



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, JUNE 11, 2024

SUP. LINDSEY HORVATH, CHAIR: GOOD MORNING, EVERYONE. WELCOME TO MEMBERS OF THE PUBLIC. APOLOGIES FOR OUR TARDINESS. WE WERE CELEBRATING THE INAUGURATION OF OUR LGBTQ+ COMMISSION HERE IN LOS ANGELES COUNTY. AND NOW WE WELCOME YOU TO OUR PUBLIC HEARING MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, JUNE 11TH, 2024. WE TAKE NOTE THAT A FULL COMPLIMENT OF THE BOARD IS PRESENT. THE CHIEF EXECUTIVE OFFICER, COUNTY COUNCIL, EXECUTIVE OFFICER, AND SERGEANT AT ARMS ARE ALL HERE TO ASSIST. WE'LL BEGIN TODAY'S BOARD MEETING WITH THE COUNTY'S LAND ACKNOWLEDGEMENT.

SUP. LINDSEY HORVATH, CHAIR [VIDEO RECORDING]: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTI-GENERATIONAL TRAUMA. THIS ACKNOWLEDGEMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION, AND TO ELEVATING THE STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF



THE BOARD OF
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1 LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO
2 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO
3 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND
4 LOCAL TRIBAL GOVERNMENTS, INCLUDING, IN NO PARTICULAR ORDER,
5 THE FERNANDENO TATAVIAM BAND OF MISSION INDIANS, GABRIELIÑO
6 TONGVA INDIANS OF CALIFORNIA TRIBAL COUNCIL, GABRIELEÑO/TONGVA
7 SAN GABRIEL BAND OF MISSION INDIANS, GABRIELEÑO BAND OF
8 MISSION INDIANS-KIZH NATION, SAN MANUEL BAND OF MISSION
9 INDIANS, SAN FERNANDO BAND OF MISSION INDIANS. TO LEARN MORE
10 ABOUT THE FIRST PEOPLES OF LOS ANGELES COUNTY, PLEASE VISIT
11 OUR WEBSITE.

12
13 **SUP. LINDSEY HORVATH, CHAIR:** EXECUTIVE OFFICER, PLEASE CALL
14 THE AGENDA.

15
16 **EXECUTIVE OFFICER:** WE WILL BEGIN ON PAGE 2. PUBLIC HEARING
17 ITEMS 1 THROUGH 5. ON ITEM 2, SUPERVISOR HORVATH IS RECUSING
18 HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE SECTION
19 84308 BECAUSE SHE RECEIVED A CONTRIBUTION OR CONTRIBUTIONS OF
20 MORE THAN \$250 WITHIN THE PAST 12 MONTHS FROM MICHAEL
21 WEINSTEIN, WHO IS A PARTY PARTICIPANT OR AGENT OF A PARTY OR
22 PARTICIPANT IN THE PROCEEDING. THESE ITEMS WILL BE HELD FOR
23 HEARING. ON PAGE 5, ORDINANCE FOR INTRODUCTION, ITEM
24 MISCELLANEOUS 1, THIS ITEM IS AN ADDITION AS INDICATED ON THE
25 SUPPLEMENTAL AGENDA. ALSO, SUPERVISOR BARGER WOULD LIKE TO



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1 VOTE NO ON THIS ITEM. THIS ITEM WILL BE VOTED ON AFTER GENERAL
2 PUBLIC COMMENT. ON PAGE 6, SPECIAL DISTRICT AGENDAS. THIS IS
3 THE AGENDA FOR THE NEW HALL RANCH SANITATION DISTRICT ITEM SD
4 1. THIS ITEM WILL BE HELD FOR HEARING ON PAGE 7 THIS IS THE
5 AGENDA FOR THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY ITEM
6 1D WAS ADMINISTRATIVELY CARRIED OVER FROM THE MEETING OF JUNE
7 4, 2024, SUPERVISORS MITCHELL, HORVATH, AND BURGER RECUSE
8 THEMSELVES PURSUANT TO GOVERNMENT CODE SECTION 84308 BECAUSE
9 THEY RECEIVED A CONTRIBUTION OR CONTRIBUTIONS OF MORE THAN
10 \$250 WITHIN THE PAST 12 MONTHS. SUPERVISOR MITCHELL RECEIVED A
11 CONTRIBUTION FROM ANGELA MINIFIELD AND DAVID CARLISLE.
12 SUPERVISOR HORVATH RECEIVED A CONTRIBUTION FROM THOMAS SAFRAN
13 AND SUPERVISOR BARGER RECEIVED A CONTRIBUTION FROM THOMAS
14 SAFRAN WHO ARE PARTIES PARTICIPANTS OR AGENTS OF A PARTY OR
15 PARTICIPANT IN THE PROCEEDING. THIS ITEM WILL BE VOTED ON
16 AFTER GENERAL PUBLIC COMMENT THAT COMPLETES THE READING OF THE
17 AGENDA MADAM CHAIR.

18
19 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. EXECUTIVE OFFICER,
20 PLEASE PLAY OUR CODE OF CONDUCT.

21
22 **EXECUTIVE OFFICER [VIDEO RECORDING]:** LADIES AND GENTLEMEN, MAY
23 I PLEASE HAVE YOUR ATTENTION? THE MEETING OF THE LOS ANGELES
24 COUNTY BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF
25 CONDUCT WILL NOW BE READ, AND WE REQUEST THAT YOU COMPLY WITH



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SUPERVISORS

1 IT TO ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING.
2 MEMBERS OF THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN
3 TODAY'S BOARD HEARING AND THE BOARD ENCOURAGES SUCH
4 PARTICIPATION. HOWEVER, THE RIGHT OF THE PUBLIC TO ADDRESS THE
5 BOARD MUST BE BALANCED WITH THE NEED TO ENSURE THAT PUBLIC
6 COMMENT DOES NOT INTERFERE WITH THE ORDERLY COURSE OF THE
7 BOARD'S BUSINESS. ALL ARE REMINDED TO ABIDE BY THE FOLLOWING
8 RULES. SPEAKERS MUST CEASE SPEAKING IMMEDIATELY WHEN THEIR
9 TIME HAS ENDED. PUBLIC COMMENT ON AGENDA ITEMS MUST RELATE TO
10 THE SUBJECT MATTER OF THAT ITEM. GENERAL PUBLIC COMMENT IS
11 LIMITED TO SUBJECTS WITHIN THE JURISDICTION OF THE BOARD.
12 PUBLIC COMMENT DOES NOT INCLUDE THE RIGHT TO ENGAGE IN A
13 DIALOGUE WITH BOARD MEMBERS OR STAFF. PLEASE REMAIN RESPECTFUL
14 OF THE FORUM AND REFRAIN FROM UTTERING, WRITING, OR DISPLAYING
15 PROFANE, PERSONAL, THREATENING, DEROGATORY, DEMEANING, OR
16 OTHER ABUSIVE STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF,
17 STAFF, OR ANY OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE
18 RESPECTFUL OF THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND
19 BOARD MEMBERS, AND MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE
20 DISRUPT THE ORDERLY CONDUCT OF THE MEETING. ANY PERSON
21 ENGAGING IN CONDUCT THAT DISRUPTS THE MEETING IS SUBJECT TO
22 BEING REMOVED FROM THE BOARD MEETING. AND FINALLY, IF YOU
23 WITNESS CONDUCT OR BEHAVIOR BY OTHER MEMBERS OF THE PUBLIC
24 THAT DISRUPTS YOUR ABILITY TO REMAIN ENGAGED OR PARTICIPATE IN
25 THIS MEETING, PLEASE NOTIFY THE SERGEANT AT ARMS OR OTHER



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1 COUNTY STAFF. THANK YOU FOR YOUR COOPERATION.

2

3 **SUP. LINDSEY HORVATH, CHAIR:** OK, BEFORE WE BEGIN WITH OUR
4 MEETING ORDER, I WANTED TO CLARIFY WITH THE EXECUTIVE OFFICER.
5 YOU INDICATED THAT ONE OF MY COLLEAGUES WILL BE VOTING A
6 CERTAIN WAY ON AN ITEM, BUT THAT ITEM WILL BE HEARD BY THE
7 WHOLE BOARD. SO, THE BOARD WILL BE ABLE TO ALL RECORD THEIR
8 VOTES AT THAT TIME, IS THAT CORRECT?

9

10 **EXECUTIVE OFFICER:** THAT IS CORRECT.

11

12 **SUP. LINDSEY HORVATH, CHAIR:** OK. DOES ANYONE ELSE WANT TO
13 CLARIFY BEFORE WE PROCEED WITH THE MEETING ORDER READING?

14

15 **SUP. JANICE HAHN:** IS THAT CORRECT? BECAUSE I WAS JUST TOLD
16 THAT MAYBE WE HAD TO KNOW IT'S ON CONSENT OR IS IT ON CONSENT?

17

18 **EXECUTIVE OFFICER:** IT'S ON CONSENT.

19

20 **SUP. JANICE HAHN:** OKAY THEN IT WON'T BE HEARD.

21

22 **SUP. LINDSEY HORVATH, CHAIR:** SO, WOULD YOU LIKE TO INDICATE
23 YOUR VOTE?

24

25 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR.



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1

2 **SUP. LINDSEY HORVATH, CHAIR:** ABSOLUTELY.

3

4 **SUP. JANICE HAHN:** YOU ARE SO GOOD AT WHAT YOU DO.

5

6 **SUP. LINDSEY HORVATH, CHAIR:** I GOT YOU.

7

8 **SUP. JANICE HAHN:** OKAY, THANK YOU.

9

10 **SUP. LINDSEY HORVATH, CHAIR:** WOULD YOU LIKE TO INDICATE YOUR
11 VOTE?

12

13 **SUP. JANICE HAHN:** NO.

14

15 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, YOU'D LIKE TO INDICATE YOUR
16 NO VOTE.

17

18 **SUP. JANICE HAHN:** YES, I'D LIKE TO INDICATE MY VOTE, WHICH IS
19 A NO.

20

21 **SUP. LINDSEY HORVATH, CHAIR:** AND THAT WOULD BE MISCELLANEOUS.
22 ITEM 1, YOU WOULD LIKE TO INDICATE YOUR NO VOTE.

23

24 **SUP. JANICE HAHN:** THANK YOU, MADAM CHAIR.

25



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH, CHAIR:** YOU'RE SO WELCOME. IS THAT OKAY
2 WITH OUR EXECUTIVE OFFICER, COUNTY COUNCIL, ALL OF, WITH IT
3 BEING RECORDED? YES, OKAY. WITH THAT, WE WILL BEGIN WITH OUR
4 PUBLIC HEARING ITEMS 1-5 AND SD1, FOLLOWED BY THE REMAINING
5 ITEMS, WHICH INCLUDE THE ITEM WE JUST MENTIONED, AND GENERAL
6 PUBLIC COMMENT. BEFORE WE BEGIN WITH OUR PUBLIC HEARING ITEMS,
7 EXECUTIVE OFFICER, PLEASE READ THE CALL-IN INFORMATION THAT
8 WAS ALSO PROVIDED ON THE AGENDA AND EXPLAIN THE SPEAKING
9 RULES.

10
11 **EXECUTIVE OFFICER:** FOR MEMBERS OF THE PUBLIC WISHING TO
12 PARTICIPATE REMOTELY AS INDICATED ON THE AGENDA, PLEASE CALL
13 877-692-8955 AND USE PARTICIPANT CODE NUMBER 4433663. MEMBERS
14 OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE BOARDROOM, YOU
15 WILL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE
16 MEETING. YOU WILL RECEIVE UP TO 1 MINUTE TO ADDRESS THE BOARD
17 ON EACH OF THE PUBLIC HEARING ITEMS, 1 MINUTE TO COMMENT ON
18 THE REMAINING ITEMS, AND 1 ADDITIONAL MINUTE FOR GENERAL
19 PUBLIC COMMENT. PLEASE NOTE, ONCE YOUR TIME HAS EXPIRED, WE
20 WILL IMMEDIATELY MOVE TO THE NEXT SPEAKER. FOR MEMBERS OF THE
21 PUBLIC JOINING US REMOTELY, WHEN THE BOARD MOVES TO THE ITEM
22 YOU WISH TO ADDRESS, PROMPTLY PRESS 1 THEN 0 TO BE ENTERED
23 INTO THE SPEAKING QUEUE. REMEMBER TO TURN DOWN THE VOLUME ON
24 YOUR DEVICE AS SOON AS THE MODERATOR CALLS ON YOU OR THERE
25 WILL BE AN ECHO. YOU WILL NEED TO PRESS 1 THEN 0 FOR EACH ITEM



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1 ON WHICH YOU WOULD LIKE TO SPEAK. TO ENSURE WE HEAR FROM BOTH
2 IN-PERSON AND TELEPHONIC SPEAKERS, WE WILL ALTERNATE BETWEEN
3 THE 2 SPEAKING QUEUES. MEMBERS OF THE PUBLIC WHO ARE IN
4 ATTENDANCE WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE
5 SCREEN. PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM AND
6 STAFF WILL ASSIST YOU. PLEASE DO NOT APPROACH THE PODIUM UNTIL
7 DIRECTED TO DO SO. WE WILL BEGIN BY CALLING IN PERSON SPEAKERS
8 AND WHILE THEY ARE COMING FORWARD, WE WILL TAKE TELEPHONIC
9 SPEAKERS.

10
11 **SUP. LINDSEY HORVATH, CHAIR:** OK, WITH THAT WE WILL TURN TO,
12 WE'LL FIRST NEED OUR EXECUTIVE OFFICER TO SWEAR IN THE MEMBERS
13 OF THE PUBLIC WHO ARE REQUESTING TO ADDRESS THE BOARD ON
14 PUBLIC HEARING ITEMS.

