



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, MAY 23, 2023, 9:30 AM

1 **SUP. HAHN, CHAIR:** GOOD MORNING. AND WELCOME TO OUR MEMBERS OF
2 THE PUBLIC WHO HAVE JOINED US. WE WELCOME YOU TO THE PUBLIC
3 HEARING MEETING OF THE LOS ANGELES COUNTY BOARD OF
4 SUPERVISORS. TODAY IS TUESDAY, MAY 23RD, 2023, AND PLEASE NOTE
5 THAT SUPERVISOR MITCHELL WILL BE ABSENT FROM OUR MEETING
6 TODAY. THE CHIEF EXECUTIVE OFFICER, OUR COUNTY COUNSEL, AND
7 OUR EXECUTIVE OFFICE AND SERGEANT-AT-ARMS ARE ALL HERE TO
8 ASSIST, AND WE WILL BEGIN THIS MEETING, LIKE WE DO EVERY
9 MEETING, WITH OUR COUNTY'S LAND ACKNOWLEDGMENT. THE COUNTY OF
10 LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND
11 STILL INHABITED AND CARED FOR BY THE TONGVA, THE TATAVIAM,
12 SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT
13 TO THEIR ELDERS AND DESCENDANTS PAST, PRESENT, AND EMERGING,
14 AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS.
15 WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND
16 SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN
17 PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS
18 ACKNOWLEDGMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT
19 TO TRUTH, HEALING, AND RECONCILIATION AND TO ELEVATING THE
20 STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF
21 LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO
22



THE BOARD OF
SUPERVISORS

1 LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO
2 GROWING AND SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND
3 LOCAL TRIBAL GOVERNMENTS, INCLUDING (IN NO PARTICULAR ORDER)
4 THE FERNANDENO TATAVIAM BAND OF MISSION INDIANS, THE
5 GABRIELINO TONGVA INDIANS OF CALIFORNIA TRIBAL COUNCIL, THE
6 GABRIELENO/TONGVA SAN GABRIEL BAND OF MISSION INDIANS, THE
7 GABRIELENO BAND OF MISSION INDIANS, KIZH NATION, THE SAN
8 MANUEL BAND OF MISSION INDIANS, THE SAN FERNANDO BAND OF
9 MISSION INDIANS. EXECUTIVE OFFICER, NOW PLEASE CALL THE
10 AGENDA.

11
12 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR. WE WILL BEGIN ON
13 PAGE 2. PUBLIC HEARINGS NUMBER 1-16. ON ITEM 7, THE DIRECTOR
14 OF PUBLIC WORKS REQUESTS THIS ITEM BE TAKEN OFF CALENDAR. ON
15 ITEM 9, SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE CONTINUED
16 TO JUNE 13TH. ALL REMAINING ITEMS WILL BE HELD FOR HEARING. ON
17 PAGE 9, NOTICES OF CLOSED SESSION, ON ITEM CS-1 THE EXECUTIVE
18 OFFICER REQUESTS THAT THIS ITEM BE TAKEN OFF CALENDAR. THIS
19 COMPLETES THE READING OF THE AGENDA, MADAM CHAIR. THE REQUESTS
20 TO TAKE ITEMS OFF CALENDAR AND CONTINUE ARE BEFORE YOU.

21
22 **SUP. HAHN, CHAIR:** OKAY, THAT WILL BE MOVED BY SUPERVISOR
23 SOLIS, SECONDED BY SUPERVISOR BARGER TO APPROVE ITEM AND THAT
24 WILL BE THE ORDER. EXECUTIVE OFFICER, PLEASE NOW PLAY THE CODE
25 OF CONDUCT. [RECORDING] LADIES AND GENTLEMEN, MAY I PLEASE



THE BOARD OF
SUPERVISORS

1 HAVE YOUR ATTENTION. THE MEETING OF THE LOS ANGELES COUNTY
2 BOARD OF SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT
3 WILL NOW BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO
4 ENSURE THE EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF
5 THE PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD
6 HEARING, AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,
7 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED
8 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE
9 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE
10 REMINDED TO ABIDE BY THE FOLLOWING RULES: SPEAKERS MUST CEASE
11 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT
12 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT
13 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE
14 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE
15 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.
16 PLEASE REMAIN RESPECTFUL OF THE FORUM AND REFRAIN FROM
17 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,
18 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE
19 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY
20 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF
21 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS, AND
22 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY
23 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT
24 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE
25 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR



THE BOARD OF
SUPERVISORS

1 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO
2 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY
3 THE SERGEANT-AT-ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR
4 COOPERATION.

5
6 **SUP. HAHN, CHAIR:** BEFORE WE BEGIN WITH OUR PUBLIC HEARING
7 ITEMS, EXECUTIVE OFFICER, PLEASE -- DID WE JUST DO THAT?
8 PLEASE READ AND IN THE ALL-IN INFORMATION THAT WAS ALSO
9 PROVIDED ON THE AGENDA AND EXPLAIN THE SPEAKING RULES.

10
11 **EXECUTIVE OFFICER:** FOR MEMBERS OF THE PUBLIC WISHING TO
12 PARTICIPATE REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL
13 (877) 692-8955 AND USE PARTICIPANT CODE NUMBER 4433663.
14 MEMBERS OF THE PUBLIC PARTICIPATING REMOTELY AND IN THE
15 BOARDROOM, YOU'LL HAVE THE OPPORTUNITY TO ADDRESS THE BOARD
16 THROUGHOUT THE MEETING. YOU'LL RECEIVE UP TO ONE MINUTE TO
17 ADDRESS THE BOARD ON EACH OF THE PUBLIC HEARING ITEMS AND ONE
18 MINUTE TO COMMENT ON GENERAL PUBLIC COMMENT. FOR MEMBERS OF
19 THE PUBLIC JOINING US REMOTELY, WHEN THE BOARD MOVES TO THE
20 ITEM YOU WISH TO ADDRESS, PROMPTLY PRESS 1 AND THEN 0 TO BE
21 ENTERED INTO THE SPEAKING QUEUE. REMEMBER TO TURN DOWN THE
22 VOLUME ON YOUR DEVICE AS SOON AS THE MODERATOR CALLS ON YOU OR
23 THERE WILL BE AN ECHO. YOU'LL NEED TO PRESS 1 AND THEN 0 FOR
24 EACH ITEM ON WHICH YOU WOULD LIKE TO SPEAK. TO ENSURE WE HEAR
25 FROM BOTH IN-PERSON AND TELEPHONIC SPEAKERS, WE WILL ALTERNATE



THE BOARD OF
SUPERVISORS

1 BETWEEN THE TWO SPEAKING QUEUES. MEMBERS OF THE PUBLIC WHO ARE
2 IN ATTENDANCE, WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE
3 SCREEN, PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM, AND
4 STAFF WILL ASSIST I. PLEASE DO NOT APPROACH THE PODIUM UNTIL
5 DIRECTED TO DO SO. WE'LL BEGIN BY CALLING IN-PERSON SPEAKERS,
6 AND WHILE THEY'RE COMING FORWARD, WE WILL TAKE TELEPHONIC
7 SPEAKERS.

8

9 **SUP. HAHN, CHAIR:** YOU HAVE SUCH A GREAT VOICE. [LAUGHTER] JUST
10 GONNA SAY THAT.

11

12 **EXECUTIVE OFFICER:** THANK YOU, MADAM CHAIR.

13

14 **SUP. HAHN, CHAIR:** I KEEP THINKING I'M GOING TO HEAR "PLEASE
15 KEEP YOUR ARMS AND HANDS INSIDE THE RIDE. THIS IS SERIOUS.
16 EXECUTIVE OFFICER, PLEASE SWEAR IN THE MEMBERS OF THE PUBLIC
17 WHO ARE REQUESTING TO ADDRESS THE BOARD ON THE PUBLIC ITEM --
18 PUBLIC HEARING ITEMS.

19

20 **EXECUTIVE OFFICER:** PLEASE STAND AND RAISE YOUR RIGHT HAND. IN
21 THE TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY
22 SWEAR TO TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE
23 TRUTH SO HELP YOU GOD?

24



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** OKAY. EVERYBODY DULY SWORN IN. WE'LL BEGIN
2 WITH ITEM NUMBER 1. AND FOR MEMBERS OF THE PUBLIC ON THE
3 TELEPHONE, PLEASE PRESS 1 AND THEN 0 NOW TO COMMENT ON THIS
4 ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE SHORT TITLE.

5
6 **EXECUTIVE OFFICER:** ITEM 1 IS A HEARING ON THE SEWER SERVICE
7 CHARGE ANNUAL REPORT FOR FISCAL YEAR 2023/'24 FOR THE
8 CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER
9 MAINTENANCE DISTRICT. A DEPARTMENTAL STATEMENT WAS PROVIDED,
10 AND CORRESPONDENCE WAS RECEIVED.

11
12 **SUP. HAHN, CHAIR:** AND NOW WE HAVE MARK PESTRELLA, DIRECTOR,
13 AND DO WE HAVE COBE SKYE DEPUTY DIRECTOR DEPARTMENT OF PUBLIC
14 WORKS ARE HERE AND AVAILABLE FOR QUESTIONS. ARE THERE ANY
15 SUPERVISORS THAT WOULD LIKE TO MAKE REMARKS ON ITEM 1? SEEING
16 NONE, EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC
17 WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM.

18
19 **EXECUTIVE OFFICER:** WOULD THE FOLLOWING INDIVIDUAL PLEASE COME
20 FORWARD, AND STAFF WILL ASSIST YOU. DONALD HARLAN. MODERATOR
21 MAY WE HAVE THE FIRST SPEAKER. PLEASE?

22
23 **MODERATOR:** THANK YOU. OUR FIRST PARTICIPANT IS FROM ERIC
24 PREVEN. YOU MAY BEGIN.



THE BOARD OF
SUPERVISORS

1 **ERIC PREVEN:** THANK YOU. AND SUPERVISOR HAHN, YOU ALSO HAVE THE
2 A TERRIFIC VOICE. I JUST WANT TO GET THAT SQUARED AWAY. --

3

4 **SUP. HAHN, CHAIR:** OH, WELL THANK YOU.

5

6 **ERIC PREVEN:** WE ALL HAVE A VERY NICE VOICE, I WILL SAY. LET'S
7 MOVE FORWARD. THIS IS THE SEWAGE ONE, SO IT'S A DRYER THAN
8 THE OTHERS. I WAS VERY INTERESTED. I HAVE A GREAT PROPOSAL,
9 BUT THIS DOES ADDRESS THE SEWAGE IN THE MARINA. AND THE MARINA
10 IS HOME TO BEACHES AND HARBORS. I JUST WANT TO INTRODUCE, AS
11 WE TALK ABOUT THIS ITEM, THAT THE MARINA IS DOWN THERE, AND
12 THEY HAVE A GREAT BUDGET, BUT WE ALSO HAVE A LITTLE JACK UP
13 THE RATES COMING UP ON THE LIFEGUARD ONE IF I STAY ON THE
14 PHONE THAT LONG BECAUSE IT'S DOWN THE ROAD. I HAVE AN IDEA TO
15 GET BEACHES AND HARBORS TO HELP OUT, TO SUBSIDIZE, THESE YOUNG
16 LIFEGUARDS BECAUSE I'LL TELL YOU SOMETHING. I LOVE LIFEGUARDS,
17 AND I DO NOT WANT THEM TO FACE UP-CHARGES TO GET INTO ONE OF
18 THE BEST PROGRAMS IN AMERICA. THIS IS THE GREAT PRIDE -- I
19 UNDERSTAND MR. MARRONE IS TRYING TO HOLD THE LINE --

20

21 **SUP. HAHN, CHAIR:** I HEAR YOU BECAUSE I LOVE WHAT YOU ARE
22 SAYING BECAUSE I AGREE WITH YOU, BUT YOU GOT TO STICK ON THIS
23 ITEM 1 AND NOT GET TO THE LIFEGUARDS.

24



THE BOARD OF
SUPERVISORS

1 **ERIC PREVEN:** WE GOT TO -- I'LL HAVE TO PULL MYSELF OFF THIS
2 ITEM BECAUSE I WENT RIGHT OFF. I APOLOGIZE. I'M OUT.

3

4 **SUP. HAHN, CHAIR:** THANK YOU, ERIC. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** MADAM CHAIR, THERE NO OTHER ADDITIONAL REMOTES
7 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

8

9 **SUP. HAHN, CHAIR:** ANY IN-PERSON?

10

11 **EXECUTIVE OFFICER:** NO IN-PERSON SPEAKERS.

12

13 **SUP. HAHN, CHAIR:** OKAY, SO NOW IT WOULD BE APPROPRIATE TO
14 CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 1 IS NOW
15 BEFORE US. MOVED BY SUPERVISOR HORVATH, SECONDED BY SUPERVISOR
16 BARGER TO APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL
17 THE ROLL.

18

19 **EXECUTIVE OFFICER:** ITEM 1 IS BEFORE YOU. SUPERVISOR SOLIS?

20

21 **SUP. SOLIS:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH.

24

25 **SUP. HORVATH:** SUPERVISOR HORVATH, AYE. AYE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** SUPERVISOR BARGER.

3

4 **SUP. BARGER:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN.

7

8 **SUP. HAHN, CHAIR:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

11

12 **SUP. HAHN, CHAIR:** OKAY, WE ARE NOW GOING TO MOVE ON TO ITEM 2.

13 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PRESS 1 AND THEN 0

14 NOW TO COMMENT ON THIS ITEM, ITEM 2. EXECUTIVE OFFICER, PLEASE

15 READ IN THE SHORT TITLE.

16

17 **EXECUTIVE OFFICER:** ITEM 2 IS A HEARING ON THE ANNUAL GARBAGE

18 COLLECTION AND DISPOSAL SERVICE FEE REPORT FOR FISCAL YEAR

19 2023/'24. A DEPARTMENTAL STATEMENT WAS PROVIDED, AND

20 CORRESPONDENCE WAS RECEIVED.

21

22 **SUP. HAHN, CHAIR:** OKAY. ARE THERE ANY SUPERVISORS THAT WOULD

23 LIKE TO MAKE REMARKS ON ITEM 2? SEEING NONE, EXECUTIVE

24 OFFICER, PLEASE CALL MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP

25 TO SPEAK ON THIS ITEM. ITEM 2.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** WILL DONALD HARLAN PLEASE COME FORWARD, AND
3 STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST
4 SPEAKER, PLEASE? MODERATOR, MAY WE HAVE THE FIRST SPEAKER,
5 PLEASE?

6

7 **SUP. HAHN, CHAIR:** DID WE LOSE THE MODERATOR OR THE PERSON ON
8 THE PHONE?

9

10 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
11 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

12

13 **SUP. HAHN, CHAIR:** THANK YOU. AND DO WE HAVE -- DONALD HARLAN
14 IS NOT IN THE -- OKAY. SO, SEEING NO OTHER PEOPLE WILLING TO
15 SPEAK ON THIS ITEM, IT WOULD BE APPROPRIATE TO CLOSE THE
16 PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 2 IS NOW BEFORE US.
17 MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR BARGER TO
18 APPROVE THIS ITEM. EXECUTIVE OFFICER, CALL THE ROLL.

19

20 **EXECUTIVE OFFICER:** ITEM 2 IS BEFORE YOU. SUPERVISOR SOLIS.

21

22 **SUP. SOLIS:** AYE.

23

24 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HORVATH:** AYE.

2

3 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER.

4

5 **SUP. BARGER:** AYE.

6

7 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

8 AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

11

12 **SUP. HAHN, CHAIR:** OKAY, WE'RE NOW GOING TO MOVE ON TO ITEM 3.

13 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND

14 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE

15 READ THE SHORT TITLE.

16

17 **EXECUTIVE OFFICER:** ITEM 3 IS HEARING ON THE ANNUAL SOLID WASTE

18 GENERATION SERVICE CHARGE REPORT FOR FISCAL YEAR 2023/'24. A

19 DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO CORRESPONDENCE WAS

20 RECEIVED.

21

22 **SUP. HAHN, CHAIR:** ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO

23 MAKE REMARKS? SEEING NONE, EXECUTIVE OFFICER, PLEASE CALL THE

24 MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS

25 ITEM. ITEM 3.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** WILL DONALD HARLAN PLEASE COME FORWARD, AND
3 STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST
4 SPEAKER, PLEASE.

5

6 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
7 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

8

9 **SUP. HAHN, CHAIR:** OKAY. AND DONALD HARLAN -- OKAY. SEEING NO
10 OTHER COMMENTS ON OUR SOLID WASTE, IT'S NOW APPROPRIATE TO
11 CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 3 IS NOW
12 BEFORE YOU US. MOVED SUPERVISOR HORVATH, SECONDED BY MYSELF TO
13 APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

14

15 **EXECUTIVE OFFICER:** ITEM 3 IS BEFORE YOU. SUPERVISOR SOLIS

16

17 **SUP. SOLIS:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH

20

21 **SUP. HORVATH:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER

24

25 **SUP. BARGER:** AYE.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?
3 AYE.

4
5 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

6
7 **SUP. HAHN, CHAIR:** OKAY, WE'LL MOVE ON TO ITEM 4. FOR MEMBERS
8 OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND THEN 0 NOW
9 TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE
10 SHORT TITLE.

11
12 **EXECUTIVE OFFICER:** ITEM 4 IS A HEARING ON ADOPTION OF A
13 RESOLUTION AMENDING THE COUNTY'S WATERWORKS DISTRICTS AND
14 MARINA DEL REY'S WATER SYSTEM'S WATER SHORTAGE CONTINGENCY
15 PLAN. NO DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO
16 CORRESPONDENCE WAS RECEIVED.

17
18 **SUP. HAHN, CHAIR:** SUPERVISORS, ANYBODY WANT TO MAKE COMMENTS
19 ON ITEM 4? SEEING NONE, EXECUTIVE OFFICER, PLEASE CALL THE
20 MEMBERS OF THE PUBLIC WHO SIGNED UP TO SPEAK ON THIS ITEM,
21 ITEM 4.

22
23 **EXECUTIVE OFFICER:** WILL DONALD HARLAN PLEASE COME FORWARD, AND
24 STAFF WILL ASSIST YOU. MODERATOR, MAY WE OF THE FIRST REMOTE
25 SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
3 BEGIN.

4

5 **ERIC PREVEN:** OKAY. THANK YOU VERY MUCH. AND I WAS STARTING TO
6 FEEL LIKE NOBODY WANTED TO COME TO YOUR BIRTHDAY PARTY, SO I
7 HAD TO JUMP IN.

8

9 **SUP. HAHN, CHAIR:** I KNOW, THANK YOU.

10

11 **ERIC PREVEN:** I DO CARE A GREAT DEAL ABOUT -- YEAH, I MEAN IT'S
12 VERY LONELY DOWN THERE TODAY. I DON'T UNDERSTAND BECAUSE THESE
13 ARE SUCH EXCITING ITEMS, IN A WAY. THEY ARE A LITTLE DRY, AND
14 YOU COULD MIX IT UP AND EQUITABLY MAYBE HAVE A LITTLE LESS
15 CLOSED SESSION AND A LITTLE MORE LIKE IT WHEN IT'S VIBRANT ON
16 THE OTHER TUESDAYS, BUT I THINK WE ARE GOING TO HAVE NO
17 PROBLEM MAKING LUNCH APPOINTMENTS TODAY. LET ME PUT IT THAT
18 WAY. OKAY? BUT THIS IS CRITICAL BECAUSE DROUGHTS ARE GOING TO
19 BECOME MORE FREQUENT, LONGER, AND MORE SEVERE, OBVIOUSLY, AS
20 THE CLIMATE FIASCO PROGRESSES. IT'S GOOD NEWS ABOUT COLORADO
21 AS WE SAW YESTERDAY, BUT AS WE AIM FOR THE END OF THIS
22 COMMENT, I JUST WANT TO REMIND EVERYONE HOW WONDERFUL THE
23 MARINA IS AND WHAT A CHA-CHING CASH REGISTER IT IS AND HOW
24 EASY IT WOULD BE FOR THEM TO PLUNK INTO THE FIRE DEPARTMENT,
25 AMONG A SERIOUS STRUCTURAL PROBLEM. I DON'T WANT MR. MARRONE



THE BOARD OF
SUPERVISORS

1 TO FEEL LIKE EVERYTHING IS OKAY, NO NEED TO GET MONEY, BUT
2 WITH THESE KIDS, THESE LIFEGUARDS --

3

4 **SUP. HAHN, CHAIR:** OH, YOU CAN'T TALK ABOUT THE LIFEGUARDS ON
5 ITEM 4. AGAIN, I AGREE WITH WHAT YOU'RE SAYING, BUT --

6

7 **ERIC PREVEN:** THEY DO DRINK WATER, SUPERVISOR HAHN?

8

9 **SUP. HAHN, CHAIR:** THAT'S A STRETCH, BUT THANK YOU, ERIC. THANK
10 YOU. THANK YOU.

11

12 **ERIC PREVEN:** IT IS A STRETCH, BUT IT'S THE BEST COMMENT --

13

14 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

15

16 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
17 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

18

19 **SUP. HAHN, CHAIR:** OKAY, THEN IT WOULD BE APPROPR -- IS THERE
20 ANYBODY IN-PERSON? NO. THEN IT WOULD BE APPROPRIATE TO CLOSE
21 THE PUBLIC HEARING ON THIS ITEM AND VOTE. ITEM 4 IS NOW BEFORE
22 US. MOVED BY SUPERVISOR HORVATH, SECONDED BY SUPERVISOR BARGER
23 TO APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

24

25 **EXECUTIVE OFFICER:** ON ITEM 4, SUPERVISOR SOLIS?



THE BOARD OF
SUPERVISORS

1

2 **SUP. SOLIS:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH.

5

6 **SUP. HORVATH:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER

9

10 **SUP. KATHRYN BARGER:** AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

13

14 **SUP. HAHN, CHAIR:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

17

18 **SUP. HAHN, CHAIR:** OKAY, WE'LL NOW MOVE ON TO ITEM 5. FOR

19 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND

20 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE

21 READ IN THE SHORT TITLE FOR ITEM 5.

22

23 **EXECUTIVE OFFICER:** ITEM 5 IS A HEARING ON ADOPTION OF A

24 RESOLUTION APPROVING THE LOS ANGELES COUNTY REVISED COUNTY-



THE BOARD OF
SUPERVISORS

1 WIDE SIDING ELEMENT. NO DEPARTMENTAL STATEMENT WAS PROVIDED,
2 AND CORRESPONDENCE WAS RECEIVED.

3
4 **SUP. HAHN, CHAIR:** ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO
5 MAKE COMMENTS ON ITEM 5? SEEING NONE, EXECUTIVE OFFICER,
6 PLEASE CALL THE MEMBERS OF THE PUBLIC THAT SIGNED UP TO SPEAK
7 ON THIS ITEM.

8
9 **EXECUTIVE OFFICER:** MADAM CHAIR, THERE NO IN-PERSON SPEAKERS
10 THAT HAVE SIGNED UP FOR THIS ITEM. MODERATOR, MAY WE HAVE THE
11 FIRST SPEAKER, PLEASE.

12
13 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
14 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

15
16 **SUP. HAHN, CHAIR:** OKAY, THEN IT WOULD BE APPROPRIATE TO CLOSE
17 THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 5 IS NOW BEFORE
18 US. MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR BARGER
19 TO APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

20
21 **EXECUTIVE OFFICER:** ITEM 5 IS BEFORE YOU. SUPERVISOR SOLIS?

22
23 **SUP. SOLIS:** AYE.

24
25 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HORVATH:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

5

6 **SUP. BARGER:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

9

10 **SUP. HAHN, CHAIR:** AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

13

14 **SUP. HAHN, CHAIR:** OKAY. NOW WE'LL MOVE ON TO ITEM 6. FOR
15 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND
16 THEN 0 NOW TO COMMENT ON THIS ITEM, ITEM 6. EXECUTIVE OFFICER,
17 PLEASE READ IN THE SHORT TITLE.

18

19 **EXECUTIVE OFFICER:** ITEM 6 IS A HEARING ON AN ORDINANCE FOR
20 ADOPTION GRANTING A PROPRIETARY PETROLEUM PIPELINE FRANCHISE
21 TO MATRIX PIPELINE L.P. TO COLLECT, TRANSPORT, AND DISTRIBUTE
22 PETROLEUM AND OTHER PETROLEUM PRODUCTS FOR A PERIOD OF FIVE
23 YEARS BEGINNING ON MAY 25TH, 2023 AND EXPIRING ON MAY 24TH,
24 2028. NO DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO
25 CORRESPONDENCE WAS RECEIVED.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THANK YOU. COLLEAGUES, I'LL MAKE A FEW
3 COMMENTS ON THIS ITEM ELEMENT. ANY TIME A PIPELINE FRANCHISE
4 COMES UP, I HAVE A KEEN INTEREST IN IT, SOMETHING I FOCUSED ON
5 FOR A LONG TIME, EVEN WHEN I WAS IN CONGRESS, ABOUT OUR
6 PETROLEUM PIPELINES RUNNING BENEATH OUR CITIES THROUGHOUT THE
7 COUNTY. BACK IN 2017, I EXPRESSED CONCERNS REGARDING THE
8 SAFETY OF PIPELINES CARRYING HAZARDOUS MATERIALS BASED ON AN
9 IDLE PIPELINE LEAK THAT OCCURRED IN MY COMMUNITY OF
10 WILMINGTON. SO, AS A RESULT, THIS BOARD INSTRUCTED OUR C.E.O.
11 TO WORK WITH ANY RELEVANT DEPARTMENTS, INCLUDING PUBLIC WORKS,
12 ON PIPELINE SAFETY PROVISIONS TO BE INCLUDED IN FUTURE
13 FRANCHISE ORDINANCES. THIS RESULTED IN REQUIRING THAT ALL NEW
14 FRANCHISE AGREEMENTS TO INCLUDE LANGUAGE ON SAFETY INSPECTION
15 AND TESTING REQUIREMENTS. SO, DIRECTOR PESTRELLA, CAN YOU TELL
16 US WHAT LANGUAGE WAS INCLUDED IN THIS AGREEMENT WITH MATRIX
17 PIPELINE TO ENSURE SAFETY IN THE TRANSPORTATION OF MATERIALS?

