAM ARE WORKING WITH THE
9 CITIES ALSO IMPACTED BECAUSE THESE CEMETERIES COLLEAGUES ARE
10 NOT AN UNINCORPORATED COUNTY, LA COUNTY. THEY'RE IN CITIES.
11 AND SO, WE ARE FOLLOWING UP ON, I'D ASK THOSE PEOPLE TO CALL
12 MY TEAM WITH REGARD TO THE EDD OFFICE ON 54TH AND CRENSHAW.
13 ANOTHER FACT THAT PROPERTY WAS PRIVATELY OWNED FOR MANY YEARS.
14 THE STATE DIDN'T OWN IT. IT WAS LEASED TO THE STATE DEPARTMENT
15 OF EMPLOYMENT DEVELOPMENT BY AN AFRICAN-AMERICAN FAMILY WHO
16 OWNED IT. WHEN THE PATRIARCH DIED, THE FAMILY EVICTED EDD OVER
17 10 YEARS AGO. EDD WAS FORCED TO RELOCATE BECAUSE THE PROPERTY
18 OWNERS CHALLENGED THE LEGALITY OF THE AGREED UPON LEASE. SO,
19 IT'S NOT THAT IT IS THE STATE DIDN'T WANT TO HAVE A PRESENCE
20 THERE. IT WAS PRIVATE PROPERTY OWNED AND THE STATE WAS
21 EVICTED. MADAM CHAIR, THANK YOU SO MUCH FOR ALLOWING ME TO SET
22 THE FACTUAL RECORD STRAIGHT.

23
24 **SUP. LINDSEY HORVATH, CHAIR:** OF COURSE, AND AT THIS TIME IT
25 WOULD BE APPROPRIATE TO HEAR ADJOURNMENTS. SUPERVISOR BARGER



THE BOARD OF
SUPERVISORS

1 WILL BEGIN. THANK YOU.

2

3 **SUP. KATHRYN BARGER:** I MOVE THAT WE ADJOURN TODAY WE DO SO IN
4 MEMORY OF DANNY BAZZELL, COMMUNITY ADVISOR AND PUBLIC AFFAIRS
5 CHIEF FOR EDWARD AIR FORCE BASE WHO DIED ON AUGUST 19TH AT THE
6 AGE OF 63. DANNY WAS A COMMUNITY LEADER PARTICULARLY AMONG
7 VETERANS IN THE ANTELOPE VALLEY FOR MORE THAN 20 YEARS. BEFORE
8 WORKING AT EDWARDS, DANNY WORKED IN THE OFFICE OF THE LATE
9 STATE SENATOR SHARON RUNNER. HE ALSO SERVED AS GENERAL MANAGER
10 FOR THE FLIGHT TEST HISTORICAL FOUNDATION AND WAS PAST VICE
11 PRESIDENT AND SECRETARY OF THE EDWARDS AIR FORCE BASE CIVILIAN
12 MILITARY GROUP. AS AN ARMY VETERAN OF THE COLD WAR, DANNY
13 BELONGED TO AN ARMY VETERAN ORGANIZATION, BROTHERHOOD OF
14 TANKERS. DANNY IS SURVIVED BY HIS WIFE, SANDY JO, AND SONS,
15 KEVIN AND SEAN. ALSO, THAT WE ADJOURN A MEMORY OF LYNN
16 BRANDSTATER, A LONGTIME RESIDENT OF GLENDALE WHO PASSED AWAY
17 AT THE AGE OF 66 ON AUGUST 24TH. LYNN WAS BORN IN MUSKEGON,
18 MICHIGAN TO JOSEPH AND JANE BOURDAIN. AS A LITTLE GIRL HER
19 PARENTS MOVED TO PALO ALTO AND THEN TO WESTCHESTER. SHE
20 ATTENDED ST. JEROME'S CATHOLIC SCHOOL, THEN ST. MARY'S ACADEMY
21 IN INGLEWOOD, AND EARNED HER BACHELOR'S DEGREE IN PSYCHOLOGY
22 FROM UCLA. LYNN WAS AN ACTIVE MEMBER OF THE BUSINESS AND
23 PROFESSIONAL WOMEN'S ORGANIZATION FOR 40 YEARS, SERVING AS
24 DISTRICT PRESIDENT AND STATEWIDE PRESIDENT FROM 2020 TO 2022.
25 SHE WORKED AT VERDUGO MENTAL HEALTH CENTER FOR 25 YEARS AS CEO



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1 AND PRESIDENT. SHE WAS ALSO PAST PRESIDENT OF THE DAYS OF
2 VERDUGO ASSOCIATION, FOUNDING MEMBER OF THE GLENDALE HOMELESS
3 COALITION, PAST CHAIR OF THE GLENDALE HEALTHIER COMMUNITY
4 COALITION, AND BOARD MEMBER OF THE GLENDALE CHARACTER AND
5 ETHICS PROJECT. AFTER RETIRING FROM VERDUGO MENTAL HEALTH, SHE
6 WAS A PRINCIPAL WITH DELTA CONSULTING, SPECIALIZING IN
7 NONPROFIT HEALTHCARE CONSULTING, FOCUSING ON BUDGETS AND
8 GOVERNMENT AND COMMUNITY RELATIONS. LYNN BRANDSTATER IS
9 SURVIVED BY HER HUSBAND OF 34 YEARS, ALAN BRANDSTATER.
10 ALSO, THAT WE ADJOURN A MEMORY OF LINDA DEUTSCH, LEGENDARY
11 JOURNALIST AND LONGTIME RESIDENT OF LOS ANGELES WHO PASSED
12 AWAY AT THE AGE OF 80 ON SEPTEMBER 1ST. LINDA WAS BORN AND
13 RAISED IN NEW JERSEY AND GRADUATED FROM NEW JERSEY'S MONMOUTH
14 COLLEGE, NOW MONMOUTH UNIVERSITY. SHE TRACED HER INTEREST IN
15 JOURNALISM BACK TO WHEN SHE WAS 12 YEARS OLD AND FOUNDED AN
16 INTERNATIONAL ELVIS PRESLEY FAN CLUB NEWSLETTER IN HER
17 HOMETOWN OF PERTH AMBOY. WHILE WORKING AS A SUMMER INTERN FOR
18 THE PERTH AMBOY EVENING NEWS IN 1963, SHE COVERED REVEREND
19 MARTIN LUTHER KING JR.'S I HAVE A DREAM SPEECH. LINDA JOINED
20 THE ASSOCIATED PRESS IN 1967 WHERE SHE SPECIALIZED IN COURT
21 REPORTING. SHE'S COVERED SOME OF THE BIGGEST TRIALS OF OUR
22 TIME, INCLUDING THE 1969 TRIAL OF SIRHAN, THE TRIAL OF CULT
23 LEADERS CHARLES MANSON IN 1970 AND 71, AND THE O.J. SIMPSON
24 TRIAL. IN 1992, SHE WAS NAMED A SPECIAL CORRESPONDENT BY THE
25 AP, ITS HIGHEST RANKED REPORTER BYLINE AND ONE OF ONLY 18 IN



THE BOARD OF
SUPERVISORS

1 THE ORGANIZATION'S NEARLY 180 YEAR HISTORY. LINDA DEUTSCH IS
2 SURVIVED BY MARVIN SOSNA, AN UNCLE SHE CREDITED WITH
3 INFLUENCING HER TO BECOME A JOURNALIST, COUSINS ELAINE
4 DEUTSCH, LISA DEUTSCH AND LANA STERNBERG AND GODSON LUKE
5 RATRAY. ALSO, THAT WE ADJOURN IN MEMORY OF DEPUTY GONZALO
6 GALVEZ, A HIGHLY DECORATED MEMBER OF THE LOS ANGELES COUNTY
7 SHERIFF'S DEPARTMENT, WHO PASSED AWAY AT THE AGE OF 47 AFTER A
8 HARD-FOUGHT BATTLE WITH CANCER. DEPUTY GALVEZ WAS BORN AND
9 RAISED IN SOUTH CENTRAL LOS ANGELES. AS A CHILD, HE WAS
10 IMPACTED BY THE VIOLENCE AND CHALLENGES IN HIS NEIGHBORHOOD.
11 HE RESOLVED TO WORK TOWARD CHANGE AND PROTECT THOSE WHO COULD
12 NOT PROTECT THEMSELVES. AFTER HIGH SCHOOL, HE ENLISTED IN THE
13 ARMY NATIONAL GUARD AND WAS ASSIGNED TO THE AIRBORNE UNIT.
14 FOLLOWING HIS MILITARY SERVICE, HE JOINED LOS ANGELES COUNTY
15 SHERIFF'S DEPARTMENT AND WAS ASSIGNED TO THE NORTH COUNTY
16 CORRECTIONAL FACILITY HOMICIDE TASK FORCE AND BECAME A
17 TRAINING OFFICER AT OUR LENOX STATION. DEPUTY GALVEZ WAS
18 SELECTED TO BE PART OF A COVETED SPECIAL ENFORCEMENT BUREAU
19 AND WAS TRAINED AS A DIVER, SNIPER, MOUNTAINEERING EXPERT, AND
20 EXPLOSIVE BREACHER. HE WAS ALWAYS DRIVEN TO LEARN SOMETHING
21 NEW, AND HIS DETERMINATION LED TO HIM EARNING A POSITION ON
22 THE EMERGENCY SERVICES DETAIL. HE BECAME A CERTIFIED PARAMEDIC
23 AND WORKED ON AIR RESCUE 5, ULTIMATELY BECOMING CREW CHIEF.
24 DEPUTY GALVEZ WAS AN EXTRAORDINARY PUBLIC SERVANT. HE SAVED
25 AND IMPACTED SO MANY LIVES. HE WAS A TWO-TIME MEDAL OF VALOR



