



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

[REPORT OF ACTION TAKEN IN CLOSED SESSION ON
TUESDAY, JUNE 13, 2023, ON PAGE 47]

SUP. HAHN, CHAIR: GOOD MORNING.

CELIA ZAVALA, E.O.: MORNING.

SUP. HAHN, CHAIR: GOOD MORNING, AND WELCOME TO THE MEMBERS OF THE PUBLIC. WE WELCOME YOU TO OUR PUBLIC HEARING MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, JUNE 13TH, 2023, AND WE TAKE NOTE THAT A FULL COMPLEMENT OF THE BOARD IS PRESENT, WITH SUPERVISOR HORVATH JOINING US LATER. THE CHIEF EXECUTIVE OFFICER, THE COUNTY COUNSEL, THE EXECUTIVE OFFICER, AND THE SERGEANT-AT-ARMS ARE ALL HERE TO ASSIST. AND WE WILL BEGIN TODAY'S MEETING WITH THE COUNTY'S LAND ACKNOWLEDGMENT. THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARED FOR BY THE TONGVA, THE TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS-- PAST, PRESENT, AND EMERGING-- AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS ACKNOWLEDGMENT DEMONSTRATES



THE BOARD OF
SUPERVISORS

1 OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND
2 RECONCILIATION, AND TO ELEVATING THE STORIES, CULTURE, AND
3 COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY.
4 WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON
5 THESE ANCESTRAL LANDS. WE ARE DEDICATED TO GROWING AND
6 SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND LOCAL TRIBAL
7 GOVERNMENTS, INCLUDING, IN NO PARTICULAR ORDER, THE FERNANDENO
8 TATAVIAM BAND OF MISSION INDIANS, THE GABRIELINO-TONGVA
9 INDIANS OF CALIFORNIA TRIBAL COUNCIL, THE GABRIELENO/TONGVA
10 SAN GABRIEL BAND OF MISSION INDIANS, THE GABRIELENO BAND OF
11 MISSION INDIANS KIZH NATION, THE SAN MANUEL BAND OF MISSION
12 INDIANS, THE SAN FERNANDO BAND OF MISSION INDIANS. EXECUTIVE
13 OFFICER, PLEASE CALL THE AGENDA.

14
15 **CELIA ZAVALA, E.O.:** WE WILL BEGIN ON PAGE TWO, PUBLIC
16 HEARINGS. ON ITEM 1, SUPERVISOR SOLIS REQUESTS THAT THIS ITEM
17 BE CONTINUED TO SEPTEMBER 19TH, 2023. THE REMAINING ITEMS WILL
18 BE HELD FOR HEARING. ON PAGE 4, SPECIAL DISTRICT AGENDA. THIS
19 IS THE AGENDA FOR THE NEWHALL RANCH SANITATION DISTRICT. ITEM
20 SD-1 WILL BE HELD FOR HEARING. ON PAGE 5 ARE THE CLOSED-
21 SESSION NOTICES. THAT COMPLETES THE READING OF THE AGENDA,
22 MADAM CHAIR. THE REQUEST FOR CONTINUANCES IS BEFORE YOU.

23
24 **SUP. HAHN, CHAIR:** OKAY, WE'LL BE VOTING ON THAT CONTINUANCE,
25 COLLEAGUES, AND MOVED BY SUPERVISOR SOLIS, SECONDED BY



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SUPERVISORS

1 SUPERVISOR MITCHELL. TO APPROVE THIS ITEM, THAT WILL BE THE
2 ORDER. EXECUTIVE OFFICER, PLEASE PLAY THE CODE OF CONDUCT.

3
4 **SPEAKER:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE YOUR
5 ATTENTION. THE MEETING OF THE LOS ANGELES COUNTY BOARD OF
6 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW
7 BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE
8 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE
9 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD
10 HEARING, AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,
11 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED
12 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE
13 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE
14 REMINDED TO ABIDE BY THE FOLLOWING RULES: SPEAKERS MUST CEASE
15 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT
16 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT
17 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE
18 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE
19 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.
20 PLEASE REMAIN RESPECTFUL OF THE FORUM, AND REFRAIN FROM
21 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,
22 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE
23 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY
24 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF
25 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS, AND



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SUPERVISORS

1 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY
2 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT
3 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE
4 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR
5 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO
6 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY
7 THE SERGEANT-AT-ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR
8 COOPERATION.

9
10 **SUP. HAHN, CHAIR:** BEFORE WE BEGIN WITH OUR PUBLIC HEARING
11 ITEMS, EXECUTIVE OFFICER, PLEASE READ THE CALL-IN INFORMATION
12 THAT WAS ALSO PROVIDED ON THE AGENDA, AND EXPLAIN THE SPEAKING
13 RULES.

14
15 **SPEAKER:** FOR MEMBERS OF THE PUBLIC WISHING TO PARTICIPATE
16 REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL 877-692-
17 8955, AND USE PARTICIPANT CODE NUMBER 443-3663. MEMBERS OF THE
18 PUBLIC PARTICIPATING REMOTELY AND IN THE BOARDROOM, YOU WILL
19 HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE
20 MEETING. YOU WILL RECEIVE UP TO ONE MINUTE TO ADDRESS THE
21 BOARD ON EACH OF THE PUBLIC HEARING ITEMS, AND YOU WILL
22 RECEIVE ONE MINUTE TO COMMENT ON ALL CLOSED-SESSION ITEMS, AND
23 ONE ADDITIONAL MINUTE FOR GENERAL PUBLIC COMMENT, FOR A TOTAL
24 OF TWO MINUTES. FOR MEMBERS OF THE PUBLIC JOINING US REMOTELY,
25 WHEN THE BOARD MOVES TO THE ITEM YOU WISH TO ADDRESS, PROMPTLY



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1 PRESS 1 THEN 0 TO BE ENTERED INTO THE SPEAKING QUEUE. PLEASE
2 REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE AS SOON AS THE
3 MODERATOR CALLS ON YOU, OR THERE WILL BE AN ECHO. YOU WILL
4 NEED TO PRESS 1 THEN 0 FOR EACH ITEM ON WHICH YOU WOULD LIKE
5 TO SPEAK. TO ENSURE WE HEAR FROM BOTH IN-PERSON AND TELEPHONIC
6 SPEAKERS, WE WILL ALTERNATE BETWEEN THE TWO SPEAKING QUEUES.
7 MEMBERS OF THE PUBLIC WHO ARE IN ATTENDANCE, WHEN YOU HEAR OR
8 SEE YOUR NAME DISPLAYED ON THE SCREEN, PLEASE COME DOWN TO THE
9 FRONT OF THE BOARDROOM, AND STAFF WILL ASSIST YOU. PLEASE DO
10 NOT APPROACH THE PODIUM UNTIL DIRECTED TO DO SO. WE WILL BEGIN
11 BY CALLING IN-PERSON SPEAKERS, AND WHILE THEY ARE COMING
12 FORWARD, WE WILL TAKE TELEPHONIC SPEAKERS.

13
14 **SUP. HAHN, CHAIR:** OKAY, EXECUTIVE OFFICER, PLEASE SWEAR IN THE
15 MEMBERS OF THE PUBLIC WHO ARE REQUESTING TO ADDRESS THE BOARD
16 ON THE PUBLIC HEARING ITEMS.

17
18 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. PLEASE STAND AND
19 RAISE YOUR RIGHT HAND. IN THE TESTIMONY YOU MAY GIVE BEFORE
20 THIS BOARD, DO YOU SOLEMNLY SWEAR TO TELL THE TRUTH, THE WHOLE
21 TRUTH, AND NOTHING BUT THE TRUTH, SO HELP YOU GOD? THANK YOU.
22 YOU MAY BE SEATED.

23
24 **SUP. HAHN, CHAIR:** OKAY, WE'RE GOING TO BEGIN WITH ITEM 2, AND
25 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1



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SUPERVISORS

1 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE
2 READ IN THE SHORT TITLE.

3
4 **CELIA ZAVALA, E.O.:** ITEM 2 IS A HEARING ON THE LEVY OF ANNUAL
5 ASSESSMENTS IN THE COUNTY LIGHTING DISTRICT LANDSCAPING AND
6 LIGHTING ACT-1 FOR STREET LIGHTING PURPOSES FOR FISCAL YEAR
7 2023-2024, AT THE SAME RATES AS FISCAL YEAR 2022-2023, IN ALL
8 ZONES IDENTIFIED IN THE FISCAL YEAR 2023-2024 ENGINEER'S
9 REPORT, AND A RESOLUTION CONFIRMING THE DIAGRAM AND
10 ASSESSMENT, AND ORDER THE LEVY OF ASSESSMENT IN C.L.D. L.L.A. -
11 1. A DEPARTMENTAL STATEMENT WAS SUBMITTED, AND CORRESPONDENCE
12 WAS RECEIVED.

13
14 **SUP. HAHN, CHAIR:** OKAY. AND WE DO HAVE WITH US THIS MORNING...
15 MY NOTES TELL ME WE HAVE STEVE BURGER, WHO IS THE DEPUTY
16 DIRECTOR, DEPARTMENT OF PUBLIC WORKS, AS WELL AS ANTHONY--
17 PLEASE PRONOUNCE YOUR LAST NAME FOR US.

18
19 **ANTHONY NYIVIH:** ANTHONY NYIVIH.

20
21 **SUP. HAHN, CHAIR:** NYIVIH, ASSISTANT DIRECTOR OF OUR DEPARTMENT
22 OF PUBLIC WORKS, WHO IS HERE TO ANSWER QUESTIONS. ARE THERE
23 ANY SUPERVISORS THAT WOULD LIKE TO MAKE COMMENTS ON ITEM 2?
24 OKAY. SEEING NONE, EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS
25 OF THE PUBLIC WHO'VE BEEN SIGNED UP TO SPEAK ON THIS ITEM.