15
16 **EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC INCLUDING IN PERSON
17 AND REMOTE SPEAKERS WHO ARE REQUESTING TO ADDRESS THE BOARD ON
18 PUBLIC HEARING ITEMS. PLEASE STAND AND RAISE YOUR RIGHT HAND
19 TO BE SWORN IN. PLEASE NOTE THAT IN THE TESTIMONY YOU GIVE
20 BEFORE THIS BOARD YOU SOLEMNLY SWEAR TO TELL THE TRUTH, THE
21 WHOLE TRUTH, AND NOTHING BUT THE TRUTH. SO, HELP YOU GOD.

22
23 **SUP. LINDSEY HORVATH, CHAIR:** OKAY WITH THAT WE WILL BEGIN WITH
24 ITEM 1 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE PLEASE PRESS
25 1 THEN 0 NOW TO COMMENT ON THIS ITEM EXECUTIVE OFFICER PLEASE



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1 READ IN THE SHORT TITLE.

2

3 **EXECUTIVE OFFICER:** ITEM 1 IS A HEARING ON ANNEXATION OF TANDIS
4 SUBDIVISION PROJECT KNOWN AS TRACK NUMBER 65296 WITHIN THE
5 UNINCORPORATED AREA OF HACIENDA HEIGHTS TO COUNTY LIGHTING
6 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT
7 LANDSCAPING AND LIGHTING ACT 1 UNINCORPORATED ZONE A
8 DEPARTMENTAL STATEMENT WAS SUBMITTED AND NO CORRESPONDENCE WAS
9 RECEIVED

10

11 **SUP. LINDSEY HORVATH, CHAIR:** WITH THAT I DON'T SEE ANY OF MY
12 COLLEAGUES INDICATING THAT THEY WOULD LIKE TO SPEAK ON THIS
13 ITEM, SO WITH THAT, EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS
14 OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM.

15

16 **EXECUTIVE OFFICER:** WILL TERRENCE DANIELS PLEASE COME FORWARD
17 AND STAFF WILL ASSIST YOU. AS A FINAL REMINDER FOR
18 PARTICIPANTS ON THE TELEPHONE IF YOU WOULD LIKE TO ADDRESS
19 ITEM 1 IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0
20 NOW TO BE PLACED IN SPEAKING QUEUE MODERATOR MAY WE HAVE THE
21 FIRST REMOTE SPEAKER, PLEASE?

22

23 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
24 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

25



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SUPERVISORS

1 **SPEAKER:** CAN YOU HEAR ME?

2

3 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

4

5 **SPEAKER:** CAN YOU HEAR ME?

6

7 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

8

9 **SPEAKER:** OKAY. I DON'T KNOW WHAT THAT INSTRUCTION... I KNOW HE
10 SAID, PLEASE UNMUTE. THEY NEVER SAY THAT. NO PROBLEM. THANK
11 YOU, SUPERVISOR HORVATH, AND THANK YOU SUPERVISOR HAHN AND
12 BOTH OF YOU I THINK WERE DOING A GREAT JOB THANKING ONE
13 ANOTHER FOR THAT SNEAKY VOTE. WELL, DONE AND I LIKE THE NO
14 THERE TOO, THE ANNEXATION OF TERRITORY TO THE COUNTY LIGHTING
15 DISTRICTS IS GOING TO RESULT IN A NEW BASE RATE ASSESSMENT OF
16 5 BUCKS, YOU KNOW, FOR A SINGLE FAMILY RESIDENT. AND IT GETS A
17 LITTLE BIT DIFFERENT FOR OTHER ASSESSMENTS. AND I'D LIKE TO
18 THANK PESTRELLA FOR CONSISTENTLY IGNORING OUR REQUEST ABOUT
19 THE HARVARD WEST AND I'LL BE POSTING LATER A VIDEO OF HOW THAT
20 BEAUTIFUL GREEN, THE LUNGS OF STUDIO CITY IS BEING DESTROYED
21 AS WE SPEAK. IT LOOKS LIKE A, STARTING TO LOOK LIKE A BUILDING
22 CONSTRUCTION SITE. AND YOU HAVE YET TO RESPOND ABOUT WHY
23 YOU'RE GIVING THE ZEV GREENWAY. AND YOU, YAROSLAVSKY AND
24 HORVATH ARE WORKING TOGETHER TO ELIMINATE PUBLIC COMMENT. THIS
25 IS NOT A GREAT ITEM. LIGHTING DISTRICTS ARE ABOUT COPPER WIRE



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1 THEFT, AS WE ALL REMEMBER. SO, I DON'T KNOW WHAT TO SAY. THIS
2 IS NOT WHAT I WAS HOPING FOR.

3

4 **EXECUTIVE OFFICER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
5 SPEAKER, PLEASE.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT IS CHRIS WILSON. PLEASE UNMUTE
8 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN

9

10 **SUP. LINDSEY HORVATH, CHAIR:** CHRIS, ARE YOU THERE?

11

12 **MODERATOR:** OKAY CHRIS HE WENT OUT OF A QUEUE AND WE HAVE NO
13 OTHER REMOTE SPEAKERS TO ADDRESS THE BOARD.

14

15 **SUP. LINDSEY HORVATH, CHAIR:** OKAY, THANK YOU. JUST FOR
16 CLARIFICATION FOR OUR REPRESENTATIVE FROM COUNTY COUNCIL,
17 THERE IS NOTHING BEFORE US TODAY TO LIMIT PUBLIC COMMENT
18 TODAY?

19

20 **COUNTY COUNSEL:** THAT'S CORRECT, CHAIR.

21

22 **SUP. LINDSEY HORVATH, CHAIR:** OKAY. THANK YOU VERY MUCH FOR
23 THAT CLARIFICATION. AT THIS TIME, IT WOULD BE APPROPRIATE TO
24 CLOSE THE PUBLIC HEARING, DIRECT THE TABULATION OF THE
25 BALLOTS, AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR



THE BOARD OF
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1 TABULATION RESULTS AND ACTIONS BY THE BOARD. THAT WILL BE THE
2 ORDER. OH, WE HAVE A SPEAKER IN THE AUDIENCE. I APOLOGIZE. I
3 DIDN'T SEE YOU AND IT WASN'T INDICATED TO ME, BUT I SEE YOU
4 AND I WILL RESCIND MY PREVIOUS COMMENTS AND TURN IT TO YOU.
5 THANK YOU.

6

7 **SPEAKER:** THANK YOU. GOOD MORNING BOARD. MY NAME IS TERRENCE C.
8 DANIELS. I STAND BEFORE YOU ON MULTIPLE ITEMS TODAY. I'M GONNA
9 START WITH THE ITEM THAT'S ON THE AGENDA, ITEM 1. HAVING A
10 HEARING ON ANNEXATION OF AN UNINCORPORATED AREA OF LOS ANGELES
11 IS A VERY IMPORTANT MATTER. IT'S PART OF THE BUSINESS THAT
12 THIS BOARD HANDLES AND YOUR OFFICIAL TITLES AND DUTIES, WHICH
13 IS ALL GUARANTEED UNDER THE CONSTITUTION, BOTH OF THE UNITED
14 STATES OF AMERICA AND THE CONSTITUTION OF THE STATE OF
15 CALIFORNIA, WHICH MEANS THAT GIVES YOU THE AUTHORITY TO HEAR
16 MATTERS, TO VOTE ON MATTERS, TO LEGISLATE AND TO ACT. I WILL
17 RESCIND THE REST OF MY TIME UNTIL THE NEXT ITEM. THANK YOU,
18 BOARD. THANK YOU VERY MUCH.

19

20 **SUP. LINDSEY HORVATH, CHAIR:** AGAIN, MY APOLOGIES. WITH THAT,
21 I'LL REPEAT, IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC
22 HEARING NOW, SEEING NO OTHER SPEAKERS IN THE ROOM INDICATED,
23 DIRECT THE TABULATION OF THE BALLOTS AND TABLE THE ITEM UNTIL
24 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY THE
25 BOARD. AND THAT WILL BE THE ORDER. THANK YOU VERY MUCH. I'LL



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1 NOW TURN THE GAVEL TO SUPERVISOR BARGER.

2

3 **SUP. KATHRYN BARGER:** THANK YOU. WE ARE NOW GOING TO GO ON TO
4 ITEM NUMBER 2, HEARING ON PROPOSED BILLING RATES FOR THE
5 DEPARTMENT OF PUBLIC HEALTH LABORATORY SERVICES. SUPERVISOR
6 HORVATH WILL BE EXCUSING HERSELF FROM ITEM 2, AND I'M GOING TO
7 CHAIR THIS ITEM. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE,
8 PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE
9 OFFICER, PLEASE READ IN THE SHORT TITLE.

10

11 **EXECUTIVE OFFICER:** ITEM 2 IS A HEARING ON ADOPTION OF THE
12 PUBLIC HEALTH LABORATORY FEE SCHEDULE AND PROVISIONAL RATES
13 FOR LABORATORY SERVICES. BASED ON THE DEPARTMENT OF HEALTH
14 SERVICES, ITEMIZED RATES FOR LABORATORY SERVICES HAS SET FORTH
15 IN THE GENERALLY APPLICABLE ITEMIZED RATES FOR THE PUBLIC
16 HEALTH LABORATORY SERVICES WITH SERVICE DATES ON OR AFTER JUNE
17 11, 2024. NO DEPARTMENTAL STATEMENT WAS SUBMITTED AND
18 CORRESPONDENCE WAS RECEIVED.

19

20 **SUP. KATHRYN BARGER:** ARE THERE ANY SUPERVISORS WHO WOULD LIKE
21 TO MAKE ANY REMARKS ON THIS ITEM?

22

23 **SUP. JANICE HAHN:** YES.

24

25 **SUP. KATHRYN BARGER:** SUPERVISOR HAHN.



THE BOARD OF
SUPERVISORS

1

2 **SUP. JANICE HAHN:** YES, THANK YOU. DO YOU WANT TO INTRODUCE
3 YOURSELF.

4

5 **DR. NAMAN SHAH:** GOOD MORNING SUPERVISORS I'M DR. NAMAN SHAH
6 I'M THE DIRECTOR OF THE DIVISION OF MEDICAL AND DENTAL AFFAIRS
7 AT THE LA COUNTY DEPARTMENT OF PUBLIC HEALTH. THANK YOU FOR
8 TAKING THE TIME TO HEAR OUR LETTER AND LOOK FORWARD TO
9 ANSWERING YOUR QUESTIONS.

10

11 **SUP. JANICE HAHN:** THANK YOU, DR. SHAH, I APPRECIATE YOUR
12 PRESENCE I UNDERSTAND YOU'RE EXPECTING THE BIRTH OF YOUR
13 SECOND CHILD ANY MOMENT NOW. SO WELL, YOUR WIFE IS.

14

15 **DR. NAMAN SHAH:** THAT IS CORRECT. THANK YOU.

16

17 **SUP. JANICE HAHN:** YOU KNOW, HUSBANDS TRY TO TAKE CREDIT. SO, I
18 APPRECIATE YOU BEING HERE. IF YOU NEED TO LEAVE IMMEDIATELY,
19 WE'LL WISH YOU WELL. THE ONLY REASON, COLLEAGUES, I JUST WANT
20 TO TAKE A MOMENT, A VERY, VERY SHORT MOMENT, BECAUSE I'M FINE
21 WITH THE FEES THAT WE'RE APPROVING TODAY. BUT I WAS GOING TO
22 TAKE THIS OPPORTUNITY BECAUSE THE DOWNEY LAB, YOU KNOW, REALLY
23 CAME INTO FOCUS, PARTICULARLY DURING COVID AND THE FACT THAT
24 WE, YOU KNOW, OUTSOURCE A LOT OF WHAT WE, OF THE TESTING THAT
25 WE DO, THAT'S A REALLY IMPORTANT LAB. AND I REMEMBER, YOU



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1 KNOW, MANY YEARS AGO, WE TALKED ABOUT, SHOULD WE EXPAND THIS?
2 SHOULD WE RENOVATE IT? SHOULD WE MAKE IT BETTER? BECAUSE IT
3 WAS SO CRITICAL, AND WHO KNOWS WHAT'S AROUND THE NEXT CORNER
4 IN TERMS OF ANY KIND OF A HEALTH CRISIS THAT WE NEED TO RAMP
5 UP THE TESTING AT THAT LAB. SO JUST BRIEFLY, ARE WE DOING
6 ANYTHING TO EXPAND OR RENOVATE THAT LAB?

7

8 **DR. NAMAN SHAH:** YEAH, THANK YOU, SUPERVISOR. WITH THE BOARD'S
9 SUPPORT, THE PUBLIC HEALTH LAB WAS ABLE TO OBTAIN AN AWARD
10 FROM THE CDC TO EXPAND ITS SERVICES AND CAPABILITIES IT'S ONLY
11 1 OF 7 LABS NATIONALLY TO RECEIVE THIS AWARD. THE EXPANSION
12 WILL ALLOW US TO CONDUCT MORE ADVANCED MOLECULAR TESTING AND
13 INCREASE OUR ABILITY TO SAFELY RECEIVE AND PROCESS SPECIMENS.
14 AS YOU MAY KNOW, THE LAB CURRENTLY RECEIVES AND PROCESSES OVER
15 500,000 SPECIMENS A YEAR, AND THIS RANGES FROM, YOU KNOW,
16 EVERYDAY PUBLIC HEALTH INFECTIONS SUCH AS HEPATITIS AND
17 SYPHILIS TO RARE CHEMICAL AND BIOTERRORISM SUSPECTED SPECIMENS
18 EBOLA AND EMERGING HEALTH THREATS.