THE BOARD OF
SUPERVISORS

1 RECIPIENT AND RECEIVED NUMEROUS PROFESSIONAL RECOMMENDATIONS.
2 HE WILL TRULY BE MISSED. DEPUTY GONZALO GALVEZ IS SURVIVED BY
3 HIS WIFE RAQUEL, HIS SON GAVIN, AND HIS DAUGHTER GIA. MAY HE
4 REST IN PEACE. ALSO, WE ADJOURN IN MEMORY OF DUSTIN ROBERTO,
5 WHO WAS A LOS ANGELES COUNTY FIREFIGHTER PARAMEDIC WHO
6 TRAGICALLY LOST HIS LIFE IN THE LINE OF DUTY ON AUGUST 10TH AT
7 THE AGE OF 34. DUSTIN SERVED THE LOS ANGELES COUNTY FIRE
8 DEPARTMENT AND COUNTY RESIDENTS WITH UNWAVERING DEDICATION FOR
9 NEARLY 5 YEARS. HE WAS ASSIGNED TO STATION 93 IN PALMDALE AND
10 WAS A VITAL MEMBER OF BATTALION 17. DUSTIN'S COMMITMENT TO
11 SERVICE AND HIS UNWAVERING DEDICATION TO HELPING OTHERS WILL
12 NOT BE FORGOTTEN. HE WAS A TRUE HERO IN EVERY SENSE OF THE
13 WORD AND HIS LEGACY WILL LIVE ON IN THE HEARTS OF THOSE THAT
14 HE TOUCHED. DUSTIN IS SURVIVED BY HIS A WIFE, MARIAH ROBERTO,
15 WHO IS EXPECTING THEIR FIRST BORN IN DECEMBER, PARENTS DEBORAH
16 AND JOE ROBERTO, AND SIBLINGS SUZANNE AND BRIAN.
17 ALSO, THAT WE ADJOURN IN MEMORY OF BECKY SHIPP, WHO PASSED
18 AWAY ON SEPTEMBER 4TH AT THE AGE OF 63. BECKY WAS A CRITICAL
19 MEMBER OF LOS ANGELES COUNTY'S FEDERAL ADVOCACY TEAM
20 SPECIALIZING ON ISSUES OF CHILD WELFARE AND HEALTH AND HUMAN
21 SERVICES. SHE GRADUATED FROM THE UNIVERSITY OF VIRGINIA IN
22 1983 BEFORE EARNING HER MASTER'S DEGREES FROM BOTH THE
23 UNIVERSITY OF IOWA'S RIDER WORKSHOP AND BOSTON UNIVERSITY.
24 BECKY HAD MORE THAN 20 YEARS OF EXPERIENCE PROVIDING EXPERT
25 POLICY ADVICE. SHE SERVED AS LEAD NEGOTIATOR AND POLICY



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1 ADVISOR FOR THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE UNDER
2 BOTH CHAIRMAN GRASSLEY AND CHAIRMAN HATCH. IN 2021, BECKY
3 STARTED HER OWN FIRM THROUGH WHICH SHE WORKED TIRELESSLY TO
4 ADVANCE THE COUNTY'S LEGISLATIVE GOALS. NOTABLY, HER ADVOCACY
5 ON BEHALF OF THE COUNTY RESULTED IN THE ENACTMENT OF THE
6 FAMILY FIRST TRANSITION ACT THROUGH WHICH THE COUNTY RECEIVED
7 AN ESTIMATED \$300,000,000 FOR YOUTH AND FAMILIES. BECKY WAS
8 PASSIONATE ABOUT THE ISSUE SHE CHAMPIONED AND HER ADVOCACY
9 WORK CONTINUES TO POSITIVELY IMPACT ALL OF OUR COUNTY
10 RESIDENTS. FROM 2019 TO 2022, BECKY ALSO SERVED AS A LECTURER
11 FOR THE UNIVERSITY OF DALLAS'S DC BASED ARCHER CENTER, SHARING
12 HER PUBLIC POLICY EXPERTISE AND GRADUATE AND UNDERGRADUATE
13 STUDENTS. SHE ALSO PUBLISHED, WAS A PUBLISHED POET AND
14 RECEIVED PRIZES AND AWARDS FOR HER POETRY MANUSCRIPTS. SHE
15 WILL BE DEARLY MISSED BY HER FAMILY, FRIENDS, AND COLLEAGUES.
16 BECKY SURVIVED BY HER 3 SIBLINGS AND THEIR SPOUSES, CHRISTY
17 AND TOM, JULIE AND DAVID, PHILIP AND SUSAN, AS WELL AS HER 12
18 LOVING NIECES AND NEPHEWS. AND LAST, I MOVE THAT WE ADJOURN IN
19 MEMORY OF KEVIN UHRICH, AWARD-WINNING JOURNALIST AND LONGTIME
20 EDITOR OF THE PASADENA WEEKLY WHO PASSED AWAY AT THE AGE OF
21 65. UHRICH WAS BORN ON FEBRUARY 24TH, 1959 AND GREW UP IN
22 LEBANON, PENNSYLVANIA AS THE YOUNGEST OF 8 SIBLINGS. HE MOVED
23 TO CALIFORNIA IN 1979 AND WORKED AT SEVERAL PUBLICATIONS,
24 INCLUDING THE STAR NEWS AND THE PASADENA WEEKLY. HE SERVED, HE
25 WORKED FOR THE SIMI VALLEY ENTERPRISE AND THE LA DAILY NEWS IN



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SUPERVISORS

1 THE 1980S AND FOR THE STAR NEWS AS A CITY HALL REPORTER IN THE
2 MID-90S. ULTIMATELY, HE HELMED THE WEEKLY WHERE HE SERVED FOR
3 21 YEARS FROM 1999 TO 2020. UHRICH WON NUMEROUS AWARDS
4 THROUGHOUT HIS CAREER, INCLUDING THE JOHN ANSON FORD AWARD IN
5 1999, ACLU FOOTHILLS AWARD, AS WELL AS AWARDS IN THE
6 ASSOCIATION OF ALTERNATIVE NEWS MEDIA, CALIFORNIA NEWS
7 PUBLISHERS ASSOCIATION, AND THE LA PRESS CLUB, AMONG OTHERS.
8 THOSE ARE MY ADJOURNMENTS.

9

10 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR
11 SOLIS.

12

13 **SUP. HILDA SOLIS:** YES, THANK YOU MADAM CHAIR. TODAY I MOVE
14 THAT WHEN WE ADJOURN, WE ADJOURN IN THE MEMORY OF ARMANDO
15 VASQUEZ RAMOS. ARMANDO WAS BORN IN MEXICO CITY ON AUGUST 10,
16 1949. HE PASSED AWAY AT THE HOME IN LONG BEACH, CALIFORNIA ON
17 AUGUST 4, 2024, 6 DAYS SHORT OF HIS 75TH BIRTHDAY. HE WAS
18 KNOWN AND RESPECTED BY MANY GENERATIONS OF HIS STUDENTS,
19 COLLEAGUES, AND MENTEES. HE WAS KNOWN AS EL PROFE, WHICH MEANS
20 THE PROFESSOR. ARMANDO CAME FROM A LARGE FAMILY. HE WAS THE
21 SECOND OLDEST OF 7 BROTHERS. HIS MOTHER, LOURDES RAMOS, AND
22 FATHER, FERNANDO VASQUEZ, BROUGHT HIM AND HIS SIBLINGS TO THE
23 U.S. IN 1961 AT THE AGE OF 12. HE GREW UP ACTUALLY IN EAST LOS
24 ANGELES. HE GRADUATED FROM LINCOLN HIGH SCHOOL JUST A FEW
25 MONTHS BEFORE THE HISTORIC SCHOOL WALKOUTS OF MARCH 1968, WHEN



