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# THE BOARD OF SUPERVISORS

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## BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES



THE BOARD OF  
SUPERVISORS

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[REPORT OF ACTION TAKEN IN CLOSED SESSION ON  
TUESDAY, APRIL 18, 2023, ON PAGE 251]

**SUP. HAHN, CHAIR:** OKAY, GOOD MORNING, EVERYONE. GOOD MORNING, EVERYONE, AND WELCOME TO THE MEMBERS OF THE PUBLIC. WE WELCOME YOU TO THE REGULARLY SCHEDULED MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, APRIL 18TH, 2023, AND WE TAKE NOTE THAT A FULL COMPLEMENT OF THE BOARD IS PRESENT. THE CHIEF EXECUTIVE OFFICER, THE COUNTY COUNSEL, THE EXECUTIVE OFFICER, AND THE SERGEANT-AT-ARMS ARE ALL HERE TO ASSIST. AND WE WILL BEGIN TODAY'S BOARD MEETING WITH OUR COUNTY'S LAND ACKNOWLEDGEMENT.

**SPEAKER:** THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY, AND STILL INHABITED AND CARED FOR, BY THE TONGVA, THE TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS-- PAST, PRESENT, AND EMERGING-- AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS ACKNOWLEDGMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION, AND TO ELEVATING THE STORIES, CULTURE, AND



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1 COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY.  
2 WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON  
3 THESE ANCESTRAL LANDS. WE ARE DEDICATED TO GROWING AND  
4 SUSTAINING RELATIONSHIPS WITH NATIVE PEOPLES AND LOCAL TRIBAL  
5 GOVERNMENTS, INCLUDING, IN NO PARTICULAR ORDER, THE FERNANDENO  
6 TATAVIAM BAND OF MISSION INDIANS, THE GABRIELINO-TONGVA  
7 INDIANS OF CALIFORNIA TRIBAL COUNCIL, THE GABRIELENO TONGVA  
8 SAN GABRIEL BAND OF MISSION INDIANS, THE GABRIELENO BAND OF  
9 MISSION INDIANS KIZH NATION, THE SAN MANUEL BAND OF MISSION  
10 INDIANS, THE SAN FERNANDO BAND OF MISSION INDIANS.

11  
12 **SUP. HAHN, CHAIR:** THE INVOCATION THIS MORNING WILL BE LED BY  
13 RABBI DENISE EGER, CONGREGATION KOL AMI, FROM THE THIRD  
14 DISTRICT. AND THAT WILL BE FOLLOWED BY THE PLEDGE OF  
15 ALLEGIANCE, LED BY JAMES SILVA, GUNNERY SERGEANT, UNITED  
16 STATES MARINE CORPS, FROM MY DISTRICT, THE FOURTH DISTRICT.  
17 AND IF YOU ARE ABLE TO JOIN US AND STAND, PLEASE DO SO NOW.

18  
19 **RABBI DENISE EGER:** TODAY, THE JEWISH COMMUNITY OBSERVES YOM  
20 HASHOAH, OUR HOLOCAUST MEMORIAL DAY. WE MOURN AND REMEMBER THE  
21 6 MILLION JEWS WHO WERE VIOLENTLY MURDERED BY THE NAZI FASCIST  
22 REGIME DURING WORLD WAR II. WE WILL REMEMBER THE JEWS WERE  
23 BLAMED FOR THE ILLS OF GERMAN SOCIETY. RAGING ANTI-SEMITISM  
24 RESULTED IN THE NEAR ANNIHILATION OF EUROPEAN JEWRY. ON THIS  
25 DAY, WE REMEMBER, ALSO, THOSE OF OTHER RACES, ETHNICITIES, AND



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1 SEXUAL ORIENTATION, THE DIFFERENTLY ABLED, THE ROMA, GAYS AND  
2 LESBIANS, POLITICAL PRISONERS, UNION MEMBERS, WHO ARE ALSO  
3 TORTURED AND IMPRISONED AND TARGETED BY THE HATRED IN THE NAME  
4 OF THE NAZIS. AS ANTI-SEMITISM RISES IN OUR OWN COUNTRY, AND  
5 HERE IN OUR OWN COUNTY, AS RACISM AND MISOGYNY AND ANTI-  
6 L.G.B.T. LEGISLATION IS ENACTED AROUND OUR COUNTRY, TODAY I  
7 SOUND THE ALARM, HERE IN THIS PLACE. TOGETHER, WE PRAY WE WILL  
8 STAND TALL FOR ONE ANOTHER, LEARNING TO LOVE OUR NEIGHBOR AS  
9 OURSELVES. WE REMEMBER WHAT HAPPENS WHEN GOOD PEOPLE CLOSE  
10 THEIR EYES TO THOSE WHO ARE SUFFERING. AND SO WE PRAY, HOLY  
11 BLESSED SOURCE OF THE UNIVERSE, SEND YOUR ABUNDANT LOVE AND  
12 CARE TO ALL WHO RESIDE IN OUR LOS ANGELES COUNTY. GOD, THERE  
13 ARE GOOD PEOPLE STRUGGLING EACH DAY. HEAR THEIR PRAYER AND  
14 THEIR CRIES, AS YOU ONCE HEARD THE CRIES OF THE ISRAELITES IN  
15 BONDAGE. TOO MANY HAVE NO SHELTER. TOO MANY ARE ILL WITHOUT  
16 THE RESOURCES THEY NEED. TOO MANY ARE LIVING IN FEAR, HAVING  
17 IMMIGRATED TO OUR LAND WITHOUT PAPERS. TOO MANY PEOPLE  
18 ADDICTED TO DRUGS AND ALCOHOL, TRYING TO NUMB THEMSELVES FROM  
19 THE PAIN OF EACH DAY. AND TOO MANY TRYING TO MAKE ENDS MEET,  
20 WHILE CARING FOR THEIRSELVES AND THEIR FAMILY. SHOW US THE WAY  
21 FORWARD TO LOVE OUR NEIGHBORS. SHOW US THE WAY FORWARD TO  
22 WELCOMING THE STRANGER. SHOW US THE WAY FORWARD IN LOVE, TO  
23 HEALING YOUR WORLD. TEACH US TO HONOR EACH PRECIOUS HUMAN  
24 BEING, GAY AND STRAIGHT, TRANS AND NONBINARY, BLACK AND WHITE,  
25 LATINO AND ASIANS, AS YOUR HOLY CREATIONS, NO MATTER OUR



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1 STATION IN LIFE. AND GUIDE THESE, OUR BOARD OF SUPERVISORS,  
2 WITH COMPASSION AND WISDOM. GRANT THEM GOOD HEALTH AND  
3 STAMINA, AS THEY HELP TO SOLVE THESE THORNY AND DIFFICULT  
4 ISSUES THROUGH GOOD GOVERNMENT: GOVERNMENT THAT CARES, AND  
5 GOVERNMENT THAT SERVES THE PEOPLE OF OUR COUNTY. AND BLESS ALL  
6 THOSE WHO TOIL IN CARRYING OUT THESE POLICIES. ALL WHO WORK  
7 FOR OUR L.A. COUNTY, FROM CLERKS TO COMMISSIONERS, FROM OUR  
8 SHERIFF'S DEPUTIES AND FIREFIGHTERS, FROM ASSISTANTS TO  
9 JANITORS, SEND YOUR BLESSINGS TO ALL WHO DWELL IN SERVICE OF  
10 YOUR PEOPLE, HERE IN OUR GREAT COUNTY OF LOS ANGELES. AND HELP  
11 US TO REMEMBER, TO BE EXTENSIONS OF YOUR HANDS HERE ON EARTH.  
12 WE CAN AFFECT THE PROMISE AND HOPE OF YOUR LOVE, AND LET US  
13 SAY AMEN.

14  
15 **JAMES SILVA:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART, AND  
16 REPEAT AFTER ME. I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED  
17 STATES OF AMERICA, AND TO THE REPUBLIC FOR WHICH IT STANDS:  
18 ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE  
19 FOR ALL.

20  
21 **SUP. HORVATH:** GOOD MORNING, EVERYONE. I WANT TO THANK RABBI  
22 DENISE EGER, FROM CONGREGATION KOL AMI IN WEST HOLLYWOOD, FOR  
23 JOINING US THIS MORNING TO LEAD OUR INVOCATION, WHICH IS  
24 PARTICULARLY SPECIAL, BECAUSE TODAY IS YOM HASHOAH. RABBI EGER  
25 WAS RAISED IN MEMPHIS, TENNESSEE, GRADUATED WITH HONORS FROM



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1 THE UNIVERSITY OF SOUTHERN CALIFORNIA, WITH A BACHELOR'S  
2 DEGREE IN RELIGION IN 1982, AND THREE YEARS LATER RECEIVED HER  
3 MASTER'S DEGREE FROM HEBREW UNION COLLEGE JEWISH INSTITUTE OF  
4 RELIGION, AND WAS ORDAINED AS RABBI IN 19-8-8, AT THE NEW YORK  
5 CAMPUS OF H.U.C. RABBI EGER IS ALSO A SENIOR RABBINIC FELLOW  
6 OF THE SHALOM HARTMAN INSTITUTE, AND RECEIVED HER DOCTOR OF  
7 DIVINITY FROM HEBREW UNION COLLEGE IN 2013. SHE RECEIVED A  
8 DOCTOR OF PHILOSOPHY FROM BEN GURIAN UNIVERSITY OF THE NEGEV  
9 IN 2022. RABBI EGER BELIEVES THAT ACTIVISM IS AN IMPORTANT  
10 PART OF HER RABBINATE. SHE HAS WORKED EXTENSIVELY WITH PEOPLE  
11 WITH A.I.D.S., INCLUDING WORK ON ADVISORY BOARDS, COMMITTEES,  
12 AND ORGANIZATIONS CHAMPIONING THE WORK, AND CONTINUES TO  
13 FACILITATE KOL AMI'S JEWISH H.I.V.+ SUPPORT GROUP, MONTHLY.  
14 RABBI EGER WAS ALSO INSTRUMENTAL IN HELPING PASS THE MARCH  
15 2000 CENTRAL CONFERENCE OF AMERICAN RABBIS' RESOLUTION IN  
16 SUPPORT OF OFFICIATION IN GAY AND LESBIAN COMMITMENT  
17 CEREMONIES. SHE IS CO-AUTHOR OF THE OFFICIAL REFORM MOVEMENT  
18 GAY AND LESBIAN WEDDING LITURGY, AND IN JUNE 2008 HAD THE  
19 HONOR OF OFFICIATING AT THE FIRST LEGAL WEDDING FOR A LESBIAN  
20 COUPLE IN CALIFORNIA. RABBI EGER'S WORK AND ACCOLADES ARE  
21 PROFOUND. THROUGHOUT HER CAREER, SHE HAS SERVED ON AND LED  
22 DOZENS OF COMMITTEES, WORKED WITH NUMEROUS PROFESSIONAL  
23 ORGANIZATIONS, AND WORKED TIRELESSLY TO SUPPORT THE JEWISH AND  
24 L.G.B.T.Q.+ COMMUNITY. SHE IS WIDELY PUBLISHED, WITH DOZENS OF  
25 ARTICLES IN SOME OF THE MOST WELL-KNOWN MAGAZINES AND



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1 NEWSPAPERS, AND CONTRIBUTIONS IN NUMEROUS BOOKS. SHE HAS ALSO  
2 RECEIVED DOZENS OF AWARDS, INCLUDING THE HUMAN RIGHTS CAMPAIGN  
3 EQUALITY AWARD IN 2011, AND 2014'S CITY OF LOS ANGELES PIONEER  
4 AWARD DURING PRIDE MONTH. I WANT TO PERSONALLY THANK RABBI  
5 EGER FOR THE WORK SHE HAS DONE FOR THE JEWISH COMMUNITY, FOR  
6 OUR L.G.B.T.Q.+ COMMUNITY, AND ALL OF LOS ANGELES COUNTY, AND  
7 I AM GRATEFUL TO CALL HER A FRIEND. I AM VERY PROUD SHE IS  
8 WITH US TODAY. THANK YOU FOR LEADING US IN PRAYER. [APPLAUSE]

9  
10 **SUP. HAHN, CHAIR:** THANK YOU, RABBI, FOR BEING WITH US THIS  
11 MORNING. AND THANK YOU TO MR. JAMES SILVA, WHO LED US IN THE  
12 PLEDGE OF ALLEGIANCE THIS MORNING. JAMES SERVED IN THE UNITED  
13 STATES MARINE CORPS FROM 1992 TO 2013, AND ENDED HIS SERVICE  
14 AS AN E-7 GUNNERY SERGEANT. HE WAS PART OF THE MARINE  
15 TRANSPORT SQUADRON 1 (VMR-1), WHERE HE WORKED ON SEARCH-AND-  
16 RESCUE HELICOPTERS. HE WAS DEPLOYED 15 TIMES, INCLUDING NINE  
17 COMBAT DEPLOYMENTS, SEVEN OF WHICH WERE IN IRAQ. HIS AWARDS  
18 INCLUDE THE U.S. MERITORIOUS SERVICE MEDAL, AS WELL AS AN  
19 AWARD FOR OPERATION IRAQI FREEDOM. MR. SILVA GRADUATED FROM  
20 EMBRY-RIDDLE AIR AERONAUTICAL UNIVERSITY IN 2006, AND HAS BEEN  
21 SERVING IN THE AEROSPACE INDUSTRY FOR 30 YEARS. CURRENTLY, HE  
22 SERVES AS A QUALITY INSPECTOR FOR SPACEX, SUPPORTING THE  
23 RELIABLE AND SAFE LAUNCH OF THE FALCON 9 ROCKET. MR. SILVA IS  
24 A LONGTIME LAKEWOOD RESIDENT. IN HIS SPARE TIME, HE ALSO  
25 VOLUNTEERS AS LEAD TRAINER FOR VETERANS AND FIRST RESPONDERS,



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1 AN ORGANIZATION THAT OFFERS FREE TRAINING, COLLARS, AND  
2 LEASHES TO VETERANS AND FIRST RESPONDERS AND THEIR SERVICE  
3 DOGS. HE HAS PROUDLY TRAINED OVER 100 DOGS. AND HERE WITH  
4 JAMES IS HIS SERVICE DOG, SIERRA, A SIX-YEAR-OLD BELGIAN--  
5 HERMAN? KEEP IT DOWN. A SIX-YEAR-OLD BELGIAN-- NOW I GOT TO  
6 UNDERSTAND THE PRONUNCIATION.

7  
8 **JAMES SILVA:** MALINOIS. OH, YOU GUYS KNOW THAT. JAMES, THANK  
9 YOU AND SIERRA FOR YOUR SERVICE AND DEDICATION, ESPECIALLY AS  
10 WE LOOK TOWARDS RECOGNIZING NATIONAL THERAPY ANIMAL DAY ON  
11 APRIL 13TH. AND WE HAVE ALL BEEN BACK HERE WITH SIERRA, SINCE  
12 YOU HAVE BEEN UP ON THE DAIS FOR THE LAST 30 MINUTES. SIERRA  
13 IS A WELL-BEHAVED DOG, AND I HAVE BEEN LEARNING HOW SHE  
14 SUPPORTS YOU, AND IT IS REALLY A GREAT STORY. SO, THANK YOU,  
15 JAMES, AND ON BEHALF OF A VERY GRATEFUL LOS ANGELES COUNTY FOR  
16 YOUR SERVICE, AND ESPECIALLY FOR BEING WITH US THIS MORNING  
17 AND LEADING THE PLEDGE, I HAVE THIS CERTIFICATE FOR YOU AND  
18 SIERRA. [APPLAUSE]

19  
20 **SUP. BARGER:** NOW, MADAM CHAIR, I WOULD LIKE TO INTRODUCE TWO  
21 SWEET SISTERS, PEBBLES AND DAISY. THESE ARE CHIHUAHUA-TERRIER  
22 MIXES, AND THEY ARE TEN WEEKS OLD, AND THEY ARE BOTH STAYING  
23 AT THE DOWNEY ANIMAL CARE CENTER. AND IF YOU WOULD LIKE TO  
24 OPEN YOUR HEART AND YOUR HOME TO THEM, YOU CAN CALL 562-940-  
25 6898 FOR DETAILS. AND THEN, THIS MONTH, IF YOU LIKE BIG DOGS,



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1 THE DEPARTMENT OF ANIMAL CARE AND CONTROL HAS A SPECIAL  
2 PROGRAM GOING ON CALLED "BRING OUT THE BIG DOGS." FEES ARE  
3 WAIVED FOR ALL DOGS 35 POUNDS OR BIGGER, NOW THROUGH APRIL  
4 21ST. BIG OR SMALL, THERE IS A DOG FOR US ALL, AND I WOULD  
5 ENCOURAGE YOU TO GO ONLINE AND MEET MANY OF THE ANIMALS. I  
6 THINK WE'VE GOT A LOT OF KITTENS, DON'T WE? WE'VE GOT A LOT OF  
7 KITTENS, AND IF YOU DON'T WANT TO ADOPT, YOU CAN FOSTER, TO  
8 HELP US GIVE THESE BEAUTIFUL ANIMALS A LOVING HOME. SO, THIS  
9 IS DAISY AND PEBBLES.

10

11 **SUP. HAHN, CHAIR:** THEY ARE ADORABLE. WHICH ONE'S DAISY AND  
12 WHICH ONE'S PEBBLES?

13

14 **SUP. BARGER:** THIS IS DAISY, AND THIS IS PEBBLES.

15

16 **SUP. HAHN, CHAIR:** VERY CUTE.

17

18 **SUP. BARGER:** THEY HAD GOT CAR SICKNESS, SO HE'S HOLDING A BAG.

19

20 **SUP. HAHN, CHAIR:** THANK YOU. ALL RIGHT, WE'RE JUST GOING TO  
21 REMIND EVERYBODY IN THE AUDIENCE THAT WE ARE NOT GOING TO HAVE  
22 PEOPLE SPEAKING OUT OF TURN IN THE AUDIENCE, AND WE'LL BE  
23 WATCHING YOU, BECAUSE WE WANT TO MAKE SURE THIS MEETING IS RUN  
24 RESPECTFULLY, AND IN AN EFFICIENT MANNER. SO, THAT IS KIND OF



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1 EVERYBODY'S FIRST WARNING. EXECUTIVE OFFICER, LET'S MOVE ON TO  
2 TODAY'S AGENDA. CAN YOU PLEASE CALL THE AGENDA?