19

20 **SUP. JANICE HAHN:** THANK YOU, DR. SHAH. I MEAN, I DON'T THINK
21 EVERYONE REALLY DOES SOMETIMES THINK ABOUT OR UNDERSTAND WHAT
22 OUR OWN LAB HERE IN THE COUNTY IS CAPABLE OF PROCESSING AND
23 APPRECIATE THAT UPDATE. IF THERE'S ANY OTHER TIME YOU WANT TO
24 COME BACK AND SHARE WITH US THE ONGOING RENOVATION EXPANSION
25 OF THAT LAB AND JUST TO EDUCATE THE SUPERVISORS AND THE PUBLIC



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1 ON THE KINDS OF, ONCE AGAIN, RESOURCES THAT WE HAVE WITHIN OUR
2 COUNTY OF LOS ANGELES. SO, I'M HAPPY TO APPROVE THIS ITEM
3 TODAY. THANK YOU, MADAM TAKEOVER CHAIR.

4

5 **FESIA DAVENPORT:** MADAM CHAIR, MAY I COMMENT? YOUR BOARD DID
6 ALSO APPROVE \$1,000,000 IN FUNDING TO SUPPORT THE DESIGN AND
7 THE DEVELOPMENT OF A CONCEPT PLAN TO EXPAND THE FOOTPRINT OR
8 REMODEL WHATEVER IS APPROPRIATE. SO, YOU HAVE ALLOCATED
9 RESOURCES FOR THAT.

10

11 **SUP. JANICE HAHN:** THANK YOU. WELL, IT'S VERY CRITICAL. THANK
12 YOU.

13

14 **SUP. KATHRYN BARGER:** THANK YOU. AND I JUST HAVE A QUICK, FIRST
15 OF ALL, I'M EXCITED. CONGRATULATIONS ON THE SECOND. AND I
16 APPRECIATE YOU BEING HERE. BUT I'M TOLD THAT WE HADN'T UPDATED
17 OUR FEES IN A LONG TIME. IS THAT CORRECT?

18

19 **DR. NAMAN SHAH:** THAT'S CORRECT, SUPERVISOR. THE BOARD
20 INITIALLY PASSED THE INITIAL FEE RATE IN 2012 IN 2017 THE
21 BOARD ALLOWED US TO USE MEDICARE FEES FOR NEWLY DEVELOPED
22 TESTS THAT WERE NOT ON THE 2012 LIST.

23

24 **SUP. KATHRYN BARGER:** AND ARE WE GOING TO RENEGOTIATE WITH THE
25 HEALTH CARE PLANS IN ORDER TO RECOUP? BECAUSE I KNOW THAT THE



THE BOARD OF
SUPERVISORS

1 QUESTION WAS, ARE PATIENTS GOING TO HAVE TO PAY THIS?

2

3 **DR. NAMAN SHAH:** YEAH, IT'S A GREAT QUESTION. YOU KNOW, IN
4 2012, WE WERE IN A VERY DIFFERENT HEALTH CARE LANDSCAPE BEFORE
5 THE ACA EXPANSION, AND WE WERE SERVING PRIMARILY UNINSURED
6 PATIENTS. NOW 90% OF OUR PATIENTS HAVE SOME FORM OF INSURANCE.
7 IN ORDER TO HAVE FINANCIAL SUSTAINABILITY, EXPAND OUR
8 SERVICES, AND ALSO BE CONSISTENT WITH DHS, THESE NEW FEES WILL
9 ALLOW US TO DEVELOP CONTRACTS WITH OUR HEALTH PLANS TO IMPROVE
10 OUR FISCAL SUSTAINABILITY. WE HAVE NEVER CHARGED PATIENTS, AND
11 AGAIN, CHARGES ARE NOT PRICES THAT ARE PAID. THOSE ARE
12 ULTIMATELY REFLECTED IN THE CONTRACT. SO, PATIENTS AND
13 COMMUNITY PARTNERS WILL NOT BE ADVERSELY AFFECTED.

14

15 **SUP. KATHRYN BARGER:** AND SO, MY LAST QUESTION WOULD BE,
16 KNOWING THAT WE HAVE NOT IMPROVED RATE INCREASES IN SO LONG,
17 IS THERE A BUILT-IN MECHANISM TO ENSURE THAT AS COSTS GO UP,
18 WE DON'T WAIT LIKE 10 YEARS TO ADDRESS THAT. BECAUSE I MEAN,
19 IT BECOMES STICKER SHOCK, YOU KNOW WHAT I MEAN? THE DIFFERENCE
20 BETWEEN WHAT WE WERE CHARGING AND WHAT WE ARE CHARGING.

21

22 **DR. NAMAN SHAH:** ABSOLUTELY, SO UNDER THE PROPOSED LETTER, WE
23 WILL LINK TO DHS RATES. AND SO, THE DEPARTMENT'S WORKING
24 TOGETHER WHENEVER THE RATES ARE INCREASED, OUR FEE SCHEDULE
25 WILL AUTOMATICALLY BE INCREASED.



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER:** VERY GOOD. THANK YOU FOR THAT. ANY OTHER
3 COMMENTS, QUESTIONS? ALL RIGHT, EXECUTIVE OFF AND THANK YOU,
4 DOCTOR. PLEASE CALL THOSE MEMBERS OF THE PUBLIC WHO HAVE
5 SIGNED UP TO SPEAK ON THIS ITEM.

6

7 **EXECUTIVE OFFICER:** WILL SALAM ALAM AND TERRENCE DANIELS PLEASE
8 COME FORWARD AND STAFF WILL ASSIST YOU. AS A FINAL REMINDER
9 FOR PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO
10 ADDRESS ITEM 2, IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS
11 1 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR,
12 MAY WE HAVE THE FIRST REMOTE SPEAKER PLEASE?

13

14 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
15 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

16

17 **SPEAKER:** THANK YOU. AGAIN, I DON'T KNOW WHAT YOU MEAN BY
18 UNMUTE CAN YOU HEAR ME?

19

20 **SUP. KATHRYN BARGER:** YES.

21

22 **SPEAKER:** CAN YOU HEAR ME?

23

24 **SUP. KATHRYN BARGER:** YES.

25



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** OKAY DON'T SAY UNMUTE BECAUSE THERE'S NO THERE'S NO
2 PROMPT OR SOMETHING TO DO I DON'T THAT'S CONFUSING THAT'S OKAY
3 THANK YOU WELL DONE. THIS FIRST OF ALL LET ME SAY I HOPE I
4 WISH DR. SHAH HIS WIFE A SMOOTH DELIVERY. HOW EXCITING. AND IT
5 IS IT IS HER JOB BUT IT'S ALSO THE 2 OF THEM. IT'S VERY, VERY
6 POWERFUL FOR A FAMILY. SO, WE'RE VERY EXCITED FOR THEM. AND I
7 REMEMBER I WAS THINKING ABOUT PUBLIC HEALTH AND THE RATES, I
8 WAS HERE IN 20, YOU REMEMBER DR. FIELDING, VERY STATELY KIND
9 OF A HARVARD PUBLIC HEALTH GUY, HE QUIETLY AMASSED A
10 \$300,000,000 FORTUNE OFF TO THE SITE AND THEN PROMPTLY GAVE,
11 BIGGER ACTUALLY, GAVE MONEY BACK TO UCLA, SO WHERE IS HORVATH
12 AND WHY IS SHE RECUSING HERSELF ON THIS ONE? I DON'T QUITE GET
13 THAT. BUT I DO, WE DO AGREE THAT IT'S A LOT OF SPECIMENS THAT
14 THEY DO AT THIS LAB AND YOU KNOW BUT ALTHOUGH I WANT TO, THEY
15 NEED A PR CHECK BECAUSE AS HAHN AND OTHERS KNOW MOTHER'S BEACH
16 IS LOVELY. DON'T BRING THE KID THERE WHEN THERE'S A BACTERIA
17 BUT IT'S JUST IT'S JUST BECAUSE IT GETS WORN IT'S NOT LIKE
18 IT'S TOXIC.

19
20 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME HAS EXPIRED. NEXT
21 SPEAKER PLEASE.

22
23 **MODERATOR:** OUR NEXT PARTICIPANT IS GENEVIEVE CLAVREUL PLEASE
24 UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** YES, GOOD MORNING, BOARD OF SUPERVISORS. I AM TOTALLY
2 IN FAVOR OF THAT ITEM. IT IS IMPORTANT THAT THAT LAB CONTINUE
3 TO BE UP TO DATE AND VERY CAPABLE OF FOLLOWING THE DISEASE AND
4 WE ARE GOING TO COME FORWARD TOO, SO THANK YOU, BYE.

5

6 **EXECUTIVE OFFICER:** THANK YOU, NEXT SPEAKER PLEASE.

7

8 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
9 ADDRESS THE BOARD.

10

11 **SUP. KATHRYN BARGER:** WE'LL NOW GO TO IN PERSON.

12

13 **SPEAKER:** HI. WELL, YOU ARE THE GOVERNING PARTY. CAN YOU PLEASE
14 INVESTIGATE LOS ANGELES COUNTY MENTAL HEALTH DEPARTMENT FROM A
15 TO Z? IF YOU CANNOT DO IT, IF YOU CANNOT DO IT, PLEASE CALL
16 THE FEDS TO COME AND INVESTIGATE. HERE IS WHAT HAPPENS.

17

18 **SUP. KATHRYN BARGER:** CAN YOU SPEAK ON ITEM NUMBER 2 PLEASE?
19 WE'RE TALKING ABOUT THE BILLING PROPOSED RATES FOR DEPARTMENT
20 OF PUBLIC HEALTH.

21

22 **SPEAKER:** WITH ALL DUE RESPECT. PLEASE LET ME TALK. THIS IS
23 WHAT HAPPENED TO MY DAUGHTER.

24

25 **SUP. KATHRYN BARGER:** YOU CAN SPEAK UNDER PUBLIC COMMENT



THE BOARD OF
SUPERVISORS

1

2 **SPEAKER:** YOU GIVE ME 2 MINUTES PLEASE

3

4 **SUP. KATHRYN BARGER:** NO UNDER PUBLIC COMMENT YOU CAN COME BACK
5 OKAY AND THEN VICTOR CAN YOU TALK TO HER AND THEN LET US KNOW
6 HOW WE CAN HELP. PLEASE. THANK YOU. GO AHEAD.

7

8 **SPEAKER:** GOOD MORNING BOARD, TERRENCE C. DANIELS AGAIN, HERE
9 TO PUBLIC COMMENT ON ITEM NUMBER 2, A PROPOSED ON, A HEARING
10 ON PROPOSED BILLING. GOING BACK TO CONSTITUTIONAL AUTHORITIES
11 AND THE RIGHT TO HEAR THESE THINGS, THE RIGHT FOR ME TO
12 COMMENT, AND THE RIGHT FOR YOU TO IMPOSE THESE THINGS. I THINK
13 WHEN WE'RE DEALING WITH BILLING AS A MEMBER OF THE PUBLIC, I'M
14 DEEPLY CONCERNED WITH THE POSSIBILITY, THE FEASIBILITY OF
15 FRAUD HAPPENING. SO, I THINK WHEN YOU TAKE THIS MATTER INTO
16 ACCOUNT AND YOU THINK OF THIS MATTER, I THINK WE SHOULD KEEP
17 FRAUD INTO MIND. BUT IT IS ABSOLUTELY, I TAKE COMFORT IN
18 KNOWING THAT THIS BOARD IS HEARING MATTERS LIKE THIS BECAUSE
19 PUBLIC HEALTH IS EXTREMELY IMPORTANT TO THIS NATION. WE LOOK
20 AT THE DEBILITATING PUBLIC HEALTH IN LOS ANGELES IS INDICATIVE
21 OF WHAT WE'RE SEEING AROUND THE COUNTRY. AND AS WHEN WE'RE
22 DEALING WITH BILLING, WE'RE ONE OF THE LAST COUNTRIES THAT
23 DON'T HAVE UNIVERSAL HEALTH CARE. AND WE TALK ABOUT A FREE
24 MARKET IT'S TIME THAT THAT THAT THE EXPENSE OF THAT FREE
25 MARKET IS PASSED DOWN TO THE ACTUAL PROVIDERS AND NOT THE



THE BOARD OF
SUPERVISORS

1 PATIENTS THANK YOU

2

3 **SUP. KATHRYN BARGER:** THANK YOU, NO OTHER SPEAKERS ALL RIGHT IT
4 WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON
5 THIS ITEM. ITEM 2 IS BEFORE US, MOVED BY SUPERVISOR HAHN,
6 SECONDED BY SUPERVISOR SOLIS TO APPROVE THE ITEM. EXECUTIVE
7 OFFICER, PLEASE CALL THE ROLL. SUPERVISOR SOLIS?

8

9 **SUP. HILDA SOLIS:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS? AYE. SUPERVISOR MITCHELL?

12

13 **SUP. HOLLY J. MITCHELL:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL? AYE. SUPERVISOR HAHN?

16

17 **SUP. JANICE HAHN:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR HAHN? AYE. SUPERVISOR BARGER?

20

21 **SUP. KATHRYN BARGER:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR BARGER? AYE. SUPERVISOR HORVATH
24 RECUSES HERSELF PURSUANT TO GOVERNMENT CODE SECTION 84308.