THE BOARD OF
SUPERVISORS

1 THE CHICANO STUDENTS AND TEACHERS AT LA UNIFIED SCHOOL
2 DISTRICT PROTESTED PERVASIVE ETHNIC DISCRIMINATION AND UNEQUAL
3 CONDITIONS IN THE SCHOOLS. DURING HIS FRESHMAN YEAR OF
4 COLLEGE, ARMANDO RETURNED TO HIS ALMA MATER TO JOIN SOCIAL
5 SCIENCE TEACHER AND PROMINENT ACTIVIST SAL CASTRO DURING THOSE
6 WALKOUTS. IN 1968 ARMANDO BECAME A STUDENT AT CAL STATE LONG
7 BEACH WHERE HE EARNED A BACHELOR'S IN MEXICAN AMERICAN STUDIES
8 AND MASTER'S IN PSYCHOLOGY. AS A STUDENT TRAILBLAZER ARMANDO
9 HELPED LEAD THE FIGHT TO ESTABLISH THE CHICANO LATINO STUDIES
10 DEPARTMENT AT CAL STATE LONG BEACH, A DEPARTMENT WHICH HE
11 WOULD LATER JOIN AS A TEACHING MEMBER. FROM THAT POSITION
12 ARMANDO WAS ABLE TO TEACH, INSPIRE, AND MENTOR THOUSANDS OF
13 STUDENTS, MANY WHO HAVE NOW GONE INTO PROMINENT ROLES AS
14 EDUCATORS, ACTIVISTS, AND LABOR ORGANIZERS AND POLITICIANS. IN
15 1969, HE FOUNDED THE CENTRO DE LA RAZA. IN ADDITION, ARMANDO
16 WAS AN ACTIVE MEMBER OF THE CALIFORNIA FACULTY ASSOCIATION,
17 THE CALIFORNIA TEACHERS ASSOCIATION, AND NATIONAL EDUCATION
18 ASSOCIATION. IN 2004, HE CO-FOUNDED THE CALIFORNIA FACULTY
19 ASSOCIATION STATEWIDE LATINO CAUCUS FOR THE CALIFORNIA STATE
20 UNIVERSITY SYSTEM. AND IN 2010, ARMANDO ESTABLISHED THE NON-
21 PROFIT CALIFORNIA MEXICO STUDY CENTER TO RESEARCH, DEVELOP,
22 AND PROMOTE POLICIES AND EXCHANGE PROGRAMS BETWEEN HIGHER
23 EDUCATION INSTITUTIONS WITH A PARTICULAR FOCUS ON CALIFORNIA
24 AND MEXICO. IN 2014 HE LAUNCHED WHAT BECAME A PREMIER DREAMERS
25 STUDY ABROAD PROGRAM DESIGNED EXCLUSIVELY FOR DACA RECIPIENTS.



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1 OVER THE PAST 10 YEARS, OVER 800 DACA RECIPIENTS HAVE
2 BENEFITED FROM PARTICIPATING IN THE STUDY ABROAD OPPORTUNITY.
3 AND IN 2014, ARMANDO HELPED CONVENE THE FIRST CAMPAIGN TO
4 PROMOTE ETHNIC STUDIES BY HOLDING A SUMMIT AT CAL STATE LONG
5 BEACH. ARMANDO LEAVES A LEGACY OF TENACITY AND COURAGE
6 INSPIRING THE CURRENT AND FUTURE GENERATIONS. HE SURVIVED BY
7 HIS DAUGHTER LUZ, HIS SON ARMANDO JUNIOR, THE MOTHER OF HIS
8 CHILDREN, DOLORES RAMOS, AND 4 YOUNGER BROTHERS, AND MANY
9 NEPHEWS AND NIECES. MAY HE REST IN PEACE. NEXT I'D LIKE TO
10 MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF
11 EDMUND SOOHOO. EDMUND WAS BORN ON JANUARY 12, 1949 IN BOYLE
12 HEIGHTS AND PASSED AWAY ON AUGUST 24, AT THE AGE OF 75. EDMUND
13 WAS A BELOVED AND PROMINENT COMMUNITY LEADER IN CHINATOWN. HE
14 ATTENDED LOCAL SCHOOLS IN CHINATOWN AND LATER EARNED A
15 BACHELOR OF SCIENCE IN SOCIOLOGY FROM CAL STATE LA. DURING HIS
16 TIME IN COLLEGE, HE COMPLETED CLINICAL WORK AT THE REST HAVEN
17 PSYCHIATRIC HOSPITAL, CENTRALLY LOCATED IN CHINATOWN, WHERE HE
18 GAINED PROFOUND INSIGHTS WORKING WITH THE PSYCHIATRIC WARD.
19 EDMUND'S CAREER WAS ROOTED IN COMMUNITY SERVICE, BEGINNING AT
20 THE ALPINE RECREATION CENTER AND CHINATOWN TEA POST. HE WAS A
21 FOUNDING MEMBER OF LOS ANGELES CHINATOWN FIRECRACKER RUN, A
22 CORNERSTONE EVENT CELEBRATING THE LUNAR NEW YEAR, WHICH HAS
23 GROWN TO BE ONE OF THE LARGEST AND LONGEST RUNNING CHARITY
24 RACES IN THE US, BRINGING PEOPLE TOGETHER, FOSTERING HEALTHY
25 LIFESTYLES, AND CREATING AN IMPACT ON COMMUNITY THROUGH



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1 SCHOLARSHIPS FOR SCHOOLS. EDMUND LATER SHIFTED HIS FOCUS TO
2 THE BEER DISTRIBUTION INDUSTRY, WHERE HE WORKED WITH MAJOR
3 BRANDS. IN THAT CAPACITY, HE PLAYED A KEY ROLE IN SUPPORTING
4 LOCAL COMMUNITY EVENTS PROVIDING SPONSORSHIPS WHICH INCLUDED
5 BOTH PRODUCT DONATIONS AND FINANCIAL ASSISTANCE. HE EVENTUALLY
6 RETURNED TO HIS CALLING TO VOLUNTEER WITH THE PACIFIC ASIAN
7 CONSORTIUM IN EMPLOYMENT KNOWN AS PACE, WHERE HE HELPED PEOPLE
8 SECURE EMPLOYMENT OPPORTUNITIES AND HELPED TO MENTOR
9 INDIVIDUALS. HIS COMMITMENT TO SERVICE WAS EVIDENT THROUGH HIS
10 INVOLVEMENT IN VARIOUS ORGANIZATIONS, INCLUDING THE SEARCH TO
11 INVOLVE FILIPINO AMERICANS, FONG LUNG FAMILY ASSOCIATION,
12 HISTORICAL CULTURAL NORTH NEIGHBORHOOD COUNCIL, AND CHINATOWN
13 COMMUNITY ADVISORY COMMITTEE. EDMUND IS SURVIVED BY HIS WIFE
14 SUSAN, HIS CHILDREN, LEANNE, KELLY, AND GRANDCHILDREN, THEO
15 AND LANGSTON. MY HEART GOES OUT TO THEM AND THE COMMUNITY WHO
16 WILL DEARLY MISS EDMUND. NEXT, I'D ALSO LIKE TO MOVE WHEN WE
17 ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF JIMMY ROGER MARÍN.
18 JIMMY WAS BORN ON AUGUST 10TH, 1952 IN ECUADOR AND AT 3 MONTHS
19 OLD HIS PARENTS BROUGHT HIM TO THE U.S. JIMMY ATTENDED ST.
20 THOMAS ELEMENTARY SCHOOL AND CATHEDRAL HIGH SCHOOL. AT AGE 19
21 JIMMY WAS DRAFTED TO SERVE IN THE U.S. ARMY AND WAS STATIONED
22 IN SOUTH KOREA FOR 2 YEARS. WHILE IN SOUTH KOREA HE SUFFERED A
23 HAND INJURY AND WAS PLACED IN AN ACTIVE SERVICE AS A MILITARY
24 RESERVE UNTIL 1978. JIMMY RETURNED HOME TO LOS ANGELES WITH
25 THE ASSISTANCE OF THE GI BILL AND ENROLLED IN COLLEGE. JIMMY



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SUPERVISORS

1 RECEIVED HIS ASSOCIATE'S DEGREE FROM LA CITY COLLEGE,
2 BACHELOR'S DEGREE IN HISTORY FROM CAL STATE LA, AND A
3 CALIFORNIA TEACHING CREDENTIAL. SOON THEREAFTER, HE BEGAN HIS
4 CAREER TEACHING HISTORY AT NORTH PARK MIDDLE SCHOOL IN PICO
5 RIVERA. AND IN 1982, JIMMY EARNED HIS ADMINISTRATIVE SERVICE
6 CREDENTIAL AND HIS MASTER'S OF ARTS DEGREE FROM CALIFORNIA
7 LUTHERAN UNIVERSITY TO BECOME THE DEAN OF STUDENTS AT EL
8 RANCHO HIGH SCHOOL IN PICO RIVERA. JIMMY STARTED BECOMING
9 INVOLVED IN LOCAL POLITICS SUPPORTING OTHER LOCAL CANDIDATES.
10 IN 1983, HE DECIDED TO RUN AND WAS ELECTED TO SERVE ON THE EL
11 MONTE CITY ELEMENTARY SCHOOL BOARD. HE WAS RE-ELECTED IN 1985
12 AND WAS THE FIRST LATINO ELECTED IN THE EL MONTE CITY SCHOOL
13 BOARD. HIS LAST CAMPAIGN FOR ELECTED OFFICE WAS IN 1990 WHEN
14 HE RAN FOR EL MONTE UNION HIGH SCHOOL BOARD. FOLLOWING HIS
15 CANDIDACY FOR ELECTED OFFICE, JIMMY STAYED INVOLVED IN
16 POLITICS BY ACTIVELY WORKING TO GET OTHER LATINOS ELECTED TO
17 VARIOUS OFFICES. AND I REMEMBER FONDLY WHEN I WAS RUNNING FOR
18 RIO HONDO COMMUNITY COLLEGE BOARD, HE VOLUNTEERED ALONG WITH
19 HIS CHILDREN AND HIS FAMILY TO WALK PRECINCTS IN EL MONTE AND
20 SOUTH EL MONTE. THEY LATER CONTINUED TO VOLUNTEER DURING MY
21 CAMPAIGNS, EVEN IN THE STATE ASSEMBLY AND THE SENATE. I RECALL
22 JIMMY ALSO WORKED WITH CHURCHES AND RELIGIOUS ORGANIZATIONS
23 AND EVEN GOT ME TO SIGN UP TO ATTEND AS A PARISHIONER AT
24 NATIVITY CHURCH IN EL MONTE. AND ALSO, HE CONTINUED TO HELP TO
25 GET THE VOTE OUT IN THE SAN GABRIEL VALLEY. FOLLOWING HIS



