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# THE BOARD OF SUPERVISORS

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## BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES



THE BOARD OF  
SUPERVISORS

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[REPORT OF ACTION TAKEN IN CLOSED SESSION ON  
TUESDAY, AUGUST 15, 2023, ON PAGE 68]

1  
2  
3  
4  
5 **SUP. HAHN, CHAIR:** GOOD MORNING, EVERYONE, AND WELCOME TO THE  
6 MEMBERS OF THE PUBLIC. WE WELCOME YOU TO OUR PUBLIC HEARING  
7 AND CLOSED SESSION MEETING OF THE LOS ANGELES COUNTY BOARD OF  
8 SUPERVISORS. TODAY IS TUESDAY, AUGUST 15TH, 2023. SUPERVISOR  
9 MITCHELL HAS NOTIFIED US THAT SHE WILL BE JOINING US REMOTELY  
10 FOR TODAY'S MEETING DUE TO ILLNESS. AT THIS TIME, IT WOULD BE  
11 APPROPRIATE FOR SUPERVISOR MITCHELL TO DISCLOSE IF ANY PERSONS  
12 OVER THE AGE OF 18 ARE IN THE ROOM AND THEIR RELATIONSHIP  
13 PURSUANT TO GOVERNMENT CODE 54953.

14  
15 **SUP. MITCHELL:** GOOD MORNING, MADAM CHAIR. AND THERE ARE NO  
16 INDIVIDUALS OVER THE AGE OF 18 IN THE ROOM.

17  
18 **SUP. HAHN, CHAIR:** OKAY. THANK YOU, SUPERVISOR MITCHELL, AND WE  
19 HOPE YOU WILL BE FEELING BETTER SOON.

20  
21 **SUP. MITCHELL:** I APPRECIATE THAT.

22  
23 **SUP. HAHN, CHAIR:** WE TAKE NOTE THAT A FULL COMPLEMENT OF THE  
24 BOARD IS PRESENT. THE CHIEF EXECUTIVE OFFICER, THE COUNTY  
25 COUNSEL, THE EXECUTIVE OFFICER, AND THE SERGEANT-AT-ARMS ARE



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1 ALL HERE TO ASSIST. AND WE WILL BEGIN TODAY'S BOARD MEETING  
2 WITH THE COUNTY'S LAND ACKNOWLEDGMENT. THE COUNTY OF LOS  
3 ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL  
4 INHABITED AND CARED FOR BY THE TONGVA, THE TATAVIAM, SERRANO,  
5 KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR  
6 ELDERS AND DESCENDANTS, PAST, PRESENT, AND EMERGING, AS THEY  
7 CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE  
8 ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND  
9 SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN  
10 PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS  
11 ACKNOWLEDGMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT  
12 TO TRUTH, HEALING, AND RECONCILIATION AND TO ELEVATING THE  
13 STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF  
14 LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO  
15 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO  
16 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND  
17 LOCAL TRIBAL GOVERNMENTS, INCLUDING (IN NO PARTICULAR ORDER)  
18 THE FERNANDENO TATAVIAM BAND OF MISSION INDIANS, THE  
19 GABRIELINO TONGVA INDIANS OF CALIFORNIA TRIBAL COUNCIL, THE  
20 GABRIELENO/TONGVA SAN GABRIEL BAND OF MISSION INDIANS, THE  
21 GABRIELENO BAND OF MISSION INDIANS, KIZH NATION, THE SAN  
22 MANUEL BAND OF MISSION INDIANS, THE SAN FERNANDO BAND OF  
23 MISSION INDIANS. OKAY. EXECUTIVE OFFICER, PLEASE CALL THE  
24 AGENDA.



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1 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. WE WILL BEGIN ON  
2 PAGE 2, PUBLIC HEARINGS, ITEMS 1-3. ON ITEM 1, SUPERVISOR  
3 BARGER RECUSES HERSELF PURSUANT TO GOVERNMENT CODE SECTION  
4 84308 BECAUSE SHE RECEIVED A CONTRIBUTION OF MORE THAN 250  
5 WITHIN THE PAST 12 MONTHS FROM LANCE WILLIAM, WHO IS A PARTY,  
6 PARTICIPANT, OR AGENT OF A PARTY OR PARTICIPANT. THESE ITEMS  
7 WILL BE HELD FOR HEARING. ON ITEM C.S.-1, THIS IS AN ADDITION  
8 AS INDICATED ON THE SUPPLEMENTAL AGENDA. THAT COMPLETES THE  
9 READING OF THE AGENDA, MADAM CHAIR.

10  
11 **SUP. HAHN, CHAIR:** OKAY, BEFORE WE BEGIN WITH OUR PUBLIC  
12 HEARING ITEMS, EXECUTIVE OFFICER, PLEASE READ THE CALL IN  
13 INFORMATION THAT WAS ALSO PROVIDED ON THE AGENDA AND EXPLAIN  
14 THE SPEAKING RULES.

15  
16 **EXECUTIVE OFFICER:** FOR MEMBERS OF THE PUBLIC WISHING TO  
17 PARTICIPATE REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL  
18 877-692-8955 AND USE PARTICIPANT CODE NUMBER 4433663. MEMBERS  
19 OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE BOARDROOM, YOU  
20 WILL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE  
21 MEETING. YOU WILL RECEIVE ONE MINUTE TO ADDRESS THE BOARD ON  
22 EACH OF THE PUBLIC HEARING ITEMS, AND YOU WILL RECEIVE ONE  
23 MINUTE TO COMMENT ON THE CLOSED SESSION ITEM, AND ONE  
24 ADDITIONAL MINUTE FOR GENERAL PUBLIC COMMENT, FOR A TOTAL OF  
25 TWO MINUTES. FOR MEMBERS OF THE PUBLIC JOINING US REMOTELY,



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1 WHEN THE BOARD MOVES TO THE ITEM YOU WISH TO ADDRESS, PROMPTLY  
2 PRESS 1 THEN 0 TO BE ENTERED INTO THE SPEAKING QUEUE. PLEASE  
3 REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE AS SOON AS THE  
4 MODERATOR CALLS ON YOU, OR THERE WILL BE AN ECHO. YOU WILL  
5 NEED TO PRESS 1 THEN 0 FOR EACH ITEM ON WHICH YOU WOULD LIKE  
6 TO SPEAK. TO ENSURE WE HEAR FROM BOTH IN-PERSON AND TELEPHONIC  
7 SPEAKERS, WE WILL ALTERNATE BETWEEN THE TWO SPEAKING QUEUES.  
8 MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE, WHEN YOU HEAR OR  
9 SEE YOUR NAME DISPLAYED ON THE SCREEN, PLEASE COME DOWN TO THE  
10 FRONT OF THE ROOM, AND STAFF WILL ASSIST YOU. PLEASE DO NOT  
11 APPROACH THE PODIUM UNTIL DIRECTED TO DO SO. WE WILL BEGIN BY  
12 CALLING IN-PERSON SPEAKERS, AND WHILE THEY ARE COMING FORWARD,  
13 WE WILL TAKE TELEPHONIC SPEAKERS.

14  
15 **SUP. HAHN, CHAIR:** OKAY. LET'S GO BACK, AND EXECUTIVE OFFICER,  
16 PLEASE PLAY THE CODE OF CONDUCT.

17  
18 **[RECORDING]:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE YOUR  
19 ATTENTION. THE MEETING OF THE LOS ANGELES COUNTY BOARD OF  
20 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW  
21 BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE  
22 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE  
23 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD  
24 HEARING, AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,  
25 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED



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1 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE  
2 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE  
3 REMINDED TO ABIDE BY THE FOLLOWING RULES: SPEAKERS MUST CEASE  
4 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT  
5 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT  
6 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE  
7 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE  
8 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.  
9 PLEASE REMAIN RESPECTFUL OF THE FORUM AND REFRAIN FROM  
10 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,  
11 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE  
12 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY  
13 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF  
14 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS AND  
15 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY  
16 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT  
17 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE  
18 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR  
19 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO  
20 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY  
21 THE SERGEANT-AT-ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR  
22 COOPERATION.

23



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1 **SUP. HAHN, CHAIR:** EXECUTIVE OFFICER, PLEASE SWEAR IN THE  
2 MEMBERS OF THE PUBLIC WHO ARE REQUESTING TO ADDRESS THE BOARD  
3 ON THESE PUBLIC HEARING ITEMS.

4  
5 **CELIA ZAVALA, E.O.:** PLEASE STAND AND RAISE YOUR RIGHT HAND. IN  
6 THE TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, YOU SOLEMNLY  
7 SWEAR TO THE TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT  
8 THE TRUTH, SO HELP YOU GOD. THANK YOU. YOU MAY BE SEATED.

9  
10 **SUP. HAHN, CHAIR:** OKAY, WE ARE GOING TO BEGIN WITH ITEM 1. AND  
11 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1  
12 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE  
13 READ IN THE SHORT TITLE.

14  
15 **CELIA ZAVALA, E.O.:** ITEM 1 IS A HEARING ON THE ANNEXATION OF  
16 TENTATIVE SUBDIVISION PROJECT KNOWN AS PROJECT L043-2022  
17 WITHIN THE UNINCORPORATED AREA OF CANYON COUNTRY TO THE COUNTY  
18 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
19 DISTRICT LANDSCAPING AND LIGHTING ACT-1 UNINCORPORATED ZONE. A  
20 DEPARTMENTAL STATEMENT WAS SUBMITTED, AND CORRESPONDENCE WAS  
21 RECEIVED.

22  
23 **SUP. HAHN, CHAIR:** OKAY. I SEE MARK PESTRELLA IS HERE, OUR  
24 DIRECTOR OF PUBLIC WORKS, WILL BE AVAILABLE FOR ANY QUESTIONS.  
25 ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO MAKE COMMENTS?



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1 OKAY, SEEING NONE, EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS  
2 OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON ITEM 1.

3

4 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE ARE NO IN-PERSON  
5 SPEAKERS TO ADDRESS THIS ITEM. AS A FINAL REMINDER FOR  
6 PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS  
7 THIS ITEM, IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1  
8 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY  
9 WE HAVE THE FIRST SPEAKER, PLEASE.

10

11 **MODERATOR:** OUR FIRST PARTICIPANT IS DR. GENEVIEVE CLAVREUL.  
12 YOU MAY BEGIN.

13

14 **DR. GENEVIEVE CLAVREUL:** YES, GOOD MORNING, BOARD OF  
15 SUPERVISORS. BUT I THOUGHT YOU WERE GOING TO MAKE A  
16 PRESENTATION ABOUT THAT ITEM BEFORE THE PUBLIC IS ALLOWED TO  
17 SPEAK TO IT. AND THAT'S THE WAY IT USUALLY HAPPENS. SO I VERY  
18 LITTLE TO SAY BECAUSE I DON'T KNOW WHAT -- WHAT YOU HAVE  
19 DECIDED TO DO, AND WHAT, IF ANY, PLANS FROM ANY OF THE  
20 SUPERVISORS. SO THAT'S WHAT I HAVE TO SAY NOW. I HOPE FOR THE  
21 NEXT TWO ITEMS, YOU DON'T [INAUDIBLE]. THANK YOU.

22

23 **SUP. HAHN, CHAIR:** OH, THANK YOU. OH, YEAH, AND JUST TO BE  
24 CLEAR, YES, WE ARE NOT HAVING A PRESENTATION ON EACH ITEM. IT



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1 IS A PUBLIC HEARING, AND SO WE AREN'T HAVING PRESENTATIONS,  
2 BUT THANK YOU FOR CALLING IN, GENEVIEVE. NEXT SPEAKER, PLEASE.

3

4 **MODERATOR:** OUR NEXT PARTICIPANT IS APRIL DOLLAMAN. YOU MAY  
5 BEGIN.

6

7 **APRIL DOLLAMAN:** HI. YES, PLEASE KEEP MASKS IN HEALTHCARE  
8 SETTINGS FOR MEDICAL PROFESSIONALS AND PATIENTS. I WAS  
9 INFECTED WITH COVID AT MY CARDIOLOGIST'S OFFICE ON OCTOBER 20  
10 --

11

12 **SUP. HAHN, CHAIR:** EXCUSE ME, THIS IS NOT GENERAL PUBLIC  
13 COMMENT. THIS IS ON A SPECIFIC HEARING ON THE ANNEXATION AND  
14 LEVYING OF ASSESSMENTS FOR COUNTY LIGHTING DISTRICTS IN CANYON  
15 COUNTRY.

16

17 **APRIL DOLLAMAN:** I THINK THEY MIGHT HAVE TRANSFERRED ME TO THE  
18 WRONG PLACE. I WAS SUPPOSED TO BE FOR MASKS AND HEALTHCARE.

19

20 **SUP. HAHN, CHAIR:** RIGHT, THAT'S -- WE AREN'T DISCUSSING THAT  
21 TODAY. STAY ON THE LINE IF YOU WANT TO ADDRESS US DURING  
22 PUBLIC COMMENT, YOU CAN TALK ABOUT THAT. SO STAY ON THE LINE.

23

24 **APRIL DOLLAMAN:** OKAY, THANK YOU.

25



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1 **SUP. HAHN, CHAIR:** OKAY. NEXT SPEAKER FOR ITEM 1.

2

3

4

5 **CELIA ZAVALA, E.O.::** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

6

7 **SUP. HAHN, CHAIR:** OKAY, THEN IT WOULD BE APPROPRIATE TO CLOSE  
8 THE PUBLIC HEARING, DIRECT THE TABULATION OF THE BALLOTS, AND  
9 THEN TABLE THE ITEM UNTIL LATER IN THE MEETING FOR TABULATION  
10 RESULTS AND ACTION BY THIS BOARD. AND THAT WILL BE THE ORDER.  
11 LET'S MOVE TO ITEM 2. FOR MEMBERS OF THE PUBLIC ON THE  
12 TELEPHONE, PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON THIS ITEM,  
13 ITEM 2. EXECUTIVE OFFICER, PLEASE READ IN THE SHORT TITLE.

14

15 **CELIA ZAVALA, E.O.:** ITEM 2 IS A HEARING ON THE ANNEXATION OF  
16 FIVE PARCELS INTO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  
17 WITHIN THE UNINCORPORATED AREAS OF THE VAL VERDE, AND THE  
18 CITIES OF AZUSA AND SANTA CLARITA LEVYING OF SEWER SERVICES  
19 CHARGES IN THE ANNEXED PARCELS FOR FISCAL YEAR 2024-2025. A  
20 DEPARTMENTAL STATEMENT WAS PROVIDED, AND CORRESPONDENCE WAS  
21 RECEIVED.

22

23 **SUP. HAHN, CHAIR:** OKAY. ARE THERE ANY SUPERVISORS -- WE STILL  
24 HAVE MARK PESTRELLA HERE AVAILABLE FOR QUESTIONS. ARE THERE  
25 ANY SUPERVISORS THAT WOULD LIKE TO MAKE REMARKS ON THIS ITEM?



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1

2 **SUP. SOLIS:** MADAM CHAIR, JUST A QUESTION FOR THE DIRECTOR TO  
3 MARK PESTRELLA. JUST TO ASK HIM ABOUT THE CITY OF AZUSA, HOW  
4 MANY PARCELS ARE WE TALKING ABOUT, AND WHAT TYPE OF OUTREACH  
5 IS DONE AHEAD OF TIME, IF ANY?

6

7 **MARK PESTRELLA:** SUPERVISOR, I AM LOOKING THAT UP INFORMATION.  
8 I WILL GET RIGHT BACK TO YOU. THE ACTUAL NUMBER OF PARCELS  
9 WITHIN AZUSA IS WHAT YOU'RE ASKING. THERE'S 890 INDIVIDUAL  
10 PROPERTIES THAT THIS ACTION AFFECTS. THEY'RE ORGANIZE INTO  
11 FIVE PARCELS WITHIN THE DISTRICT. THAT'S NOT PROPERTY PARCELS.  
12 IT IS JUST PARCELS WITHIN THE DISTRICT. AND I WILL HAVE MY  
13 STAFF FIGURE OUT EXACTLY HOW MANY IN AZUSA. WE'LL GET RIGHT  
14 BACK TO YOU.