25 MOTION CARRIES 4-0 WITH 1 RECUSAL.



THE BOARD OF
SUPERVISORS

1

2 **SUP. KATHRYN BARGER:** THANK YOU. NOW WE WILL GO ON TO ITEM
3 NUMBER 3 AS OUR CHAIR COMES BACK INTO THE ROOM. THIS IS A
4 PUBLIC HEARING ON THE CONSOLIDATED SEWER MAINTENANCE DISTRICT.
5 HERE SHE COMES.

6

7 **SUP. LINDSEY HORVATH, CHAIR:** WE'RE NOW ON ITEM 3. FOR MEMBERS
8 OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0 NOW TO
9 COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE
10 SHORT TITLE.

11

12 **EXECUTIVE OFFICER:** ITEM 3 IS A HEARING ON THE SEWER SERVICE
13 CHARGE ANNUAL REPORT FOR FISCAL YEARS 2024-25 FOR THE
14 CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER
15 MAINTENANCE DISTRICT TO CONTINUE TO COLLECT THE SEWER CHARGE
16 WITH THE ANNUAL PROPERTY TAXES. THE DEPARTMENTAL STATEMENT WAS
17 SUBMITTED AND CORRESPONDENCE WAS RECEIVED.

18

19 **SUP. LINDSEY HORVATH, CHAIR:** I SEE SUPERVISOR HAHN HAS
20 INDICATED SHE WOULD LIKE TO SPEAK ON THIS ITEM, SO I'LL TURN
21 IT TO YOU.

22

23 **SUP. JANICE HAHN:** YES, THANK YOU, MADAM CHAIR. AGAIN, JUST
24 WANTED TO USE THIS OPPORTUNITY. I PLAN TO APPROVE. SOME OF THE
25 RATES ARE GOING TO STAY THE SAME. SOME OF THEM ARE GOING UP



THE BOARD OF
SUPERVISORS

1 SLIGHTLY, BUT I WAS JUST GONNA FOCUS DIRECTOR PESTRELLA ON THE
2 IDEA THAT, FOR INSTANCE, IN A COUPLE OF MY CITIES, \$41.50 IS
3 THE BASE RATE, \$9 OF THAT GOES TO YOU TO FUND REPAIRS AND
4 MAJOR IMPROVEMENTS. AND I WAS THINKING ABOUT THE PROJECTS IN
5 ROLLING HILLS ESTATES AND RANCHO PALOS VERDES. SOME OF YOU
6 HAVE BEEN AWARE OF THE LAND MOVEMENT THERE. SOME OF THIS MONEY
7 GOING FOR THAT AND MARK COULD YOU JUST BRIEFLY, MAYBE JUST
8 EVEN JUST IN THOSE 2 CITIES, WHAT KINDS OF MAINTENANCE REPAIRS
9 ARE WE DOING RIGHT NOW?

10

11 **MARK PESTRELLA:** SURE, THANK YOU SUPERVISOR HAHN, MARK
12 PESTRELLA, DIRECTOR OF PUBLIC WORKS. I HAVE OUR NEWLY
13 APPOINTED ASSISTANT DEPUTY DIRECTOR FOR CONSOLIDATED SEWER
14 MAINTENANCE DISTRICT HERE WITH ME ALSO, ANDREW NUGAMBA. SO,
15 THE CONSOLIDATED SEWER MAINTENANCE DISTRICT IS A SPECIAL
16 DISTRICT, JUST TO REMIND EVERYBODY, THAT SERVES 2,500,000
17 PEOPLE ACROSS UNINCORPORATED COMMUNITIES AS WELL AS MANY
18 CITIES IN THE COUNTY AND MARINA DEL REY. YOU KNOW WE THE
19 INFRASTRUCTURE OF SUPERVISOR INCLUDES 4,600 MILES OF SEWER AND
20 OVER A 104,000 MANHOLES, PUMP STATIONS AND TREATMENT PLANTS.
21 THEY'RE CRITICAL TO THE WELL-BEING OF THE COMMUNITY, AS YOU
22 MENTIONED. THE ANNUAL BUDGET'S \$83,000,000, FUNDED BY A CHARGE
23 OF ROUGHLY \$50 PER HOME FOR A YEAR. THIS FUNDING'S ALLOWED US
24 TO QUICKLY RESPOND TO LANDSLIDE SITUATIONS THAT YOU MENTIONED
25 IN RANCHO PALOS VERDES AND ROLLING HILLS ESTATES BY BEING ABLE



THE BOARD OF
SUPERVISORS

1 TO QUICKLY REPAIR AND REPLACE SEWER LINES THAT WERE DAMAGED BY
2 BOTH LAND MOVEMENT TO ENSURE SEWER SERVICE FOR THE RESIDENTS
3 WAS MAINTAINED. AND SUPERVISORS, IT'S BEEN AT LEAST 10 YEARS
4 SINCE THE BASE RATES OF THE DISTRICT HAVE BEEN INCREASED. SO,
5 IT'S A VERY GOOD DEAL FOR THE CUSTOMERS ACROSS LOS ANGELES
6 COUNTY THAT WE SERVE. AND, YES, THAT SEGREGATED PIECE OF FEE
7 THAT WE GET, THE \$9 PER YEAR, ALLOWS US, AS YOU MENTIONED, TO
8 GIVE BACK IN THE FORM OF CAPITAL IMPROVEMENTS NOT ONLY IN
9 SITUATIONS LIKE THE LANDSLIDE BUT ALSO ON AN ANNUAL BASIS
10 WE'RE TELEVISIONING LOOKING AT EVERY SINGLE LINE MAKING SURE THAT
11 THEY'RE CLEAR AND WE ARE WE HAVE A GREAT TRACK RECORD IN TERMS
12 OF BACKUPS AND CLAIMS AGAINST THE DISTRICT IN THAT WE MAINTAIN
13 THOSE FACILITIES IN REALLY GOOD STATE OF AFFAIRS EVERY YEAR.

14
15 **SUP. JANICE HAHN:** SO, THE EMERGENCY PROJECTS FOR THOSE 2
16 CITIES HAD TO DO WITH WHAT EXACTLY?

17
18 **MARK PESTRELLA:** YEAH, SO THE LANDSLIDE, ALTHOUGH THE SEWER
19 SYSTEM WASN'T THE CAUSE OF THE LANDSLIDE, THIS LANDSLIDE TOOK
20 OUT MUCH OF THE INFRASTRUCTURE THAT WAS SERVING THE COMMUNITY.
21 AND PART OF THAT WAS OUR SEWER LINES. SO WE WERE ABLE TO CAP
22 SEWER LINES QUICKLY AND THEN RECONNECT THAT SYSTEM SO WE GET
23 PEOPLE BACK IN THEIR HOMES VERY VERY QUICKLY.

24
25 **SUP. JANICE HAHN:** THANK YOU. THANK YOU, MADAM CHAIR.



THE BOARD OF
SUPERVISORS

1

2 **SUP. LINDSEY HORVATH, CHAIR:** ABSOLUTELY. SEEING NO OTHER
3 SPEAKERS, EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE
4 PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM.

5

6 **EXECUTIVE OFFICER:** WILL ARNOLD SACHS AND TERRENCE DANIELS
7 PLEASE COME FORWARD AND STAFF WILL ASSIST YOU. AS A FINAL
8 REMINDER FOR PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE
9 TO ADDRESS ITEM 3, IF YOU HAVE NOT ALREADY DONE SO, PLEASE
10 PRESS 1 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE.
11 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER, PLEASE.

12

13 **MODERATOR:** OUR FIRST PARTICIPANT IS GENEVIEVE CLAVREUL. PLEASE
14 UNMUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

15

16 **SUP. LINDSEY HORVATH, CHAIR:** GENEVIEVE ARE YOU THERE?

17

18 **SPEAKER:** GOOD MORNING. ACTUALLY, I AM NOT. YES, I AM NOT
19 SIGNED FOR THIS ITEM, SO I'M SORRY. HAVE A GOOD DAY. BYE.

20

21 **SUP. LINDSEY HORVATH, CHAIR:** HAVE A WONDERFUL DAY YOURSELF.
22 NEXT SPEAKER, PLEASE.

23

24 **MODERATOR:** OUR NEXT PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
25 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.



THE BOARD OF
SUPERVISORS

1

2 **SPEAKER:** THANK YOU. AGAIN, WHAT DO YOU MEAN BY UNMUTE, BUT
3 THANK YOU. I'M, I LOOKED AT THE MALIBU ZONE. IT'S 2,258
4 PURSUERS UNIT ON THE IMPROVED PARCELS. YOU KNOW, IN ANITA,
5 IT'S \$202. SO, THERE'S A WIDE DISCREPANCY. AND OBVIOUSLY THE
6 TRANKIST ZONE WHERE NOT LIKE ROLLING HILLS, BUT THANK YOU FOR
7 BRINGING THAT UP HAHN, THAT WAS A GOOD QUESTION. GOOD JOB.
8 IT'S 3211 PURSUANT UNIT UP IN TRANKIST. NOW, EVERYBODY KNOWS
9 THAT THESE TOPANGA NUMBERS MIGHT CHANGE, BUT I DON'T KNOW. I
10 JUST KNOW THAT PESTRELLA IS DILIGENT, EXCEPT FOR IN SOME CASES
11 WHEN HE'S OBVIOUSLY INVOLVED IN SOME KIND OF A CREEPY COVER-UP
12 FOR THE HARVARD-WESTLAKE [EXPLETIVE]. BUT LOOK, LET'S TRY TO
13 STAY ON POINT. AND I DON'T WANNA BE INTERRUPTING. AND I WANNA
14 THANK AT&T FOR FINALLY ACKNOWLEDGING THAT THEY NEED TO DO A
15 BETTER JOB ON THESE CALLS. BUT GET THE, NO MORE PROMPTS
16 SAYING, PLEASE UNMUTE TO THE PEOPLE WHO HAVE NO, THERE'S NO
17 WAY TO UNMUTE. OKAY, SO THANK YOU AND GREAT WORK. ALL OF YOU,
18 EXCEPT FOR YOU.

19

20 **SUP. LINDSEY HORVATH, CHAIR:** TO THE SPEAKER, WE HAD AN ISSUE
21 AT THE LAST MEETING. PERHAPS YOU DIDN'T, WEREN'T PARTICIPATING
22 THEN WHERE PEOPLE HADN'T UNMUTED THEMSELVES. SO, WE ARE
23 DIRECTING PEOPLE TO MAKE SURE THAT THEY HAVE UNMUTED
24 THEMSELVES SO EVERYONE CAN PARTICIPATE EQUALLY. I APPRECIATE
25 YOU DON'T NEED THE DIRECTION BUT SOME PEOPLE NEED THAT ADVICE



THE BOARD OF
SUPERVISORS

1 AND WE ARE COUNSELING THEM ACCORDINGLY. WITH THAT IT WOULD BE
2 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND OH WE HAVE 1
3 SPEAKER IN PERSON. PLEASE GO AHEAD, SIR.

4
5 **SPEAKER:** THANK YOU. YES, THANK YOU. GOOD MORNING. ARNOLD
6 SACHS. ANOTHER SCAM BY THE COUNTY. I NOTICED IT SAYS COLLECT
7 THE SEWER CHARGE WITH THE ANNUAL PROPERTY TAXES. BINGO. IT'S
8 THE PROPERTY TAXES. YOU'RE SCAMMING THE PUBLIC WITH THE
9 COLLECTION OF THE PROPERTY TAXES. EVERYTHING GOES TO THE
10 PROPERTY TAXES. IT'S ONE HUGE SCAM. EVERYBODY HAS TO PAY THEIR
11 PROPERTY TAXES, OTHERWISE THEY LOSE THEIR PROPERTY. SO NO
12 MATTER WHAT YOU CHARGE, IT ALL GETS SWEEPED INTO THE PROPERTY
13 TAX BIN. AND EVERYBODY HAS TO PAY, OTHERWISE THEY LOSE THEIR
14 PROPERTY. AND THE REAP PROGRAM IS ALL [EXPLETIVE], EXCUSE MY
15 FRENCH, BECAUSE THE JUDGES WON'T LET PEOPLE GO TO ANY
16 HEARINGS. BECAUSE I'VE SENT PEOPLE OVER TO THE BUILDING WHERE
17 THEY HOLD THE HEARINGS AND THEY'RE NOT ALLOWED TO GO INSIDE.
18 CAN YOU IMAGINE THAT? A REPROGRAM THAT DOES HAVE NO HEARINGS.
19 SO, YOU HAVE NO HEARINGS. --

20
21 **SUP. LINDSEY HORVATH, CHAIR:** YOUR TIME HAS EXPIRED. NEXT
22 SPEAKER, PLEASE.

23
24 **SPEAKER:** YOU HAVE NO PROPERTY TIME.



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH, CHAIR:** IT'S YOUR SECOND WARNING. THERE
2 ARE NO OTHER SPEAKERS. SO, AT THIS TIME, IT WOULD BE
3 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM,
4 ITEM 3 IS BEFORE US MOVED BY SUPERVISOR HAHN SECONDED BY
5 SUPERVISOR BARGER TO APPROVE THE ITEM EXECUTIVE OFFICER.
6 PLEASE CALL THE ROLL

7

8 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

9

10 **SUP. HILDA SOLIS:** AYE

11

12 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS AYE. SUPERVISOR MITCHELL?

13

14 **SUP. HOLLY J. MITCHELL:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

17

18 **SUP. JANICE HAHN:** AYE.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

21

22 **SUP. KATHRYN BARGER:** AYE.

23

24 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

25



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

2

3 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5
4 TO 0.

5

6 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM 4. FOR
7 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND 0
8 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN
9 THE SHORT TITLE.