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SUPERVISORS

1 CAREER IN LOCAL OFFICE AND WORKING TO SHAPE EQUITY IN VARIOUS
2 SCHOOL DISTRICTS, JIMMY WORKED AS AN INDEPENDENT CONSULTANT
3 AND WROTE WEEKLY EDUCATION COLUMNS IN SPANISH, ESPECIALLY WITH
4 LA OPINION. HIS WEEKLY NEWSPAPER COLUMNS FOCUSED ON
5 ENCOURAGING PARENTS TO ADVOCATE FOR THEIR CHILDREN'S
6 EDUCATION, EXPOSING THE INEQUITIES INHERENT IN PUBLIC
7 EDUCATIONAL SYSTEMS FOR STUDENTS OF COLOR. AND HE WOULD LATER
8 TURN HIS WEEKLY NEWSPAPER COLUMNS FOR LA OPINION INTO A BOOK
9 FOR PARENTS TITLED ENOUGH IS ENOUGH. STUDENTS OF COLOR DESERVE
10 A QUALITY EDUCATION IN URBAN PUBLIC SCHOOLS. THROUGHOUT HIS
11 CAREER, HE LIVED BY THE MOTTO, CON GANAS SI SE PUEDE. IT WAS
12 INGRAINED IN EVERYTHING HE DID AND EVEN CAPTURED IN HIS
13 LICENSE PLATE HOLDER. OUTSIDE OF HIS CAREER AS AN EDUCATOR,
14 JIMMY WAS A DEVOTED FATHER WHOSE EXPERIENCE AS AN EDUCATOR
15 INSTILLED A LOVE OF LEARNING AND PUBLIC SERVICE IN EACH OF HIS
16 3 CHILDREN. EACH OF HIS 3 CHILDREN EARNED COLLEGE DEGREES AND
17 WENT ON TO WORK IN PUBLIC EDUCATION AS CLASSROOM TEACHERS,
18 COUNSELORS, PRINCIPALS, AND DIRECTORS. IN 2018, JIMMY WAS
19 DIAGNOSED WITH PARKINSON'S AND ALSO WITH ANOTHER DEADLY
20 DISEASE. DESPITE THE DEBILITATING IMPACT BOTH DISEASES HAD ON
21 HIM, JIMMY CONTINUED TO STAY POSITIVE AND PERSEVERED. JIMMY
22 PASSED AWAY ON JULY 24TH, 2024 AT THE AGE OF 71 AND I KNEW HIM
23 AS YOU KNOW PERSONALLY, HE'S A GOOD INDIVIDUAL AND STRONGLY
24 BELIEVED IN EDUCATION. HE SURVIVED BY HIS WIFE, KARINA, 3
25 CHILDREN, JAMES, JASON, AND JENNIFER, GRANDDAUGHTER JULIA,



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SUPERVISORS

1 SON-IN-LAW LUIS, HIS SISTER JEANETTE, BROTHER KENNY, NEPHEWS
2 JAY AND KENNY JR. AND NIECES RAQUEL, CAROL, TIFFANY, CHRISTINA
3 AND MARIE. MAY HE REST IN PEACE. AND I KNOW HIS SON IS IN THE
4 AUDIENCE, SO WE THANK YOU FOR STAYING FOR TODAY'S TRIBUTE. GOD
5 BLESS YOUR FAMILY AND HIM. SUPERVISOR HAHN WILL JOIN ME ON
6 THAT. NEXT, I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
7 THE MEMORY OF RAUL NAVARRETE SR., WHO WAS BORN ON SEPTEMBER
8 17, 1937, PASSED AWAY ON AUGUST 2ND, 2024, AT THE AGE OF 86.
9 RAUL WAS BORN AND RAISED IN SWEETWATER, TEXAS AND MOVED TO LA
10 PUENTE, CALIFORNIA, 1960 WHEN HE MARRIED HIS SWEETHEART,
11 MARCELLA PANTOJA. RAUL WORKED 2 JOBS TO SUPPORT HIS FAMILY,
12 INCLUDING WORKING AS AN UPHOLSTERER. HE ENJOYED PARTICIPATING
13 IN POOL TOURNAMENTS IN WHICH YOU RECEIVE VARIOUS TROPHIES. HE
14 ALSO ENJOYED PLAYING SOFTBALL AND WAS A SOFTBALL COACH AT
15 NELSON BOBBY SOX FIELD FOR MANY YEARS. IN FACT, I BELIEVE HE
16 COACHED MY SISTERS WHEN THEY WERE YOUNGER. UNDER HIS COACHING
17 LEADERSHIP, HE LED THE NELSON BOBBY SOX FIELD GIRLS SOFTBALL
18 TEAM TO WIN SECOND PLACE IN THE NATIONAL SOFTBALL TOURNAMENT
19 IN BUENA PARK, WHICH NO OTHER COACH HAD EVER BEEN ABLE TO
20 ACCOMPLISH AFTER RAUL RETIRED. RAUL IS SURVIVED BY HIS 4
21 CHILDREN, IRLINDA, RAUL JR., JACKIE AND BERNADETTE. 2
22 DAUGHTER-IN-LAWS, MELISSA AND RAQUEL, 2 GRANDCHILDREN,
23 ANTHONY, RAYMOND CASTILLO, AND CAMILA NICOLE LAWSON, AND 2
24 GREAT GRANDCHILDREN, ANTHONY, RAYMOND JR., CASTILLO, AND
25 DOMINIC RAMSEY CASTILLO. MY SINCEREST CONDOLENCES TO RAUL



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SUPERVISORS

1 NAVARRETE'S FAMILY. HE WAS ALSO GODFATHER TO MY OLDER BROTHER,
2 RAUL SOLIS JR. MAY HIS SOUL REST IN PEACE. I HAVE 2 MORE
3 ADJOURNMENTS. BOB, I ALSO REQUEST THAT WE ADJOURN IN THE
4 MEMORY OF BOB OCTAVIA. BOB WAS BORN ON FEBRUARY 18, 1943 IN
5 AJO, ARIZONA. HIS FAMILY RELOCATED TO LOS ANGELES WHEN BOB WAS
6 A YOUNG BOY. HE GRADUATED FROM GARFIELD HIGH SCHOOL, WHERE HE
7 DEVELOPED A STRONG WORK ETHIC AND COMMITMENT TO HELPING
8 OTHERS. FOLLOWING HIGH SCHOOL, BOB SERVED IN THE U.S. ARMY. HE
9 WAS ENLISTED IN AN ARTILLERY BATTALION STATION IN GERMANY.
10 BOB'S PROFESSIONAL JOURNEY BEGAN IN THE TIRE AND AUTO INDUSTRY
11 WHERE HE WORKED AS A SALESMAN FOR MANY YEARS BEFORE REALIZING
12 HIS DREAM OF OWNING HIS OWN BUSINESS. HE ESTABLISHED BOB'S
13 TIRE AND AUTO SHOP IN MONTEBELLO, WHICH QUICKLY BECAME A
14 STAPLE IN THE COMMUNITY. HIS HARD WORK AND COMMITMENT TO
15 QUALITY SERVICE MADE HIM A TRUSTED BUSINESSMAN AND FRIEND TO
16 MANY. BEYOND HIS PROFESSIONAL ACHIEVEMENT, BOB WAS AN ACTIVE
17 MEMBER OF THE MONTEBELLO KIWANIS CLUB AND ROTARY SERVICE
18 ORGANIZATION. HE DEDICATED MUCH OF HIS LIFE TO OUTREACH
19 EFFORTS THAT BENEFITED THOSE IN NEED. HIS PASSION FOR HELPING
20 OTHERS EXTENDED TO HIS ROLE ON SEVERAL VETERAN SERVICE
21 ORGANIZATIONS. AND I REMEMBER FONDLY BOB WOULD ALWAYS ATTEND
22 AND SUPPORT SEVERAL OF OUR COMMUNITY EVENTS THAT MY OFFICE
23 HOSTED IN AND THROUGHOUT THE SAN GABRIEL VALLEY AND EAST LOS
24 ANGELES, ESPECIALLY WHEN THEY WERE FOCUSED ON VETERANS AND
25 THEIR FAMILIES, INCLUDING OUR ANNUAL VETERAN'S EXPO. IN