15

16 **SUP. SOLIS:** OKAY. THANK YOU.

17

18 **SUP. BARGER:** MADAM CHAIR, CAN I FOLLOW UP ON THAT?

19

20 **SUP. HAHN, CHAIR:** YES, PLEASE.

21

22 **SUP. BARGER:** I AM BEING TOLD THERE ARE 890 PARCELS BEING  
23 ANNEXED. SO YOU'RE GOING TO GET THE BREAKDOWN. HOW MANY ARE  
24 CURRENTLY ON SEPTIC SYSTEMS?

25



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1 **MARK PESTRELLA:** THERE ARE 35 PARCELS -- LET ME GET THE EXACT  
2 HERE. I HAVE THAT NUMBER IN FRONT OF ME.

3

4 **SUP. BARGER:** I WAS TOLD 27.

5

6 **MARK PESTRELLA:** YES, THE REASON THERE'S A PAUSE THERE IS  
7 BECAUSE WE HAVE 35 PARCELS THAT ARE NOT CURRENTLY SERVED, 27  
8 OF THEM, YOU ARE RIGHT, SUPERVISOR, ARE ON SEPTIC CURRENTLY.  
9 THE OTHER ARE ACTUALLY VACANT PROPERTIES.

10

11 **SUP. BARGER:** AND THEN JUST FOR THE RECORD, CAN YOU EXPLAIN WHY  
12 HOMEOWNERS ON SEPTIC SYSTEMS HAVE TO PAY THE ANNUAL FEE?

13

14 **MARK PESTRELLA:** RIGHT. SO THE HOMEOWNERS ON SEPTIC SYSTEMS ARE  
15 ESSENTIALLY BUYING INSURANCE FOR THEIR PROPERTIES. IT IS \$50 A  
16 YEAR FOR THOSE PROPERTY OWNERS. AND WHAT HAPPENS IS WHAT THE  
17 BENEFIT THEY GET FROM THAT IS THAT IF THEY ARE GOING TO  
18 UPGRADE THE HOME, WHERE THEY ARE GOING TO BE REQUIRED, MOST  
19 LIKELY REQUIRED, TO CONNECT TO SEWER, THE SEWER WILL BE  
20 AVAILABLE TO THEM. AND THEN IF THEY DO MAJOR MODIFICATIONS TO  
21 THE HOUSE IN TERMS OF ANY PLUMBING MODIFICATIONS, THOSE  
22 PARCELS WILL BE REQUIRED TO MOVE TO SEWER. BY HAVING -- BY  
23 PAYING THIS ANNUAL FEE, YOU ARE ESSENTIALLY PAYING AN  
24 INSURANCE THAT YOU THE HAVE AVAILABLE TO CONNECT THAT HOUSE TO  
25 A MAINTAINED SEWER LINE.



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1

2 **SUP. HAHN, CHAIR:** THANK YOU. DID YOU BOTH OF YOU GET YOUR  
3 QUESTIONS ANSWERED? YOU ARE GOING TO FOLLOW UP WITH SUPERVISOR  
4 SOLIS? LOOKS LIKE MAYBE THEY ARE TALKING ABOUT IT NOW.

5

6 **MARK PESTRELLA:** SUPERVISOR SOLIS, IT IS 595 PROPERTIES IN  
7 AZUSA.

8

9 **SUP. SOLIS:** HOW MANY OF THOSE ARE ON SEPTIC, DO YOU KNOW?

10

11 **MARK PESTRELLA:** WE DON'T HAVE THAT, SUPERVISOR. WE WILL HAVE  
12 TO BREAK IT DOWN FOR YOU.

13

14 **SUP. SOLIS:** WHAT KIND OF OUTREACH ARE YOU DOING TO THOSE THAT  
15 MAY HAVE SEPTIC?

16

17 **MARK PESTRELLA:** THAT'S A QUESTION I EXPECTED YOU TO ASK. YEAH  
18 SO, WHAT'S HAPPENED -- ONE OF THE GOOD QUESTIONS IS HOW HAS  
19 THIS HAS COME ABOUT THAT WE'RE ANNEXING NEW PARCELS. AND SO,  
20 WHAT WE ARE DOING IS RESPONDING TO THE PROPERTY OWNERS REQUEST  
21 TO CONNECT TO SEWER, TO BE IN SEWER, TO BE SERVICED THAT WAY.  
22 AND THEN SOME OF THESE ARE ACTUALLY NEW DEVELOPMENTS THAT CAME  
23 ALONG AND ARE GOING TO BE REQUIRED TO BE ON SEWER. SO THEY  
24 COME INTO IT. AND THEN THERE ACTUALLY ARE SOME THAT PROPERTY  
25 OWNERS THAT I HAVE BEEN GETTING SOME SERVICE BUT NOT ACTUALLY



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1 BEEN ACTUALLY PAYING THE FEE, AND THEREFORE BEING NOT FORMALLY  
2 ANNEXED INTO THE SYSTEM. SO IT IS A LITTLE BIT OF A CLEAN UP,  
3 BUT MOST OF WHAT THE ACTION IS FROM IS HAVING THE PROPERTY  
4 OWNERS REQUEST TO BE PUT INTO THE CONSOLIDATED SEWER  
5 MAINTENANCE DIRECT. THEN IN JUNE, WE CAME TO THE BOARD AND HAD  
6 AN ACTION, IF YOU REMEMBER, ASKING FOR THE BOARD OF DIRECTORS  
7 TO GO AND ACTUALLY TABULATE THIS VOTE AND ASK THE PROPERTY  
8 OWNERS IF THEY WANT TO BE INCLUDED, AND UNDER PROP 218, WHAT  
9 THAT REQUIRES IS FIRST A MAIL OUT TO EVERY PROPERTY OWNER THAT  
10 THIS IS COMING, AND THEN WE HAVE HAD A COUPLE OF VIRTUAL  
11 MEETINGS -- VIRTUAL MEETINGS SET UP FOR PEOPLE TO LOG IN AND  
12 ACTUALLY HEAR ABOUT THE FEE. AND SO, TRYING TO ENCOURAGE THEM  
13 TO BE EDUCATED ABOUT IT. AND SO, THAT'S THE PROCESS RIGHT NOW  
14 THAT WE USE IN THE COUNTY IS MAIL OUT, A COUPLE OF MAILINGS,  
15 IN COMPLIANCE WITH 218, VIRTUAL MEETINGS TO LET THEM KNOW  
16 ABOUT IT, AND THEN INVITING THEM TO PROVIDE WHAT TODAY IS A  
17 PROTEST VOTE. SO ESSENTIALLY, PROPERTY OWNERS THAT ARE  
18 OPPOSED, WE WOULD TABULATE THEIR VOTES TODAY IN COMPLIANCE  
19 WITH 218. IT IS DIFFICULT BECAUSE THE PARCELS ARE DISTRIBUTED  
20 THROUGHOUT THE AREA. SO YOU DON'T HAVE SORT OF A CONSOLIDATED  
21 COMMUNITY YOU'RE TALKING TO. IT IS QUITE LINEAR. YOU SEE THAT  
22 IT IS THREE DIFFERENT AREAS. THE DISTRICT ITSELF IS LIKE  
23 4,000 MILES OF SEWER SYSTEM, AND IT IS MAINTAINED IN  
24 CONFORMANCE WITH STATE LAW AND ALSO AT THE REQUEST OF CITIES  
25 AS WELL. THE CITIES WILL COME AND ASK US TO ACTUALLY EXPAND



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1 THE SEWER SYSTEM WITHIN THEIR CITIES, SO THEY LOSE -- THEY GET  
2 TO HAVE THE OPPORTUNITY TO HAVE US BECOME THEIR SEWER  
3 MAINTENANCE OPERATOR IN THOSE CITIES, AS WELL. SO WE HAVE CITY  
4 INPUT. PART OF THE OUTREACH ALSO IS EACH CITY MANAGER IN THE  
5 SPECIFIC AREAS, THE UNINCORPORATED AREA, ARE TALKED TO ABOUT  
6 THIS FEE BEING INCREASED OR THIS NEW FEE BEING IMPOSED UPON  
7 THE PROPERTY OWNERS.

8

9 **SUP. SOLIS:** AND I DO KNOW THERE ARE RECENT DEVELOPMENTS, NEW  
10 DEVELOPMENTS THAT HAVE COME UP AND ARE IN THE QUEUE.

11

12 **MARK PESTRELLA:** YES.

13

14 **SUP. SOLIS:** SO IT MAKES SENSE. OKAY. THANK YOU.

15

16 **SUP. HAHN, CHAIR:** GREAT. I MEAN IT JUST SEEMS LIKE MAYBE GOING  
17 FORWARD, WE WOULD ASK YOUR DEPARTMENT MAYBE TO INCLUDE THE  
18 SUPERVISOR IN TERMS OF OUTREACH AND MAYBE GET -- WE SHOULD ALL  
19 GET BETTER BRIEFED ON WHAT -- PARTICULARLY, THIS IS A  
20 DIFFERENT KIND OF THING, ANNEXATION AND BRINGING THEM INTO THE  
21 SEWER SYSTEM. SO THAT WOULD BE MY SUGGESTION.

22

23 **MARK PESTRELLA:** WE WILL DO THAT.

24



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1 **SUP. HAHN, CHAIR:** IT SEEMS LIKE THEY'VE GOT SOME QUESTIONS  
2 THAT MAYBE COULD BEEN ANSWERED BEFORE.

3

4 **MARK PESTRELLA:** SURE. I THINK -- IT TAKES -- MIGHT BE MORE  
5 BOARD ACTIONS BUT TAKING IT BY COMMUNITY RATHER THAN HAVING  
6 THIS HUGE -- ALL OVER THE PLACE. WE COULD DO THAT AS WELL. AND  
7 AS SUPERVISOR -- AND IN THE PAST, WE HAD THESE DISTRICTS COME  
8 IN, AND IT IS STILL CONFUSING ON PROP 218 HOW IT WORKS. I HAVE  
9 DEMANDED THAT OUR STAFF DO AN INCREASE LEVEL OF OUTREACH AS WE  
10 DO NEW FEES AND WE DO ANNEXATIONS. AND I FEEL THAT WE HAVE  
11 DONE THAT IN THIS CASE, BUT I'D LIKE TO BE, AS YOU SAID, IT  
12 WOULD BE IMPORTANT FOR US TO MAKE SURE THAT YOU ARE AWARE OF  
13 THAT BEFORE WE GO OUT THERE.

14

15 **SUP. HAHN, CHAIR:** RIGHT. BUT IT DOES SOUND LIKE, OVERALL, THIS  
16 REALLY CAME FROM THE RESIDENTS THAT THEY --

17

18 **MARK PESTRELLA:** YEAH.

19

20 **SUP. HAHN, CHAIR:** A MAJORITY OF THEM, WOULD YOU SAY, ASKED FOR  
21 THIS.

22

23 **MARK PESTRELLA:** THEY DID ASK FOR IT, SUPERVISOR --

24



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1 **SUP. HAHN, CHAIR:** AND YOU ARE JUST BRINGING A FEW TO COMPLETE  
2 THE ENTIRE AREA.

3

4 **MARK PESTRELLA:** YES.

5

6 **SUP. HAHN, CHAIR:** OKAY. ANY OTHER QUESTIONS? OKAY. EXECUTIVE  
7 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC THAT HAVE  
8 SIGNED UP TO SPEAK ON THIS ITEM, ITEM 2.

9

10 **EXECUTIVE OFFICER:** WILL DONALD HARLAND PLEASE COME FORWARD,  
11 AND STAFF WILL ASSIST YOU. AS A FINAL REMINDER FOR  
12 PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS  
13 THIS ITEM, AND IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1  
14 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY  
15 WE HAVE THE FIRST REMOTE SPEAKER, PLEASE.

16

17 **MODERATOR:** OUR FIRST PARTICIPANT IS GENEVIEVE CLAVREUL. YOU  
18 MAY BEGIN.

19

20 **MODERATOR:** DR. CLAVREUL, YOUR LINE IS OPEN, YOU MAY BEGIN. GO  
21 AHEAD, PLEASE.

22

23 **SUP. HAHN, CHAIR:** GENEVIEVE, ARE YOU THERE? OKAY. YES, WHY  
24 DON'T WE GO IN-PERSON, AND THEN WE'LL SEE IF WE CAN FIND  
25 GENEVIEVE?



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1

2 **DONALD HARLAND:** HI.

3

4 **SUP. HAHN, CHAIR:** GOOD MORNING.

5

6 **DONALD HARLAND:** DONALD HARLAND. THIS IS ABOUT THE ANNEXATION  
7 FOR LEVYING OF SEWER CHARGES. VAL VERDE, AS YOU SAID, SANTA  
8 CLARITA, THOSE ARE MY PROPERTIES. THOSE ARE MY CITIES. I AM  
9 THE FOUNDER OF THOSE CITIES. THEY BELONG TO ME. I OWN MOST OF  
10 THE PROPERTY IN THOSE TOWNS, INCLUDING YOUR PREVIOUS AGENDA  
11 ITEM CANYON COUNTRY. I HAVE FOR A LONG TIME ALL THE WAY TO THE  
12 MOUNTAINS CONNECTING IN BETWEEN. THERE'S NO NEED TO ANNEX  
13 PROPERTY IN MY CITY FOR MY SEWERS. YOU HAVE A PROBLEM WITH  
14 PEOPLE TRYING TO SELL THEMSELVES THINGS. SOMEBODY WANTS TO PAY  
15 THEMSELVES FOR THE SEWER SYSTEM OVER THERE. YOU DON'T HAVE ANY  
16 IDEA THE SEWER SYSTEM, THE AMOUNT OF MONEY GOING IN THERE.  
17 THERE'S A WATER DISPOSAL SYSTEM OVER THERE WHERE THEY ARE  
18 FEEDING WATER INTO A CREVICE IN THE EARTH, ALL THE WASTEWATER.  
19 AND THERE'S A BUNCH OF MONEY GOING IN THERE. AND THERE'S A TAX  
20 BY THESE PEOPLE HERE TO TRY TO GET THOSE PROPERTIES AND TRY  
21 AND LEVY THAT. AND THEY NEED TO BE STOPPED BY YOU GUYS RIGHT  
22 NOW.

23

24 **SUP. HAHN, CHAIR:** OKAY. THANK YOU, IS THERE ANY MORE IN-  
25 PERSON? NO. DID WE FIND GENEVIEVE?



THE BOARD OF  
SUPERVISORS

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1

2 **CELIA ZAVALA, E.O.:** SHE IS STILL ON THE LINE, AND GENEVIEVE,  
3 CAN YOU UNMUTE YOURSELF, PLEASE?

4

5 **DR. GENEVIEVE CLAVREUL:** I AM SORRY. I -- I'M PASSING, THANK  
6 YOU. [COUGHING]

7

8 **SUP. HAHN, CHAIR:** ARE YOU OKAY? DID YOU HEAR THAT SHE WANTED  
9 TO KEEP SPEAKING OR -- OKAY, ALL RIGHT, GENEVIEVE. WE ARE  
10 GOING TO MOVE ON. IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC  
11 HEARING AND VOTE ON THIS ITEM. ITEM 2, COLLEAGUES, IS NOW  
12 BEFORE US. MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR  
13 BARGER TO APPROVE THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE  
14 ROLL.

15

16 **CELIA ZAVALA, E.O.:** ITEM 2 IS BEFORE YOU. SUPERVISOR SOLIS.

17

18 **SUP. SOLIS:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
21 MITCHELL. SUPERVISOR MITCHELL?