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1

2 **SPEAKER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME FORWARD,
3 AND STAFF WILL ASSIST YOU: ARNOLD SACHS. MODERATOR, MAY WE
4 HAVE THE FIRST REMOTE SPEAKER, PLEASE?

5

6 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
7 BEGIN.

8

9 **ERIC PREVEN:** YES, DO YOU HEAR ME? CAN YOU HEAR ME NOW?

10

11 **SUP. HAHN, CHAIR:** YES, WE CAN HEAR YOU.

12

13 **ERIC PREVEN:** OKAY, GREAT. SO, THANK YOU, AND GOOD MORNING.
14 THIS IS THE LIGHTING DISTRICT ITEM. OF COURSE, I WAS A LITTLE
15 MORE INTERESTED IN THE... WHAT SOUNDS LIKE FOOD VENDING, WHICH
16 IT LOOKS LIKE YOU'VE CONTINUED ITEM 1. SO, I GUESS I'LL HOLD
17 MY FIRE ON THAT ONE. I'M JUST SO FRUSTRATED WHEN THERE'S ALL
18 KIND OF REGULATION FOR STUFF THAT IS-- TRY TO GET BY AND GET
19 THROUGH, AND THERE'S A \$796 FEE. BUT GOING BACK TO LIGHTING
20 DISTRICTS, I'M ALSO FRUSTRATED THERE, BECAUSE I KNOW, AT CITY
21 OF L.A.-- AND MAYBE YOU SAW THE C.B.S. REPORT-- THERE IS A LOT
22 OF, I GUESS, CRIME AGAINST LIGHTS, IF YOU CAN BELIEVE IT. THEY
23 TAKE THE COPPER OUT OF IT. SO, ALONG THE FREEWAYS, YOU HAVE A
24 SERIES OF-- THIS IS CALTRANS'S PROBLEM, SO YOU'LL BE DELIGHTED
25 IT'S NOT YOUR FAULT, BUT... I DON'T KNOW. I JUST WISH WE HAD A



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1 WAY TO MAKE THESE HARDENED LIGHTS, SO THAT WE COULD PROCEED
2 WITHOUT VANDALISM, BECAUSE IT'S SO IMPORTANT TO BE ABLE TO SEE
3 AT NIGHT. OBVIOUSLY, A LOT OF WRONG-WAY DRIVERS, EVERYTHING.

4

5 **SUP. HAHN, CHAIR:** OKAY, YOUR TIME IS UP, BUT IT WAS JUST SO
6 FASCINATING, LISTENING TO THAT. BUT YOU'RE RIGHT. YOU MAKE A
7 REALLY GOOD POINT.

8

9 **ERIC PREVEN:** I KNOW.

10

11 **SUP. HAHN, CHAIR:** THANK YOU, BUT YOUR TIME IS EXPIRED. NEXT,
12 LET'S GO TO IN-PERSON. ARNOLD, WELCOME.

13

14 **ARNOLD SACHS:** OH, GOOD MORNING. THANK YOU. THESE COUNTY
15 LIGHTING DISTRICTS, DO THEY INCLUDE THE CORPORATE CITIES, OR
16 JUST UNINCORPORATED AREAS OF THE COUNTY? THEY DON'T INCLUDE
17 THE CITY OF LOS ANGELES, RIGHT? IT'S JUST THE COUNTY AREAS?
18 DOES THAT INCLUDE METRO OPERATIONS, OR IS THAT A SEPARATE
19 LIGHTING DISTRICT? AND I'M ALSO WONDERING, WHO PROVIDES THE
20 ELECTRICAL POWER FOR THE LIGHTS? THEY'RE NOT ALL WORKING UNDER
21 SOLAR CONDITIONS, RIGHT? SO, IS IT-- I NOTICED THAT THERE'S NO
22 MORE DEPARTMENT ON THE WATER AND POWER VEHICLES. IT'S JUST
23 WATER AND POWER. AND I DON'T KNOW IF YOU'VE NOTICED THAT THE
24 D.W.P. IS ACTUALLY THE DEPARTMENT OF WATER POWER. IT HAS NO



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1 INCLUSION OF ANY ELECTRICAL POWER. IT WAS ALWAYS D.W.P., WHEN
2 THE COUNTY WAS FIRST--

3

4 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS EXPIRED.

5

6 **ARNOLD SACHS:** YOU ONLY GET ONE MINUTE?

7

8 **SUP. HAHN, CHAIR:** YES, ONE MINUTE.

9

10 **ARNOLD SACHS:** OH, THAT'S SCREWED UP.

11

12 **SUP. HAHN, CHAIR:** ARE THERE OTHER-- NO OTHER SPEAKERS?

13

14 **CELIA ZAVALA, E.O.:** NO OTHER SPEAKERS, MADAM CHAIR.

15

16 **SUP. HAHN, CHAIR:** OKAY, AND SEEING NO OTHER SUPERVISORS ON THE
17 QUEUE, IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND
18 VOTE ON THIS ITEM. ITEM 2 IS BEFORE US. MOVED BY SUPERVISOR
19 BARGER, SECONDED BY SUPERVISOR MITCHELL TO APPROVE THE ITEM.
20 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

21

22 **CELIA ZAVALA, E.O.:** ITEM 2 IS BEFORE YOU. SUPERVISOR SOLIS?

23

24 **SUP. SOLIS:** AYE.

25



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1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
2 MITCHELL?

3

4 **SUP. MITCHELL:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
7 BARGER?

8

9 **SUP. BARGER:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN, CHAIR:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0.

16

17 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE GOING TO MOVE ON TO ITEM 3.

18 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1

19 THEN 0 NOW TO COMMENT ON ITEM 3. EXECUTIVE OFFICER, PLEASE

20 READ IN THE SHORT TITLE.

21

22 **CELIA ZAVALA, E.O.:** ITEM 3 IS A HEARING ON NEW OR UPDATED ALL-

23 INCLUSIVE RATES TO BE CHARGED BY THE DEPARTMENT OF HEALTH

24 SERVICES FOR IN-PATIENT, OUTPATIENT, AND OTHER SERVICES

25 PROVIDED AT VARIOUS HEALTH FACILITIES, EFFECTIVE JULY 1ST,



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1 2023. NO DEPARTMENTAL STATEMENT WAS PROVIDED, AND
2 CORRESPONDENCE WAS RECEIVED.

3

4 **SUP. HAHN, CHAIR:** OKAY. AND WE HAVE WITH US THIS MORNING,
5 ACCORDING TO MY NOTES, ROBIN LIGO, THE CHIEF OF FISCAL
6 PROGRAMS, HEALTH SERVICES; AND MATTHEW MARLOWE, SENIOR DEPUTY,
7 COUNTY COUNSEL. I SEE THREE PEOPLE THERE, AND I ONLY... WHO
8 DID I MISS?

9

10 **FERRIS LING:** THIS IS FERRIS LING.

11

12 **SUP. HAHN, CHAIR:** OKAY.

13

14 **FERRIS LING:** AND MY TITLE IS CHIEF, FINANCIAL PLANNING AND
15 PROGRAMS.

16

17 **SUP. HAHN, CHAIR:** OKAY.

18

19 **FERRIS LING:** THANK YOU.

20

21 **SUP. HAHN, CHAIR:** THANK YOU FOR BEING HERE. ARE THERE ANY
22 SUPERVISORS THAT WOULD LIKE TO COMMENT ON ITEM 3?

23

24 **SUP. SOLIS:** MADAM CHAIR?

25



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1 **SUP. HAHN, CHAIR:** YES.

2

3 **SUP. SOLIS:** I WOULD LIKE TO JUST ASK SOME QUESTIONS. I KNOW
4 THE LAST TIME THIS WAS BROUGHT BEFORE THE BOARD WAS BACK IN
5 JANUARY OF 2016, AND WANTING TO FIND OUT WHAT INCREASES WE'RE
6 LOOKING AT, ACTUALLY, AND WHAT THAT MEANS, IN TERMS OF
7 SERVICES.

8

9 **FERRIS LING:** NO, THERE'S NO CHANGE IN SERVICES FOR THE RATE
10 INCREASES. THE LAST TIME WE WENT TO THE BOARD FOR THE APPROVAL
11 WAS MANY YEARS AGO. SO, THIS IS TO BE ABLE FOR US TO ENSURE
12 THAT OUR CHARGES ARE OVER OUR COSTS, SO WE WOULD BE ABLE TO
13 MAXIMIZE OUR REVENUES, MAINLY FROM THE SUPPLEMENTAL PAYMENTS
14 WE RECEIVE.

15

16 **SUP. SOLIS:** WHAT WAS THE PERCENTAGE, OR INCREASE?

17

18 **FERRIS LING:** IT'S ABOUT 29% FROM THE LAST TIME.

19

20 **SUP. SOLIS:** AND ARE WE ANTICIPATING ANY OF OUR PROVIDERS? HAVE
21 THEY NOTIFIED US, IN ANY WAY, ABOUT THE INCREASE? BECAUSE I'M
22 ASSUMING EVERYTHING WAS FULLY VETTED, AND PEOPLE WERE TALKING
23 TO THE VARIOUS PROVIDERS.

24



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1 **FERRIS LING:** YES, EXACTLY. WE HAVEN'T HEARD ANY CONCERNS ABOUT
2 THE INCREASES.

3

4 **SUP. SOLIS:** SO YOU'RE PROPOSING THIS, BUT THEY HAVEN'T BEEN
5 SPOKEN TO, YET, ABOUT THE ACTUAL INCREASE?

6

7 **FERRIS LING:** WHEN THIS GETS APPROVED, YEAH, THIS WILL GET
8 COMMUNICATED TO THE PROVIDERS.

9

10 **SUP. SOLIS:** I'M ONLY SAYING THAT BECAUSE I ASSUME THAT WE'RE
11 GOING TO PROBABLY HEAR FROM VARIOUS PROVIDERS. EVERYONE, I
12 THINK, IN-- NOT EVERYONE, BUT A GOOD NUMBER OF PEOPLE THAT RUN
13 THESE DIFFERENT OPERATIONS, THAT WORK WITH US, ARE STRUGGLING
14 RIGHT NOW, AS WELL, SO I JUST WANT TO BE CLEAR ON WHAT WE'RE
15 LOOKING AT.