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SUPERVISORS

1 ADDITION TO HIS COMMUNITY SERVICE, BOB FOUND JOY IN THE
2 SIMPLICITY OF EVERYDAY LIFE. HE ENJOYED DAILY WALKS WITH HIS
3 DOG, MOLLY, AND ENDLESS HOURS LISTENING TO MUSIC. BOB PASSED
4 AWAY, UNFORTUNATELY, ON AUGUST 5TH, 2024 AT THE AGE OF 81. HE
5 SURVIVED BY HIS WIFE OF OVER 54 YEARS, RACHEL, 2 SONS, ROBERT
6 AND DAVID, AND 4 GRANDCHILDREN. HIS FAMILY WILL FOREVER
7 CHERISH THE EVERLASTING LOVE BOB GAVE THEM EVERY DAY AND
8 ENDLESS MEMORIES. THE COMMUNITY WILL DEARLY MISS HIM AND SO
9 WILL I. MAY HE REST IN PEACE. AND LASTLY, MADAM CHAIR,
10 AND FINALLY, I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
11 THE MEMORY OF FORMER COUNCIL MEMBER AND ASSEMBLY MEMBER
12 RICHARD ALATORRE, WHO PASSED AWAY ON AUGUST 13, 2024, AT THE
13 AGE OF 81, PEACEFULLY AT HIS HOME IN THE FIRST DISTRICT IN
14 EAGLE ROCK. RICHARD WAS A PIONEERING LATINO ACTIVIST,
15 POLITICAL POWERHOUSE, AND NOTABLE FIGURE WITHIN THE LATINO
16 COMMUNITY. BORN AND RAISED IN BOYLE HEIGHTS, HIS LOVE OF
17 COMMUNITY AND POLITICS BEGAN DURING HIS HIGH SCHOOL YEARS
18 WHILE SERVING AS CLASS PRESIDENT AT GARFIELD HIGH SCHOOL AND
19 VOLUNTEERING ON JOHN F. KENNEDY'S PRESIDENTIAL CAMPAIGN. HIS
20 COMMITMENT GREW STRONGER DURING HIS COLLEGE YEARS AT CAL STATE
21 LA WHERE HE EARNED A BACHELOR'S DEGREE IN SOCIOLOGY AND LATER
22 A MASTER'S IN PUBLIC ADMINISTRATION FROM THE UNIVERSITY OF
23 SOUTHERN CALIFORNIA. RICHARD ROSE TO BECOME A CHAMPION OF
24 SOCIAL JUSTICE WHILE SERVING AS A WESTERN REGIONAL DIRECTOR OF
25 THE NAACP LEGAL DEFENSE AND EDUCATION FUND TEACHING GOVERNMENT



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SUPERVISORS

1 AT CAL STATE LONG BEACH AND UC IRVINE. AT 29 YEARS OF AGE, HE
2 WON AN IMPRESSIVE VICTORY TO THE CALIFORNIA STATE ASSEMBLY AS
3 A FRESHMAN AND WAS CHOSEN TO SERVE ON THE ASSEMBLY'S MOST
4 POWERFUL COMMITTEE, THE WAYS AND MEANS COMMITTEE. DURING HIS 7
5 TERMS IN THE ASSEMBLY, HE WROTE LEGISLATION THAT ENSURED THE
6 FAIRNESS OF AGRICULTURE RELATIONS IN CALIFORNIA, THE EXPANSION
7 OF BILINGUAL EDUCATION, CHILDCARE SERVICES, AND LEARNING
8 OPPORTUNITIES FOR CHILDREN WITH SPECIAL NEEDS, INNOVATIVE
9 PRISON REFORMS, AND THE SUSPENSION OF MANDATORY RETIREMENT
10 LAWS. THROUGH HIS LEADERSHIP AND STEWARDSHIP IN THE 1981 AND
11 83 ASSEMBLY REAPPORTIONMENT, RICHARD ALSO BECAME AN EXPERT ON
12 VOTING RIGHTS. HE ALSO CO-FOUNDED WHAT TODAY IS KNOWN AS THE
13 CALIFORNIA LEGISLATIVE LATINO CAUCUS, ORIGINALLY NUMBERING
14 JUST 5 MEMBERS AND I WAS A PART OF THAT WHILE I SERVED IN THE
15 ASSEMBLY AND THE SENATE. HIS DEDICATION TO HIS COMMUNITY AND
16 PUBLIC SERVICE CONTINUED WHEN HE WAS ELECTED IN 1985 TO THE LA
17 CITY COUNCIL. HE HAS MORE THAN 2 DECADES SINCE A LATINO HAD
18 EVER SERVED ON THAT COUNCIL, SO HE REALLY DID SHAKE THINGS UP.
19 DURING HIS TENURE, RICHARD WAS INSTRUMENTAL IN LEADING
20 CITYWIDE EFFORTS THAT SUBSTANTIALLY INCREASED POLICE
21 PROTECTION, BROUGHT DIVERSITY TO THE CITY'S WORKFORCE,
22 ESPECIALLY IN THE LOS ANGELES FIRE AND POLICE DEPARTMENTS, AND
23 EXPANDED ECONOMIC, RECREATION, AND EDUCATION OPPORTUNITIES FOR
24 HIS CONSTITUENTS. HE ALSO SPEARHEADED EFFORTS TO RAISE MORE
25 THAN \$13,000,000 FOR THE REVITALIZATION OF OLVERA STREET. HIS



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1 DEDICATION ENSURING THAT YOUTH HAD SAFE AND AFFORDABLE
2 ACTIVITIES IN THEIR LOCAL NEIGHBORHOODS LED TO BUILDING THE
3 EAST LOS ANGELES YMCA AND THE ESTABLISHMENT OF THE FIRST YOUTH
4 COUNCIL FOR LOS ANGELES CITY COUNCIL DISTRICT 14. HE ALSO
5 CREATED THE YEARLY FELIZ NAVIDAD PROGRAM TO ENSURE THAT
6 FAMILIES AND CHILDREN LIVING IN HIS DISTRICT, ESPECIALLY IN
7 THE PUBLIC HOUSING PROJECTS, HAD A WARM MEAL AND GIFTS DURING
8 THE HOLIDAY. HIS LEADERSHIP HELPED AMPLIFY THE VOICES OF
9 LATINOS AND LOCAL GOVERNMENT AND BEYOND, ENSURING THAT THE
10 NEEDS AND CONCERNS OF OUR COMMUNITY WERE REPRESENTED AND
11 ADDRESSED. THIS INCLUDED UPLIFTING MORE EQUITABLE INVESTMENT
12 IN PUBLIC TRANSPORTATION FOR THE EASTSIDE, AND HE WAS ONE OF
13 THOSE THAT SAT ON THE METRO BOARD THAT HELPED TO PROVIDE THE
14 FUNDING FOR THE GOLD LINE TO EAST LA. RICHARD'S IMPACT
15 INSPIRED COUNTLESS INDIVIDUALS TO ENGAGE IN CIVIC LIFE AND
16 PURSUE THEIR OWN PATH TO PUBLIC SERVICE, INCLUDING MYSELF. HE
17 SUPPORTED MY FIRST RENT-FOR-OFFICE AS TRUSTEE OF RIO HONDO
18 COLLEGE AND THEN AGAIN AS LOS ANGELES COUNTY SUPERVISOR.
19 RICHARD WILL BE REMEMBERED BY PEOPLE OF CALIFORNIA AND LOS
20 ANGELES AS ONE OF THE PREEMINENT PUBLIC POLICY MAKERS IN
21 CALIFORNIA, A TRAILBLAZER IN THE FIGHT FOR EQUAL RIGHTS AND
22 REPRESENTATION IN THIS COUNTRY, AND A CHAMPION FOR THE LATINX
23 COMMUNITY. HE SURVIVED BY HIS WIFE OF 33 YEARS, ANGIE, HIS
24 SONS DEREK AND DARYL, THEIR DAUGHTER MELINDA, GRANDDAUGHTERS
25 GABRIELA, MARIELA, DANIELA, AND CASEY, HIS SISTER CECILIA,



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1 SON-IN-LAW PATRICK, DAUGHTER-IN-LAW DIANA, AND HIS BELOVED
2 LABRADOR DOG REGGIE. NOW I WOULD LIKE TO RECOGNIZE ALL OF US,
3 ALL MEMBERS, AND I UNDERSTAND SUPERVISOR BARGER ALSO WANTS TO
4 MAKE A STATEMENT.