22

23 **SUP. MITCHELL:** MITCHELL AYE. JUST F.Y.I., THE SYSTEM HAS  
24 DROPPED ME THREE TIMES NOW. SO IF I.R.M. COULD TAKE A LOOK AT  
25 IT. SORRY, MADAM CHAIR. MITCHELL, AYE.



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1

2 **CELIA ZAVALA, E.O.:** THANK YOU. SUPERVISOR MITCHELL, AYE.  
3 SUPERVISOR HORVATH.

4

5 **SUP. HORVATH:** AYE.

6

7 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
8 BARGER.

9

10 **SUP. BARGER:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN.

13

14 **SUP. HAHN, CHAIR:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

17

18 **SUP. HAHN, CHAIR:** YEAH, DON'T BE DROPPING SUPERVISOR MITCHELL  
19 ANYMORE, WHOEVER IS DOING THAT, THAT AIN'T RIGHT. OKAY. LET'S  
20 MOVE ON TO ITEM 3. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE,  
21 PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE  
22 OFFICER, PLEASE READ IN THE SHORT TITLE.

23

24 **CELIA ZAVALA, E.O.:** ITEM 3 IS A HEARING ON THE FISCAL YEAR  
25 2022-2023 HAZARDOUS VEGETATION WEED ABATEMENT CHARGES TO



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1 CONFER IN THE AGRICULTURE COMMISSIONER WEIGHTS AND MEASURES  
2 AND THE CONSOLIDATED FIRE PROTECTION DISTRICT VEGETATION  
3 ABATEMENT COSTS TO BE ASSESSED TO OWNERS OF DESIGNATED PARCELS  
4 OF LAND OR IMPROVED PARCELS. NO DEPARTMENTAL STATEMENT WAS  
5 PROVIDED, AND CORRESPONDENCE WAS RECEIVED.

6  
7 **SUP. HAHN, CHAIR:** OKAY, WE HAVE -- OKAY, WE HAVE KURT FLOREN,  
8 OUR AGRICULTURE COMMISSIONER OF WEIGHTS AND MEASURES, HERE. WE  
9 HAVE ADRIAN ZAVALA, DEPUTY DIRECTOR DEPARTMENT OF AGRICULTURE  
10 COMMISSIONER WEIGHTS AND MEASURES. WE HAVE OUR FIRE CHIEF,  
11 ANTHONY MARRONE, HERE. AND WE HAVE RON DURBIN, THE FORESTRY  
12 CHIEF OF THE FIRE DEPARTMENT. THEY ARE ALL HERE TO ANSWER --  
13 ARE AVAILABLE FOR QUESTIONS. SO I HAD THERESA BARRERA, BUT,  
14 OH, THERE YOU ARE. OKAY. ARE THERE ANY SUPERVISORS THAT WOULD  
15 LIKE TO MAKE REMARKS?

16  
17 **SUP. SOLIS:** MADAM CHAIR, COULD WE JUST HEAR A PRESENTATION  
18 VERY QUICKLY? I MEAN I THINK THAT COULD BE HELPFUL FOR SOME OF  
19 US.

20  
21 **SUP. HAHN, CHAIR:** WHO WOULD LIKE TO MAKE THIS PRESENTATION?

22  
23 **CHIEF MARRONE:** I WILL NEVER MISS AN OPPORTUNITY.

24  
25 **SUP. HAHN, CHAIR:** ALL RIGHT, GO AHEAD, CHIEF.



THE BOARD OF  
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1

2 **CHIEF MARRONE:** BASICALLY, WE ARE HERE TODAY TO APPROVE THE  
3 VEGETATION ABATEMENT COSTS FOR BOTH AGRICULTURE WEIGHTS AND  
4 MEASURE AND THE COUNTY FIRE DISTRICT. THIS IS BASICALLY THE  
5 DEFENSIBLE SPACE INSPECTION FEE AND THE FEE FOR VEGETATION  
6 REMOVAL AND ABATEMENT. SO THE FIRE DISTRICT IS GOING TO  
7 COLLECT APPROXIMATELY \$2.5 MILLION. THE BOARD, YOUR HONORABLE  
8 BOARD, APPROVED THE DEFENSIBLE SPACE INSPECTION FEE BACK IN  
9 DECEMBER 7TH OF 2021. IT IS \$50. WE ARE TAKING THE FIRST  
10 REVENUE FROM THAT, APPROXIMATELY \$2.5 MILLION BECAUSE WE  
11 COLLECT ONE YEAR ARREARS. AND THEN FOR AGRICULTURAL WEIGHTS  
12 AND MEASURES, I WILL LET DIRECTOR FLOREN PRESENT.

13

14 **KURT FLOREN:** GOOD MORNING, MADAM CHAIR AND SUPERVISORS. SO  
15 A.C.W.M., AG COMMISSIONER WEIGHTS AND MEASURES, WE MONITOR  
16 OVER 29,000 PARCELS. THESE ARE UNIMPROVED PARCELS, THOSE  
17 WITHOUT STRUCTURES UPON THEM. AND EVERY YEAR, THEY ARE GIVEN  
18 NOTICE, THE PARCEL OWNERS, OF THE REQUIREMENTS TO MAINTAIN  
19 CLEARANCE. AND TYPICALLY, EVERY YEAR, ANYWHERE FROM ABOUT 10  
20 TO 15% FAIL TO DO THAT CLEARANCE. SO IN THIS YEAR, OUT OF  
21 29,567 PARCELS THAT WERE NOTIFIED, 3746 FAILED TO DO THAT  
22 WORK. SO WE ARE HERE TODAY REQUESTING TOTAL EXPENDITURES FROM  
23 OUR DEPARTMENT FOR RECOVERY OF \$3,640,320, OF WHICH \$2.7  
24 MILLION IS ACTUAL CLEARING COSTS. THE OTHER \$937,000 IS FROM  
25 OUR \$48.09 ADMIN AND INSPECTION FEE. THANK YOU.



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1

2 **SUP. HAHN, CHAIR:** AND SO, WHEN YOU SAY YOU COLLECT IN ARREARS,  
3 IT MEANS THAT THE CLEARING HAS ALREADY HAPPENED? IT TOOK PLACE  
4 LAST YEAR OR EARLIER THIS YEAR? WHEN DID THE CLEARING TAKE  
5 PLACE?

6

7 **KURT FLOREN:** THIS IS CLEARING THAT WOULD HAVE BEEN COMPLETED  
8 BY JUNE 30TH, BY THE END OF THE FISCAL YEAR. YES.

9

10 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. ANY OTHER SUPERVISORS?  
11 EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO  
12 HAVE SIGNED UP TO SPEAK ON THIS ITEM, ITEM 3.

13

14 **EXECUTIVE OFFICER:** WILL DONALD HARLAND PLEASE COME FORWARD,  
15 AND STAFF WILL ASSIST YOU. AS A FINAL REMINDER FOR  
16 PARTICIPANTS ON THE TELEPHONE, IF YOU WOULD LIKE TO ADDRESS  
17 THIS ITEM, IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1  
18 THEN 0 NOW TO BE PLACED IN THE SPEAKING QUEUE. MODERATOR, MAY  
19 WE HAVE THE FIRST SPEAKER, PLEASE.

20

21 **MODERATOR:** OUR FIRST PARTICIPANT IS LYNN PLAMBECK. YOU MAY  
22 BEGIN.

23

24 **LYNN PLAMBECK:** HI, I LIVE OUT IN HAVE A VERY HIGH FIRE HAZARD  
25 AREA. AND IN THE PAST, INSPECTIONS HAVE ALWAYS BEEN DONE



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---

1 WITHOUT A CHARGE. AND NOW, OF COURSE, YOU REALIZE YOU ARE  
2 ADDING \$50 WHETHER THE INSPECTION IS A REQUIREMENT OR NOT. I  
3 MEAN WHETHER CLEARING IS REQUIRED OR NOT. AND THERE'S BEEN IN  
4 OUR AREA QUITE A LOT OF CONCERN OVER THIS BECAUSE A LOT OF NEW  
5 PARCELS WERE ADDED, AND MANY OF THE COMMUNITY FEEL THAT YOU  
6 KNOW THEY ARE GOING TO GO UP \$100 NEXT YEAR AND TO \$150 THE  
7 THIRD YEAR, AND THE NEW PARCELS WERE NOT IN HIGH FIRE HAZARD  
8 AREAS WHERE THEY WERE -- WHEN THE HOUSES WERE BOUGHT. AND I  
9 KNOW THAT SUPERVISOR BARGER'S OFFICE HEARD A LOT OF COMPLAINTS  
10 ABOUT THIS FEE, BUT I ALSO WANT TO SAY THAT THERE'S ALSO  
11 CONCERN ABOUT THE NOTICE THAT WENT OUT BECAUSE IT SAYS TO CUT  
12 TREES DOWN. AND THERE'S MISUNDERSTANDING ABOUT WHAT HAS TO BE  
13 CUT, AND WE CAN'T HAVE PEOPLE CUTTING ALL THEIR TREES DOWN  
14 WHEN WE HAVE TO SAVE THEM --

15  
16 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU FOR THOSE COMMENTS.

17  
18 **LYNN PLAMBECK:** BUT I JUST WANT TO SAY ONE MORE THING.

19  
20 **SUP. HAHN, CHAIR:** WELL, YOUR TIME HAS EXPIRED.

21  
22 **LYNN PLAMBECK:** I -- BUT I SUBMITTED A PUBLIC COMMENT, AND THEY  
23 ARE NEVER POSTED.



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1 **SUP. HAHN, CHAIR:** WHAT'S NOT POSTED? DID -- AND DID YOU WANT  
2 TO JUST -- WE AREN'T REALLY SUPPOSED TO ENGAGE WITH THE  
3 PUBLIC, BUT MAYBE JUST CLARIFY, ARE WE ASKING PEOPLE TO CUT  
4 TREES DOWN?

5

6 **SUP. BARGER:** YEAH, I AM GOING TO ASK THAT AS A QUESTION. SO  
7 I'D LIKE TO UNDERSTAND, FIRST OF ALL, OR CLARIFY, IS THE HIGH  
8 FIRE ZONE AS A RESULT OF THE STATE CHANGING THE MAP?

9

10 **CHIEF MARRONE:** YES, SUPERVISOR, THAT'S CORRECT.

11

12 **SUP. BARGER:** OKAY SO, THE STATE HAS CHANGED WHAT THEY CLASSIFY  
13 AS HIGH FIRE. AND THEN TO THE QUESTION ON CUTTING DOWN TREES -  
14 -

15

16 **CHIEF MARRONE:** YES, TREES ARE TO BE TRIMMED FROM 10 FEET FROM  
17 THE STRUCTURE. WE DID HAVE A.B.3074. WE DID SEND OUT SOME  
18 INFORMATION ABOUT THAT NEW LEGISLATION THAT MIGHT REQUIRE --  
19 MIGHT REQUIRE A FIVE FOOT EMBER ZONE. SO IF A TREE WAS TO BE  
20 WITHIN FIVE FEET OF A STRUCTURE, IT WOULD HAVE TO BE REMOVED,  
21 BUT WE NOT ENFORCING THAT. THAT WAS GIVEN TO ALL OF THE  
22 HOMEOWNERS JUST AS A HEADS UP ABOUT WHAT MIGHT BE COMING DOWN  
23 FROM THE STATE WITH A.B.3074.

24

25 **SUP. BARGER:** IS THAT THE FREEMAN BILL?



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1

2 **CHIEF MARRONE:** I DON'T BELIEVE IT IS.

3

4 **SUP. BARGER:** THERE WAS A BILL THAT WAS PASSED BY  
5 ASSEMBLYMEMBER FREEDMAN THAT ADDRESSES THE WOOD AROUND A HOME.

6

7 **CHIEF MARRONE:** YOU ARE CORRECT. IT IS THE FREEDMAN BILL.

8

9 **SUP. BARGER:** FREEDMAN. WHAT DID I SAY?

10

11 **CHIEF MARRONE:** I THOUGHT IT WAS CHIEF FREEMAN.

12

13 **SUP. BARGER:** OH, NO, NO. OKAY. I MEAN -- MADAM CHAIR, I WOULD  
14 ASK ON THAT FREEDMAN, BECAUSE I HAVE HAD PEOPLE ASK ABOUT THAT  
15 BILL, I THINK WE SHOULD DO OUTREACH BECAUSE IT DOES IMPACT  
16 STRUCTURES IN HIGH FIRE, AND IT IS GOING TO CHANGE, FOR  
17 EXAMPLE, IF THEY ARE GOING TO PUT IN DECKING, THEY HAVE TO USE  
18 CERTAIN MATERIAL. OTHERWISE, THEY ARE NOT IN COMPLIANCE IS MY  
19 UNDERSTANDING. SO I THINK IT MIGHT BE HELPFUL, CHIEF, IF WE  
20 START DOING SOME OUTREACH IN THAT IN THE AREAS THAT ARE  
21 CONSIDERED HIGH FIRE, WHICH I THINK PREDOMINATELY REALLY  
22 IMPACTS SUPERVISOR SOLIS AND I AND ACTUALLY SUPERVISOR  
23 HORVATH.

24



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1 **CHIEF MARRONE:** THAT'S CORRECT. THAT'S NEW FREEDMAN BILL, THE  
2 A.B.3074, IS GOING TO BE VERY RESTRICTIVE, AND IT IS GOING TO  
3 REQUIRE PEOPLE THAT HAVE HAD VEGETATION WITHIN FIVE FEET OF  
4 THEIR STRUCTURE TO HAVE TO REMOVE IT FOR THE FIRST TIME EVER.  
5 SO THERE IS A LOT OF PUBLIC PUSH BACK.

6  
7 **SUP. BARGER:** I THINK WE NEED TO REALLY BE IN FRONT OF THAT  
8 BECAUSE YOUR INSPECTORS ARE GOING TO GET A LOT OF THE ANGST  
9 FROM PEOPLE THAT THEY ARE TELLING THEY HAVE TO COMPLY.

10  
11 **CHIEF MARRONE:** OKAY, SO YEAH, THE FIRE DISTRICT WILL DO  
12 OUTREACH REGARDING A.B.3074, BUT IT IS NOT ENFORCEABLE AT THIS  
13 TIME.

14  
15 **SUP. BARGER:** I UNDERSTAND, BUT AT SOME POINT IT IS GOING TO  
16 BE. SO, THE REASON WHY IT'S NOT ENFORCEABLE IS BECAUSE WE ARE  
17 GIVING TIME TO KIND OF GET PEOPLE ACCLIMATED. SO I THINK IT IS  
18 IMPORTANT FOR US TO DO THAT OUTREACH SOONER RATHER THAN LATER.

19  
20 **CHIEF MARRONE:** THE DISTRICT WILL DO THAT.

21  
22 **SUP. SOLIS:** FORGIVE ME, MADAM CHAIR.

23  
24 **SUP. HAHN, CHAIR:** NO NEED TO FORGIVE YOU, SUPERVISOR SOLIS.



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1 **SUP. SOLIS:** YOU KNOW, RECENTLY, I GOT NOTICE THAT I WAS IN A  
2 FIRE DISTRICT FOR WHATEVER REASON. SO OF COURSE, THERE'S  
3 ISSUES INSURANCE. AND SO, I DON'T LIVE UP IN THE HILLS, BUT  
4 NONETHELESS I'M WONDERING DOES THIS ALSO THEN APPLY FOR  
5 HOMEOWNERS BECAUSE THERE ARE SOME I WANT TO SAY RURAL TYPE  
6 AREAS IN THE AREA THAT I RESIDE IN, AND I AM JUST WONDERING  
7 HOW WOULD THAT IMPACT OTHER HOMEOWNERS THERE IN TERMS OF WHAT  
8 OUR RESPONSIBILITIES MIGHT BE BECAUSE THERE COULD BE  
9 UNINCORPORATED AREAS, RIGHT?