10

11 **EXECUTIVE OFFICER:** ITEM 4 IS A HEARING ON THE ANNUAL GARBAGE
12 COLLECTION AND DISPOSAL SERVICE FEE REPORT FOR FISCAL YEARS
13 2024, 25 FOR THE COUNTY GARBAGE DISPOSAL DISTRICTS IN ATHENS,
14 WOODCREST, OLAVITA, BELVEDERE, FIRESTONE, LENOX, MALIBU, MESA
15 HEIGHTS, AND WALNUT PARK TO PROVIDE THE CONTINUED COLLECTION
16 OF GARBAGE COLLECTION AND DISPOSAL SERVICE FEES IN THE 7
17 GARBAGE DISPOSAL DISTRICTS. A DEPARTMENTAL STATEMENT WAS
18 SUBMITTED AND CORRESPONDENCE WAS RECEIVED.

19

20 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. I SEE
21 SUPERVISOR MITCHELL HAS INDICATED SHE'D LIKE TO SPEAK. I'LL
22 TURN IT TO YOU.

23

24 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR. IN
25 2022, THE NEW WASTE HAULING SERVICES WENT INTO EFFECT TO



THE BOARD OF
SUPERVISORS

1 COMPLY WITH STATE REQUIREMENTS FOR ORGANIC WASTE MANAGEMENT.
2 AND THE TRANSITION SURPRISED A LOT OF RESIDENTS, ESPECIALLY
3 SINCE THEY WERE PAYING A HIGHER RATE AND THEY DIDN'T FEEL THAT
4 SERVICE WAS AT THE SAME LEVEL. SO THAT'S REALLY
5 COUNTERINTUITIVE. THAT'S A PROBLEM. MY OFFICE GOT NUMEROUS
6 CALLS FROM CONSTITUENTS AND WE COORDINATED WITH PUBLIC WORKS
7 TO RESOLVE THE ISSUES AND I THINK WE ALL LEARNED A LOT FROM
8 THAT EXPERIENCE. I WANT TO THANK PUBLIC WORKS FOR THEIR
9 ASSISTANCE. A COUPLE OF QUESTIONS IF I MAY MADAM CHAIR
10 DIRECTED TO PUBLIC WORKS. I WANT TO KNOW HOW YOU'RE EVALUATING
11 THE QUALITY AND EFFECTIVENESS OF THE GARBAGE COLLECTION
12 DISPOSAL SERVICES PROVIDED, PARTICULARLY WITH THESE INCREASED
13 RATES FOR SERVICE.

14
15 **SHARI AFSHARI:** GOOD MORNING, MADAM CHAIR AND THE MEMBERS OF
16 THE BOARD. I'M SHERI AFSHARI, DEPUTY DIRECTOR WITH PUBLIC
17 WORKS OVER ENVIRONMENTAL SERVICES, CORE SERVICE AREA.
18 SUPERVISOR, WE ARE CONTINUING TO WORK WITH ALL THE RACE
19 HAULERS TO MAKE SURE THAT THE SERVICES ARE ADEQUATE AND IN
20 COMPLIANCE WITH THE 1383. AND THE LEVEL OF SERVICE, WE ARE
21 MAKING SURE THAT WE ARE CONTINUING TO COMMUNICATE WITH THE
22 COMMUNITIES AND AT THE SAME TIME TO REALIZE THAT WHAT ARE
23 MISSING BECAUSE THIS IS NOT REALLY A TEMPLATE. EVERY COMMUNITY
24 IS DIFFERENT AND HOW WE'RE GOING TO BE COMPLYING WITH 1383 IS
25 GOING TO BE A CHALLENGING ACTIONS FOR PUBLIC WORKS AS WELL AS



THE BOARD OF
SUPERVISORS

1 THE OTHER CITIES. AT THIS POINT, --

2

3 **SUP. HOLLY J. MITCHELL:** IF YOU COULD UNPACK THAT A LITTLE BIT,
4 WHY IS COMPLIANCE WITH THE NEW STATE LAW CHALLENGING?

5

6 **SHARI AFSHARI:** BECAUSE WE HAVE TO COLLECT THE ORGANICS AND
7 MAKE SURE THAT IT GOES TO PLACES THAT IS NOT DISPOSED. IT
8 CANNOT GO TO LANDFILLS. AND THERE'S NOT THAT MANY FACILITIES
9 THAT IS CLOSE BY. AND UNDER 1383, THERE IS A REQUIREMENT THAT
10 EVERY JURISDICTION HAS TO RESERVE CAPACITY AT FACILITIES THAT
11 THEY CAN ACCEPT ORGANIC WASTE. AT THIS POINT, MOST OF THE
12 ORGANIC WASTE GOES TO THE COMPOSTING FACILITIES THAT ARE
13 AVERAGE OF 50 MILES AWAY. AND WE ARE WORKING WITH THE HAULERS
14 TO SEE WHAT IS COMING, WHAT ARE THEY THINKING OF, WHAT ARE
15 THEY DEVELOPING? BECAUSE AT THE END OF THE DAY IS HOW MUCH
16 THEY ARE MAKING PROFIT AND HOW THE COST IS GOING TO BE TURNING
17 OUT TO THE CUSTOMERS VERSUS THEM. SO, WE ARE WORKING VERY
18 CLOSELY WITH THEM IN THE DEVELOPMENT OF ADDITIONAL FACILITIES
19 SO IT CAN HANDLE ORGANIC WASTE AND ALSO TO ELIMINATE SOME OF
20 THE LONG DISTANCE TRANSPORTATION. AND ALL THIS, IT MAKES IT
21 CHALLENGING. AND WE ARE HOPING THAT IN THE NEAR FUTURE, THERE
22 WILL BE FACILITIES WITHIN THE COUNTY THAT CAN HANDLE THIS
23 MATERIAL. IT'S GIVEN THAT WE HAVE TO DO THAT BECAUSE WE SEE
24 THAT IN A NUMBER OF OUR LANDFILLS RIGHT NOW, WE ARE DEALING
25 WITH SOME ODOR AND ISSUES WITH LEACHATE, WHICH IS CAUSED BY



THE BOARD OF
SUPERVISORS

1 THIS WET MATERIAL, WHICH IS ORGANICS. AND IT'S CAUSING LIKE
2 DEVELOPMENT OF LOTS OF METHANE GAS IN THE COMMUNITIES. THAT'S
3 THEREFORE WE HAVE TO CONTROL THAT. AND WE THINK 1383 IS A GOOD
4 LAW, BUT THE REGULATIONS, THE WAY IT'S FORCING THE
5 JURISDICTIONS TO IMPLEMENT IT IS GETTING TO BE VERY
6 CHALLENGING, AND WE'RE WORKING WITH THEM ON THAT.

7

8 **SUP. HOLLY J. MITCHELL:** SO, I GET THAT'S THE COMPLIANCE ISSUE,
9 AND THAT'S, YOU KNOW, FROM THE CONSUMER'S PERSPECTIVE, THAT'S
10 SORT OF THE BACK OF THE HOUSE. WE HAVE A RESPONSIBILITY ON THE
11 COMPLIANCE PIECE. I THINK MY QUESTION ALSO FOCUSES ON HOW
12 WE'RE EVALUATING THE EXPERIENCE OF THE CUSTOMER. AND SO, CAN
13 YOU DESCRIBE THE PROCESS FOR HANDLING AND RESOLVING THE
14 COMPLAINTS ABOUT GARBAGE COLLECTION AND DISPOSAL FROM OUR
15 SHARED CONSTITUENCY?

16

17 **SHARI AFSHARI:** YES. IN EVERY COMMUNICATION THAT WE WERE MAKING
18 WITH THE COMMUNITIES, EVERY TIME THAT WE'RE ROLLING A NEW
19 SERVICE OR ANY TYPE OF COMMUNITY MEETING THAT WE HAVE, WE'RE
20 COLLECTING DATA FROM THEM TO SEE HOW THEY'RE EXPERIENCING
21 DIFFERENT SERVICES PROVIDED. AND WE'RE CREATING A DATABASE OF
22 A KPI'S OF WHAT IS ACTUALLY IT'S IN EVERY AREA, IN EVERY
23 CONTRACT. AND ULTIMATELY, COMPARISON OF THESE SERVICES IS
24 GOING TO HELP US TO UNDERSTAND THAT WHAT IS REALLY THE LEVEL
25 OF SERVICE THAT WE WANT AND WHAT IS THE LEVEL THAT WE ARE



THE BOARD OF
SUPERVISORS

1 EXPECTING. IN OUR DEPARTMENT, WE ARE MEETING WITH THE HAULERS
2 ALMOST EVERY WEEK TO KIND OF LIKE MAKE THEM TO UNDERSTAND THAT
3 THE EXPECTATION IS GROWING AND WE WANT TO MAKE SURE THAT THEY
4 ARE MEETING THOSE EXPECTATIONS AS AN EXTENSION OF OUR
5 DEPARTMENT THAT IS PROVIDING SERVICES TO OUR CONSTITUENTS.

6
7 **SUP. HOLLY J. MITCHELL:** SO, YOU MENTIONED COMMUNITY MEETINGS.
8 WHAT ARE THE WAYS IN WHICH COMMUNITY MEMBERS CAN PROVIDE
9 FEEDBACK TO MAKE SURE YOU'RE AWARE OF THEIR EXPERIENCE OF,
10 FROM THEIR PERSPECTIVE, LESS THAN IDEAL SERVICE.

11
12 **SHARI AFSHARI:** YEAH, IN EVERY COMMUNICATION WE ARE PROVIDING
13 THEM OUR CLEAN LA WEBSITE AS WELL AS NUMBER. WE HAVE LIVE
14 PERSON THAT IS RESPONDING TO ALL THE CALLS THAT'S COMING IN.
15 AND WE'RE MAKING SURE THAT ALL THE SOURCES THAT IS AVAILABLE
16 TO THEM IS COMMUNICATED IN EVERY PIECE OF COMMUNICATION, EVEN
17 WE'RE PROVIDING IT TO THE HAULERS. SO IN THEIR BILLINGS, THEY
18 SAY IF YOU HAVE ANY QUESTIONS, YOU CAN CALL THE OFFICE OR THAT
19 COMPANY AS WELL AS PUBLIC WORKS. SO I WAS COLLECTING THIS
20 INFORMATION, WE'RE HOPING THAT IN THE VERY NEAR FUTURE, WE
21 WOULD HAVE A BETTER RECORDS OF WHAT'S GONNA BE THE LEVEL OF
22 SATISFACTION OF THE COMMUNITIES.

23
24 **SUP. HOLLY J. MITCHELL:** AND IS THERE A PLAN TO, I THINK,
25 REALLY PROACTIVELY COMMUNICATE THAT? WHAT I DON'T WANT US TO



THE BOARD OF
SUPERVISORS

1 CREATE IS A VACUUM WHERE PEOPLE ARE PROVIDING YOU INPUT,
2 EITHER THROUGH THE WEBSITE OR THE PHONE, BUT DON'T HAVE ANY
3 INFORMATION COMING BACK, BECAUSE I MAY PROVIDE YOU MY
4 PERSPECTIVE, AND I THINK 3 MONTHS LATER, MY EXPERIENCE HASN'T
5 CHANGED. SO, WHAT WAYS WILL YOU COMMUNICATE BACK TO OUR
6 COMMUNITIES YOUR NEW KEY PERFORMANCE INDICATORS OR WHAT THE
7 PROCESS IS?

8

9 **SHARI AFSHARI:** YES, OUR GOAL THAT WE HAVE SET IS THAT WE ARE
10 DEVELOPING A COMMUNICATION PLAN THAT IS GOING TO BE APPLIED TO
11 ALL THE SERVICES UNDER OUR WASTE MANAGEMENT AND IT'S INCLUDING
12 NOT ONLY COLLECTION ALL THE OTHER SERVICES THAT THE COMMUNITY
13 CAN BENEFIT FROM LIKE THE CLEANUP EVENTS, BULKY ITEM PICKUPS,
14 WHATEVER THAT WE ARE PUTTING AS PART OF THE CONTRACTS THAT WE
15 ARE EXPECTING THE COMMUNITY TO UTILIZE THEM. AND THAT'S WHY
16 LIKE THAT IS SOMETHING THAT IT HAS TO BE GOING BACK TO THE
17 COMMUNITY. AND ARE THE TOOLS THAT WE HAVE, WHICH IS LIKE ALL
18 THE, AS I SAID, LIKE WE HAVE LIKE MAILERS, WE HAVE INFORMATION
19 THAT GOES AS PART OF THE BILLS, AND ALL THE COMMUNICATIONS IS
20 GOING TO MAKE SURE THAT THEY'RE CONNECTING WITH A PERSON, NOT
21 NECESSARILY. AND ONE OF THE REQUIREMENTS WE'RE PUTTING ON THE
22 HAULERS IS THAT THEY HAVE TO HAVE A LIAISON FOR EVERY
23 COMMUNITY. WE CANNOT JUST GIVE THEM CONTRACT AND SAY, CALL
24 THEIR 800 LINES. WE WANT TO MAKE SURE THAT THE COMMUNITY IS
25 DEALING WITH A PERSON AT THE OTHER END.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HOLLY J. MITCHELL:** LAST QUESTION, MADAM CHAIR. THE TIMING
3 OF YOUR DEVELOPMENT OF YOUR COMMUNICATIONS PLAN, IS THAT 3
4 MONTHS AGO?

5

6 **SHARI AFSHARI:** THE COMMUNICATION PLAN HAS BEEN DEVELOPED.

7

8 **SUP. HOLLY J. MITCHELL:** OKAY.

9

10 **SHARI AFSHARI:** IT'S ALREADY IN PLACE.