5

6 **SUP. KATHRYN BARGER:** I THINK YOU COVERED IT. I MEAN,
7 YESTERDAY'S SERVICE REALLY WAS UPLIFTING WHEN YOU HEAR ABOUT
8 EVERYTHING HE DID, BUT I THINK MY TAKEAWAY WAS THE FACT THAT
9 HE LOOKED 20, 30, 40 YEARS AHEAD WHEN HE THOUGHT ABOUT WHAT HE
10 WAS GOING TO DO BECAUSE HE WANTED TO MAKE SURE THAT THE NEXT
11 GENERATION HAD THE OPPORTUNITIES THAT HE DIDN'T HAVE. SO, IT
12 WAS NOT ABOUT HIM AS MUCH AS IT WAS ABOUT MAKING SURE THAT THE
13 LEGACY THAT'S LEFT IS AN OPPORTUNITY FOR OTHERS. AND TO SEE
14 WILLIE BROWN, JOHN BURTON, MIKE ROOS, MAXINE WATERS.

15

16 **SUP. HILDA SOLIS:** ART TORRES.

17

18 **SUP. KATHRYN BARGER:** ART TORRES. YEAH, I MEAN, IT WAS-
19 CHRONIC. YEAH. FOR ME AS A STAFFER WHEN I STARTED THE COUNTY,
20 IT WAS THE WHO'S WHO OF POLITICS AT CITY HALL AND EVEN UP IN
21 SACRAMENTO AS WELL. SO, I KNOW THAT IT'S A TOUGH LOSS FOR HIS
22 FAMILY, BUT THE LEGACY THAT HE HAS REALLY PLANTED IS SOMETHING
23 THAT WILL, FOR GENERATIONS TO COME, BENEFIT, ESPECIALLY NOT
24 ONLY THE LATINO COMMUNITY, BUT PEOPLE OF COLOR AND OUR YOUTH
25 ACROSS THE BOARD, TO REALLY REFLECT THE COMMUNITY. AND THAT'S



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1 WHAT HIS GOAL WAS. HE FELT THAT IT WASN'T THERE THAT THE
2 GOVERNMENT WAS NOT REFLECTIVE OF THE COMMUNITIES AND HE TOOK
3 THAT AND AS WILLIE BROWN SAID HE TOOK IT AND RAN AND BASICALLY
4 DID IT HE WANTED TO DO IT SINGLE-HANDEDLY AND PROBABLY IN MANY
5 WAYS DID BUT THANK YOU FOR LETTING ME JOIN YOU ON THIS
6 ADJOURNMENT.

7

8 **SUP. HILDA SOLIS:** THANK YOU. I WAS GLAD I KNOW THAT SUPERVISOR
9 HAHN ALSO ATTENDED THE CEREMONY. AND IT WAS, I THINK, THE
10 WHO'S WHO OF POLITICS FOR THE LAST 30 YEARS, IF NOT MORE. BUT
11 IT WAS TRULY AMAZING TO HEAR THE LITURGY AND HOMILY AND
12 EVERYONE SPEAKING AND JUST FEELING A SENSE OF, HERE'S SOMEONE
13 WHO REALLY DID LOOK FAR BEYOND AND DID IT THROUGH
14 REAPPORTIONMENT CREATING SOME OF THE SEATS THAT WE NOW SIT IN
15 BECAUSE HE CARED SO MUCH ABOUT REPRESENTATION. THANK YOU SO
16 ALL MEMBERS THANK YOU PLEASE IF I

17

18 **SUP. HOLLY J. MITCHELL:** MISS SUPERVISOR SOLIS IF I COULD JOIN
19 ON AS WELL, I'D REALLY APPRECIATE THAT.

20

21 **SUP. HILDA SOLIS:** ALL MEMBERS, YES.

22

23 **SUP. HOLLY J. MITCHELL:** THANK YOU.

24

25 **SUP. HILDA SOLIS:** THANK YOU, MADAM CHAIR.



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SUPERVISORS

1
2 **SUP. LINDSEY HORVATH, CHAIR:** ABSOLUTELY. SUPERVISOR MITCHELL?

3
4 **SUP. HOLLY J. MITCHELL:** MADAM CHAIR, I HAVE NONE FOR THIS
5 MEETING. THANK YOU.

6
7 **SUP. LINDSEY HORVATH, CHAIR:** OKAY. TODAY I MOVE THAT WHEN WE
8 ADJOURN, WE ADJOURN IN MEMORY OF BERNADINE CARTER WHO PASSED
9 AWAY ON AUGUST 10TH AT THE AGE OF 71. CARTER DEDICATED 38
10 YEARS OF SERVICE TO LOS ANGELES COUNTY HOLDING 9 POSITIONS AND
11 RETIRING AS A SENIOR INFORMATION SYSTEM SUPPORT ANALYST WITH
12 THE INTERNAL SERVICES DEPARTMENT. SHE TOOK IMMENSE PRIDE IN
13 HER WORK AND IN BEING PART OF THE COUNTY FAMILY. THROUGHOUT
14 HER TENURE, CARTER EARNED MULTIPLE RECOGNITION AWARDS FOR HER
15 OUTSTANDING COMMITMENT TO PUBLIC SERVICE. CARTER LOVED
16 SPENDING TIME WITH HER FRIENDS AND FAMILY AND GOING TO
17 CONCERTS, SHOWS, AND COMEDY CLUBS. THE COUNTY FAMILY MOURNS
18 THE LOSS OF A BELOVED COLLEAGUE. SHE IS SURVIVED BY HER
19 HUSBAND, BRIAN, AND DAUGHTERS, JANETTA AND LATOYA.

20 NEXT, I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY
21 OF SOL LEVINE, WHO PASSED AWAY ON JULY 30TH AT THE AGE OF 92.
22 A BROOKLYN NATIVE, LEVINE MOVED TO BEVERLY HILLS AFTER
23 BUILDING HIS REPUTATION AS AN EXPERT EDUCATOR AND LEADER IN
24 NEW YORK. HE WAS THE PRINCIPAL OF BEVERLY HILLS HIGH SCHOOL
25 FOR 12 YEARS BEFORE BECOMING THE SUPERINTENDENT OF THE SCHOOLS



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FOR 8 YEARS. LEVINE WAS A LOVER OF MUSIC, A LOVING HUSBAND, FATHER, AND GRANDFATHER. HE WAS DEVOTED TO HIS COMMUNITY AND FAMILY, AND HE'LL BE REMEMBERED BY THE LIVES HE TOUCHED, THE LESSONS HE TAUGHT, AND THE LOVE HE HAD FOR THOSE AROUND HIM. LEVINE IS SURVIVED BY HIS WIFE, MARILYN, OF 71 YEARS, 3 DAUGHTERS, 7 GRANDCHILDREN, AND 12 GREAT GRANDCHILDREN. WE EXTEND OUR CONDOLENCES TO THEIR FAMILY. NEXT, I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF ANNE HENNIGAN RAINE. ANNE RAINE DIED ON JULY 25 AT THE AGE OF 74 IN VENICE, CALIFORNIA. SHE GREW UP IN SAN GABRIEL VALLEY AND ATTENDED ALL SOULS CATHOLIC SCHOOL AND ALHAMBRA HIGH SCHOOL. RAINE BEGAN HER CAREER AS A RENT STABILIZATION HEARING OFFICER FOR THE CITY OF LOS ANGELES HOUSING DEPARTMENT AFTER GRADUATING FROM LOYOLA MARYMOUNT UNIVERSITY. IN 1990, AFTER RETURNING TO LAW SCHOOL AND COMPLETING HER ADMISSION TO THE BAR, RAINE JOINED THE LA COUNTY DISTRICT ATTORNEY'S OFFICE AS THE DEPUTY DISTRICT ATTORNEY. RAINE'S PASSION FOR POLITICS AND LAW FUELED HER, BUT SHE ALSO LOVED MUSIC, LITERATURE, SHOPPING, AND NOTRE DAME FOOTBALL. RAINE IS PRECEDED IN DEATH BY HER HUSBAND, ASHBY. SHE IS SURVIVED BY HER 2 CHILDREN, CATHERINE AND ANDREW, AND HER SISTER, CATHY. AND TO KATE, WE EXTEND OUR SINCERE CONDOLENCES TO YOUR FAMILY. AND I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF MAXIE SALTERS, WHO PASSED AWAY ON AUGUST 15TH AT THE AGE OF 37. SALTERS WAS A THIRD GENERATION ENTERTAINMENT PUBLICIST FOLLOWING IN THE



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1 FOOTSTEPS OF HER FATHER AND GRANDFATHER. BORN AND RAISED IN
2 SHERMAN OAKS, SOLTERS GRADUATED FROM USC WITH A THEATER DEGREE
3 AND BEGAN HER CAREER WORKING IN FILM AND TELEVISION AS A SAG
4 ACTOR. DURING HER CAREER IN ENTERTAINMENT PUBLICITY, SHE
5 REPRESENTED A VARIETY OF CLIENTS, INCLUDING THE HOLLYWOOD
6 BOWL, THE KIA FORUM, AND MUSIC LEGENDS, THE EAGLES, JOHN
7 MAYER, AND DEAD IN COMPANY. SOLTERS HAD A GENEROUS SPIRIT THAT
8 SHE GAVE TO BOTH WORK AND HER COMMUNITY. SHE WORKED WITH THE
9 GROUP ONE BILLION RISING AND V-DAY IN THE FIGHT TO END
10 VIOLENCE AGAINST WOMEN AND GIRLS. SOLTERS IS SURVIVED BY HER
11 FATHER LARRY SALTERS AND HER MOTHER DEBORAH GRAFF AND HER
12 PARTNER DIM DOBRIN AND WE EXTEND OUR CONDOLENCES TO HER FAMILY
13 IN THIS TRAGIC LOSS.