18

19 **MARK PESTRELLA:** THANK YOU, SUPERVISOR HAHN, CHAIR HAHN, FOR
20 THE TIME TODAY AND TO BE ABLE TO ANSWER THE QUESTIONS. THE
21 REMINDER FOR THE BOARD IS THAT EACH TIME WE DO A FRANCHISE
22 AGREEMENT WITH ONE OF THESE PIPELINE COMPANIES, WE'RE DOING A
23 SEPARATE ORDINANCE. SO IT MIGHT HAVE BEEN CONFUSING TO SEE
24 THAT WE'RE ACTUALLY DOING AN ORDINANCE NEW LAW WITHIN COUNTY
25 CODE SPECIFICALLY NEGOTIATED WITH THE SPECIFIC FRANCHISEE.



THE BOARD OF
SUPERVISORS

1 THIS IS THE FIRST ONE YOU'RE SEEING, OR AT LEAST ONE OF THE
2 FIRST YOU'RE SEEING, WHERE WE MADE CHANGES TO THOSE
3 ORDINANCES, AND THEREFORE YOUR QUESTION. WHAT'S DIFFERENT
4 ABOUT THIS ORDINANCE IS WE HAVE INCLUDED A SAFETY REQUIREMENT,
5 SAFETY INSPECTIONS, THAT WOULD VERIFY THE INTEGRITY OF THE
6 PIPELINES THEMSELVES. THIS IS IN COMP -- AND THESE TESTING
7 MUST SHOW THEY'RE IN COMPLIANCE WITH ALL APPLICABLE FEDERAL,
8 STATE, AND LOCAL PIPELINE LAWS, INCLUDING INACTIVE PIPELINES
9 ARE DEFINED, AGAIN, AND THAT'S FOR INACTIVE PIPELINES. SO,
10 THIS IS WHERE WE HAVE THE MOST CONCERN IS THAT THESE PIPELINES
11 THAT ARE INACTIVE COULD BECOME A HAZARDOUS CONDITION FOR THE
12 COMMUNITY. AND SO THOSE INSPECTIONS WILL GUARANTEE FOR US THAT
13 THE INSPECTIONS ARE BEING MADE, AND THESE INSPECTION REPORTS
14 COME INTO OUR OFFICES ON A ONE-YEAR FREQUENCY, AND WE NOTICE
15 ANY DISCREPANCIES WITH THEM, OUR OFFICE OF OIL AND GAS WILL BE
16 FOLLOWING THROUGH WITH CAL G.E.M. TO ESSENTIALLY TURN THE
17 FRANCHISEE IN TO CAL G.E.M. FOR FURTHER APPLICATION OF THE
18 LAW. THE OTHER THING, OF COURSE, IS THAT WE'VE ADDED THAT THEY
19 COMPLY WITH ALL LAWS. AND AS YOU KNOW, THIS HAS BEEN ONE OF
20 THE PROBLEMS BECAUSE AS THESE COMPANIES ARE ABANDONING THESE
21 LINES AND SELLING TO SMALLER COMPANIES, WE REALLY DON'T KNOW
22 ABOUT THEM UNTIL THEY COME IN AND WANT THEM -- MAKE THEM
23 ACTIVE AGAIN. AND SO, WE DO GET TO KNOW ABOUT THEM AS THEY
24 APPLY, BUT I DO WANT TO REMIND THE BOARD THAT THERE ARE A
25 NUMBER OF LINES THAT WE CURRENTLY DON'T HAVE A GOOD FIX ON



THE BOARD OF
SUPERVISORS

1 WHERE THEY ARE AND WHAT THEY ARE. AND WE'RE WORKING TO IMPROVE
2 THAT, AND I'LL TALK ABOUT THAT IN A SECOND. ONE OF YOUR
3 QUESTIONS I KNOW YOU ARE GOING TO ASK IS WHAT MORE CAN BE
4 DONE.

5

6 **SUP. HAHN, CHAIR:** YOU ALREADY KNOW MY QUESTION?

7

8 **MARK PESTRELLA:** I DO, YEAH.

9

10 **SUP. HAHN, CHAIR:** STAFF, YOU LET HIM KNOW WHAT I WAS GOING TO
11 ASK?

12

13 **MARK PESTRELLA:** WELL, I HAVE AN IDEA WHAT YOU'RE GOING TO ASK,
14 ANYWAY.

15

16 **SUP. HAHN, CHAIR:** THANK YOU FOR THAT. AND I KNOW. IT'S THE
17 INACTIVE OR EVEN IDLE PIPELINES, WHICH THERE ACTUALLY WAS NO
18 TERMINOLOGY FOR IDLE, YET THAT'S WHAT THEY WERE CALLING IT. IF
19 IT'S INACTIVE, IT HAS TO BE DRAINED, CAPPED ON BOTH ENDS, AND
20 STILL INSPECTED SO IT'S NOT LEAKING. AND THAT'S WHAT HAPPENED
21 IN WILMINGTON. IT WAS A SO-CALLED IDLE. AND I EVEN WANTED A
22 THIRD PARTY AGENCY TO VERIFY BECAUSE IT WAS UP TO THE PIPELINE
23 OPERATORS THAT JUST SAID, "OH, YEAH, WE'VE DONE ALL THAT." IN
24 FACT, SOMETIMES THEY HAVEN'T. SO, I APPRECIATE THE FACT THAT
25 YOU'RE AWARE OF IT. AND I DO UNDERSTAND THAT WE HAVE LIMITED



THE BOARD OF
SUPERVISORS

1 AUTHORITY ON REGULATIONS SINCE THE TRANSPORTATION OF PETROLEUM
2 PRODUCTS IS REGULATED BY CAL G.E.M., WHICH IS THE STATE
3 AGENCY, BUT WHAT ELSE CAN WE DO, AS A COUNTY, TO PAY
4 ATTENTION, PREVENT A LEAK OF HAZARDOUS MATERIALS IN OUR
5 COMMUNITIES BECAUSE WE DEAL, I KNOW SUPERVISOR SOLIS DEALS A
6 LOT IN HER COMMUNITIES WITH BAD THINGS THAT HAPPEN BECAUSE
7 THERE WASN'T GREAT OVERNIGHT OR REGULATORY ENFORCEMENT ON
8 THINGS THAT, ULTIMATELY THEN YEARS LATER, YOUR COMMUNITIES
9 SUFFER FROM. SO, WHAT ELSE CAN WE DO EVEN THOUGH WE DON'T HAVE
10 DIRECT AUTHORITY OVER IT TO PREVENT A POSSIBLE HAZARDOUS LEAK
11 IN ONE OF THESE -- SINCE WE'RE GIVING THEM THE FRANCHISE.
12 WE'RE ALLOWING THEM TO OPERATE AND TRANSPORT THESE MATERIALS.

13
14 **MARK PESTRELLA:** AND ALSO A REMINDER THAT THE OTHER
15 JURISDICTIONS IN L.A. COUNTY ALL 88 CITIES, HAVE THEIR OWN
16 PROCESS FOR FRANCHISING THIS, AS WELL. AND REMINDER, THIS IS
17 WITHIN OUR STREET RIGHT-OF-WAYS THAT WE'RE TALKING ABOUT,
18 THESE FRANCHISE OCCUR UNDER OUR STREET RIGHT-OF-WAYS. WE
19 CURRENTLY HAVE 53 OF THESE FRANCHISES, TO GIVE YOU SOME ORDER
20 OF MAGNITUDE. WHAT THE BOARD HAS ALREADY DONE IS CREATED THE
21 OFFICE OF OIL AND GAS, WHICH WAS REALLY A GOOD MOVE. WHAT OIL
22 AND GAS GROUP THAT IS DOING, THAT'S LOCATED WITHIN PUBLIC
23 WORKS, IS FIRST START ESTABLISHING ACCOUNTABILITY FOR CAL
24 G.E.M.. SO WE'VE BEEN IN THEIR EAR, SO TO SPEAK, IN
25 ESTABLISHING RELATIONSHIPS WITH THEM, CONFIRMING WHAT DATA



THE BOARD OF
SUPERVISORS

1 THEY HAVE ABOUT THE OIL AND GAS AND WELLS IN L.A. COUNTY.
2 WE'RE CURRENTLY MAPPING, IF YOU REMEMBER, THE ABANDONED OIL
3 WELLS IN L.A. COUNTY IN CONJUNCTION WITH CAL G.E.M., WHICH IS
4 A GOOD START. I WOULD PROPOSE, SUPERVISOR, THAT WE START A
5 SIMILAR ACTIVITY OF UPDATING OUR MAPPING OF NOT ONLY THE WELLS
6 BUT OF THE PIPELINES. WE FEEL WE HAVE PRETTY STRONG MAPPING OF
7 IT, BUT I THINK ACROSS THE COMMUNITY, WE WOULD GUESS IT ISN'T
8 AS GOOD AS IT SHOULD BE. ONE OF THE THINGS I PROPOSE TODAY IS
9 THAT WE ENACT A COLLABORATIVE ACROSS L.A. COUNTY, BUT
10 SPECIFICALLY WITHIN UNINCORPORATED AREA, UPDATE THE MAPPING OF
11 THESE LINES SO WE'RE AWARE OF WHERE THEY ARE AND COORDINATE
12 THAT, OF COURSE WITH CAL G.E.M. SO THAT IN THE INCIDENCE THAT
13 WE HAVE A PROBLEM, WE ARE ALL SPEAKING ABOUT THE SAME THING.
14 THIS HAS BEEN ONE OF THE MAJOR PROBLEMS IS WHICH LINE IS IT,
15 THESE MYSTERY LINES. WE HAVE ALSO DEVELOPED CRITERIA AND
16 CONDUCTED SITE INSPECTIONS OF PRIORITY IDLE AND ABANDONED
17 WELLS, AS YOU KNOW. WE HAVE COORDINATED WITH CAL G.E.M., I
18 SAID, ON PRIORITIZATION OF IDLE AND ORPHAN WELLS, TALKED ABOUT
19 THAT. WE IMPLEMENTED THE RECENTLY APPROVED ORDINANCE THAT
20 PROHIBITS NEW OIL WELLS AND PRODUCTION FACILITIES AND
21 DESIGNATES EXISTING ONES AS NONCONFORMING TO USE, AND WE'VE
22 IMPLEMENTED A PILOT PROGRAM FOR CONTINUOUS AIR MONITORING
23 AROUND PRIORITY OIL AND GAS OPERATIONS WITHIN 500 FEET OF
24 SENSITIVE RECEPTORS. WE REPORT ON POTENTIAL POLICIES AND
25 PROGRAMS, INCLUDING FUNDING SOURCES, TO BETTER PROTECT THE



THE BOARD OF
SUPERVISORS

1 HEALTH AND SAFETY COMMUNITIES CLOSE TO PROXIMITY. THIS IS ONE
2 OF THE ISSUES, OF COURSE, IS IF YOU STAND UP THESE RESOURCES,
3 THEY DO NEED TO BE FUNDED. AND WE'RE CONSTANTLY LOOKING FOR
4 WAYS TO -- WE COULD DO MORE IF WE HAD MORE MONEY. THAT'S
5 ALWAYS THE CASE, INCLUDING THE OIL WELLS, BUT ALSO INCLUDING
6 THESE LINES.

7

8 **SUP. HAHN, CHAIR:** WHY DOESN'T THE FRANCHISE AGREEMENT INCLUDE
9 THAT?

10

11 **MARK PESTRELLA:** IT DOES ALLOW FOR US TO ADMINISTER -- AND
12 THERE IS A PIECE OF IT THAT IS GOING TO ADMINISTRATION TO
13 ADMINISTERING THAT --

14

15 **SUP. HAHN, CHAIR:** BUT WHEN YOU NEGOTIATE IT, COULD YOU ADD
16 MORE MONEY THAT WOULD GO TOWARDS PIPELINE SAFETY? OR IS THAT
17 NOT ALLOWED?

18

19 **GREG EVEN:** MY NAME IS GREG EVEN. I'M WITH THE DEPARTMENT OF
20 PUBLIC WORKS, THE SURVEY MAPPING AND PROPERTY MANAGEMENT
21 DIVISIONS. SO WE HAVE INCREASED THE FEES. ACTUALLY THE FEES
22 FOR THIS PARTICULAR FRANCHISE IS GOING UP 40%, BUT THE FEES
23 ARE, FOR MOST OF THESE FRANCHISES, ARE RELATIVELY SMALL
24 COMPARED TO THE EFFORTS THAT WE'RE MOVING FORWARD. SO SOME OF
25 THE LARGER FRANCHISEES THAT GENERATE --



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** BUT COULD YOU? COULD YOU RAISE THE FEES? IS
3 THIS A NEGOTIABLE THING? IS THAT WHERE THAT HAPPENS?

4

5 **GREG EVEN:** WE HAVE RAISED THE FEES, BUT, FOR PROPRIETARY
6 FRANCHISES, THEY'RE BASED ON MONEY PER CUBIC FOOT OR RATE PER
7 CUBIC FOOT.

8

9 **SUP. HAHN, CHAIR:** I'M PRETTY SURE THESE OIL COMPANIES ARE
10 MAKING A LOT OF MONEY.

11

12 **MARK PESTRELLA:** SUPERVISOR, WE'RE LIMITED BASED ON THE SIZE --

13

14 **SUPERVISOR HAHN, CHAIR:** THAT'S WHAT I'M ASKING. IS IT LAWFUL
15 TO RAISE THE FEES TO GO MORE TOWARDS PIPELINE SAFETY?

16

17 **MARK PESTRELLA:** RIGHT NOW, BECAUSE THE FEES ARE BASED ON THE
18 SIZE OF THE PIPE, THERE'S A LIMITING FACTOR.

19

20 **SUP. HAHN, CHAIR:** OKAY, I SEE SUPERVISOR SOLIS, YOU'RE ON THE
21 QUEUE.

22

23 **SUP. SOLIS:** IS THIRD PARTY INVESTIGATORS INVOLVED IN THIS TO
24 MAKE SURE WE'RE ACTUALLY MEETING OUR STANDARDS? IS THAT WHAT'S
25 HAPPENING RIGHT NOW OR NO?



THE BOARD OF
SUPERVISORS

1
2 **MARK PESTRELLA:** YES. ONE OF THE PROVISIONS IN THE CURRENT
3 FRANCHISE ORDINANCE IS THAT THEY HAVE THIRD PARTY VERIFICATION
4 FOR INACTIVE AND IDLE PIPELINES.

5
6 **SUP. SOLIS:** DO THEY PICK THEM, OR IS THAT MAYBE WE COULD
7 NEGOTIATE SO WE REALLY KNOW THAT THEY'RE THIRD PARTY AND
8 THEY'RE NOT SOMEONE THAT'S LIKE, "WELL, THAT'S OUR DOCTOR
9 THERE AND GO SEE THEM." WE KNOW THAT HAPPENS IN OTHER SYSTEMS,
10 AND I WOULD JUST WANT TO SEE THAT THERE'S A CLEAR LINE THERE.

11
12 **GREG EVEN:** WE CURRENTLY DON'T HAVE -- WE ASK THEM TO HIRE A
13 THIRD PARTY TO DO THESE INSPECTIONS. IN THIS CASE, THIS MATRIX
14 DOES NOT HAVE ANY IDLE PIPELINES, BUT, FOR THOSE THAT DO,
15 THEY'RE REQUIRED TO GET A THIRD PARTY TO VERIFY THAT THEY
16 DON'T HAVE ANY -- OR THAT THEIR IDLE PIPELINES ARE BEING
17 INSPECTED.

18
19 **MARK PESTRELLA:** SUPERVISOR, I THINK THAT'S A GOOD IMPROVEMENT
20 AS YOU'RE BRINING IT IS -- WHAT WE ARE DOING IS WE ARE
21 REFERRING THESE REPORTS TO THE OFFICE OF OIL AND GAS AT PUBLIC
22 WORKS. GREG CURRENTLY WORK IN OUR MAPPING GROUP, AND WE HAVE
23 SECOND GROUP THAT'S THE OIL AND GAS GROUP. SO WE'RE MAKING THE
24 REFERRAL TO THEM. AND ONE OF THE THINGS WE'LL LOOK FOR IS
25 VERIFICATION OF THIRD PARTY. IT'S A GOOD PROVISION THAT WE CAN



THE BOARD OF
SUPERVISORS

1 EASILY PUT IN THERE SO IT'S ONE OF THE CHECK OFFS, AND THE
2 OTHER, AS I SAID, IS TO MAKE SURE THEY'RE COMPLIANT WITH THE
3 INVESTIGATION REQUIREMENTS AND SAFETY REQUIREMENTS. AND THEN
4 COORDINATING THAT, OF COURSE, WITH CAL G.E.M., SO IT'S SORT OF
5 THE CURRENTLY HOW WE'RE HOLDING THEM ACCOUNTABLE. IT ISN'T AS
6 STRONG AS IF WE HAD OUR OWN ENFORCEMENT ENTITY RIGHT HERE
7 LOCALLY, BUT CAL G.E.M. OWNS THAT AUTHORITY. THAT'S KIND OF
8 THE LIMITING FACTOR IN TERMS OF YOUR CONTROL IN TERMS OF
9 INSPECTION.

10

11 **SUP. HAHN, CHAIR:** YOU NEED A THIRD PARTY TO VERIFY THE THIRD
12 PARTY.

13

14 **SUP. SOLIS:** JUST A LAST QUESTION ABOUT THE CITIES BECAUSE
15 SOMETIMES THEY GET AHEAD OF US, AND THEY'RE NOT FULLY
16 INFORMING OUR CONSTITUENTS BECAUSE WE OVERLAP IN MANY WAYS.
17 SO, WHAT CAN WE DO BETTER TO IMPROVE THAT?

18

19 **MARK PESTRELLA:** SO COORDINATION ACROSS THIS COUNTY WITH OUR --
20 IN OUR INFRASTRUCTURE HAS BEEN ON OF THE GOALS, MY GOALS, AS A
21 DIRECTOR FOR A LONG TIME. I THINK OUR EFFORT ON INFRASTRUCTURE
22 L.A. SAYS A LOT ABOUT THAT. SO I THINK THIS IS JUST ANOTHER
23 ONE OF THOSE AREAS, SUPERVISOR, THAT WE NEED TO ADD INTO THAT
24 COLLABORATIVE EFFORT. AND THE COUNTY CAN ACT AS A FACILITATOR.
25 WE CAN DO THAT PRESENTLY. FOR INSTANCE, EVEN THE MAPPING



THE BOARD OF
SUPERVISORS

1 PORTION I TALKED ABOUT, STARTING TO MAP UP AND START TO
2 COORDINATE WITH CITIES. OF COURSE, ONE OF THE ISSUES IS THAT
3 MY STAFF REMINDS ME IS THAT 1) THE OWNERS OF THE PIPELINES
4 TURN OVER FREQUENTLY, AND THEN WE ALSO HAVE THE CITY STAFF WHO
5 TURN OVER. SO IT IS A GOOD ROLE I THINK FOR THE COUNTY'S
6 OFFICE OF OIL AND GAS TO PLAY AS FACILITATOR FOR OUR COUNTY
7 ABOUT WHERE THESE LINES ARE, WHO IS DOING WHAT, LIKE CHECK
8 BEST PRACTICES ACROSS THE COUNTY. NOW, I KNOW WE'VE BEEN
9 WORKING WITH THE CITY OF L.A. AND WE'VE HAD REALLY GOOD
10 COORDINATION WITH THEM SO I'M VERY CONFIDENT ABOUT THAT
11 COORDINATION, BUT I THINK THE SMALLER CITIES, WE DO NEED TO
12 REACH OUT TO THEM AND SEE WHAT THEIR PRACTICES ARE.

13
14 **SUP. SOLIS:** IN MY DISTRICT WE HAVE MONTEBELLO. WE HAVE
15 INCORPORATED AREA. WE HAVE A LOT OF THESE WELLS. OKAY, THANK
16 YOU. THANKS, MADAM CHAIR.

17
18 **SUP. HAHN, CHAIR:** AGAIN, I THINK THE FACT THAT WE HAVE AN OIL
19 AND GAS DEPARTMENT WAS A GREAT MOVE ON OUR PART, COLLEAGUES,
20 THAT WE CREATED THAT. IT'S INTERESTING, THOUGH, TALKING ABOUT,
21 YOU KNOW, INACTIVE LINES, YOU THINK MATRIX HAS NO INACTIVE
22 LINES. AND ONE OF THEIR REQUIREMENTS IN THESE FRANCHISE
23 AGREEMENTS IS THAT, WITHIN ONE YEAR OF THE OPERATIVE DATE OF
24 THIS ORDINANCE, THE COMPANY MUST PREPARE AND SUBMIT TO PUBLIC
25 WORKS PROCEDURES AND A SCHEDULE OF CONDUCTING ROUTINE AND AS-



THE BOARD OF
SUPERVISORS

1 NEEDED SAFETY INSPECTIONS AND INTEGRITY TESTING OF THE
2 FRANCHISEE'S INACTIVE PIPELINES. SO, HOW DO WE KNOW THAT
3 MATRIX HAS NO INACTIVE PIPELINES?

4
5 **GREG EVENS:** WELL, THEY HAVE CURRENTLY REPORTED THEY ONLY HAVE
6 3750 FEET OF FOUR-INCH PIPELINE AT WORKMAN WELL ROAD, AND
7 THAT'S THE SCOPE OF THEIR FACILITIES. THEY REPORT THAT
8 ANNUALLY, AND WE LOOK AT THOSE REPORTS, BUT, AGAIN, WE DON'T
9 HAVE ANY AUTHORITY TO GO AND VERIFY THEIR OPERATIONS. THAT'S
10 CAL G.E.M.'S RESPONSIBILITY.

11
12 **SUP. HAHN, CHAIR:** SO CAL G.E.M. HAS THAT THIRD PARTY
13 VERIFICATION OF INACTIVE, IDLE, OR ABANDONED LINE?

14
15 **MARK PESTRELLA:** THAT'S A GOOD QUESTION, SUPERVISOR, IS LIKE
16 WHERE ARE ALL THE INACTIVE LINES IN L.A. COUNTY IS THE
17 QUESTION YOU'RE ASKING.

18
19 **SUP. HAHN, CHAIR:** RIGHT.

20
21 **MARK PESTRELLA:** AND THAT'S SOMETHING THAT WE'VE REALLY GOT TO
22 COME BACK TO YOU WITH FROM CAL G.E.M., UNDERSTANDING WHAT --

23
24 **SUP. HAHN, CHAIR:** THEY'RE THE ONES THAT CAN REALLY CAUSE
25 PROBLEMS.



THE BOARD OF
SUPERVISORS

1

2 **MARK PESTRELLA:** SO, BECAUSE WE'RE RELYING ON THESE COMPANIES
3 TO ATTEST --

4

5 **SUP. HAHN, CHAIR:** YEAH, RIGHT. TO SAY -- BUT ANYWAY. OKAY,
6 WELL I DO FEEL LIKE THESE ARE MUCH STRONGER FRANCHISE
7 AGREEMENTS THAN WE HAD IN THAT WE HAD IN THE PAST. I
8 APPRECIATE PUBLIC WORKS REALLY INCLUDING ALL THAT LANGUAGE IN
9 THIS AGREEMENT, AND THEN OBVIOUSLY IT'S THE FOLLOW-UP, AND
10 IT'S THE LOOKING AT THE REPORTING THAT THEY GIVE TO YOU AND
11 MAKING SURE IT IS WHAT IT SAYS IT IS. SO, THANK YOU VERY MUCH
12 FOR THAT. SUPERVISOR SOLIS, DO YOU HAVE ANYTHING ELSE YOU WANT
13 TO SAY? OKAY. EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF
14 THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM. ITEM 6.

15

16 **EXECUTIVE OFFICER:** MADAM CHAIR, NO IN-PERSONS HAVE SIGNED UP
17 FOR THIS ITEM. MODERATOR, MAY WE HAVE THE FIRST SPEAKER,
18 PLEASE.

19

20 **ERIC PREVEN:** IT'S LONELY OUT HERE, BUT YES, APPRECIATE THE
21 CONVERSATION. AND, WHEREAS I HEARD A LOT OF WE'RE LIMITED,
22 WE'RE LIMITED, WE HAVE INCREASED THEM BY 40%, I THOUGHT THE
23 ANSWER WAS ACTUALLY NO. THERE IS NO LIMIT TO WHAT YOU CAN
24 CHARGE A FRANCHISEE. AS A MEMBER OF THE PUBLIC, I'M SPEAKING
25 ON BEHALF OF MYSELF HAVING BEEN ASSAULTED BY DRAMATIC



THE BOARD OF
SUPERVISORS

1 INCREASES WHEN EVERYBODY, INCLUDING THE PRESIDENT AND THE
2 GOVERNOR, WERE BELLY- ACHING ABOUT WHY ARE THEY BANKING RECORD
3 PROFITS WHEN THE PEOPLE ARE STRUGGLING AT OVER \$5 A GALLON, I
4 DON'T FEEL LIKE WE NEED TO TIPPY TOE AROUND THESE BASTARDS WHO
5 LEAVE A MESS WHEREVER THEY GO AND ARE COMPLETELY UNRELIABLE.
6 YOU CAN ASK THE GREAT HUMANITARIAN MARK RIDLEY-THOMAS -- AND
7 WHERE THE HELL IS MITCHELL -- WHO LITERALLY HAD TO PUT
8 TOGETHER A COMMUNITY SERVICE DISTRICT IN HIS NEIGHBORHOOD AND
9 FREEPORT MCMORAN AND ALL THE PACK OF THIEVES WERE FUNDING ALL
10 SORTS OF SNEAKY BEHAVIOR. MY RECOMMENDATION IS LET'S PUT A
11 TABLE TOGETHER TO FIGURE OUT HOW TO JACK THE RATES UP ON THESE
12 OIL COMPANIES, OIL AND GAS. REMEMBER, OUR ENEMY ON MONDAY. ON
13 TUESDAY, THEY'RE OUR B.F.F.S, BUT ON WEDNESDAY, THEY'RE OUR
14 ENEMY AGAIN.