10

11 **CHIEF MARRONE:** THAT'S CORRECT.

12

13 **SUP. SOLIS:** THAT OVERLAP. I KNOW THEY DO IN OUR AREA, FOR THE  
14 FIFTH AND THE FIRST OVER BY SOME OF THE -- IF YOU COULD  
15 COMMENT ON THAT.

16

17 **CHIEF MARRONE:** YEAH, AND I AM GOING TO TURN IT OVER TO CHIEF  
18 DURBIN, BUT YOU HAVE CORRECTLY IDENTIFIED THAT HOMEOWNERS THAT  
19 WEREN'T PREVIOUSLY IN THE FIRE HAZARD SEVERITY ZONE NOW FIND  
20 THEMSELVES IN THAT ZONE BECAUSE OF THE UPDATES TO THE STATE  
21 MAP, BUT I WILL LEFT CHIEF DURBIN EXPLAIN FURTHER.

22

23 **CHIEF DURBIN:** THANK YOU. SO THE FIRE HAZARD SEVERITY ZONES,  
24 THE STATE WILL FINALIZE THOSE MAPS THIS YEAR. AND THOSE ARE  
25 THE ZONES THAT WILL BE INCLUDED FOR NEXT YEAR. SO WHAT WE HAVE



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1 DONE SO FAR IS JUST DO THE INSPECTIONS WITH THE OLD MAPS. WE  
2 HAVEN'T UPDATED ANY OF THAT JUST YET. AS SOON AS THE STATE  
3 FINALIZES THE MAP, THAT WILL BE INCLUDED AGAIN FOR NEXT YEAR'S  
4 INSPECTIONS. REGARDING INSURANCE, THE FIRE DEPARTMENT DOES NOT  
5 HAVE ANY INFLUENCE ON THAT. WE TRY TO LET EVERYBODY KNOW  
6 EXACTLY WHAT IS HAPPENING AND POINT THEM IN THE DIRECTIONS FOR  
7 INSURANCE.

8

9 **SUP. SOLIS:** YEAH, IT WILL EVENTUALLY THOUGH.

10

11 **SUP. HAHN, CHAIR:** THANK YOU. WELL, I MEAN EVERY NIGHT ON THE  
12 NEWS IS THE HORRIBLE TRAGEDY THAT CONTINUES TO UNFOLD IN MAUI.  
13 SO BACK TO WHAT WE ARE DOING HERE, RIGHT, THIS IS ABOUT  
14 HAZARDOUS VEGETATION AND WEED ABATEMENT, WHICH THE FIRE  
15 DEPARTMENT WOULD PROBABLY POINT TO AS ONE OF THE NUMBER ONE  
16 MITIGATION MEASURES TO PREVENT THE SPREADING OF OUT OF CONTROL  
17 FIRES AS IT GOES THROUGH RESIDENTIAL AREAS. SO WE KNOW THIS IS  
18 IMPORTANT, BUT TO GET BACK TO THE PUBLIC WHO HAVE -- WHO WANT  
19 TO WEIGH IN ON THIS ITEM ON THESE CHARGES, ARE WE STILL ON THE  
20 PHONE? SO THE NEXT SPEAKER, PLEASE.

21

22 **MODERATOR:** OUR NEXT PARTICIPANT IS ERIC PREVEN. YOU MAY BEGIN.

23

24 **ERIC PREVEN:** THANK YOU. THIS IS AN IMPORTANT ISSUE. AND OF  
25 COURSE, THIS IS OF GREAT CONCERN. IF PEOPLE'S INSURANCE RATES



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1 ARE GOING TO SKYROCKET, FIRST OF ALL, THESE WILDFIRES ARE  
2 DANGEROUS AND SERIOUS AS IS THE FIRE DEPARTMENT'S STRUCTURAL  
3 PROBLEM. HOWEVER, ATTACKING RESIDENTS BY CREATING THESE ZONES.  
4 MOST OF THESE FIRES -- FOR EXAMPLE, IN MAUI, THEY DIDN'T DO  
5 ANYTHING REALLY WRONG. THE SYSTEMS FAILED, BUT IT WAS JUST A  
6 MIGHTY WIND BLOWING A GIANT WIND BLOWTORCH THROUGH THEIR HOOD.  
7 WE WILL LOOK BACK ON IT, BUT TAKING DOWN THE TREES IS A  
8 OUTRAGE BEYOND BELIEF. WE CAN'T BE CUTTING DOWN ALL THE TREES.  
9 OF COURSE, THINGS HAVE TO BE TRIMMED BACK, BUT THESE THINGS  
10 ARE USUALLY FREE UNLESS YOU HAVE HAD A VIOLATION. SO I THINK  
11 GOING FOR 50, 100, THEN 150 IS GOING TO GET TREMENDOUS PUSH  
12 BACK. THE COUNTY'S BUDGET HAS SOARED BY \$20 BILLION SINCE I  
13 HAVE BEEN WATCHING. SO WE HAVE TO FIND THE MONEY TO HELP THE  
14 FIRE DEPARTMENT. I DON'T GET IT. THIS IS AGAIN AN EXAMPLE OF  
15 KIND OF CONFUSED LEADERSHIP. THIS IS NOT -- I MEAN, THE HEART  
16 GOES OUT. THEY ARE FIGHTING FIRES.

17  
18 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. THANK YOU,  
19 ERIC. YOUR TIME HAS EXPIRED. ANOTHER ONE ON THE PHONE? YES,  
20 NEXT SPEAKER PLEASE ON THE PHONE.

21  
22 **MODERATOR:** OUR NEXT PARTICIPANT IS PAUL HENNESSEY. YOU MAY  
23 BEGIN.



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1 **PAUL HENNESSEY:** YEAH. JUST WANT TO ECHO THE PREVIOUS SPEAKER'S  
2 COMMENT. THE BURDEN SHOULDN'T BE ON THE TAXPAYER FOR THIS. AND  
3 THEN, YEAH, ADDITIONAL CUTTING DOWN TREES IS THE OPPOSITE  
4 DIRECTION OF WHAT WE WANT TO DO. MY NEIGHBORHOOD SPECIFICALLY  
5 IS OVERGROWN WITH WEEDS, AND WE NEED MORE TREES, LESS WEEDS  
6 AND LET SOME LIKE THE RESIDENTS WHO CAN AFFORD TO PAY FOR  
7 THAT. THANK YOU.

8

9 **SUP. BARGER:** MADAM CHAIR, CAN I JUST GET A CLARIFICATION  
10 BECAUSE I WANT TO MAKE SURE THAT I AM CLEAR. IF A TREE IS  
11 WITHIN HOW MANY FEET UNDER THE FREEDMAN BILL?

12

13 **CHIEF MARRONE:** FIVE FEET.

14

15 **SUP. BARGER:** IF A TREE IS WITHIN FIVE FEET RIGHT NOW, YOU ARE  
16 NOT GOING TO ENFORCE. THEY HAVE TO TRIM IT, BUT WHEN WE START  
17 TO ENFORCE, THEY WILL HAVE TO CUT IT DOWN, CORRECT?

18

19 **CHIEF MARRONE:** THAT WOULD BE CORRECT.

20

21 **SUP. BARGER:** OKAY. SO, I THINK THAT'S IMPORTANT FOR US TO  
22 UNDERSTAND. AND THAT'S WHY IMPORTANT TO GET OUTREACH. THIS IS  
23 NOT THE COUNTY IMPOSING. THIS IS A STATE BILL THAT PASSED THAT  
24 MANDATES IT.

25



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1 **CHIEF MARRONE:** THAT'S CORRECT.

2

3 **SUP. BARGER:** AND THEN WE ARE THE ENFORCER, CORRECT?

4

5 **CHIEF MARRONE:** YES, AND IT IS NOT ONLY TREES, IT IS ALL  
6 FLAMMABLE VEGETATION, WOODEN FENCES, DECKS. IT IS VERY, VERY  
7 RESTRICTIVE. AND IT IS GOING TO BE DIFFICULT TO ENFORCE.

8

9 **SUP. BARGER:** OKAY. I JUST WANT TO MAKE SURE WE STATE FOR THE  
10 RECORD BECAUSE I DON'T THINK ANYONE ON THIS DAIS DISAGREES  
11 WITH THE CONCERN ABOUT CUTTING DOWN TREES, BUT HAVING THEM  
12 TRIMMED BECAUSE, TO CHAIR HAHN'S POINT, WHAT WE SAW OVER IN  
13 MAUI IS A WAKE UP CALL. BUT AT THE SAME TIME, THERE ARE WAY  
14 TODAY MITIGATE THAT BY CLEANING OUT THE GRASS AND THE DEAD  
15 VEGETATION, BUT I JUST WANT US -- THAT'S WHY I THINK WE NEED  
16 TO DO OUTREACH BECAUSE THERE'S CONFUSION.

17

18 **CHIEF MARRONE:** AND I THINK WE SHOULD EXPLORE TRYING TO FIND A  
19 BETTER BALANCE BECAUSE HAVING A 5 FOOT EMBER ZONE THAT HAS NO  
20 -- NOTHING FLAMMABLE IS I THINK NEARLY IMPOSSIBLE.

21

22 **SUP. HAHN, CHAIR:** RIGHT. THANK YOU, CHIEF. DO WE HAVE ANY  
23 OTHER SPEAKERS ON THE PHONE?

24



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1 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE  
2 SPEAKERS IN QUEUE TO ADDRESS THE BOARD.

3

4 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN-PERSON. GO AHEAD.

5

6 **DONALD HARLAND:** HI, I AM DONALD HARLAND. I AM SPEAKING ABOUT  
7 THE HAZARDOUS VEGETATION WEED ABATEMENT CHARGES. I'M NOT ABOUT  
8 -- YOU GUYS SHOULDN'T BE ALLOWED TO BE CREATING TAX LEVIES FOR  
9 THINGS AND TRYING TO SPEND MONEY TRYING TO SQUEEZE PEOPLE FOR  
10 MONEY, EVEN THOUGH EVERYBODY IS THERE UNLAWFULLY. THOSE ARE  
11 UNLAWFULLY DEVELOPED PARCELS MOSTLY. AND YOU ARE REALLY ONLY  
12 TALKING ABOUT THREE TO \$4 MILLION. I REALLY THINK THAT YOU  
13 SHOULD GO AHEAD AND SEND SOME OF THE CITY WORKERS TO THE  
14 UNINCORPORATED AREAS TO WORK IN WEED ABATEMENT THAT I WOULD GO  
15 AHEAD AND AUTHORIZE FOR WEED ABATEMENT IN THE COUNTY FOR THEM  
16 TO DO A BUNCH. PLEASE REMEMBER THAT WHEN YOU GUYS RUN TRACTORS  
17 OR DO WEED ABATEMENT, YOU HAVE TO HAVE WATER AVAILABLE TO PUT  
18 OUT ANY FIRES AND HAVE THE FIRE DEPARTMENT READY WHEN YOU GUYS  
19 DO THAT, BUT I WOULD AUTHORIZE ANY WEED ABATEMENT EXPENDITURES  
20 NECESSARY. AND IF IT BE GOATS OR A BUNCH OF CITY EMPLOYEES YOU  
21 GUYS HAVE BECAUSE OF COVID MONEY OR WHATEVER, RELIEF MONEY OR  
22 WHATEVER, THAT'S ALL -- SEND THOSE GUYS TO PULL WEEDS.

23

24 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

25



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1 **EXECUTIVE OFFICER:** THERE ARE NO MORE SPEAKERS, MADAM CHAIR.

2

3 **SUP. HAHN, CHAIR:** OKAY. THEN IT WOULD BE APPROPRIATE TO CLOSE  
4 THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 3 IS NOW BEFORE  
5 US. MOVED BY SUPERVISOR BARGER, SECONDED BY SUPERVISOR HORVATH  
6 TO APPROVE THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

7

8 **EXECUTIVE OFFICER:** ITEM 3 IS BEFORE YOU. SUPERVISOR SOLIS.

9

10 **SUP. SOLIS:** AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL.

13

14 **SUP. MITCHELL:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
17 HORVATH.

18

19 **SUP. HORVATH:** AYE.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER.

22

23 **SUP. BARGER:** AYE.

24

25 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN.



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1

2 **SUP. HAHN, CHAIR:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 5-0.

5

6 **SUP. HAHN, CHAIR:** OKAY, COLLEAGUES, WE ARE NOW GOING TO RETURN  
7 TO ITEM 1. EXECUTIVE OFFICER, PLEASE REPORT ON THE BALLOT  
8 TABULATION RESULTS.

9

10 **EXECUTIVE OFFICER:** MADAM CHAIR AND MEMBERS OF THE BOARD, AFTER  
11 TABULATING THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO  
12 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND  
13 LEVY OF ANNUAL ASSESSMENTS OF TENTATIVE SUBDIVISION TERRITORY  
14 KNOWN AS PROJECT L043-2022 WITHIN THE UNINCORPORATED AREA OF  
15 CANYON COUNTRY TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
16 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1  
17 UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR  
18 THE BOARD TO ADOPT THE RESOLUTION ORDERING THE ANNEXATION AND  
19 LEVYING OF ASSESSMENTS AND THE JOINT RESOLUTIONS APPROVING AND  
20 ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
21 RESULTING FROM THE ANNEXATION OF SUBDIVISION TERRITORIES TO  
22 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 FOR FISCAL YEAR  
23 2024- '25.

24



THE BOARD OF  
SUPERVISORS

---

1 **SUP. HAHN, CHAIR:** OKAY. ITEM 1 IS NOW BEFORE US WITH  
2 SUPERVISOR BARGER RECUSING HERSELF FROM THE VOTE PURSUANT TO  
3 GOVERNMENT CODE SECTION 84308. SO, IT WILL BE MOVED BY  
4 SUPERVISOR HORVATH, SECONDED BY SUPERVISOR SOLIS TO APPROVE  
5 THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS.

8

9 **SUP. SOLIS:** AYE.

10

11 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR MITCHELL.

12

13 **SUP. MITCHELL:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
16 HORVATH.

17

18 **SUP. HORVATH:** AYE.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER  
21 RECUSES HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE  
22 SECTION 84308. SUPERVISOR HAHN.

23

24 **SUP. HAHN, CHAIR:** AYE.

25



THE BOARD OF  
SUPERVISORS

---

1 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0  
2 WITH ONE RECUSAL.

3  
4 **SUP. HAHN, CHAIR:** OKAY, AT THIS TIME, IT WOULD BE APPROPRIATE  
5 TO HEAR FROM SUPERVISORS ON ITEMS NOT POSTED ON THE AGENDA TO  
6 PRESENTED OR REFERRED TO STAFF OR PLACED ON A FUTURE AGENDA.  
7 IT'S MY UNDERSTANDING THAT SUPERVISOR BARGER HAS A SPECIAL.