16

17 **SUP. HAHN, CHAIR:** AND THANK YOU, SUPERVISOR SOLIS. AND CAN
18 SOME OF YOU, ONE OF YOU, EXPLAIN? I MEAN, WHEN YOU JUST LOOK
19 AT THIS, IT LOOKS LIKE WE'RE RAISING FEES ON PEOPLE THAT CAN
20 LEAST AFFORD IT, ARE COMING INTO OUR PUBLIC HOSPITALS. CAN YOU
21 EXPLAIN HOW THIS IS NOT AFFECTING THE CONSUMER, RIGHT? PEOPLE
22 THAT COME INTO OUR HOSPITALS ARE NOT THE ONES THAT WILL HAVE
23 TO PAY A HIGHER FEE, AND THERE IS A CHARITY. SO, KIND OF
24 EXPLAIN IT. BECAUSE I THINK, WHEN PEOPLE HEAR THIS, THEY THINK



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1 WE'RE RAISING FEES ON THOSE WHO CAN LEAST AFFORD IT, THAT COME
2 INTO OUR PUBLIC HOSPITALS.

3

4 **MATTHEW MARLOWE:** YEAH, I'M HAPPY TO ADDRESS THAT ONE. I'VE
5 BEEN ASKED TO DO THAT FROM THE COUNTY COUNSEL CHAIR, OVER BY
6 ROLAND, IF YOU DON'T MIND. SO I'LL JUST EXCUSE MYSELF AND SIT
7 OVER THERE, AND THEN--

8

9 **SUP. HAHN, CHAIR:** WHY? DOES THAT GIVE YOU DIFFERENT AUTHORITY,
10 TO BE IN A DIFFERENT CHAIR?

11

12 **MATTHEW MARLOWE:** THAT'S A WONDERFUL QUESTION. I THINK IT'S TO
13 PAY PROPER RESPECT TO MY OWN DEPARTMENT. SO, IF YOU DON'T
14 MIND.

15

16 **SUP. HAHN, CHAIR:** SURE.

17

18 **MATTHEW MARLOWE:** OKAY, THANK YOU.

19

20 **SUP. HAHN, CHAIR:** THIS IS A FIRST. CHAIRS MATTER. OKAY. WELL,
21 WELCOME.

22

23 **MATTHEW MARLOWE:** THANKS SO MUCH. IT'S NICE TO BE HERE. RIGHT.
24 SO, YES. IN FACT, CHRISTINA GHALLY MADE THE DECISION,
25 INITIALLY, TO EXPAND THE CHARITY CARE POLICY, SO THIS WOULD



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1 NOT IMPACT THOSE WHO ARE ELIGIBLE. AND THE CHANGES TO CHARITY
2 CARE BOTH LIBERALIZED WHO WAS ELIGIBLE, BUT ALSO THE PAYMENTS,
3 SO PAYMENTS ARE NOW LOWER THAN THEY WOULD BE, OTHERWISE.
4 PARDON ME. THE END RESULT HERE IS THAT, AS FERRIS IMPLIED,
5 WE'LL BE ABLE TO GET MORE PAYMENTS FROM MEDI-CAL. THOSE WHO
6 ARE ELIGIBLE FOR CHARITY CARE WILL NOT PAY MORE. MOST OF THOSE
7 FROM WHOM WE'VE NEGOTIATED RATES, CONTRACTUALLY, WILL NOT PAY
8 MORE, EXCEPT FOR SOME CALA.I.M. FUNCTIONS, OR SERVICES. AND
9 LASTLY, COMMERCIAL HEALTH PLANS MAY PAY MORE, AND INDIVIDUALS
10 WHO ARE NOT ELIGIBLE FOR CHARITY CARE. BUT THAT'S THE LIMIT OF
11 THAT POLICY.

12
13 **SUP. HAHN, CHAIR:** THANK YOU. DO YOU HAVE ANY FOLLOW-UP
14 QUESTIONS, SUPERVISOR SOLIS?

15
16 **SUP. SOLIS:** NO, I UNDERSTAND WHY WE'RE DOING THIS. IT'S
17 BECAUSE WE ARE SEEING OUR INCREASING COSTS THAT WE'RE SEEING
18 HERE AT THE COUNTY, WHICH I UNDERSTAND. FOR EXAMPLE, OUR
19 INSURANCE PROVIDERS, LIKE L.A. CARE AND OTHERS, WILL HAVE TO
20 ADJUST FOR THAT. AND I THINK THAT'S A VALID DISCUSSION TO
21 HAVE, BECAUSE THEY'RE ALSO GETTING PINCHED BY SOME OF THE SAME
22 PEOPLE IN OUR AREAS THAT PROVIDE SERVICES; SOME OF OUR
23 HOSPITALS. SO, I'M JUST SAYING THAT, YOU KNOW, WE'RE IN THIS
24 SITUATION WHERE WE'RE TRYING TO BALANCE THE SERVICES AND CARE,
25 AND WE REALLY DO NEED RELIEF, I THINK, FROM THE STATE AND THE



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1 FEDERAL GOVERNMENT, TO BE SURE, AND THAT'S PART OF OUR DILEMMA
2 HERE, BUT I DON'T HAVE ANY OTHER CONCERNS.

3

4 **SUP. HAHN, CHAIR:** AND I SAW MS. MITCHELL IS ON THE QUEUE, AND
5 THEN I'LL TAKE YOU, MS. BARGER.

6

7 **SUP. MITCHELL:** THANK YOU, AND AS I LOOK AT THE LIST OF THE
8 VARIOUS COUNTY FACILITIES AND THE CATEGORIES, IT LOOKS LIKE
9 IT'S NOT NECESSARILY AN ACROSS-THE-BOARD FEE INCREASE. IT'S
10 FOR OUTPATIENT SURGERY, THE VARIOUS LEVELS, OTHER OUTPATIENT
11 SERVICES, ET CETERA, ET CETERA, GENERAL OUTPATIENT SERVICES.
12 AND YOU MENTIONED MEDI-CAL. I WANT TO MAKE SURE THAT OUR
13 INCREASE IS WITHIN THE RANGE THAT MEDI-CAL WILL PAY, SO OUR
14 MEDI-CAL BENEFICIARIES WON'T GET A SURPRISE BILL CHARGING THEM
15 FOR THE DIFFERENCE. AND SO, THIS IS WITHIN THE REALM OF WHAT
16 MEDI-CAL WILL REIMBURSE THE COUNTY FOR, AS WELL AS THE
17 PRIVATE-PAY INSURANCE AND EVERYONE ELSE?

18

19 **MATTHEW MARLOW:** SO, THE MEDI-CAL RULES STATE THAT IF MEDI-CAL
20 REIMBURSES, YOU CAN'T GO AFTER THE PATIENT FOR ADDITIONAL
21 FEES.

22

23 **SUP. MITCHELL:** BUT PRIVATE INSURANCE DOESN'T HAVE THAT SAME
24 PROTECTION, SO WE KNOW THAT THESE INCREASES FOR THOSE WHO HAVE



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1 PRIVATE INSURANCE ARE WITHIN THE RANGE OF WHAT THE INSURANCE
2 WILL COVER?

3
4 **SPEAKER:** YES. WHAT WE HAVE WITH THOSE PLANS, GENERALLY, ARE
5 FOR FEE-FOR-SERVICE NEGOTIATED RATES. THEY CAN BE TIED TO A
6 PERCENTAGE, SO IF THERE IS AN INCREASE THAT HAPPENS. THE OTHER
7 COMPONENT THAT MAY BE WORTH STATING IS THE COST-TO-CHARGE
8 RATIO. SO, THAT'S THE AMOUNT THAT WE CHARGE FOR THE COSTS OF
9 PROVIDING OUR SERVICES IN THE COUNTY. IT'S MUCH LOWER, BECAUSE
10 OUR CHARGES ARE MUCH LOWER RELATIVE TO OTHER ENTITIES WITHIN
11 L.A. COUNTY. AND SO THIS WILL STILL LEAVE US SOMEWHERE IN THE
12 MIDDLE OF THE PACK, IN TERMS OF THE CHARGES.

13
14 **SUP. MITCHELL:** FAIR ENOUGH, BUT ALSO BRING US CLOSER TO
15 ACTUALLY RECOUPING OUR ACTUAL COSTS FOR PROVIDING STELLAR
16 HEALTH SERVICES.

17
18 **SPEAKER:** THAT'S THE HOPE.

19
20 **SUP. MITCHELL:** ALL RIGHT, THANK YOU.

21
22 **SUP. HAHN, CHAIR:** YES, VERY GOOD POINT, BECAUSE IT'S MY
23 UNDERSTANDING, TOO, THAT WE ARE NOT RAISING RATES TO EXCEED
24 WHAT WE ALREADY KNOW WILL BE REIMBURSED. AND I THINK THAT'S
25 IMPORTANT. SUPERVISOR BARGER?



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1

2 **SUP. BARGER:** THANK YOU, AND MY UNDERSTANDING IS THAT WE
3 HAVEN'T DONE THIS BECAUSE OF C.O.V.I.D. IT'S BEEN ABOUT--
4 2016, IS THAT RIGHT, ABOUT WHEN WE LAST RAISED THE RATES? AND
5 I GUESS, TO FOLLOW UP ON SUPERVISOR SOLIS'S QUESTION, IS IT
6 UNUSUAL FOR US TO RAISE THE RATES, AND THEN NOTIFY THE OTHER
7 PROVIDERS? I MEAN, I WAS TOLD THAT WE ACTUALLY HAD REACHED OUT
8 TO THE MANAGED CARE PLANS, AND THAT THEY WERE COMFORTABLE WITH
9 THIS.