3  
4 **CELIA ZAVALA, E.O.:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF  
5 THE BOARD. TODAY'S AGENDA WILL BEGIN ON PAGE 2, CONSENT  
6 CALENDAR, BOARD OF SUPERVISORS ITEMS 1 THROUGH 31. ON ITEM 1,  
7 THIS INCLUDES AN ADDITION, AS INDICATED ON THE SUPPLEMENTAL  
8 AGENDA. ON ITEM 4, SUPERVISOR MITCHELL WOULD LIKE TO ABSTAIN  
9 FROM THE VOTE. ON ITEM 5, SUPERVISOR MITCHELL REQUESTS THAT  
10 THIS ITEM BE HELD. ALSO, THIS INCLUDES A REVISION, AS  
11 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 6, SUPERVISOR  
12 BARGER WOULD LIKE TO ABSTAIN FROM THE VOTE. ON ITEM 7,  
13 SUPERVISOR HAHN REQUESTS THAT THIS ITEM BE HELD. ALSO, THIS  
14 INCLUDES A REVISION, AS INDICATED ON THE SUPPLEMENTAL AGENDA.  
15 ON ITEM 10, SUPERVISOR HAHN REQUESTS THAT THIS ITEM BE  
16 REFERRED BACK. ON ITEM 18, SUPERVISOR SOLIS REQUESTS THAT THIS  
17 ITEM BE HELD. ON ITEM 19, SUPERVISOR MITCHELL WOULD LIKE TO  
18 ABSTAIN FROM THE VOTE. ON ITEM 21, SUPERVISOR SOLIS REQUESTS  
19 THAT THIS ITEM BE HELD. ON ITEM 22, THIS INCLUDES A  
20 CORRECTION, AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM  
21 23, SUPERVISOR MITCHELL REQUESTS THAT THIS ITEM BE HELD. ALSO,  
22 THIS INCLUDES A REVISION, AS INDICATED ON THE SUPPLEMENTAL  
23 AGENDA. ON ITEM 24, THIS INCLUDES A REVISION, AS INDICATED ON  
24 THE SUPPLEMENTAL AGENDA. ON ITEM 26, SUPERVISORS MITCHELL AND  
25 BARGER WOULD LIKE TO ABSTAIN FROM THE VOTE. ON ITEM 27,



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1 SUPERVISOR HORVATH REQUESTS THAT THIS ITEM BE HELD. ON ITEM  
2 28, SUPERVISORS MITCHELL AND BARGER WOULD LIKE TO ABSTAIN FROM  
3 THE VOTE. ON ITEM 29, SUPERVISOR HORVATH REQUESTS THAT THIS  
4 ITEM BE HELD. ALSO, THIS INCLUDES A REVISION, AS INDICATED ON  
5 THE SUPPLEMENTAL AGENDA. ON PAGE 17, ADMINISTRATIVE MATTERS,  
6 ITEMS 32 THROUGH 80. ON ITEM 42, SUPERVISOR BARGER DECLARED A  
7 CONFLICT PURSUANT TO GOVERNMENT CODE SECTION 84308, AND  
8 RECUSES HERSELF FROM THE VOTE. ON ITEM 50, SUPERVISOR HORVATH  
9 REQUESTS THAT THIS ITEM BE HELD. ON ITEM 63, SUPERVISOR BARGER  
10 DECLARED A CONFLICT PURSUANT TO GOVERNMENT CODE SECTION 84308,  
11 AND RECUSES HERSELF FROM THE VOTE. ON PAGE 46, THIS INCLUDES  
12 MISCELLANEOUS ADDITIONS TO THE AGENDA, WHICH WERE POSTED MORE  
13 THAN 72 HOURS IN ADVANCE OF THE MEETING, AS INDICATED ON THE  
14 SUPPLEMENTAL AGENDA. ON ITEM 78-D, SUPERVISOR MITCHELL WOULD  
15 LIKE TO ABSTAIN FROM THE VOTE. ON ITEM 78-E, SUPERVISOR SOLIS  
16 REQUESTS THAT THIS ITEM BE HELD. ON ITEM 78-F, SUPERVISORS  
17 MITCHELL AND BARGER WOULD LIKE TO ABSTAIN FROM THE VOTE. ON  
18 PAGE 47, BUDGET MATTERS. ON ITEM 81, THIS ITEM WILL BE HELD  
19 FOR DISCUSSION. ON PAGE 48, SPECIAL DISTRICT AGENDAS. THIS IS  
20 THE AGENDA FOR THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY.  
21 ON ITEM 2-D, THIS IS A RECOMMENDATION TO ADOPT AND INSTRUCT  
22 THE CHAIR TO SIGN A RESOLUTION AUTHORIZING THE ISSUANCE, SALE,  
23 AND DELIVERY OF TAX-EXEMPT MULTIFAMILY HOUSING MORTGAGE  
24 REVENUE BONDS OR NOTES, IN AN AGGREGATE PRINCIPAL AMOUNT NOT  
25 TO EXCEED \$41,680,300, TO FINANCE THE SITE ACQUISITION,



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1 CONSTRUCTION, REHABILITATION, OR DEVELOPMENT OF WEST L.A. V.A.  
2 BUILDINGS 156 AND 157 APARTMENTS, LOCATED IN THE  
3 UNINCORPORATED COUNTY OF LOS ANGELES. ON PAGE 52, THIS IS THE  
4 AGENDA FOR THE REGIONAL PARK AND OPEN SPACE DISTRICT. ON PAGE  
5 53, NOTICES FOR CLOSED SESSIONS. THE REQUEST FOR REFER-BACKS,  
6 THROUGH CS-2, ARE BEFORE YOU.

7

8 **SUP. HAHN, CHAIR:** THANK YOU. MOVED BY SUPERVISOR SOLIS,  
9 SECONDED BY SUPERVISOR BARGER TO APPROVE THESE ITEMS, AND  
10 WITHOUT OBJECTION, THAT WILL BE THE ORDER.

11

12 **CELIA ZAVALA, E.O.:** THAT COMPLETES THE READING OF THE AGENDA,  
13 MADAM CHAIR.

14

15 **SUP. HAHN, CHAIR:** OKAY, EXECUTIVE OFFICER, PLEASE PLAY OUR  
16 CODE OF CONDUCT

17

18 **SPEAKER:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE YOUR  
19 ATTENTION. THE MEETING OF THE LOS ANGELES COUNTY BOARD OF  
20 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW  
21 BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE  
22 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE  
23 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD  
24 HEARING, AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,  
25 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED



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1 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE  
2 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE  
3 REMINDED TO ABIDE BY THE FOLLOWING RULES: SPEAKERS MUST CEASE  
4 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT  
5 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT  
6 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE  
7 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE  
8 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.  
9 PLEASE REMAIN RESPECTFUL OF THE FORUM, AND REFRAIN FROM  
10 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,  
11 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE  
12 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY  
13 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF  
14 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS, AND  
15 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY  
16 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT  
17 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE  
18 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR  
19 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO  
20 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY  
21 THE SERGEANT-AT-ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR  
22 COOPERATION.

23  
24 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. TODAY WE'RE DOING SOMETHING  
25 A LITTLE BIT DIFFERENT. WE ARE GOING TO GO, FIRST, INTO CLOSED



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1 SESSION. AND THEN, WHEN WE RETURN, WE WILL BEGIN WITH ITEM 81,  
2 THE RECOMMENDED BUDGET; THEN ITEMS 5, 7, AND ITEM 18, WHICH  
3 WILL BE TAKEN UP WITH ITEM 21, FOLLOWED BY ITEMS 23, 27, 29,  
4 AND 50, AND ENDING WITH ITEM 78-E, WHICH WERE HELD BY  
5 SUPERVISORS, AND FINISHING WITH THE REMAINING ITEMS NOT HELD  
6 BY THE BOARD, AND GENERAL PUBLIC COMMENT. BUT BEFORE-- ARE YOU  
7 READING THE CALL-IN-- OKAY. SO, BEFORE WE BEGIN, EXECUTIVE  
8 OFFICER, PLEASE READ THE CALL-IN INFORMATION THAT WAS ALSO  
9 PROVIDED ON THE AGENDA, AND EXPLAIN THE SPEAKING RULES. BUT I  
10 THINK WE SHOULD TELL PEOPLE THAT WE ARE GOING INTO CLOSED  
11 SESSION FIRST, SO THEY DON'T THINK WE ARE TAKING UP ITEMS  
12 RIGHT AWAY.

13  
14 **CELIA ZAVALA, E.O.:** THAT IS CORRECT. WE ARE READING THE  
15 INSTRUCTIONS FOR THE PUBLIC COMMENT ON CLOSED SESSION, BEFORE  
16 WE GO INTO CLOSED SESSION.

17  
18 **SUP. HAHN, CHAIR:** OH, THIS IS FOR CLOSED SESSION. OKAY, THANK  
19 YOU.

20  
21 **SPEAKER:** FOR MEMBERS OF THE PUBLIC WISHING TO PARTICIPATE  
22 REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL 877-226-  
23 8163, AND USE PARTICIPANT CODE NUMBER 133-6503. MEMBERS OF THE  
24 PUBLIC PARTICIPATING REMOTELY AND IN THE BOARD ROOM, YOU WILL  
25 HAVE THE OPPORTUNITY TO ADDRESS THE BOARD THROUGHOUT THE



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1 MEETING. YOU WILL RECEIVE ONE MINUTE TO ADDRESS THE BOARD ON  
2 ITEMS HELD BY SUPERVISORS, AND UP TO A TOTAL OF THREE MINUTES  
3 ON ALL REMAINING ITEMS AND GENERAL PUBLIC COMMENT, FOR A TOTAL  
4 OF SIX MINUTES FOR THIS MEETING. PLEASE MONITOR YOUR TIME AND  
5 THE ITEMS YOU ARE SIGNING UP FOR, AS YOUR NAME WILL NOT BE  
6 CALLED ONCE YOUR TIME HAS ELAPSED. FOR MEMBERS OF THE PUBLIC  
7 JOINING US REMOTELY, WHEN THE BOARD MOVES TO THE ITEM YOU WISH  
8 TO ADDRESS, PROMPTLY PRESS 1 THEN 0 TO BE ENTERED INTO THE  
9 SPEAKING QUEUE. PLEASE REMEMBER TO TURN DOWN THE VOLUME ON  
10 YOUR DEVICE AS SOON AS THE MODERATOR CALLS ON YOU, OR THERE  
11 WILL BE AN ECHO. YOU WILL NEED TO PRESS 1 THEN 0 FOR EACH ITEM  
12 ON WHICH YOU WOULD LIKE TO SPEAK. TO ENSURE WE HEAR FROM BOTH  
13 IN-PERSON AND TELEPHONIC SPEAKERS, WE WILL ALTERNATE BETWEEN  
14 THE TWO SPEAKING QUEUES. MEMBERS OF THE PUBLIC WHO ARE IN  
15 ATTENDANCE, WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE  
16 SCREEN, PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM, AND  
17 STAFF WILL ASSIST YOU. PLEASE DO NOT APPROACH THE PODIUM UNTIL  
18 DIRECTED TO DO SO. WE WILL BEGIN BY CALLING IN-PERSON  
19 SPEAKERS, AND WHILE THEY ARE COMING FORWARD, WE WILL TAKE  
20 TELEPHONIC SPEAKERS.

21  
22 **SUP. HAHN, CHAIR:** OKAY, WHO IS THE-- DO WE HAVE ANY SPEAKERS  
23 FOR CLOSED SESSION?



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1 **CELIA ZAVALA, E.O.:** YES. BUT BEFORE WE DO THAT, FOR MEMBERS OF  
2 THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 AND 0 NOW, TO  
3 COMMENT ON CLOSED-SESSION ITEMS ONLY.

4

5 **SPEAKER:** WILL HERMAN HERMAN PLEASE COME FORWARD, AND STAFF  
6 WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST REMOTE  
7 SPEAKER, PLEASE?

8

9 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. PLEASE GO  
10 AHEAD.

11

12 **ERIC PREVEN:** IT IS ERIC PREVEN, AND I KNOW YOU ARE GOING INTO  
13 CLOSED SESSION. I JUST WANTED TO REMIND YOU THAT YOU HAVE AN  
14 ENORMOUS AGENDA, INCLUDING 81, AND I AM NOT REALLY CLEAR WHY  
15 YOU WOULD MAKE EVERYBODY WAIT, TO GO INTO CLOSED SESSION IN  
16 ADVANCE. IT IS A VERY UNUSUAL BEHAVIOR, AND IT IS PART OF  
17 THESE CANCELLATIONS, WHICH I AM REALLY NOT A BIG FAN OF. I  
18 LOVE THAT YOU LIKE TO HAVE EVERYBODY TOGETHER, AND HAVE  
19 MULTIPLE RECOGNITIONS FOR MONTHS, WEEKS, AND DAYS, AND HAND  
20 OUT ALL THE GOOD STUFF, BUT WE HAVE TO HAVE THE MEETING, AND  
21 PEOPLE CAN'T BE WAITING AROUND FOR HOURS WHILE YOU'RE IN  
22 CLOSED-SESSION, TALKING TO THE UNIONS. THERE'S A LOT OF TIME  
23 FOR THOSE KINDS OF NEGOTIATIONS. WHY ARE THEY IN SUCH A RUSH?  
24 THEY WANT TO GET TO THE PRESS? I MEAN, IT'S JUST-- IT IS NOT  
25 APPROPRIATE, AND I AM VERY UPSET, BUT HAVE A GREAT MORNING.



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1

2 **MODERATOR:** OUR NEXT PARTICIPANT, WE'LL GO TO THE LINE OF JOSE  
3 MARTINEZ. PLEASE, YOU MAY BEGIN.

4

5 **SPEAKER:** HI. I AM HERE FOR GENERAL COMMENT. I LIVE IN DISTRICT  
6 4. I'M AN L.A. COUNTY EMPLOYEE AND A CHRISTIAN. ON MARCH 7TH,  
7 2023, THE BOARD OF SUPERVISORS APPROVED AGENDA ITEM 15,  
8 RAISING THE PROGRESSIVE PRIDE FLAG AT L.A. COUNTY FACILITIES  
9 DURING THE ENTIRE MONTH OF JUNE.

10

11 **SUP. HAHN, CHAIR:** EXCUSE ME. I'M SORRY. THIS IS ONLY FOR  
12 CLOSED-SESSION ITEMS. SOUNDS LIKE YOU ARE SPEAKING ON GENERAL  
13 PUBLIC COMMENT, SO YOU'RE GOING TO HAVE TO WAIT.

14

15 **SPEAKER:** YES, I AM. OKAY. THANK YOU.

16

17 **SUP. HAHN, CHAIR:** THANK YOU. THIS IS FOR CLOSED-SESSION ITEMS  
18 ONLY. NEXT SPEAKER, PLEASE.

19

20 **MODERATOR:** NEXT PARTICIPANT IS FROM THE LINE OF GENEVIEVE  
21 CLAVREUL. YOU MAY BEGIN.

22

23 **DR. GENEVIEVE CLAVREUL:** YES, GOOD MORNING, BOARD OF  
24 SUPERVISORS. I JUST FEEL [INAUDIBLE]. TO HAVE EQUAL SESSIONS,  
25 CS-1, ABOUT DEPARTMENT HEADS, IS-- YOU KNOW, THOSE THAT MEET



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---

1 THE REQUIREMENTS OF THE BROWN ACT, MORE INFORMATION IS NEEDED.  
2 BUT THANK YOU FOR DOING IT. WHAT CONCERNS ME IS THAT WHEN YOU  
3 GO BACK AND LOOK AT THE PRECEDING BOARD SUPERVISORS, THERE'S  
4 ALWAYS NO REPORTABLE ITEMS. SO, THAT BOTHERS ME. BUT, ANYWAY,  
5 HAVE A GOOD DAY. TALK TO YOU LATER. BYE.

6

7 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN THE  
8 QUEUE TO ADDRESS THE BOARD.

9

10 **SUP. HAHN, CHAIR:** OKAY, WE WILL GO TO IN-PERSON. HERMAN  
11 HERMAN?

12

13 **HERMAN HERMAN:** SO, WE ARE LOOKING AT TWO SETTLEMENTS: ONE FOR  
14 \$450,000, AND THE OTHER IN THE CASE OF 19 S.T.C.V. 42076.

15

16 **SUP. HAHN, CHAIR:** NO, NO. THAT'S NOT CLOSED-- THAT'S NOT WHAT  
17 WE ARE TALKING ABOUT IN CLOSED SESSION.

18

19 **HERMAN HERMAN:** WELL, MADAM, CAN YOU HOLD MY TIME? WHAT ARE YOU  
20 REFERRING TO? BECAUSE I'M IN CLOSED SESSION HERE, ON THIS  
21 LARGE-PRINT AGENDA. DO YOU WANT TO SHOW ME WHERE YOU'RE  
22 TALKING ABOUT? BECAUSE, APPARENTLY, THIS DOESN'T HAVE WHAT YOU  
23 ARE TRYING TO EXPLAIN TO ME.

24



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1 **SUP. HAHN, CHAIR:** OH, YEAH, THAT'S WHAT WE DID LAST TIME, LAST  
2 MEETING. SO, THIS IS ABOUT TODAY'S CLOSED SESSION.

3

4 **HERMAN HERMAN:** WHICH NUMBER IS IT, THEN?

5

6 **SUP. HAHN, CHAIR:** IT IS CS-1 AND CS-2.

7

8 **HERMAN HERMAN:** OKAY, SO WE ARE DEALING WITH THE DEPARTMENT  
9 HEAD PERFORMANCE EVALUATIONS. RIGHT?

10

11 **SUP. HAHN, CHAIR:** CORRECT.

12

13 **HERMAN HERMAN:** AND BASICALLY, UNDER 42 S.C. 1983, IN THE COLOR  
14 OF LAW, 242 AND SECTION 245, I AM GOING TO REFER TO THE ISSUE  
15 HERE AS A [EXPLETIVE], BECAUSE IT IS--

16

17 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. THAT'S YOUR SECOND WARNING  
18 SO FAR, TODAY.

19

20 **HERMAN HERMAN:** EXCUSE ME, MADAM CHAIR.

21

22 **SUP. HAHN, CHAIR:** SECOND WARNING.

23

24 **HERMAN HERMAN:** I AM PUTTING IT INTO THE RECORD.

25



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1 **SUP. HAHN, CHAIR:** SECOND WARNING. YOU ARE BEING OFFENSIVE. AND  
2 BY THE WAY, WE ARE GETTING COMPLAINTS FROM THE PUBLIC. SO, ONE  
3 MORE OFFENSIVE REMARK, AND WE WILL ASK YOU TO LEAVE.

4  
5 **HERMAN HERMAN:** THIS IS STRICTLY A CASE THAT I AM REFERRING TO,  
6 AND YOU CONTINUE TO INTERRUPT ME WHEN I AM NOT USING  
7 OFFENSIVE, VULGAR LANGUAGE. I AM REPEATING A SUPREME COURT  
8 CASE UNDER BRANDENBURG V. OHIO.