8  
9 **SUP. BARGER:** THANK YOU, MADAM CHAIR. LAST WEEK, CHAIR HAHN AND  
10 SUPERVISOR HORVATH INTRODUCED A MOTION TO CONSIDER INCREASING  
11 THE HOURLY WAGE FOR EMPLOYEES AT HOTELS AND THEME PARKS IN THE  
12 COUNTY. I RECOGNIZE THAT THIS MOTION WAS A READ-IN FOR VOTE IN  
13 SEPTEMBER TO ENABLE TIME FOR A STAKEHOLDERS, WORKERS,  
14 BUSINESSES, AND ANYONE ELSE IMPACTED TO HAVE AN OPPORTUNITY  
15 WEIGH IN, AND WE, AS A BOARD, HAVE THE ABILITY TO CONSIDER  
16 THAT FEEDBACK. TO THAT END, I HAVE A MOTION THAT I WOULD LIKE  
17 TO READ IN TODAY THAT READS AS FOLLOWS: I, THEREFORE, MOVE  
18 THAT THE BOARD OF SUPERVISORS DIRECT THE CHIEF EXECUTIVE  
19 OFFICE TO REPORT BACK TO THE BOARD IN WRITING BEFORE SEPTEMBER  
20 12TH ON THE RESULTS OF THE FOLLOWING: INPUT FROM ALL RELEVANT  
21 STAKEHOLDERS, INCLUDING HOTELS, THEME PARKS, RETAIL,  
22 OPERATIONS, THEATERS, BUSINESS ASSOCIATIONS, AND LABOR IN  
23 ADDITION TO FEEDBACK FROM ECONOMIC ORGANIZATIONS, SUCH AS LOS  
24 ANGELES ECONOMIC DEVELOPMENT CORPORATION AND THE SANTA CLARITA  
25 ECONOMIC DEVELOPMENT CORPORATION TO IDENTIFY ANY POTENTIAL



THE BOARD OF  
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---

1 IMPACTS ON BUSINESSES, EMPLOYEES, AND CONSUMERS ON THE  
2 PROPOSED WAGE INCREASE AND AN ASSESSMENT FROM IMPACTED  
3 DEPARTMENTS, SUCH AS THE TREASURER-TAX COLLECTOR, ASSESSOR,  
4 AND DEPARTMENT OF ECONOMIC OPPORTUNITY ON ANY POTENTIAL  
5 IMPACTS TO THE COUNTY. AND I UNDERSTAND THAT SUPERVISOR SOLIS  
6 AND I THINK CHAIR HAHN WOULD LIKE TO ADD TO THE STAKEHOLDERS  
7 TO BE INCLUDED, AND I HAVE NO PROBLEM WITH THAT. I DO  
8 APPRECIATE THE OPPORTUNITY, AND I APPRECIATE IN YOUR MOTION  
9 THE FACT THAT YOU DID SAY THAT WE NEED TO LOOK AT ALL OR  
10 COLLECT ALL FEEDBACK FROM ALL VESTED PARTIES. SO, THAT WOULD  
11 BE MY PROPOSAL.

12  
13 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. SUPERVISOR SOLIS?

14  
15 **SUP. SOLIS:** YES. I WANT TO THANK SUPERVISOR BARGER FOR  
16 ACCEPTING A FRIENDLY MODIFICATION OR AMENDMENT AND THAT WOULD  
17 INCLUDE AFTER THE LOS ANGELES ECONOMIC DEVELOPMENT  
18 CORPORATION, U.C.L.A LABOR -- SO IT WOULD BE COMMA AND THEN  
19 U.C.L.A. LABOR CENTER BECAUSE THEY'RE A RESEARCH CENTER AND  
20 THEN KEEP THE REST AS IS STATED.

21  
22 **SUP. HAHN, CHAIR:** THAT'S GREAT. SO, FOR PROTOCOL HERE, DOES  
23 SUPERVISOR BARGER'S READ-IN NEED A SECOND TO HAVE US VOTE ON  
24 IT LATER IN THE MEETING?



THE BOARD OF  
SUPERVISORS

---

1 **EXECUTIVE OFFICER:** YES, IT WOULD, CHAIR.

2

3 **SUP. HAHN, CHAIR:** YES. OKAY. WOULD YOU CONSIDER YOU WOULD BE  
4 SECONDING IT, RIGHT, SINCE YOU'RE ADDING AN AMENDMENT? OR -- I  
5 DON'T MIND --

6

7 **SUP. BARGER:** DID YOU HAVE SOMETHING ELSE YOU WANT --

8

9 **SUP. HAHN, CHAIR:** I DON'T. I WANTED THE U.C.L.A. LABOR CENTER.  
10 SO I DON'T HAVE ANYTHING ELSE. SO, MOVED AND SECONDED. AND WE  
11 -- I BELIEVE WE'LL HAVE A CHANCE TO VOTE ON IT AFTER PUBLIC  
12 COMMENT. OKAY. SO, NOW WE'LL HEAR FROM MEMBERS OF THE PUBLIC  
13 WISHING TO ADDRESS THE BOARD ON THE CLOSED --

14

15 **SUP. MITCHELL:** MADAM CHAIR?

16

17 **SUP. HAHN, CHAIR:** OH, YES, I'M SORRY.

18

19 **SUP. MITCHELL:** IT'S OKAY. I HAD A QUICK QUESTION OF SUPERVISOR  
20 BARGER. AND IT REALLY WAS RECOGNIZING THE ROLE OF OUR BRAND  
21 NEW CREATED DEPARTMENT OF ECONOMIC OPPORTUNITY AND THE ROLE  
22 THEY ARE PLAYING, THE LEADERSHIP ROLE THEY'RE PLAYING, ON OUR  
23 BEHALF IN NETWORKING WITH BUSINESSES ACROSS THE COUNTY. I'M  
24 WONDERING IF D.E.O. SHOULD OR COULD EITHER WORK ALONGSIDE  
25 C.E.O. IT JUST SEEMS TO ME THAT THE D.E.O. WOULD BE THE MORE



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---

1 APPROPRIATE ENTITY TO CONVENE THESE GROUPS THAT YOU HAVE ALL  
2 LISTED. I THINK THAT'S THE COUNTY ENTITY THAT HAS THE ONGOING  
3 WORKING RELATIONSHIP WITH OUR BUSINESSES. SO, I JUST WANTED TO  
4 SEE IF SUPERVISOR BARGER WAS OPEN TO AT LEAST INCLUDING D.E.O.  
5 OR D.C.B.A. WORKING COLLABORATIVELY MINIMALLY WITH C.E.O.,  
6 GIVEN THEIR WORKING RELATIONSHIPS WITH THESE ORGANIZATIONS?

7

8 **SUP. BARGER:** SO, SUPERVISOR MITCHELL, UNDER THE I, THEREFORE,  
9 MOVE THE BOARD OF SUPERVISORS DIRECT THE CHIEF EXECUTIVE  
10 OFFICE, I'D BE HAPPY TO INCLUDE DEPARTMENT OF ECONOMIC  
11 OPPORTUNITY IN COLLABORATION WITH ECONOMIC OPPORTUNITY  
12 DEPARTMENT UP THERE. I WOULD HAVE NO PROBLEM WITH THAT. I  
13 DON'T THINK THE C.E.O. WOULD HAVE A PROBLEM WITH THAT BECAUSE  
14 YOU'RE PROBABLY GOING TO WORK CLOSELY WITH THEM ANYWAY. I  
15 INCLUDED THEM, BUT I WOULD BE HAPPY TO HAVE THEM ONE OF THE  
16 LEADS AND D.C.B.A.

17

18 **SPEAKER:** OF COURSE. WE WOULD HAVE TO LEVERAGE THEIR  
19 RELATIONSHIPS WITH THOSE BUSINESS ORGANIZATIONS AND THOSE  
20 OUTREACH ENTITIES ANYWAY.

21

22 **SUP. BARGER:** I THINK THAT'S A GOOD SUGGESTION, AND I WELCOME  
23 THAT AND THANK YOU.

24

25 **SUP. MITCHELL:** THANK YOU, MADAM CHAIR.



THE BOARD OF  
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---

1

2 **SUP. HAHN, CHAIR:** OKAY. THANK YOU. AND LIKE YOU SAID, YOU'VE  
3 INCLUDED THEM AS A STAKEHOLDER, SO WE MIGHT HAVE GOTTEN THAT  
4 INFORMATION ONE WAY OR THE OTHER FROM YOUR READ-IN, BUT  
5 PUTTING THEM AT THE LEAD WILL MAKE IT CLEARER. OKAY, AGAIN,  
6 BACK TO HEARING FROM MEMBERS OF THE PUBLIC WISHING TO ADDRESS  
7 THE BOARD ON THE CLOSED SESSION ITEM AND GENERAL PUBLIC  
8 COMMENT. AND FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE,  
9 PLEASE PRESS 1 THEN 0 NOW TO COMMENT ON THESE ITEMS.

10

11 **EXECUTIVE OFFICER:** WILL AMBROSE BROOKES, BABS MASK, DONALD  
12 HARLAND, GRETA HASAKIS, HEATHER DETWEILER, JANET ASANTE, JERRY  
13 DEVILLE, JOAQUIN BELTRAN, SARAH MASK, AND SWAY MASK PLEASE  
14 COME FORWARD, AND STAFF WILL ASSIST YOU. MODERATOR, MAY WE  
15 HAVE THE FIRST REMOTE SPEAKER, PLEASE.

16

17 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY  
18 BEGIN.

19

20 **ERIC PREVEN:** THANK YOU. THIS IS THE ALLIANCE LAWSUIT, THE  
21 JUDGE CARTER SITUATION, WHICH THE COUNTY BOARD APPEALED AND  
22 WENT WITH MIRA HASHMALL OF SKIP MILLER'S FIRM, MILLER  
23 BRANDEIS, UP AGAINST THE 9TH CIRCUIT COURT OF APPEALS, WHO  
24 SAID NO, JUDGE CARTER IS RIGHT TO DO THIS. YOU HAVE TO DEAL  
25 WITH HIM. SO, INSTEAD OF 1400 BEDS PROVIDED, NOW YOU HAVE TO



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---

1 PROVIDE, HE SAYS, 3,000. IT'S PROBABLY MORE BY NOW. THIS IS AN  
2 ABSOLUTE FIASCO, AND I'M WORRIED THAT THE COUNTY BOARD OF  
3 SUPERVISORS ARE BEING SIDE RUN BY THE L.A. COUNTY COUNSEL, WHO  
4 ARE IMPERIOUS AND IDIOTS. FIRST OF ALL, THE L.A. COUNTY FLOOD  
5 DISTRICT IN STUDIO CITY, I HAVE ASKED REPEATEDLY NICOLE DAVIS  
6 TINKHAM FOR THE AGREEMENT THAT'S BEING BEING PROPOSED OR  
7 THOUGHT ABOUT WITH HARBOR WESTLAKE, THE IMPERIOUS ELITE  
8 ACADEMY THAT WANTS TO EAT UP OUR OPEN SPACE AND PUT UP A WALL.  
9 AND SUPERVISOR HORVATH I REALLY WOULD APPRECIATE IF YOU COULD  
10 REACH OUT AND TRY TO HELP. RAMEN IS SORT OF PEEKING AT IT  
11 RIGHT NOW AND GETTING A LITTLE CONCERNED AS WELL, BUT IT'S  
12 REALLY NOT OKAY TO ROLL WITH THESE BIG DONORS FROM U.C.L.A.,  
13 INCLUDING U.C.L.A. LABOR, WHO ARE GIVING MILLIONS AND MILLIONS  
14 OF DOLLARS AND THEN JUST HAVING THEIR WAY WITH THE PUBLIC WHO  
15 HAVE A RIGHT TO THIS INDIGENOUS PLACE. THIS IS OUR HOME. SO,  
16 I'D APPRECIATE YOUR HELP. GOOD LUCK WITH THE LAWSUIT.

17  
18 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

19  
20 **MODERATOR:** OUR NEXT PARTICIPANT IS ELIZABETH Z.

21  
22 **ELIZABETH Z.:** HI YES. I'M CALLING ON YOU TO REVERSE THE RECENT  
23 PUBLIC HEALTH ORDER THAT ENDS MASK REQUIREMENTS IN HEALTHCARE  
24 AT LEAST UNTIL IT CAN BE ADDED TO THE AGENDA. THIS IS AN  
25 EXTREMELY DANGEROUS THING TO PASS THROUGH, AND IT WILL KILL



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---

1 AND DISABLE PEOPLE. AND WE'RE NOT GETTING ANY CHANCE TO WEIGH  
2 IN ON IT AT ALL. IT'S REALLY AN EMERGENCY. IF YOU CARE ABOUT  
3 EQUITY AND SAFE ACCESS TO HEALTHCARE AND INCLUSION, THIS IS  
4 WHAT YOU HAVE TO DO BECAUSE LACK OF UNIVERSAL MASKING IN  
5 HEALTHCARE FORCES PATIENTS TO CHOOSE BETWEEN ESSENTIAL CARE  
6 AND PREVENTABLE EXPOSURE TO A VIRUS THAT COULD DISABLE OR KILL  
7 THEM. IT ASKS PATIENTS TO WEIGH THE NEED TO GO TO THE  
8 EMERGENCY ROOM DURING A POSSIBLE CARDIAC EVENT AGAINST THE  
9 RISK OF A PREVENTABLE COVID INFECTION. IT COMPELS PATIENTS TO  
10 ASSESS WHETHER A COLONOSCOPY IS WORTH THE RISK OF COVID. IT IS  
11 PROFOUNDLY UNETHICAL AND DANGEROUS. AND ALSO, THERE ARE MANY  
12 PEOPLE, MANY OF THE MOST VULNERABLE PATIENTS ARE NOT  
13 PHYSICALLY ABLE TO MASK, PEOPLE WHO HAVE TRACHECTOMIES, PEOPLE  
14 WHO ARE ON SUPPLEMENTAL OXYGEN, INFANTS. GETTING RID OF THE  
15 MASK MANDATE IS GOING TO PUT EVERYBODY AT RISK --

16  
17 **SUP. HORVATH:** THANK YOU VERY MUCH. YOUR TIME HAS EXPIRED. NEXT  
18 SPEAKER, PLEASE.

19  
20 **MODERATOR:** OUR NEXT PARTICIPANT IS PAUL HENNESSEY. YOU MAY  
21 BEGIN.

22  
23 **PAUL HENNESSEY:** HI, I'M CALLING TO STRONGLY OPPOSE THE LIFTING  
24 OF THE MASK MANDATES IN MEDICAL SETTINGS, AND I URGE THE BOARD  
25 TO REINSTATE IT. MEDICAL SETTINGS NEED TO BE AS SAFE AS



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---

1 POSSIBLE, AND THAT REQUIRES GOING ABOVE AND BEYOND WITH  
2 PRECAUTIONS. THAT MEANS MASKING TO PREVENT A WIDE VARIETY OF  
3 ILLNESSES, NOT JUST COVID, BUT ALSO FLU, R.S.V., AND  
4 RHINOVIRUSES SPREAD EASILY IN HOSPITALS. AND ONLY WASHING YOUR  
5 HANDS IS AN ANTIQUATED APPROACH. MERELY MASKING HIGH RISK  
6 INDIVIDUALS IS PUTTING THE BURDEN ON THE MOST VULNERABLE, AND  
7 ONE-WAY MASKING IS MUCH LESS EFFECTIVE. ACUTE COVID IS STILL  
8 THE LEADING CAUSE OF DEATH, AND LONG TERM EFFECTS ARE RISING  
9 EVEN FOR MILD CASES. WE CANNOT RISK DEATH, DISABLEMENT, OR  
10 EVEN DISRUPTION FROM UNNECESSARY INFECTIONS. HOSPITALS NEED TO  
11 BE SAFE. ACCORDING TO THE C.D.C., 1 IN 5 INFECTIONS RESULTS IN  
12 LONG COVID. WE'RE IN THE MIDDLE OF A COVID SURGE NOW. IRONIC  
13 THAT YOU'RE RESCINDING MASK MANDATES WHILE ONE OF YOUR BOARD  
14 MEMBERS IS SICK. LIFTING THE MASK MANDATE IN MEDICAL SETTINGS  
15 WILL RESULT IN MORE CASES AND PUT UNNECESSARY STRAIN ON THE  
16 MEDICALLY VULNERABLE AND MEDICAL STAFF. PEOPLE IN L.A. DO NOT  
17 WANT ANTI-MASKING, ANTI-SCIENCE POLICIES. COVID IS AIRBORNE.  
18 START ACTING LIKE IT.

19  
20 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

21  
22 **MODERATOR:** OUR NEXT PARTICIPANT IS SARAH PETERS. YOU MAY  
23 BEGIN.