10

11 **FERRIS LING:** MY UNDERSTANDING IS THAT WE DO. AS MATT WAS
12 SAYING, WE DO THE CONTRACT NEGOTIATION WITH OUR HEALTH PLANS
13 ON A REGULAR BASIS, DEPENDING ON THE STRUCTURE OF THE TERMS,
14 AND THINGS OF THAT NATURE. SO, WE ALSO WILL INFORM THEM THAT
15 IF OUR CHARGES GET CHANGED, THEN WE WILL TELL THEM THAT THESE
16 ARE THE NEW APPROVED RATES.

17

18 **SUP. BARGER:** OKAY. I MEAN, AND IT'S BASICALLY-- I MEAN,
19 IT'S... TO SUPERVISOR MITCHELL'S POINT, THIS IS UNDER THE
20 THRESHOLD OF WHAT WE CAN BILL FEDERAL AND STATE, AND WE GET
21 REIMBURSED. OKAY. THANK YOU.

22

23 **SUP. HAHN, CHAIR:** THANK YOU. SEEING NO OTHER OF MY COLLEAGUES
24 ON THE QUEUE, ARE THERE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
25 UP TO SPEAK ON THIS ITEM, ITEM 3?



THE BOARD OF
SUPERVISORS

1

2 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD,
3 AND STAFF WILL ASSIST YOU: ARNOLD SACHS, DR. GENEVIEVE
4 CLAVREUL. MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
8 BEGIN.

9

10 **ERIC PREVEN:** THANK YOU. IT'S ERIC PREVEN, FROM STUDIO CITY,
11 AND I NOTED THAT THESE ARE-- FOR EXAMPLE, ONE OF THE HOSPITALS
12 AT WHICH THE RATES COULD GO UP FOR THE PROVIDERS IS
13 L.A.C.+U.S.C. MEDICAL CENTER. I THOUGHT WE CHANGED THE NAME OF
14 THAT HOTEL, BUT I DON'T KNOW; OR HOSPITAL. AND I WOULD SAY, I
15 WAS LOOKING AT THE LEVEL OF CARE, AND I THINK IT'S GREAT TO
16 HAVE A LOT OF CHOICES FOR LEVELS OF CARE. BUT WHEN YOU HAVE
17 LEVEL 1 THROUGH LEVEL 65 OF CARE, WITH ESCALATING RATES, IT
18 MAKES ME WONDER: WHAT IS LEVEL-65 CARE? I MEAN, IT IS A VERY
19 INTERESTING QUESTION. I ALSO LOOKED AT THE PSYCHIATRIC COSTS
20 AT THE FIRST HOSPITAL, AND THEY SEEM EXTREMELY LOW. THEY'RE
21 WAY BENEATH, FOR EXAMPLE, STEP-DOWN INTERMEDIATE CARE, OR
22 LIVE-DONOR KIDNEY-- WELL, THAT'S HUGE, OBVIOUSLY. THAT'S A BIG
23 DEAL. IF YOU CAN GET A KIDNEY, TAKE IT. THAT'S WHAT I SAY.
24 ANYWAY, THIS IS VERY, VERY DIZZYING, AND I JUST HOPE--

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS EXPIRED, MR. PREVEN.
2 THANK YOU.

3

4 **ERIC PREVEN:** THANK YOU.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

7

8 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER ADDITIONAL REMOTE
9 SPEAKERS IN QUEUE TO ADDRESS THE BOARD.

10

11 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN PERSON. MR. SACHS?

12

13 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. ACCORDING TO YOUR
14 GUIDE THAT'S PUT UP BY THE COUNTY OF LOS ANGELES, MARTIN
15 LUTHER KING JR. HOSPITAL IS NO LONGER PART OF THE COUNTY
16 SYSTEM. IT'S NOT LISTED ON PAGE 53 OF YOUR GUIDEBOOK. SO, IF
17 IT'S NOT LISTED, WHAT HOSPITAL IS AVAILABLE FOR THAT DISTRICT?
18 WHAT PUBLIC HOSPITAL? AND AS FAR AS HEALTH CENTERS IN COVERED
19 CALIFORNIA, ISN'T COVERED CALIFORNIA STILL PART OF INSURANCE
20 PLANS ISSUED BY THE STATE OF CALIFORNIA? AND PEOPLE HAVE BEEN
21 MENTIONING MEDI-CAL, BUT IT'S NO LONGER MEDI-CAL. IT'S MEDI--
22 M-E-D-I-- DASH C-A-L, WHICH IS DIFFERENT THAN MEDI-CAL. DID
23 THE STATE LEGISLATURE MAKE THAT CHANGE? IT'S LISTED IN YOUR
24 GUIDEBOOK AS MEDI-CAL, WHICH IS DIFFERENT THAN MEDI-CAL. WHEN
25 WAS THAT CHANGED?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE. GOOD
3 MORNING, GENEVIEVE.

4

5 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. I
6 AM GLAD TO SEE THAT AGENDA, BECAUSE IT'S VERY IMPORTANT TO
7 LOOK AT THE RATE ON AN ONGOING BASIS. AND WHEN WE DON'T, WE
8 HAVE A BIG DEFICIT, LIKE WE HAVE NOW, SO I'M GLAD TO SEE THAT
9 ITEM. THANK YOU.

10

11 **SUP. HAHN, CHAIR:** THANK YOU. MS. MITCHELL, DID YOU...

12

13 **SUP. MITCHELL:** MAY I ASK ONE MORE QUESTION?

14

15 **SUP. HAHN, CHAIR:** YES.

16

17 **SUP. MITCHELL:** THANK YOU. I JUST HAPPENED TO TURN THE PAGE AND
18 LOOKED AT THE ENHANCED-CARE MANAGEMENT, AND LOOKING AT THE
19 KINDS OF SERVICES THAT ARE SO CRITICAL TO THE WORK WE'RE DOING
20 AROUND THE UNHOUSED, AND SO I WANTED TO MAKE SURE; AND LOOKING
21 AT THOSE PROVIDER RATES, PARTICULARLY WHEN WE LOOK AT
22 ENHANCED-CARE MANAGEMENT, THE IN-PERSON OUTREACH, THE
23 TELEHEALTH, AND REALLY WANTING TO MAKE SURE THAT THESE
24 REIMBURSEMENT RATES ARE... WHAT'S THE WORD I'M LOOKING FOR?



THE BOARD OF
SUPERVISORS

1 ARE ADEQUATE TO MAKING SURE THAT WE ARE TRULY SUPPORTING THE
2 ORGANIZATIONS THAT ARE DOING THIS WORK.

3
4 **SPEAKER:** SO, THAT'S AN EXCELLENT QUESTION. THE REIMBURSEMENT
5 RATES FOR BOTH COMMUNITY SUPPORTS AND THE E.C.M., THAT ARE
6 PART OF CALA.I.M.'S SORT OF COMMUNITY OUTREACH, ARE-- THE
7 FUNDS ARE ALL PROVIDED THROUGH THE MANAGED CARE ORGANIZATIONS,
8 AND SO THAT'S ALL A NEGOTIATION. IN SOME INSTANCES HERE, IN
9 ORDER TO REAP THE FULL BENEFITS OF PROVIDING THE SERVICES AND
10 GETTING THE REIMBURSEMENT, WE'VE HAD TO RAISE THE CHARGES A
11 BIT. SO, I THINK [INAUDIBLE] SUPPORTS ARE LIKE THAT. YOU CAN
12 ONLY-- WHEN A PLAN PAYS YOU, THEY PAY YOU EITHER WHAT YOU BILL
13 THEM OR WHAT YOU'VE NEGOTIATED, WHICHEVER IS LOWER. SO, HERE
14 WE WANT TO MAKE SURE THAT WE CAN GET PAID WHAT WE NEGOTIATED.

15
16 **SUP. MITCHELL:** GOT IT. ALL RIGHT, THANK YOU.

17
18 **SUP. HAHN, CHAIR:** THANK YOU. DO WE HAVE ANY OTHER PUBLIC
19 SPEAKERS THIS MORNING? OKAY. SEEING NONE-- AND WE'VE BEEN
20 JOINED BY SUPERVISOR HORVATH. SO, IT WOULD BE APPROPRIATE TO
21 CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 3 IS NOW
22 BEFORE US. MOVED BY SUPERVISOR MITCHELL, SECONDED BY
23 SUPERVISOR SOLIS TO APPROVE THE ITEM. EXECUTIVE OFFICER,
24 PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** ITEM 3 IS BEFORE YOU. SUPERVISOR SOLIS?

2

3 **SUP. SOLIS:** AYE.

4

5 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
6 MITCHELL?

7

8 **SUP. MITCHELL:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
11 HORVATH?

12

13 **SUP. HORVATH:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR
16 BARGER?

17

18 **SUP. BARGER:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

21

22 **SUP. HAHN, CHAIR:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** WE'LL NOW MOVE ON TO ITEM 4. FOR MEMBERS OF
2 THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0 NOW TO
3 COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE
4 SHORT TITLE.

5
6 **CELIA ZAVALA, E.O.:** ITEM 4 IS A HEARING ON AN ORDINANCE FOR
7 ADOPTION AMENDING COUNTY CODE TITLE 12 - ENVIRONMENTAL
8 PROTECTION, ACTING AS THE GOVERNING BODY OF THE COUNTY'S
9 CONSOLIDATED FIRE PROTECTION DISTRICT, TO ADJUST THE ANNUAL
10 PERMIT FEES. NO DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO
11 CORRESPONDENCE WAS RECEIVED.

12
13 **SUP. HAHN, CHAIR:** ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO
14 MAKE REMARKS ON ITEM 4?

15
16 **SUP. SOLIS:** MADAM CHAIR, I DO HAVE AN AMENDMENT, AND I KNOW
17 IT'S GOING TO BE A LITTLE SEPARATE, BUT I WANT TO HEAR FROM
18 THE FIRE CHIEF, HIS PRESENTATION.