9  
10 **SUP. HAHN, CHAIR:** THAT'S NOT WHAT WE ARE TALKING ABOUT IN  
11 CLOSED SESSION.

12  
13 **HERMAN HERMAN:** 395 444, 1969, FOR THE RECORD.

14  
15 **SUP. HAHN, CHAIR:** OKAY, WELL, YOU ARE OFF TOPIC, SO THANK YOU  
16 VERY MUCH. WE ARE DONE. WE ARE DONE HERE. NEXT SPEAKER,  
17 PLEASE.

18  
19 **CELIA ZAVALA, E.O.:** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

20  
21 **SUP. HAHN, CHAIR:** OKAY. SO, THAT CONCLUDES OUR PUBLIC COMMENT  
22 FOR CLOSED SESSION. WHILE WE ARE IN CLOSED SESSION, WE WILL BE  
23 SHOWING SOME VIDEO PRESENTATIONS. SUPERVISOR BARGER HAS A  
24 VIDEO PRESENTATION RECOGNIZING THE ARMENIAN COMMUNITY, AND  
25 WARNER BROS.' 100TH ANNIVERSARY. AND WE ASK THE PUBLIC'S



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1 INDULGENCE, AS WE GO INTO CLOSED SESSION FIRST, BUT WE WILL BE  
2 BACK OUT AS SOON AS WE CAN. BYE.

3

4 **CELIA ZAVALA, E.O.:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
5 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
6 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, DEPARTMENT  
7 HEAD PERFORMANCE EVALUATION; AND ITEM CS-2, CONFERENCE WITH  
8 LABOR NEGOTIATOR FESIA DAVENPORT AND DESIGNATED STAFF, AS  
9 INDICATED ON THE POSTED AGENDA.

10

11 **SUP. BARGER:** THE PURPOSE OF ARMENIAN HISTORY MONTH IS TO  
12 RECOGNIZE ARMENIANS WHO HAVE MADE SIGNIFICANT CONTRIBUTIONS TO  
13 THE COMMUNITY. I HAVE THREE HONOREES, THIS APRIL. FIRST, I  
14 WOULD LIKE TO RECOGNIZE DR. ANN KARAGOZIAN, WHO WAS NOMINATED  
15 BY THE ARMENIAN EVANGELICAL UNION OF NORTH AMERICA. SHE IS  
16 CURRENTLY THE HEAD OF U.C.L.A.'S ENERGY AND PROPULSION  
17 RESEARCH LABORATORY, AND IS ALSO THE DIRECTOR OF THE JOINT  
18 U.C.L.A. AIR FORCE RESEARCH LABORATORY COLLABORATIVE CENTER  
19 FOR AEROSPACE SCIENCES. ANN ALSO SERVES AS THE INAUGURAL  
20 DIRECTOR OF THE PROMISE ARMENIAN INSTITUTE IN U.C.L.A., WHICH  
21 GIVES ME CHILLS, BECAUSE THAT IS AN AMAZING INSTITUTE. SO, NOW  
22 I WANT TO RECOGNIZE SILVANA VARTANIAN, NOMINATED BY THE  
23 WESTERN DIOCESE OF THE ARMENIAN CHURCH OF NORTH AMERICA.  
24 SILVANA IS A FOUNDER OF NEROUJ, AN ORGANIZATION BASED IN  
25 BURBANK, THAT CONNECTS YOUNG ARMENIANS WITH MENTORS IN THE



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1 ARMENIAN CHURCH AND DIOCESE. THE RELATIONSHIPS NURTURED BY  
2 NEROUJ SUPPORT AN UPCOMING ARMENIAN GENERATION, BY HELPING  
3 THEM GROW SPIRITUALLY, PERSONALLY, AND PROFESSIONALLY. AND  
4 LAST, BUT CERTAINLY NOT LEAST, IS DR. ERIC ESRAILIAN, WHO IS  
5 NOMINATED BY THE A.N.C.A. WESTERN REGION. AS A LONGTIME  
6 GENEROUS SUPPORTER OF A.N.C.A.'S EFFORTS TO PROMOTE THE  
7 ARMENIAN CAUSE AROUND THE WORLD, DR. ESRAILIAN AND HIS  
8 COLLEAGUES PRODUCED AND RELEASED "THE PROMISE," A HISTORICAL  
9 FILM SET DURING THE ARMENIAN GENOCIDE OF 1915. DR. ESRAILIAN  
10 ALLOCATED A PORTION OF THE FILM PROCEEDS TO LAUNCH THE PROMISE  
11 INSTITUTE OF HUMAN RIGHTS, AND THE PROMISE ARMENIAN INSTITUTE  
12 AT U.C.L.A. WE HAVE A TRULY VIBRANT ARMENIAN COMMUNITY IN OUR  
13 COUNTY. I WILL DO MY PART TO HELP YOU THRIVE AND SUCCEED IN  
14 THE YEARS TO COME.

15  
16 **SUP. BARGER:** SINCE 1923, WARNER BROS. HAS DAZZLED AND  
17 DELIGHTED OUR SCREENS WITH UNFORGETTABLE STARS AND STORIES.  
18 THIS YEAR, AS THE STUDIO COMMENCES THEIR CENTENNIAL, THEY ARE  
19 LOOKING BACK AT ALL THE SHOWS AND MOVIES THAT HAVE MARKED FOND  
20 MEMORIES FOR GENERATIONS. THE BROTHERS WHO STARTED IT ALL,  
21 FROM A FAMILY OF POLISH JEWISH IMMIGRANTS, REVOLUTIONIZED THE  
22 INDUSTRY. FOUR YEARS AFTER ITS FOUNDING, THE STUDIO WAS THE  
23 FIRST TO INTRODUCE THE SOUND, IN "THE JAZZ SINGER." THE STUDIO  
24 MADE ITS MARK WITH CLASSICS THAT ARE STILL REVERED TODAY,  
25 BRINGING BIG FEELINGS TO EVERYTHING FROM "CASABLANCA" TO "THE



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1 EXORCIST," AND BIG JOY IN EVERYTHING FROM LOONEY TUNES TO  
2 "FRIENDS." THEY'RE THE REVOLUTIONARIES WHO BROUGHT US HARRY  
3 POTTER AND THE D.C. UNIVERSE, INTRODUCING ENTERTAINMENT,  
4 ACTION, AND HUGE FANDOMS TO THE NEXT GENERATION. THE STUDIO  
5 HAS KICKED OFF ITS CENTENNIAL CAMPAIGN CELEBRATING EVERY  
6 STORY, TO HONOR THEIR BELOVED AND ICONIC CHARACTERS. SINCE  
7 APRIL IS ARTS MONTH, I CANNOT THINK OF A BETTER TIME TO  
8 CELEBRATE THEIR EXTRAORDINARY CONTRIBUTIONS TO LOS ANGELES  
9 COUNTY, AND THE WORLD. I AM HONORED THAT THEIR STUDIO IS NOW  
10 IN THE FIFTH DISTRICT, IN THE HEART OF THE ENTERTAINMENT  
11 INDUSTRY AND CREATIVE ECONOMY. THEY MEAN SO MUCH TO US,  
12 LOCALLY, BUT THEIR IMPACT SPANS 220 COUNTRIES AND 50 DIFFERENT  
13 LANGUAGES. THEY HAVE ALWAYS BEEN THE HOME OF BOLD, IMPACTFUL  
14 STORYTELLING, TO ENTERTAIN, INFORM, AND INSPIRE. I KNOW THIS  
15 WILL CONTINUE TO BE THE LEGACY IN THE NEXT 100 YEARS TO COME.  
16 I AM PROUD TO PRESENT WARNER BROS. WITH THIS SCROLL, ON BEHALF  
17 OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. I AM JOINED  
18 TODAY BY DAPHNE SAGALA, WITH WARNER BROS, WHO WILL SHARE MORE  
19 ABOUT THE 100TH ANNIVERSARY CELEBRATION.

20  
21 **SPEAKER:** HI, EVERYONE. THANK YOU SO MUCH, SUPERVISOR. IT IS AN  
22 HONOR TO BE HERE TODAY, AND TO ACCEPT THIS SCROLL. WARNER  
23 BROS. LOOKS FORWARD TO THE NEXT 100 YEARS, HERE IN L.A.  
24 COUNTY.



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1 **SUP. HAHN, CHAIR:** OKAY. OKAY. IS IT STILL MORNING? YES, GOOD  
2 MORNING. WE ARE BACK IN OPEN SESSION. EXECUTIVE OFFICER,  
3 PLEASE READ THE REPORT OF ACTION.

4  
5 **CELIA ZAVALA, E.O.:** THE FOLLOWING IS A REPORT OF ACTION TAKEN  
6 IN CLOSED SESSION ON APRIL 18, 2023: ITEM CS-1 AND CS-2, NO  
7 REPORTABLE ACTION WAS TAKEN. THANK YOU.

8  
9 **SUP. HAHN, CHAIR:** OKAY. AS PREVIOUSLY INDICATED, WE WILL BEGIN  
10 WITH ITEM 81, THE RECOMMENDED BUDGET, THEN ITEMS 5, 7, ITEM  
11 18, WHICH WILL BE TAKEN UP WITH ITEM 21, FOLLOWED BY ITEMS 23,  
12 27, 29, 50, AND ENDING WITH ITEM 78-E, WHICH WERE HELD BY  
13 SUPERVISORS, AND FINISHING WITH THE REMAINING ITEMS NOT HELD  
14 BY THE BOARD, AND GENERAL PUBLIC COMMENT. SO, LET'S GO RIGHT  
15 TO ITEM 81. WE'RE GOING TO BEGIN WITH THAT ITEM, OUR FISCAL  
16 YEAR 2023-24 RECOMMENDED BUDGET. AND I WOULD LIKE TO CALL ON  
17 OUR CHIEF EXECUTIVE OFFICER, FESIA DAVENPORT, TO PRESENT THE  
18 FISCAL 2023-24 RECOMMENDED BUDGET, AFTER WHICH I WILL OPEN IT  
19 UP TO MY COLLEAGUES TO MAKE REMARKS. AND FOR MEMBERS OF THE  
20 PUBLIC ON THE TELEPHONE, PRESS 1 THEN 0 NOW, TO COMMENT ON  
21 THIS ITEM, ITEM 81. AND, FESIA, IT IS ALL YOURS.

22  
23 **FESIA DAVENPORT, C.E.O.:** THANK YOU. GOOD MORNING, MADAM CHAIR.  
24 GOOD MORNING, BOARD OF SUPERVISORS, AND THANK YOU FOR THE  
25 OPPORTUNITY TO PRESENT OUR RECOMMENDED BUDGET FOR '23-'24. I



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1 HAVE A VERY BRIEF POWERPOINT PRESENTATION TO SHARE WITH YOU  
2 THIS MORNING. BUT BEFORE I BEGIN, I'D LIKE TO TAKE A FEW  
3 MINUTES TO AIR THE LATEST IN OUR SERIES OF ANIMATED VIDEOS  
4 EXPLAINING THE LOS ANGELES COUNTY BUDGET. THIS IS OUR  
5 CONTINUED EFFORT TO REALLY SIMPLIFY WHAT IS A VERY COMPLEX  
6 TOPIC. APPROPRIATELY ENOUGH, THIS VIDEO IS ENTITLED "A VERY  
7 LARGE BUDGET, WITH STRINGS ATTACHED." CAN WE CUE THE VIDEO,  
8 PLEASE?

9

10 **SPEAKER:** L.A. COUNTY MANAGES A MULTIBILLION-DOLLAR BUDGET.  
11 THAT MIGHT MAKE IT SEEM LIKE THE COUNTY HAS DEEP ENOUGH  
12 POCKETS TO EASILY PAY FOR EVERY PROGRAM AND SERVICE  
13 IMAGINABLE. BUT LOOK CLOSER, AND YOU WILL SEE THAT MOST COUNTY  
14 FUNDING COMES WITH STRINGS ATTACHED. IN OTHER WORDS, TO  
15 RECEIVE THE FUNDING, WE MUST PROVIDE CERTAIN IMPORTANT  
16 SERVICES TO OUR RESIDENTS. THE BIGGEST CHUNK OF L.A. COUNTY'S  
17 FUNDING COMES FROM THE FEDERAL AND STATE GOVERNMENTS. MOST OF  
18 THESE FUNDS ARE DESIGNATED TO HELP US PROVIDE REQUIRED HEALTH  
19 AND SOCIAL SERVICES PROGRAMS, PAYING FOR THINGS LIKE PUBLIC  
20 HOSPITALS, CHILD WELFARE, AND ASSISTANCE TO LOW-INCOME  
21 FAMILIES AND INDIVIDUALS. AND NEARLY ALL OF THIS MONEY COMES  
22 WITH RESTRICTIONS. IT CANNOT BE USED FOR ANY OTHER PURPOSE.  
23 FOR EXAMPLE, THE COUNTY CAN'T TAKE MEDICARE DOLLARS AND USE  
24 THAT MONEY TO FIX POTHoles, NO MATTER HOW CRITICAL THE NEED.  
25 ANOTHER SIZABLE PORTION OF THE BUDGET IS TIED TO THE FEES THE



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1 COUNTY CHARGES TO COVER THE COST OF PROVIDING SPECIFIC  
2 SERVICES, LIKE ANIMAL CARE AND CONTROL, FIRE PROTECTION  
3 SERVICES, AND SHERIFF'S PATROL SERVICES. MOST OF THE BALANCE  
4 OF THE COUNTY'S FUNDING COMES FROM LOCALLY GENERATED REVENUE,  
5 LIKE PROPERTY AND SALES TAXES. THIS FUNDING HAS FEWER  
6 RESTRICTIONS, BUT THERE CAN STILL BE STRINGS ATTACHED. THESE  
7 CAN INCLUDE STATE AND FEDERAL REQUIREMENTS THAT THE COUNTY PAY  
8 OUT OF ITS OWN POCKET TO MAINTAIN CERTAIN LEVELS OF SERVICES.  
9 THIS SPENDING ASSOCIATED WITH LOCALLY GENERATED REVENUE IS  
10 OFTEN DESCRIBED AS "NET COUNTY COST," OR N.C.C. N.C.C. MEANS  
11 THE FUNDING WE MUST SPEND ON PROGRAMS AND SERVICES THAT HAVE  
12 NO OTHER REVENUE SOURCES AVAILABLE TO SUPPORT THEM. THE COUNTY  
13 ALSO MUST DRAW ON LOCAL FUNDING TO MEET ITS CONTRACTUAL  
14 OBLIGATIONS, INCLUDING OPERATING AGREEMENTS, BUILDING LEASES,  
15 AND LEGAL SETTLEMENTS. AFTER ALL ITS OBLIGATIONS ARE MET, THE  
16 COUNTY HAS A POOL OF FUNDING LEFT THAT IS TRULY UNRESTRICTED.  
17 IN RECENT YEARS, THAT POOL OF MONEY HAS TOTALED A SMALL  
18 FRACTION OF THE OVERALL BUDGET. HERE IS WHERE THINGS CAN GET  
19 COMPLICATED. AS THE GOVERNING BODY FOR LOS ANGELES COUNTY, THE  
20 BOARD OF SUPERVISORS MUST DECIDE WHICH PROGRAMS TO FUND WITH  
21 THESE UNRESTRICTED DOLLARS. BECAUSE THERE ARE ALWAYS MANY MORE  
22 DESERVING PROGRAMS THAN FUNDS AVAILABLE, TOUGH DECISIONS AND  
23 TRADE-OFFS ARE USUALLY REQUIRED. LAUNCHING A NEW PROGRAM CAN  
24 MEAN MOVING MONEY AWAY FROM AN EXISTING PROGRAM, OR HAVING TO  
25 SEARCH FOR NEW REVENUE SOURCES. SINCE THE BOARD HAS NO



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1 AUTHORITY TO IMPOSE TAXES, AND PROPOSITION 13 LIMITS PROPERTY  
2 TAX INCREASES, VOTERS MAY SOMETIMES BE ASKED TO APPROVE  
3 SPECIAL MEASURES DEDICATED TO FUNDING SPECIFIC EFFORTS, LIKE  
4 SUPPORTING PARKS OR FIGHTING HOMELESSNESS. IF APPROVED, THESE  
5 DEDICATED FUNDING STREAMS BECOME PART OF THE COUNTY BUDGET,  
6 WITH THEIR OWN RESTRICTIONS ON HOW THEY ARE USED. TO HELP MAKE  
7 TOUGH BUDGET DECISIONS, THE BOARD RECEIVES RECOMMENDATIONS  
8 FROM THE CHIEF EXECUTIVE OFFICER, AND ALSO HEARS TESTIMONY  
9 FROM THE PUBLIC, TO LEARN ABOUT RESIDENTS' PRIORITIES. AND  
10 THAT'S A QUICK LOOK AT WHERE COUNTY FUNDING COMES FROM, AND  
11 HOW IT ALL COMES TOGETHER TO SERVE OUR RESIDENTS AND MOVE L.A.  
12 COUNTY FORWARD. FOR MORE INFORMATION ON THE COUNTY BUDGET, GO  
13 TO [CO.LACOUNTY.GOV/BUDGET](http://CO.LACOUNTY.GOV/BUDGET).