15
16 **SUP. HAHN, CHAIR:** THANK YOU, ERIC. ARE THERE ANY OTHER
17 MEMBERS?

18
19 **EXECUTIVE OFFICER:** NO OTHER SPEAKERS, MADAM CHAIR.

20
21 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
22 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

23
24 **SUP. HAHN, CHAIR:** OKAY, THEN IT WOULD BE APPROPRIATE TO CLOSE
25 THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 6 IS NOW BEFORE



THE BOARD OF
SUPERVISORS

1 US. I'LL MOVE, SECONDED BY SUPERVISOR SOLIS TO APPROVE THIS
2 ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

3

4 **EXECUTIVE OFFICER:** ITEM 6 IS BEFORE YOU. SUPERVISOR SOLIS?

5

6 **SUP. SOLIS:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

9

10 **SUP. HORVATH:** SUPERVISOR HORVATH, AYE. AYE.

11

12 **EXECUTIVE OFFICER:** SUPERVISOR BARGER?

13

14 **SUP. BARGER:** AYE.

15

16 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

17

18 **SUP. HAHN, CHAIR:** AYE.

19

20 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

21

22 **SUP. HAHN, CHAIR:** OKAY, NOW WE'LL A MOVE ON TO ITEM 8. AND FOR
23 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0
24 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN
25 THE SHORT TITLE FOR ITEM 8.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 8 IS A HEARING ON AN ORDINANCE FOR
3 ADOPTION AMENDING COUNTY CODE TITLE 5 PERSONNEL, RELATING TO
4 MEDICAL STANDARDS FOR EMPLOYMENT. NO DEPARTMENTAL STATEMENT
5 WAS PROVIDED, AND CORRESPONDENCE WAS RECEIVED.

6

7 **SUP. HAHN, CHAIR:** I DO KNOW WE HAVE DR. SCORES, SENIOR
8 MANAGER, AND MAGGIE MARTINEZ, ASSISTANT DIRECTOR AT THE
9 DEPARTMENT HUMAN RESOURCES ARE AVAILABLE FOR QUESTIONS. ANY
10 SUPERVISORS WANT TO MAKE A COMMENT ON THIS? EXECUTIVE OFFICER,
11 PLEASE CALL MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK
12 ON ITEM 8.

13

14 **EXECUTIVE OFFICER:** WILL DESTINY ROSALES PLEASE COME FORWARD,
15 AND STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST
16 REMOTE SPEAKER, PLEASE.

17

18 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
19 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

20

21 **SUP. HAHN, CHAIR:** ANYONE IN PERSON? NO. SEEING NONE, OKAY IT
22 WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON
23 THIS ITEM. ITEM 8 IS NOW BEFORE US. MOVED BY SUPERVISOR
24 BARGER, SECONDED BY SUPERVISOR HORVATH TO APPROVE THIS ITEM.
25 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 8 IS BEFORE YOU. SUPERVISOR SOLIS?

3

4 **SUP. SOLIS:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

7

8 **SUP. HORVATH:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

11

12 **SUP. BARGER:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

15

16 **SUP. HAHN, CHAIR:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

19

20 **SUP. HAHN, CHAIR:** OKAY WE'LL MOVE ON TO ITEM 10, HEARING ON
21 THE NATIONAL HISTORY MUSEUM, LA BREA TAR PITS, AND THE GEORGE
22 C. PAGE MUSEUM FEE INCREASES. FOR MEMBERS OF THE PUBLIC ON THE
23 TELEPHONE, PLEASE PRESS 1 AND 0 NOW TO COMMENT ON THIS ITEM.
24 EXECUTIVE OFFICER, PLEASE READ IN THE SHORT TITLE.

25



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** ITEM 10 IS A HEARING ON ADOPTION OF A
2 RESOLUTION INCREASING THE REGULAR ADMISSION FEE AT THE NATURAL
3 HISTORY MUSEUM, LA BREA TAR PITS, AND GEORGE C. PAGE MUSEUM
4 FOR ADULTS FROM \$15 TO \$18 AND ADMISSION FEE FOR SENIOR,
5 STUDENTS, AND YOUTH AGES 13-17 FROM \$12 TO \$14 EFFECTIVE JULY
6 1ST, 2023. NO DEPARTMENTAL STATEMENT WAS PROVIDED, AND
7 CORRESPONDENCE WAS RECEIVED.

8
9 **SUP. HAHN, CHAIR:** OKAY THANK YOU. I SEE SUPERVISORS ON THE
10 QUEUE. I HAVE SUPERVISOR SOLIS, SUPERVISOR BARGER, AND THEN
11 SUPERVISOR HORVATH IN THIS ORDER. SUPERVISOR SOLIS.

12
13 **SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. I WANT TO THANK YOU
14 FOR RECOGNIZING ME. I DO WANT TO STATE THAT THE ARTS AND
15 CULTURE AS WE HAVE DISCUSSED ON THIS BOARD PLAYS A VERY
16 IMPORTANT ROLE IN OUR ECONOMIC AND SOCIAL RESILIENCY. AND WE
17 KNOW THAT THE ARTS AREA, THE SEGMENT, HAS BEEN IMPACTED
18 HEAVILY BY THE COVID PANDEMIC, AND WE ARE STILL KIND OF
19 REELING THROUGH THAT, GETTING OUT OF IT. I KNOW THAT WE ALSO
20 DECLARED, THIS BOARD DECLARED, APRIL OF THIS HAVE YEAR AS ARTS
21 MONTH. AND WE RECOGNIZED THE CULTURAL INCLUSION AND THE
22 CRITICAL OVERALL HEALTH AND WELLBEING OF OUR FAMILIES THAT ART
23 PROVIDES. I THINK THAT'S REALLY IMPORTANT, BUT WE KNOW, AGAIN,
24 WE'VE BEEN HIT HARD BY COVID. MANY OF THE FOLKS THAT WOULD
25 TYPICALLY GO TO VISIT OUR FACILITIES, OUR MUSEUMS, WEREN'T



THE BOARD OF
SUPERVISORS

1 ABLE TO. MANY OF OUR STUDENTS WEREN'T. WE HAD RELAXED MANY
2 PROVISIONS, BUT, AT THE TIME, PEOPLE WERE JUST NOT ABLE TO
3 COME OUT. SO WE'RE RECOVERING, AND I CAN SEE THAT YOU ARE
4 HAVING TO DO WHAT YOU NEED TO DO TO RAISE SOME OF THE FEES,
5 AND I APPRECIATE THAT, BUT I DON'T THINK IT'S SUSTAINABLE
6 MODEL FOR YOU MOVING FORWARD BECAUSE YOU OFFER SO MANY THINGS,
7 AND THE DEMANDS ARE VERY HIGH. I OFTEN ASK OF OUR DEPARTMENT
8 WHAT ARE THEY DOING IN OUR DISTRICTS, AND THE RESPONSE IS
9 WELL, THERE'S NOT ENOUGH FUNDING TO GET OUT THERE. AND WITH
10 COVID, THERE WAS EVEN FEWER, I THINK, ABILITY FOR EVEN THE
11 MOBILE -- YOUR BIG MOBILE UNITS YOU TAKE OUT WERE NOT SEEN. I
12 HOPE WE GET BACK TO THAT, BUT I REALIZE THE FUNDING MECHANISM
13 IS NOT REALLY IN PLACE TO ALLOW TO YOU DO THAT. SO, I WOULD
14 HOPE THAT WE COULD WORK WITH OUR C.E.O. AND WITH OUR OTHER
15 TALENTED INDIVIDUALS, ARTS COMMISSION, I KNOW THEY DON'T HAVE
16 A LOT OF MONEY, BUT COMING UP WITH IDEAS OF HOW TO DO MORE
17 FUNDRAISING. I KNOW THAT YOU ALL HAVE BEEN DOING THAT. THIS
18 PAST CYCLE, IN FACT, I KNOW YOU REALLY PUT FORWARD A PLAN TO
19 GET MORE FUNDING IN, BUT I DON'T THINK, AGAIN, IT'S
20 SUSTAINABLE FOR WHAT WE WANT TO OFFER BECAUSE WE'RE COUNTY.
21 AND THIS IS -- I MEAN, THIS IS SO FAR REACHING TO GO ALL THE
22 WAY OUT TO PARTS OF MY DISTRICT IN POMONA AND AS FAR AS --
23 JUST ALL AROUND IS VERY HARD FOR PEOPLE TO EVEN GET ON THE BUS
24 OR METRO TO COME OUT, AND EVEN WITH LIMITED TIMES, IF SCHOOL
25 CHILDREN CAN JUST COME FROM 3:00 TO 5:00 FREE, IT IS HARD FOR



THE BOARD OF
SUPERVISORS

1 THEM IF THEY'RE COMING FROM LA PUENTE OR SELA OR IF THEY'RE
2 COMING FROM POMONA, IT'S NOT WORTH THE TRIP. THEY'LL NEVER
3 MAKE IT. SO, I'M WONDERING WHAT KINDS OF THINGS WE MIGHT BE
4 ABLE LOOK AT AND WOULD HOPE MAYBE THERE IS A RESPONSE THERE
5 FROM THE DIRECTOR THAT SHE MIGHT WANT TO --

6

7 **SUP. HAHN, CHAIR:** AND THANK YOU. I DID -- I WAS REMISS IN NOT
8 INTRODUCING OUR PRESIDENT AND DIRECTOR DR. LORI BETTISON-
9 VARGA. ALSO WITH US IS LESLIE NEGRITTO, THE CHIEF FINANCIAL
10 OFFICER OF OUR MUSEUM OF NATURAL HISTORY. SO, WELCOME.

11

12 **SUP. SOLIS:** ANY THOUGHTS ON A PLAN ON HOW WE BUILD A BETTER
13 STRUCTURE SO WE HAVE MORE SUSTAINABLE FUNDING FOR THE MUSEUM?

14

15 **DR. BETTISON-VARGA:** YES, THANK YOU, SUPERVISORS AND CHAIR
16 HAHN. WE HAVE REALLY BEEN WORKING HARD TO ENHANCE OUR OUTREACH
17 PROGRAMS, AND THAT HAS REALLY RAMPED UP AGAIN SINCE WE
18 REOPENED. AS YOU KNOW, WE WERE CLOSED FOR A YEAR FROM COVID.
19 BUT WE ARE INCREASING OUR FUNDRAISING, GETTING BACK TO OUR
20 FUNDRAISING RATES. WE'RE DOING A LOT OF WORK WITH EXTERNAL
21 FUNDRAISING. IN FACT, WE HAVE HAD TWO SIGNIFICANT GRANTS FROM
22 THE STATE. WE WILL HAVE A THIRD MOBILE MUSEUM ONLINE IN THE
23 FALL. AND THAT PROGRAM IS COMING BACK UP. ALL OF THESE THINGS
24 THAT WE'RE DOING WITH COMMUNITY PARTNERS, ALL OF THESE HAVE
25 BEEN GROWING, AND OUR STAFF HAVE LOTS OF ASPIRATIONS DO THESE



THE BOARD OF
SUPERVISORS

1 THINGS. SO, WE HAVE TO CONTINUE TO INCREASE OUR FUNDRAISING.
2 THIS PROPOSAL ONLY CLOSES THE GAP. IT DOESN'T MAKE IT UP
3 COMPLETELY BECAUSE WE DON'T WANT TO TRANSFER ALL OF THAT
4 BURDEN TO THE PAYING VISITORS.

5

6 **SUP. SOLIS:** COULD YOU GIVE US THE AMOUNT OF THE GRANTS? WHAT
7 NUMBER IS THAT?

8

9 **DR. BETTISON-VARGA:** SO, FOR EXAMPLE, FOR THE OUTDOOR EQUITY
10 GRANT, THAT'S ABOUT A \$600,000 GRANT THAT WE HAVE FROM THE
11 STATE OF CALIFORNIA. FOR THE NEW MOBILE MUSEUM, THE INITIAL
12 OPERATING WILL BE COVERED BY A STATE OF CALIFORNIA PROPOSAL.
13 THE GRANT WAS ABOUT A HALF A MILLION. AND IN FACT, WE JUST
14 RECEIVED A \$3 MILLION GRANT FROM THE NATIONAL SCIENCE
15 FOUNDATION FOR OUR POST-BACCALAUREATE INTERNSHIP PROGRAM TO
16 ENCOURAGE UNDER- SERVED STUDENTS WHO GET THEIR BACHELORS
17 DEGREES IN SCIENCES TO CONTINUE ON IN THE SCIENCES, AND WE'RE
18 1 OF 12 IN THE COUNTRY. SO WE'RE REALLY WORKING HARD TO GET
19 EXTERNAL FUNDS, AS WELL.

20

21 **SUP. SOLIS:** GREAT, THANK YOU. THANK YOU, MADAM CHAIR.

22

23 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR BARGER?

24



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** THANK YOU. FIRST OF ALL, IT'S GOOD TO SEE YOU.
2 AND I HAVE TO COMMEND YOU BECAUSE IF THE PUBLIC HAS NOT BEEN
3 TO THE MUSEUM LATELY, YOU ALL HAVE DONE AN INCREDIBLE JOB WITH
4 A LOT NEW FACILITY THAT'S IN PLACE. SO, I KNOW THAT THAT'S
5 ALSO BROUGHT PEOPLE TO THE MUSEUM. WHEN I LOOKED AT THE COST
6 FOR OTHER MUSEUMS, EVEN WITH THE INCREASE, WE ARE IN LINE AS
7 IT RELATES TO HOW MUCH WE'RE CHARGING, BUT WHAT I FOUND OUT IS
8 THAT WE HAVE ACCESS FOR PROGRAMS THAT ARE FREE AND FOR
9 INDIVIDUALS, AND NEARLY HALF OF ALL ATTENDEES DON'T PAY
10 ANYTHING TO COME TO THESE PROGRAMS. WE ARE STILL ADDRESSING
11 ACCESS FOR THOSE THAT OTHERWISE WOULDN'T BE ABLE TO EXPERIENCE
12 THE MUSEUM. I THINK THAT'S IMPORTANT TO NOTE. WHILE WE ARE
13 INCREASING, WE ARE DECREASING ACCESS FOR ESPECIALLY STUDENTS
14 THAT WANT TO COME AND EXPERIENCE THE MUSEUM. I THINK THAT'S
15 IMPORTANT FOR YOU TO HIGHLIGHT BECAUSE WHEN PEOPLE HEAR -- AND
16 I KNOW THE NEWS WERE REPORTING OVER THE WEEKEND THAT WE'RE
17 INCREASING OUR FEES, BUT THERE WAS NOTHING ABOUT THE FACT THAT
18 WE ARE STILL OPENING THE DOORS TO THOSE THAT CAN'T AFFORD TO
19 EXPERIENCE IT. AND I KNOW IT'S GOING TO INCREASE A LITTLE BIT
20 OF REVENUE. SO, I KNOW SUPERVISOR SOLIS TOUCHED ON THAT. AND
21 IT'S SAYING AN ESTIMATED \$1.1 MILLION, AND THAT'S WHAT YOU'RE
22 GOING TO INVEST BACK INTO THE COMMUNITY, AND I ASSUME THAT'S
23 WHEN YOU TALK ABOUT THE MOVING MUSEUMS. SO, I THINK THAT'S
24 ALSO IMPORTANT TO NOTE THAT WHILE WE ARE INCREASING THE FEE,
25 WE ARE ALSO INCREASING ACCESS ALSO IN THE COMMUNITY FOR



THE BOARD OF
SUPERVISORS

1 INDIVIDUALS. SO, I'M GOING TO VOTE IN FAVOR OF THIS. I REALLY
2 APPRECIATE THE WORK THAT YOU ALL DO BECAUSE THAT MUSEUM REALLY
3 HAS COME A LONG WAY FROM WHEN I STARTED WITH THE COUNTY. AND
4 IT'S MORE THAN JUST DINOSAURS NOW, ALTHOUGH THAT IS IMPORTANT.
5 WITH THAT, THANK YOU, MADAM CHAIR.

6

7 **SUP. HAHN, CHAIR:** THANK YOU, SUPERVISOR BARGER. AGAIN, I'M
8 GLAD YOU HIGHLIGHTED ALL THAT, BUT A GOOD POINT THAT
9 SUPERVISOR SOLIS MADE WAS, OF COURSE, EVEN THAT FREE ACCESS
10 FOR STUDENTS IN THE AFTERNOONS, STUDENTS IN HER DISTRICT WOULD
11 NEVER MAKE IT THERE. SO, LOOKING FORWARD TO FIGURING THAT
12 PIECE OUT, AND THE MOBILE UNIT COMING ONLINE, I THINK THAT
13 WILL BENEFIT YOUR STUDENTS. YOU CAN TAKE IT TO HER DISTRICT
14 FIRST.

15

16 **DR. BETTISON-VARGA:** WE HAVE TALKED ABOUT IT.

17

18 **SUP. HAHN, CHAIR:** AND THEN MINE. OKAY, SUPERVISOR HORVATH.

19

20 **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I, TOO, AM SUPPORTIVE OF
21 THIS ITEM TO INVEST IN OUR AWARD-WINNING FACILITIES AND
22 LEADERSHIP. THANK YOU VERY MUCH FOR YOUR GREAT STEWARDSHIP OF
23 ALL OF THESE FACILITIES. ENSURING THE LONG TERM FINANCIAL
24 VIABILITY OF THESE INSTITUTIONS IS CRITICALLY IMPORTANT.
25 RECENTLY, WE KNOW THE FACILITIES HAVE HAD STRUCTURAL DEFICITS



THE BOARD OF
SUPERVISORS

1 BECAUSE PROGRAMMING AND PERSONNEL COSTS HAVE BEEN RISING
2 FASTER THAN THE REVENUES, AND TO BALANCE THE BUDGET, THE
3 COUNTY PLEDGED \$1 MILLION IN ADDITIONAL FUNDING LAST YEAR. WE
4 WILL PROVIDE ANOTHER \$1.2 MILLION THIS YEAR. THESE
5 CONTRIBUTIONS HAVE HELPED TO ADDRESS THE FINANCIAL DEFICITS,
6 BUT OTHER ADJUSTMENTS ARE ALSO NEEDED. I KNOW THAT'S WHY THIS
7 ITEM IS BEFORE US TODAY. IN ORDER TO SUPPORT THE ONGOING
8 FINANCIAL HEALTH OF THESE IMPORTANT CULTURAL LANDMARKS, I
9 THINK IT'S REASONABLE TO RAISE ADMISSION RATES FOR THE FIRST
10 TIME IN 6 YEARS WHILE STILL REMAINING BELOW THE PRICES OF
11 OTHER SIMILAR ATTRACTIONS THROUGHOUT THE COUNTY, PROVIDING AS
12 YOU HAVE HEARD, MANY GROUPS, INCLUDING OUR SCHOOL CHILDREN,
13 TEACHERS, MILITARY VETERANS, AND OTHERS WITH CONTINUED FREE
14 ADMISSION AND EXCITED TO HEAR ABOUT THE MOBILE PROGRAM THAT
15 WILL MAKE THESE FACILITIES EVEN MORE ACCESSIBLE TO ALL THE
16 PEOPLE WHO WILL ENJOY IT. THANK YOU VERY MUCH.

17
18 **SUP. HAHN, CHAIR:** THANK YOU. EXECUTIVE OFFICER, PLEASE CALL
19 THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS
20 ITEM.

21
22 **EXECUTIVE OFFICER:** MADAM CHAIR, NO IN-PERSON SPEAKERS HAVE
23 SIGNED FOR THIS ITEM. MODERATOR, MAY WE HAVE THE FIRST REMOTE
24 SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY
2 BEGIN.

3
4 **ERIC PREVEN:** UNFORTUNATELY, I GOT DISTRACTED. WHICH ITEM IS
5 THIS?

6
7 **SUP. HAHN, CHAIR:** THIS IS THE RAISING THE FEES ON THE NATURAL
8 HISTORY MUSEUM, ITEM 10. NOT THE LIFEGUARDS YET.

9
10 **ERIC PREVEN:** I APPRECIATE THAT, FOR THE HEADLINE. SO, I'M A
11 BIG FAN OF THE NATURAL HISTORY MUSEUM, AND THEY DO HAVE A \$1
12 MILLION STRUCTURAL CHI-CHING THAT THEY GET OUT OF THE COUNTY
13 BUDGET EVERY YEAR THANKS TO THE GREAT WORK OF VOLPAIR, THE
14 LAWYER, AND ALL THE GREAT THIEVES UP IN COUNTY COUNCIL, BUT
15 THE IDEA OF RAISING THE FEES ON THE STUDENTS AND THE KIDS AND
16 THE PEOPLE, THE IDEA OF CHARGING ANY MONEY FOR ACCESS TO THIS
17 MUSEUM IS COMPLETELY ANATHEMA TO ME. LOOK AT THE STATE ACROSS
18 THE STREET WHERE IT'S FREE, AND LOOK AT WHAT GEORGE LUCAS AND
19 MELLODY HOBSON ARE GOING TO DO THE URGING OF THE SUPERVISORS,
20 INCLUDING M.R.T. FROM THE SIDELINES AND MAYOR GARCETTI FROM
21 INDIA. FOR ALL THE BENDING OVER BACKWARDS WE DID FOR THESE
22 BILLIONAIRES, THEY'RE GOING TO MAKE THAT ACCESSIBLE TO THE
23 HUMANS IN OUR COMMUNITY FOR FREE AS WELL. THEY CAN SELL THEM A
24 STAR WARS TCHOTCHKE AND A HOT DOG, BUT WE'RE NOT GOING TO --



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** OH, YOUR TIME IS UP. I WAS SO ENGAGED IN
2 WHAT YOU WERE SAYING, BUT YOUR TIME HAS EXPIRED.

3

4 **ERIC PREVEN:** WELL, IT'S AN OUTRAGE.

5

6 **SUP. HAHN, CHAIR:** ARE THERE ANY OTHER SPEAKERS ON THE PHONE?

7

8 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
9 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

10

11 **SUP. HAHN, CHAIR:** NO MORE -- NONE IN PERSON. SO IT WOULD BE
12 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM.
13 ITEM 10 IS NOW BEFORE US. MOVED BY SUPERVISOR SOLIS AND
14 SECONDED BY SUPERVISOR HORVATH TO APPROVE THE ITEM. EXECUTIVE
15 OFFICER, PLEASE CALL THE ROLL.

16

17 **EXECUTIVE OFFICER:** FOR ITEM 10, SUPERVISOR SOLIS.

18

19 **SUP. SOLIS:** AYE.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

22

23 **SUP. HORVATH:** AYE.

24

25 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER



THE BOARD OF
SUPERVISORS

1

2 **SUP. BARGER:** AYE.

3

4 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

5

6 **SUP. HAHN, CHAIR:** AYE.

7

8 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

9

10 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE GOING TO MOVE ON TO THE
11 JUNIOR LIFEGUARD PROGRAM FEE INCREASE. ERIC, PREVEN, ARE YOU
12 LISTENING? WE'RE NOW ON ITEM 11, THE JUNIOR LIFEGUARD PROGRAM.
13 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND
14 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE
15 READ IN THE SHORT TITLE.

16

17 **EXECUTIVE OFFICER:** ITEM 11 IS A HEARING ON ADOPTION OF A
18 RESOLUTION TO INCREASE THE DISTRICT'S JUNIOR LIFEGUARD PROGRAM
19 FEES FOR 2023 FROM \$585 TO \$635. NO DEPARTMENTAL STATEMENT WAS
20 PROVIDED, AND CORRESPONDENCE WAS RECEIVED.

21

22 **SUP. HAHN, CHAIR:** OKAY, WE HAVE OUR FIRE CHIEF, TONY MARRONE
23 IS HERE. ADAM UEHARA, OUR ASSISTANT CHIEF, IS ALSO HERE AND
24 AVAILABLE FOR QUESTIONS. I WILL MAKE MY REMARKS AND THEN CALL
25 ON MY COLLEAGUES. I THINK WE ALL WOULD AGREE THAT THE JUNIOR



THE BOARD OF
SUPERVISORS

1 LIFEGUARD PROGRAM IS AN AMAZING COUNTY PROGRAM. I REMEMBER TWO
2 YEARS AGO WHEN THE COMMUNITIES FOUND OUT IT WAS GOING TO BE
3 POSTPONED AGAIN BECAUSE OF COVID, HUNDREDS OF CONSTITUENTS
4 REACHED OUT TO MY BOARD OFFICE BEGGING US TO REINSTATE. I
5 THINK IT'S THE MOST EMAILS I'VE EVER RECEIVED ABOUT A SINGLE
6 PROGRAM. SO, WE MANAGED, IN COLLABORATION WITH THE FIRE
7 DEPARTMENT AND DEPARTMENT OF PUBLIC HEALTH, TO BRING IT BACK
8 IN A SAFE WAY FOR THE SUMMER. THIS JUNIOR LIFEGUARD PROGRAM IS
9 SO IMPORTANT. IT TRAINS YOUNG PEOPLE TO BECOME LIFEGUARDS ONE
10 DAY, AND IT ALSO PROMOTES OCEAN SAFETY, BUT I THINK IT'S THE
11 SORT OF THE CAREER PATH THAT HAPPENS. I THINK I'VE NEVER MET A
12 LIFEGUARD OUT THERE ON THE BEACH IN A TOWER WHO DOESN'T SAY
13 THEY STARTED AS A JUNIOR GUARD. IT REALLY GIVES YOUNG PEOPLE
14 AN OPPORTUNITY TO SEE A CAREER IN THE COUNTY THAT IS A VERY
15 GOOD CAREER THAT REALLY CAN -- THEY CAN EARN GOOD WAGES, GOOD
16 BENEFITS, RAISE THEIR FAMILY ON. IT'S REALLY A GOOD CAREER.
17 SO, I BELIEVE IT SHOULD BE ACCESSIBLE TO EVERYONE. ONE OF THE
18 THINGS THAT I HAVE REALLY FOCUSED ON IS THAT OUR DEPARTMENT
19 NEEDS TO EXPAND THE REACH OF THIS PROGRAM SO IT REACHES YOUNG
20 PEOPLE FROM ALL OF OUR DISTRICTS. IT SEEMED, FOR MANY YEARS,
21 IT FOCUSED JUST ON THE BEACH COMMUNITIES. AND WE SAID, MAKE A
22 BETTER EFFORT TO GET MORE KIDS THROUGHOUT L.A. COUNTY THAT
23 SHOULD ALSO HAVE ACCESS TO THE OCEAN AND A POTENTIAL CAREER.
24 AND I THINK YOU'VE WORKED ON DOING THAT. I AM CONCERNED ABOUT
25 RAISING IT ANOTHER \$50 AFTER WE JUST RAISED IT \$50 LAST YEAR.