11

12 **SUP. HOLLY J. MITCHELL:** GOT IT.

13

14 **SHARI AFSHARI:** IT'S JUST THE IMPLEMENTATION OF EVERY ELEMENT
15 OF IT. GOT IT.

16

17 **SUP. HOLLY J. MITCHELL:** THANK YOU VERY MUCH. APPRECIATE IT,
18 MADAM CHAIR.

19

20 **SUP. LINDSEY HORVATH, CHAIR:** OF COURSE. WITH THAT, EXECUTIVE
21 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
22 UP TO SPEAK ON THIS ITEM.

23

24 **EXECUTIVE OFFICER:** WILL ARNOLD SACHS AND TERENCE DANIELS
25 PLEASE COME FORWARD AND STAFF WILL ASSIST YOU. AS A FINAL



THE BOARD OF
SUPERVISORS

1 REMINDER FOR PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE
2 TO ADDRESS ITEM 4. IF YOU HAVE NOT ALREADY DONE SO, PLEASE
3 PRESS 1 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE.

4 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER PLEASE?

5

6 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
7 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN. THANK YOU.

8

9 **SPEAKER:** I WON'T HAVE TO UNMUTE, HOPEFULLY, BUT THEM JUST
10 CONFIRMED CAN HEAR ME. WE GOOD?

11

12 **SUP. LINDSEY HORVATH, CHAIR:** YES, WE CAN. GO AHEAD.

13

14 **SPEAKER:** OK, THANK YOU SO MUCH. I KNOW IT'S FUN TO JUST HAVE A
15 LITTLE TIC-TAC-TAC. OK. SO, THANK YOU FOR THIS. AND YES, WE
16 HAVE A TERRIBLE THANKS FOR THOSE QUESTIONS RELATED TO
17 SCHLEPPING OFF THE ORGANIC MATTER IN TRUCKS THAT ARE BAD FOR
18 THE ENVIRONMENT AND THANK YOU FOR BRINGING UP CHIQUITA
19 LANDFILL WHICH YOU DIDN'T BRING UP DIRECTLY BUT YOU BROUGHT UP
20 THE OTHER ONE AND WE HAVE A WE HAVE A REAL CRISIS MODEL WITH
21 THIS AND YOU KNOW AT OUR NEIGHBORHOOD COUNCIL THAT YOU KNOW
22 THEY HAD A LITTLE STUDIO CITY MOVIES AT THE PARK THEY WERE
23 HANDING OUT LITTLE COMPOSTING BUCKETS AND PEOPLE WERE TAKING
24 THEM SO THAT'S A GOOD SIGN AND WE DO WE DO HAVE SOME
25 APPROACHES I DON'T KNOW IF YOU KNOW BUT HISTORICALLY WASTE



THE BOARD OF
SUPERVISORS

1 MANAGEMENT IS ONE OF THE MOST CORRUPT ASPECTS OF COUNTY
2 GOVERNMENT AND CITY GOVERNMENT. MARGARET LEE THOMAS MADE MORE
3 MOTIONS THAN ANY OTHER PERSON AT THE CITY OF LOS ANGELES,
4 OTHER THAN GREG SMITH, WHO MADE MORE. THERE ARE LIKE A FEW
5 OVER THE YEARS.

6

7 **EXECUTIVE OFFICER:** THANK YOU, YOUR TIME HAS EXPIRED.

8

9 **SPEAKER:** HE NOW WORKS FOR WASTE MANAGEMENT.

10

11 **EXECUTIVE OFFICER:** NEXT SPEAKER, PLEASE.

12

13 **SPEAKER:** OH, ALL RIGHT.

14

15 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER OR MORE SPEAKERS TO
16 ADDRESS THE BOARD. THANK YOU, WE'LL NOW GO TO SPEAKERS IN
17 PERSON. GO AHEAD SIR.

18

19 **SPEAKER:** GOOD MORNING AGAIN TERRENCE C DANIELS HERE I FORGOT
20 TO MENTION IN MY OTHER COMMENTS TO THE BOARD THAT I AM AN
21 ACTIVE AND REGISTERED AN ACTIVE VOTING MEMBER OF THE FIRST
22 DISTRICT AND I COME BEFORE YOU AND I KEEP HAVING TO BREAK IT
23 UP LIKE THIS BECAUSE I'VE BEEN TRYING TO GET IN CONTACT WITH A
24 REPRESENTATIVE FOR THE FIRST DISTRICT FOR ABOUT 2 ½ YEARS NOW,
25 BUT THAT'S SOMETHING COMPLETELY DIFFERENT. LET'S GET BACK TO



THE BOARD OF
SUPERVISORS

1 ITEM NUMBER 4. WHEN WE'RE TALKING ABOUT GARBAGE COLLECTION, I
2 BELIEVE YOUR NAME WAS MS. AFSHARI. SHE MENTIONED THE
3 IMPORTANCE OF HAVING, COMMUNICATING WITH A PERSON, AND THAT'S
4 EXACTLY WHAT I'M HERE TO DO TODAY, SO THANK YOU FOR MENTIONING
5 THAT. THAT'S IMPORTANT INFORMATION, BECAUSE ALTHOUGH I'M A
6 REGISTERED MEMBER OF THE FIRST DISTRICT, AND NONE OF THIS
7 REALLY AFFECTS MY DISTRICT AT THIS POINT, I'VE BEEN STUCK ON
8 THE SIDE OF THE ROAD LIKE GARBAGE IN THE THIRD DISTRICT, AND
9 I'VE COME HERE IN PERSON, AND I'VE TRIED TO ADDRESS YOU ALL IN
10 WRITING AS WELL, AND AGAIN, I'VE BEEN STUCK ON THE SIDE OF THE
11 ROAD, LEFT LIKE GARBAGE, BECAUSE I'VE BEEN DEFRAUDED BY THIS
12 COUNTY, BUT I'LL GET INTO THAT IN PUBLIC COMMENT. THANK YOU
13 FOR YOUR TIME.

14
15 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, NEXT SPEAKER, PLEASE.

16
17 **SPEAKER:** YES, THANK YOU. GOOD MORNING AGAIN, ARNOLD SACHS.
18 THANK YOU FOR YOUR TIME AND ATTENTION. AN UPLIFTING
19 CONVERSATION. YOU HAVE LIKE 10 PEOPLE HERE FOR THIS HEARING.
20 THAT'S A BIG DEAL FOR A POPULATION OF OVER 15,000,000 PEOPLE
21 IN THE COUNTY OF LOS ANGELES. YOU ONLY MANAGED TO GET 10
22 PEOPLE IN THIS HEARING ROOM. WHAT HAPPENED? BY THE WAY, WHAT
23 ABOUT DISTRICT 5? WHAT IS GOING ON WITH DISTRICT 5? I HEARD
24 SOMEBODY MENTION A LANDFILL. WHAT HAPPENED TO SUNSHINE CANYON
25 LANDFILL? WASN'T THAT A COLLABORATION BETWEEN THE COUNTY OF



THE BOARD OF
SUPERVISORS

1 LOS ANGELES AND THE CITY OF LOS ANGELES? THAT WAS SUPPOSED TO
2 HOLD UP THE 15,000,000,000, 15,000,000 TONS EVERY WEEK. WHAT
3 HAPPENED TO SUNSET CANYON LANDFILL? OH, IT WAS INCORPORATED A
4 DBA MONSANTO.

5

6 **SUP. LINDSEY HORVATH, CHAIR:** THIS IS ABOUT THE ANNUAL GARBAGE
7 COLLECTION AND DISPOSAL SERVICE FEE. IF YOU COULD PLEASE FOCUS
8 YOUR COMMENTS THERE.

9

10 **SPEAKER:** WHERE DOES GARBAGE GO TO? DOESN'T IT GO TO LANDFILLS?
11 DOESN'T THE GARBAGE GO TO LANDFILLS? WOULD YOU STOP CUTTING ME
12 OFF?

13

14 **SUP. LINDSEY HORVATH, CHAIR:** YOUR TIME IS EXPIRED. THANK YOU.
15 THAT IS YOUR FINAL WARNING. IT WOULD BE APPROPRIATE NOW TO
16 CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 4 IS
17 BEFORE US I WILL MOVE IT SECONDED BY SUPERVISOR SOLIS TO
18 APPROVE THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

21

22 **SUP. HILDA SOLIS:** AYE.

23

24 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

25



THE BOARD OF
SUPERVISORS

1 **SUP. HOLLY J. MITCHELL:** AYE.

2

3 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

4

5 **SUP. JANICE HAHN:** AYE.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

8

9 **SUP. KATHRYN BARGER:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

12

13 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5

16 TO 0.

17

18 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM 5. FOR

19 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0

20 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN

21 THE SHORT TITLE.

22

23 **EXECUTIVE OFFICER:** ITEM 5 IS A HEARING ON REFUND BONDS ISSUED

24 ON BEHALF OF THE COUNTY IMPROVEMENT NUMBER 2659M, SHERWOOD

25 AVENUE SEWER PROJECT TO LEVY THE REASSESSMENTS AND ISSUANCE OF



THE BOARD OF
SUPERVISORS

1 REFUNDING BONDS. NO DEPARTMENTAL STATEMENT WAS SUBMITTED AND
2 NO CORRESPONDENCE WAS RECEIVED.

3
4 **SUP. LINDSEY HORVATH, CHAIR:** ARE THERE ANY SUPERVISORS WHO
5 WOULD LIKE TO SPEAK ON THIS ITEM? SEEING NONE, EXECUTIVE
6 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
7 UP TO SPEAK ON THIS ITEM.

8
9 **EXECUTIVE OFFICER:** WILL ARNOLD SACHS AND TERRENCE DANIELS
10 PLEASE COME FORWARD AND STAFF WILL ASSIST YOU. AS A FINAL
11 REMINDER FOR PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE
12 TO ADDRESS ITEM 5, IF YOU HAVE NOT ALREADY DONE SO, PLEASE
13 PRESS 1 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE.
14 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

15
16 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
17 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

18
19 **SPEAKER:** THANK YOU. HAVE WE DETERMINED WHETHER OR NOT A
20 MAJORITY PROTEST EXISTS YET OR IS THAT COMING UP LATER? THAT'S
21 LATER. THIS IS ITEM 5, OUR HEARING ON REFUND BONDS.

22
23 **SPEAKER:** NO, I KNOW, I KNOW. IT'S PART OF THE... NO, NO, I
24 KNOW IT'S THE REFUND BONDS. I WAS ASKING WHERE WE ARE IN THE
25 SEQUENCE. SO, THEY'RE GOING TO VOTE AFTER THIS. WE'LL CHECK



THE BOARD OF
SUPERVISORS

1 THEM AT ANOTHER DATE. IS THAT RIGHT? OKAY. WELL, THIS IS, THIS
2 IS VERY, VERY EXCITING. AND I THINK, YOU KNOW, THIS IS THE
3 KIND OF THING WE NEED ON THE AGENDA PROMINENTLY AND IN THE
4 MIDDLE TO CONFUSE THE PUBLIC SO THAT THEY DON'T WANT TO SHOW
5 UP. THAT'S WHY I THINK WE'RE GETTING A LITTLE TURNOUT. SO ONCE
6 AGAIN, KUDOS TO KATY YAROSLAVSKY, LINDSAY HORVATH, EUNICE
7 HERNANDEZ AND THE GROUP WHO MADE THEIR, CUT THEIR EYETEETH
8 COMING IN AND SPEAKING OUT LOUD IN FRONT OF LEADERSHIP TO MAKE
9 IT HARDER AND HARDER TO DO THAT. I'D JUST LIKE TO SAY THANK
10 YOU FOR ALL OF YOUR EFFORTS. YOU WILL BE REWARDED. THANK YOU.

11
12 **SUP. LINDSEY HORVATH, CHAIR:** NEXT SPEAKER, PLEASE. MADAM
13 CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO ADDRESS THE
14 BOARD. GREAT. WE'LL GO TO SPEAKERS IN PERSON. PLEASE GO AHEAD.
15 HOW MANY MEMBERS ARE FROM SHRODE AVENUE ARE IN THIS MEETING
16 RIGHT NOW MADAM CHAIR? ARE THERE ANY PEOPLE FROM SHRODE AVENUE
17 HERE? AREN'T THEY THE ONES GETTING A REFUNDING BOND? BUT
18 THEY'RE NOT HERE TO DISCUSS THIS. SO HOW CAN YOU HAVE A
19 DISCUSSION IF YOU HAVE NOBODY HERE FROM SCHROD AVENUE? YOU GOT
20 PEOPLE FROM OTHER STREETS, YOU DON'T HAVE ANYBODY FROM SCHROD
21 AVENUE. HOW UPLIFTING, HOW LASER-LIKE, HOW WONDERFUL, HOW
22 OBSESSED. WHY DON'T YOU PUT OUT FATHEAD POSTERS ANNOUNCING
23 THAT YOU'RE HAVING THESE HEARINGS? WHAT HAPPENED TO THE
24 POSTERS? THERE'S NOBODY HERE. HOW CAN YOU HAVE A HEARING FOR A
25 POPULATION OF OVER 20,000,000 PEOPLE AND HAVE LESS THAN 15, 20



THE BOARD OF
SUPERVISORS

1 PEOPLE HERE. YES, MADAM CHAIR. EAT A DONUT.

2

3 **SUP. LINDSEY HORVATH, CHAIR:** NEXT SPEAKER, PLEASE. OKAY. THERE
4 ARE NO OTHER SPEAKERS. SO, AT THIS TIME, IT WOULD BE
5 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM.
6 ITEM 5 IS BEFORE US. MOVED BY SUPERVISOR BARGER, SECONDED BY
7 SUPERVISOR MITCHELL TO APPROVE THE ITEM. EXECUTIVE OFFICER,
8 PLEASE CALL THE ROLL.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

11

12 **SUP. HILDA SOLIS:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS? AYE. SUPERVISOR MITCHELL?