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1 **SARAH PETERS:** YES. I'M SPEAKING ON THE AUGUST 11TH DECISION BY  
2 THE DEPARTMENT OF PUBLIC HEALTH TO LIFT THE MASK MANDATE IN  
3 HEALTHCARE SETTINGS, ESPECIALLY GIVEN THE CURRENT SURGE. I  
4 FEEL THE DECISION WAS MADE FOR ECONOMIC AND POLITICAL REASONS,  
5 NOT WHAT IS IN THE BEST INTEREST OF PUBLIC HEALTH. THIS IS  
6 ESPECIALLY CONCERNING FOR IMMUNOCOMPROMISED PATIENTS WHO  
7 EITHER HAVE TO REMOVE THEIR MASKS FOR PROCEDURES OR TREATMENT  
8 OR WHO ARE IN CLOSE CONTACT WITH TECHNICIANS. ILL PATIENTS  
9 SHOULDN'T HAVE TO CHOOSE BETWEEN EXPOSURE OR GETTING NEEDED  
10 MEDICAL CARE. I HAVE A 24-YEAR-OLD DAUGHTER WHO HAD COVID IN  
11 JANUARY 2020. LONG COVID SYMPTOMS BEGAN SOON AFTER, AND IT HAS  
12 BECOME PROGRESSIVELY WORSE TO THE POINT SHE CAN NO LONGER  
13 WORK. THERE IS CONSIDERABLE RESEARCH THAT HAS BEEN PUBLISHED  
14 PROVING THAT TWO-WAY MASKING IS A HIGHLY EFFECTIVE WAY TO  
15 MINIMIZE AIRBORNE COVID TRANSMISSION. AND HEALTHCARE WORKERS  
16 HAVE TAKEN THE HIPPOCRATIC OATH TO DO NO HARM. EXPOSING HIGH  
17 RISK AND IMMUNOCOMPROMISED PATIENTS TO COVID IS BOTH A MORAL  
18 AND COMMUNITY FAILING. IT'S AN ACT OF EUGENICS. RESULTS HAVE  
19 PROVEN THAT MORE INFECTIONS PER PERSON INCREASE THE LIKELIHOOD  
20 OF LONG COVID. AND THIS MASS DISABLING EVENT WILL BE A NEARLY  
21 IMPOSSIBLE BURDEN ON OUR HEALTHCARE SYSTEM. PLEASE REINSTATE  
22 THE MASK MANDATE AND IMPOSE ENFORCEMENT PENALTIES FOR  
23 HEALTHCARE FACILITIES IN VIOLATION.

24  
25 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.



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1  
2 **MODERATOR:** OUR NEXT PARTICIPANT IS MELISSA PINSLEY. YOU MAY  
3 BEGIN.

4  
5 **MELISSA PINSLEY:** HI, MY NAME IS MELISSA PINSLEY. I HAVE HAD  
6 LONG COVID FOR OVER A YEAR. PLEASE REINSTATE MASKS IN  
7 HEALTHCARE FACILITIES. I'M IN U.C.L.A.'S LONG COVID CLINIC.  
8 AND I'M REQUIRED TO COME INTO OFFICES FOR ROUTINE TESTING AND  
9 PROCEDURES. REMOVING MASKS IN HEALTHCARE PUTS MY LIFE AT RISK.  
10 AND I CANNOT RISK ANOTHER INFECTION, WHETHER IT'S COVID OR FLU  
11 OR R.S.V. OR T.B. WE KNOW COVID IS AIRBORNE AND SPREADS VIA  
12 AEROSOLS, WHICH A WELL-FITTING RESPIRATOR MASK WILL STOP IN  
13 CONJUNCTION WITH CLEAN AIR FILTRATION. KNOWING WE CAN PREVENT  
14 THE SPREAD AND CHOOSING NOT TO IS ACTIVE EUGENICS. IN MAY  
15 2023, W.H.O. SAID 1 IN 10 COVID INFECTIONS LEAD TO LONG COVID.  
16 NOW THEY'RE SAYING 1 IN 5 INFECTIONS, INCLUDING ASYMPTOMATIC  
17 PEOPLE, LEAD TO LONG COVID, AND YOUR CHANCES INCREASE WITH  
18 EACH INFECTION. LONG COVID IS TERRIBLE. I'M MOSTLY HOUSEBOUND  
19 AND SOME DAYS COMPLETELY BED BOUND, UNABLE TO MOVE. I HAVE TWO  
20 YOUNG KIDS WHO DEPEND ON ME. DROPPING MASKS IS GOING TO KILL  
21 AND DISABLE SO MANY MORE PEOPLE, INCLUDING OUR HEALTHCARE  
22 WORKERS, AND THAT BLOOD WILL BE ON YOUR HANDS IF YOU DON'T DO  
23 SOMETHING NOW. WHEN YOU MINIMIZE THE REAL PROVEN RISKS OF  
24 COVID SPREAD, YOU MINIMIZE MY AND COUNTLESS OTHER LIVES  
25 INCLUDING YOUR OWN BECAUSE WE ARE ALL AT RISK. PLEASE



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---

1 REINSTATE MASKS IN HEALTHCARE FACILITIES. NO ONE IS SAFE UNTIL  
2 WE ARE ALL SAFE. THANK YOU.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. NEXT  
5 SPEAKER, PLEASE.

6

7 **EXECUTIVE OFFICER:** AS A FINAL REMINDER FOR PARTICIPANTS ON THE  
8 TELEPHONE, IF YOU WOULD TO ADDRESS THESE ITEMS, IF YOU HAVE  
9 NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0 NOW TO BE PLACED IN  
10 THE SPEAKING QUEUE. MODERATOR, MAY WE HAVE THE NEXT SPEAKER,  
11 PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS T.J. CHOI. YOU MAY BEGIN.

14

15 **T.J. CHOI:** I'M CALLING TO ASK THAT YOU REINSTATE THE MASKING  
16 IN L.A. COUNTY HOSPITALS. OVER THE LAST EIGHT WEEKS, THERE HAS  
17 BEEN 193% INCREASE OF COVID IN WASTEWATER SURVEILLANCE, AND  
18 FROM WHAT I CAN TELL, SUPERVISOR MITCHELL IS CURRENTLY SICK  
19 WITH COVID. I RECOGNIZE THAT HOARSE VOICE. ONE-WAY MASKING  
20 DOES NOT WORK, ESPECIALLY WHEN IT CONCERNS IMMUNOCOMPROMISED  
21 AND VULNERABLE PEOPLE IN HEALTHCARE. SO, IT SEEMS REALLY,  
22 REALLY A TERRIBLE TIME, AT THIS POINT, TO DROP MASKING IN THE  
23 MIDDLE OF A SURGE. AND THE LETTER I GOT BACK FROM D.P.H. MEDIA  
24 STATING "WE ACKNOWLEDGE THAT COVID-19 CONTINUES TO CIRCULATE  
25 IN LOS ANGELES COUNTY. HOWEVER, WITH RELATIVELY LOW RATES OF



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1 TRANSMISSION" -- I DON'T KNOW WHEN THIS LETTER WAS WRITTEN,  
2 BUT IT WAS SENT TO ME ON FRIDAY, AND I FEEL LIKE, AT BEST,  
3 IT'S REALLY UNINFORMED. AT WORST, IT'S A GASLIGHTING LIE. SO,  
4 IF THIS IS THE KIND OF INFORMATION THAT PUBLIC HEALTH AND  
5 BOARD OF SUPERVISORS IS WORKING ON, I HIGHLY SUGGEST YOU HIRE  
6 MORE PEOPLE TO KEEP SURVEILLANCE ON WHAT IS HAPPENING WITH  
7 COVID BECAUSE THIS IS UNBELIEVABLE. AND TO SUGGEST THAT  
8 VULNERABLE PEOPLE --

9

10 **SUP. HORVATH:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,  
11 PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS JACKIE TOMLINSON. YOU MAY  
14 BEGIN.

15

16 **JACKIE TOMLINSON:** ALONG THE LINES OF COVID, THE ANIMALS  
17 ALLOWED IN THE APARTMENTS IN RENTAL PROPERTIES, I'M SORRY, THE  
18 LIMIT WAS LIFTED. AND WE HAD THAT LIMIT LIFTED THROUGH MARCH  
19 OF 2024. IT WAS RECENTLY CHANGED AND MOVED BACK TO DECEMBER  
20 31ST. OUR SHELTERS ARE NOW AT AN ALL TIME HIGH WITH MORE  
21 ANIMALS BEING KILLED THAN EVER BEFORE. I'M THE FOUNDER OF  
22 FOREVER HOME ANIMAL RESCUE, AND I HAVE WORKED WITH L.A. COUNTY  
23 SHELTERS FOR OVER 10 YEARS. AND IT'S JUST KILLING US. WE HAVE  
24 TO BE ABLE TO ALLOW FOSTERS TO HAVE EXTRA ANIMALS IN THE  
25 HOMES, AND UNTIL WE CAN GET A GRIP ON THIS AND GET IT UNDER



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1 CONTROL, OR WE'RE GOING TO HAVE THOUSANDS OF ANIMALS BEING  
2 KILLED EVERY WEEK. AND IT'S HEARTBREAKING. SO WE NEED YOUR  
3 HELP TO PLEASE MOVE THIS DEADLINE BACK HOPEFULLY THROUGH THE  
4 END OF 2024 TO HELP RELIEVE THIS. AND THEN, OF COURSE, GETTING  
5 MORE OF THE SPAY AND NEUTER CLINICS BACK UP AND RUNNING AND  
6 HAVING PEOPLE THERE AT THE SHELTERS GREETING PEOPLE AS THEY  
7 COME TO ABANDON THEIR ANIMALS TO HELP GIVE THEM THE RESOURCES  
8 THAT THEY NEED TO KEEP THEIR ANIMALS.

9

10 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT  
11 SPEAKER, PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS APRIL DOLLAMAN. YOU MAY  
14 BEGIN.

15

16 **APRIL DOLLAMAN:** PLEASE KEEP MASKS IN HEALTHCARE SETTINGS FOR  
17 MEDICAL PROFESSIONALS AND PATIENTS. I WAS INFECTED WITH COVID  
18 AT MY CARDIOLOGIST'S OFFICE IN OCTOBER OF 2020. AT ONLY 31, I  
19 SPENT FOUR DAYS IN THE I.C.U. WHEN I GOT OUT OF THE HOSPITAL,  
20 I CALLED THE OFFICE TO LET THEM KNOW THAT I WAS INFECTED THERE  
21 BECAUSE I HAD BEEN SHELTERING IN PLACE AT HOME OTHERWISE. THEY  
22 SAID THAT IT WAS IMPOSSIBLE AND THAT EVERYONE WAS HEALTHY. I  
23 WAS HUNG UP ON. DESPITE WEARING AN N95, ONE-WAY MASKING IS NOT  
24 ENOUGH, ESPECIALLY FOR VULNERABLE PATIENTS WHOSE LIVES ARE  
25 JUST AS VALUABLE AS ANYONE ELSE. I'M NOW PERMANENTLY DISABLED



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---

1 BY LONG COVID. I COULDN'T EVEN WALK TO THE BATHROOM UNAIDED  
2 FOR THE FIRST SEVEN MONTHS. I TAUGHT MYSELF HOW TO WALK AGAIN  
3 ON MY OWN, LITERALLY CRAWLING ON THE FLOOR BECAUSE SOMETIMES  
4 IT WAS -- IT WAS TOO UNSAFE FOR ME GO IN-PERSON FOR PHYSICAL  
5 THERAPY. THIS IS THE REALITY OF LONG COVID. IT HAS EXTREMELY  
6 DESTROYED MY LIFE, THE LIFE THAT I HAVE WORKED SO HARD FOR,  
7 AND ROBBED ME OF THE FUTURE THAT I'VE DREAMT OF. I HAVE NOW  
8 BEEN PUTTING OFF GETTING MORE MEDICAL CARE TO HELP ME TREAT MY  
9 CONDITIONS BECAUSE I CANNOT RISK REINFECTION, WHICH WOULD  
10 CAUSE ME TO BE MORE SEVERELY DISABLED OR KILL ME -- ACCORDING  
11 TO THE A.D.A. --

12  
13 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU FOR SHARING YOUR STORY.  
14 NEXT SPEAKER, PLEASE.

15  
16 **MODERATOR:** OUR NEXT PARTICIPANT IS MICHAEL OLSON. YOU MAY  
17 BEGIN.

18  
19 **MICHAEL OLSON:** I WOULD LIKE TO COMMENT ON MASK MANDATES IN  
20 HEALTHCARE AS AN EPIDEMIOLOGIST. THE LACK OF COMMUNICATION  
21 FROM PUBLIC HEALTH AGENCIES HAS LEFT THE PUBLIC WITH AN  
22 IMPRESSION THAT THE PANDEMIC IS OVER. IT IS NOT. COVID  
23 HOSPITALIZATIONS IN JAPAN HAVE RISEN FROM ABOUT 3200 A DAY IN  
24 APRIL TO ABOUT 22,000 A DAY TODAY. NOSOCOMIAL COVID POSES A  
25 DIRECT THREAT TO THE LIVES OF PATIENTS. VARIOUS PEER REVIEWED



THE BOARD OF  
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---

1 STUDIES HAVE SHOWN THAT NOSOCOMIAL COVID CARRIES ABOUT 10 TO  
2 30% MORTALITY RATE IN THE PATIENT POPULATION, CAUSING  
3 SIGNIFICANT SUFFERING TO PATIENTS AND THEIR FAMILY AND  
4 FRIENDS. WE HAVE ALREADY SEEN A LOSS OF ABOUT 10,000 STAFFED  
5 HEALTHCARE BEDS AROUND THE U.S. SINCE THE START OF THE  
6 PANDEMIC AS A RESULT OF HEALTHCARE WORKER BURNOUT, SICKNESS,  
7 AND DEATH. A RECENT POLL OF 1200 HEALTHCARE WORKERS IN  
8 WASHINGTON STATE FOUND THAT 49% WERE LIKELY TO LEAVE THE  
9 WORKFORCE THE NEXT FIVE YEARS. IT IS REASONABLE TO ASSUME THAT  
10 THESE RESULTS COULD BE GENERALIZED ACROSS THE COUNTRY. SIMPLE  
11 SOLUTIONS TO A PART OF THIS PROBLEM WOULD BE THE  
12 IMPLEMENTATION OF RESPIRATORY PROTECTION MANDATES IN HEALTH  
13 SETTINGS, PARTICULARLY REQUIRING RESPIRATORS FOR HEALTHCARE  
14 WORKERS, PATIENTS, AND THEIR FAMILIES. HEALTHCARE WORKERS AND  
15 THEIR FAMILIES AND COMMUNITIES DESERVE NO LESS --

16  
17 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT  
18 SPEAKER, PLEASE.

19  
20 **MODERATOR:** OUR NEXT PARTICIPANT IS GEORGE CORRAL. YOU MAY  
21 BEGIN.

22  
23 **GEORGE CORRAL:** HI, MY NAME IS GEORGE CORRAL. AS A CONSTITUENT  
24 WHO IS PUTTING MONEY INTO THE L.A. COUNTY COFFERS, I FIND IT  
25 ABSURD THAT EAST LOS ANGELES OFFICE SUPERVISOR,



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---

1 [INDISCERNIBLE], IS TELLING ME THEY'RE TOO BUSY TO ACCEPT MY  
2 APPLICATION TO CONVERT A NEW BUILT GARAGE TO AN A.D.U.,  
3 ESPECIALLY UNACCEPTABLE SINCE I HAVE TWO OTHER PROJECTS RIGHT  
4 NEXT TO THEM IN THE SAME SITUATION, AND THOSE APPLICATIONS  
5 WERE ACCEPTED. I DON'T THINK YOU SHOULD BE ABLE TO PICK AND  
6 CHOOSE WHAT APPLICATIONS TO TAKE. I TRIED TO REACH OUT TO HIS  
7 SUPERVISORS WITHOUT ANY HELP. I DON'T KNOW WHO ELSE TO REACH  
8 OUT. IF SOMEONE COULD HELP ME OUT AND REACH OUT, I WOULD  
9 GREATLY APPRECIATE IT.