19
20 **SUP. HAHN, CHAIR:** YES. WE'RE JOINED BY OUR FIRE CHIEF, ANTHONY
21 MARRONE; AND MARIO TRESIERRAS, CHIEF, HEALTH HAZARDOUS
22 MATERIALS, FIRE DEPARTMENT.

23
24 **SPEAKER:** SO, GOOD MORNING, MADAM CHAIR AND HONORABLE BOARD.
25 I'M HERE THIS MORNING TO DISCUSS OUR PROPOSED CHANGES TO OUR



THE BOARD OF
SUPERVISORS

1 LOCAL ORDINANCE THAT AFFECTS HEALTH HAZARDOUS MATERIALS
2 DIVISION. THE HEALTH H.A.Z.M.A.T. IS A DIVISION WITHIN THE LOS
3 ANGELES COUNTY FIRE DEPARTMENT, THAT'S ALSO KNOWN AS THE
4 CERTIFIED UNIFIED PROGRAM AGENCY, THAT REGULATES HAZARDOUS
5 MATERIALS HANDLERS AND HAZARDOUS WASTE GENERATORS IN OUR
6 JURISDICTIONS. HEALTH HAZARDOUS MATERIALS IS A DIVISION THAT
7 IS FULLY FUNDED BY FEES ASSESSED TO REGULATED BUSINESSES. IN
8 FISCAL YEAR '22-'23, THE HEALTH HAZARDOUS MATERIALS DIVISION
9 OPERATING COSTS INCREASED. THE HEALTH HAZARDOUS MATERIALS
10 DIVISION HAS 127 STAFF, 90 OF WHICH ARE TECHNICAL STAFF THAT
11 ARE SWORN DEPUTY HEALTH OFFICERS. THE NEW FEE MODEL NOW
12 REFLECTS THE DIVISION'S DATA OPERATIONS UNIT, AS ASSIGNED TO
13 PROGRAM COSTS, AND NOT AS ADMINISTRATIVE OVERHEAD COSTS. THE
14 AUDITOR-CONTROLLER HAS REVIEWED AND APPROVED THE FEE MODEL,
15 AND COUNTY COUNSEL HAS APPROVED THE ORDINANCE LANGUAGE FOR
16 TITLE 12. HEALTH HAZARDOUS MATERIALS DIVISION IS FILLING ALL
17 VACANCIES TO MEET STATE-MANDATED INSPECTION FREQUENCIES FOR
18 THE UPCOMING FISCAL YEAR. THESE FEE INCREASES WILL ENABLE THE
19 HEALTH HAZARDOUS MATERIALS DIVISION TO CLOSE THE GAP BETWEEN
20 ITS OPERATIONAL COSTS AND ITS REVENUE. BY APPROVING THESE FEE
21 INCREASES, WE CAN SUSTAIN THE HEALTH HAZARDOUS MATERIALS
22 DIVISION'S OPERATIONS EFFECTIVELY, AND CONTINUE PROVIDING
23 ESSENTIAL SERVICES TO PROTECT PUBLIC HEALTH AND ENVIRONMENTAL
24 SAFETY FROM ACCIDENTAL RELEASES, AND IMPROPER HANDLING AND
25 STORAGE OF HAZARDOUS MATERIALS AND HAZARDOUS WASTE. WE



THE BOARD OF
SUPERVISORS

1 APPRECIATE YOUR COOPERATION WITH THESE AMENDMENTS TO THE LOCAL
2 ORDINANCE TITLE 12, AS THEY WILL CONTRIBUTE TO OUR CONTINUED
3 SUCCESS AND EFFECTIVENESS, AS WE PROTECT THE HEALTH AND SAFETY
4 OF THE RESIDENTS AND THE COMMUNITIES THAT WE SERVE. THANK YOU.

5
6 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS?

7
8 **SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. I THINK THIS IS A
9 REALLY IMPORTANT PRIORITY FOR THE COUNTY OF LOS ANGELES. JUST
10 IN THE TIME THAT I'VE BEEN HERE, ALMOST 9 YEARS, I'VE SEEN
11 WHERE THE FIRE DEPARTMENT AND THIS PARTICULAR UNIT HAS COME
12 INTO PLAY AND HELPED OUT OUR RESIDENTS, ESPECIALLY IN OUR
13 INCORPORATED, AS WELL AS UNINCORPORATED AREAS. AND I CAN'T
14 TELL YOU. WE'RE ALWAYS BEING ASKED BY OUR CONSTITUENTS, WHAT
15 LEVERAGE DO WE REALLY HAVE, AS A COUNTY? AND I THINK THIS IS
16 AN OPPORTUNE TIME TO REALLY PROVIDE MORE LEVERAGE HERE. AND
17 THROUGH THIS FEE-BASED SCHEDULE, I WANT TO PRESENT THIS
18 AMENDMENT, AS WE MOVE FORWARD. SO, IF YOU'LL INDULGE ME,
19 MEMBERS. THE FIRE DISTRICT, AS WE KNOW, IMPLEMENTS THE
20 HAZARDOUS WASTE GENERATOR, TIERED PERMITTING, HAZARDOUS
21 MATERIALS HANDLER, A.P.S.T., AND THE CAL A.R.P. PROGRAMS,
22 UNDER THE AUSPICES OF THE LOS ANGELES COUNTY CERTIFIED UNIFIED
23 PROGRAM AGENCY, KNOWN AS C.U.P.A. STATE LAW AND COUNTY CODE
24 ALLOW FOR THE RECOVERY OF NECESSARY AND REASONABLE COSTS TO
25 ADMINISTER THESE PROGRAMS. THE LOS ANGELES COUNTY CODE



THE BOARD OF
SUPERVISORS

1 REQUIRES THESE FEES TO BE REVIEWED ANNUALLY, AND ADJUSTED
2 ACCORDINGLY. COUNTY CODE DOES NOT CURRENTLY GRANT THE DISTRICT
3 AUTHORITY TO APPLY ADMINISTRATIVE PENALTY FEES FOR
4 NONCOMPLIANCE OF THE COUNTY CODE. BY AUTHORIZING THE SAME
5 ADMINISTRATIVE PENALTY FEE PROCESS IN STATE LAW, THE DISTRICT
6 CAN ADDRESS VIOLATIONS OF THE COUNTY CODE MORE EFFICIENTLY
7 THAN BY UTILIZING THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S
8 OFFICE, WHICH I KNOW HAS BEEN SOMETIMES A HINDRANCE,
9 UNFORTUNATELY. THESE HAZARDOUS WASTE FACILITIES THAT PAY FEES
10 SHOULD BE FURTHER EXAMINED WHEN ENVIRONMENTAL HARM IS CAUSED.
11 DISTRICT 1 HAS THE LARGEST AMOUNT OF THESE HAZARDOUS MATERIAL
12 HANDLERS. I'VE ADVOCATED FOR COMMUNITIES OF EAST LOS ANGELES
13 AND SOUTHEAST LOS ANGELES AND EAST SAN GABRIEL VALLEY TO
14 ADDRESS THE ENVIRONMENTAL INJUSTICES OF FACILITIES THAT HAVE
15 HAD OR HAVE A DISPARATE HEALTH IMPACT. OVER THE LAST 7 YEARS,
16 THE COUNTY HAS SUCCESSFULLY ADVOCATED FOR THE STATE TO
17 ALLOCATE FUNDING TO CLEAN UP THE ENVIRONMENTAL TOXINS RELEASED
18 BY THE EXIDE FACILITY INTO SURROUNDING PROPERTIES AND PUBLIC
19 RIGHTS-OF-WAY. ANOTHER EXAMPLE IS QUEMETCO. QUEMETCO HAS A
20 HISTORY OF VIOLATIONS DURING ITS 60 YEARS OF OPERATION, FROM
21 LEAD AND ARSENIC SMOKESTACK EMISSIONS TO FAILED LEAK-DETECTION
22 SYSTEMS. IN 2016, THE SOUTH COAST AIR QUALITY MANAGEMENT
23 DISTRICT, A.Q.M.D., FOUND THAT THEIR AIR EMISSIONS PRESENTED
24 AN UNACCEPTABLY HIGH RISK OF DEVELOPMENT OF CANCER. BETWEEN
25 2017 AND 2019, THE PLANT WAS ISSUED TWO NOTICES OF VIOLATIONS



THE BOARD OF
SUPERVISORS

1 FOR GOING ABOVE PERMITTED LEVELS OF ARSENIC EMISSIONS. THE
2 COMPANY HAS AGREED TO FIX SOME OF ITS OPERATIONS CITED BY
3 D.T.S.C. DURING INSPECTIONS BETWEEN 2015 AND 2018. VIOLATIONS
4 INCLUDED A BROKEN AND INOPERABLE LEAK-DETECTION SYSTEM,
5 FAILURE TO BUILD AN ADEQUATE SYSTEM TO MONITOR TOXIC CHEMICAL
6 LEAKS IN THE GROUNDWATER, AND FAILING TO MINIMIZE HAZARDOUS
7 WASTE RELEASES INTO THE ENVIRONMENT. HOWEVER, STAKEHOLDERS
8 HAVE IDENTIFIED NUMEROUS PROBLEMS WITH THE CURRENT PERMIT
9 PROGRAM, INCLUDING FAILURE TO CONSIDER ENVIRONMENTAL JUSTICE
10 OR CUMULATIVE IMPACTS, A LACK OF CLEAR GUIDANCE ON HOW TO
11 ADDRESS ENVIRONMENTAL JUSTICE, AND A LACK OF ADEQUATE PUBLIC
12 PARTICIPATION. IT WOULD BE IN THE COUNTY'S BEST INTEREST TO
13 EXPLORE WHETHER AND HOW THE ISSUE OF ENVIRONMENTAL JUSTICE
14 COULD BE INTEGRATED INTO LOCAL PERMITTING PROCESSES. SINCE
15 THIS COUNTY HAS TAKEN BOLD STEPS TO ADDRESS THE ENVIRONMENTAL
16 INJUSTICES THAT HAVE PLAGUED MANY OF OUR LOW-INCOME
17 COMMUNITIES OF COLOR, THE LOCAL PERMITTING PROCESS SHOULD BE
18 RE-EXAMINED TO INCORPORATE ENVIRONMENTAL CONCERNS, WHEN
19 CONFRONTED WITH DISPARATE TREATMENT AND CUMULATIVE IMPACTS.
20 THE MOTION BEFORE THE BOARD DIRECTS THE FIRE DISTRICT AND
21 COUNTY COUNSEL, ALONG WITH LOS ANGELES COUNTY'S CERTIFIED
22 UNIFIED PROGRAM AGENCY, C.U.P.A., THE DEPARTMENT OF PUBLIC
23 HEALTH, DEPARTMENT OF PUBLIC WORKS AND REGIONAL PLANNING, AND
24 ANY OTHER REGULATORY AGENCY LIKE THE DEPARTMENT OF TOXIC
25 SUBSTANCE CONTROL, TO REPORT BACK IN 60 DAYS ON HOW LOCAL