14  
15 **FESIA DAVENPORT, C.E.O.:** THANK YOU. AS INDICATED AT THE END OF  
16 THE SLIDE, THAT VIDEO IS AVAILABLE ON THE C.E.O.'S WEBSITE,  
17 AND IT IS AVAILABLE IN BOTH ENGLISH AND SPANISH. ALL OF OUR  
18 VIDEOS HAVE BEEN TRANSLATED INTO SPANISH. SO, I THINK THAT,  
19 FOR THOSE OF US WHO KNOW THE COUNTY BUDGET WELL, THIS VIDEO IS  
20 A GOOD REMINDER OF THE RESTRICTIONS THAT ARE ATTACHED TO MOST  
21 OF OUR FUNDING, AND OF THE TOUGH DECISIONS YOUR BOARD FACES IN  
22 ALLOCATING THOSE FUNDS THAT ARE NOT RESTRICTED. I'D LIKE TO  
23 THANK OUR COUNTYWIDE COMMUNICATIONS TEAM FOR DEVELOPING THIS  
24 ONGOING SERIES OF VIDEOS, AND ALSO GIVE A SHOUT-OUT TO ANGELA  
25 SINGER, WHO IS THE VOICE-OVER ARTIST WHO SO CLEARLY EXPLAINS



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1 THE COMPLEXITIES OF OUR COUNTY BUDGET TO THE GENERAL PUBLIC.  
2 SHE EVEN MAKES PLAIN SENSE OF CONCEPTS LIKE NET COUNTY COSTS,  
3 WHICH WE ALL KNOW IS NO EASY FEAT. AND AS STATED EARLIER, THE  
4 VIDEO IS AVAILABLE ON OUR WEBSITE. NOW, ON TO THE DETAILS OF  
5 THIS YEAR'S BUDGET. IF WE COULD NOW BRING UP THE PRESENTATION  
6 SLIDES, PLEASE? SO, OUR THEME FOR THIS PHASE OF OUR BUDGET IS  
7 "SUSTAINING COMMITMENTS AND BUILDING MOMENTUM." THIS YEAR'S  
8 RECOMMENDED BUDGET, SUPERVISORS, IS ALL ABOUT SUSTAINING OUR  
9 COMMITMENTS TO OUR AMBITIOUS WORK UNDERWAY, AND TO SUPPORTING  
10 OUR COUNTY WORKFORCE, AS WE BUILD MOMENTUM ON KEY BOARD  
11 PRIORITIES. NEXT SLIDE, PLEASE. ALL BUDGETS ARE MILESTONES IN  
12 THEIR OWN WAY, BUT THIS YEAR'S RECOMMENDED BUDGET MARKS A  
13 PARTICULARLY SIGNIFICANT MOMENT IN TIME. IT IS OUR FIRST  
14 BUDGET SINCE L.A. COUNTY EMERGED FROM THE C.O.V.I.D.-19  
15 EMERGENCY, AND ALSO THE FIRST SINCE YOUR BOARD'S DECLARATION  
16 OF THE HOMELESSNESS EMERGENCY. SUPERVISORS, AS YOU KNOW BETTER  
17 THAN ANYONE ELSE, L.A. COUNTY HAS BEEN A VERY BUSY PLACE OVER  
18 THE PAST FEW YEARS. YET, THE PANDEMIC DID NOT SLOW OUR PACE OF  
19 INNOVATION. IF ANYTHING, IT ACCELERATED OUR PROGRESS, AS WE  
20 BROUGHT NEW PROGRAMS ONLINE, AND EXPANDED THE SCOPE AND REACH  
21 OF OUR SERVICES TO THE PUBLIC, ESPECIALLY OVER THE COURSE OF  
22 THE LAST YEAR. YOU WILL SEE ON THE SCREEN JUST A FEW  
23 VISUALIZATIONS OF THE MULTIFACETED WORK UNDERWAY, FROM THE 9-  
24 8-8 ALTERNATIVE CRISIS RESPONSE LINE, TO OUR EFFORTS TO INFUSE  
25 EQUITY INTO COUNTY PROCESSES THROUGH A.R.D.I., OUR ANTI-RACISM



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1 DIVERSITY AND INCLUSION INITIATIVE. YOU WILL ALSO SEE THE NEW  
2 FOUR DEPARTMENTS, WHICH WERE ALL LAUNCHED IN 2022, THAT ARE  
3 NOW UP AND RUNNING, AND SERVING DIVERSE POPULATIONS: OLDER  
4 ADULTS, AS WELL AS OUR YOUNG RESIDENTS, PEOPLE WITH  
5 DISABILITIES, THE JUSTICE-INVOLVED, AND THOSE SEEKING ECONOMIC  
6 OPPORTUNITIES FOR THEMSELVES AND THEIR BUSINESSES. WE ALSO  
7 LAUNCHED THE POVERTY ALLEVIATION INITIATIVE, AND ONE OF THE  
8 NATION'S MOST EXPANSIVE GUARANTEED INCOME PROGRAMS, CALLED  
9 "BREATHE," WHICH IS NOW UNDERWAY. AND, OF COURSE, TO CARRY OUT  
10 THIS BOARD'S VISION OF CARE FIRST, JAILS LAST, WE CREATED AND  
11 ARE INVESTING SUBSTANTIAL RESOURCES IN CARE FIRST AND  
12 COMMUNITY INVESTMENT, KNOWN AS C.F.C.I., WHICH I WILL DISCUSS  
13 SHORTLY IN MORE DETAIL. MORE THAN ANYTHING ELSE, THIS  
14 RECOMMENDED BUDGET IS BUILT TO SUSTAIN THIS ESSENTIAL WORK.  
15 USUALLY, AT THIS TIME OF YEAR, WE WOULD HIGHLIGHT NEW PROJECTS  
16 AND PROGRAMS RECOMMENDED FOR FUNDING. BUT THIS RECOMMENDED  
17 BUDGET REFLECTS, ABOVE ALL ELSE, A COMMITMENT TO STAYING THE  
18 COURSE, AND TO SUPPORTING AND EXPANDING UPON THIS CRITICAL  
19 BODY OF WORK THAT IS NOW UNDERWAY, AS WE BUILD TOWARD TRULY  
20 TRANSFORMATIVE CHANGE. I WILL TAKE THE NEXT SLIDE, PLEASE.  
21 BALANCING POSITIVE FACTORS AND FUTURE RISKS. THE ECONOMIC  
22 OUTLOOK THAT UNDERLIES THIS RECOMMENDED BUDGET IS MIXED. IT  
23 REFLECTS MODEST INCREASES IN PROPERTY AND SALES TAX REVENUES,  
24 ALTHOUGH AT A MUCH LOWER GROWTH RATE THAN WE SAW LAST YEAR.  
25 AND THE ASSESSOR, WHOSE OFFICIAL FORECAST IS ANTICIPATED THIS



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1 MAY, IS CONCERNED ABOUT HOW THE CURRENT ECONOMIC CONDITIONS  
2 WILL IMPACT THE LOCAL HOUSING MARKET AND CHANGES IN ASSESSED  
3 VALUATION. BEYOND THAT, WE ARE IN A PERIOD OF GROWING FISCAL  
4 UNCERTAINTY, INCLUDING UNCERTAINTY ABOUT THE IMPACTS OF THE  
5 STATE BUDGET DEFICIT, A DRAMATIC SLOWDOWN IN LOCAL REAL-ESTATE  
6 TRANSACTIONS THAT AFFECT PROPERTY TAXES, AND AN UNSETTLED  
7 ECONOMIC ENVIRONMENT, IN WHICH RECESSION REMAINS A VERY REAL  
8 POSSIBILITY. I WILL SPEAK LATER IN MY PRESENTATION ABOUT SOME  
9 OF THE SPECIFIC PRESSURES AND RISKS ON THE COUNTY'S SHORT- AND  
10 LONG-TERM HORIZON. NEXT SLIDE, PLEASE. THESE ARE THE KEY FACTS  
11 OF THE BUDGET BEFORE YOU. THE TOTAL AMOUNT OF THE RECOMMENDED  
12 BUDGET IS \$43 BILLION, AND THAT'S \$1.6 BILLION LESS THAN LAST  
13 YEAR'S ADOPTED BUDGET. THIS REFLECTS LOWER FUND BALANCES IN  
14 BOTH THE GENERAL FUND, AND ESPECIALLY OUR SPECIAL FUNDS IN  
15 DISTRICT BUDGET GROUPS. DESPITE THAT, I AM PLEASED TO REPORT  
16 THAT WE HAVE ADDED 514 POSITIONS TO HELP SUPPORT CRITICAL  
17 WORK-- FOR EXAMPLE, IN PROVIDING MORE MENTAL HEALTH SERVICES--  
18 FOR A TOTAL OF 114,106 BUDGETED POSITIONS IN OUR COUNTY  
19 WORKFORCE. OFFSETTING THAT POSITIVE NEWS IS THAT, ONCE AGAIN,  
20 FUNDING REQUESTS FROM OUR COUNTY DEPARTMENTS HAVE EXCEEDED OUR  
21 AVAILABLE RESOURCES. ALTHOUGH WE ARE RECOMMENDING \$551.7  
22 MILLION IN NEW FUNDING, WE RECEIVED MORE THAN \$1.9 BILLION IN  
23 UNMET NEEDS REQUESTS. OF THOSE, WE ARE DEFERRING \$813 MILLION  
24 TO FUTURE BUDGET PHASES, LEAVING \$1.1 BILLION IN UNMET NEEDS.  
25 THE NEW FUNDING IS RECOMMENDED, PRIMARILY, TO DO A FEW THINGS:



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1 PAY HIGHER EMPLOYEE WAGES AND BENEFITS, AGREED UPON DURING  
2 LAST YEAR'S CONTRACT NEGOTIATIONS; COVER INCREASING PUBLIC  
3 ASSISTANCE CASELOADS, AS PART OF THE COUNTY'S ROLE AS THE  
4 PROVIDER OF AN ECONOMIC SAFETY NET; PAY OUR CONTRACTUAL AND  
5 LEGAL SETTLEMENTS; AND ADDRESS A FEW DEPARTMENTAL STRUCTURAL  
6 DEFICITS, INCLUDING THE LOSS OF FEDERAL CHILD WELFARE REVENUES  
7 BY D.C.F.S., AND THE END OF THE STATE CALFRESH WAIVER MATCH BY  
8 D.P.S.S. COUNTY MATCHING FUNDS ARE NOW REQUIRED TO DRAW DOWN  
9 THESE BENEFITS. AND AS I MENTIONED ABOVE, OUR NEW FUNDING  
10 SUPPORTS POLICIES AND COMMITMENTS THAT THE BOARD HAS ALREADY  
11 PRIORITIZED. I WILL TAKE THE NEXT SLIDE, PLEASE. HERE ARE SOME  
12 MORE DETAILS AROUND THE MOST SIGNIFICANT ALLOCATIONS IN THIS  
13 RECOMMENDED BUDGET, WHICH INCLUDE \$692 MILLION TO MORE  
14 URGENTLY MOBILIZE OUR RESPONSE TO THE HOMELESSNESS EMERGENCY.  
15 AS YOU KNOW, WE ARE FOCUSING INTENTLY ON ENCAMPMENT  
16 RESOLUTION, CLOSE COLLABORATION WITH OUR CITIES, PROVIDING  
17 ADDITIONAL INTERIM AND SUPPORTIVE HOUSING, AND EXPANDING  
18 MENTAL HEALTH AND SUBSTANCE USE DISORDER SERVICES. \$288.3  
19 MILLION TO FUND YEAR THREE OF C.F.C.I. THIS IS ONGOING  
20 FUNDING, AND REPRESENTS THE FULFILLMENT OF OUR COMMITMENT TO  
21 ALLOCATE 10% OF LOCALLY GENERATED, UNRESTRICTED REVENUES, AS  
22 PROMISED BY MEASURE J. AND I'LL TALK A LITTLE BIT MORE IN  
23 DETAIL ABOUT THAT ALLOCATION IN A LATER SLIDE. WE ARE ALSO  
24 RECOMMENDING NEARLY \$50 MILLION TO IMPROVE CONDITIONS IN THE  
25 JAILS, AND NEARLY \$7 MILLION TO SUPPORT CONTINUED SHERIFF'S



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1 DEPARTMENT REFORMS, INCLUDING RE-ESTABLISHING THE OFFICE OF  
2 CONSTITUTIONAL POLICING. AND I'D LIKE TO HIGHLIGHT ON THAT  
3 NOTE, THE \$50 MILLION THAT I HAVE JUST REFERRED TO IS REALLY  
4 AIMED AT SUPPORTING OUR OBLIGATIONS TO PROVIDE CONSTITUTIONAL  
5 POLICING IN OUR JAILS, AND THAT IS REQUIRED, AND WHICH IS THE  
6 FOCUS OF OUR D.O.J. CONSENT DECREE. I'LL TAKE THE NEXT SLIDE,  
7 PLEASE. SO, LET'S TALK A LITTLE BIT MORE ABOUT CARE FIRST  
8 COMMUNITY INVESTMENT FUNDING. I WANTED TO MAKE SURE THAT THE  
9 PUBLIC HAS A FULL UNDERSTANDING, NOT JUST OF THE MAGNITUDE OF  
10 THE COUNTY'S INVESTMENT IN C.F.C.I., BUT ALSO IN HOW WE  
11 ARRIVED AT THE \$288.3 MILLION IN ONGOING FUNDING FOR THIS  
12 BOARD COMMITMENT. AS A REMINDER FOR THE PUBLIC, ALTHOUGH  
13 MEASURE J WAS OVERTURNED BY THE COURT, YOUR BOARD COMMITTED TO  
14 FULFILL THE PROMISE OF MEASURE J BY INVESTING 10% OF THE  
15 COUNTY'S LOCALLY GENERATED, UNRESTRICTED REVENUES, BY JUNE OF  
16 2024, IN C.F.C.I. PROGRAMS TO PROVIDE ALTERNATIVES TO  
17 INCARCERATION, AND TO PROVIDE DIRECT COMMUNITY INVESTMENTS. WE  
18 HAVE ACHIEVED THAT COMMITMENT WITH THIS BUDGET RECOMMENDATION.  
19 MEASURE J, WHICH IS NOW KNOWN AS C.F.C.I., REPRESENTED A SEA  
20 CHANGE FOR L.A. COUNTY: AN OPPORTUNITY AND A MANDATE TO  
21 ADDRESS THE DISPROPORTIONATE IMPACT OF RACIAL INJUSTICE,  
22 THROUGH COMMUNITY INVESTMENT AND ALTERNATIVES TO  
23 INCARCERATION. ALTHOUGH IT DID NOT DEFUND ANY DEPARTMENT, IT  
24 DID PROHIBIT USING THESE SET-ASIDE FUNDS FOR CARCERAL SYSTEMS  
25 IN LAW ENFORCEMENT AGENCIES. I MENTION THIS BACKGROUND TO HELP



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1 CONTEXTUALIZE THE SUBSTANTIAL FUNDING WE ARE PUTTING TOWARD  
2 C.F.C.I. AND TO HELP VISUALIZE THIS FUNDING, THE CIRCLES ON  
3 THIS SLIDE SHOW THAT, IF C.F.C.I. WERE A DEPARTMENT, ITS  
4 DEDICATED ONGOING ANNUAL FUNDING FROM THE COUNTY'S GENERAL  
5 FUND WOULD EXCEED ALL BUT FIVE OF OUR EXISTING DEPARTMENTS.  
6 YOU WILL SEE THAT THE \$288.3 MILLION ALLOCATED FOR C.F.C.I.  
7 ACCOUNTS FOR MORE NET COUNTY COSTS THAN THE DEPARTMENTS OF THE  
8 DISTRICT ATTORNEY, THE PUBLIC DEFENDER, PUBLIC HEALTH, PARKS  
9 AND RECREATION, AND THE ALTERNATE PUBLIC DEFENDER, AND ALL  
10 OTHER DEPARTMENTS, WITH THE NOTABLE EXCEPTIONS OF THE  
11 SHERIFF'S DEPARTMENT, HEALTH SERVICES, D.C.F.S., D.P.S.S., AND  
12 PROBATION. WE OFFER THIS ILLUSTRATION NOT TO MAKE OUR OTHER  
13 DEPARTMENTS WITH LESS N.C.C. ENVIOUS, OR TO OBSCURE THE LARGE  
14 PORTION OF N.C.C. THAT IS STILL DEDICATED TO THE SHERIFF'S  
15 DEPARTMENT, BUT RATHER TO UNDERSCORE THE SERIOUSNESS OF THE  
16 BOARD'S COMMITMENT TO FUNDING C.F.C.I. PROGRAMS. TO DATE, WE  
17 HAVE ALLOCATED \$676 MILLION FOR C.F.C.I., WHICH REFLECTS THE  
18 TOTAL FUNDED OVER THE FIRST THREE YEARS, INCLUDING ONE-TIME  
19 FUNDS FROM THE AMERICAN RESCUE PLAN ACT DOLLARS. WHILE SOME  
20 ADVOCATES REMAIN DISSATISFIED, MOVING FROM ZERO TO MORE THAN A  
21 HALF A BILLION DOLLARS IN FUNDING, IN THE SPACE OF THREE  
22 YEARS, IS UNPRECEDENTED, FOR JUST ABOUT ANY COUNTY INITIATIVE  
23 I CAN THINK OF. WE TYPICALLY MATCH NEW FUNDING TO THE NEW  
24 ORGANIZATION'S ABILITY TO PUT THE MONEY TO WORK, AND ANY NEW  
25 EFFORT TAKES TIME TO OPERATIONALIZE AND TO IMPLEMENT. IN THIS



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1 CASE, THE COUNTY HAS COMMITTED TO A HUGE INFLUX OF FUNDING  
2 INTO PROGRAMS THAT ARE, QUITE FRANKLY, STILL BEING RAMPED UP  
3 OR INITIATED. THAT HAS RAMIFICATIONS, IN TERMS OF THE PACE OF  
4 SPENDING. AS OF MARCH, \$26.7 MILLION OF THE C.F.C.I. AND  
5 A.R.P. FUNDING HAS BEEN SPENT, AND ANOTHER \$89.4 MILLION HAS  
6 BEEN ENCUMBERED, AND IS THEREFORE ON THE WAY TO BEING SPENT.  
7 WE ARE MAKING THIS TRADE-OFF TO UNDERSCORE THE IMPORTANCE OF  
8 INVESTING IN THE COMMUNITY IN THIS EXTRAORDINARY WAY, IN ORDER  
9 TO HONOR THE BOARD'S COMMITMENT TO MEASURE J. AND WE ARE ALSO  
10 WORKING TO ACCELERATE THE PACE WITH WHICH C.F.C.I. FUNDS ARE  
11 BEING SPENT. OUR DETAILED CALCULATION OF UNRESTRICTED REVENUES  
12 AVAILABLE FOR THIS FUNDING WILL BE REPEATED EVERY YEAR, AND  
13 THE AMOUNT OF C.F.C.I. WILL VARY ACCORDINGLY, THOUGH IT WILL  
14 NOT BE LESS THAN THE 10% OF THE COUNTY'S LOCALLY GENERATED,  
15 UNRESTRICTED REVENUES MANDATED BY YOUR BOARD'S BUDGET POLICY.  
16 SO, TO PUT IT A DIFFERENT WAY, EVERY YEAR, WE WILL BE REQUIRED  
17 TO DETERMINE OUR LOCALLY GENERATED REVENUES, FURTHER CALCULATE  
18 THE AMOUNT THAT IS RESTRICTED AND UNRESTRICTED, AND THEN  
19 DETERMINE WHAT THE C.F.C.I. SET-ASIDE AMOUNT WILL BE FOR THAT  
20 BUDGET YEAR. THE C.F.C.I. ADVISORY COMMITTEE WILL BE MAKING  
21 RECOMMENDATIONS TO THE C.E.O., FOR A YEAR-THREE SPENDING PLAN  
22 VERY SOON, AND I WILL RETURN TO YOUR BOARD WITH SPECIFIC  
23 RECOMMENDATIONS REFLECTING THAT INPUT. I'LL TAKE THE NEXT  
24 SLIDE, PLEASE. AS WE CONSIDER OUR RECOMMENDED BUDGET FOR THE  
25 UPCOMING FISCAL YEAR, I AM MINDFUL OF THE NEED TO LOOK DOWN