10

11 **SUP. SOLIS:** MADAM CHAIR, THAT PERSON RESIDES IN OUR DISTRICT.  
12 SO I'LL HAVE STAFF FOLLOW UP WITH YOU. THANK YOU FOR CALLING  
13 IN.

14

15 **SUP. HAHN, CHAIR:** THANK YOU, SUPERVISOR SOLIS. OKAY, LET'S GO  
16 IN-PERSON. WELCOME.

17

18 **JANET ASANTE:** THANK YOU. MY NAME IS JANET ASANTE. I'M WITH THE  
19 JUSTICE L.A. COALITION. AND THE REASON I'M HERE IS THAT WE ARE  
20 FACING A SERIOUS EMERGENCY IN OUR JAILS. IN THE LAST 10 DAYS  
21 THIS MONTH, THERE HAVE BEEN FOUR DEATHS IN L.A.S.D. CUSTODY,  
22 THREE OF WHICH HAVE COME FROM MEN'S CENTRAL JAIL, WHICH HAS  
23 BEEN SLATED FOR CLOSURE FOR SO LONG. THERE IS NUMEROUS  
24 REPORTS, AND WE HAVE THIS JAIL CONTINUES INDEFINITELY TEAM  
25 ASKING FOR \$200,000 POWER POINTS FROM CONSULTANTS IN THE U.K.



THE BOARD OF  
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---

1 THIS IS AN EMERGENCY. THERE ARE LIVES AT STAKE. WE ARE ON PACE  
2 TO HAVE SO MANY MORE DEATH THAN AT THE HEIGHT OF THE PANDEMIC.  
3 WE ARE ABOUT TO BREAK THE RECORD THAT WAS SET IN 2021. 2021,  
4 WE SAW THE MOST DEATHS OUT OF THE 13 YEARS PRIOR. SO THIS IS  
5 AN EMERGENCY. YOU NEED TO TREAT IT LIKE AN EMERGENCY. YOU NEED  
6 TO HOLD THE C.E.O. ACCOUNTABLE FOR ANY ROADBLOCKS, FISCAL OR  
7 LEGAL OR OTHERWISE. THERE ARE LIVES AT STAKE. FAMILIES ARE  
8 REACHING OUT TO US BECAUSE PEOPLE ARE DYING. THEY ARE NOT  
9 RECEIVING THE CARE THAT THEY NEED WHILE THEY'RE INSIDE. THIS  
10 IS AN EMERGENCY.

11  
12 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

13  
14 **AMBROSE BROOKES:** HI, GOOD MORNING. MY NAME IS AMBROSE BROOKES  
15 S. I'M AN ORGANIZER WITH THE JUSTICE L.A. COALITION AND A  
16 RESIDENT OF DISTRICT 5. WE'RE HERE IN MEMORY OF THE 30, YES  
17 30, PEOPLE WHO HAVE DIED IN L.A.S.D. CUSTODY THIS YEAR. WE'RE  
18 AT MONTH SEVEN OF 2023. IN THE LAST TWO WEEKS, FOUR PEOPLE  
19 HAVE DIED. THREE OF THESE PEOPLE HAVE DIED IN MEN'S CENTRAL  
20 JAIL. SUPERVISOR SOLIS, M.C.J. IS IN YOUR DISTRICT, YET WHEN  
21 PEOPLE DIE IN THE JAIL, YOUR OFFICE IS SILENT. OUR COALITION  
22 HAS TRIED COUNTLESS TIMES TO MEET WITH YOUR OFFICE TO DISCUSS  
23 HOW WE CAN WORK TOGETHER TO SAFELY CLOSE MEN'S CENTRAL JAIL,  
24 BUT WE, TOO, ARE MET WITH SILENCE. THE COMMUNITY IS ASKING THE  
25 BOARD TO COMMIT TO A SET TIMELINE FOR THE CLOSURE OF MEN'S



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---

1 CENTRAL JAIL AND ASKING THE C.E.O. TO COMMIT TO ALLOCATING THE  
2 FUNDS NEEDED TO FACILITATE SAFE AND EFFECTIVE JAIL CLOSURE. WE  
3 HAVE THOSE NUMBERS. THIS IS A HUMAN RIGHTS CRISIS. THE U.N.  
4 HAS VISITED THE JAILS. THE D.O.J. IS TAKING THE COUNTY TO  
5 COURT. AND THE U.S. CONGRESS IS WATCHING. WHAT WILL IT TAKE  
6 FOR YOU TAKE THIS CRISIS SERIOUSLY? WE CANNOT CONTINUE TO  
7 STAND IDLY BY AS PEOPLE CONTINUE TO DIE. THANK YOU.

8

9 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

10

11 **ABBY MALLER:** MY NAME IS ABBY MALLER. I'M 29, AND I'VE HAD  
12 LUPUS SINCE I WAS 12. AFTER A DECADE OF SYMPTOMS, I WAS  
13 DIAGNOSED IN 2016, AFTER WHICH IT TOOK ANOTHER FEW YEARS OF  
14 TREATMENT TO CONSIDER MYSELF STABLE, BUT I KNOW WHAT IT IS  
15 LIKE TO LOSE ABILITIES, TO BE THE KIND OF SICK THAT MAKES ANY  
16 IMAGINED FUTURE BLUR. I CAN'T IMAGINE SEEKING THE CARE I  
17 NEEDED THEN IF I WERE SEEKING IT NOW. AS I CAN BARELY SAFELY  
18 SEEK THE NEEDED MAINTENANCE CARE FOR MY CHRONIC ILLNESSES.  
19 THERE IS NO JUSTIFICATION FOR LEAVING PEOPLE SICKER THAN THEY  
20 WERE. AS OUR OWN PRESIDENT ASSERTS, WE HAVE THE TOOLS, BUT IT  
21 DOESN'T WORK, IF YOU DON'T USE THEM. HISTORY WILL LOOK BACK ON  
22 YOU IN THE SAME WAY WE LOOK BACK UPON THOSE OPPOSED TO  
23 DRAGGING FEET ON OTHER INFECTION CONTROL PRACTICES LIKE CLEAN  
24 WATER, HAND WASHING, AND WEARING GLOVES. INDEED ANYONE  
25 ACTUALLY QUALIFIED TO MAKE THIS DECISION SHOULD ALREADY HAVE



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---

1 THE HISTORICAL PERSPECTIVE TO KNOW THIS. SO WHY EVEN CONSIDER  
2 IT? COST SAVINGS ON P.P.E.? COSTS THAT WILL SKYROCKET AS  
3 REPEAT COVID INFECTIONS DISABLE 10 TO 30% OF THOSE AFFLICTED,  
4 AND THAT LIKELIHOOD IS EVEN HIGHER FOR PEOPLE WITH CONDITIONS  
5 LIKE MINE. REMOVING MASKS IN HEALTHCARE RENDERS AN ESSENTIAL  
6 SERVICE NOT ONLY INACCESSIBLE BUT ACTIVELY DANGEROUS, YES, TO  
7 PEOPLE LIKE ME, BUT TO ALL. EMPLOYEES DESERVE SAFE WORKPLACES.

8

9 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT  
10 SPEAKER, PLEASE.

11

12 **GRETA HASAKIS:** YES, MY NAME IS GRETA HASAKIS, AND I'M HERE  
13 BECAUSE THIS IS A MOMENT FILLED WITH POSSIBILITY. THIS IS A  
14 TIME WHEN MASK REQUIREMENTS COULD BE MANDATED ONCE AGAIN, AND  
15 THE L.A. COUNTY BOARD OF SUPERVISORS COULD DIRECT L.A. COUNTY  
16 HEALTH DEPARTMENT TO REINSTATE MASKS, KEEPING US SAFE. I'M NOT  
17 SAFE IN HEALTHCARE SETTINGS, AS MANY OTHERS HAVE SAID AND SO  
18 ELOQUENTLY. MY MOTHER, PATRICIA HASAKIS, WAS AN L.A. COUNTY  
19 PUBLIC HEALTH DOCTOR AND THE DIRECTOR OF THE BI-NATIONAL  
20 BORDER HEALTH PROGRAM. SHE ALSO OVERSAW THE MOBILE  
21 TUBERCULOSIS TREATMENT FOR SKID ROW. SHE HANDLED PUBLIC HEALTH  
22 EMERGENCIES. SHE DID CONTACT TRACING AND PREVENTION AND  
23 TREATMENT. THESE THINGS ARE NOT HAPPENING UNDER L.A. COUNTY  
24 HEALTH DEPARTMENT CURRENTLY. PUBLIC HEALTH PRACTICES AND



THE BOARD OF  
SUPERVISORS

---

1 PROTOCOLS ARE NOT BEING FOLLOWED. AND I'M ASKING THE L.A.

2 COUNTY BOARD OF SUPERVISORS TO PLEASE DIRECT --

3

4 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **SARAH JOHNSON:** I'M SARAH JOHNSON ON BEHALF OF 65 MILLION TO  
7 400 MILLION PEOPLE WITH LONG COVID. I DEMAND THAT L.A. COUNTY  
8 PERMANENTLY REQUIRE AND ENFORCE UNIVERSAL MASKING IN ALL  
9 HEALTHCARE SETTINGS. EVERYBODY IN THIS ROOM IS EITHER DISABLED  
10 OR PRE-DISABLED. EVERYBODY IS ELDERLY OR PRE-ELDERLY. AND  
11 DESPITE YOUR AGE, VACCINATION STATUS, PAST COVID INFECTIONS,  
12 OR HOW HEALTHY OR MEDICALLY INSURED YOU THINK YOU ARE,  
13 EVERYONE HERE IS AT RISK OF LONG COVID. IT'S AN A.D.A.  
14 RECOGNIZED DISABILITY WITH A KNOWN TRIGGER, YET IT STILL  
15 DISABLES 25,000 AMERICANS EACH WEEK, ADDING 1.1 MILLION PER  
16 YEAR TO THE EXISTING 10 MILLION. LONG HAULERS ARE BEING ERASED  
17 FROM LIFE. 65 MILLION PEOPLE ON THIS PLANET HAVE LONG COVID.  
18 THAT IS EQUAL TO THE THE ENTIRE POPULATION OF FRANCE. YOU  
19 WOULD SEE THAT FROM OUTER SPACE. IT'S EQUAL TO ALL GEN-XERS IN  
20 THE UNITED STATES. IF ALL GEN-XERS IN THIS ROOM WERE DISABLED,  
21 WHO WOULD BE LEFT. 4 MILLION AMERICANS ARE TOO DISABLED TO  
22 WORK --

23

24 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. YOUR TIME HAS EXPIRED.  
25 THANK YOU. NEXT SPEAKER, PLEASE.



THE BOARD OF  
SUPERVISORS

---

1

2 **JERRY DEVILLE:** HELLO. YES, MY NAME IS DEVILLE, JERRY DEVILLE.  
3 I HAVE AN INVENTION HERE. PLUS I'D LIKE TO PASS OUT SOME  
4 FLYERS TO SUPERVISORS. I'D LIKE THEM TO READ WHAT'S ON THE  
5 FLYER HERE. IT'S ABOUT WILDFIRES THAT -- ALL THE WILDFIRES  
6 THAT WE ARE HAVING TODAY. DOES EACH SUPERVISOR HAVE A COPY?

7

8 **SUP. HAHN, CHAIR:** CAN YOU MAKE SURE THAT WE ALL HAVE A COPY?  
9 DID YOU WANT TO GET IT FROM HIM? YOU GOT IT. OKAY SO, WE WILL  
10 GET IT. CAN YOU GIVE HIM BACK SOME TIME BECAUSE I JUST TOOK  
11 HIS TIME. HOLD ON.

12

13 **JERRY DEVILLE:** THE INVENTION THAT I HAVE IS ABOUT ALL THESE --

14

15 **SUP. HAHN, CHAIR:** HOLD ON. HOLD ON. OKAY, GO AHEAD.

16

17 **JERRY DEVILLE:** I WAS TRYING TO GIVE YOU GUYS A COPY.

18

19 **SUP. HAHN, CHAIR:** WE ARE GETTING IT. WE'RE GETTING IT.

20

21 **JERRY DEVILLE:** WELL, IF YOU WOULD READ IT NOW, YOU'LL HAVE AN  
22 UNDERSTANDING WHAT I'M TRYING TO DO, TRYING TO SAY.

23

24 **SUP. HAHN, CHAIR:** GO AHEAD. WE'LL READ IT AFTER THE MEETING.

25



THE BOARD OF  
SUPERVISORS

---

1 **JERRY DEVILLE:** YOU SAY CAN SAY YOU'LL READ IT -- ANYWAY, IT'S  
2 ABOUT ALL THESE WILDFIRES THAT WE'RE HAVING THAT'S RUNNING OUT  
3 OF CONTROL TODAY AND ALL THESE THINGS. AND I'M THINKING THAT  
4 I'VE INVENTED A MACHINE THAT WILL FIGHT THESE WILDFIRES MUCH  
5 QUICKER, SOONER. AND THE THING ABOUT THESE WILDFIRES, THE  
6 REASON WHY THEY'RE RUNNING OUT OF CONTROL IS BECAUSE AS THE  
7 TIME IS OF THE ESSENCE, THE FIRE DEPARTMENT HAS NOTHING THAT  
8 THEY HAVE TODAY TO FIGHT NO FIRE. EVERYTHING THEY HAVE IS TOO  
9 SLOW.

10

11 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. AND WE'LL  
12 LOOK AT IT WHEN WE RECEIVE IT --

13

14 **JERRY DEVILLE:** I'M NOT DONE, MA'AM.

15

16 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS EXPIRED. NEXT  
17 SPEAKER, PLEASE.

18

19 **JERRY DEVILLE:** HOW DO YOU GET TO SEE MY INVENTION?

20

21 **SUP. HAHN, CHAIR:** I'M SORRY. YOUR TIME HAS EXPIRED FOR PUBLIC  
22 COMMENT.

23

24 **JERRY DEVILLE:** WHOA. WAIT, I DIDN'T COME ALL THE WAY DOWN HERE  
25 --



THE BOARD OF  
SUPERVISORS

---

1

2 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE. YOU KNOW WHAT? IF YOU  
3 WANT -- CAN YOU GO TO THE -- WHO IS IN THE BACK THAT CAN HELP  
4 THIS GENTLEMAN AND LOOK AT HIS INVENTION? FLOOR STAFF, CAN YOU  
5 DIRECT HIM TO THE -- THANK YOU. YOU'LL BE ABLE TO SHOW IT  
6 RIGHT NOW. THANK YOU.

7

8 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

9

10 **DONALD HARLAND:** HI, I'M DONALD HARLAND. I SPEAK ON AGENDA ITEM  
11 NUMBER 1 ABOUT THE ANNEXATION AND LEVYING OF ASSESSMENTS FOR  
12 CANYON COUNTRY. CANYON COUNTRY BELONGS TO ME, TOO. I WOULD  
13 QUESTION YOUR TRYING TO STEAL TAX MONIES BY PAYING FOR STREET  
14 LIGHTING. THAT'S MY PROPERTY. THEY'RE MY LIGHTS, MY STREETS,  
15 MY ELECTRICITY, MY EVERYTHING. I UNDERSTAND YOU'RE SUPPOSED TO  
16 KEEP TRACK OF THE TAXES, AND MAYBE THAT'S THE RIGHT THING DO,  
17 BUT I DON'T WANT YOU GUYS STEALING TAX MONEY FOR UNLAWFULLY  
18 DEVELOPED REAL ESTATE. YOU KNOW, IF YOU GUYS WERE REAL SMART  
19 YOU AND WERE SERIOUS ABOUT YOUR JOB AND ABOUT STOPPING THE  
20 CORRUPTION, YOU SHOULD TAKE A LOOK AT CANYON COUNTRY AND TAKE  
21 A LOOK AT ALL THOSE JUDGES AND LAW ENFORCEMENT THAT RESIDE  
22 OVER THERE AND TAKE A GOOD LOOK AT THEIR WORK AND THE PEOPLE  
23 THEY HAVE DONE DEALS WITH.