THE BOARD OF
SUPERVISORS

1 AND EVEN THOUGH WE KNOW THAT THERE IS A SCHOLARSHIP PROGRAM
2 AVAILABLE, I THINK A LOT OF FAMILIES MIGHT BE DETERRED FROM
3 EVEN APPLYING FOR THIS WHEN THEY SEE THE FEE BECAUSE IT KIND
4 OF TAKES SOME READING BETWEEN THE LINES TO UNDERSTAND THAT
5 THERE IS EVEN A SCHOLARSHIP AVAILABLE AND HOW YOU GET THAT. SO
6 IF I, AS A PARENT, SAW \$635 FOR A SUMMER PROGRAM, AND I
7 COULDN'T AFFORD THAT, I WOULDN'T EVEN TELL MY YOUNG PERSON
8 THAT WE WERE EVEN GOING TO APPLY, SO WE WOULD NEVER EVEN KNOW
9 THAT THERE WAS A SCHOLARSHIP AVAILABLE. LAST YEAR, I VOTED TO
10 SUPPORT A \$50 INCREASE WITH THE UNDERSTANDING THAT OUR C.E.O.
11 WOULD FIND OTHER MONEY TO KEEP THIS PROGRAM GOING. AND YOU
12 DID, C.E.O. DAVENPORT. YOU DID FIND SOME MONEY, BUT THEN, OF
13 COURSE, WE HAD NEGOTIATIONS, AND WE HAD THE C.O.L.A. INCREASE
14 FOR OUR DEPARTMENT EMPLOYEES. SO THAT DEFICIT WENT BACK UP.
15 AND HERE WE ARE, BUT I'M UNCOMFORTABLE FILLING THAT DEFICIT BY
16 TARGETING FAMILIES OF THE YOUNG PEOPLE THAT WE'RE REACHING
17 OUT TO AND HOPING TO BECOME YOUR WORKFORCE SOME DAY. IT JUST
18 SEEMS LIKE IT'S AN UNFAIR BURDEN FOR YOUNG PEOPLE AND THEIR
19 FAMILIES. I THINK YOU SHOULD TRY TO FILL THAT DEFICIT BY
20 TAPPING INTO OTHER FUNDS. SO, I'M GOING TO REGRETFULLY VOTE NO
21 ON THIS ITEM. I'VE NOT SPOKEN TO MY COLLEAGUES. I DON'T KNOW
22 WHERE THEY'RE AT, BUT I REMEMBER LAST YEAR WHEN I ASKED YOU IF
23 YOU DIDN'T GET THIS, COULD YOU SURVIVE. AND YES, YOU COULD
24 SURVIVE. YOU WOULD TAKE FROM OTHER AREAS, BUT IT'S, VERY MUCH
25 LIKE THE MUSEUMS, RIGHT, THEY'RE LOOKING TO DO THIS TO SUSTAIN



THE BOARD OF
SUPERVISORS

1 THEIR PROGRAM, BUT IF YOU'RE GOING TO OFFER SCHOLARSHIPS
2 ANYWAY, AND I KNOW THE FOUNDATION HAS A BIG PART OF THAT, IT
3 SEEMS TO ME WE SHOULD URGE THE FOUNDATION TO KIND OF RAISE
4 MORE MONEY TO FILL THIS GAP ANYWAY. AND THAT'S HOW I FEEL.
5 AGAIN, I DON'T KNOW IF I HAVE SUPPORT ON MY BOARD FOR THAT
6 BECAUSE I HAVEN'T SPOKEN TO THEM. BUT I SEE SUPERVISOR
7 HORVATH, AND I SEE SUPERVISOR BARGER.

8

9 **SUP. HORVATH:** THANK YOU. DO WE HAVE STATISTICS ON PEOPLE
10 ACCESSING THE ASSISTANCE PROGRAM TO ENSURE THAT IT IS ACTUALLY
11 MEETING OUR YOUNG PEOPLE WHO NEED IT?

12

13 **CHIEF MARRONE:** YES, WE DO HAVE STATISTICS.

14

15 **SUP. HORVATH:** CAN YOU TELL ME A LITTLE BIT ABOUT HOW WE'RE
16 MAKING SURE PEOPLE ARE ACCESSING THE PROGRAM?

17

18 **SPEAKER:** YES, SO CURRENTLY 43% OF OUR PARTICIPANTS ARE YOUNG
19 WOMEN. 57% ARE YOUNG MEN. WE DO HAVE REPRESENTATION FROM EVERY
20 SUPERVISORIAL DISTRICT. WE HAVE A TRANSPORTATION PROGRAM WITH
21 BUSES THAT WE SPEND \$85,000 A YEAR ON TO MAKE SURE THAT WE
22 BRING YOUTH FROM OUTSIDE THE COASTAL COMMUNITIES TO THE BEACH
23 TO PARTICIPATE IN THE MORNING SESSION OF THE JUNIOR LIFEGUARD
24 PROGRAM. I HEAR SUPERVISOR HAHN LOUD AND CLEAR THAT WE NEED TO
25 DO A BETTER JOB MESSAGING, THAT NO FAMILY SHOULD NOT APPLY



THE BOARD OF
SUPERVISORS

1 BASED ON FINANCIAL ABILITY TO PAY BECAUSE WE'VE NEVER TURNED A
2 FAMILY AWAY. AND WE'VE ALWAYS UTILIZED THE SCHOLARSHIPS TO PAY
3 FOR THOSE WHO CANNOT AFFORD THE PROGRAM.

4

5 **SUP. HORVATH:** AND THE CURRENT SCHOLARSHIP PROGRAM, HOW ARE
6 PEOPLE ACCESSING THAT AND WHAT SORT -- DO YOU HAVE ANY SORT OF
7 INFORMATION ABOUT THE SCHOLARSHIP PROGRAM SPECIFICALLY AND HOW
8 IT'S HELPED GET PEOPLE INTO THIS WORK?

9

10 **CHIEF MARRONE:** YES, I DO HAVE SOME INFORMATION. THERE IS A
11 SHORT APPLICATION THAT THEY FILL OUT. I'LL DEFER TO CHIEF
12 UEHARA TO EXPLAIN THAT APPLICATION PROCESS FURTHER, BUT WE DO
13 SET ASIDE MONEY FOR SCHOLARSHIPS. WE BELIEVE THIS YEAR, IN
14 2023, WE'RE GOING TO AWARD 200 PLUS SCHOLARSHIPS AT A COST OF
15 APPROXIMATELY \$150,000, BUT I'LL TURN IT OVER TO CHIEF UEHARA
16 FOR THE SCHOLARSHIP PROCESS.

17

18 **CHIEF UEHARA:** YES, FOR THE SCHOLARSHIP, WHEN THEY APPLY ONLINE
19 TO BE A JUNIOR LIFEGUARD AND WHEN THEY PUT IN FOR THE FEE, IF
20 THEY CAN'T PAY, THEY APPLY FOR THE SCHOLARSHIP RIGHT THERE,
21 AND THEN THE OFFICE REVIEWS THE APPLICATION BASED ON INCOME,
22 AND THEN THEY'LL NOTIFY THE FAMILY THAT THEY'RE QUALIFIED AND
23 THEY'LL BE AWARD THE SCHOLARSHIP AND WILL NOT HAVE TO PAY.

24



THE BOARD OF
SUPERVISORS

1 **SUP. HORVATH:** SO THE ABILITY TO ACCESS THE SCHOLARSHIP IS
2 RIGHT PART OF THE APPLICATION. IT'S NOT LIKE ON ANOTHER
3 WEBSITE OR ANOTHER PLACE THAT THEY HAVE TO GO TO ACCESS THAT
4 INFORMATION?

5

6 **CHIEF UEHARA:** YES. WE WORKED WITH I.S.D. TO CREATE A PROGRAM
7 SOFTWARE RECENTLY THIS YEAR TO STREAMLINE THAT.

8

9 **SUP. HORVATH:** OKAY, WELL, I SHARE THE CHAIR'S CONCERNS ABOUT
10 MAKING SURE THAT EVERY YOUNG PERSON WHO WANTS TO ACCESS THIS
11 PROGRAM CAN. I'M GLAD TO HEAR THAT THE SCHOLARSHIP PROGRAM IS
12 ACCESSIBLE RIGHT THROUGH THE APPLICATION SO IT'S EASY TO FIND.
13 IT'S SOMETHING THAT THEY CAN ACCESS JUST AS THEY'RE GOING
14 THROUGH THAT PROCESS. AND IS THERE ALSO CONTACT INFORMATION ON
15 THE WEBSITE IN CASE THEY HAVE QUESTIONS ABOUT HOW TO ACCESS
16 THAT SCHOLARSHIP PROGRAM?

17

18 **CHIEF UEHARA:** YES.

19

20 **SUP. HORVATH:** OKAY, SO I THINK YOU ALL THE ARE TRYING TO DO
21 YOUR BEST IN TERMS OF COMMUNICATING THE AVAILABILITY OF THAT
22 PROGRAM, AND WE WANT TO MAKE SURE IT CONTINUES TO BE FINANCIAL
23 SUSTAINABLE. SO IF WE CAN KEEP TRACK OF HOW PEOPLE ARE ABLE TO
24 ACCESS SCHOLARSHIPS, HOW MANY PEOPLE ARE BEING SERVED BY THE
25 SCHOLARSHIPS, AND IF WE GET ANY -- THROUGH THAT CONTACT



THE BOARD OF
SUPERVISORS

1 INFORMATION, ANY QUESTIONS OR CONCERNS OR INABILITY TO REALLY
2 UNDERSTAND HOW TO ACCESS THE SCHOLARSHIP PROGRAM, I'D BE
3 INTERESTED IN KNOWING THAT BECAUSE I THINK THE CHAIR'S
4 ABSOLUTELY RIGHT. WE WANT TO MAKE SURE THAT EVERYBODY CAN
5 ACCESS IT, BUT I DO KNOW THAT THIS FINANCIAL ASSISTANCE
6 PROGRAM IS PROVIDED WITH UP TO 90% FINANCIAL AID PROVIDED TO
7 FAMILIES. SO IT'S VERY VITAL THAT PEOPLE ARE ABLE TO ACCESS
8 THAT INFORMATION, BUT KNOWING THAT WE HAVE TO INCREASE FEES TO
9 COVER COSTS THAT YOU HAVE IDENTIFIED, I THINK ESPECIALLY GIVEN
10 THE INFORMATION THAT YOU HAVE SHARED HERE IN TERMS OF PEOPLE'S
11 ABILITY TO ACCESS THAT SCHOLARSHIP PROGRAM, I'M INCLINED TO
12 SUPPORT THIS ITEM TODAY, ESPECIALLY BECAUSE WE ALSO, AS A
13 COUNTY, PROVIDE TRANSPORTATION FROM SEVERAL AREAS AROUND THE
14 COUNTRY, SOUTH L.A., SOUTHEAST LOS ANGELES, SAN FERNANDO
15 VALLEY. SO I WAS GLAD TO HEAR THERE IS DIVERSE REPRESENTATION
16 FROM ALL OF OUR DISTRICTS THROUGHOUT THE COUNTY IN TERMS OF
17 WHO IS ACCESSING THIS PROGRAM. WE WANT TO CONTINUE TO MAKE
18 SURE THAT EVERYONE CAN PARTICIPATE. SO, WE'LL KEEP AN EYE ON
19 IT, AND WE'LL CERTAINLY TRACK IN OUR OFFICE IF THERE ARE ANY
20 CONCERNS THAT ARE RAISED AS A RESULT OF THIS FEE INCREASE OR
21 THE INABILITY TO ACCESS THE SCHOLARSHIP PROGRAMS FOR THOSE WHO
22 NEED IT. THANK YOU.

23



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** THANK YOU. BUT, AS WE FOUND OUT DURING
2 COVID, A LOT OF FOLKS HAVE A VERY DIFFICULT TIME NAVIGATING
3 ONLINE APPLICATIONS.

4

5 **SUP. BARGER:** THESE ARE JUNIOR LIFEGUARDS. THEY KNOW --

6

7 **SUP. HAHN, CHAIR:** WELL, BUT NOT IF THEIR PARENTS ARE THE ONES
8 APPLYING. I HAVE SUPERVISOR BARGER AND THEN SUPERVISOR --

9

10 **SUP. BARGER:** THANK YOU. FOLLOWING UP ON SUPERVISOR HORVATH'S
11 QUESTION, THERE WERE A TOTAL OF 3600 PAID PARTICIPANTS IN THE
12 SUMMER OF 2022, AND YOU'RE ESTIMATING 4,000. JUST BASED ON
13 THE 3600, HOW MANY OF THOSE APPLIED FOR SCHOLARSHIPS?

14

15 **CHIEF UEHARA:** SO, IN 2022, WE OFFERED 106 SCHOLARSHIPS FOR A
16 TOTAL OF \$43,000. AND JUST TO UPDATE YOUR BOARD ON THE
17 APPLICATIONS FOR 2023, WE'RE AT 4900, THE GREATEST NUMBER
18 EVER.

19

20 **SUP. BARGER:** AND OF THOSE, HOW MANY, BASED ON SUPERVISOR
21 HORVATH'S QUESTIONS, HAVE APPLIED FOR THE SCHOLARSHIP?

22

23 **CHIEF UEHARA:** WE ANTICIPATE --

24



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** WELL, THEY'RE SIGNING UP, AND THE SCHOLARSHIP IS
2 PART OF THAT.

3
4 **CHIEF UEHARA:** 200 PLUS SCHOLARSHIPS WILL BE REQUESTED.

5
6 **SUP. BARGER:** I UNDERSTAND THE CONCERNS, BUT ACTUALLY, YOU MAKE
7 A COMPELLING ARGUMENT, CHAIR HAHN, AS TO WHY WE NEED TO VOTE
8 FOR THIS BECAUSE WE HAVE DONE THE C.O.L.A.S, AND WE HAVE
9 OBLIGATIONS. THIS IS \$3.2 MILLION COST. AND THERE ARE PEOPLE
10 THAT ARE PAYING THE FEES TO COVER THE COST. AND THEN FOR THOSE
11 THAT CAN'T, THERE ARE SCHOLARSHIPS. AND I JUST DON'T BELIEVE
12 THAT, GIVEN THE CONSTRAINTS OF THIS BOARD AS IT RELATES TO ALL
13 THE FINANCIAL NEEDS OF THE COUNTY, THAT WE CAN'T NOT MOVE
14 FORWARD WITH IT BECAUSE THE REALITY IS THIS IS ACTUAL COST
15 RECOVERY, CORRECT? WE'RE NOT MAKING A PROFIT?

16
17 **CHIEF MARRONE:** THAT'S CORRECT. THIS WILL MEET THE INCREASED
18 OPERATIONAL INCREASES FOR THE DEPARTMENT, AND THIS IS A SMALL
19 BUT NECESSARY INCREASE. IT'S 8.5% INCREASE IN THE FEE. I LOOK
20 FORWARD TO THE DAY WHEN THE DEPARTMENT CLOSES ITS BOOKS
21 BUDGETARILY WITH A SURPLUS SO WE DON'T HAVE TO GO BACK TO OUR
22 RESIDENTS TO ASK FOR FEE INCREASES, BUT THAT'S CERTAINLY NOT
23 THE CASE RIGHT NOW AS THE DEPARTMENT CONTINUES TO FACE A
24 STRUCTURAL DEFICIT --



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** BUT I WANT TO EMPHASIZE THAT THIS IS NO A MONEY -
2 - WE'RE NOT MAKING MONEY. THIS IS ACTUAL COST RECOVERY.

3
4 **CHIEF MARRONE:** THIS IS ACTUAL INCREASED OPERATIONAL COST
5 RECOVERY. THE DEPARTMENT DOES NOT MAKE ANY MONEY ON THIS.

6
7 **SUP. BARGER:** AND THEN FESIA, IF THE BOARD WERE NOT TO DO THIS
8 IN TERMS OF THE FIRE DEPARTMENT'S BUDGET, I MEAN, WHAT WOULD
9 YOUR RECOMMENDATION TO THIS BOARD BE AS IT RELATES TO MOVING
10 THIS FORWARD? DO YOU HAVE THE FUNDING TO PLUG THAT GAP
11 ONGOING?

12
13 **FESIA DAVENPORT, C.E.O.:** SUPERVISOR, OUR BUDGET IS VERY TIGHT,
14 ESPECIALLY IN TERMS OF OUR ONGOING FUNDING. WE DID PROVIDE \$1
15 MILLION AS ONE-TIME FUNDING, AND WHAT WE DID IS, BECAUSE WE
16 DIDN'T HAVE ONGOING FUNDING, --

17
18 **SUP. HAHN, CHAIR:** OVER FIVE YEARS.

19
20 **FESIA DAVENPORT, C.E.O.:** EXACTLY. WE SCHEDULED IT OVER GIVE
21 YEARS. SO, AS I SIT HERE TODAY, I WOULD NOT BE ABLE TO COMMIT
22 TO THE BOARD THAT WE HAVE \$3.2 MILLION IN ONGOING FUNDING OR A
23 SUBSET OF THAT AMOUNT TO ALLOCATE TO THE DEPARTMENT.



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** WE KNOW THIS IS A POPULAR PROGRAM BECAUSE YOU
2 ESTIMATED 4,000, AND YOU'RE ALREADY WELL-EXCEEDING THE 4,000.

3

4 **CHIEF MARRONE:** I WOULD SAY THAT THE JUNIOR LIFEGUARD PROGRAM
5 IS THE MOST POPULAR PROGRAM THAT THE COUNTY FIRE DEPARTMENT
6 OFFERS.

7

8 **SUP. BARGER:** ALL RIGHT, THANK YOU.

9

10 **SUP. HAHN, CHAIR:** CAN I FOLLOW UP ON THAT? WE WOULDN'T NEED
11 THE 3.2 MILLION TO COVER THIS?

12

13 **FESIA DAVENPORT, C.E.O.:** RIGHT. I SAID 3.2 MILLION OR SOME
14 SUBSET OF THAT. SO IF IT'S 3.2, IF IT'S A MILLION, IF IT'S
15 500,000, AS WE ARE PREPARING FOR THE FINAL CHANGES BUDGET, OUR
16 ONGOING ALLOCATION IS VERY, VERY TIGHT.

17

18 **SUP. HAHN, CHAIR:** BECAUSE I JUST HEARD THE DEFICIT WAS JUST
19 \$205,000.

20

21 **FESIA DAVENPORT, C.E.O.:** SO IF QUESTION IS DO WE HAVE AND IS
22 THAT 205,000 IN ONGOING --

23

24 **SUP. HAHN, CHAIR:** YEAH.

25



THE BOARD OF
SUPERVISORS

1 **FESIA DAVENPORT, C.E.O.:** WE WOULD NOT HAVE THAT IN FINAL
2 CHANGES BUDGET.

3

4 **SUP. HAHN, CHAIR:** BUT WE COULD FIND IT. OKAY, SUPERVISOR
5 SOLIS.

6

7 **SUP. SOLIS:** MY QUESTION TOO TO THE C.E.O. IS CAN WE COME UP
8 WITH WHAT WE -- MATCHING WHAT WE GAVE THIS LAST TIME, 1.1, AND
9 IF WE SPREAD IT OVER FIVE YEARS BUT TO ALLOW FOR AT LEAST SOME
10 COMPENSATION BECAUSE IT IS A POPULAR PROGRAM. IF THEY'RE UP TO
11 4,000, AND I REALLY WORRY THAT THE SCHOLARSHIP FUNDS IS NOT
12 EVEN ADEQUATE, 200 PEOPLE OUT OF 4,000? WHAT PERCENTAGE ARE
13 NOT EVEN ELIGIBLE. SO I'M REALLY CONCERNED ABOUT THAT. SO I'M
14 JUST ASKING THE C.E.O. IF THERE IS A WAY TO DO ONE-TIME
15 FUNDING.

16

17 **FESIA DAVENPORT, C.E.O.:** SO, THE ONE-TIME FUNDING WE'LL HAVE A
18 BETTER IDEA IN SUPPLEMENTAL, SUPPLEMENTAL CHANGES IN OCTOBER
19 WHEN WE CLOSE THE BOOKS, BUT FOR ONGOING FUNDING TODAY, WE
20 DON'T HAVE THAT IN THE BUDGET TO ALLOCATE. AND I THINK AT THE
21 END OF THE DAY AS WE HAVE THIS AND OTHER DISCUSSIONS, THE
22 QUESTION ISN'T ALWAYS WHETHER WE CAN ALLOCATE THE FUNDING.
23 IT'S ABOUT WHAT ARE THE TRADE OFFS. SO WE COULD TAKE FUNDING
24 FROM ANOTHER PROGRAM AND TRY TO ALLOCATE IT TO FIRE FOR THIS
25 PROGRAM, BUT THEN I THINK THAT THE RECIPIENTS OF THAT PROGRAM



THE BOARD OF
SUPERVISORS

1 WILL ALSO FEEL, YOU KNOW, NOT VERY HAPPY ABOUT THEIR PROGRAM
2 OR THEIR BUDGET ALLOCATION BEING REDUCED OR REDIRECTED.

3
4 **SUP. SOLIS:** I'M WONDERING IF THERE IS A WAY TO WORK WITH OUR
5 DEPARTMENT OF ECONOMIC DEVELOPMENT WHO HAS -- ADMINISTERS OUR
6 YOUTH AT WORK PROGRAM, AND HOW ARE WE KIND OF WORKING TOGETHER
7 TO MAKE SURE THAT IDENTIFYING THESE STUDENTS THAT COULD BE
8 ELIGIBLE FOR THAT PROGRAM COULD GET OFF-SET INCOME IN SOME WAY
9 AS A STIPEND OR SOMETHING. I SAW KELLY LOBIANCO HERE. I DON'T
10 KNOW IF SHE'S HERE, BUT I'M JUST WONDERING ARE WE ACCESSING
11 THAT?

12
13 **CHIEF MARRONE:** NO, I HAVE NOT, AND I THINK THAT'S AN EXCELLENT
14 IDEA, SUPERVISOR. SO, I'LL WORK WITH DIRECTOR LOBIANCO AT THE
15 E.O. TO MAKE SURE THAT WE EXPLORE ALL WAYS THAT MAKE SURE THAT
16 WE CAN REMAIN SELF-FUNDED. THIS PROGRAM HAS BEEN IMPLEMENTED
17 SINCE 1938. WE'RE ON 85 YEARS. WE ONLY CLOSED IT ONE YEAR
18 DURING COVID IN 2020. AND WHAT I'D LIKE IS TO REQUEST ONE
19 MORE TIME THAT WE APPROVE THIS SMALL BUT NECESSARY INCREASE,
20 AND YOU CAN DIRECT ME TO WORK WITH OUR FIRE FOUNDATION TO MAKE
21 SURE THAT WE CAN ACCESS THEIR MONEY TO COVER EACH AND EVERY
22 SCHOLARSHIP BECAUSE I'M NOT COMFORTABLE GOING BACK TO THE
23 C.E.O. AND ASKING FOR MORE THAN THAT \$1 MILLION THAT THEY DID
24 PROVIDE US WITH LAST YEAR. SO, WE ARE USING \$241 MILLION OF
25 THAT THIS YEAR. WE'RE WORKING ON A NEW SIGN-UP PROCESS --



THE BOARD OF
SUPERVISORS

1

2 **FESIA DAVENPORT, C.E.O.:** \$241,000.

3

4 **CHIEF MARRONE:** PARDON ME?

5

6 **FESIA DAVENPORT, C.E.O.:** \$241,000.

7

8 **CHIEF MARRONE:** \$241,000 OF THE \$1 MILLION THAT WE GOT, WE'RE
9 USING FROM THE C.E.O. THIS YEAR. AND WE'RE DOING A COMPUTER
10 PROGRAM, AND WE'RE USING IT FOR SCHOLARSHIPS. I NEED TO DO A
11 BETTER JOB OF WORKING WITH THE FIRE FOUNDATION IF THERE'S A
12 GAP NEXT YEAR, LOOKING TO THE FIRE FOUNDATION TO FILL THAT GAP
13 PRIOR TO GOING BACK TO THE FAMILIES OF THE PEOPLE WHO WANT TO
14 SIGN SIGN UP FOR THIS PROGRAM. SO, THANK YOU FOR THE INCREASE
15 IN 2022 OF \$50. I'M HOPEFUL WE CAN GET THE INCREASE IN 2023,
16 AND I'M GOING TO WORK WITH THE FIRE FOUNDATION TO MAKE SURE
17 THAT WE CAN CLOSE THE GAP FOR SCHOLARSHIPS THROUGH WORKING
18 WITH OUR OUTSIDE FOUNDATION.

19

20 **SUP. SOLIS:** SO, WE CAN, TWO THINGS, GO BACK TO SUPPLEMENTAL IN
21 OCTOBER AND THEN ALSO GET A REPORT FROM YOU ON YOUR WORK WITH
22 DEPARTMENT OF ECONOMIC DEVELOPMENT, AND THIRD WOULD BE TO
23 INCREASE GOING AFTER MORE FUNDING FROM YOUR FOUNDATION, THE
24 FIRE FOUNDATION. LET ME JUST ASK IS THERE A WAY FOR PEOPLE TO
25 DONATE TO THIS FUND OUTSIDE, THE PUBLIC? WE HAVE --



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THAT WOULD BE THROUGH THE FOUNDATION, RIGHT?