THE BOARD OF
SUPERVISORS

1 PERMITTING PROCESSES CAN BE STRENGTHENED TO ADDRESS
2 ENVIRONMENTAL INJUSTICES. THE REPORT BACK SHOULD INCORPORATE
3 ANY BEST PRACTICES AND OTHER MUNICIPALITIES THAT MAY HAVE
4 IMPLEMENTED SOMETHING SIMILAR. I LOOK FORWARD TO THAT REPORT
5 BACK, AND TO ADD ANOTHER TOOL IN OUR TOOLBOX, IN TERMS OF
6 COMBATTING ENVIRONMENTAL JUSTICE IN OUR COMMUNITIES.

7
8 **SUP. HAHN, CHAIR:** THANK YOU, SUPERVISOR SOLIS. I WILL SECOND
9 THAT MOTION. BUT, COLLEAGUES, JUST FOR CLARIFICATION: ITEM 4,
10 ON THE PERMIT FEES, IS A SEPARATE VOTE, AND THEN WE WILL TAKE
11 A SEPARATE VOTE ON SUPERVISOR SOLIS'S MOTION. THEY ARE
12 SEPARATE. THANK YOU FOR THAT. AND ARE THERE ANY OTHER
13 SUPERVISORS THAT WOULD LIKE TO MAKE A COMMENT? OKAY, IT WOULD
14 BE APPROPRIATE TO CALL THE MEMBERS OF THE PUBLIC WHO'VE SIGNED
15 UP TO SPEAK ON THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THOSE
16 MEMBERS.

17
18 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD,
19 AND STAFF WILL ASSIST YOU: ARNOLD SACHS, AND DR. GENEVIEVE
20 CLAVREUL. MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER,
21 PLEASE?

22
23 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
24 BEGIN.



THE BOARD OF
SUPERVISORS

1 **ERIC PREVEN:** THANK YOU. IT'S ERIC PREVEN, FROM STUDIO CITY,
2 AND, YOU KNOW, THIS IS OBVIOUSLY EXTREMELY IMPORTANT, AND I
3 WANT TO THANK THE FIRE DEPARTMENT FOR PUTTING THESE REGULATORY
4 FEES IN PLACE FOR PEOPLE WHO ARE HANDLING THIS HAZARDOUS
5 MATERIAL. WHENEVER I THINK OF HAZARDOUS WASTE GENERATORS, I
6 THINK OF SHEILA KUEHL AND ALL OF THE WORK SHE DID AT A.Q.M.D.,
7 AND I DO THINK COST RECOVERY IS IMPORTANT. I JUST WANT TO MAKE
8 SURE THAT WE'RE SCALING UP PROPERLY, BECAUSE IF YOU HAVE A
9 SMALL BUSINESS WITH ONLY TWO EMPLOYEES, THEY PAY \$600 IN AN
10 ANNUAL FEE, BUT IF THERE'S A COMPANY WITH OVER 500 EMPLOYEES,
11 THEY ONLY PAY \$4,400? HELLO? DO I NEED TO REMIND YOU HOW TO
12 JACK THESE RATES UP ON THESE BIG COMPANIES THAT PRODUCE-- I
13 MEAN, SUPERVISOR SOLIS, IN YOUR DISTRICT ALONE, THE AMOUNT OF
14 TOXIC EFFLUENCE THAT HAS BEEN POURED INTO THE COMMUNITIES,
15 THIS NEEDS TO BE HANDLED.

16
17 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. I'M GOING TO CUT YOU
18 OFF. I KNEW YOU WERE GOING TO SAY SOME WORD THERE. THANK YOU,
19 MR. PREVEN. LOOKS LIKE WE'RE GOING IN PERSON NOW, TO MR.
20 SACHS.

21
22 **ARNOLD SACHS:** YES, GOOD MORNING. ENVIRONMENTAL PROTECTION. I
23 JUST READ A STORY IN THE L.A. TIMES ABOUT THE QUALITY OF THE
24 AIR IN L.A. COUNTY. TO PUT IT MILDLY, IT [EXPLETIVE]. WHEN IS
25 THE STATE OF CALIFORNIA GOING TO UPDATE C.E.Q.A. REQUIREMENTS,



THE BOARD OF
SUPERVISORS

1 CLEAN AIR REQUIREMENTS? WHO IS RESPONSIBLE FOR ALL THE STUFF
2 THAT'S IN THE AIR? THE PARTICULATE MATTER IS OFF THE CHART.
3 WHO IS RESPONSIBLE? ARE THE PROPRIETARY PIPELINES REQUIRED TO
4 HAVE INSURANCE, THAT CARRY OIL AND GAS UNDER THE COUNTY AND
5 THE CITY? IF THEY HAVE A SPILL, WHO IS REQUIRED TO PAY? WHAT
6 ABOUT THE SEWAGE SPILLS THAT WE'VE HAD RECENTLY? THERE'S BEEN
7 OVER 100 MILLION GALLONS OF SEWAGE GOING INTO THE OCEAN. WHO
8 IS RESPONSIBLE FOR THE OVERSIGHT OF THAT? DO YOU KNOW ABOUT
9 THAT, MS. HAHN? DO YOU HAVE ANY IDEA WHO IS RESPONSIBLE FOR
10 INSURING THOSE COMPANIES? AND THE SUNSHINE CANYON LANDFILL HAS
11 BEEN INCORPORATED--

12
13 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS EXPIRED. WE'LL NOW
14 GO TO DR. CLAVREUL.

15
16 **DR. GENEVIEVE CLAVREUL:** YES. GOOD MORNING, BOARD OF
17 SUPERVISORS. I THINK THAT'S IMPORTANT, TO ADDRESS THINGS OFF
18 AND ON, ESPECIALLY THE PROTECTION IN CASE OF FIRE AND THOSE
19 SPECIAL PERMITS. AND I THINK IT SHOULD BE A DIFFERENT FEE,
20 DEPENDING ON WHAT THEY PRODUCE, AND SO ON. SO, IT WOULD BE NOT
21 THE SAME FEE FOR A SMALL RESTAURANT VERSUS A HUGE PLACE, AND
22 SO ON. SO, THANK YOU FOR DOING THAT.

23
24 **SUP. HAHN, CHAIR:** THANK YOU. ARE THERE ANY OTHER MEMBERS OF
25 THE PUBLIC, EITHER IN PERSON OR ON THE PHONE, ON THIS ITEM?



THE BOARD OF
SUPERVISORS

1

2 **CELIA ZAVALA, E.O.:** NO, MA'AM.

3

4 **SUP. HAHN, CHAIR:** OKAY, THEN IT WOULD BE APPROPRIATE TO CLOSE
5 THE PUBLIC HEARING AND VOTE ON THIS ITEM. COLLEAGUES, AGAIN,
6 ITEM 4. NOT THE REPORT BACK, BUT ITEM 4, IS NOW BEFORE US.
7 MOVED BY SUPERVISOR BARGER, SECONDED BY SUPERVISOR HORVATH. TO
8 APPROVE THIS ITEM, EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

9

10 **CELIA ZAVALA, E.O.:** ITEM 4 IS BEFORE YOU. SUPERVISOR SOLIS?

11

12 **SUP. SOLIS:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
15 MITCHELL?

16

17 **SUP. MITCHELL:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
20 HORVATH?

21

22 **SUP. HORVATH:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR
25 BARGER?



THE BOARD OF
SUPERVISORS

1

2 **SUP. BARGER:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

5

6 **SUP. HAHN, CHAIR:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

9

10 **SUP. HAHN, CHAIR:** OKAY, NOW SUPERVISOR SOLIS'S MOTION FOR A
11 REPORT BACK IS BEFORE US. MOVED BY SUPERVISOR SOLIS. I
12 SECONDED IT. TO APPROVE THIS ITEM, EXECUTIVE OFFICER, PLEASE
13 CALL THE ROLL.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS'S REPORT-BACK IS BEFORE
16 YOU. SUPERVISOR SOLIS?

17

18 **SUP. SOLIS:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
21 MITCHELL?

22

23 **SUP. MITCHELL:** AYE.

24



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
2 HORVATH?

3

4 **SUP. HORVATH:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR
7 BARGER?

8

9 **SUP. BARGER:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN, CHAIR:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

16

17 **SUP. HAHN, CHAIR:** OKAY, WE'RE GOING TO MOVE NOW TO ITEM SD-1.

18 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1

19 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE

20 READ IN THE SHORT TITLE FOR ITEM SD-1.

21

22 **CELIA ZAVALA, E.O.:** ITEM SD-1 IS A HEARING ON THE SERVICE

23 CHARGE REPORT FOR THE WASTEWATER REVENUE PROGRAM. NO

24 DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO CORRESPONDENCE WAS

25 RECEIVED.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** OKAY. AND WE HAVE NAVNIT PADIVAL,
3 SUPERVISING ENGINEER FOR THE SANITATION DISTRICT. AND WE HAVE
4 JESSICA LIENAU, GENERAL COUNSEL FOR THE SANITATION DISTRICT,
5 WHO WILL BE JOINING US REMOTELY. AND THEY'RE BOTH AVAILABLE
6 FOR QUESTIONS. ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO
7 MAKE SOME REMARKS ON THIS ITEM? SEEING NONE, EXECUTIVE
8 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO'VE SIGNED
9 UP TO SPEAK ON THIS ITEM.