24

25 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.



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---

1

2 **JOAQUIN BELTRAN:** HI NAME IN AS JOAQUIN BELTRAN. I'M FROM THE  
3 CITY OF DOWNEY AND ALSO FROM ACTIONCAREQUITY.ORG. MY MAIN  
4 MESSAGE IS TO KEEP MASKS IN HEALTHCARE SETTINGS. THE REVERSAL  
5 OF THE PUBLIC HEALTH ORDER THAT RESCINDS REQUIREMENT OF  
6 MASKING IN HEALTHCARE IS CRITICAL. RIGHT NOW WE ARE IN A  
7 SURGE. THIS IS THE WORST TIME TO IMPLEMENT THAT DECISION. YOU  
8 HEARD EARLIER TODAY FROM LONG HAULERS, PEOPLE GOING THROUGH  
9 LONG COVID. THIS IS SUCH AN IMPORTANT ISSUE THAT THEY CAME OUT  
10 HERE, EVEN THOUGH THEY'RE STRUGGLING, TO SHARE THEIR STORIES.  
11 RIGHT NOW, YOUR JOB HERE IS TO PROTECT PEOPLE. YOU ARE  
12 ACTIVELY HARMING PEOPLE WITH THIS PUBLIC HEALTH ORDER. I HAVE  
13 A FRIEND WHOSE MOTHER WHEN INTO THE HOSPITAL WITHOUT COVID.  
14 SHE GOT COVID IN THE HOSPITAL, DIED FROM THAT VERY SAME  
15 INFECTION. THIS IS A BAD, HARMFUL HEALTH ORDER. PLEASE REVERSE  
16 IT IMMEDIATELY.

17

18 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

19

20 **EXECUTIVE OFFICER:** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

21

22 **SUP. HAHN, CHAIR:** NO OTHER SPEAKERS. OKAY. THEN THAT CONCLUDES  
23 OUR TIME FOR PUBLIC COMMENT. SUPERVISOR BARGER, I BELIEVE YOU  
24 HAD ONE MORE AMENDMENT TO YOUR MOTION -- TO YOUR READ-IN?

25



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SUPERVISORS

---

1 **SUP. BARGER:** YES, IN ADDITION TO THE U.C.L.A. LABOR INSTITUTE,  
2 I'D LIKE TO INCLUDE L.A.N.E., THE L.A. ALLIANCE FOR A NEW  
3 ECONOMY.

4  
5 **SUP. HAHN, CHAIR:** GREAT. THANK YOU. AND SO, SUPERVISOR'S READ-  
6 IN MOTION AS AMENDED IS --

7  
8 **JOAQUIN BELTRAN:** OH YEAH, I WANT TO SUBMIT FOR THE RECORD TOO  
9 THE PETITIONS THAT WE -- THE LETTERS SENT TO YOUR OFFICE, OVER  
10 6,000 LETTERS.

11  
12 **SUP. HAHN, CHAIR:** YOUR TIME HAS EXPIRED. WE'LL TAKE THE  
13 PETITIONS.

14  
15 **JOAQUIN BELTRAN:** THANK YOU SO MUCH.

16  
17 **SUP. HAHN, CHAIR:** THANK YOU. OKAY, SUPERVISOR BARGER'S READ-  
18 IN MOTION AS AMENDED IS NOW BEFORE US. MOVED BY SUPERVISOR  
19 BARGER, SECONDED BY SUPERVISOR SOLIS TO APPROVE THIS ITEM.  
20 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

21  
22 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

23  
24 **SUP. SOLIS:** AYE.



THE BOARD OF  
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---

1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR

2 MITCHELL?

3

4 **SUP. MITCHELL:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR

7 HORVATH?

8

9 **SUP. HORVATH:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR

12 BARGER?

13

14 **SUP. BARGER:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

17

18 **SUP. HAHN, CHAIR:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES 5-0.

21

22 **SUP. HAHN, CHAIR:** OKAY. COLLEAGUES, AT THIS TIME, IT WOULD BE

23 APPROPRIATE TO HEAR ADJOURNMENTS, AND I BELIEVE JUST

24 SUPERVISOR HORVATH AND I HAVE ADJOURNMENTS. SO SUPERVISOR

25 HORVATH.



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---

1  
2 **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I MOVE THAT WHEN HE  
3 ADJOURN TODAY, WE ADJOURN IN MEMORY OF CLARENCE AVANT, A TITAN  
4 IN THE MUSIC AND ENTERTAINMENT INDUSTRIES. HE DIED AT HOME ON  
5 SUNDAY, AUGUST 13TH, AT THE AGE OF 92. HE AND HIS WIFE  
6 JACQUELINE, WHO PRECEDES HIM IN DEATH, WERE LONGTIME  
7 RESIDENTS OF BEVERLY HILLS. KNOWN AS THE BLACK GODFATHER FOR  
8 HIS POWERFUL ROLE IN MULTIPLE INDUSTRIES OVER MANY DECADES AND  
9 HIS MENTORSHIP OF BLACK ARTISTS, ATHLETES, AND EXECUTIVES,  
10 AVANT'S LIFE STARTED HUMBLY. BORN IN GREENSBORO, NORTH  
11 CAROLINA IN 1931, THE OLDEST OF EIGHT CHILDREN, AVANT LEFT  
12 HOME AS A YOUNG TEEN TO JOIN HIS AUNT IN NEW JERSEY. AFTER  
13 GETTING AN OFFICE JOB IN NEW YORK CITY, HE DISCOVERED HIS REAL  
14 PASSION AS THE MANAGER OF A JAZZ CLUB. BY THE EARLY 1960S, HE  
15 BECAME A MUSIC MANAGER WITH CLIENTS, INCLUDING R&B SINGER  
16 LITTLE WILLIE JOHN, JAZZ SINGERS SARAH VAUGHN AND DINA  
17 WASHINGTON. IN 1967, HE MARRIED JACQUELINE GRAY, A MODEL FROM  
18 QUEENS HE WOODED WITH LIMO RIDES AND ACCESS TO NEW YORK'S TOP  
19 CLUBS. THEY WERE AN INCREDIBLE POWER COUPLE WHOSE PARTNERSHIP  
20 LASTED 54 YEARS AND INCLUDED TWO CHILDREN, NICOLE AND  
21 ALEXANDER. TOGETHER, THE AVANTS LEFT AN INDELIBLE MARK NOT  
22 ONLY ON THE ENTERTAINMENT INDUSTRY, INCLUDING MUSIC, SPORTS,  
23 AND FILM, BUT ALSO IN THE WORLD OF POLITICS AND PHILANTHROPY.  
24 THE AVANT HOUSEHOLD HOSTED PARTIES AND FUNDRAISERS FOR LOCAL  
25 AND NATIONAL LEADERS. AVANT PUT TOGETHER A STAR-STUDED



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1 CONCERT FOR ANDREW YOUNG WHEN THE CIVIL RIGHTS ICON WAS  
2 RUNNING FOR CONGRESS IN 1972. HE UNITED HOLLYWOOD IN SUPPORT  
3 OF JIMMY CARTER'S PRESIDENTIAL RUN, HOSTING THE CANDIDATE'S  
4 FIRST MAJOR FUNDRAISER. YEARS LATER, HE WOULD RAISE MONEY FOR  
5 BILL CLINTON, BECOMING GOOD FRIENDS WITH THE FUTURE PRESIDENT.  
6 IN 2004, IT WAS AVANT WHO GOT OBAMA'S LANDMARK SPEECH AT THE  
7 DEMOCRATIC NATIONAL CONVENTION MOVED TO PRIME TIME. AVANT'S  
8 INFLUENCE ON THE WORLD OF MUSIC BEGAN IN THE LATE 1950S AND  
9 CONTINUED THROUGH THE 1990S, FROM DISCOVERING AND MANAGING  
10 BILL WITHERS WITH HITS LIKE "AIN'T NO SUNSHINE" TO LAUNCHING  
11 JANET JACKSON'S CAREER WITH "CONTROL" IN 1986. HIS IMPACT  
12 THROUGH SUSSEX RECORDS, AVANT GARDE BROADCASTING, TABU  
13 RECORDS, AND THE MANY BURGEONING BLACK PRODUCERS AND  
14 EXECUTIVES WHOSE CAREERS HE LAUNCHED IS FAR REACHING. AVANT'S  
15 LEGACY WILL BE FELT BY MANY GENERATIONS TO COME THROUGH THE  
16 MUSIC HE CULTIVATED TO THE ORGANIZATIONS AND LEADERS HE AND  
17 JACQUIE SUPPORTED AND THROUGH THEIR TWO BELOVED CHILDREN. WE  
18 EXTEND OUR SINCEREST CONDOLENCES TO THEIR FAMILY.

19  
20 **SUP. HAHN, CHAIR:** THANK YOU. I'D LIKE TO JOIN YOU ON THAT ONE.

21  
22 **SUP. HORVATH:** ABSOLUTELY.

23  
24 **SUP. MITCHELL:** AND MADAM CHAIR, SUPERVISOR HORVATH, IF I MAY  
25 JOIN AS WELL. WE HAD THE PRIVILEGE OF NAMING A COUNTY FACILITY



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---

1 JUST MONTHS AGO IN HONOR OF HIS WIFE JACQUELINE AT THE  
2 [INDISERNIBLE] FACILITY -- CHILDREN'S HEALTH FACILITY. AND  
3 SO, IF I MAY JOIN, I WOULD GREATLY HONORED. THANK YOU,  
4 SUPERVISOR HORVATH.

5

6 **SUP. HORVATH:** ABSOLUTELY.

7

8 **SUP. HAHN, CHAIR:** THANK YOU. IS THAT ALL? OKAY, THANK YOU. I  
9 MOVE, COLLEAGUES, THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN  
10 THE MEMORY OF DENNIS SUTLOVICH, WHO WAS 77. AND HE PASSED AWAY  
11 FROM COMPLICATIONS FROM ALZHEIMER'S. HE WAS BORN AND RAISED IN  
12 SAN PEDRO. HE GRADUATED FROM SAN PEDRO HIGH. HE ATTENDED  
13 HARBOR COLLEGE, WHERE HE MET NANCY, THE LOVE OF HIS LIFE. THEY  
14 WERE MARRIED FOR 53 YEARS. HE ALSO ATTENDED L.A. CITY COLLEGE,  
15 WHERE HE LEARNED ARCHITECTURE AND GOT HIS CONTRACTOR'S  
16 LICENSE. DENNIS RETIRED AFTER 40 YEARS WITH THE CITY OF LOS  
17 ANGELES AS A SENIOR BUILDING INSPECTOR FOR THE DEPARTMENT OF  
18 BUILDING AND SAFETY. AND DURING THAT TIME, HE WAS THE  
19 ARCHITECT AND BUILDER FOR NOT ONLY HIS OWN HOME, WHERE THEY  
20 RAISED A FAMILY AND LIVED FOR OVER 50 YEARS, BUT FOR MANY  
21 OTHER FAMILY MEMBERS AND FRIENDS IN OUR COMMUNITY. HE WAS A  
22 TALENTED BUILDER, BUILDING BOATS AS WELL AS MOTORCYCLES AND  
23 FURNITURE. HE ALSO LOVED TO HUNT AND FISH AND COOK, AND I  
24 UNDERSTAND HE WAS QUITE THE WINE CONNOISSEUR. AND HE AND NANCY  
25 ENJOYED TRAVELING FROM STATE TO STATE IN THEIR FIFTH WHEEL



THE BOARD OF  
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---

1 CAMPER. HE WAS PRECEDED IN DEATH BY HIS WIFE, NANCY, I THEIR  
2 SON, ANDREW. AND HE'S SURVIVED BY HIS SON, MATTHEW, AND HIS  
3 DAUGHTER, MICHELLE, AND FIVE GRANDCHILDREN. NANCY, HIS WIFE  
4 WHO PASSED AWAY EARLIER, WAS THE OLDER SISTER OF TWO OF MY  
5 BEST FRIENDS IN HIGH SCHOOL, JANICE AND WENDY HENNEL. AND I  
6 HAD AN OPPORTUNITY TO SEE THEM OVER THE WEEKEND. MICHELLE, WHO  
7 WAS DENNIS'S DAUGHTER, CAME OVER TO MY HOUSE. I HAD NOT SEEN  
8 MY HIGH SCHOOL BEST FRIEND, JANICE -- ISN'T THAT FUNNY THAT  
9 HER NAME WAS JANICE -- FOR 50 YEARS. SO, IT WAS A REUNION AT  
10 A SAD TIME FOR THEIR FAMILY. MAY DENNIS REST IN PEACE. I ALSO  
11 MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF  
12 JAMES LEECH, WHO WAS 90 AND A LIFELONG RESIDENT OF TORRANCE  
13 WHEN HE PASSED AWAY. JIM GRADUATED FROM TORRANCE HIGH SCHOOL  
14 IN 1951 AND WAS A NAVAL KOREAN WAR VETERAN. HE WORKED 35 YEARS  
15 AS AN INSTRUMENT REPAIRMAN FOR UNOCAL 76 IN WILMINGTON. AND  
16 AFTER RETIRING, JIM VOLUNTEERED ON THE LANE VICTORY SHIP IN  
17 SAN PEDRO FOR MANY YEARS. HE WAS AN AVID CAMPER WHO SPENT AT  
18 LEAST ONE WEEK EVERY SUMMER TENT CAMPING IN YOSEMITE WITH HIS  
19 FAMILY. HE AND HIS WIFE, DONNA, ALSO ENJOYED BEING ON THE ROAD  
20 EXPLORING THE WESTERN UNITED STATES IN HIS CAMPER VAN. THE TWO  
21 ALSO LOVED CRUISING AND TRAVELING ABROAD TO EUROPE AND ASIA.  
22 JIM IS SURVIVED BY HIS WIFE, DONNA, THEIR FOUR OF HIS  
23 CHILDREN, SCOTT, MARK, GREGG, AND PAIGE, FIVE GRANDCHILDREN,  
24 AND SIX GREAT GRANDCHILDREN. AND WE WILL TAKE THOSE MOTIONS AS  
25 SECONDED. IF THERE IS NO OBJECTION TO A UNANIMOUS VOTE, THAT



THE BOARD OF  
SUPERVISORS

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1 WILL BE THE ACTION. MEMBERS OF THE PUBLIC AND COLLEAGUES,  
2 WE'RE GOING TO GO INTO CLOSED SESSION NOW. EXECUTIVE OFFICER,  
3 PLEASE READ US INTO CLOSED SESSION.

4  
5 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. IN ACCORDANCE  
6 BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD  
7 OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM  
8 C.S.-1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
9 LITIGATION, AS INDICATED ON THE SUPPLEMENTAL AGENDA. THANK  
10 YOU. THANK YOU.



THE BOARD OF  
SUPERVISORS

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**CLOSED SESSION ITEMS  
FOR AUGUST 15, 2023**

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2  
3  
4  
5 **CS-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING**  
6 **LITIGATION**

7 (Paragraph (1) of Subdivision (d) of Government Code Section  
8 54956.9)

9  
10 LA Alliance for Human Rights, et al. v. City of Los Angeles, et  
11 al., U.S. District Court, Central District of California, Case  
12 Number: 20-cv-02291-DOC-KES.

13  
14 This lawsuit seeks relief stemming from the homelessness  
15 conditions in the City and County of Los Angeles. (20-2724)

16  
17 **No reportable action was taken.**  
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THE BOARD OF  
SUPERVISORS

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors August 15, 2023, were  
6 thereafter transcribed into typewriting under my direction and  
7 supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 25th day of August 2023, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19  
20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR  
22  
23  
24  
25