3

4 **SUP. SOLIS:** IS THAT SOLELY FOR THAT? SO PEOPLE CAN CHECK IT
5 OFF, EMPLOYEES CAN CHECK THAT OFF?

6

7 **SUP. HAHN, CHAIR:** OH, THAT'S A GOOD IDEA, EMPLOYEE GIVING.

8

9 **CHIEF MARRONE:** WE COULD ACTUALLY SPECIFICALLY FOCUS ON
10 DONATIONS FOR JUNIOR LIFEGUARD SCHOLARSHIPS THROUGH THE FIRE
11 FOUNDATION. I THINK THAT IS ALLOWED, AND I'M GOING TO EXPLORE
12 THAT IN ADDITION TO WORKING WITH DIRECTOR LOBIANCO AT THE E.O.

13

14 **SUP. HAHN, CHAIR:** IS THAT ONE OF THE THINGS, FESIA, THAT
15 EMPLOYEES CAN CHECK OFF?

16

17 **FESIA DAVENPORT, C.E.O.:** I DON'T KNOW IF IT'S ONE OF THE
18 CURRENT PAYROLL DEDUCTION OPTIONS, BUT I CERTAINLY THINK THAT
19 WE SHOULD EXPLORE IT. AND I BELIEVE IT WOULD MEET THE
20 CRITERIA. THAT PROGRAM IS ADMINISTERED BY D.H.R. IT'S PROBABLY
21 ONE OF THE FIRST THINGS THAT WE SHOULD CONSIDER BECAUSE A
22 SMALL AMOUNT THAT IS CONTRIBUTED FROM 100,000 EMPLOYEES OR
23 50,000 EMPLOYEES, THAT COULD ADD UP TO A LOT.

24



THE BOARD OF
SUPERVISORS

1 **SUP. SOLIS:** THANK YOU. I KNOW YOU'VE BEEN TALKING TO MY STAFF,
2 CHIEF, REGARDING ACCESS. SO I KNOW YOU ARE DOING A BETTER JOB.
3 WE'RE DOING A BETTER JOB OF GETTING THIS PROGRAM OUT TO EAST
4 L.A., BUT I WOULD ASK YOU TO THINK ABOUT THE SAN GABRIEL
5 VALLEY, THE UNINCORPORATED AREAS OF VALINDA AND WEST PUENTE
6 VALLEY AND EVEN INTO AVOCADO HEIGHTS AND BASSET. WE HAVE A
7 LOT OF YOUTH THAT WANT TO DO THIS, ACCESS IS REALLY KEY. I
8 KNOW YOU CARE ABOUT THAT, SO I WON'T GO ON ANY FURTHER. THANK
9 YOU. AND I WILL VOTE FOR THIS BUT WITH CONDITIONS.

10

11 **SUP. BARGER:** CAN I ASK, FOLLOWING UP ON THAT, HOW DO YOU DO
12 OUTREACH BECAUSE I KNOW THE ANTELOPE VALLEY IS ALSO AN AREA
13 THAT I WOULD BE CURIOUS TO KNOW HOW YOU'RE DOING OUTREACH?

14

15 **CHIEF MARRONE:** WE DO IT THROUGH OUR A.W.A.R.E. PROGRAM SO IT'S
16 ACCESS TO WATER ACTIVITY READINESS EDUCATION. SO THIS YEAR,
17 WE DID A JUNIOR LIFEGUARD PREP PILOT PROGRAM WHERE WE WENT OUT
18 AND REACHED ABOUT 75 KIDS AT CERTAIN POOLS THROUGHOUT THE
19 COMMUNITY. WE DID GREATER WHITTIER. WE WENT OUT TO JESSE OWENS
20 AND BELVEDERE POOL IN YOUR DISTRICT TO TRAIN THEM UP BECAUSE
21 THE JUNIOR LIFEGUARD SWIM HAS A STANDARD THEY HAVE TO MEET. SO
22 THERE ARE THOSE KIDS WERE JUST BELOW THE STANDARD, AND WE HAD
23 ABOUT 80% SUCCESS RATE OF PEOPLE THAT DID NOT QUALIFY. AND WE
24 GAVE THEM A LITTLE BIT OF TRAINING TO REACH THAT LEVEL THROUGH
25 OUR A.W.A.R.E. PROGRAM.



THE BOARD OF
SUPERVISORS

1

2 **SUP. BARGER:** DO YOU HAVE A BREAKDOWN OF WHERE THE KIDS ARE
3 COMING FROM? I MEAN, DON'T PUT A LINE IN IT, BUT I WOULD BE
4 CURIOUS WHERE THE BREAKDOWN OF WHERE THE LIFEGUARDS -- NOT FOR
5 RIGHT NOW, JUST TO SEND US, CHIEF MARRONE. I WOULD BE CURIOUS
6 TO KNOW WHERE THE JUNIOR LIFEGUARDS ARE COMING FROM.

7

8 **CHIEF MARRONE:** WE HAVE THAT BREAKDOWN, AND WE'LL SEND IT TO
9 YOU.

10

11 **SUP. BARGER:** THANK YOU.

12

13 **SUP. SOLIS:** JUST A FOLLOW-UP QUESTION. WE SPONSOR, THROUGH OUR
14 DISCRETIONARY FUNDS, A LIFEGUARD PROGRAM AND POOL
15 OPPORTUNITIES THIS SUMMER FOR YOUNGSTERS AND FAMILIES TO GO TO
16 OUR POOLS. ONE POOL THAT WE HAVE BEEN GOING TO FOR THE LAST
17 NINE YEARS THAT I'VE BEEN HERE IS WORKMAN HIGH SCHOOL, WHICH
18 IS PART OF HACIENDA LA PUENTE UNIFIED. NOW, LOS ALTOS I THINK
19 COULD BE A PART OF IT, BUT I'M WONDERING WHAT ARE WE DOING
20 WORKING WITH THE Y BECAUSE THE Y IS THE GROUP THAT WE ARE
21 CONTRACTING WITH? THAT'S READY POOL OF YOUNGSTERS THERE
22 BECAUSE I MEET THEM EVERY SUMMER. ARE YOU WORKING WITH THEM?
23 AND IF NOT, I WOULD REQUEST THAT YOU DO THAT.

24



THE BOARD OF
SUPERVISORS

1 **CHIEF UEHARA:** WE'RE NOT CURRENTLY WORKING WITH THE Y.M.C.A.,
2 BUT THAT IS NOTED. AND WE'LL GO AND REACH OUT TO THE Y.M.C.A.S
3 OUT IN THAT AREA.

4
5 **SUP. SOLIS:** THANK YOU.

6
7 **SUP. HAHN, CHAIR:** THANK YOU. AND AGAIN, THE FIRST TIME I HEARD
8 THAT YOUR DEPARTMENT IS SPENDING \$85,000 ON BUSES BECAUSE I DO
9 KNOW THAT EACH OF US HAVE IN OUR OWN OFFICES THE ABILITY TO
10 PAY FOR BUSES FOR DIFFERENT ACTIVITIES. I HELP SPONSOR SOME
11 FOR MY SENIORS. I GUESS MY THING IS IF YOU DIDN'T GET THIS
12 INCREASE, ARE THERE OTHER THINGS THAT YOU COULD LOOK AT TO
13 CLOSE THAT \$200,000 GAP?

14
15 **CHIEF MARRONE:** WELL, I THINK SUPERVISOR SOLIS SAID IT WELL IS
16 WORK WITH E.O. TO EXPLORE OTHER OPPORTUNITIES, BUT ALSO I
17 THINK WE NEED TO LOOK INTERNALLY TO THE FIRE FOUNDATION TO
18 CLOSE WHATEVER GAP THERE MIGHT BE --

19
20 **SUP. HAHN, CHAIR:** LAST TIME I BROUGHT THIS UP YOU SAID YEAH,
21 THERE ARE SOME THINGS IN THE DEPARTMENT. OKAY, MAYBE WE DIDN'T
22 BUY NEW SOMETHING EVERY SO OFTEN. YOU DID THROW OUT A FEW
23 THINGS LAST TIME WHEN I WAS BALKING AT PAYING FOR THIS THAT
24 YOU THOUGHT YOU COULD LOOK TO COVER.

25



THE BOARD OF
SUPERVISORS

1 **CHIEF MARRONE:** NO, ABSOLUTELY. IF THE MOTION ISN'T APPROVED
2 TODAY, HOWEVER I DO HOPE IT IS APPROVED, IT'S A SMALL BUT
3 NECESSARY INCREASE, I'M NOT GOING TO LET THE PROGRAM NOT GO
4 FORWARD. I WAS THERE IN 2020 WHEN WE HAD TO SHUT IT DOWN DUE
5 TO COVID, AND I TOO RECEIVED A LOT OF CORRESPONDENCE FROM OUR
6 RESIDENTS AND COMMUNITIES ABOUT HOW IMPORTANT THIS PROGRAM IS.

7

8 **SUP. HAHN, CHAIR:** I GUESS FOR ME, I WISH WE COULD HAVE -- WHAT
9 IF WE APPROVE \$25. MAYBE I'M OKAY WITH THAT, BUT THEN -- AND
10 THE OTHER THING, I WOULD ADMIT THAT I WASN'T THE MATH EXPERT
11 IN HIGH SCHOOL, BUT IT SEEMS TO ME THE MORE YOU RAISE THE FEE,
12 THE MORE THE SCHOLARSHIPS COST, AND THE MORE THE FOUNDATION
13 HAS TO RAISE. FOR INSTANCE, IF YOU'RE SAYING 200 SCHOLARSHIPS
14 THIS YEAR, 200 TIMES 635 SEEMS TO ME THAT'S AROUND \$127,000.
15 SO, THE MORE YOU RAISE IT, THE MORE THEY HAVE TO SUBSIDIZE THE
16 SCHOLARSHIPS. SEEMS TO ME THEY COULD RAISE A LITTLE MORE MONEY
17 AND COVER THE \$200,000, AND YOU COULD KEEP THE FEE THE SAME.

18

19 **CHIEF MARRONE:** IT'S MY BELIEF THAT THE PEOPLE WHO NEED THE
20 SCHOLARSHIPS WOULD HAVE DIFFICULTY PAYING THE 585 OR THE 635.

21

22 **SUP. HAHN, CHAIR:** RIGHT, WELL 585 IS LESS SCHOLARSHIP THAN THE
23 685.

24

25 **CHIEF MARRONE:** CORRECT.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THAT'S ALL I'M SAYING. THE MORE YOU RAISE,
3 THE MORE THEY'RE GONNA HAVE TO RAISE TO SUBSIDIZE THE
4 SCHOLARSHIPS. IT SEEMS TO ME, IF WE COULD HAVE A MEETING OF
5 THE MINDS AND GET TO THE FOUNDATION AND OTHER OPPORTUNITIES
6 THAT SUPERVISOR SOLIS TALKED ABOUT, EMPLOYEES, WE COULD
7 PROBABLY COVER THIS \$200,000 GAP ANNUALLY WITH HELPING WITH
8 THE BUSES. I JUST FEEL LIKE WE DIDN'T TRY HARD ENOUGH. I THINK
9 YOU HAVE SUPPORT ON THIS BOARD, IT SOUNDS LIKE, BUT IT JUST
10 DIDN'T FEEL LIKE YOU TRIED HARD ENOUGH TO FIGURE OUT -- AND
11 AGAIN, I HOLD FAST TO THE BELIEF IF A PARENT SAW \$635 FROM ONE
12 OF MY UNDERSERVED COMMUNITIES, THEY'RE NOT GOING TO BOTHER TO
13 APPLY BECAUSE THEY WOULD NOT EVEN -- THEY WOULD JUST SAY WE
14 CAN'T AFFORD THIS.

15

16 **SUP. BARGER:** MADAM CHAIR, I JUST WENT ON -- I ACTUALLY JUST
17 SIGNED MYSELF UP FOR YOUR JUNIOR LIFEGUARD, AND I'M LOOKING AT
18 THE FINANCIAL --

19

20 **SUP. HAHN, CHAIR:** IT'S BAYWATCH L.A. COUNTY RIGHT THERE.

21

22 **SUP. BARGER:** IT SAYS THERE IS NO GUARANTEE OF APPROVAL.
23 FUNDING AMOUNT FOR INDIVIDUAL OR FAMILY APPLICATIONS IS BASED
24 ON AVAILABILITY OF FUNDS AND APPLIES FOR ONE SUMMER ONLY,



THE BOARD OF
SUPERVISORS

1 WHICH MAKES SENSE, BUT IT'S AVAILABILITY OF FUNDS, WHICH I DID
2 NOT KNOW. SO, IF WE RUN OUT OF THAT --

3

4 **SUP. HAHN, CHAIR:** SO, IT'S NOT VERY INVITING.

5

6 **SUP. BARGER:** I JUST WANT A CLARIFICATION. THERE IS A POT OF
7 MONEY. SO WHEN THAT FUND RUNS OUT, FINANCIAL AID IS NO LONGER
8 AVAILABLE, CORRECT, BECAUSE THAT'S WHAT IT SAYS HERE? IT SAYS
9 THERE IS NO GUARANTEED APPROVAL. FUNDING AMOUNT FOR INDIVIDUAL
10 OR FAMILY APPLICATIONS FINANCIAL AID IS BASED ON AVAILABILITY
11 OF FUNDS.

12

13 **CHIEF UEHARA:** WE HAVE NOT EVER DECLINED THE SCHOLARSHIP IF
14 THEY QUALIFIED. IF ALL 5,000 PEOPLE APPLY FOR A SCHOLARSHIP,
15 WE WOULD BE IN --

16

17 **SUP. BARGER:** THEN FOR FOSTER YOUTH, THEY AUTOMATICALLY ARE
18 ALLOWED TO -- IF THEY CHECK THE BOX THAT SAYS THEY'RE A FOSTER
19 YOUTH, THEY DON'T HAVE DO ALL THE VERIFICATION OF INCOME?

20

21 **CHIEF UEHARA:** CORRECT.

22

23 **SUP. BARGER:** SO THE SCHOLARSHIPS ARE BASED INTO 15, 50, AND
24 80% BASED ON YOUR INCOME?

25



THE BOARD OF
SUPERVISORS

1 **CHIEF UEHARA:** YES.

2

3 **SUP. BARGER:** AND THEY HAVE TO PROVIDE THEIR FEDERAL 2020 OR
4 WHATEVER THE TAX RETURN IN ORDER TO VERIFY IT?

5

6 **CHIEF UEHARA:** YES.

7

8 **SUP. BARGER:** OKAY. I JUST DIDN'T KNOW. I THOUGHT IT WAS A LOT,
9 BASED ON SUPERVISOR HORVATH'S QUESTION, IT WAS A LOT EASIER. I
10 MEAN, THAT'S NOT HARD, BUT THERE ARE THOSE THAT DON'T WANT TO
11 PROVIDE THEIR TAX RETURNS, TO BE QUITE HONEST WITH YOU.

12

13 **SUP. HAHN, CHAIR:** WELL, I THINK THE DISCUSSION HAS LED US TO
14 SAY IT'S A GREAT PROGRAM. I FEEL LIKE GOING FORWARD, WE SHOULD
15 BE MUCH MORE CREATIVE. THE OBJECT, I THINK, LISTENING TO ALL
16 MY COLLEAGUES, IS TO MAKE SURE THAT IT IS ACCESSIBLE TO EVERY
17 AREA OF L.A. COUNTY AND PARTICULARLY FOR THOSE WHO COME FROM
18 UNDERSERVED COMMUNITIES WHO A \$685 FEE FOR A SUMMER PROGRAM IS
19 REALLY HIGH. SO, I WANT US TO DO BETTER. AND I THINK YOU DO
20 TOO. IT SOUNDS LIKE YOU DO HAVE THE SUPPORT OF MOST OF THE
21 BOARD. BUT I'M -- I'M NOT GOING TO VOTE FOR IT, AS YOU KNOW. I
22 JUST THINK IT'S TOO HIGH, BUT EVERYBODY MAKES REALLY GOOD
23 POINTS. AND I THINK EVERYBODY IS KIND OF PADDLING IN THE SAME
24 DIRECTION ON THIS ITEM. I'M JUST GOING TO GO TO THE PUBLIC AND
25 HEAR WHAT THEY HAVE TO SAY. ARE THERE MEMBERS -- EXECUTIVE



THE BOARD OF
SUPERVISORS

1 OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED
2 UP TO SPEAK ON THIS ITEM.

3

4 **EXECUTIVE OFFICER:** WILL LATIA STEVENSON PLEASE COME FORWARD,
5 AND STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST
6 REMOTE SPEAKER, PLEASE.

7

8 **MODERATOR:** THERE ARE NO ADDITIONAL REMOTE SPEAKERS IN THE
9 QUEUE TO ADDRESS THE BOARD.

10

11 **SUP. HAHN, CHAIR:** I KNOW, ERIC PREVEN HAS BEEN WAITING ALL DAY
12 TO TALK ABOUT THE LIFEGUARD FEES. ERIC, WHERE ARE YOU? YOU'RE
13 ON MY SIDE ON THIS ONE. WHO IS IN PERSON? DO WE HAVE SOMEBODY
14 IN PERSON? OKAY. OH. THIS IS ON THE JUNIOR LIFEGUARD PROGRAM.
15 GO AHEAD.

16

17 **LATIA STEVENSON:** YES, WELL MY CHILDREN ACTUALLY WERE GOING TO
18 COME AND SPEAK, AND THEY'RE SIGNED UP AS WELL.

19

20 **SUP. HAHN, CHAIR:** OKAY. GO AHEAD.

21

22 **ZO STEVENSON:** HI, MY NAME IS ZO STEVENSON. I'M 10 YEARS OLD,
23 AND I JUST WANTED TO SPEAK ON OUR HOTEL. EARLIER TODAY --

24



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** I'M SORRY, BUT THIS IS NOT THE TIME WE'RE
2 TALKING ABOUT THE HOTEL. THIS IS ABOUT A SPECIFIC PUBLIC
3 HEARING ITEM ON THE JUNIOR LIFEGUARD PROGRAM.

4

5 **LATIA STEVENSON:** I UNDERSTAND. SO, YOU WANT US TO COME BACK
6 FOR PUBLIC COMMENT THEN, I GUESS.

7

8 **SUP. HAHN, CHAIR:** YES. THANK YOU.

9

10 **LATIA STEVENSON:** WE'LL DO THAT.

11

12 **SUP. HAHN, CHAIR:** THANK YOU. ANY OTHER MEMBER SO THE PUBLIC?
13 NOBODY ON THE LINE.

14

15 **EXECUTIVE OFFICER:** NO OTHER SPEAKERS, MADAM CHAIR.

16

17 **SUP. HAHN, CHAIR:** CAN YOU CHECK AGAIN FOR ERIC PREVEN?

18

19 **EXECUTIVE OFFICER:** NO ERIC PREVEN, MADAM CHAIR.

20

21 **SUP. HAHN, CHAIR:** OKAY SO, IT WOULD BE APPROPRIATE TO CLOSE
22 THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 11 IS NOW
23 BEFORE US. THE MOVED BY SUPERVISOR HORVATH, SECONDED BY
24 SUPERVISOR BARGER TO APPROVE THIS ITEM. EXECUTIVE OFFICER,
25 PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 11 IS BEFORE YOU. SUPERVISOR SOLIS.

3

4 **SUP. SOLIS:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH.

7

8 **SUP. HORVATH:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER.

11

12 **SUP. BARGER:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

15

16 **SUP. HAHN, CHAIR:** NO.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, NO. MOTION CARRIES 3-1.

19

20 **SUP. HAHN, CHAIR:** OKAY, LET'S MOVE ON TO ITEM 12. FOR MEMBERS
21 OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND THEN 0 NOW
22 TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE
23 SHORT TITLE FOR ITEM 12.

24



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** ITEM 12 IS A HEARING ON PROJECT NUMBER
2 2022-000727-4 TO APPROVE THE GATEWAY PLANNING AREA REZONING
3 PROGRAM TO COMPLETE THE PROPOSED LAND USE POLICY AND ZONE
4 CHANGES IN THE UNINCORPORATED COMMUNITIES OF SOUTH WHITTIER,
5 SUNSHINE ACRES, AND WEST WHITTIER-LOS NIETOS. A DEPARTMENT
6 STATEMENT WAS PROVIDED, AND NO CORRESPONDENCE WAS RECEIVED.

7

8 **SUP. HAHN, CHAIR:** OKAY, AND WE HAVE DENNIS SLAVIN, THE CHIEF
9 DEPUTY, AND CONNIE CHUNG, DEPUTY DIRECTOR DEPARTMENT OF
10 REGIONAL PLANNING ARE BOTH HERE TO ANSWER QUESTIONS.
11 SUPERVISOR BARGER? ARE YOU STILL ON THERE?

12

13 **SUP. BARGER:** JUST CHECKING MY JUNIOR LIFEGUARD TO SEE --

14

15 **SUP. HAHN, CHAIR:** I KNOW. DID THEY ACCEPT YOU?

16

17 **SUP. BARGER:** NO. I DIDN'T APPLY.

18

19 **SUP. HAHN, CHAIR:** THIS IS ITEM 12.

20

21 **SUP. BARGER:** YEAH. THIS ITEM IS -- LET'S GO AHEAD AND HEAR
22 FROM THE PUBLIC FIRST, ACTUALLY.

23



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** OKAY. EXECUTIVE OFFICER, PLEASE CALL THE
2 MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS
3 ITEM.

4

5 **EXECUTIVE OFFICER:** WILL AYA STEVENSON, DONALD HARLAN, AND
6 VIRGINIA OSARIO PLEASE COME FORWARD AND STAFF WILL ASSIST YOU?

7

8 **SUP. BARGER:** AND MADAM CHAIR, THAT WAS FROM THE JUNIOR
9 LIFEGUARD, MY NAME UP THERE. I WAS LIKE --

10

11 **SUP. HAHN, CHAIR:** OKAY.

12

13 **EXECUTIVE OFFICER:** MODERATOR, MAY WE HAVE THE FIRST REMOTE
14 SPEAKER, PLEASE.

15

16 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
17 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

18

19 **SUP. HAHN, CHAIR:** OKAY. HOW ABOUT ANYBODY IN PERSON ON ITEM
20 12?

21

22 **DONALD HARLAN:** HI, I'M DONALD HARLAN. THIS IS ABOUT THE
23 GATEWAY CITY'S REZONING. YEAH, OUR GATEWAY REZONING, THOSE ARE
24 MY PROPERTY -- THAT'S MY ZONE. THAT'S MY REAL ESTATE. THERE'S
25 NO PLANNING COMMISSION THAT OWNS THAT. THE COUNTY OF LOS



THE BOARD OF
SUPERVISORS

1 ANGELES DOESN'T OWN THAT. C.E.Q.A. DOESN'T OWN THAT. I OWN
2 THAT. IT DOESN'T MATTER WHAT YOUR PLANNING COMMISSION PLANS IF
3 THEY DON'T OWN THE PROPERTY. WHAT YOU ARE DOING THERE IS
4 ILLEGAL. YOU'RE ENDORSEMENTS ARE HERE ALL ACROSS THERE. YOU
5 CAN NEVER RECEIVE TAX REVENUES FOR THOSE PROPERTY TAXES IF YOU
6 ILLEGALLY DEVELOP THEM OR ENDORSE REGIONAL PLANNING THAT
7 ILLEGALLY DEVELOPS PROPERTY. YOU'RE FORBIDDEN FROM RECEIVING
8 THE PROPERTY TAX REVENUES AND THE TRANSFER REVENUES.
9 UNFORTUNATELY, THAT WOULD BE MOST THE PROPERTIES. I DON'T KNOW
10 IF YOU REALIZE YOU NEED TO STOP THAT. THERE IS PEOPLE TRYING
11 TO SELL PARDONS FOR THE PRESIDENT OF THE UNITED STATES AND
12 STUFF, TRYING TO SELL PROPERTY --

13
14 **SUP. HAHN, CHAIR:** OKAY, YOU'RE TIME HAS EXPIRED. NEXT SPEAKER,
15 PLEASE.

16
17 **VIRGINIA OSARIO:** HELLO, GOOD MORNING. MY NAME IS VIRGINIA
18 OSARIO FOR THE RECORD. I'M A PROPERTY OWNER THAT'S IDENTIFIED.
19 IT'S THREE RESIDENTIALS IN THE ZONING CASE OF R.P.P.L.
20 2022002015 AND AS STATED IN YOUR ADDENDUM THAT THESE ARE
21 REQUIRED -- THE CITY IS REQUIRING FOR AFFORDABLE HOUSING GET
22 SET ASIDE AND HOUSING DEVELOPMENTS ON CERTAIN PARCELS, AND IT
23 HAPPENS TO BE ONE OF MY PARCELS. I'VE BEEN DOING MY HOMEWORK
24 AND TRYING TO GET SOME INFORMATION ON THIS, AND IT'S A LOT TO
25 GO THROUGH. MY PARTICULAR PARCEL IS ZONED AS AN R-2 AS WELL AS



THE BOARD OF
SUPERVISORS

1 MY TWO NEIGHBORS WITH ME. NOW, IT'S CURRENTLY IN AN R-2 BUT IN
2 THE GENERAL PLAN, WHICH I CAN'T SEEM TO FIND, IT'S LABELED AS
3 AN H HOUSING FROM 0-18. I'D LIKE TO KNOW WHERE THAT GENERAL
4 PLAN IS AND IF EMINENT DOMAIN --

5

6 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. I'M GOING TO HAVE EITHER
7 SOMEBODY FROM THE PLANNING OR MY PLANNING DEPUTY, JAMIE
8 WILSON, TO GO OUT AND SPEAK WITH YOU IN THE AUDIENCE.

9

10 **VIRGINIA OSARIO:** YEAH, IT NEEDS TO BE A LITTLE BIT MORE
11 INFORMATIVE FOR THE GENERAL PUBLIC BECAUSE IT WAS VERY
12 DIFFICULT TO GET MORE INFORMATION JUST OUTSIDE THE R-2. WHAT
13 IS -- THEY'RE NOT USING EMINENT DOMAIN, SO IT'S JUST A BIG
14 QUESTION MARK. RESPECT OUR RESIDENTIAL --

15

16 **SUP. HAHN, CHAIR:** IF YOU'LL GO SIT IN THE FRONT ROW THERE,
17 WE'LL HAVE SOMEONE COME TALK TO YOU. THANK YOU. NEXT SPEAKER,
18 PLEASE.