15

16 **SUP. HOLLY J. MITCHELL:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

19

20 **SUP. JANICE HAHN:** AYE.

21

22 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

23

24 **SUP. KATHRYN BARGER:** AYE.

25



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

2

3 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

4

5 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES, 5-
6 0.

7

8 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM SD1.

9 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1

10 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE
11 READ IN THE SHORT TITLE.

12

13 **EXECUTIVE OFFICER:** ITEM SD1 IS A HEARING ON THE NEW HALL RANCH
14 SANITATION DISTRICT OF THE LOS ANGELES COUNTY WASTEWATER
15 SERVICE CHARGE REPORT FOR FISCAL YEAR 2024-25. NO DEPARTMENTAL
16 STATEMENT WAS SUBMITTED AND CORRESPONDENCE WAS RECEIVED.

17

18 **SUP. LINDSEY HORVATH, CHAIR:** ARE THERE ANY SUPERVISORS WHO
19 WOULD LIKE TO SPEAK ON THIS ITEM? SEEING NONE, EXECUTIVE
20 OFFICER PLEASE CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
21 UP TO SPEAK ON THIS ITEM.

22

23 **EXECUTIVE OFFICER:** WILL ARNOLD SACHS AND TERRENCE DANIELS,
24 PLEASE COME FORWARD AND STAFF WILL ASSIST YOU AS A FINAL
25 REMINDER FOR PARTICIPANTS ON THE TELEPHONE IF YOU WOULD LIKE



THE BOARD OF
SUPERVISORS

1 TO ADDRESS ITEM SD 1 IF YOU HAVE NOT ALREADY DONE SO, PLEASE
2 PRESS 1 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE.
3 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER PLEASE.

4

5 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
6 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

7

8 **SPEAKER:** THANK YOU. IT'S ERIC PREVIN FROM STUDIO CITY. AS SOME
9 OF YOU MAY NOT KNOW, I'M PRETTY MUCH AN EXPERT WHEN IT COMES
10 TO FLOW ON A GALLON PER DAY BASIS. AND WHEN I LOOK AND SEE
11 THAT THE SINGLE FAMILY HOME IS AT A 260 AND A CONDO IS AT A
12 195, I'M JUST HAVING A HARD TIME SEEING HOW A MULTI-UNIT
13 RESIDENTIAL IS AT A 156. IT SOMEHOW SEEMS LIKE IT'S FAVORING
14 THE PEOPLE WHO HAVE MULTIPLE UNITS SO THEY CAN THEN PASS ON TO
15 THEIR TENANTS. LET'S GET MITCHELL ALL FIRED UP ABOUT THIS AND
16 SEE IF WE CAN SHUT THIS THING DOWN. ALL RIGHT, THANK YOU.

17

18 **EXECUTIVE OFFICER:** THANK YOU. NEXT SPEAKER, PLEASE.

19

20 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
21 ADDRESS THE BOARD.

22

23 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW GO TO SPEAKERS IN
24 PERSON. PLEASE GO AHEAD.

25



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** ANOTHER UPLIFTING CONVERSATION. YOU KNOW WHAT'S
2 MISSING HERE? THERE IS NO SERVICE CHARGE REPORT. HOW CAN YOU
3 TALK ABOUT A SERVICE CHARGE REPORT WHEN YOU DON'T HAVE A
4 SERVICE CHART REPORT TO DISCUSS? WHERE IS IT FOR THE PUBLIC TO
5 PERUSE? ISN'T THE PUBLIC ALLOWED TO SEE THIS STUFF BEFORE YOU
6 ACT ON CERTAINLY LIKE YOU'VE BEEN DOING FOR THE LAST 10 YEARS
7 STEALING PUBLIC FUNDS BY CREATING THIS DISASTER? ANY SCAM IS A
8 GOOD SCAM AS LONG AS YOU CAN GET AWAY WITH IT. IT'S LIKE THE
9 LOTTERY WITH J.G. WENTWORTH WHERE YOU LAUNDER DRUG FUNDS.
10 THAT'S WHAT THEY DO WITH J.G. WENTWORTH. IT'S HOW YOU LAUNDER
11 DRUG FUNDS.

12
13 **SUP. LINDSEY HORVATH, CHAIR:** THIS IS ON THE WASTEWATER REVENUE
14 PROGRAM FISCAL YEAR. IF YOU COULD FOCUS YOUR COMMENTS ON THAT
15 TOPIC, PLEASE.

16
17 **SPEAKER:** I DON'T HAVE MY GLASSES ON. CAN I BORROW YOUR
18 EYEBALLS? I DON'T HAVE MY GLASSES ON. I'VE LOST MY LASER --

19
20 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED.
21 NEXT SPEAKER, PLEASE. NO OTHER SPEAKERS. WITH THAT, IT WOULD
22 BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS
23 ITEM. ITEM SD1 IS BEFORE US. MOVE BY SUPERVISOR BARGER,
24 SECONDED BY SUPERVISOR SOLIS TO APPROVE THE ITEM. EXECUTIVE
25 OFFICER, PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

3

4 **SUP. HILDA SOLIS:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

7

8 **SUP. HOLLY J. MITCHELL:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

11

12 **SUP. JANICE HAHN:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

15

16 **SUP. KATHRYN BARGER:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

19

20 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

21

22 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES. 5

23 TO 0.

24

25 **SUP. LINDSEY HORVATH, CHAIR:** NOW WE WILL RETURN TO ITEM 1.



THE BOARD OF
SUPERVISORS

1 EXECUTIVE OFFICER, PLEASE REPORT ON THE TABULATION, THE BALLOT
2 TABULATION RESULTS.

3
4 **EXECUTIVE OFFICER:** MADAM CHAIR AND MEMBERS OF THE BOARD AFTER
5 TABULATING THE BALLOTS OF DETERMINATION HAS BEEN MADE THAT NO
6 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND
7 LEVYING OF ASSESSMENT OF TENTATIVE SUBDIVISION PROJECT KNOWN
8 AS TRACK NUMBER 65296 WITHIN THE UNINCORPORATED AREA OF
9 HACIENDA HEIGHTS TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
10 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
11 UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR
12 THE BOARD TO ADOPT THE RESOLUTION ORDERING ANNEXATION AND
13 LEVYING OF ASSESSMENTS WITHIN THE ANNEX TERRITORY AND THE
14 JOINT RESOLUTIONS APPROVING AND ACCEPTING THE NEGOTIATED
15 EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM THE
16 ANNEXATION OF SUBDIVISION TERRITORY TO COUNTY LIGHTING
17 MAINTENANCE DISTRICT 1687 FOR FISCAL YEAR 2025-26.

18
19 **SUP. LINDSEY HORVATH, CHAIR:** ITEM 1 IS BEFORE US, MOVED BY
20 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR HAHN TO APPROVE THE
21 ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

22
23 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

24
25 **SUP. HILDA SOLIS:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

3

4 **SUP. HOLLY J. MITCHELL:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN?

7

8 **SUP. JANICE HAHN:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

11

12 **SUP. KATHRYN BARGER:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH?

15

16 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5

19 TO 0.

20

21 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WHILE ATYPICAL, IT IS
22 IN ORDER FOR US TO BE ABLE TO HAVE A CONSENT AGENDA BEFORE US
23 TODAY, WHICH THE REMAINING ITEMS ARE ON. AND WE WILL ALSO HAVE
24 GENERAL PUBLIC COMMENTS. SO, WE WILL HEAR FROM MEMBERS OF THE
25 PUBLIC WISHING TO ADDRESS THE BOARD ON THOSE ITEMS REMAINING,



THE BOARD OF
SUPERVISORS

1 AS WELL AS GENERAL PUBLIC COMMENT. FOR MEMBERS OF THE PUBLIC
2 ON THE TELEPHONE. PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON
3 THESE ITEMS EXECUTIVE OFFICER. PLEASE READ THE CALL IN
4 INFORMATION AND CALL THOSE MEMBERS OF THE PUBLIC WHO HAVE
5 SIGNED UP TO SPEAK ON THESE ITEMS.

6

7 **EXECUTIVE OFFICER:** MEMBERS OF THE PUBLIC, YOU WILL HAVE 1
8 MINUTE TO ADDRESS THE BOARD ON THE REMAINING ITEMS AND 1
9 ADDITIONAL MINUTE FOR GENERAL PUBLIC COMMENT. PLEASE STATE
10 YOUR NAME AND CLEARLY INDICATE THE ITEMS YOU WILL BE
11 ADDRESSING. YOU MAY ONLY ADDRESS THE BOARD ON THESE ITEMS. WE
12 WILL NOW CALL IN-PERSON SPEAKERS AND WHILE THEY ARE COMING
13 FORWARD, WE WILL TAKE TELEPHONIC SPEAKERS.

14

15 **EXECUTIVE OFFICER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME
16 FORWARD AND STAFF WILL ASSIST YOU. TERRENCE DANIELS, JESUS
17 ROJAS, CARLOTA HARMON, MATT INO, SALAM ALEM, AND ARNOLD SACHS
18 PLEASE COME FORWARD. MODERATOR, MAY WE HAVE THE FIRST REMOTE
19 SPEAKER, PLEASE.

20

21 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVIN. PLEASE UNMUTE
22 AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

23

24 **SPEAKER:** HI AND THANK YOU. I'LL DO WHATEVER MAXIMUM TIME I CAN
25 GET BUT I, A LITTLE CONFUSING BECAUSE I DON'T SEE A LOT OF



THE BOARD OF
SUPERVISORS

1 ITEMS. I JUST SEE THE 1 ITEM THAT WE ALREADY, HAHN ALREADY
2 MADE HER STAND ON THE MISCELLANEOUS ONE DURING THE THANK YOU
3 FESTIVAL. SO THAT'S ALREADY BEEN DISPOSED OF. I'M JUST TRYING
4 TO PARTICIPATE APPROPRIATELY. I SEE THE SD1 THING, WHICH IS
5 DRY AS A BONE. I JUST THINK WE HAVE TO DO A BETTER JOB OF
6 HAVING PUBLIC MEETINGS. AND I THINK ONE WAY TO DO IT, BECAUSE
7 LIKE, FOR EXAMPLE, LAST WEEK THERE WERE 97 ITEMS IN ABOUT AN
8 HOUR AND A HALF OF INDIVIDUAL RECUSALS ON EVERYTHING AND YOU
9 KNOW THAT WEIRD RULE WHICH IS EXCITING BUT HOW ABOUT IF WE
10 POST THOSE DONATIONS IN THE AGENDA AND THEN WE DON'T HAVE TO
11 READ THEM OUT LOUD. THERE IS A NICE IDEA AND LET'S GET YOUR
12 CHARACTERS KATY YAROSLAVSKY AND THE CHARACTERS OVER AT CITY
13 HALL TO DO THE SAME THING BECAUSE I DON'T WANT TO REFRESH YOUR
14 MEMORY, WE HAD A CORRUPTION SCANDAL. SO, IT'S GREAT ALL THE
15 BACK WHERE I KNOW EVERYBODY LIKES TO TALK ABOUT, YOU KNOW
16 THAT'S A BACK FACING, I THINK IT WAS MITCHELL, SO THAT'S IN
17 THE BACK, WE DON'T TALK ABOUT THAT IN FRONT OF THE PUBLIC.
18 HERE'S A HERE'S A THOUGHT YOU TALKED ABOUT EVERYTHING IN FRONT
19 OF THE PUBLIC AND ALL THE

20
21 **EXECUTIVE OFFICER:** THANK YOU NEXT -

22
23 **SPEAKER:** ACTUALLY IN VIOLATION OF THE BROWN--

24
25 **MODERATOR:** OUR NEXT PARTICIPANT IS ROY HUMPHREYS, PLEASE A



THE BOARD OF
SUPERVISORS

1 MUTE AND SPEAK DIRECTLY INTO YOUR PHONE. YOU MAY BEGIN.

2

3 **SPEAKER:** OKAY, GOOD MORNING TO THE FELONY 5 SISTERS UP THERE.
4 FIRST OF ALL, AS TO RYAN SERRANO LAST NIGHT AT OUR ROLL NIGHT
5 MEETING, THAT TO SPEND 1 PENNY OF OUR TAX PAYER'S MONEY ON
6 ILLEGAL ALIENS, THOSE WHO ARE IN THIS COUNTRY ILLEGALLY IS A
7 FELONY. YOU'RE AIDING AND ABETTING THE LENGTHENANCE OF PERSONS
8 WHO ARE.

9

10 **EXECUTIVE OFFICER:** NEXT SPEAKER.

11

12 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER REMOTE SPEAKERS TO
13 ADDRESS THE BOARD.

14

15 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WE'LL NOW GO TO
16 SPEAKERS IN PERSON. PLEASE GO AHEAD.