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1 THE ROAD, AND AT WHAT IS AHEAD OF US. TO CREATE THE HEAT CHART  
2 YOU SEE ON THIS SLIDE, WE NEEDED TO BREAK OUT IN MORE VIVID  
3 COLORS, JUST TO ILLUSTRATE THE FULL GAMUT OF RISKS AND  
4 PRESSURES THAT LIE AHEAD: SOME MANAGEABLE, AND OTHERS THAT  
5 WILL FRANKLY DEMAND EXTENSIVE PLANNING, AND PROBABLY SOME  
6 TRADE-OFFS. ITEMS IN YELLOW BOXES ON THE GRID REPRESENT  
7 IMPACTS IN OUR BUDGET THAT ARE MEANINGFUL, BUT ARE READILY  
8 MANAGED OVER TIME. THESE INCLUDE OUR COMMITMENT TO ADDITIONAL  
9 INVESTMENTS IN YOUTH JOBS PROGRAMS AND AFFORDABLE HOUSING. AS  
10 THE TEXT GETS LARGER, AND THE COLORS GET REDDER AND MORE  
11 INTENSE, WE ARE ENTERING MUCH MORE CHALLENGING TERRITORY, WITH  
12 GREATER IMPACT ON OUR BUDGET. THIS INCLUDES THE EXPIRATION OF  
13 THE \$1.9 BILLION IN AMERICAN RESCUE PLAN ACT FUNDING, WHICH  
14 WILL BE EXHAUSTED BY 2026, AND WILL NOT BE RENEWED BY THE  
15 FEDERAL GOVERNMENT. ITEMS IN BOLD ARE THOSE THAT, REGARDLESS  
16 OF THE SCALE OF IMPACT, REQUIRE MORE COMPLEX SOLUTIONS. AND IN  
17 THE UPPER RIGHT CORNER, YOU WILL SEE OUR MOST CRITICAL  
18 CONCERNS. PERHAPS THE MOST SIGNIFICANT OF THESE RISKS ARE THE  
19 POTENTIAL SETTLEMENT COSTS FOR MORE THAN 3,000 CLAIMS THAT  
20 HAVE BEEN FILED AGAINST THE COUNTY UNDER A.B. 218, SOME  
21 ALLEGING CHILDHOOD SEXUAL ABUSE AT MACLAREN HALL, WHICH CLOSED  
22 IN 2003. OUR VERY PRELIMINARY AND ROUGH ESTIMATES OF THE  
23 COUNTY'S POTENTIAL LIABILITY RANGE ANYWHERE FROM \$1.6 BILLION  
24 TO \$3 BILLION, AND COUNTY COUNSEL'S ANALYSIS OF CLAIMS AND  
25 POTENTIAL SETTLEMENT COSTS IS STILL UNDERWAY, BUT THAT GIVES



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1 YOU A ROUGH ORDER OF MAGNITUDE. BEYOND THE TRAUMATIC PERSONAL  
2 IMPACT ON THE SURVIVORS OF ABUSE, THESE CASES COULD HAVE A  
3 PROFOUND IMPACT ON THE COUNTY BUDGET FOR DECADES. SINCE THE  
4 GLOBAL ANALYSIS OF THESE CASES IS STILL ONGOING, WE WILL  
5 RETURN TO UPDATE YOUR BOARD WHEN WE HAVE A CLEARER PICTURE OF  
6 THE BUDGETARY RAMIFICATIONS. NEXT SLIDE, PLEASE. THE  
7 RECOMMENDED BUDGET IS ONLY THE FIRST STEP IN THE COUNTY'S  
8 MULTI-PHASED BUDGET PROCESS. YOU WILL SEE KEY DATES ON THE  
9 BUDGET CALENDAR IN THE MONTHS AHEAD, INCLUDING PUBLIC HEARINGS  
10 IN MAY; THE PHASE KNOWN AS "FINAL CHANGES" IN JUNE, WHEN  
11 CHANGES TO THE RECOMMENDED BUDGET ARE ADOPTED BY THE BOARD;  
12 AND THE SUPPLEMENTAL BUDGET PHASE IN OCTOBER, WHICH RESULTS IN  
13 THE COUNTY'S FINAL ADOPTED BUDGET FOR '23-'24. THOUGH IN  
14 RECENT YEARS, THESE FUTURE PHASES HAVE BEEN OPPORTUNITIES FOR  
15 ADDITIONAL PROGRAMMING AND FUNDING, ONLY THE MOST CRITICAL NEW  
16 PROGRAMS AND SERVICES ARE LIKELY TO BE ABLE TO BE CONSIDERED  
17 THIS FISCAL YEAR, FOR ALL OF THE REASONS THAT I NOTED EARLIER.  
18 BUILDING THIS MASSIVE SPENDING BLUEPRINT IS A COMPLEX  
19 UNDERTAKING THAT ROLLS OUT OVER THE COURSE OF MANY MONTHS, AND  
20 WE COULD NOT DO IT WITHOUT YOUR LEADERSHIP AND OUR CLOSE  
21 PARTNERSHIP WITH YOUR BUDGET DEPUTIES, TAMI OMOTO-FRIAS FROM  
22 THE FIRST DISTRICT, KIRK SHELTON AND KOFFI KOUASSI FROM THE  
23 SECOND DISTRICT, MABE GIZA AND JOHN LEONARD FROM THE THIRD  
24 DISTRICT, CARLOS ARREOLA FROM THE FOURTH DISTRICT, AND  
25 MICHELLE VEGA FROM THE FIFTH DISTRICT. THEIR INSIGHTS AND



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1 COLLABORATION HAVE BEEN INVALUABLE. IN ADDITION, I WOULD LIKE  
2 TO THANK THE DEPARTMENT HEADS AND THEIR BUDGET AND FISCAL  
3 TEAMS THAT HELPED US PUT THIS MASSIVE BUDGET TOGETHER, AND  
4 THIS YEAR WAS NO EASIER THAN ANY OTHER BUDGET YEAR. WE ARE  
5 STARTING TO SEE THE IMPACTS OF RETIREMENTS IN OUR  
6 ADMINISTRATIVE RANKS, FOR THOSE FOLKS IN DEPARTMENT LAND THAT  
7 PREPARE THE BUDGET. AND SO WE REALLY ARE GRATEFUL FOR FOLKS  
8 WHO WORKED OVERTIME, AND CAME IN ON WEEKENDS, AND DID WHATEVER  
9 THEY NEEDED TO DO TO GET THEIR BUDGETS IN ON TIME. FINALLY,  
10 I'D LIKE TO ACKNOWLEDGE OUR C.E.O. BUDGET TEAM, LED BY MATT  
11 MCGLOIN, AND INCLUDING MASON MATTHEWS, SHEILA WILLIAMS, ERICA  
12 BONILLA, RENEE PHILLIPS, KIWAN KING, YOLANDA RAMIREZ. I AM  
13 SORRY, YOLANDA REYES. ANTHONY BAKER, DAVID SEIDENFELD,  
14 CHEYENNE YEN, JAMES YUN, AND MANY MORE ANALYSTS AND STAFF WHO  
15 WORKED TIRELESSLY FOR MONTHS TO COMPLETE THIS RECOMMENDED  
16 BUDGET. THIS CONCLUDES MY PRESENTATION, MADAM CHAIR. I WOULD  
17 BE HAPPY AT THIS TIME TO RECEIVE THE BOARD'S COMMENTS, AND  
18 RESPOND TO ANY QUESTIONS THAT YOU MAY HAVE, AND THAT'S IT.  
19 THANK YOU.

20  
21 **SUP. HAHN, CHAIR:** THANK YOU. COLLEAGUES, WE'RE GOING TO GO IN  
22 ORDER FOR YOUR REMARKS, SO WE WILL START WITH ONE, AND THEN  
23 TWO, THREE, FIVE, AND I WILL BE LAST. SO, SUPERVISOR SOLIS?



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1    **SUP. SOLIS:** YES, THANK YOU VERY MUCH, MADAM CHAIR. AND I ALSO  
2    WOULD LIKE TO START BY EXPRESSING MY APPRECIATION AND  
3    GRATITUDE TO THE C.E.O., FESIA DAVENPORT, AND HER ENTIRE TEAM:  
4    JOE NICCHITTA, MATT MCGLOIN, MASON MATTHEWS, TOM PESCATELLO,  
5    AND YOLANDA REYES. I ALSO WANT TO ACKNOWLEDGE THE C.E.O.'S  
6    BUDGET AND OPERATIONS MANAGEMENT TEAM FOR THEIR EFFORTS, AND  
7    FOR THEIR WORK WITH MY STAFF, ALSO. AND I ALSO WANT TO THANK  
8    OUR COUNTY DEPARTMENT HEADS, WHO MAY BE WATCHING RIGHT NOW,  
9    FOR THEIR LEADERSHIP AND THEIR BUDGET STAFF, WORKING ALONGSIDE  
10   WITH MANY OF US. I ALSO WANT TO RECOGNIZE OUR LABOR PARTNERS.  
11   I KNOW THAT THIS WAS A TOUGH NEGOTIATION FOR MANY OF US, AND  
12   THAT WE DON'T ALWAYS SEE EYE-TO-EYE. BUT NONETHELESS, WE ARE  
13   ALL, I THINK, ON THE SAME PATH TO HELP PROVIDE IMPROVEMENTS TO  
14   THE LIVELIHOODS OF OUR MEMBERS, AND OUR WORKFORCE, AND OUR  
15   COMMUNITIES. I ALSO WOULD LIKE TO THANK MY COLLEAGUES AND  
16   THEIR BUDGET DEPUTIES, WHO COLLABORATE AND WORK WELL WITH MY  
17   STAFF AND MY OWN BUDGET DEPUTY, TAMI OMOTO-FRIAS, AND ALL OF  
18   TEAM SOLIS, THAT DEDICATED THEIR TIME TO HELP SERVE OUR  
19   RESIDENTS FOR THE FIRST DISTRICT. I HAVE SAID MANY TIMES, BUT  
20   I'LL SAY IT AGAIN: IT REALLY DOES TAKE A VILLAGE. WE CAN'T DO  
21   THIS WORK ALONE. THE COUNTY HAS DONE, IN MY OPINION, AN  
22   EXCELLENT JOB IN RECOVERING FROM THE HEALTH AND ECONOMIC  
23   IMPACTS OF THE GLOBAL PANDEMIC, AND I KNOW THAT THIS IS  
24   LARGELY DUE BECAUSE OF THE LONG-STANDING FISCAL POLICIES  
25   ESTABLISHED BY THE BOARD, AND THE BOARDS BEFORE US, AS WELL AS



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1 A WILLINGNESS FOR ALL OF US TO WORK TOGETHER. AND I WOULD ALSO  
2 LIKE TO ACKNOWLEDGE AND THANK PRESIDENT JOE BIDEN AND GOVERNOR  
3 GAVIN NEWSOM FOR THE AMERICAN RESCUE PLAN, AND ALL OF THE  
4 ASSISTANCE THAT THEY PROVIDED THE COUNTY. HAD IT NOT BEEN FOR  
5 THEM, OUR BUDGET-- I WOULD DARE SAY, OUR COUNTY ECONOMY WOULD  
6 BE IN A DIFFERENT PLACE RIGHT NOW. AND AS WE TURN THE CORNER  
7 OF THE PANDEMIC, WE MUST REMAIN VIGILANT TO ADDRESS WHAT  
8 CONTINUES TO BE OUR MOST PRESSING SOCIAL ISSUES: GETTING OUR  
9 UNSHELTERED RESIDENTS INTO HOUSING AND TREATMENT, AND  
10 SUPPORTING OUR MOST VULNERABLE UNHOUSED RESIDENTS, AND THOSE  
11 THAT ARE HOUSED, PREVENTING THEM FROM FALLING INTO  
12 HOMELESSNESS. RESIDENTS ACROSS THE COUNTY OF L.A. CONTINUE TO  
13 STRUGGLE WITH THE HIGH COST OF LIVING AND HOUSING IN L.A. WITH  
14 OVER 69,000 ANGELENOS EXPERIENCING HOMELESSNESS HERE IN L.A.  
15 COUNTY, WE NEED TO DO EVERYTHING THAT WE CAN TO HELP STOP THE  
16 INFLOW INTO THE STREETS. AND THAT'S WHY I WILL CONTINUE TO  
17 FIGHT TO ENSURE THAT ALL ANGELENOS HAVE THE PROTECTIONS THEY  
18 NEED TO REMAIN HOUSED. IN MY DISTRICT ALONE, THE FIRST  
19 DISTRICT, THERE ARE OVER 19,000 PEOPLE EXPERIENCING  
20 HOMELESSNESS, AND THAT INCLUDES THE 400,400 ON SKID ROW ALONE.  
21 OUR UNSHELTERED RESIDENTS LANGUISH ON OUR STREETS AND IN OUR  
22 JAILS. IN FACT, OVER 70% OF UNSHELTERED RESIDENTS HAVE SOME  
23 CRIMINAL JUSTICE INVOLVEMENT, AND MANY DESPERATELY NEED MENTAL  
24 HEALTH AND SUBSTANCE ABUSE TREATMENT. THE COUNTY, AS YOU KNOW,  
25 MUST URGENTLY INCREASE THE NUMBER OF EVERY TYPE OF BED: BEDS



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1 WITH TREATMENT SERVICES, INTERIM HOUSING, PERMANENT SUPPORTIVE  
2 HOUSING, AND YES, OF COURSE, AFFORDABLE HOUSING. AND WE HAVE  
3 TO PREPARE TO MEET THESE DAUNTING CHALLENGES IN NEW WAYS, AND  
4 USING OUR OWN COUNTY ASSETS, AS WE HAVE DONE. ONE EXAMPLE IS  
5 THE CARE FIRST VILLAGE, WHICH IS 232 UNITS OF INTERIM HOUSING  
6 BUILT OUT OF SHIPPING CONTAINERS. WE BUILT THAT IN SIX MONTHS,  
7 WITH APPROXIMATELY \$60 MILLION, PRIMARILY THROUGH FEDERAL  
8 C.A.R.E.S. ACT FUNDING AND SOME OF OUR OWN DISCRETIONARY  
9 FUNDS. THE COUNTY PROPERTY IS GOING TO BE USED TO BUILD-- IT  
10 WAS GOING TO BE USED TO BUILD A PARKING STRUCTURE FOR THE NEW  
11 JAIL, BUT GUESS WHAT? WE DON'T NEED THE LAND TO BE USED FOR  
12 THAT ANYMORE. THERE IS ALSO THE COUNTY'S ICONIC GENERAL  
13 HOSPITAL THAT WE SEE ON TELEVISION, DAILY, WHICH WAS DAMAGED  
14 BACK IN 1994, IN THE NORTHRIDGE EARTHQUAKE, AND COULD NO  
15 LONGER OPERATE AS A HOSPITAL. THE BUILDING IS ALMOST 100 YEARS  
16 OLD, BUT IT CAN'T BE TORN DOWN, BECAUSE IT IS A HISTORICAL  
17 PRESERVATION BUILDING. IT HAS APPROXIMATELY 1.2 MILLION SQUARE  
18 FEET OF POTENTIAL SPACE, AND WE HAVE A SOLICITATION OUT RIGHT  
19 NOW TO CONVERT THAT BUILDING INTO, POSSIBLY, 500 TO 700 UNITS  
20 OF HOUSING, INCLUDING A MINIMUM OF 25% TO 30% AFFORDABLE  
21 HOUSING. RECENTLY, WE OPENED UP RECUPERATIVE CARE BEDS, 96 AND  
22 64 CRISIS BEDS, ALSO ON THE CAMPUS OF L.A.C.+U.S.C. WE NEED TO  
23 DO MORE, THOUGH. WE HAVE A PLAN TO OPEN UP ANOTHER 128 FOR  
24 MENTAL HEALTH URGENT CARE CENTERS, AND WE KNOW WE NEED THIS,  
25 BECAUSE IF WE DON'T, THESE INDIVIDUALS END UP IN OUR EMERGENCY



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1 UNITS, WHICH COSTS THE COUNTY TWO OR THREE TIMES MORE. WE JUST  
2 CAN'T AFFORD IT. WE HAVE TO DO BETTER, AND WE HAVE TO PUT OUR  
3 MONEY WHERE OUR MOUTH IS. INSTEAD OF DISCHARGING PEOPLE INTO  
4 THE STREETS, WE CAN CONTINUE TO PROVIDE THEM TREATMENT. AND  
5 WHAT I KNOW IS REALLY IMPORTANT IS PROVIDING THAT STEP-DOWN  
6 SYSTEM, KNOWN AS THE CONTINUUM OF CARE, THAT WE ENVISION AT  
7 L.A.C.+U.S.C. ADDITIONALLY, ACROSS THE STREET FROM OUR CAMPUS,  
8 WE ARE ALSO WORKING TO DEVELOP ANOTHER 300 UNITS OF AFFORDABLE  
9 HOUSING, AND 150 WILL BE PERMANENT SUPPORTIVE HOUSING. I THINK  
10 THESE ARE GOOD THINGS THAT WE CAN CONTINUE TO DO, BUT MANY IN  
11 THE PUBLIC DON'T REALIZE HOW HARD OUR COUNTY STAFFS AND OUR  
12 STAKEHOLDERS ARE WORKING. SO, I JUST WANTED TO SHARE THAT WITH  
13 YOU. BUT I KNOW THAT WE'RE GOING TO HAVE TO WORK HARDER. JUST  
14 AS I WAS PRESENT YESTERDAY TO HEAR OUR MAYOR ACROSS THE  
15 STREET, MAYOR KAREN BASS, TALK ABOUT THE ACCOMPLISHMENTS THAT  
16 SHE HAS MADE, I KNOW THAT WE NEED TO WORK HAND-IN-HAND,  
17 BECAUSE HOMELESSNESS IS OUR PROBLEM, AND WE HAVE TO WORK  
18 TOGETHER, AND WE NEED TO ADVOCATE TOGETHER, AND WE NEED TO GO  
19 UP TOGETHER TO WASHINGTON, TO SACRAMENTO, AND TO TALK TO OTHER  
20 PHILANTHROPIC GROUPS, TO HELP US PROVIDE AN AMBITIOUS PROGRAM.  
21 WE HAVE TO BE READY, TOO, BECAUSE WE ARE GOING TO BE  
22 SPONSORING THE WORLD CUP AND THE OLYMPICS HERE IN LOS ANGELES,  
23 AND WE WANT TO PUT OUR COUNTY AND THE CITY ON DISPLAY, SO WE  
24 CAN DRIVE MORE TOURISM, BUT ALSO IMPROVE SOME OF THOSE  
25 INFRASTRUCTURES THAT NEED THE FUNDING AND A REHAB, SO THAT WE