19

20 **EXECUTIVE OFFICER:** THERE ARE NO MORE SPEAKERS, MADAM CHAIR.

21

22 **SUP. HAHN, CHAIR:** OKAY, IT WOULD BE APPROPRIATE TO CLOSE THE
23 PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 12 IS NOW BEFORE
24 US. I'LL MOVE, SECONDED BY SUPERVISOR HORVATH TO APPROVE THE
25 ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 12 IS BEFORE YOU. SUPERVISOR SOLIS?

3

4 **SUP. SOLIS:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

7

8 **SUP. HORVATH:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

11

12 **SUP. BARGER:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

15

16 **SUP. HAHN, CHAIR:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

19

20 **SUP. HAHN, CHAIR:** OKAY, NOW WE'LL MOVE ON TO ITEM 13. FOR

21 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND

22 THEN 0 NOW TO COMMENT ON THIS ITEM. EXECUTIVE OFFICER, PLEASE

23 READ IN THE SHORT TITLE.

24



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** ITEM 13 IS A HEARING ON PROJECT NUMBER
2 P.R.J. 2021-003368 SUB 5 TO AMEND COUNTY CODE TITLE 22,
3 PLANNING AND ZONING, TO REVISE THE EAST PASADENA-EAST SAN
4 GABRIEL COMMUNITY STANDARDS DISTRICT BOUNDARY AND ESTABLISH
5 THE CHAPMAN WOODS COMMUNITY STANDARDS DISTRICT. A DEPARTMENTAL
6 STATEMENT WAS PROVIDED, AND CORRESPONDENCE WAS RECEIVED.

7
8 **SUP. HAHN, CHAIR:** OKAY. AND ARE THERE ANY -- SUPERVISOR
9 BARGER?

10
11 **SUP. BARGER:** THIS ONE I WANT TO SPEAK ON. FIRST OF ALL,
12 SOLVING COMPLEX PROBLEMS REQUIRES A MEASURED APPROACH THAT
13 BRINGS STAKEHOLDERS TO THE TABLE TO FIND SOLUTIONS. I WANT TO
14 THANK AMY BODEK AND THE ENTIRE DEPARTMENT OF REGIONAL PLANNING
15 STAFF FOR THE TREMENDOUS WORK THAT YOU DID TO UNDERTAKE THIS
16 EFFORT. AND I ALSO WANT TO THANK THE COMMUNITY LEADERS,
17 SPECIFICALLY THE CHAPMAN WOOD ASSOCIATION, FOR HELPING TO
18 ENGAGE THE COMMUNITY TO BE A PART OF THE PROCESS. THIS TRULY
19 WAS A COLLABORATIVE EFFORT BRINGING THIS UPDATE TO THE C.S.D.,
20 TO THE BOARD FOR APPROVAL, AND I KNOW THAT I WAS JUST IN
21 CHAPMAN WOODS OVER THE WEEKEND. THE COMMUNITY STANDARDS
22 DISTRICTS REFLECT THE RESIDENTS AND THE COMMUNITY AS A WHOLE
23 TO MAINTAIN THE INTEGRITY OF WHAT CHAPMAN WOODS MOVING FORWARD
24 SHOULD LOOK LIKE. WHEN IT COMES TO LAND USE PLANNING, I
25 BELIEVE WE HAVE TO EMPLOY A BOTTOM-UP APPROACH THAT BUILDS OFF



THE BOARD OF
SUPERVISORS

1 THE NEEDS OF OUR COMMUNITIES. THIS ENSURES THAT WE CAN ADDRESS
2 BROADER GOALS WHILE ALSO PRESERVING THE CHARACTER OF OUR
3 COMMUNITIES. CHAPMAN WOODS IS A HISTORIC COMMUNITY WITH
4 ARCHITECTURAL STYLES THAT MIRROR ITS UNIQUE HISTORY. HOWEVER,
5 THE COMMUNITY HAS RECENTLY SEEN HAPHAZARD DEVELOPMENT PATTERNS
6 AND MANSION-IZATION THAT HAS HAD SIGNIFICANT IMPACTS. THE
7 CURRENT C.S.D. UPDATE TAKES STEPS TO ESTABLISH STANDARDS THAT
8 DO NOT CONSTRAIN PRIVATE PROPERTY RIGHTS, BUT ALSO HELP
9 CONTINUE ORDERLY DEVELOPMENT STANDARDS, BUT I WILL GIVE ONE
10 CAVEAT. AS WE KNOW, THE STATE DID IMPLEMENT LEGISLATION THAT
11 TAKES AWAY LOCAL CONTROL, AND WE'RE SEEING THAT ALONG ROSEMEAD
12 BOULEVARD, WHERE A CHURCH SOLD A LARGE PARCEL OF LAND, AND THE
13 DEVELOPER IS, BY RIGHT, GOING TO POSSIBLY BUILD A SEVEN-STORY
14 HOUSING PROJECT THAT IS ADJACENT TO ALL THE HOMES THAT WE'RE
15 TALKING ABOUT. AND SO, I JUST WANT TO SAY THE COMMUNITY
16 STANDARDS IS AN IMPORTANT TEMPLATE FOR THE COMMUNITY, BUT IT
17 WILL NOT BYPASS THE BY-RIGHTS THAT THE STATE HAS IMPLEMENTED
18 TAKING AWAY LOCAL CONTROL AND THE VOICE OF THE RESIDENTS,
19 SPECIFICALLY IN CHAPMAN WOODS, AND ACTUALLY ALL THE
20 UNINCORPORATED AREAS AS WE MOVE FORWARD BECAUSE THIS IS NOT
21 THE ONLY PROJECT THAT I HAVE THAT DOES NOT CONFORM WITH THE
22 COMMUNITY STANDARDS OF ITS DISTRICT, BUT AGAIN, I WANT TO
23 THANK THE RESIDENTS OF CHAPMAN WOODS WHO BROUGHT THIS FORWARD,
24 AND DENNIS, AS CHIEF DEPUTY, I KNOW THAT YOU ARE AT THE HELM
25 TODAY. THANK YOU, AS WELL. THANK YOU, MADAM CHAIR.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THANK YOU. NO OTHER SUPERVISORS ON THE
3 QUEUE? EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE
4 PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM, ITEM 13.

5

6 **EXECUTIVE OFFICER:** WILL DONALD HARLAN, HELLER HANCOCK, AND
7 SUSAN RAY PLEASE COME FORWARD, AND STAFF WILL ASSIST YOU.
8 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER, PLEASE.

9

10 **MODERATOR:** OUR FIRST PARTICIPANT IS KRISTA FERROMERO. YOU MAY
11 BEGIN.

12

13 **KRISTA FERROMERO:** HI, THANKS FOR TAKING THE TIME TO HEAR ME. I
14 AM A RESIDENT OF CHAPMAN WOODS COMMUNITY. I HAVE LIVED THERE
15 NOW FOR SEVEN YEARS. AND I THINK, ALTHOUGH I AGREE WITH MANY
16 OF WHAT MS. BARGER JUST SAID, I DISAGREE WITH ABOUT HALF OF
17 IT. I DO NOT BELIEVE THE COMMUNITY AT LARGE WAS COMMUNICATED
18 TO PROPERLY AS IT RELATES TO EVERYTHING THAT'S BEEN WRITTEN
19 DOWN IN WHAT'S BEING PROPOSED HERE. THE COMMUNITY AT LARGE IS
20 MADE UP OF A VERY WIDE, DIVERSE GROUP OF HOMES, SO THE
21 NORTHERN PART OF THE COMMUNITY ARE VERY SMALL, RELATIVELY
22 SPEAKING, LOTS AND HOMES, WHERE IF WHEN I DRIVE THROUGH THE
23 NEIGHBORHOOD, THERE IS NO MANSION-IZATION, IF YOU WOULD, IN
24 ANY PART OF THAT COMMUNITY. I THINK WHAT THIS IS TRYING TO DO



THE BOARD OF
SUPERVISORS

1 IS LIMIT THOSE HOMEOWNERS THAT ARE IN THE SOUTHERN PART OF THE
2 COMMUNITY --

3
4 **SUP. HAHN, CHAIR:** THANKS, YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE.

6
7 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
8 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

9
10 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN-PERSON. WELCOME.

11
12 **HELLER HANCOCK:** GOOD MORNING, THANK YOU. FIRST OF ALL, MY NAME
13 IS HELLER HANCOCK. I'M A CURRENT 30-YEAR RESIDENT OF CHAPMAN
14 WOODS. I'M ALSO THE CURRENT PRESIDENT OF THE CHAPMAN WOODS
15 ASSOCIATION, AND I'D LIKE TO VERY MUCH THANK KATHRYN BARGER AS
16 WELL AS SOMAS FOR WORKING SO CLOSELY WITH OUR COMMUNITY TO
17 DRAFT AND HOPEFULLY APPLY THESE EXTREMELY INCENTIVIZED AND
18 GUIDELINES, WHICH ARE NOT AT ALL RESTRICTIVE IN TERMS OF WHAT
19 HOMEOWNERS CAN AND CANNOT DO WITH THEIR PROPERTY. I'VE LIVED
20 THERE FOR 30 YEARS, AND I KNOW FOR THE LAST EIGHT YEARS MYSELF
21 AND MEMBERS OF THIS COMMUNITY HAVE BEEN WORKING TOWARD THIS.
22 SO I VERY MUCH URGE ADOPTION OF THE STANDARDS AND, AGAIN, VERY
23 MUCH APPRECIATE SUPERVISOR BARGER'S ASSISTANCE WITH THIS.

24
25 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **SPEAKER:** THANK YOU. WE REALLY APPRECIATE ALL THAT YOU'VE DONE
3 TO PRESERVE THIS COMMUNITY. WE HAVE ARCHITECTURAL DESIGN,
4 WALLACE NEFF. WE HAVE COATS HOMES. I MEAN, BUFF AND HENSMAN,
5 THERE ARE MANY BEAUTIFUL HOMES IN THIS NEIGHBORHOOD WE'D LIKE
6 TO PRESERVE. WE THANK YOU FOR THIS EXTENSIVE WORK, BOTH BY THE
7 SUPERVISORS, SOMAS, SO MANY PEOPLE PUT INTO TO PROTECT THE
8 COMMUNITY. WE'RE NOT TRYING TO PREVENT HOMEOWNERS FROM DOING
9 WHAT THEY WANT TO THEIR HOMES. WE HAVE INCENTIVIZED THEM, AS A
10 MATTER OF FACT. FOR THOSE WHO HAVEN'T READ THIS, THIS HAS BEEN
11 AN ONGOING PROJECT FROM THE COMMUNITY FOR OVER EIGHT YEARS. WE
12 PROPOSED ORIGINALLY HISTORICAL, WHICH WAS A LITTLE
13 RESTRICTIVE. WHAT WE HAVE NOW IS IN COMPLIANCE WITH WHAT
14 ANYONE WANTS TO ADD ON TO THEIR HOME OR DO. IT'S INCENTIVIZING
15 PEOPLE TO DO SO TO KEEP THE INTEGRITY OF THE NEIGHBORHOOD, AND
16 THANK YOU AGAIN. WE HOPE THAT THIS PASSES.

17

18 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

19

20 **EXECUTIVE OFFICER:** THERE ARE NO MORE SPEAKERS, MADAM CHAIR.

21

22 **SUP. HAHN, CHAIR:** OKAY. ANYTHING ELSE YOU WOULD LIKE TO SAY,
23 SUPERVISOR BARGER?

24



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** I JUST WANT TO THANK YOU ALL FOR COMING DOWN, AND
2 TO THE CALLER THAT CALLED IN. AGAIN, GETTING INVOLVED WITH THE
3 ASSOCIATION, WHICH IS VERY, VERY ACTIVE IN THE CHAPMAN WOODS
4 AREA, I WOULD RECOMMEND THAT BECAUSE THIS HAS BEEN A BOTTOM-UP
5 APPROACH AS IT RELATES TO BRINGING PEOPLE IN TO CONTRIBUTE TO
6 THE C.S.D. AND AGAIN, THANK YOU TO REGIONAL PLANNING, AS WELL.

7
8 **SUP. HAHN, CHAIR:** OKAY. IT WOULD BE APPROPRIATE, THEN, TO
9 CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 13 IS NOW
10 BEFORE US. MOVED BY SUPERVISOR BARGER, SECONDED BY SUPERVISOR
11 SOLIS TO APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE
12 ROLL.

13
14 **EXECUTIVE OFFICER:** FOR ITEM 13, SUPERVISOR SOLIS?

15
16 **SUP. SOLIS:** AYE.

17
18 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

19
20 **SUP. HORVATH:** AYE.

21
22 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

23
24 **SUP. BARGER:** AYE.



THE BOARD OF
SUPERVISORS

1 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

2

3 **SUP. HAHN, CHAIR:** AYE.

4

5 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0.

6

7 **SUP. HAHN, CHAIR:** OKAY, WE'RE GOING TO MOVE NOW TO ITEM 14.

8 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND

9 THEN 0 NOW TO COMMENT ON THIS ITEM FOR THE LAKE LOS ANGELES

10 COMMUNITY STANDARDS DISTRICT, ITEM 14. EXECUTIVE OFFICER,

11 PLEASE READ IN THE SHORT TITLE.

12

13 **EXECUTIVE OFFICER:** ITEM 14 IS A HEARING ON PROJECT NUMBER

14 2019-003977 SUB 5 TO AMEND COUNTY CODE TITLE 22, PLANNING AND

15 ZONING, TO ESTABLISH THE LAKE LOS ANGELES COMMUNITY STANDARDS

16 DISTRICT. A DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO

17 CORRESPONDENCE WAS RECEIVED.

18

19 **SUP. HAHN, CHAIR:** OKAY, SUPERVISOR BARGER?

20

21 **SUP. BARGER:** I'LL MAKE THIS SHORT. I WANT TO THANK CONNIE

22 CHUNG AND MARK HARWICK AND THE ENTIRE TEAM FOR WORKING

23 DILIGENTLY ON OUR COMMUNITY STANDARDS THROUGH THIS PROCESS. WE

24 HAVE NO LESS THAN EIGHT DIFFERENT C.S.D. UPDATES THAT THE

25 DEPARTMENT HAS UNDERTAKEN IN THE ANTELOPE VALLEY ALONE, AND



THE BOARD OF
SUPERVISORS

1 THIS ONE HAS BEEN LONG-AWAITED. I WANT TO THANK THE LAKE LOS
2 ANGELES TOWN COUNCIL FOR THEIR LEADERSHIP ON THE DEVELOPMENT
3 OF THE C.S.D., ALONG WITH ALL THE ANTELOPE VALLEY COMMUNITIES,
4 WHICH ARE UNIQUE. EACH AND EVERY ONE OF THE C.S.D.S THAT IS
5 GOING TO BE COMING FORWARD IS UNIQUE TO THE AREAS WE'RE
6 TALKING ABOUT UP IN THE ANTELOPE VALLEY, AND MANY OF THEM
7 RURAL. SO AGAIN, TO YOU AND YOUR STAFF, THANK YOU, AND THAT IS
8 ALL, MADAM CHAIR.

9

10 **SUP. HAHN, CHAIR:** THANK YOU. EXECUTIVE OFFICER, PLEASE CALL
11 THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS
12 ITEM, ITEM 14, THE LAKE LOS ANGELES COMMUNITY STANDARDS
13 DISTRICT.

14

15 **EXECUTIVE OFFICER:** WILL DENNIS MCDONALD, DONALD HARLAN, GARY
16 MIDDLETON, LATIA STEVENSON, AND ZO STEVENSON PLEASE COME
17 FORWARD, AND STAFF WILL ASSIST YOU? MODERATOR, MAY WE HAVE THE
18 FIRST REMOTE SPEAKER, PLEASE.

19

20 **MODERATOR:** OUR FIRST PARTICIPATE IS TIM RICE. YOU MAY BEGIN.

21

22 **TIM RICE:** HELLO. THANK YOU. MY CHIEF AREA IS THAT I WAS NOT
23 DULY NOTIFIED. I HAVE TALKED TO MANY PEOPLE WHO WERE ALSO NOT
24 DULY NOTIFIED, MANY WHO WOULD LIKE TO PARTICIPATE TODAY BUT,
25 BECAUSE OF WORK AND LACK OF NOTICE, ARE NOT ABLE TO



THE BOARD OF
SUPERVISORS

1 PARTICIPATE TODAY. AND SO, I WOULD LIKE THIS MATTER TABLED AND
2 BROUGHT UP AT A LATER DATE SO THESE PEOPLE THAT WERE
3 OVERLOOKED COULD PARTICIPATE.

4

5 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT COMES FROM THE LINE OF PETER
8 ARVISU. PLEASE GO AHEAD. I APOLOGIZE. THAT PARTICIPANT HAS
9 REMOVED THEMSELVES FROM QUEUE. WE'LL GO TO SHELANDRICK
10 STALLWORTH. YOU MAY BEGIN. SHELANDRICK STALLWORTH, YOU MAY
11 BEGIN. NO RESPONSE. WE'LL GO TO THE LINE OF RON ALTOF. YOU MAY
12 BEGIN.

13

14 **RON ALTOF:** YEAH, THIS IS RON ALTOF. I HEARD ABOUT THIS LAST
15 NIGHT FOR THE FIRST TIME. I'M NOT TOTALLY AWARE OF WHAT IT'S
16 REPRESENTING. I WOULD LIKE TO GET IT TABLE-TOPPED UNTIL I CAN
17 FIGURE THAT OUT. I APPRECIATE IT.

18

19 **SUP. HAHN, CHAIR:** OKAY, NEXT SPEAKER, PLEASE.

20

21 **MODERATOR:** OUR NEXT PARTICIPANT COMES FROM THE LINE OF DIANE
22 CHURNEY. YOU MAY BEGIN.

23

24 **DIANE CHURNEY:** YES, I WAS NEVER NOTIFIED OF ANY OF THE TOWN
25 COUNCIL MEETINGS BY MAIL, PUBLIC SIGN, NEWSPAPER, OR FLYERS,



THE BOARD OF
SUPERVISORS

1 AND I WOULD LIKE THIS TABLED SO THAT MORE OF MY FRIENDS AND
2 NEIGHBORS CAN PARTICIPATE ON THESE ISSUES THAT WILL AFFECT
3 THEIR LIVES PERSONALLY.

4

5 **SUP. HAHN, CHAIR:** OKAY. THANK YOU. NEXT SPEAKER, PLEASE.

6

7 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
8 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

9

10 **SUP. HAHN, CHAIR:** OKAY. LET'S GO IN-PERSON.

11

12 **SPEAKER:** HELLO. THANK YOU, BOARD OF SUPERVISORS, FOR THIS
13 OPPORTUNITY TO SPEAK. I AM VERY CONCERNED ABOUT THE AREA
14 SURROUNDING LAKE LAS VEGAS. THERE HAVE BEEN NO IMPROVEMENTS
15 DONE. THE LIGHTING IS NOT APPROPRIATE. IT'S HARD FOR US TO
16 SEE. PEOPLE LITTER ON STREETS AS THEY DO, TYPICALLY, BUT
17 THERE'S BEEN NO ATTEMPT TO CLEAN UP. IN ADDITION TO THAT,
18 THERE ARE SO MANY IMPROVEMENTS THAT NEED TO BE DONE TO OUR
19 STREETS. I KNOW THAT WE HAVE PROPERTY TAXES THAT ARE SUPPOSED
20 TO PAY FOR THINGS LIKE THAT. AND THE PROBLEM WITH THE AREA IS
21 THAT STORES ARE BUILT IN THE AREA, BUT IT'S HARD TO NAVIGATE
22 TO GO EAST FROM MY HOME TO THESE STORES. IT'S ABOUT A 30 OR
23 40-MINUTE TREK. THE ROADS ARE NOT PASSABLE. IT'S VERY
24 DIFFICULT FOR ME TO DRIVE. AND I SUPPOSE THAT'S ALL.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

2

3 **MARK EVANS:** YES, MY NAME IS MARK EVANS. I WAS -- I RECEIVED
4 THIS LETTER IN THE MAIL, CASE NUMBER R.P.P.L. 2019-002636-5,
5 AND I WAS REALLY CONCERNED ABOUT TRYING TO FIND OUT REALLY
6 WHAT WAS GOING ON, AND YOU KNOW, HOW WOULD THIS AFFECT MY
7 PROPERTY AT THE END OF THIS MEETING. BASICALLY, THAT'S WHAT
8 I'M REALLY -- I'M AN A HEIR TO THE PROPERTY.

9

10 **SUP. BARGER:** MADAM CHAIR, I'LL HAVE -- ANEESH FROM MY STAFF
11 WILL COME OUT AND TALK TO YOU RIGHT HERE.

12

13 **SUP. HAHN, CHAIR:** THANK YOU. YES, NEXT SPEAKER, PLEASE.

14

15 **DENNIS MCDONALD:** DENNIS MCDONALD. THE PROPOSED STANDARDS THAT
16 I READ ARE NOT CONSISTENT WITH THE BUILDINGS THAT ARE ALREADY
17 IN THAT AREA. I MEAN IT'S PRIMARILY '70S TRACT HOUSING, OR
18 SUBSTANTIALLY '70S TRACT HOUSING. I'M SORRY. IT'S GOT LITTLE
19 STREETS ON IT. ANYWAY, I DON'T THINK THAT THE STANDARDS ARE
20 CONSISTENT WITH THE COMMUNITY IN THE AREA. THERE ARE A LOT OF
21 EMPTY LOTS OR LOTS THAT PEOPLE ARE PUTTING MOBILE HOUSING ON,
22 AND IT JUST DOESN'T SEEM CONSISTENT WITH WHAT IS IN THE AREA
23 ALREADY. I GUESS THAT'S ALL I REALLY NEED TO SAY.

24



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU FOR YOUR COMMENTS. NEXT
2 SPEAKER, PLEASE.

3
4 **DONALD HARLAN:** HI, THIS IS ABOUT LAKE LOS ANGELES PLANNING AND
5 THE COMMUNITY PLAN. A LOT OF THESE PLANS, THEY LOOK REAL GOOD.
6 IT'S REAL NICE IDEAS. I REALLY LIKE THAT IT'S GOOD TO HAVE
7 SOME STANDARDS, BUT I NOTICE THAT THERE'S A LOT OF ILLEGAL
8 REAL ESTATE DEVELOPMENTS GOING ON RIGHT NOW, EVEN OUT THERE.
9 I'VE BEEN OUT THERE, AND I WAS LOOKING AROUND, AND THERE IS A
10 LOT OF APARTMENT BUILDINGS GOING UP, BILLIONS OF DOLLARS OUT
11 THERE IN THE MIDDLE OF NOWHERE. THERE'S CRAZY GUYS OUT THERE
12 DOING POWER GAMES OR SOMETHING, TRYING TO BUILD THE MOST OR
13 MAKE THEIR OWN TOWN. THERE'S SOME REAL BAD PEOPLE OUT THERE.
14 YOU KNOW MOST OF PALMDALE IN THAT PART OF THE DESERT DOES
15 BELONG TO ME, IS REGISTERED TO MY PROPERTIES. I'M NOT TRYING
16 TO RUN PEOPLE OUT REALLY LIKE IT'S A BUNCH OF ABANDONED DESERT
17 AREAS, AND I'M GLAD SOMEBODY LOCKS IT UP AND CLEANS IT AND
18 STUFF, REALLY I AM. I UNDERSTAND THAT SITUATION, BUT THEY
19 SHOULDN'T BE BUILDING MORE.

20
21 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. NEXT SPEAKER, PLEASE.

22
23 **DONALD HARLAN:** THERE'S A LOT OF ROOM OUT THERE TO --

24
25 **SUP. HAHN, CHAIR:** NO MORE SPEAKERS?



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** NO MORE SPEAKERS.

3

4 **SUP. BARGER:** MADAM CHAIR, CAN I ASK DENNIS TO RESPOND? HOW DID
5 WE DO COMMUNITY OUTREACH AND HOW WAS THIS NOTIFIED TO THE
6 PUBLIC?

7

8 **DENNIS SLAVIN:** THANK YOU, SUPERVISOR, FOR THE QUESTION, AND
9 I'M GOING TO ASK CONNIE TO EXPLAIN THE OUTREACH THAT OCCURRED
10 FOR THIS PARTICULAR PLAN.

11

12 **CONNIE CHUNG:** THANK YOU, SUPERVISOR, FOR THE QUESTION. SO WE
13 DID WORK WITH PRIMARILY THE TOWN COUNCIL AND SEVERAL ONLINE
14 WORKSHOPS OVER THE YEARS. WE ALSO PARTICIPATED WHERE WE COULD
15 IN COMMUNITY EVENTS, SUCH AS PARKS AFTER DARK, AND MY
16 UNDERSTANDING IS WE DID HAVE A MAILING LIST WITH APPROXIMATELY
17 10,000 ADDRESSES, AND IT IS ALWAYS UNFORTUNATE WHEN WE HEAR
18 FROM COMMUNITY MEMBERS WHO SAY THAT THEY WERE NOT INFORMED,
19 AND IT JUST TELLS US WE NEED TO TRY HARDER, BUT THIS WAS OUR
20 BEST ATTEMPT TO MAKE SURE THAT EVERYONE WAS INFORMED.

21

22 **SUP. BARGER:** YEAH, I MEAN, AND I'M A LITTLE DISAPPOINTED THAT
23 THE TOWN COUNCIL, NO MEMBERS CALLED IN IN SUPPORT BECAUSE THIS
24 WAS DRIVEN BY THE TOWN COUNCIL BASED ON COMMUNITY, AND I KNOW
25 IT'S BEEN VERY CONTROVERSIAL AS IT RELATES TO SOME OF THE



THE BOARD OF
SUPERVISORS

1 CHALLENGES OUT THERE WITH STORING CONTAINERS, R.V.S AND ALL
2 THAT, BUT MY UNDERSTANDING IS THAT THE NOTICES DID GO OUT AND
3 THAT THIS HAS BEEN EIGHT YEARS IN THE MAKING, CORRECT?