14
15 **SUP. LINDSEY HORVATH, CHAIR:** SUPERVISOR HAHN.

16
17 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR. I MOVE THAT WHEN WE
18 ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF DIANA SOTO, WHO WAS
19 A LONGTIME EMPLOYEE OF THE DEPARTMENT OF CONSUMER AND BUSINESS
20 AFFAIRS HERE IN LA COUNTY. SHE BEGAN SERVING IN 1980 AND
21 STAYED UNTIL HER RETIREMENT IN 2022. DIANA WAS THE
22 DEPARTMENT'S FRONT LOBBY RECEPTIONIST AND SERVED THE RESIDENTS
23 OF LOS ANGELES COUNTY BY HANDLING A BUSY PHONE LINE AND
24 SKILLFULLY MATCHING CONSUMERS TO THE NEXT AVAILABLE COUNSELOR.
25 DIANA IS DESCRIBED AS THE SPARK THAT MADE THE FRONT OFFICE



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1 WORK, SHE WAS INDISPENSABLE. HER COLLEAGUES REMEMBER HER AS
2 WARM, CARING, PROFESSIONAL, SELFLESS, AND WILLING TO GO ABOVE
3 AND BEYOND TO HELP ANYONE THAT CAME HER WAY FOR ASSISTANCE.
4 SHE IS SURVIVED BY HER MOTHER, ROMILIA, DAUGHTER, NICOLE, 2
5 GRANDCHILDREN, AND SIBLINGS, NANCY, ALBERT, AND MICHAEL. AND I
6 KNOW WE HAD A PROTOCOL EARLIER THAT IF IT WAS A COUNTY
7 EMPLOYEE THAT WOULD BE ALL MEMBERS. SO, I DON'T KNOW IF THERE
8 WERE SOME OTHER COUNTY EMPLOYEES. I THINK WE SHOULD DO THAT.
9 IF THEY WERE A MEMBER OF THE COUNTY FAMILY, IT SHOULD
10 AUTOMATICALLY BE ALL MEMBERS.

11
12 **SUP. LINDSEY HORVATH, CHAIR:** ABSOLUTELY. YEAH.

13
14 **SUP. JANICE HAHN:** THANK YOU. I ALSO MOVE THAT WHEN WE ADJOURN
15 TODAY, WE ADJOURN IN THE MEMORY OF JOHN JC CORREA, WHO WAS A
16 LONG BEACH RESIDENT WHO PASSED AWAY AT THE AGE OF 59. JOHN WAS
17 BORN IN LONG BEACH, ATTENDED EMERSON ELEMENTARY, STANFORD
18 JUNIOR HIGH, AND MILLIKEN HIGH SCHOOL. JOHN WAS A GIFTED
19 ATHLETE AND HAD A PASSION FOR BASEBALL, AND HE EARNED A
20 SCHOLARSHIP AT HIS DREAM COLLEGE, CAL BERKELEY. JOHN EARNED
21 HIS BACHELOR'S DEGREE AT CAL BERKELEY, TEACHING CREDENTIALS,
22 REAL ESTATE LICENSE, COACHED AND MENTORED ATHLETES, AND LOVED
23 TO TRAVEL. JOHN EVEN HAD THE OPPORTUNITY TO LIVE IN JAPAN TO
24 TEACH ENGLISH AT A PRIVATE COLLEGE WHERE HE LIVED FOR 2 YEARS.
25 WHEN HE RETURNED HOME, JOHN PURSUED THE REAL ESTATE INDUSTRY



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1 AND CONTINUED IN THAT CAREER FOR 35 YEARS. JOHN WAS AN AVID
2 VOLUNTEER AND DONATED HIS TIME TO THE LONG BEACH UNIFIED
3 SCHOOL DISTRICT'S FOOD FOR KIDS, SPECIAL OLYMPICS CAMP, AND
4 TEAM 100 WITH THE ANNUAL BLUE MARTINI BALL FUNDRAISERS. THAT
5 SOUNDS FUN. TO HELP CHILDREN AND THEIR FAMILIES IN THE LONG
6 BEACH COMMUNITY. JOHN WAS LOVED BY MANY AND WILL BE GREATLY
7 MISSED. I ALSO MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN THE
8 MEMORY OF DOROTHY MATICH, WHO WAS A RESIDENT OF SAN PEDRO. SHE
9 PASSED AWAY AT THE AGE OF 88. SHE LIVED A FULL LIFE OF LOVE
10 AND ADVENTURE SURROUNDED BY FAMILY AND FRIENDS. SHE GENEROUSLY
11 DONATED HER TIME AND RESOURCES TO COUNTLESS EFFORTS FOR THE
12 BETTERMENT OF LOCAL SCHOOLS AND ORGANIZATIONS, INCLUDING WHITE
13 POINT ELEMENTARY SCHOOL, BLOCK FIELD, THE FORT MACARTHUR
14 MUSEUM, HEY ROOKIE POOL, CLEAN SAN PEDRO, AND MANY MORE.
15 DOROTHY WAS A MEMBER OF THE SAN PEDRO ELKS CLUB, THE WEDNESDAY
16 CLUB, AND THE POINT FURMAN LIGHTHOUSE SOCIETY. DOROTHY WAS
17 PRECEDED IN DEATH BY HER HUSBAND OF 53 YEARS, MATT. SHE IS
18 SURVIVED BY HER SONS, MATT AND MIKE, SISTER-IN-LAW DOLORES
19 MANAGE, AND COUSIN YVONNE MCDONAVICH. I ALSO MOVE THAT WHEN WE
20 ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF THOMAS WRIGHT, WHO
21 WAS A RESIDENT OF RANCHO PALOS VERDES AND HE PASSED AWAY AT
22 THE AGE OF 85. TOM ATTENDED JUNIPERO SERRA HIGH SCHOOL IN
23 GARDENA AND HAS BEEN THE FOOTBALL TEAM'S BIGGEST FAN EVER
24 SINCE. AFTER HIGH SCHOOL HE SERVED IN THE CALIFORNIA AIR
25 NATIONAL GUARD, WHICH LED HIM TO A CAREER WITH UNITED



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1 AIRLINES. TOM'S POSITIVITY WAS UNCEASING AND HE EMBRACED
2 EVERYONE HE MET. HE WAS A MAN OF DEEP FAITH AND GENEROUS WITH
3 HIS TIME AND MONEY. TOM WAS AN ACTIVE MEMBER OF THE ROLLING
4 HILLS COVENANT CHURCH FOR 36 YEARS AND AFTER RETIRING HE
5 VOLUNTEERED 2 TO 3 DAYS A WEEK BUILDING HOMES FOR HABITAT FOR
6 HUMANITY. HE WAS A LOVING CARETAKER FOR HIS WIFE, LENA, BEFORE
7 SHE PASSED AWAY OF ALZHEIMER'S IN 2022. FAMILY WAS HIS
8 PRIORITY AND JOY. HE WAS AN ACTIVELY INVOLVED FATHER AND
9 GRANDFATHER. HE SURVIVED BY HIS CHILDREN, TERRY, ERIC, AND
10 WENDY, 7 GRANDCHILDREN AND 2 GREAT GRANDCHILDREN AND A LARGE
11 EXTENDED FAMILY. I ALSO MOVE THAT WHEN WE ADJOURN TODAY, WE
12 ADJOURN IN THE MEMORY OF ROBERT WEISMAN, WHO WAS A LIFELONG
13 RESIDENT OF LONG BEACH, WHO PASSED AWAY PEACEFULLY AT HOME AT
14 THE AGE OF 90. ROBERT WAS BORN AND RAISED IN LONG BEACH AND
15 DEDICATED HIS LIFE TO HIS FAMILY AND COMMUNITY. AFTER
16 GRADUATING FROM ST. ANTHONY HIGH SCHOOL, HE CONTINUED HIS
17 EDUCATION AT STANFORD AND LOYOLA LAW SCHOOL AND PLAYED A KEY
18 ROLE IN THE FOUNDING OF THE ST. ANTHONY HIGH SCHOOL
19 FOUNDATION. ROBERT PRACTICED LAW IN LONG BEACH FOR 61 YEARS
20 AND WAS ACTIVELY INVOLVED WITH THE LONG BEACH BAR ASSOCIATION
21 AS PRESIDENT. HE SERVED ON THE ST. MARY MEDICAL CENTER
22 FOUNDATION FOR NEARLY 40 YEARS. ROBERT WAS ALSO THE FIRST TWO-
23 TIME PRESIDENT OF THE VIRGINIA COUNTRY CLUB AND CONTRIBUTED TO
24 THE DEVELOPMENT OF THE YMCA IN NORTH LONG BEACH. ROBERT IS
25 SURVIVED BY HIS BELOVED WIFE, JAN WEISMAN, DAUGHTER RENEE, AND