10

11 **SPEAKER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME FORWARD,
12 AND STAFF WILL ASSIST YOU: ARNOLD SACHS. MODERATOR, MAY WE
13 HAVE THE FIRST REMOTE SPEAKER, PLEASE?

14

15 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
16 BEGIN.

17

18 **ERIC PREVEN:** THANK YOU. IT'S ERIC PREVEN, FROM STUDIO CITY,
19 AND I APPRECIATE THE ATTORNEY COMING DOWN FROM LEWIS BRISBOIS
20 BISGAARD & SMITH, IF IT'S STILL THE FOLKS RUNNING THE COUNTY
21 SANITATION DISTRICT. OBVIOUSLY, THIS WOULD BE THE POINT IN THE
22 PRESENTATION TO HANG OUR HEADS IN SHAME AT THE REVELATION IN
23 THE L.A. TIMES THAT RANEN AND THAT OTHER GUY WERE AS OFFENSIVE
24 AS ONE COULD REALLY IMAGINE, I THINK. YOU KNOW, CALLING A
25 JUDICIAL OFFICER "SUGAR [EXPLETIVE]" IS NOT POLITE, EVEN IF



THE BOARD OF
SUPERVISORS

1 YOU'RE NOT IN COURT, AND ALL SORTS OF EXPLETIVES. THESE GUYS,
2 IF THEY'RE LOOKING FOR WORK-- NOW THAT THEIR FIRM HAS BEEN
3 COLLAPSED, THEY TRIED TO STEP AWAY FROM L.B.B.S.-- COULD
4 CERTAINLY FIND A HOME IN PUBLIC-- THIS GROUP... I MEAN, HOW--
5 THE COUNTY OBVIOUSLY HAS TO LEAVE LEWIS BRISBOIS BISGAARD &
6 SMITH. NO HARM, NO FOUL, BUT ENOUGH IS ENOUGH. AND DAWYN
7 HARRISON DID A LOT OF GOOD WORK WITH THAT FIRM, MAKING IT
8 ABSOLUTELY IMPOSSIBLE TO SEE THAT IT WAS THE COUNTY SANITATION
9 DISTRICT, NOT THE COUNTY, THAT WAS PAYING THEM ALL THOSE
10 YEARS. AND KUDOS TO DON KNABE, WHO'S PROBABLY AT THE U.S. OPEN
11 TODAY.

12
13 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. THANK YOU.

14
15 **ERIC PREVEN.** YOU'RE WELCOME. THANK YOU.

16
17 **SUP. HAHN, CHAIR:** THANK YOU. I BELIEVE WE ARE GOING IN PERSON
18 TO MR. SACHS.

19
20 **ARNOLD SACHS:** OH, YES. THANK YOU AGAIN. I'M GLAD TO SEE THERE
21 IS A LARGE TURNOUT OF PEOPLE CONCERNED ABOUT THE NEWHALL RANCH
22 SANITATION DISTRICT. DOESN'T SEEM THE PLACE IS CROWDED WITH
23 PEOPLE. AS FAR AS THIS WASTEWATER, AGAIN, WHO IS REQUIRED TO
24 COVER INSURANCE FOR LEAKS LIKE THAT? WHO IS REQUIRED-- IS
25 THERE INSURANCE BY THE COUNTY TO COVER THE LEAKS FOR THE



THE BOARD OF
SUPERVISORS

1 WASTEWATER REMOVAL FROM THE HOUSES AND THE DEVELOPMENTS? WHAT
2 ABOUT HOMEOWNERS' ASSOCIATIONS? WHEN THEY'RE INVOLVED, WHO IS
3 REQUIRED TO COVER THE COST? IS IT INCLUDED IN THE INITIAL
4 ASSESSMENT OF THE HOMEOWNERS' ASSOCIATION? A LOT OF THEM ARE
5 DEVELOPED OVER A PERIOD OF TIME, SO THAT THE LAST HOMEOWNERS'
6 ASSOCIATION AND LAST DEVELOPMENT IS THE ONE THAT COVERS ALL
7 THE COST. THAT KIND OF [EXPLETIVE]. DO YOU KNOW WHY? BECAUSE
8 THEY GET BOMBED.

9

10 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. YOUR TIME IS EXPIRED. ARE
11 THERE ANY OTHER SPEAKERS, EITHER IN PERSON OR ON THE QUEUE?
12 NO? SO, IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING
13 AND VOTE ON THIS ITEM. COLLEAGUES, ITEM SD-1 IS BEFORE US.
14 MOVED BY SUPERVISOR BARGER, SECONDED BY SUPERVISOR HORVATH. TO
15 APPROVE THIS ITEM, EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

16

17 **CELIA ZAVALA, E.O.:** ITEM SD-1 IS BEFORE YOU. SUPERVISOR SOLIS?

18

19 **SUP. SOLIS:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
22 MITCHELL?

23

24 **SUP. MITCHELL:** AYE.

25



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
2 HORVATH?

3

4 **SUP. HORVATH:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR
7 BARGER?

8

9 **SUP. BARGER:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN, CHAIR:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

16

17 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. WE WILL NOW HEAR FROM
18 MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE BOARD ON THE
19 CLOSED-SESSION ITEMS AND GENERAL PUBLIC COMMENT. FOR MEMBERS
20 OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0 NOW TO
21 COMMENT ON THESE ITEMS. EXECUTIVE OFFICER, PLEASE CALL THE
22 MEMBERS OF THE PUBLIC WHO'VE SIGNED UP TO SPEAK ON THESE
23 ITEMS.

24



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME FORWARD,
2 AND STAFF WILL ASSIST YOU: ARNOLD SACHS. MODERATOR, MAY WE
3 HAVE THE FIRST REMOTE SPEAKER?

4

5 **MODERATOR:** WE HAVE NO SPEAKERS YET IN QUEUE. LADIES AND
6 GENTLEMEN, FOR PUBLIC COMMENT BY PHONE, PRESS 1-0, PLEASE.

7

8 **SUP. HAHN, CHAIR:** NO ONE'S ON THE PHONE?

9

10 **CELIA ZAVALA, E.O.:** AS OF RIGHT NOW.

11

12 **MODERATOR:** MADAM CHAIR, WE HAVE NO REMOTE SPEAKERS IN QUEUE TO
13 ADDRESS THE BOARD.

14

15 **SUP. HAHN, CHAIR:** NOT EVEN MR. PREVEN? OKAY. LET'S GO IN
16 PERSON, TO--

17

18 **MODERATOR:** WE HAVE SOME COMING.

19

20 **SUP. HAHN, CHAIR:** MR. SACHS?

21

22 **MODERATOR:** WE HAVE SOME COMING. THEY WERE JUST SLOW. SORRY
23 ABOUT THAT.

24

25 **CELIA ZAVALA, E.O.:** WHAT, WHAT?



THE BOARD OF
SUPERVISORS

1

2 **CELIA ZAVALA, E.O.:** WE HAVE TWO SPEAKERS BY TELEPHONE.

3

4 **SUP. HAHN, CHAIR:** OH, WE DO? OKAY. LET'S GO TO THE TELEPHONE.
5 MODERATOR?

6

7 **MODERATOR:** OUR FIRST PARTICIPANT IS MR. ERIC PREVEN. PLEASE
8 STATE THE ITEM NUMBERS YOU'RE ADDRESSING TODAY, AND WHETHER
9 YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

10

11 **SUP. HAHN, CHAIR:** I KNEW IT.

12

13 **ERIC PREVEN:** THANK YOU, YES. I'LL DO A LITTLE DEPARTMENT HEAD
14 EVALUATION AND A GENERAL PUBLIC COMMENT. IS IT ONE MINUTE,
15 STILL, AS A COURTESY?

16

17 **SUP. HAHN, CHAIR:** DOES HE GET ONE OR TWO MINUTES? YOU GET TWO
18 MINUTES, MR. PREVEN.

19

20 **ERIC PREVEN:** THAT'S POTENTIALLY DANGEROUS, BUT LET'S DO IT. WE
21 HAVE A GREAT RECS AND PARK GROUP, AND THAT GROUP IS CHARGED.
22 NORMA HAS TAKEN OVER FOR A NUMBER OF YEARS NOW, AND THEY
23 MANAGE THE PARKS, PARKS AFTER DARK, ALL THE GREAT THINGS THAT
24 WE LIKE TO DO, INCLUDING THE COUNTY GOLF COURSES, WHICH ARE
25 CAPABLY HANDLED BY THE ENGLANDER KNABE & ALLEN LOBBYIST FIRM,