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1 CAN ATTRACT PEOPLE AND KEEP THOSE FACILITIES AVAILABLE AFTER  
2 THE OLYMPICS. SO, A LOT OF WORK TO BE DONE. AND I WANT TO GIVE  
3 A SHOUT-OUT, ALSO, TO OUR MENTAL HEALTH DIRECTOR, DR. LISA  
4 WONG. SHE IS THE FIRST A.A.P.I. DIRECTOR FOR THE COUNTY  
5 DEPARTMENT OF MENTAL HEALTH. SHE ALSO HAS YEARS OF EXPERIENCE  
6 WORKING WITH HOMELESSNESS ON SKID ROW. SHE IS ALSO GOING TO  
7 HELP US, I BELIEVE, ADDRESS THE ISSUES OF HOMELESSNESS, AND  
8 THE HEALTH THAT IS NEEDED-- MENTAL HEALTH-- IN OUR JAILS, AS  
9 WELL AS OUR HOSPITAL EMERGENCY ROOMS. I ALSO WANT TO SAY THAT  
10 I LOOK FORWARD TO WORKING WITH OUR NEW SHERIFF, ROBERT LUNA,  
11 AND I AM VERY PLEASED THAT HE WAS ALREADY ON HIS WAY TO HELP  
12 CREATING THE OFFICE OF CONSTITUTIONAL POLICING, WHICH IS  
13 ESTABLISHED TO ERADICATE DEPUTY GANGS THAT HAVE TERRORIZED OUR  
14 COMMUNITIES FOR DECADES. AND TODAY'S BUDGET ADDS 24 NEW  
15 CIVILIAN POSITIONS, SPECIFICALLY FOR THAT OFFICE. I HOPE VERY  
16 MUCH THAT THE SHERIFF'S DEPARTMENT WILL SERVE OUR COMMUNITIES  
17 IN THE WAY THAT WE KNOW, AND I HOPE THAT WE CAN MAKE OUR  
18 RESIDENTS FEEL THAT THEY WILL BE KEPT SAFE, AND THAT NO FUTURE  
19 HARM WILL BE PASSED ALONG TO THEM. THERE'S A LOT OF THINGS  
20 THAT WE HAVE TO DO, BUT WE DO HAVE TO PREPARE FOR THE FUTURE,  
21 AND WE KNOW THAT THERE ARE IMPENDING THINGS THAT ARE HANGING  
22 OVER OUR HEAD, TOO, AND SOME OF WHICH OUR C.E.O. MENTIONED.  
23 BUT ONE THAT I WANTED TO BRING OUT WAS OUR JAILS AND OUR  
24 JUVENILE HALLS, WHICH ARE AT RISK OF RECEIVERSHIP, AND UNDER  
25 CONSENT DECREES, AS WELL. IF, FOR EXAMPLE, THAT TAKES PLACE,



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1 THAT WILL IMPACT OUR BUDGETS. WE WON'T HAVE MONEY. WE WON'T  
2 HAVE THE LIBERTY TO BE ABLE TO PROVIDE VITAL SERVICES, AS WAS  
3 NOTED BY OUR C.E.O., THROUGH OUR HEALTH DEPARTMENT, OUR  
4 HOUSING, OUR PARKS, YOUTH PROGRAMS, EMPLOYMENT OPPORTUNITIES.  
5 SO, NOW IS THE TIME FOR US TO ACT AS A BOARD. I ALSO WANT TO  
6 SAY THAT I AM HAPPY THAT THIS BUDGET DOES INCLUDE ALMOST \$50  
7 MILLION TO HELP ADDRESS THE CONSENT DECREES, AND ENSURE A SAFE  
8 AND HUMANE TREATMENT OF PEOPLE WHO ARE IN OUR CARE IN THE  
9 CARCERAL SYSTEM. WE NEED TO DO MORE. I WILL JUST SAY THAT I  
10 LOOK FORWARD TO WORKING WITH MY COLLEAGUES AND WITH OUR  
11 STAKEHOLDERS, AND MAKING SURE THAT WE DO OUR VERY BEST TO SEE  
12 THAT WE PUT OUR COMMUNITIES FIRST, ESPECIALLY THOSE VULNERABLE  
13 COMMUNITIES. SO WITH THAT, MADAM CHAIR, I WOULD LIKE TO TURN  
14 THE MIC BACK OVER TO YOU, AND THANK YOU AGAIN FOR THIS  
15 OPPORTUNITY.

16  
17 **SUP. HAHN, CHAIR:** THANK YOU FOR THOSE REMARKS, SUPERVISOR  
18 SOLIS. AND WE WILL MOVE TO SUPERVISOR MITCHELL.

19  
20 **SUP. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR. AND THANK  
21 YOU, MS. DAVENPORT, YOUR TEAM, OUR COLLECTIVE TEAMS. YOU KNOW,  
22 I THINK DEVELOPING A SPENDING PLAN FOR THE COUNTY IS PROBABLY  
23 THE MOST IMPORTANT TASK WE UNDERTAKE AS ELECTED LEADERS OF THE  
24 COUNTY, AND THE STAFFS WHO SUPPORT US IN DELIVERING SERVICES.  
25 SO, THE BUDGET TIME OF YEAR IS WHEN WE ALL HAVE TO STEP UP,



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---

1 AND PAY ATTENTION, AND ENGAGE. I LOVED THE VIDEO, MS.  
2 DAVENPORT. I HOPE THAT WE WILL BE ABLE TO INCLUDE IT ON OUR  
3 WEBSITES, AS WELL, BECAUSE IT MAKES IT REALLY PLAIN ABOUT THE  
4 SOURCES OF MONEY THE COUNTY RELIES ON, HOW IT'S CATEGORIZED,  
5 THE LIMITED SLICE OF THE BUDGET PIE THAT WE HAVE DIRECT  
6 CONTROL OVER, IN TERMS OF NEW PROGRAMMING. YOUR CHART THAT PUT  
7 INTO PERSPECTIVE OUR C.F.C.I., FORMALLY KNOWN AS MEASURE J,  
8 FUNDING INTO PERSPECTIVE-- THAT WAS ALL REALLY HELPFUL. I  
9 THINK YOUR CHART THAT SHOWS OUR PRIORITIES. ONE QUICK QUESTION  
10 I WOULD HAVE OF YOU, BEFORE I GO INTO MY COMMENTS: IF YOU  
11 COULD TELL ME WHAT PERCENTAGE OF OUR BUDGET THESE FOUR  
12 PRIORITIES ARE? IF YOU DON'T HAVE THAT, YOU CAN SHARE IT  
13 LATER, BUT I JUST THINK, AGAIN, IT GIVES US A PERSPECTIVE, IN  
14 TERMS OF THE BUDGET IN TOTALITY: WHAT PERCENTAGE OF OUR BUDGET  
15 WE ARE SPENDING ON THESE ITEMS THAT WE ALL FEEL ARE A  
16 PRIORITY.

17  
18 **FESIA DAVENPORT, C.E.O.:** SUPERVISOR, WE WILL GET THAT  
19 INFORMATION TO YOU, AND WE WILL BREAK IT DOWN BY OVERALL  
20 BUDGET, AS WELL AS BY N.C.C.

21  
22 **SUP. MITCHELL:** BECAUSE YOU KNOW ME. I WILL BE CARRYING THIS  
23 PAPER AROUND WITH ME AS WE GO THROUGH THE BUDGET PROCESS, JUST  
24 TO REMIND MYSELF, AND TO INFORM MY WORK AND MY CONVERSATIONS  
25 WITH MY CONSTITUENTS. THANK YOU FOR THE IMPACT AND THE RISKS



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1 FOR TOMORROW, BECAUSE TOMORROW IS HERE, WHEN I LOOK AT YOUR  
2 DARKEST RED BOX; AND UNDERSTAND, YOU KNOW, THE LIABILITIES  
3 THAT MAY NOT ALWAYS BE FRONT-OF-MIND AND TRANSPARENT AS WE ARE  
4 TALKING ABOUT THE BUDGET PROCESS. TO THINK THAT WE COULD HAVE  
5 A \$3 BILLION LIABILITY IS SOBERING, AND MUST REMAIN FRONT-OF-  
6 MIND AS WE CONTINUE TO TALK ABOUT HOW WE LEVERAGE FINITE  
7 RESOURCES FOR AN INCREDIBLY NEEDY 10 MILLION PEOPLE. SO, THANK  
8 YOU. THOSE ARE THE CHARTS THAT WILL BE IN MY PURSE, AS I  
9 TRAVERSE MY DISTRICT. BUT, AGAIN, THANK YOU TO ALL, FOR ALL  
10 THE WORK YOU DO IN SHAPING THE BUDGET DOCUMENTS FOR US TO  
11 REVIEW. JUST LAST MONDAY, I HOSTED A VIRTUAL BUDGET TOWN HALL,  
12 AS I DO EVERY YEAR, SO MY TEAM CAN SHARE SOME OF OUR BUDGET  
13 PRIORITIES, OUR VIEW OF THE LANDSCAPE, WITH OUR CONSTITUENTS,  
14 AND SOLICIT THEIR FEEDBACK, IN TERMS OF HOW THEY THINK THEIR  
15 RESOURCES SHOULD BE PRIORITIZED. WE HAD ABOUT 150  
16 PARTICIPANTS. WE WILL BE DOING ANOTHER ONE IN MAY. WE WILL  
17 CONTINUE THE PROCESS. AND SOME OF THE REOCCURRING THEMES WE  
18 HEARD FROM OUR CONSTITUENTS WERE SUPPORT FOR JOB PROGRAMS,  
19 YOUTH DEVELOPMENT PROGRAMS AND SERVICES, WORKFORCE  
20 DEVELOPMENT, SMALL BUSINESS SUPPORT, ALLEVIATING FOOD  
21 INSECURITY, SERVICES FOR SENIORS, AND, OF COURSE, HOW WE  
22 ADDRESS THE MORAL ISSUE THAT WE ALL CONFRONT EACH AND EVERY  
23 DAY, IS HOW WE HOUSE OUR UNHOUSED FAMILY, FRIENDS, AND  
24 NEIGHBORS, COMMON THEMES THAT WE HEAR YEAR AFTER YEAR. IT IS  
25 CLEAR TO ME THAT THE CHALLENGES OUR COMMUNITIES FACE ARE DEEP



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1 AND REAL, AND SOMETIMES, QUITE FRANKLY, THE COUNTY GOVERNMENT  
2 IS THE SAFETY NET. WE ARE THE LAST HOPE FOR FAR TOO MANY  
3 PEOPLE. AND SO I REMAIN COMMITTED TO CONTINUING TO FULFILL OUR  
4 LEGAL, ECONOMIC, AND MORAL OBLIGATION TO OUR CONSTITUENTS,  
5 DESPITE A SLOWDOWN IN THE GROWTH OF OUR NEW COUNTY REVENUES,  
6 COST INCREASES IN EVERY ASPECT OF OUR OPERATIONS, AND THE  
7 CHALLENGES WE FACE IN FUNDING, AND FINDING FUNDING, FOR NEW  
8 PROGRAMS. YOU KNOW, I ENVISION A COUNTY WHERE INDIVIDUALS HAVE  
9 THE OPPORTUNITY TO GO BEYOND JUST SURVIVING, BUT TO ACTUALLY  
10 THRIVE. AND IN ORDER FOR US TO FIGHT AGAINST AND DISRUPT  
11 MULTIGENERATIONAL POVERTY AND HOUSELESSNESS, OUR RESIDENTS  
12 NEED ACCESS TO BASIC TOOLS AND SERVICES: MENTAL HEALTH  
13 SERVICES, EFFECTIVE TRANSPORTATION, SAFE AND WELCOMING PARKS,  
14 AND RELIABLE AND AFFORDABLE INTERNET; AND, AGAIN, HOMES-- ALL  
15 KINDS OF DIFFERENT HOUSING ARRANGEMENTS, FROM O.D.R. BEDS, TO  
16 BOARD-AND-CARE, TO PERMANENT AFFORDABLE SUPPORTIVE HOUSING--  
17 TO PERMANENTLY HOUSE PEOPLE, AND GET PEOPLE OFF THE TREADMILL  
18 OF TEMPORARY HOUSING, OR BEING UNHOUSED THEMSELVES. I THINK IT  
19 IS IMPORTANT THAT WE CONTINUE TO ENSURE THAT OUR YOUNG PEOPLE  
20 WHO ARE JUSTICE INVOLVED, AND ARE IN OUR FOSTER CARE SYSTEM,  
21 ARE NOT ONLY TREATED WITH DIGNITY, BUT THEY ARE REALLY OFFERED  
22 A TRUE CHANCE TO SUCCEED. SO, THE SUPPORT OF OUR OFFICE OF  
23 DIVERSION AND REENTRY, THE DEPARTMENT OF YOUTH DEVELOPMENT,  
24 AND OTHER PROGRAMS THAT OFFER CONSTRUCTIVE ALTERNATIVES TO  
25 INCARCERATION MUST CONTINUE TO BE OUR PRIORITY. OUR



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1 CONSTITUENTS ALSO NEED US TO PREPARE FOR THE IMPACT CLIMATE  
2 CHANGE HAS HAD ON ALL OF US. WHEN I THINK ABOUT THE HEAT  
3 INDICATOR IN SOUTH LOS ANGELES, COMMUNITIES THAT I REPRESENT  
4 THAT DON'T HAVE ADEQUATE TREE CANOPY, IT IS A REAL CAUSE FOR  
5 CONCERN. THE NUMBER OF PEOPLE WHO HAVE DIED, BECAUSE OF  
6 EXCESSIVE EXPOSURE TO HEAT, IS STAGGERING. THESE RECENT  
7 ATMOSPHERIC RIVERS AND THE HISTORIC HEAT WE EXPERIENCED LAST  
8 SUMMER SHOW US THAT WE NEED TO OPERATE DIFFERENTLY. THEREFORE,  
9 I AM REALLY HOPING THAT THE COUNTY WILL PLAY ITS PART BY  
10 PROVIDING RESOURCES FOR OUR CLIMATE RESILIENCE INITIATIVE, AND  
11 THE OFFICE OF CLIMATE HEALTH. THE CONSTITUENTS I SERVE HAVE A  
12 VISION OF A MORE ECONOMICALLY THRIVING L.A. COUNTY, AND THAT  
13 VISION STARTS WITH SUPPORTING WORKERS AND SMALL LOCAL  
14 BUSINESSES, SO MORE JOBS THAT PAY A LIVING WAGE ARE CREATED IN  
15 OUR COMMUNITIES, AND OUR CONSTITUENTS CAN LEARN THE SKILLS  
16 NEEDED TO PERFORM THOSE JOBS. OVERALL, THE COUNTY NEEDS OUR  
17 RESOURCES TO GO TO OUR COMMUNITIES AND ISSUES THAT NEED THEM  
18 THE MOST. AS A COUNTY, WE NEED TO REGULARLY INCLUDE MEASURING  
19 OUR EFFECTIVENESS AT SERVING CONSTITUENTS, INTO HOW WE DESIGN  
20 OUR PROGRAMS. TRACKING AND MEASURING OUR IMPACT IS HOW WE CAN  
21 BEST USE OUR RESOURCES TO MOST EFFECTIVELY ADDRESS THE ISSUES  
22 OUR NEIGHBORS FACE. THE REALITY, AS EVERY LEVEL OF GOVERNMENT  
23 MUST ATTEST, WE'VE GOT LIMITED RESOURCES, WHICH IS WHY DATA  
24 MUST BE OUR GUIDE. WE CAN MAKE BETTER DECISIONS ABOUT HOW TO  
25 ALLOCATE FUNDS TO SUPPORT THE MOST IMPACTFUL PROGRAMS. SO,



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1 DATA-DRIVEN DECISIONS, ALONG WITH MEASURED OUTCOMES WITH HIGH  
2 STANDARDS, MUST BE OUR START. SO, I AM LOOKING FORWARD TO  
3 WORKING WITH MY COLLEAGUES, THE C.E.O., AND A.R.D.I., TO  
4 REALLY THINK ABOUT HOW WE CAN AND SHOULD MAKE OUTCOME MEASURES  
5 AN INTEGRAL PART OF OUR POLICYMAKING AND SERVICE DELIVERY  
6 APPARATUS. SO, I THINK THERE'S A CRITICAL ROLE THAT THE PUBLIC  
7 CAN AND SHOULD PLAY. YOU ACKNOWLEDGED AND HAD ON YOUR SLIDE  
8 THE MAY 10TH HEARING OPPORTUNITY; PROVIDES AN OPPORTUNITY FOR  
9 COUNTY RESIDENTS TO MAKE THEIR VOICES HEARD. AND I HOPE THAT  
10 WE HEAR FROM COUNTY RESIDENTS, PARTICULARLY THOSE WHO DON'T  
11 TYPICALLY ENGAGE, WHO DON'T HAVE THE LUXURY TO COME TO THE  
12 BOARD MEETINGS AS REGULARLY AS OTHERS, BUT WHO WILL FIND A WAY  
13 TO PARTICIPATE, EITHER IN BUDGET TOWN HALLS THAT WE HOST, THE  
14 MAY 10TH HEARING, TO UNDERSTAND THE PROCESS, TO UNDERSTAND  
15 WHAT IS REALLY AT RISK, AND TO FULLY ENGAGE. MS. DAVENPORT'S  
16 PRESENTATION DISCUSSED A SLOWDOWN IN THE GROWTH OF NEW COUNTY  
17 REVENUES. THAT SHOULD BE OF CONCERN TO EVERY COUNTY RESIDENT.  
18 THIS IS AN IMPORTANT REMINDER THAT WE CANNOT RELY ON ECONOMIC  
19 FLUCTUATIONS AND UNEXPECTED NEW REVENUES. WE ALSO DON'T  
20 FORESEE ANY ADDITIONAL SIGNIFICANT REVENUE WINDFALL ON THE  
21 HORIZON. THE \$1.9 BILLION FROM THE AMERICAN RESCUE PLAN ACT,  
22 ONE-TIME DOLLARS, WAS INDEED A GODSEND. ONCE THAT MONEY IS  
23 GONE, IT IS GONE, AND WE DON'T ANTICIPATE FEDERAL DOLLARS  
24 COMING IN AGAIN AT THAT LEVEL. THAT WAS UNPRECEDENTED, WHICH  
25 CREATED AN OPPORTUNITY FOR OUR COUNTY DEPARTMENTS TO DO



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---

1 UNPRECEDENTED WORK THAT I AM VERY PROUD OF. BUT WE HAVE TO  
2 UNDERSTAND, THAT WAS ONE TIME. THEN WE LOOK AT THE STATE. THE  
3 JANUARY BUDGET PROPOSAL AT THE STATE REFLECTED A \$29 BILLION  
4 DEFICIT. AND THE MESSAGE TO OUR STATE PARTNERS IS, "DON'T CUT  
5 US." IT MAY BE COUNTERINTUITIVE, BUT WE CAN'T CUT FUNDING TO  
6 ENTITLEMENT PROGRAMS IN A RECESSION, BECAUSE THAT'S WHEN OUR  
7 SHARED CONSTITUENTS RELY ON THOSE SERVICES AND PROGRAMS THE  
8 MOST. SO, YOU KNOW, WHILE WE MAY NOT BE ASKING OUR STATE  
9 FRIENDS FOR ADDITIONAL INVESTMENT, I WANT US ALL TO  
10 COLLECTIVELY SEND A MESSAGE LOUD AND CLEAR: THIS IS NOT THE  
11 TIME FOR THEM OR US TO TAKE OUR FOOT OFF THE ACCELERATOR IN  
12 INVESTING IN SERVICES THAT HELP PEOPLE STAY HOUSED, HELP  
13 PEOPLE STAY HEALTHY. SO, I AM CLEAR THAT ALL OF OUR GOALS AND  
14 VISIONS MUST FIT INTO THE LEVEL OF RESOURCES THAT ARE  
15 AVAILABLE THROUGH THE BUDGET. SO, TO BRING THOSE VISIONS AND  
16 THOSE COMMITMENTS WE MAKE TO OUR CONSTITUENTS TO REALITY, WE  
17 HAVE GOT TO BE STRATEGIC AND DISCIPLINED, AND ACT WITHIN OUR  
18 MEANS. I LOOK FORWARD TO THE ONGOING PROCESS. AGAIN, I HOPE  
19 THAT MEMBERS OF THE PUBLIC SHARE THE VIDEO THAT YOU MADE  
20 AVAILABLE, BECAUSE IT REALLY IS A HELPFUL WAY FOR PEOPLE TO  
21 UNDERSTAND HOW THE COUNTY BUDGET IS CREATED, PROPERTY TAXES  
22 AND OTHER FUNDING SOURCES, HOW IT IS LIMITED; HOW, JUST  
23 BECAUSE WE HAVE CHECKS IN THE CHECKBOOK, DOESN'T MEAN WE HAVE  
24 MONEY IN THE BANK. AND SO WE'VE GOT TO BE STRATEGIC AND  
25 THOUGHTFUL ABOUT HOW WE ALLOCATE PUBLIC RESOURCES TO BENEFIT



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1 THE PUBLIC, FUNDAMENTALLY. MADAM CHAIR, THANK YOU FOR THE  
2 OPPORTUNITY.