4

5 **CONNIE CHUNG:** IT'S BEEN A LONG TIME.

6

7 **SUP. BARGER:** ALL RIGHT. THANK YOU.

8

9 **SUP. HAHN, CHAIR:** THANK YOU. AND I DO APPRECIATE THAT OUTREACH
10 WITH THE TOWN COUNCIL, NEIGHBORHOOD COUNCILS. I'D LIKE IT THAT
11 YOU WENT TO THE PARKS, BUT I WILL SAY SOMETIMES THIS STERILE -
12 - I USE THAT WITH GREAT AFFECTION -- POSTCARD OR LETTER THAT
13 COMES WITH A, YOU KNOW, 2-777-5 PARCEL, FOR A LOT OF PEOPLE
14 WHO, YOU'RE RIGHT, AND I WOULD LOVE IF EVERYONE WERE A MEMBER
15 OF THEIR TOWN COUNCILS, BUT A LOT OF PEOPLE AREN'T, AND TO GET
16 SOMETHING LIKE THAT IS A LITTLE UNNERVING, AND THERE'S --
17 MAYBE IT'S A GOOD OPPORTUNITY FOR THE PLANNING DEPARTMENT TO
18 KIND OF LOOK AT WHAT WE GIVE TO THE MASS MAILING AND MAYBE
19 MAKE IT A LITTLE MORE USER-FRIENDLY WITH A LITTLE MORE
20 UNDERSTANDING. I KNOW I'VE GOTTEN THOSE AT MY HOUSE, AND I'M
21 LIKE, WHOA, WHAT IS THIS? BUT YOU -- I THINK YOU DO A GOOD
22 JOB, AS MUCH AS YOU CAN, BUT, LIKE, FOR THE 10,000 MAILING, I
23 DO KNOW A LOT OF PEOPLE GET THOSE AND REALLY CAN'T FIGURE OUT
24 WHAT WE'RE TALKING ABOUT.

25



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** BUT MADAM CHAIR, THIS HAS BEEN LITERALLY, WHEN I
2 FIRST GOT ELECTED, THIS WAS ONE OF THE FIRST THINGS THAT I
3 WENT OUT AND DISCUSSED BECAUSE THERE WERE ISSUES REGARDING
4 LARGE CONTAINERS ON PROPERTY AND THE CONTROVERSY, AND THEN
5 YOU'VE GOT TRUCK DRIVERS WHO WANTED TO BE ABLE TO USE STORAGE
6 THERE. I MEAN IT'S BEEN A LONG TIME IN THE MAKING, AND IT'S
7 NOT GOING TO PLEASE EVERYBODY, BUT IT CLEARLY HAS BEEN
8 PERCOLATING IN THE COMMUNITY FOR AT LEAST EIGHT YEARS.
9 CORRECT, CONNIE?

10

11 **CONNIE CHUNG:** YES.

12

13 **SUP. HAHN, CHAIR:** NO, I'M NOT -- YEAH, I MEAN, I'M PLANNING TO
14 SUPPORT THIS, ABSOLUTELY. I'M JUST WONDERING IF WE COULD LOOK
15 AT SOME OF THE THINGS THAT -- THE MASS MAILINGS THAT WE DO TO
16 NOTIFY.

17

18 **SUP. BARGER:** PUT FLOWERS AND THINGS ON THE OUTSIDE?

19

20 **SUP. HAHN, CHAIR:** WELL, YOU KNOW, I COULD HELP WORK ON IT. ALL
21 RIGHT, ANY OTHER MEMBERS OF THE PUBLIC? SEEING NONE, NO OTHER
22 SUPERVISORS, IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC
23 HEARING AND VOTE ON THIS ITEM. ITEM 14 IS NOW BEFORE US. MOVED
24 BY SUPERVISOR BARGER, SECONDED BY -- I'LL SECOND IT TO APPROVE
25 THE ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 14 IS BEFORE YOU. SUPERVISOR SOLIS?

3

4 **SUP. SOLIS:** AYE.

5

6 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

7

8 **SUP. HORVATH:** AYE.

9

10 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

11

12 **SUP. BARGER:** AYE.

13

14 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

15

16 **SUP. HAHN, CHAIR:** AYE.

17

18 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0.

19

20 **SUP. HAHN, CHAIR:** OKAY, WE'RE DOWN TO ITEM 15, AND THEN WE

21 HAVE ONE MORE, 16, AFTER THAT, AND THEN GENERAL PUBLIC

22 COMMENT. SO ITEM 15 IS HEARING ON THE PROJECT FOR THE

23 PEARBLOSSOM COMMUNITY STANDARDS DISTRICT. MEMBERS OF PUBLIC ON

24 THE TELEPHONE, PLEASE PRESS 1 AND THEN 0 NOW TO COMMENT ON

25 THIS ITEM. EXECUTIVE OFFICER, PLEASE READ IN THE SHORT TITLE.



THE BOARD OF
SUPERVISORS

1

2 **EXECUTIVE OFFICER:** ITEM 15 IS A HEARING ON PROJECT NUMBER
3 2019-003987 SUB 5 TO AMEND COUNTY CODE TITLE 22, PLANNING AND
4 ZONING, TO ESTABLISH THE PEARBLOSSOM COMMUNITY STANDARDS
5 DISTRICT. A DEPARTMENTAL STATEMENT WAS PROVIDED, AND
6 CORRESPONDENCE WAS RECEIVED.

7

8 **SUP. BARGER:** I JUST WANT TO, ON THIS ONE, THE PEARBLOSSOM TOWN
9 COUNCIL FOR THEIR PARTICIPATION IN SUPPORT, AND I'M HOPING --
10 I MEAN, CONNIE, YOU KNOW, YOU WORKED ON THIS ONE AS WELL, I
11 BELIEVE, DIDN'T YOU? YEAH, THIS ONE HAS BEEN EQUALLY AS LONG
12 IN THE MAKING. SO THANK YOU, MADAM CHAIR.

13

14 **SUP. HAHN, CHAIR:** THANK YOU. LET'S CALL MEMBERS OF THE PUBLIC
15 THAT HAVE SIGNED UP TO SPEAK ON THIS ITEM. EXECUTIVE OFFICER?

16

17 **EXECUTIVE OFFICER:** WILL AYA STEVENSON, CECILIA MUNOZ,
18 CHRISTOPHER MINSAL, DONALD HARLAN, LATIA STEVENSON, AND ZO
19 STEVENSON PLEASE COME FORWARD, AND STAFF WILL ASSIST YOU.
20 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?

21

22 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
23 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

24

25 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN PERSON. WELCOME.



THE BOARD OF
SUPERVISORS

1

2 **CHRISTOPHER MINSAL:** HI, SUPERVISORS, HOW YOU DOING? WHOOP
3 WHOOP, FIFTH DISTRICT, PEARBLOSSOM IN THE HOUSE. I JUST WANTED
4 TO THROW MY SUPPORT. MY NAME IS CHRISTOPHER MINSAL. I AM THE
5 RURAL TOWN COUNCIL PRESIDENT OF PEARBLOSSOM. WE ARE LOUD AND
6 PROUD. WE HAVE A VERY DISTINCT, UNIQUE COMMUNITY, AND THIS
7 C.S.D. REFLECTS IT. CONNIE, I AM SUPER THANKFUL FOR YOUR TEAM
8 AND MARK AND YOUR COLLABORATIVE EFFORTS ON THIS. WHEN WE
9 FORMED THIS COMMITTEE, IT WAS NOT THE TOWN COUNCIL BUT AN
10 ACTUAL TOWN COMMITTEE WAS FORMED, AND, EXCUSE ME, I MUST SAY
11 WE HAD A VERY RURAL DIVERSE SET OF OPINIONS, AND FOR THE FIRST
12 TIME ARTS AND CULTURE, YOUR DEPARTMENT THAT YOU GUYS HELPED
13 BUILD, HELPED IMPLEMENT SOME OF THESE UPDATES TO ACCOMMODATE
14 OUR RURAL CULTURE AND SOME OF OUR ARTISANS THAT WE HAVE IN OUR
15 TOWN. THE ONLY THING WE WERE UNABLE TO ACCOMPLISH WAS SAVING
16 OUR JOSHUA TREES DIRECTLY. THE STATE'S GUIDELINES ARE NOT
17 GOING TO BE ENOUGH, SO WE HOPE FOR YOUR SUPPORT IN THAT. THANK
18 YOU.

19

20 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. NEXT
21 SPEAKER, PLEASE.

22

23 **DONALD HARLAN:** HI, I'M DONALD HARLAN. THIS IS ABOUT THE
24 PEARBLOSSOM ILLEGAL REAL ESTATE DEVELOPMENT PLAN. I REALLY
25 LIKE THE COMMUNITY PLANS. IT'S GOOD THERE'S SOME KIND OF



THE BOARD OF
SUPERVISORS

1 COMMUNITY PLAN, BUT, LIKE I SAID, THERE'S LOTS OF ILLEGAL REAL
2 ESTATE DEVELOPMENT EVEN OUT IN PEARBLOSSOM. C.E.Q.A. DOESN'T
3 OWN THESE PROPERTIES. COUNTY OF LOS ANGELES DOESN'T OWN THESE
4 PROPERTIES. NOBODY SHOULD BE ISSUING BUILDING PERMITS IF THEY
5 DON'T OWN THE PROPERTY. THERE'S A BIG PROBLEM WITH LAWLESSNESS
6 OUT THERE. THERE'S THE BIG BAD SHERIFFS OUT THERE. YOU
7 SHOULDN'T BE GIVING THEM LOOPHOLES WHERE THEY CAN GET PEOPLE'S
8 PROPERTY OR DOING TOO MUCH. THERE'S A BIG PROBLEM. I NOTICED
9 SOME PEOPLE ARE TRYING TO SELL REAL ESTATE ILLEGALLY, TRYING
10 TO GAIN PARDONS FROM THE PRESIDENT OF THE UNITED STATES. I SEE
11 THESE PROPERTIES ARE GOING FOR \$2 MILLION A PARDON. I'VE BEEN
12 POINTING THEM OUT, YOU KNOW, THAT'S REALLY TOO BAD THAT PEOPLE
13 ARE TRYING TO PULL STUFF LIKE THAT, AND I THINK ANTELOPE
14 VALLEY IS WHAT'S GOING ON OUT THERE, THAT DEVELOPMENT IS A
15 GOOD EXAMPLE OF IT.

16
17 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. NEXT SPEAKER, PLEASE.

18
19 **CECILIA MUNOZ:** [SPEAKING SPANISH] MY NAME IS CECILIA MUNOZ.
20 THANK YOU FOR TAKING INTO CONSIDERATION THE COMMUNITY OF
21 PEARBLOSSOM. TWO YEARS AGO, I BROUGHT A PROPERTY THERE. MY
22 SUGGESTION IS THAT YOU PERMIT THE SIX-FOOT BECAUSE OF SECURITY
23 BECAUSE A LOT OF PEOPLE THROW TRASH. THEY DO THAT ON THE
24 PROPERTIES OF THE PEOPLE. TO BE ABLE TO IMPROVE THE SECURITY
25 OF THE PEOPLE, OF THE PROPERTIES, RATHER, THERE NEEDS TO BE



THE BOARD OF
SUPERVISORS

1 MORE ACCESSIBILITY IN TERMS OF FARMS. AND CONTAINERS NEED TO
2 BE PERMITTED TO BE ABLE TO STORE THINGS ON ONE-ACRE
3 PROPERTIES. I WOULD ALSO LIKE FOR CITY HALL TO BE ABLE TO
4 PERMIT LOWER-COST PERMITS TO BE ABLE TO CONSTRUCT.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. GRACIAS.

7

8 **CECILIA MUNOZ:** GRACIAS.

9

10 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

11

12 **EXECUTIVE OFFICER:** THERE ARE NO MORE SPEAKERS, MADAM CHAIR.

13

14 **SUP. HAHN, CHAIR:** OKAY.

15

16 **SUP. BARGER:** SO FIRST OF ALL, THANK YOU FOR COMING DOWN, AND
17 PEARBLOSSOM PROUD. I LOVE THAT.

18

19 **SUP. HAHN, CHAIR:** LOUD AND PROUD.

20

21 **SUP. BARGER:** LOUD AND PROUD. AND AS IT RELATES TO THE FENCING,
22 I MEAN THE ISSUE -- WE'VE DISCUSSED IT AT THE BOARD ABOUT
23 ILLEGAL DUMPING, NOT ONLY IN THE ANTELOPE VALLEY, IT'S
24 HAPPENING IN ALL OF OUR DISTRICTS, IS PROBLEMATIC, AND IT'S
25 SOMETHING THAT WE CONTINUE TO STRUGGLE WITH AS IT RELATES TO



THE BOARD OF
SUPERVISORS

1 THE IMPACT AT LEAST IT'S HAVING ON THE ENVIRONMENT UP IN THE
2 ANTELOPE VALLEY, BUT ALSO JUST IN ALL THE DOWNTOWN AREAS. AND
3 SO I HEAR YOU LOUD AND CLEAR AS IT RELATES TO THE IMPACT.

4

5 **SUP. HAHN, CHAIR:** THANK YOU, SUPERVISOR BARGER. IT WOULD BE
6 APPROPRIATE TO CLOSE THE PUBLIC HEARING AT THIS TIME AND VOTE
7 ON THE ITEM. ITEM 15 IS NOW BEFORE US. MOVED BY SUPERVISOR
8 BARGER, SECONDED BY SUPERVISOR SOLIS TO APPROVE THIS ITEM.
9 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

10

11 **EXECUTIVE OFFICER:** FOR ITEM 15. SUPERVISOR SOLIS?

12

13 **SUP. SOLIS:** AYE.

14

15 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

16

17 **SUP. HORVATH:** AYE.

18

19 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

20

21 **SUP. BARGER:** AYE.

22

23 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

24

25 **SUP. HAHN, CHAIR:** AYE.



THE BOARD OF
SUPERVISORS

1
2 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES 4-0.

3
4 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE ON 16, ANOTHER HEARING FOR
5 THE SOUTHEAST ANTELOPE VALLEY COMMUNITY STANDARDS DISTRICT.
6 FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND
7 THEN 0 NOW TO COMMENT ON THIS ITEM, ITEM 16. EXECUTIVE
8 OFFICER, PLEASE READ IN THE SHORT TITLE.

9
10 **EXECUTIVE OFFICER:** ITEM 16 IS A HEARING ON PROJECT NUMBER
11 2019-003974 SUB 5 TO AMEND COUNTY CODE TITLE 22, PLANNING AND
12 ZONING, TO AMEND THE SOUTHEAST ANTELOPE VALLEY COMMUNITY
13 STANDARDS DISTRICT. A DEPARTMENTAL STATEMENT WAS PROVIDED, AND
14 CORRESPONDENCE WAS RECEIVED.

15
16 **SUP. BARGER:** YEAH, ON THIS ONE, THANK YOU, MADAM CHAIR, ON
17 THIS ONE, I WANT TO THANK THE SUN VILLAGE AND LITTLE ROCK TOWN
18 COUNCILS, AND THAT AREA IS SO RICH WITH HISTORY, ESPECIALLY
19 SUN VILLAGE, AND I AM EXCITED TO GET THIS C.S.D. MOVING.
20 AGAIN, THESE HAVE KIND OF BEEN LANGUISHING AND NOT FROM LACK
21 OF WORK ON YOUR PART, JUST GETTING THEM MOVING FORWARD WITH
22 STAFF AND ALL. I WANT TO, AGAIN, THANK PUBLIC REGIONAL
23 PLANNING FOR THE WORK YOU'VE DONE ON THIS, BUT ALSO THE TOWN
24 COUNCILS FOR BOTH SUN VILLAGE AND LITTLE ROCK, TWO VERY
25 DIFFERENT AND DISTINCT COMMUNITIES. THANK YOU, MADAM CHAIR.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** THANK YOU. EXECUTIVE OFFICER, PLEASE CALL
3 THE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON ITEM
4 16.

5

6 **EXECUTIVE OFFICER:** WILL AYA STEVENSON, DONALD HARLAN, LATIA
7 STEVENSON, AND ZO STEVENSON PLEASE COME FORWARD, AND STAFF
8 WILL ASSIST YOU? MODERATOR, MAY WE HAVE THE FIRST REMOTE
9 SPEAKER, PLEASE.

10

11 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
12 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

13

14 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN PERSON.

15

16 **DONALD HARLAN:** HI, THIS IS ABOUT THE SOUTHEAST ANTELOPE
17 VALLEY. SAME COMMENTS AS THE OTHER ONE. IT'S GOOD TO HAVE
18 PLANS, BUT I DON'T KNOW IF YOU GUYS HAVE ANY IDEA WHO IS
19 MAKING DEALS OUT THERE FOR THAT ILLEGAL REAL ESTATE
20 DEVELOPMENT. IS THERE A COUNTY SUPERVISOR THAT IS MAKING DEALS
21 OUT THERE WITH PEOPLE ADVANCING TO HIGHER POLITICAL POSITIONS
22 FOR POLITICAL LEVERAGE? I NOTICE THAT THERE'S A LOT OF FOREIGN
23 AGENTS OUT THERE IN THE DESERT AND THAT AS YOU GUYS MIGHT BE
24 GETTING SOME KIND OF LEVERAGE OR FAVOR OR MAYBE SOMEBODY IS
25 HOLDING HOSTAGES FOR YOU GUYS OUT THERE IN THE DESERT.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** OKAY, MAKE SURE YOU STICK ON TO THE
3 COMMUNITY STANDARDS.

4

5 **DONALD HARLAN:** THE COMMUNITY STANDARDS, YEAH, THEY ARE GETTING
6 A LOT OF FAVORS FOR THAT STUFF, THAT ILLEGAL REAL ESTATE
7 DEVELOPMENT IN SOUTHEAST ANTELOPE VALLEY. THAT'S A REAL SHAME
8 THAT YOU GUYS ARE JUST PLAYING ALONG WITH IT, AND I KNOW THERE
9 NEEDS TO BE COMMUNITY STANDARDS AND RULES, EVEN OUT THERE, BUT
10 WHAT THEY HAVE OUT THERE IS WAY OUT OF CONTROL.

11

12 **SUP. HAHN, CHAIR:** THANK YOU. IS THERE ANOTHER SPEAKER?

13

14 **DONALD HARLAN:** WHO'S AMY BODEK?

15

16 **SUP. HAHN, CHAIR:** SHE'S OUR DIRECTOR OF REGIONAL PLANNING.

17

18 **DONALD HARLAN:** OH, THANK YOU.

19

20 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

21

22 **EXECUTIVE OFFICER:** THERE ARE NO MORE SPEAKERS, MADAM CHAIR.

23

24 **SUP. HAHN, CHAIR:** OKAY, IT WOULD BE APPROPRIATE TO CLOSE THE
25 PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 16 IS NOW BEFORE



THE BOARD OF
SUPERVISORS

1 US, MOVED BY SUPERVISOR BARGER, SECONDED BY SUPERVISOR HORVATH
2 TO APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

3
4 **EXECUTIVE OFFICER:** ITEM 16 IS BEFORE YOU. SUPERVISOR SOLIS?

5
6 **SUP. SOLIS:** AYE.

7
8 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS, AYE. SUPERVISOR HORVATH?

9
10 **SUP. HORVATH:** AYE.

11
12 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?

13
14 **SUP. BARGER:** AYE.

15
16 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

17
18 **SUP. HAHN, CHAIR:** AYE.

19
20 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0.

21
22 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE GOING TO HEAR FROM MEMBERS
23 OF THE PUBLIC WISHING TO ADDRESS THIS BOARD ON GENERAL PUBLIC
24 COMMENT. MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS
25 1 AND THEN 0 NOW TO COMMENT ON THIS ITEM, GENERAL PUBLIC



THE BOARD OF
SUPERVISORS

1 COMMENT. EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE
2 PUBLIC WHO HAVE SIGNED UP TO SPEAK.

3
4 **EXECUTIVE OFFICER:** WILL ALEJANDRA GONZALES, ANNA ESTRADA, AYA
5 STEVENSON, DAVID ARMSTRONG, DESTINY ROSALES, DONALD HARLAN,
6 GARY MIDDLETON, JOSE MARTINEZ, LATIA STEVENSON, LORD
7 DARIAMPLE, MARK EVANS, MICHELLE BERNITELLI, PACKAS GOFFI,
8 PEDRO BARAS, ROMERO BRAVO, ROSA MIRANDA, ZO STEVENSON PLEASE
9 COME FORWARD, AND STAFF WILL ASSIST YOU. MODERATOR, MAY WE
10 HAVE THE FIRST REMOTE SPEAKER, PLEASE.

11
12 **MODERATOR:** THANK YOU, OUR FIRST PARTICIPANT IS MARIO GARCIA.
13 PLEASE STATE THE ITEM NUMBERS YOU ARE ADDRESSING TODAY AND
14 WHETHER YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
15 BEGIN.

16
17 **MARIO GARCIA:** SORRY ABOUT THAT. I AM ADDRESSING THE GENERAL
18 PUBLIC COMMENT. GOOD MORNING. I'M A RESIDENT OF PEARBLOSSOM
19 AND SPEAKING TODAY IN SUPPORT OF LOCAL PROTECTIONS FOR THE
20 WESTERN JOSHUA TREE. AS YOU MAY KNOW, CALIFORNIA HAS DRAFTED
21 THE WESTERN JOSHUA TREE CONSERVATION ACT AS A BUDGET TRAILER
22 BILL. ALTHOUGH THE STATE BILL OFFERS A BASELINE OF PROTECTION,
23 LOS ANGELES COUNTY CAN DO BETTER, AND RESIDENTS OF PEARBLOSSOM
24 AND OTHER RURAL COMMUNITIES IN THE ANTELOPE VALLEY WANT TO
25 HAVE A VOICE IN DRAFTING A LOCAL PROGRAM. I ASK THE BOARD TO



THE BOARD OF
SUPERVISORS

1 ALLOW COMMUNITIES TO HAVE THE SPACE AND A VOICE AT THE TABLE
2 IN DRAFTING THE LOCAL PROGRAM FOR THE WESTERN JOSHUA TREES.
3 THE C.S.D. COMMUNITIES YOU VOTED ON TODAY HAVE JUST WORKED
4 WITH THE PLANNING DEPARTMENT, AND THERE IS A GOOD SYNERGY
5 AMONG THESE COMMUNITIES AND THE COUNTY. LASTLY, THERE IS AN
6 URGENCY TO ACT AS A STATE BILL MAY BE ENACTED BY THE END OF
7 JUNE. NO DOUBT A LOCAL PROGRAM WILL TAKE TIME TO COME TOGETHER
8 AND DRAFT. SO IF THE STATE BILL ALLOWS FOR IT, I ASK THAT THE
9 BOARD CONSIDER ENACTING INTERIM PROTECTION SIMILAR TO WHAT IS
10 NOW IN EFFECT BY THE C.D.M.W. LISTING. THIS WOULD KEEP THE
11 JOSHUA TREES BETTER PROTECTED UNTIL AN EQUITABLE,
12 COMPREHENSIVE LOCAL PROGRAM SPECIFIC TO LOS ANGELES COUNTY IS
13 ENACTED. THANK YOU FOR YOUR TIME AND ALSO FOR YOUR APPROVAL OF
14 THE C.S.D. TODAY.

15
16 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

17
18 **MODERATOR:** MADAM CHAIR, THERE ARE NO ADDITIONAL REMOTE
19 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

20
21 **SUP. HAHN, CHAIR:** OKAY, LET'S GO IN-PERSON.

22
23 **DESTINY ROSALES:** HELLO. MY NAME IS DESTINY ROSALES. I'M SO
24 SORRY. I STAND HERE BEFORE YOU TODAY BECAUSE I HAVE AN OPEN
25 D.C.F.S. CASE OUT OF TORRANCE DISTRICT 2 SINCE MARCH 2021. I



THE BOARD OF
SUPERVISORS

1 WAS IN A VERY HARD PLACE IN MY LIFE, NOT MAKING THE BEST
2 DECISIONS, GETTING INTO AN ALTERCATION AND SHOPLIFTING, NOT
3 THINKING HOW IT WOULD AFFECT THE LIFE I HAVE WITH MY KIDS.
4 SORRY. SINCE THEN, I HAVE GONE TO SCHOOL FOR MEDICAL
5 ASSISTING, GRADUATED, CURRENTLY WORKING, AND HAVE BEEN WORKING
6 AS A CLIENT AIDE AS WELL IN A RE-ENTRY PROGRAM. I AM HERE
7 TODAY BECAUSE I'M CONCERNED, AND I'M SCARED TO LOSE MY KIDS. I
8 HAVE REACHED OUT TO THE DEPARTMENT AND HAVE NOT CONSISTENT
9 VISITS WITH MY KIDS THROUGHOUT THESE TWO YEARS. MY LAST WALK-
10 THROUGH WAS ON THE 1ST OF MARCH, AND I HAVE YET TO WAIT FOR A
11 SET SCHEDULE TO SEE MY KIDS. EVERY TIME I REACH OUT, IT MAKES
12 ME LOOK LIKE I'M DOING TOO MUCH FOR MY KIDS OR BEING TOO
13 PRESENT.

14
15 **SUP. HAHN, CHAIR:** OKAY, YOUR TIME IS UP. WOULD YOU LIKE TO
16 SPEAK TO SOMEBODY THIS MORNING FROM THE DEPARTMENT?

17
18 **DESTINY ROSALES:** YES.

19
20 **SUP. HAHN, CHAIR:** DO WE HAVE SOMEBODY FROM -- OKAY. THANK YOU.
21 THANK YOU FOR COMING DOWN. NEXT SPEAKER, PLEASE.