THE BOARD OF
SUPERVISORS

1 TO THE TUNE OF \$25,000 A QUARTER FOR THE LAST, WHATEVER,
2 THOUSAND YEARS. AND THAT'S COMING RIGHT OUT OF THE CASH
3 REGISTER OF THE FOLKS. BUT THEN, WHEN THEY SOLD THE WHOLE KIT
4 AND CABOODLE TO WESLEY EDENS, WHO IS A BILLIONAIRE-- CHARMING,
5 SPORTY BILLIONAIRE-- WHO ALSO BOUGHT THE BUCKS ON A HUGE STATE
6 GRANT IN WISCONSIN, TURNED A HUGE PROFIT, AND THEN-- BUT HE
7 BOUGHT AMERICAN GOLF, WHO OBVIOUSLY, IN LOS ANGELES COUNTY,
8 ARE THE PREMIER GOLF OPERATING COMPANY. BUT THEY HAVE-- THE
9 STOCK, AS I PREDICTED 8 YEARS AGO IN THE NEW YORK TIMES,
10 SOMETHING IS VERY FISHY. THIS GUY LIKES TO CARVE OUT THE
11 INSIDE OF A COMPANY, AND THEN WATCH IT FALL. I AM NOT ALLEGING
12 THAT THE COUNTY GOLF COURSES ARE GOING TO COLLAPSE, BUT I DO
13 NOT LIKE AT ALL WHAT I'M READING ABOUT DRIVE SHACK INC., WHICH
14 IS THE COMPANY THAT OWNS AMERICAN GOLF, NOW, THAT WAS
15 ORIGINALLY FORTRESS. THIS IS WALL STREET SHENANIGANS. SO, WHEN
16 WALL STREET COMES TO MAIN STREET, MR. PREVEN IS THERE WITH HIS
17 GOLF CLUB. UNACCEPTABLE. THESE-- LOOK, THE U.S. OPEN IS
18 TERRIFIC, BUT THEY NEED TO COME UP WITH A LOT OF MONEY FOR THE
19 LEGACY PROJECT. SUPERVISOR MITCHELL, THE LEGACY PROJECT NEEDS
20 TO BE COVERED BY MR. WESLEY EDENS, THE MULTIBILLIONAIRE. WE
21 CANNOT BE SOAKING OUR CITIZENS FOR CONTRIBUTIONS, WHEN THIS
22 GUY HAS BEEN, HAND OVER FIST-- DOES ANYBODY WANT TO QUESTION
23 THAT ABOUT AMERICAN GOLF? THEY'LL SAY, "OH, NO, WE'RE GOING
24 OUT OF BUSINESS."



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** THANK YOU, MR. PREVEN. THANK YOU. THANK YOU.
2 NEXT SPEAKER, PLEASE.

3

4 **MODERATOR:** OUR NEXT PARTICIPANT IS MARCIA. PLEASE STATE THE
5 AGENDA ITEMS YOU'RE ADDRESSING TODAY, AND WHETHER YOU WILL
6 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

7

8 **SUP. HAHN, CHAIR:** GO AHEAD.

9

10 **MODERATOR:** YOU'VE IDENTIFIED AS MARCIA 93550. GO AHEAD,
11 PLEASE.

12

13 **SUP. HAHN, CHAIR:** HELLO, MARCIA?

14

15 **SPEAKER:** CAN YOU HEAR ME?

16

17 **SUP. HAHN, CHAIR:** YES. GO AHEAD.

18

19 **SPEAKER:** GOOD MORNING. YOU KNOW, I LOOK AT MY BEAUTIFUL
20 GOVERNMENT BUILDINGS I HELPED PAY FOR WITH MY TAXES, AND I SEE
21 THEM BEING DEFACED. I SEE A SAFETY ISSUE, A MAIN SAFETY ISSUE,
22 WITH THEM BEING PRESSURED TO FLY THE PRIDE FLAG. THE SAFETY
23 ISSUE IS WITH THE FIREMEN THAT HAVE TO FLY IT, THE CHILDREN AT
24 THE PARKS, THE PUBLIC. BUT EVEN THE HOMOSEXUAL COMMUNITY IS
25 BEING-- IT'S A SAFETY ISSUE, AND SO NO ONE SHOULD HAVE SPECIAL



THE BOARD OF
SUPERVISORS

1 TREATMENT. WE HAVE 97% OF THE PEOPLE THAT DISAGREE WITH THIS
2 PERVERSION. WE HAVE A BEAUTIFUL AMERICAN FLAG, AND STOP
3 DIVIDING US. STOP DIVIDING THE PEOPLE. IT'S ONE FLAG THAT
4 UNITES US, RIGHT? AN AMERICAN FLAG, AND THAT'S ALL WE SHOULD
5 HAVE. IF YOU'RE GOING TO HAVE MANY OTHER FLAGS, WELL, BY
6 GOLLY, THERE'S THE CHRISTIAN FLAG, THERE'S THE JEWISH FLAG,
7 YOU KNOW? SO, IT'S GOING TO BE 500 FLAGS. BUT WE ARE A MELTING
8 POT, AND WE ARE ONE FLAG UNDER THE UNITED STATES OF AMERICA.

9

10 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

11

12 **SPEAKER:** THANK YOU SO MUCH FOR LISTENING.

13

14 **SUP. HAHN, CHAIR:** ARE WE GOING IN PERSON?

15

16 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
17 SPEAKERS.

18

19 **SUP. HAHN, CHAIR:** GENEVIEVE, WELCOME AGAIN.

20

21 **DR. GENEVIEVE CLAVREUL:** YES, AGAIN. WELL, ONE THING: I ALWAYS
22 SPEAK ON CS-1 OR CS-2, WHEN IT IS ABOUT DEPARTMENT HEADS. I'M
23 A BIG DREAMER, AND I HOPE, ONE TIME, YOU WILL GIVE ME THE
24 INFORMATION THE PUBLIC NEEDS, WHEN YOU ARE REVIEWING
25 DEPARTMENT HEADS. AND I KNOW, EVENTUALLY, IT WILL HAPPEN,



THE BOARD OF
SUPERVISORS

1 BECAUSE I BELIEVE IN PEOPLE, AND I BELIEVE PEOPLE CHANGE, YOU
2 KNOW? SO, I'M REALLY PRAYING ON THAT ONE, AND THANK YOU FOR
3 THIS MEETING TODAY. IT WAS VERY BRIEF. I REALLY APPRECIATE IT.
4 SEE YOU NEXT TIME.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. WE APPRECIATE IT, TOO. NEXT
7 SPEAKER, PLEASE.

8

9 **ARNOLD SACHS:** YES, THANK YOU. AGAIN, ARNOLD SACHS. OH, I
10 FORGOT TO MENTION VETERANS. THE V.A. HOSPITAL, ARE THEY BEING
11 REIMBURSED, DOLLAR FOR DOLLAR, LIKE WHAT WOULD HAVE OCCURRED
12 UNDER COVERED CALIFORNIA? COVERED CALIFORNIA WOULD HAVE
13 ALLOWED DOCTORS AND NURSES TO BE REIMBURSED DOLLAR PER DOLLAR,
14 WHEREAS THE NEW SYSTEM OF MEDI-CAL, YOU DON'T GET REIMBURSED
15 DOLLAR FOR DOLLAR. THIS OVERWHELMING INCREASE IN FENTANYL. HAS
16 ANYBODY LOOKED INTO ANY WAY OF STOPPING THE FLOW OF FENTANYL
17 INTO THE CITY OF LOS ANGELES, AND THE COUNTY? THIS EXCISE TAX
18 THAT WE HAD ON THE NEW NORMAL, MARIJUANA-- WHO EVER CAME UP
19 WITH AN M.R.T. TAX? WHAT THE HELL WAS THAT ALL ABOUT?
20 GUARANTEED CONTRACTS? I DON'T THINK THERE'S ANY MORE
21 GUARANTEED CONTRACTS, THE MOST IMPORTANT CONTRACT THAT WAS
22 DENIED. ARE YOU SIGNING THE CONTRACTS? ARE YOU GUARANTEEING
23 THE PAYMENT? WE'RE UP TO \$43 BILLION IN THE COUNTY BUDGET.
24 WHERE IS THE MONEY COMING FROM? PEOPLE ARE OVERWHELMED. IT'S A



THE BOARD OF
SUPERVISORS

1 [EXPLETIVE] OUT THERE. MAYBE YOU OUGHT TO GO OUT AND TAKE A
2 BUS RIDE, AND SEE HOW [EXPLETIVE] IT IS.

3
4 **SUP. HAHN, CHAIR:** ARE THERE ANY OTHER SPEAKERS?

5
6 **CELIA ZAVALA, E.O.:** NO OTHER SPEAKERS, MADAM CHAIR.

7
8 **SUP. HAHN, CHAIR:** OKAY. SEEING THERE ARE NOT ANY MORE
9 SPEAKERS, EITHER IN PERSON OR ON THE PHONE, THAT WILL CONCLUDE
10 OUR TIME FOR PUBLIC COMMENT. AND, MEMBERS OF THE PUBLIC AND
11 COLLEAGUES, WE'RE NOW GOING TO GO INTO CLOSED SESSION.
12 EXECUTIVE OFFICER, PLEASE READ US INTO CLOSED SESSION.

13
14 **CELIA ZAVALA, E.O.:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
15 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
16 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, DEPARTMENT
17 HEAD PERFORMANCE EVALUATION; AND ITEM CS-2, CONFERENCE WITH
18 LABOR NEGOTIATOR FESIA DAVENPORT AND DESIGNATED STAFF, AS
19 INDICATED ON THE POSTED AGENDA. THANK YOU.



THE BOARD OF
SUPERVISORS

**CLOSED SESSION ITEMS
FOR JUNE 13, 2023**

1
2
3
4
5 CS-1. DEPARTMENT HEAD PERFORMANCE EVALUATIONS
6 (Government Code Section 54957)

7
8 Department Head performance evaluations. (11-1977)

9
10 **No reportable action was taken.**
11

12
13 CS-5. CONFERENCE WITH LABOR NEGOTIATORS
14 (Government Code Section 54957.6)

15
16 Agency designated representatives: Fesia Davenport, Chief
17 Executive Officer, and designated staff.

18
19 Employee Organization(s) for represented employees: All
20 individual member unions of the Coalition of County Unions,
21 AFL-CIO; Local 721, SEIU; All affiliated member unions of
22 AFSCME Council 36; Association of Deputy District Attorneys;
23 Los Angeles County Association of Environmental Health
24 Specialists; Los Angeles County Public Defenders; and

25
26 Unrepresented employees (all). (17-0363)

27
28 **No reportable action was taken.**
29
30
31
32
33
34
35



THE BOARD OF
SUPERVISORS

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors June 13, 2023, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 20th day of June 2023, for the County records to be used only
17 for authentication purposes of duly certified transcripts as
18 on file of the office of the reporter.

19
20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR
22
23
24
25