17

18 **SPEAKER:** GOOD MORNING, TERRENCE DANIELS AGAIN. I WANT TO BRING
19 ALL MY POINTS HOME. I GO BACK TO THE CONSTITUTION WHICH
20 GUARANTEES ME INALIENABLE RIGHTS WHICH ARE MY CIVIL RIGHTS.
21 THAT SAME DOCUMENT IS WHAT GUARANTEES YOU ALL THE RIGHT TO
22 LEGISLATE LAW ENFORCEMENT, THE RIGHT TO LEGISLATE OR TO
23 ENFORCE THOSE LAWS. WELL, MY CIVIL RIGHTS HAVE BEEN DEPRIVED
24 FROM ME IN THE COUNTY OF LOS ANGELES, SPECIFICALLY IN THE
25 COUNTY COURTHOUSE, AND THEN WHEN I TRY TO RESOLVE IT, BOTH BY



THE BOARD OF
SUPERVISORS

1 COMING TO YOU ALL, I GET THE PHONE GAME, NO ONE'S RETURNING MY
2 CALLS. LONG STORY SHORT, THE COUNTY DEFRAUDED ME OF MY
3 PERMANENT HOUSING THROUGH THE COUNTY COURTHOUSE WHEN THEY GAVE
4 POSSESSION OF MY PERMANENT HOUSING TO A FICTITIOUS ENTITY, AND
5 THEN THE SHERIFFS CAME AND PUT GUNS IN MY FACE AND PUT ME OUT
6 AND TOOK ALL OF MY PROPERTY. SO, I'VE BEEN SLEEPING IN MY CAR
7 FOR OVER A YEAR AS A RESULT. YOUR INTERIM HOUSING AND YOUR,
8 THIS WAS ALSO WHILE YOU DECLARED A STATE OF EMERGENCY ON
9 HOMELESSNESS, WHICH OPENED YOU UP TO MORE STATE AND FEDERAL
10 FUNDS, WHICH MEANS IT'S ILLEGAL FOR YOU TO TRY TO PUT ME
11 THROUGH YOUR HOMELESS SYSTEM AGAIN BECAUSE I DIDN'T NEED IT
12 BEFORE THIS COUNTY DEFRAUDED ME AND YOU'RE GOING TO GET EXTRA
13 MONEY FROM ME WHICH IS MORE FRAUD. SO, SOMEONE NEEDS TO PUT ME
14 IN A HOTEL AND SPEAK TO ME TODAY BEFORE I LEAVE.

15
16 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. WE DO HAVE MEMBERS OF
17 OUR CONSTITUENT ASSISTANCE TEAM UP IN THE CORNER WHO CAN SPEAK
18 WITH YOU ABOUT YOUR CIRCUMSTANCE. THANK YOU FOR COMING HERE
19 TODAY. NEXT SPEAKER PLEASE.

20
21 **SPEAKER:** THANK YOU AGAIN. I'M SORRY ABOUT EARLIER, BUT IF YOU
22 ARE A MOTHER, A PARENT, A DEDICATED LEADER, YOU SHOULD KNOW
23 WHAT I'M GOING THROUGH. YOU DON'T HAVE NO CLUE. I DID ASK TO
24 MEET YOU. I DID PUT THE PAPER. I WAS DENIED. SO, I NEED HELP.
25 SO, WHEN I ASK, I CAME SO MANY TIMES, YOU REFUSED. YOU KNOW,



THE BOARD OF
SUPERVISORS

1 YOU CONNECT PEOPLE LIKE THIS, THAT'S WHERE IT STOPS. YOU GUYS
2 NEED TO LOOK INTO YOUR DEPUTIES, WHAT THEY DO, WHAT THEY
3 CANNOT DO. WHAT THEY KNOW, WHAT KIND OF KNOWLEDGE THEY HAVE.
4 PEOPLE ARE HURTING. WAKE UP. YOU SAID YOU WANT TO WORK. DON'T
5 BE LIKE MARK RIDLEY THOMAS WHO LET ME DOWN. LOOK WHAT HAPPENED
6 TO HIM. DON'T DO THAT. I BELIEVE IN YOU. STAND UP, INVESTIGATE
7 THE IMAGE.

8

9 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU, YOUR TIME HAS EXPIRED.
10 NEXT SPEAKER PLEASE.

11

12 **SPEAKER:** HI, MY NAME IS JESUS ROJAS FROM APARTMENT ASSOCIATION
13 OF GREATER LOS ANGELES. THE BOARD OF SUPERVISOR CONTINUES TO
14 BREAK ITS PROMISE TO RENTAL HOUSING PROVIDERS, INCLUDING MOM
15 AND POP OWNERS. THEY WERE PROMISED THAT THE TEMPORARY
16 REDUCTION WILL EXPIRE FROM THE REGULAR FORMULA OR RESUME ON
17 JULY 1ST. NOW THE BOARD IS NOT ONLY EXTENDING THE TEMPORARY
18 FORMULA, BUT ALSO CONSIDERING SEVERE AND DESTRUCTIVE CHANGES
19 TO THE PERMANENT FORMULA THAT GO FAR BEYOND WHAT ANY OTHER
20 CITY WITHIN THE COUNTY HAS ADOPTED FOR THE SOLE EXCEPTION OF
21 BELL GARDENS. THESE CHANGES WILL MAKE IMPOSSIBLE FOR SMALL
22 RENTAL HOUSING PROVIDERS TO STAY IN BUSINESS, PROVIDING
23 NATURALLY AFFORDABLE RENTAL HOUSING. THESE OLDER BUILDINGS
24 REQUIRE SUBSTANTIALLY HIGHER AND MORE EXPENSIVE REPAIRS TO
25 MAINTAIN. YET THE COUNTY IS CONSIDERING GIVING DOUBLE THE



THE BOARD OF
SUPERVISORS

1 AMOUNT OF ASSISTANCE TO LUXURY UNIT OWNERS THAT ALREADY
2 RECEIVE AT LEAST \$4,000 PER MONTH IN RENT. IT ALSO HURTS
3 DUPLEX OWNERS WITH 3 TO 5 PROPERTIES DESPITE THEM MEETING THE
4 10 UNITS MAXIMUM WHILE ASSISTING OWNERS WITH A SINGLE 10 UNIT
5 PROPERTY AS WELL.

6
7 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED.
8 NEXT SPEAKER, PLEASE.

9
10 **SPEAKER:** GOOD MORNING, MADAM CHAIRMAN. I'VE BEEN HERE SEVERAL
11 TIMES. MY NAME IS CARLOTTA JARMAN. I'VE BEEN HERE SEVERAL
12 TIMES AND I DO WANT TO THANK THE PEOPLE WHO ARE ON THE GROUND
13 CONTINUALLY WORKING TO HELP WITH HOMELESSNESS. I AM STILL
14 EXPERIENCING HOMELESSNESS. I HAVE SPOKE HERE 3 TIMES. ALSO,
15 I'M ALSO HAVING CHALLENGES WITH BEING VERIFIED WITH MY
16 LICENSE. ON THE LICENSE, IT'S TEMPORARY NOW BECAUSE MY LICENSE
17 RAN OUT LIKE A DAY OR SO AND THEN I WENT AND APPLIED. NOW THEY
18 PUT BIG BOLD STATEMENTS ON WHAT THEY'VE GIVEN ME THAT THEY'RE
19 NOT VERIFIABLE, BUT I'VE NEVER HAD AN ACCIDENT OR ANYTHING
20 FROM A TIME OF 16 UP TO 73 YEARS YOUNG. SO, I'M SAYING THAT
21 IT'S A LOT OF THINGS TO SAY, BUT IT'S JUST I NEED TO SPEAK TO
22 SOMEONE TO BE DIRECTED. NOT THAT I DON'T KNOW HOW, IT'S JUST
23 THAT WHEN YOU DON'T HAVE ALL THE THINGS WITH HUD AND
24 EVERYTHING.



THE BOARD OF
SUPERVISORS

1 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH FOR BEING
2 HERE WITH US TODAY, MS. JOHNSON. IS THERE SOMEBODY WHO CAN
3 SPEAK WITH HER ABOUT HER CIRCUMSTANCE SO WAY WE CAN WORK OUT
4 THE PAPERWORK? WHICH DISTRICT DO YOU LIVE IN? SHE RESIDES
5 SOMEWHERE. YOU LIVE IN ALL THE DISTRICTS? OKAY, THEN I'LL HAVE
6 SOMEBODY FROM MY STAFF COME SPEAK WITH YOU. IF YOU CAN GO TALK
7 WITH HER, PLEASE. THANK YOU. NEXT SPEAKER,

8

9 **SPEAKER:** PLEASE GO AHEAD. OH, YES. THANK YOU, OH, MADAM,
10 WONDERFULNESS. I MUST HAVE MISSED SOMETHING SOMEPLACE. THANK
11 YOU FOR YOUR UPLIFTING CONVERSATION. YOUR EFFICACY IS MIND-
12 BOGGLING. I WISH I WAS ON DRUGS. THIS MUST BE THE NEW NORMAL.
13 THIS IS EXACTLY WHAT THE NEW NORMAL WAS ALL ABOUT. ALL ABOUT
14 DRUGS. DRUGS IN THE COUNTY OF LOS ANGELES. THE DRUG CAPITAL OF
15 AMERICA RIGHT HERE IN THE COUNTY OF LOS ANGELES. WE HAD THE
16 HEAD OF THE CARTEL AS AN UNELECTED OFFICIAL FOR 12 YEARS IN
17 CITY COUNCIL AND IN THE BOARD OF SUPERVISORS. WHO KNEW? I
18 WONDER WHO KNEW. ANYBODY HAVE AN AFFAIR WITH SOMEBODY OF
19 ANOTHER BOARD MEMBER? HOLY CRAP. YOU ALL HAVE SUCH WONDERFUL
20 IDEAS HERE. I'M SURPRISED YOU HAVE MARTIN LUTHER KING WELLNESS
21 CENTER. WHAT HAPPENED TO MARTIN LUTHER KING JR. WELLNESS
22 CENTER? MADAM HOLLY MITCHELL?

23

24 **SUP. LINDSEY HORVATH, CHAIR:** YOUR TIME HAS EXPIRED. NEXT
25 SPEAKER, PLEASE. THERE ARE NO OTHER SPEAKERS. SUPERVISOR



THE BOARD OF
SUPERVISORS

1 MITCHELL, I APPRECIATE YOUR LEADERSHIP AND REPRESENTATION, NOT
2 ONLY ON THIS BOARD BEFORE YOUR DISTRICT. I JUST NEEDED TO SAY
3 THAT TODAY. THE ORDINANCE IS BEFORE US FOR INTRODUCTION. MOVED
4 BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR MITCHELL TO
5 APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.
6 SUPERVISOR SOLIS?

7

8 **SUP. HILDA SOLIS:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL?

11

12 **SUP. HOLLY J. MITCHELL:** AYE.

13

14

15 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN
16 HAS RECORDED AS A NO. SUPERVISOR BARGER IS RECORDED AS A NO.
17 SUPERVISOR HORVATH?

18

19 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH? AYE. MOTION CARRIES 3
22 TO 2.

23

24 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW MOVE ON TO ITEM 1D.

25 EXECUTIVE OFFICER, PLEASE PROCEED.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ON ITEM 1D, SUPERVISORS MITCHELL, HORVATH,
3 AND BARGER RECUSE THEMSELVES FROM THE VOTE PURSUANT TO
4 GOVERNMENT CODE SECTION 84308. DUE TO CONFLICTS OF INTEREST,
5 THE BOARD OF SUPERVISORS NO LONGER HAS A QUORUM OF MEMBERS
6 NECESSARY TO MAKE A DECISION ON AGENDA ITEM 1D. UNDER THE RULE
7 OF NECESSITY, THE PARTICIPATION OF ONE DISQUALIFIED MEMBER IN
8 THE DISCUSSION AND VOTE ON THIS ITEM IS LEGALLY REQUIRED
9 BECAUSE THERE IS NO ALTERNATIVE SOURCE OF THE DECISION UNDER
10 HEALTH AND SAFETY CODE SECTION 34141 THROUGH 34145. THE NAMES
11 OF THE DISQUALIFIED MEMBERS WERE PREVIOUSLY PLACED IN A BAG
12 AND SUPERVISOR HORVATH'S NAME WAS RANDOMLY SELECTED.
13 SUPERVISOR HORVATH, DESPITE HAVING A CONFLICT, AS PREVIOUSLY
14 STATED, IS LEGALLY REQUIRED TO PARTICIPATE IN THIS DECISION.

15

16 **SUP. LINDSEY HORVATH, CHAIR:** EXECUTIVE OFFICER, PLEASE CALL
17 THE ROLL.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

20

21 **SUP. HILDA SOLIS:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL
24 RECUSES. SUPERVISOR HAHN?

25



THE BOARD OF
SUPERVISORS

1 **SUP. JANICE HAHN:** AYE.

2

3 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER
4 RECUSES. SUPERVISOR HORVATH?

5

6 **SUP. LINDSEY HORVATH, CHAIR:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 3-0
9 WITH 2 RECUSALS.

10

11 **SUP. LINDSEY HORVATH, CHAIR:** THAT CONCLUDES TODAY'S MEETING.
12 THE NEXT MEETING WILL BE A POLICY PRESENTATION MEETING TO BE
13 HELD ON TUESDAY, JUNE 18TH, 2024 AT 9:30 A.M. THE SPECIAL
14 MEETING FOR THE BUDGET DELIBERATIONS WILL BEGIN MONDAY, JUNE
15 24TH, 2024 AT 9:30 A.M. AND THE NEXT REGULAR MEETING OF THE
16 BOARD WILL BE HELD ON TUESDAY, JUNE 25TH, 2024 AT 9:30 A.M. WE
17 ARE ADJOURNED.

18

19

20

21

22

23

24

25



THE BOARD OF
SUPERVISORS

1 I, KATHRYN J, ROBSON, Certified Shorthand Reporter Number
2 qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors June 11, 2024, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 17th day of June 2024, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 KATHRYN J. ROBSON

21 CA CSR No. 5439
22
23
24
25