3  
4 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. SUPERVISOR HORVATH?

5  
6 **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I, TOO, WOULD LIKE TO  
7 THANK OUR C.E.O. AND ALL THE COUNTY DEPARTMENTS WHO  
8 PARTICIPATED IN DEVELOPING THIS BUDGET OVER THE LAST MANY  
9 MONTHS, AND WE WILL CONTINUE, OVER THE NEXT MANY MONTHS, TO  
10 ENSURE THAT THE BUDGET WORKS FOR EVERYBODY. AND I ALSO WANT TO  
11 THANK MY DIRECTOR OF BUDGET AND BOARD OPERATIONS, JOHN  
12 LEONARD, FOR HIS HELP IN OUR OFFICE. I APPRECIATE THE  
13 EXPENDITURES THAT HAVE BEEN INCLUDED IN OUR RECOMMENDED  
14 BUDGET, INCLUDING COST-OF-LIVING ADJUSTMENTS FOR OUR COUNTY  
15 STAFF, WAGE SUPPLEMENTS FOR IN-HOUSE SUPPORTIVE SERVICE  
16 EMPLOYEES, FUNDS FOR INCREASED SOCIAL SERVICE CASES, AND  
17 DEDICATED FUNDS FOR CARE FIRST AND COMMUNITY INVESTMENTS,  
18 WHICH ARE ALL NECESSARY, AND MUST BE INCLUDED IN OUR BUDGET.  
19 THESE ARE ALL CRITICAL EXPENDITURES THAT BENEFIT OUR COMMUNITY  
20 AND EMPLOYEES ON A DAILY BASIS. I AM ALSO HAPPY TO SEE WE ARE  
21 MAKING INVESTMENTS IN AFFORDABLE HOUSING, HOMELESS AND MENTAL  
22 HEALTH SUPPORTS, FOOD AS MEDICINE AND CARE, AND A VARIETY OF  
23 EMPLOYMENT AND ECONOMIC OPPORTUNITY PROGRAMS. I KNOW IT CAN BE  
24 DIFFICULT TO RAISE NEW REVENUES, SO I WOULD ENCOURAGE OUR  
25 BUDGET STAFF TO CAREFULLY LOOK AT EACH DEPARTMENT ON A ROUTINE



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1 BASIS FOR EFFICIENCIES. IF WE ARE TO HELP OUR UNHOUSED,  
2 PREVENT MORE HOMELESSNESS, REFORM OUR JAILS AND JUVENILE  
3 HALLS, ADDRESS CLIMATE CHANGE, AND PROVIDE THE NECESSARY  
4 HEALTH AND MENTAL HEALTHCARE TO OUR CONSTITUENTS, WE WILL NEED  
5 TO TAKE A CLOSER LOOK AT OUR BUDGET, AND HOW WE ALLOCATE OUR  
6 RESOURCES. WE HAVE SOME SIGNIFICANT CHALLENGES, IT IS SAFE TO  
7 SAY, AS WELL AS LARGE EXPENDITURES IN OUR FUTURE. AND IN ORDER  
8 TO BALANCE OUR BUDGET, WHILE STILL PROVIDING NECESSARY  
9 SERVICES TO OUR CONSTITUENTS, WE NEED TO TAKE A VERY CLOSE  
10 LOOK AT ALL OF OUR EXPENDITURES. BASED ON OUR CURRENT BUDGET  
11 AND THE UPCOMING PHASES, I HAVE A FEW QUESTIONS IN FIVE AREAS;  
12 FIRST, HOMELESSNESS PREVENTION AND ASSISTANT FOR RENTERS.  
13 THROUGH THE COUNTY'S DECLARATION OF A LOCAL EMERGENCY, WE ARE  
14 TAKING STEPS TO ASSIST INDIVIDUALS EXPERIENCING HOMELESSNESS,  
15 BUT WE KNOW THAT PREVENTING HOMELESSNESS IS ALSO CRITICAL. SO  
16 I WOULD ASK, WHAT STEPS ARE WE TAKING WITH THIS BUDGET TO  
17 PREVENT HOMELESSNESS, PARTICULARLY THROUGH STAY HOUSED LA.,  
18 RENTAL ASSISTANCE, AND THE RIGHT TO COUNSEL?

19  
20 **FESIA DAVENPORT, C.E.O.:** YES. THANK YOU FOR THAT, SUPERVISOR.  
21 SO, A COUPLE OF POINTS. SO, EARLIER THIS YEAR, ON JANUARY  
22 24TH, THE BOARD AUTHORIZED C.E.O. TO ALLOCATE ABOUT \$5 MILLION  
23 IN A.R.P.A. EMERGENCY RELIEF DOLLARS TO CONTINUE FUNDING STAY  
24 HOUSED L.A. RENTAL ASSISTANCE-- AND THAT WAS \$2 MILLION-- AND  
25 TO ESTABLISH A NON-MORTGAGE MOM-AND-POP LANDLORD ASSISTANCE



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1 PROGRAM; THAT WAS \$3 MILLION. ADDITIONALLY, THE BOARD ALSO  
2 DIRECTED MY OFFICE TO IDENTIFY AND ALLOCATE AN ADDITIONAL \$40  
3 MILLION TO ESTABLISH A NEW RENT-RELIEF PROGRAM THAT WOULD  
4 PROVIDE ASSISTANCE TO MOM-AND-POP PROPERTY OWNERS WHO ARE OWED  
5 BACK RENT DUE TO THE C.O.V.I.D. EMERGENCY. SO, THAT'S ONE  
6 AREA. THE SECOND, I THINK, IS THIS CONCEPT OF RIGHT TO  
7 COUNSEL. SO, IN SEPTEMBER OF 2022, THE BOARD DIRECTED D.C.B.A.  
8 TO ENGAGE PROPERTY OWNERS, TENANTS, AND OTHER RELEVANT  
9 STAKEHOLDERS, AND TO REPORT BACK WITH AN IMPLEMENTATION PLAN  
10 TO MAKE THE EXPANDED EVICTION DEFENSE PROGRAM, STAY HOUSED  
11 L.A., A PERMANENT PROGRAM WITHIN D.C.B.A., TO MEET THE GROWING  
12 NEEDS FOR A COUNTYWIDE EVICTION SERVICES. AND MOST RECENTLY,  
13 ON APRIL 8TH, D.C.B.A. PROVIDED RECOMMENDATIONS TO ADOPT A  
14 RIGHT TO COUNSEL ORDINANCE FOR THE UNINCORPORATED AREAS OF THE  
15 COUNTY, AND THEN A COMPLEMENTARY, UNIVERSAL ACCESS TO LEGAL  
16 REPRESENTATION PROGRAM, USING, OF COURSE, A PHASED-IN APPROACH  
17 TO FULL IMPLEMENTATION.

18  
19 **SUP. HORVATH:** THANK YOU VERY MUCH. I WOULD ASK THAT EACH  
20 DEPARTMENT LOOK AT ALL OF THESE AREAS, AND WHAT RESOURCES  
21 COULD HELP THEM FURTHER PREVENT HOMELESSNESS IN OUR COUNTY.  
22 AND THANK YOU FOR HIGHLIGHTING THOSE AREAS, IN PARTICULAR.  
23 SECOND, I WANT TO TALK ABOUT JAIL CONSENT DECREES, AND  
24 JUVENILE HALLS AND PROBATION. AS WE MOVE FORWARD WITH  
25 CORRECTIVE ACTIONS RELATED TO JUVENILE HALLS AND THE PROBATION



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1 DEPARTMENT CONSENT DECREES AND SETTLEMENT AGREEMENTS, WHAT  
2 ASSURANCES DO WE HAVE THAT THE RESOURCES ALLOCATED IN THIS  
3 BUDGET WILL SUCCESSFULLY ADDRESS THESE CONCERNS? I KNOW WE  
4 HAVE INVESTED IN THESE ISSUES OVER A NUMBER OF YEARS, AND YET  
5 WE'RE STILL HERE. SO, WHAT ASSURANCES DO WE HAVE THAT WE'RE  
6 GETTING CLOSER TO RESOLUTION?

7

8 **FESIA DAVENPORT, C.E.O.:** SO, SUPERVISOR, THERE IS \$30 MILLION  
9 BEING ALLOCATED IN THIS BUDGET TO SUPPORT THE HOMELIKE  
10 ENVIRONMENT CHANGES TO SOME OF OUR CAMPS AND HALLS. IN THIS  
11 PARTICULAR INSTANCE, SUPERVISOR, I DON'T THINK IT'S BEEN AN  
12 ISSUE OF THE BOARD ALLOCATING RESOURCES. I THINK IT HAS BEEN  
13 IMPLEMENTATION.

14

15 **SUP. HORVATH:** RIGHT.

16

17 **FESIA DAVENPORT, C.E.O.:** AND SO WE HAVE WORKED WITH I.S.D. TO  
18 PUT TOGETHER A SMALL PROJECT MANAGEMENT TEAM THAT WOULD BE  
19 DEDICATED EXCLUSIVELY TO PROBATION, TO DO A NUMBER OF THINGS:  
20 ONE, TO WORK ON SOME OF THE CAPITAL PROJECTS AND MODIFICATION  
21 NEEDS OF OUR HALLS AND CAMPS; AND TWO, TO PRIORITIZE THOSE  
22 THAT ARE MOST PRESSING, AND THOSE THAT ARE MOST URGENT. SO, I  
23 DON'T THINK IT'S A FUNDING ISSUE. I THINK IT'S AN  
24 IMPLEMENTATION ISSUE, AND WE HAVE WORKED WITH I.S.D. TO PUT--  
25 I DON'T KNOW IF THEY HAVE STARTED YET, BUT WE HAVE WORKED TO



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1 PUT A TEAM TOGETHER, AND PUT THEM IN PLACE, AND THEY WOULD BE  
2 DEVOTED EXCLUSIVELY TO PROBATION.

3  
4 **SUP. HORVATH:** I'M GLAD TO HEAR THIS WON'T BE A RESOURCE ISSUE,  
5 ACCORDING TO WHAT I HEARD IN YOUR ANSWER, AND I WOULD ASK THAT  
6 WE ALL STAY DEDICATED TO MAKING SURE THAT FULL IMPLEMENTATION  
7 HAPPENS IMMEDIATELY, GIVEN THE ISSUES THAT WE'RE FACING,  
8 IMMINENTLY. THE THIRD AREA I WOULD FOCUS ON ARE OUR RESIDENTS'  
9 HEALTH NEEDS. CAN YOU SPEAK TO SOME OF THE INVESTMENTS WE'RE  
10 MAKING TO ADDRESS THE GROWING INCIDENCE OF S.T.I.S IN THE  
11 COUNTY, AS WELL AS THE INCREASING NEED FOR MENTAL HEALTH  
12 SERVICES, NOT JUST WITH OUR UNHOUSED COMMUNITY MEMBERS, BUT  
13 WITH OUR GENERAL POPULATION, AS WELL?

14  
15 **FESIA DAVENPORT, C.E.O.:** YEAH, SURE. SO, LET ME START WITH THE  
16 S.T.I. SO, THE DEPARTMENT OF PUBLIC HEALTH WAS ALLOCATED ONE-  
17 TIME FUNDING OF \$7 MILLION IN '22-'23 FINAL ADOPTED BUDGET. SO  
18 THAT WAS JUST LAST OCTOBER, AND IT COULD BE USED TO ADDRESS A  
19 RANGE OF ISSUES. OUR OFFICE WILL CONTINUE TO WORK WITH D.P.H.  
20 WE WANT TO LOOK AT THEIR TAKE-UP RATE, THEIR SPEND-DOWN, HOW  
21 QUICKLY THEY'RE GOING THROUGH RESOURCES, AND THEN GO BACK AND  
22 EVALUATE WHAT ADDITIONAL RESOURCES MIGHT BE NEEDED ON A GO-  
23 FORWARD BASIS. THIS BUDGET ALSO INCLUDES AN ADDITIONAL \$2.5  
24 MILLION TO D.P.H., TO SUPPORT THE COUNTY'S RESPONSE TO THE  
25 RISE IN SEXUALLY TRANSMITTED INFECTIONS, WHICH IS TARGETED



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1 TOWARDS DISPROPORTIONATELY IMPACTED COMMUNITIES. AND I THINK  
2 THE SECOND PART WAS RELATED TO MENTAL HEALTH SERVICES. SO,  
3 THIS RECOMMENDED BUDGET INCLUDES 195 POSITIONS FOR THE  
4 DEPARTMENT OF MENTAL HEALTH, TO SUPPORT INNOVATIVE APPROACHES,  
5 TO SERVE THE COMMUNITY IN NEED OF MENTAL HEALTHCARE. AND THERE  
6 IS A SPECIFIC ALLOCATION OF \$1.2 MILLION ALLOCATED TO THE  
7 WOMEN'S REENTRY CENTER. THIS ADJUSTMENT EXPANDS WOMEN'S  
8 REENTRY SERVICES TO ASSIST INTEGRATION IN A COMMUNITY OF WOMEN  
9 FORMALLY INVOLVED WITH OUR JUSTICE COMMUNITY. LOOKING AHEAD,  
10 THERE ARE A NUMBER OF COUNTY-FUNDED PROJECTS THAT SPECIFICALLY  
11 ADDRESS WOMEN'S HEALTH AND MENTAL HEALTH, AND THOSE WILL BE  
12 ROLLED OUT IN FUTURE BUDGET PHASES. LET ME GO BACK TO THE 195  
13 POSITIONS.

14  
15 **SUP. HORVATH:** THANK YOU.

16  
17 **FESIA DAVENPORT, C.E.O.:** THAT WILL BE USED TO SUPPORT A NUMBER  
18 OF THINGS, INCLUDING PROJECTS SUCH AS HOLLYWOOD 2.0, TO  
19 PROVIDE ADDITIONAL MENTAL HEALTH SERVICES IN SOME OF OUR OTHER  
20 AREAS. D.M.H. PREVIOUSLY HAD SOME CHALLENGES HIRING, BUT THEY  
21 HAVE, UNDER NEW LEADERSHIP, HAVE REALLY AMPED UP THEIR HIRING  
22 PRACTICES, AND THEY'VE HIRED ABOUT 500 FOLKS UNDER THE  
23 LEADERSHIP OF THE NEW DIRECTOR, LISA WONG.



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1 **SUP. HORVATH:** AND THOSE POSITIONS ARE AN INCREASE. THEY'RE NOT  
2 THE TOTAL NUMBER.

3  
4 **FESIA DAVENPORT, C.E.O.:** CORRECT. THOSE ARE AN INCREASE OF 195  
5 POSITIONS.

6  
7 **SUP. HORVATH:** RIGHT. THANK YOU. AND I JUST WANTED TO NOTE,  
8 THIS YEAR, WE SAW MONKEYPOX DISPROPORTIONATELY IMPACT OUR  
9 L.G.B.T.Q.+ COMMUNITY, AND I WOULD ASK THAT OUR MENTAL HEALTH,  
10 OUR PUBLIC HEALTH, AND SOCIAL SERVICE DEPARTMENTS CLOSELY  
11 EXAMINE THE NEEDS OF SPECIFIC COMMUNITIES, LIKE THIS EXAMPLE  
12 ILLUSTRATES, INCLUDING OUR L.G.B.T.Q.+ COMMUNITY, OUR YOUNG  
13 PEOPLE, AND OUR WOMEN, WHO WE NEED TO ENSURE ARE NOT MISSING  
14 ANY CRITICAL NEEDS IN THIS COUNTY BUDGET. FOURTH, I WANTED TO  
15 ASK ABOUT OUR CLIMATE AND WATER INFRASTRUCTURE. SPECIFICALLY,  
16 WHAT INVESTMENTS ARE WE MAKING TO MEET THE GOALS AND KEEP US  
17 ON TRACK WITH THE COUNTY SUSTAINABILITY PLAN?

18  
19 **FESIA DAVENPORT, C.E.O.:** YES. I'M SORRY, WAS THAT THE WATER  
20 INFRASTRUCTURE?