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SON-IN-LAW AND GRANDSON. AND MY LAST ONE COLLEAGUES IS THAT I
MOVE THAT WE ADJOURN TODAY IN THE MEMORY OF STEPHEN DOUGLAS
COLE WHO WAS A RESIDENT OF SAN PEDRO. HE PASSED AWAY AT THE
AGE OF 82. STEVE WAS BORN IN SAN PEDRO ON MARCH 30TH. WE
SHARED A BIRTHDAY TO HARRY AND HAZEL RUDEBACH COLE. AND AFTER
GRADUATING FROM SAN PEDRO HIGH SCHOOL, HE SERVED AS A CORPORAL
IN THE UNITED STATES ARMY. FROM BOYHOOD, HE WORKED AT THE
FAMILY BUSINESS, COLE'S BATTERY AND IGNITION, AND RETURNED
AFTER HIS MILITARY SERVICE TO PROVIDE PARTS AND SERVICES TO AN
ARRAY OF MARINE VESSELS INCLUDING THE LOCAL COMMERCIAL FISHING
FLEET. STEVE CONTINUED RUNNING COLES BATTERY UNTIL HIS
RETIREMENT IN 2020. HE HAD A PASSION FOR HIS HOMETOWN OF SAN
PEDRO. HE WAS A MEMBER OF THE 2030 AND ROTARY CLUBS OF SAN
PEDRO. HE CHERISHED MAKING NEW FRIENDS. HE HAD AN ENTHUSIASM
FOR FINDING SOMEONE HE KNEW OR COULD RELATE TO EVERYWHERE THAT
HE WENT, EVEN OUTSIDE OF SAN PEDRO. HIS FRIENDS BROUGHT HIM
JOY AND EXCITEMENT FOR LIVING. HE IS SURVIVED BY HIS SON AND
DAUGHTER-IN-LAW, CHRISTOPHER AND MARIN, AND GRANDCHILDREN
VIVEKHA AND DESMOND, OR VIVEKHA AND DESMOND, HIS DAUGHTER
AMANDA, HIS SON AND DAUGHTER-IN-LAW ANTONIO, AND JENNIFER AND
HIS BROTHER RON. I WOULD CONSIDER STEVE A FRIEND AND ALWAYS
ENJOYED RUNNING INTO HIM AT THE VARIOUS EVENTS THAT WE
ATTENDED TOGETHER. THANK YOU, MADAM CHAIR.

SUP. LINDSEY HORVATH, CHAIR: THANK YOU. WITH THAT, WE WILL



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1 TAKE ALL MOTIONS AS SECONDED. IF THERE'S NO OBJECTION TO A
2 UNANIMOUS VOTE, THAT WILL BE THE ACTION. MEMBERS OF THE PUBLIC
3 AND COLLEAGUES, WE'RE NOW GOING INTO CLOSED SESSION, AND WHILE
4 WE'RE IN CLOSED SESSION, WE'LL BE SHOWING A VIDEO
5 PRESENTATION. I HAVE 2 PRESENTATIONS RECOGNIZING THE EFFORTS
6 WITH WATER FOR LA AS WELL AS CELEBRATING THE COMMISSIONER'S
7 RECOGNITION BREAKFAST. EXECUTIVE OFFICER PLEASE READ US INTO
8 CLOSED SESSION.

9

10 **EXECUTIVE OFFICER:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
11 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
12 CONVENE IN CLOSED SESSION TO DISCUSS ITEMS CS1, CS2,
13 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION.
14 ITEM NUMBER CS3, CONFERENCE WITH LEGAL COUNSEL REGARDING
15 ANTICIPATED LITIGATION. AND ITEM NUMBER CS4, PUBLIC EMPLOYEE
16 PERFORMANCE EVALUATION AS INDICATED ON THE SUPPLEMENTAL
17 AGENDA.

18

19 **SUP. LINDSEY HORVATH, CHAIR [VIDEO RECORDING]:** THE COUNTY
20 CAPTURED 96,000,000,000 GALLONS OF WATER DURING OUR SUPER YEAR
21 OF STORMS. THAT'S ENOUGH WATER TO SUPPLY A QUARTER OF OUR
22 POPULATION FOR ONE YEAR. NO RESOURCE IS MORE IMPORTANT TO OUR
23 FUTURE THAN WATER. I'M 3RD DISTRICT SUPERVISOR LINDSAY
24 HORVATH. WE ARE COLLABORATING ACROSS LA COUNTY TO GET THINGS
25 DONE. LEARN HOW YOU CAN BE A PART OF A WIN FOR WATER IN LA.



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SUPERVISORS

1 LEARN MORE, WATERFORELA.COM.

2

3 **SUP. LINDSEY HORVATH, CHAIR [VIDEO RECORDING]:** I AM SO EXCITED
4 TO BE HERE WITH YOU THIS MORNING. THANK YOU ALL FOR JOINING
5 US. THIS IS AN INCREDIBLE OPPORTUNITY FOR ALL OF OUR
6 COMMISSIONERS TO COME TOGETHER, TO GET TO KNOW ONE ANOTHER, TO
7 SPEND SOME TIME TOGETHER. WE WANT DIVERSE REPRESENTATION AT
8 THE TABLE TO MAKE SURE THAT WE'RE HEARING YOUR PERSPECTIVES,
9 YOUR LIVED EXPERIENCE, AND HOW THE COUNTY CAN BE DOING THIS
10 WORK BETTER. AND SO, I THANK EACH OF YOU FOR ANSWERING THAT
11 CALL. SO, I AM GRATEFUL FOR YOUR WORK WITH ME AND I'M GRATEFUL
12 FOR YOUR WORK WITH OUR ENTIRE TEAM. I ALSO WANT TO THANK OUR
13 NEW EXECUTIVE OFFICER, EDDIE YEN, FOR BEING WITH US TODAY.

14 EDDIE YEN [VIDEO RECORDING]: SO JUST A LITTLE BIT ABOUT THE
15 EXECUTIVE OFFICE AND WHAT I DO. I OVERSEE ABOUT 35 COMMISSIONS
16 AND THE BOARD OF SUPERVISORS. THERE'S ABOUT 200. AND WE
17 BASICALLY PROVIDE THE ADMINISTRATIVE FUNCTIONS FOR ALL THE
18 DIFFERENT COMMISSIONS. SO, YOUR COMMISSIONS, YOU'RE VITAL IN
19 HELPING TO LISTEN TO THOSE ISSUES OUT THERE AND BRING IT BACK
20 TO OUR COUNTY DEPARTMENTS. THAT'S WHY WE NEED YOU.

21

22 **SUP. LINDSEY HORVATH, CHAIR [VIDEO RECORDING]:** HOW DO WE BRING
23 IT ALL TOGETHER? I THINK THAT'S INCREDIBLY IMPORTANT AND SO WE
24 CAN WORK ON THE DE-SILOING BY THE WORK THAT WE DO. AND THEN IT
25 HELPS US PUSH SOME OF OUR COUNTY DEPARTMENTS AND OUR COUNTY



THE BOARD OF
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1 BUREAUCRACY TO LEARN, HEY, MAYBE THERE IS SOMETHING TO THAT
2 DE-SILOING THING THAT EVERYBODY'S TELLING US TO DO. AND SO, I
3 REALLY APPRECIATE HOW YOU WILL TAKE ADVANTAGE OF THIS
4 OPPORTUNITY NOT ONLY THIS MORNING BUT HOPEFULLY BY BUILDING
5 OUT THOSE RELATIONSHIPS AS YOU MOVE FORWARD MAKING SURE THAT
6 WE ALL KNOW ONE ANOTHER.

7
8 **SUP. LINDSEY HORVATH, CHAIR:** EXECUTIVE OFFICER, PLEASE READ
9 THE REPORT OF ACTION FROM OUR CLOSED SESSION TODAY.

10
11 **EXECUTIVE OFFICER:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
12 IN CLOSED SESSION ON SEPTEMBER 10, 2024. ITEM WAS NUMBER CS1,
13 2, 3, AND 4. NO REPORTABLE ACTION WAS TAKEN.

14
15 **SUP. LINDSEY HORVATH, CHAIR:** THAT CONCLUDES TODAY'S MEETING.
16 THE NEXT MEETING OF THE BOARD WILL BE A POLICY PRESENTATIONS
17 AND PUBLIC HEARING MEETING TO BE HELD ON TUESDAY, SEPTEMBER
18 17, 2024, AT 9:30 AM. THE NEXT REGULAR MEETING OF THE BOARD
19 WILL BE HELD ON TUESDAY, SEPTEMBER 24, 2024, AT 9:30 A.M. WE
20 ARE ADJOURNED. THANK YOU. THANKS FOR WATCHING!



THE BOARD OF
SUPERVISORS

1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
2 qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors September 10, 2024, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 20th day of September 2024, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 KATHRYN J. ROBSON

21 CA CSR No. 5439
22
23
24
25