22
23 **ANNA ESTRADA:** [SPEAKING SPANISH]. GOOD MORNING, MY NAME IS
24 ANNA ESTRADA, AND I'M A STREET VENDOR, AND I'M A LEADER OF
25 COMPTON AND 73RD STREET. I WOULD LIKE TO MAKE A COMMENT ABOUT



THE BOARD OF
SUPERVISORS

1 NUMBER 9, AND I WANT TO THANK THE BOARD FOR MOVING IT TO JUNE
2 13. I WOULD LIKE TO EXPRESS MY CONCERN AND THAT OF OTHER OF MY
3 COWORKERS WITH REGARDS TO THE EXPENSIVE FEES FOR SOME OF IT.
4 IT WOULD BE 50% OF OUR INCOME IN A YEAR. WE HAVE ELDERLY WHO
5 ARE SELLING, AND THAT IS THEIR ONLY SOURCE OF INCOME, AND I
6 ALSO WOULD LIKE TO ASK, SINCE THESE FEES ARE IN ENGLISH, WE
7 ASK THAT IT WOULD BE IN OTHER LANGUAGES. IT'S DIFFICULT TO
8 UNDERSTAND HOW THESE FEES APPLY EQUALLY TO ALL VENDORS. IT
9 WOULD BE A GOOD IDEA TO BE ABLE TO FACILITATE THE COMPENSATION
10 OF THE SAME. SO WE HAVE SOME VENDORS WHO MIGHT SELL TWO
11 DOZEN TAMALES, THREE CHAMPURRADOS AND \$44 A DAY. HOW WILL THEY
12 BE ABLE TO PAY THESE FEES?

13
14 **SUP. HAHN, CHAIR:** THANK YOU. GRACIAS. YOUR TIME IS EXPIRED.
15 NEXT SPEAKER, PLEASE.

16
17 **PACKAS GOFFI:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. MY
18 NAME IS PACKAS GOFFI. I WAS HERE MANY, MANY YEARS AGO AND CAME
19 HERE TO OFFER OUR SERVICES FROM OUR PROGRAM CALLED ECONOMIC
20 OPPORTUNITIES. WE ARE A REFORM PROGRAM THAT HAS A CONSTRUCTION
21 DEPARTMENT, WHERE WE CAME, AND WE ESTABLISHED WITH YOU GUYS
22 THAT WE WOULD GET CONTRACTS FROM THE AT-RISK COMMUNITY, THE
23 10% THAT YOU GUYS AGREED A LONG TIME AGO TO PAY 50% OF THOSE
24 CONTRACTS AS LONG AS I COULD BOND THEM. AT THE TIME, I DIDN'T
25 HAVE \$60 MILLION WORTH OF BOND, AND I'M BACK NOW, AND I DO,



THE BOARD OF
SUPERVISORS

1 AND I WOULD LIKE TO WORK WITH SOMEONE FROM YOU GUY'S BOARD SO
2 WE COULD GET STARTED SO I CAN START HIRING PEOPLE IN THE LOS
3 ANGELES COUNTY AREAS AND CREATE JOBS AND HOUSING FOR THESE
4 PEOPLE. THANK YOU.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER --

7

8 **SUP. SOLIS:** MADAM CHAIR, CAN WE HAVE HIM SPEAK TO SOMEONE FROM
9 THE O.E. OR CONSUMER BUSINESS?

10

11 **SUP. HAHN, CHAIR:** YES, IS THERE SOMEONE HE CAN SPEAK WITH?
12 THANK YOU. NEXT SPEAKER, PLEASE.

13

14 **ALEJANDRA GONZALES:** [SPEAKING SPANISH] YES, GOOD MORNING, MY
15 NAME IS ALEJANDRA GONZALES. I AM A MEMBER OF THE COLLECTIVE
16 COMMUNITY POWER GROUP, AND I AM A STREET VENDOR. I SELL FOOD.
17 FIRST OF ALL, I WOULD LIKE TO THANK YOU FOR GIVING US TIME AND
18 CHANGING IT TO JUNE 13 FOR POINT 9. I'M HERE TO GIVE MY PUBLIC
19 COMMENT. I'M VERY WORRIED ABOUT THE HIGH COST OF THE PERMITS
20 THAT HAVE US WORRIED. THESE ARE COSTS THAT ARE NOT WITHIN OUR
21 REACH. I JUST SELL ON WEEKENDS, AND MANY OF MY COWORKERS DO
22 THE SAME. SO IT'S MORE THAN 60% OF THE COST FOR A SELLER. AND,
23 AS I WAS SAYING, SINCE I ONLY SELL ON THE WEEKENDS, I CAN'T
24 IMAGINE HOW THIS WOULD AFFECT ME AS A VENDOR. I'M A PERSON WHO
25 TAKES CARE OF MY HOUSEHOLD. I PAY MY BILLS. I PAY MY TAXES,



THE BOARD OF
SUPERVISORS

1 AND, IN SPIKE OF ALL THAT, I DON'T KNOW HOW ALL OF THIS IS
2 GOING TO --

3

4 **SUP. HAHN, CHAIR:** THANK YOU. GRACIAS.

5

6 **ALEJANDRA GONZALES:** THANK YOU SO MUCH.

7

8 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE. OKAY, WHAT'S GOING ON?

9

10 **LATIA STEVENSON:** SHE'S INTENTIONALLY TRYING TO MAKE ME LAST.

11 SHE TOLD HER PEOPLE NOT TO HELP ME BEFORE --

12

13 **SUP. HAHN, CHAIR:** HOLD ON.

14

15 **LATIA STEVENSON:** YOU INTENTIONALLY PUT ME IN THE BACK. YOU

16 SAID YOU CAME DOWN LAST. MY CHILDREN ARE --

17

18 **SUP. HAHN, CHAIR:** HOLD ON, HOLD ON.

19

20 **LATIA STEVENSON:** HER NAME IS AYA STEVENSON. SHE'S ON NEXT.

21

22 **SUP. HAHN, CHAIR:** CAN YOU LET HER SPEAK NEXT AFTER THESE --

23

24 **LATIA STEVENSON:** ALL THESE PEOPLE WITH TRANSLATORS.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** OKAY, AFTER THIS ONE, YOU CAN SPEAK. OKAY.

2 ALL RIGHT, GO AHEAD. NEXT SPEAKER.

3
4 **MICHELLE BERTINELLI:** HELLO, MY NAME IS MICHELLE BERTINELLI.

5 I'M REPRESENTING INCLUSIVE ACTION FOR THE CITY TODAY. FOR

6 THOSE NOT ACQUAINTED, INCLUSIVE ACTION IS A NONPROFIT

7 COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION. IN FACT, WE'RE

8 ONE OF THE FEW C.D.F.I.S WHO CATER -- IN CALIFORNIA, WHO CATER

9 TO THESE MICROENTREPRENEURS. WITH THAT PRIVILEGE, WE'VE BEEN

10 ABLE TO TAKE A DEEPER DIVE INTO THE FINANCIAL LANDSCAPE AND

11 NEED AMONGST OUR STREET VENDORS. AS IT STANDS, ITEM 9 IS SET

12 TO ADOPT THE MAXIMUM FINE STRUCTURE ALLOWED UNDER S.B. 972.

13 ASIDE FROM THE LACK OF FACILITATION AND SUPPORT NEEDED FOR

14 RENEWING A PERMIT OR LICENSE, WE ARE CONCERNED THAT EVEN

15 VENDORS THAT ARE EXEMPT FROM GETTING A HEALTH PERMIT WILL

16 STILL BE SUBJECTED TO THESE PERMIT CHARGES UNDER THE PROPOSED

17 ITEM. I WOULD LIKE TO THANK THE BOARD FOR ADDRESSING THE

18 IMPORTANT ISSUE OF STREET VENDING HEALTH PERMITS AND RELATED

19 COST. I WANT TO ESPECIALLY THANK SUPERVISOR SOLIS FOR DELAYING

20 THIS ITEM TO JUNE 13. WE ASK TO SET UP MEETINGS WITH

21 APPROPRIATE OFFICES AND DEPARTMENTS BEFORE JUNE 13. THANK YOU

22 SO MUCH.

23
24 **SUP. HAHN, CHAIR:** THANK YOU. OKAY, NEXT SPEAKER, AND THEN

25 YOU'RE GOING TO LET -- OKAY, GREAT, GO AHEAD.



THE BOARD OF
SUPERVISORS

1

2 **ROMERO BRAVO:** [SPEAKING SPANISH]. GOOD MORNING, BOARD OF
3 DIRECTORS. MY NAME IS ROMERO BRAVO. I'M A STREET VENDOR AND
4 SELL FOOD IN THE CITY OF WALNUT PARK. I'D LIKE TO THANK THE
5 BOARD OF DIRECTORS FOR GIVING ME THIS OPPORTUNITY TO EXPRESS
6 MY POINT OF VIEW ABOUT POINT 9 ON TODAY'S AGENDA. I WOULD LIKE
7 TO ATTEMPT TO ASK THE BOARD OF DIRECTORS TO PLEASE TAKE INTO
8 ACCOUNT THE HEALTH ORDINANCES IN LIGHT OF THE FACT THAT IT
9 VERY MUCH AFFECTS THE COST OF THE MAJORITY OF STREET VENDORS.
10 MANY STREET VENDORS ARE SUBSISTENCE BUSINESSES. WE DO NOT EVEN
11 MEET AN INCOME OF \$25,000 A YEAR, AND HAVING A FEE OF \$10,000
12 WOULD NOT BE REACHABLE. IT WOULD BE MORE THAN 50% OF THE
13 INCOME FOR THE MAJORITY OF US. IN REALITY, THIS IS
14 UNSUSTAINABLE FOR US. THANK YOU, GOOD AFTERNOON.

15

16 **SUP. HAHN, CHAIR:** GRACIAS. NEXT SPEAKER, PLEASE.

17

18 **LATIA STEVENSON:** I'M LATIA STEVENSON. I AM BEING HOUSED IN A
19 SAFE HOUSING PROGRAM WITH DISTRICT 5, BUT THE PROGRAM HAS PUT
20 US IN ABSOLUTELY DEPLORABLE CONDITIONS, AND THE HOTEL HAS ONE
21 BED WITH MY CHILDREN, FIVE CHILDREN. I'M IN MY THIRD SET OF
22 MULTIPLES. MY DUE DATE IS JUNE 1. AGAIN, LIKE I WAS SAYING,
23 I'M ALREADY 4 CENTIMETERS DILATED, AND I HAVE TO KEEP COMING
24 IN TO ADDRESS THE BOARD ABOUT THE REPREHENSIBLE CONDITIONS
25 THEY HAVE PLACED US IN WITH MYSELF AND MY CHILDREN AND THE



THE BOARD OF
SUPERVISORS

1 EXPERIENCE I'VE HAD WITH KATHY BEFORE WHEN I CAME IN THE LAST
2 TIME. I HAD A VIOLATION OF MY H.I.P.A.A. RIGHTS BY HER TELLING
3 THE PEOPLE THAT WAS WORKING WITH HER TO NOT HELP ME BECAUSE
4 SHE HAD ASSISTED ME PRIOR, BUT SHE SHOULDN'T HAVE SAID THAT
5 BECAUSE THAT'S A VIOLATION OF MY PERSONAL RIGHTS TO TALK ABOUT
6 WHAT THEY MAY OR MAY NOT HAVE DONE, WHICH THEY HAVEN'T. WE'RE
7 STILL IN THE SAME SITUATION AT THE SAME HOTEL, AND THEY CAME
8 IN WITH A BUS LOAD FULL OF PEOPLE THAT LOOKED LIKE THEY WERE
9 ON DRUGS. THIS JUST HAPPENED. I GOT ALL OF THIS ON RECORD AND
10 ON VIDEO. THESE PEOPLE HAVE NOT BEEN VETTED OUT. THERE WAS A
11 WHOLE BUNCH OF TRANSVESITITES IN FRONT OF MY CHILDREN.

12
13 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT
14 SPEAKER, PLEASE.

15
16 **ROSA MIRANDA:** [SPEAKING SPANISH] GOOD MORNING TO THE MEMBERS
17 OF THIS BOARD. MY NAME IS ROSA MIRANDA, AND I AM AN ORGANIZER
18 WITH THE ORGANIZATION COLECTIVO PODER COMMUNITARIO. I'M
19 MAKING A CALL TO EACH ONE OF YOU SINCE I WAS PART OF THE PILOT
20 PROGRAM DURING THE FIRST PHASE, AND IT'S VERY CONCERNING THAT
21 THE MAJORITY OF THE VENDORS ARE NOT GOING TO BE ABLE TO MEET
22 THE COSTS OF THESE PERMITS WITH REGARDS TO HEALTH, THE HEALTH
23 ORDINANCES. I'D LIKE YOU GUYS TO ADOPT THE PROGRAM OF CHICAGO.
24 THE COST IS \$100 FOR TWO YEARS. AND ELDERLY PEOPLE PAY \$50.
25 AND THE HEALTH DEPARTMENT WORKS TOGETHER WITH THE STREET



THE BOARD OF
SUPERVISORS

1 VENDORS TO BE ABLE TO UNDERSTAND SINCE THEY ARE THE EXPERTS IN
2 THEIR WORK. AND THEN WHEN YOU ADD THE COST OF -- WHEN YOU ADD
3 THE COST OF FINES, THIS IS GOING TO BE A JOB THAT WOULD CEASE
4 TO EXIST.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. GRACIAS.
7 NEXT SPEAKER, PLEASE.

8

9 **AYA STEVENSON:** HI. MY NAME'S AYA STEVENSON, AND TODAY WHEN WE
10 WERE LEAVING TO COME HERE, THERE WAS A BUS FULL OF PEOPLE.
11 THEY HAD DOGS AND SKATEBOARDS AND HOCKEY STICKS AND BIKES, AND
12 ONE GUY, HE WAS WEARING PANTY SHORTS WITH A WIG, AND THERE WAS
13 ANOTHER GUY AND HE WAS SCREAMING. OH, YEAH, AND -- HIS PRIVATE
14 PART WAS HANGING OUT OF HIS SHORT. AND THERE WAS ANOTHER GUY
15 WHO WAS SCREAMING AND STUFF, AND THEY WERE LIKE HURRYING UP
16 AND RUSHING. THEY WERE PUTTING MORE FURNITURES IN THE ROOM.

17

18 **LATIA STEVENSON:** BASICALLY, THEY ARE --

19

20 **SUP. HAHN, CHAIR:** OKAY, ONE SPEAKER AT A TIME. YOU'VE ALREADY
21 HAD YOUR TIME.

22

23 **LATIA STEVENSON:** NO, SHE DOESN'T KNOW THAT --

24



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** WELL, WE -- YOU'VE ALREADY HAD YOUR ONE
2 MINUTE, AND YOU'RE ALLOWING YOUR CHILDREN TO SPEAK. SO THEY
3 EACH GET A MINUTE, BUT SHE CAN'T -- WE CAN ONLY HAVE ONE
4 SPEAKER AT A TIME.

5

6 **LATIA STEVENSON:** GO AHEAD.

7

8 **SUP. HAHN, CHAIR:** OKAY, GO AHEAD.

9

10 **AYA STEVENSON:** AND THE LADY THAT -- THE GUY THAT HAD THE
11 BOOTIE PANTY SHORTS, HE WAS PUSHING SOMETHING LIKE A BIG TUBE
12 OR SOMETHING.

13

14 **SUP. HAHN, CHAIR:** OKAY, THANK YOU FOR SPEAKING. NOW, WE HAVE A
15 -- DO YOU HAVE ANOTHER SPEAKER? DO YOU HAVE ANOTHER SPEAKER?
16 OKAY. NEXT SPEAKER. NEXT SPEAKER, PLEASE.

17

18 **LATIA STEVENSON:** GO AHEAD.

19

20 **ZO STEVENSON:** HI, MY NAME IS ZO STEVENSON. I'M 10 YEARS OLD,
21 AND I WANTED TO SPEAK ON THE TOPIC OF THE PLACE. SO THEY WAS
22 UP ALL NIGHT AND YESTERDAY BECAUSE THEY DIDN'T DO IT FOR US.
23 THEY DID IT FOR THE HOMELESS PEOPLE BECAUSE YESTERDAY THEY WAS
24 WORKING ON THE HOUSES, AND THEY WAS TAKING CARPETS AND --

25



THE BOARD OF
SUPERVISORS

1 **LATIA STEVENSON:** TALK ABOUT WHAT YOU SEEN.

2

3 **ZO STEVENSON:** AND TODAY THERE WAS THIS LADY, SHE WAS CRAZY,
4 CRAZY, AND SHE HAD A COLLAR ON HER NECK LIKE A DOG, AND SHE
5 HAD A WIG AND STUFF ON. AND SO, IT WAS A WHOLE GIANT BUS FULL
6 --

7

8 **LATIA STEVENSON:** A BUS FULL OF THEM.

9

10 **SUP. HAHN, CHAIR:** OKAY, ONE SPEAKER AT A TIME. ONE SPEAKER AT
11 A TIME.

12

13 **ZO STEVENSON:** AND SOME GUY HAD NO UNDERWEARS ON, AND HE HAD IT
14 ON HIS HEAD, AND HE BENT -- NEVER MIND.

15

16 **LATIA STEVENSON:** HE SHOWED HIS --

17

18 **ZO STEVENSON:** YEAH, STUFF, AND THERE WAS JUST A WHOLE BUS FULL
19 OF JUNK AND STUFF.

20

21 **LATIA STEVENSON:** THAT'S WHERE WE'RE BEING HOUSED.

22

23 **SUP. HAHN, CHAIR:** ONE SPEAKER AT A TIME, PLEASE.

24

25 **ZO STEVENSON:** YEAH, THANKS, MOMMY. ALL RIGHT, THANK YOU.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. NEXT SPEAKER, PLEASE. GO
3 AHEAD. GO AHEAD.

4

5 **PEDRO GARDIAS:** [SPEAKING SPANISH].

6

7 **SUP. HAHN, CHAIR:** OKAY, YOU'RE -- THIS IS A WARNING, MA'AM.
8 YOU ARE DISRUPTING THE MEETING, SO THAT'S YOUR FIRST WARNING.
9 NEXT SPEAKER, PLEASE.

10

11 **PEDRO GARDIAS:** OKAY, GRACIAS [SPEAKING SPANISH].

12

13 **SUP. HAHN, CHAIR:** PLEASE HOLD THIS GENTLEMAN'S TIME. GO AHEAD,
14 CITY ATTORNEY. COUNTY COUNSEL.

15

16 **ATTORNEY:** MA'AM, YOU NEED TO KEEP YOUR VOICE DOWN. YOU'RE
17 BEING DISRUPTIVE. WE NEED TO LISTEN TO THIS SPEAKER.

18

19 **SUP. HAHN, CHAIR:** NO, WE LISTENED TO YOU. NOW, WE NEED TO
20 LISTEN TO THE NEXT SPEAKER. THAT'S YOUR SECOND WARNING. ONE
21 MORE, AND WE'RE GOING TO ASK YOU TO LEAVE. OKAY, THANK YOU.
22 ALL RIGHT, KEEP YOUR VOICE DOWN AS YOU LEAVE. NEXT SPEAKER,
23 PLEASE. GO AHEAD.

24



THE BOARD OF
SUPERVISORS

1 **PEDRO GARDIAS:** [SPEAKING SPANISH]. MY NAME IS PEDRO GARDIAS,
2 AND WE ARE HERE FOR POINT NUMBER 9. WE WANT TO EXPRESS OUR
3 CONCERN DUE TO THE HEALTH PERMITS. WE DO KNOW THAT THEY MOVED
4 THE POINT TO THE 13TH OF JUNE. THANK YOU FOR THAT, BUT WE WILL
5 BE KEEPING TABS ON YOUR VOTES. SO THE CONCERN HERE IS THAT THE
6 COST FOR THESE HEALTH PERMITS ARE VERY HIGH. SO WE COME ASKING
7 THAT YOU WOULD PLEASE COME TO AN AGREEMENT WITH THE HEALTH
8 DEPARTMENT SO THAT YOU CAN LOWER THESE PRICES SO THAT THEY CAN
9 BE ACCESSIBLE. THERE ARE A LOT OF LOW-INCOME FAMILIES THAT ARE
10 NOT ABLE TO PAY THESE. AND ALSO IF YOU COULD TRANSLATE THEM TO
11 THE PREFERRED LANGUAGES, TO EACH LANGUAGE THAT WOULD BE
12 APPLICABLE AND PREFERABLY TO SPANISH. AND THAT THE COSTS WOULD
13 BE UNDERSTANDABLE AS WELL SO THAT EVERY VENDOR WOULD BE ABLE
14 TO UNDERSTAND THEM. AND I'M PART OF THE CAMPAIGN OF STREET
15 VENDORS OF LOS ANGELES, AND AS THE VOICE OF ALL STREET
16 VENDORS, ESPECIALLY THOSE WHO SELL FOOD, WE THANK EACH ONE OF
17 YOU.

18
19 **SUP. HAHN, CHAIR:** THANK YOU, GRACIAS. NEXT SPEAKER, PLEASE.
20

21 **DONALD HARLAN:** HI, I'M DONALD HARLAN, GENERAL COMMENT, I'D
22 LIKE TO MENTION -- I DIDN'T GET A CHANCE TO SPEAK ABOUT THE
23 AGENDA ITEMS NUMBER 7 AND 8, DEFINITELY THOSE ARE NOES, 7 AND
24 8, DEFINITELY DENIED, NO. DESTINY GAS PIPELINE FRANCHISE FOR
25 THE SUPPOSEDLY YOU GUYS ARE WORKING FOR THE SOUTHERN



THE BOARD OF
SUPERVISORS

1 CALIFORNIA GAS COMPANY, WHERE'S HOLLY MITCHELL? WHERE IN THE
2 [EXPLETIVE] IS HOLLY MITCHELL? WHY IS SHE GIVING MATRIX
3 PIPELINE FRANCHISE AGREEMENTS FOR MY OIL, MY WELLS, MY
4 PROPERTY? ALL MY OIL WELLS ARE SHUT OFF. ALL MY OIL GOES TO
5 THE ARCTIC TO A DEFENSIBLE POSITION TO KEEP IT OUT OF YOUR
6 GUYS'S HANDS UNTIL THEY FIX THIS ENERGY PROBLEM AND OIL CRISIS
7 THAT YOU GUYS CREATED. WHEN THE WHOLE WORLD AND THE WHOLE
8 UNITED STATES HAS TO ASK WHAT THE [EXPLETIVE] WRONG WITH THE
9 OIL AND THE GAS SUPPLY AND THE ENERGY SUPPLY, I'M GOING TO
10 COME BACK AND SAY EACH ONE OF YOU COUNTY SUPERVISORS --

11
12 **SUP. HAHN, CHAIR:** OKAY, YOUR TIME IS EXPIRED. NEXT SPEAKER,
13 PLEASE.

14
15 **DAVID ARMSTRONG:** YES, MY NAME IS DAVID ARMSTRONG, AND I'VE
16 BEEN HAVING A TREMENDOUS STALKING PROBLEM WITH A POLICE
17 OFFICER. THIS IS HORACE BOARDRIGHT. HE'S BEEN SENDING HIS
18 PUPPETS OUT TO HARASS ME. I'VE BEEN TRYING TO KEEP IT LOW
19 PROFILE BECAUSE THIS IS A HIGH PROFILE CASE, AND THIS OFFICER
20 IS BLACK. HE'S IN A HIGH POSITION, AND I JUST -- I NEED SOME -
21 - SOMEONE I CAN TALK TO. THIS IS IN THE -- I KNOW I'M IN THE
22 WRONG PLACE, BUT THIS IS -- THIS OFFICER IS IN SAN BERNARDINO
23 COUNTY, AND I NEED SOMEONE --

24
25 **SUP. HAHN, CHAIR:** DID YOU JUST SAY SAN BERNARDINO COUNTY?



THE BOARD OF
SUPERVISORS

1

2 **DAVID ARMSTRONG:** YES, THIS IS SAN BERNARDINO COUNTY. I KNOW
3 THIS IS A WRONG PLACE.

4

5 **SUP. HAHN, CHAIR:** RIGHT.

6

7 **DAVID ARMSTRONG:** YES, BUT I WANT -- IF I GO DOWN THERE, I KNOW
8 I'LL BE PUT IN JAIL. THE NEXT THING YOU KNOW, I'LL BE DEAD.
9 AND SO, THAT'S THE REASON THAT I NEED ADVOCATES SO I CAN TALK
10 TO THE CHIEF OF POLICE.

11

12 **SUP. HAHN, CHAIR:** MM-HMM.

13

14 **DAVID ARMSTRONG:** IN SAN BERNARDINO, PLEASE.

15

16 **SUP. HAHN, CHAIR:** OKAY. IS THERE SOMEONE HERE WHO COULD AT
17 LEAST SPEAK TO THIS GENTLEMAN AND SEE WHETHER OR NOT WE CAN --
18 ? RIGHT, OH, SO, THERE ARE SOME PEOPLE BACK THERE THAT WE ARE
19 GOING TO BEGIN AT LEAST BEGIN TALK TO, SEE IF WE MIGHT BE
20 HELPFUL. OKAY, NEXT SPEAKER -- NO MORE SPEAKERS?

21

22 **EXECUTIVE OFFICER:** NO MORE SPEAKERS, MADAM CHAIR.

23

24 **SUP. HAHN, CHAIR:** OKAY. THAT CONCLUDES OUR TIME FOR PUBLIC
25 COMMENT. AND SO, THAT CONCLUDES TODAY'S MEETING. THE NEXT



THE BOARD OF
SUPERVISORS

1 SPECIAL CLOSED SESSION MEETING OF THE BOARD WILL BE HELD ON
2 TUESDAY, MAY 30TH, 2023 AT 1 O'CLOCK P.M., AND THE NEXT
3 REGULAR MEETING OF THE BOARD WILL BE HELD ON TUESDAY, JUNE 6,
4 2023 AT 9:30 A.M. THANK YOU AND GOODNIGHT.

5

6

7

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25



THE BOARD OF
SUPERVISORS

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors May 23, 2023, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 7th
16 day of June 2023, for the County records to be used only for
17 authentication purposes of duly certified transcripts as on
18 file of the office of the reporter.

19
20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR
22
23
24
25