21  
22 **SUP. HORVATH:** THE CLIMATE AND THE WATER INFRASTRUCTURE. AND MY  
23 SECOND QUESTION IS RELATED TO WATER INFRASTRUCTURE, SO I'LL  
24 JUST GIVE YOU THAT ONE, TOO. ARE LEVELS OF INVESTMENT IN WATER  
25 AND STORMWATER INFRASTRUCTURE ENOUGH TO ATTRACT FEDERAL



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1 FUNDING? I KNOW WE WELCOMED THE VICE PRESIDENT TO OUR  
2 DISTRICT, EARLIER THIS YEAR. SHE EXPRESSED INTEREST IN  
3 INVESTMENT IN THE COUNTY IN THIS AREA, BUT I WANT TO MAKE SURE  
4 THAT WE'RE ALSO MAKING MEANINGFUL INVESTMENTS, SO THEY KNOW  
5 THAT WE'RE TAKING THIS ISSUE SERIOUSLY.

6  
7 **FESIA DAVENPORT, C.E.O.:** YES. SO, LET ME TALK A LITTLE BIT  
8 ABOUT SUSTAINABILITY. THE LEAD ON THAT IN THE COUNTY, AT LEAST  
9 ON THE OPERATIONAL SIDE, IS I.S.D., AND I THINK THEIR EFFORTS  
10 FALL IN THREE DIFFERENT AREAS. ONE IS ELECTRIFICATION--  
11 TRANSPORTATION/ELECTRIFICATION; TWO IS ENERGY EFFICIENCY; AND  
12 THEN THREE IS RENEWABLE ENERGY AND RESILIENCY. SO, I'LL GO  
13 THROUGH THOSE REALLY QUICKLY. ON TRANSPORTATION, I.S.D. LEADS  
14 THE INSTALLATION AND MANAGEMENT OF APPROXIMATELY 1,100  
15 ELECTRIC VEHICLE CHARGING STATIONS ACROSS THE COUNTY, THAT  
16 WILL ENABLE THE ELECTRIFICATION OF COUNTY FLEETS, AS WELL AS  
17 EMPLOYEES AND FOLKS VISITING OUR COUNTY FACILITIES, SWITCHING  
18 FROM GAS CARS TO ELECTRIC VEHICLES. I WAS JUST TALKING TO  
19 DIRECTOR HOLLINS, THE OTHER DAY, AND HE SHARED WITH ME THAT  
20 THEY ARE HELPING OVER 1,000 COUNTY EMPLOYEES NAVIGATE ALL OF  
21 THE INCENTIVES AND ALL OF THE INFORMATION THAT IS DESIGNED TO  
22 INCENTIVIZE PEOPLE TO ACTUALLY MOVE TO AN ELECTRIC VEHICLE,  
23 AND SO THEY ARE ACTIVELY ENGAGED IN THAT. ON THE ISSUE OF  
24 ENERGY EFFICIENCY, WITH FUNDING THAT WE'VE RECEIVED FROM THE  
25 CALIFORNIA PUBLIC UTILITIES COMMISSION, I.S.D. RUNS AN



THE BOARD OF  
SUPERVISORS

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1 ORGANIZATION CALLED THE SOUTHERN CALIFORNIA REGIONAL ENERGY  
2 NETWORK, SOCALR.E.N., AND WHAT THEY DO IS THEY SUPPORT  
3 MULTIFAMILY AND PUBLIC AGENCIES, TO MAKE THEIR BUILDINGS MORE  
4 ENERGY-EFFICIENT. JUST IN 2022, SOCALR.E.N.'S MULTIFAMILY  
5 ENERGY EFFICIENCY PROGRAM ACHIEVED \$4.9 MILLION IN KILOWATT-  
6 HOUR SAVINGS, AND PAID OUT OVER \$5 MILLION IN C.P.U.C. UTILITY  
7 COMMISSION INCENTIVES TO MULTIFAMILY PROPERTY OWNERS  
8 THROUGHOUT SOUTHERN CALIFORNIA. AND THE MAJORITY OF PROPERTIES  
9 WERE LOCATED IN DISADVANTAGED COMMUNITIES, AND OVER 15,704  
10 APARTMENT UNITS WERE RETROFITTED WITH ENERGY EFFICIENCY  
11 MEASURES, INCLUDING LIGHTING AND H.V.A.C. UPGRADES. AND THEN,  
12 FINALLY, ON RENEWABLE ENERGY AND RESILIENCE, I.S.D. HAS  
13 INSTALLED SOLAR-POWERED ELECTRICITY EQUIPMENT ON SEVERAL  
14 COUNTY BUILDINGS, SAVING THE COUNTY ELECTRICITY COSTS, AND  
15 REDUCING OUR CARBON FOOTPRINT. THERE ARE SIX OTHER SITES UNDER  
16 CONTRACT FOR SOLAR, AND OVER 50 IN THE INTERCONNECTION QUEUE.

17  
18 **SUP. HORVATH:** AND I WOULD SUSPECT THAT THE CHIEF  
19 SUSTAINABILITY OFFICER AND HER DEPARTMENT ARE ALSO INVOLVED IN  
20 THESE EFFORTS, AS WELL.

21  
22 **FESIA DAVENPORT, C.E.O.:** ABSOLUTELY. I THINK THAT THE CHIEF  
23 SUSTAINABILITY OFFICE, THEY HAVE A MAGNIFICENT SUSTAINABILITY  
24 PLAN THAT SORT OF GUIDES OUR GENERAL DIRECTION AND THESE



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1 INITIATIVES, AND I LOOK TO I.S.D. TO BE THE IMPLEMENTING ARM,  
2 TO IMPLEMENT WHAT'S ACTUALLY IN THAT PLAN.

3

4 **SUP. HORVATH:** GREAT. AND MY LAST AREA IS ON THE COMMUNITY  
5 ASSISTANCE AFTER C.O.V.I.D. WE HEARD VERY CLEARLY FROM MY  
6 COLLEAGUES, YOU KNOW, THESE WERE ONE-TIME FUNDS. SO, I WOULD  
7 JUST SAY, I WOULD ASK THAT WE USE OUR TIME, BETWEEN NOW AND  
8 WHEN THE SUPPLEMENTAL BUDGET IS APPROVED IN OCTOBER, TO ASSESS  
9 THE COUNTY'S NEEDS AFTER THE END OF THE C.O.V.I.D.-19  
10 EMERGENCY DECLARATION. NOW THAT C.O.V.I.D.-19-RELATED  
11 PROTECTIONS AND FUNDING PROGRAMS EXPIRED, THERE WILL BE MANY  
12 COMMUNITIES AND INDIVIDUALS THAT ARE IN NEED, AND WE'RE GOING  
13 TO START TO SEE THE AREAS IN WHICH THOSE NEEDS WILL EMERGE. I  
14 WOULD ASK THAT YOU WORK WITH ALL OF OUR COUNTY DEPARTMENTS TO  
15 IDENTIFY WHERE THOSE NEEDS EXIST, AND MAKE SURE TO SURFACE IN,  
16 AS REAL-TIME AS WE CAN, WHERE THOSE NEEDS ARE EMERGING, SO WE  
17 CAN MAKE SURE TO ALLOCATE FUNDING ACCORDINGLY, TO RESPOND TO  
18 THE NEEDS WE'RE SEEING ON THE GROUND. THANK YOU.

19

20 **FESIA DAVENPORT, C.E.O.:** THANK YOU, SUPERVISOR.

21

22 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR BARGER?

23

24 **SUP. BARGER:** THANK YOU. AND I, TOO, WANT TO THANK YOU, FESIA,  
25 FOR AN INCREDIBLE JOB THAT YOU HAVE DONE, AND ALL THE BUDGET



THE BOARD OF  
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1 DEPUTIES, ESPECIALLY MICHELLE VEGA, IN MY OFFICE. AND THEN, I  
2 ALWAYS HAVE TO DO MY SHOUT-OUT FOR MATT MCGLOIN, TO EMBARRASS  
3 YOU, I THINK, MORE THAN ANYTHING, NOW. BUT THANK YOU FOR THE  
4 WORK THAT YOU'VE DONE, AND YOUR ENTIRE TEAM. AND, OF COURSE,  
5 JOE NICCHITTA, YOU ARE ALSO AN INSTRUMENTAL PART OF THIS  
6 PROCESS. I RECOGNIZE A CONSIDERABLE GROWTH OUTLINED IN THE  
7 BUDGET, AND THE SIGNIFICANT RESOURCES WE ARE ABLE TO ALLOCATE  
8 TO THE MOST PRESSING ISSUES THAT THE COUNTY IS FACING, NAMELY  
9 HOMELESSNESS. AND I ECHO WHAT EVERYONE'S SAID, SO I'M NOT  
10 GOING TO REPEAT IT, AS IT RELATES TO, YOU KNOW, WHAT WE'RE  
11 DOING TO HOUSE THE HOMELESS, WHAT WE'RE DOING TO SUPPORT OUR  
12 ACTING SUSTAINABILITY OFFICER, WHICH I THINK WE'RE PUSHING TO  
13 MAKE OUR CHIEF SUSTAINABILITY OFFICER, IN TERMS OF HOW WE ARE  
14 MOVING FORWARD IN THIS COUNTY. BUT, YOU KNOW, I THINK THAT  
15 IT'S IMPORTANT THAT WE ALL KNOW THAT HOMELESSNESS IS NOT JUST  
16 AFFECTING THE COUNTY UNINCORPORATED; IT'S ALL OF OUR 88  
17 CITIES. AND I KNOW THE DIFFERENCE HAS BEEN THAT WE ARE ALL  
18 WORKING TOGETHER TO ADDRESS THIS WITH A SENSE OF URGENCY. AND  
19 EARLY THIS YEAR, AS WAS SAID, I JOINED SUPERVISOR HORVATH IN  
20 DECLARING HOMELESSNESS A LOCAL EMERGENCY. SINCE THEN, THIS  
21 BOARD HAS BEEN WORKING WITH OUR PARTNERS AT THE CITY AND AT  
22 THE STATE LEVEL TO COORDINATE RESOURCES, AND ENSURE WE ARE  
23 WORKING TOGETHER IN LOCKSTEP TO BRING PEOPLE OFF THE STREETS  
24 AND INTO SUPPORTIVE SERVICES. AND I LOVE WHAT YOU SAID ABOUT,  
25 "IT'S NOT A ONE-SIZE-FITS-ALL." WE'RE GOING TO NEED BOARD-AND-



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1 CARE. WE'RE GOING TO NEED ALL TYPES OF HOUSING TO SUPPORT  
2 THOSE THAT WE ARE GOING TO BE SHELTERING. THERE IS NO GREATER  
3 URGENCY HERE IN THE COUNTY, IN MY OPINION, AND WITH THAT SENSE  
4 OF URGENCY, I BELIEVE IT IS CRITICAL THAT WE MOVE FORWARD WITH  
5 THE CREATION OF-- AND I SAY STAND A "STAND-ALONE," BUT I'M NOT  
6 STUCK ON A DEPARTMENT. I WANT AN ENTITY THAT'S GOING TO BE  
7 ACCOUNTABLE, AND MAKE SURE THAT ALL OF OUR DEPARTMENTS ARE  
8 WORKING TOGETHER, COLLABORATING, BREAKING DOWN THE SILOS.  
9 BECAUSE WE'RE MAKING PROMISES TO THE PUBLIC WITH PRECIOUS  
10 DOLLARS, MEASURE H, AND I WANT TO MAKE SURE THAT WE ARE  
11 GETTING THE BEST BANG FOR OUR BUCK. SO, WHEN I TALK ABOUT A  
12 DEPARTMENT, CALL IT WHAT YOU WANT. I JUST WANT TO MAKE SURE  
13 THAT WE'VE GOT ACCOUNTABILITY, BECAUSE THE BUCK IS GOING TO  
14 STOP WITH US, WITH MEASURE H, BECAUSE WE ARE THE ONES THAT ARE  
15 DOLING OUT THAT MEASURE H DOLLARS. TODAY'S BUDGET RECOGNIZED  
16 THE CREATION OF ADDITIONAL DEPARTMENTS AND STAFFING RESOURCES  
17 FOR YOUTH DEVELOPMENT, JUSTICE, ECONOMIC DEVELOPMENT, AND  
18 AGING. AS TO THE SAFETY NET FOR RESIDENTS OF LOS ANGELES  
19 COUNTY, WE SHOULD BE PROGRESSING WITH OUR HOMELESS WITH THAT  
20 SAME SENSE OF URGENCY. AGAIN, I'M NOT CALLING IT A DEPARTMENT,  
21 FESIA, BUT I DO THINK WE NEED TO HAVE AN ENTITY THAT'S GOING  
22 TO MAKE SURE THAT ALL DEPARTMENTS COORDINATE AND WORK  
23 TOGETHER, BECAUSE THERE ARE A LOT OF MOVING PARTS, AND IT'S  
24 NOT A ONE-SIZE-FITS-ALL WHEN IT COMES TO DEALING WITH THE  
25 HOMELESS. ALONG THOSE LINES, THERE ARE SEVERAL AREAS WITHIN



THE BOARD OF  
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1 THE COUNTY THAT WE SHOULD CONTINUE TO LOOK FOR OPERATIONAL  
2 EFFICIENCIES AND STAFFING RESOURCES, TO HELP ALLEVIATE HOUSING  
3 CONCERNS, AND IMPROVE ACCESSIBILITY TO AFFORDABLE HOUSING.  
4 THIS INCLUDES APPROPRIATELY STAFFING THE DEPARTMENT OF  
5 REGIONAL PLANNING, SO THAT THEY CAN FACILITATE HOUSING  
6 PROJECTS, AND ENABLE THE COUNTY TO ACT NIMBLY AND EFFICIENTLY.  
7 I AM PLEASED TO SEE THAT TODAY'S BUDGET INCLUDES ONGOING  
8 FUNDING FOR THE SHERIFF'S ACADEMIES, AS THE BOARD PREVIOUSLY  
9 APPROVED. IT IS ESSENTIAL THAT THE COUNTY RETAIN A PIPELINE TO  
10 RECRUIT AND TRAIN QUALITY CANDIDATES FOR THE SHERIFF'S  
11 DEPARTMENT, SO THAT WE CAN MAINTAIN NECESSARY STAFFING LEVELS  
12 FOR ALL OUR STATIONS, AND IN OUR JAIL FACILITIES, AS MANDATED  
13 BY THE DEPARTMENT OF JUSTICE. I ALSO APPRECIATE, AS WAS SAID  
14 BY SUPERVISOR SOLIS, SHERIFF ROBERT LUNA'S COMMITMENT TO  
15 ADDRESSING DEPUTY GANGS, THROUGH THE CREATION OF OFFICE OF  
16 CONSTITUTIONAL POLICING. THE DEDICATION OF THESE RESOURCES,  
17 AND LEADERSHIP OF EILEEN DECKER, IS AN IMPORTANT INDICATOR TO  
18 THE LEVEL OF THE COMMITMENT TO THIS INITIATIVE. I'D ALSO LIKE  
19 TO TAKE A MOMENT TO THANK SHERIFF LUNA AND HIS TEAM FOR THEIR  
20 COLLABORATION WITH THE COUNTY, TO RESTORE FISCAL  
21 RESPONSIBILITY TO THE SHERIFF'S DEPARTMENT, ESPECIALLY THROUGH  
22 THE APPOINTMENT OF JILL TORRES AS ITS FINANCIAL OFFICER. OUR  
23 BUDGETING PRACTICES ARE ONE OF THE MOST CRITICAL ASPECTS OF  
24 COUNTY GOVERNMENT. AND SO, THAT WE CAN CONTINUE TO BE THE  
25 SAFETY NET FOR OUR 10 MILLION RESIDENTS, IT IS IMPERATIVE THAT



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1 WE MUST DO THE RIGHT THING EACH YEAR. TO THAT END, I WOULD  
2 LIKE TO TAKE A MOMENT TO REFLECT ON SOME OF THE SIGNIFICANT  
3 FINANCIAL LIABILITIES IN OUR COUNTY, AND I APPRECIATE THAT  
4 CHART. IN RECENT MONTHS, THERE HAS BEEN A LOT OF TALK ABOUT A  
5 POTENTIAL RECESSION, ALONG WITH CONCERNS AROUND INFLATION,  
6 STAGFLATION, RAISING INTEREST RATES, AND THE SLOWING HOUSING  
7 MARKET. THESE ARE ALL VALID CONCERNS, TO WHICH WE SHOULD BE  
8 COGNIZANT WHEN DEVELOPING OUR BUDGET. AND THAT'S WHAT YOU'VE  
9 DONE, ACTUALLY, AND THAT'S WHAT YOU MENTIONED IN YOUR REMARKS,  
10 FESIA. AND IN ADDITION TO THESE GLOBAL ISSUES, WE MUST HAVE  
11 LOCAL CONCERNS, SUCH AS A VERY SIGNIFICANT LEGAL LIABILITY WE  
12 ARE FACING FROM PAST INCIDENTS AT MCCLAREN CHILDREN'S CENTER  
13 AND OUR PROBATION'S HALLS AND CAMPS. THERE IS NO DOUBT THAT WE  
14 TAKE THESE ALLEGATIONS SERIOUSLY, AS A BOARD. AS WE BEGIN THE  
15 LEGAL PROCESS ON THESE CASES, WE KNOW THAT THEY MIGHT HAVE A  
16 PROFOUND IMPACT ON THE COUNTY'S FINANCES AND OUR ABILITY TO  
17 CONTINUE TO PROVIDE CRITICAL SAFETY-NET SERVICES FOR OUR  
18 RESIDENTS. EARLY INDICATORS ARE THAT THIS WILL BE A FINANCIAL  
19 TOLL THAT THE COUNTY WILL BE OBLIGATED TO PAY OVER A LONG  
20 PERIOD OF TIME. A LOT IS STILL UNKNOWN, AS THE LEGAL PROCESS  
21 HAS ONLY JUST BEGUN, BUT I APPRECIATE THAT THIS HAS BEEN  
22 INCLUDED IN THE BUDGET REPORT TO THE BOARD, BECAUSE IT IS  
23 UNDOUBTEDLY GOING TO BE A FACTOR IN OUR FINANCIAL DECISIONS,  
24 MOVING FORWARD. WITH THAT IN MIND, I WILL CONTINUE TO ADVOCATE  
25 FOR FISCAL RESPONSIBILITY IN OUR BUDGETING AND MAINTAINING A



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1 COMMITMENT TO SAVE MONEY FOR OUR RESERVES THROUGH THE RAINY-  
2 DAY FUND, TO WEATHER ANY POTENTIAL STORMS, WHICH IS WHAT WE'VE  
3 DONE IN THE PAST, WHICH IS WHY I TAKE GREAT PRIDE IN THE FACT  
4 THAT WE DIDN'T HAVE FURLONGHS AND LAYOFFS DURING THE LAST  
5 SLOWDOWN, BECAUSE WE WERE ABLE TO WEATHER THAT STORM. I DO  
6 HAVE A QUESTION, FESIA, BECAUSE IN YOUR SLIDE, D.C.F.S.-- I  
7 KNOW THAT THE CASELOAD HAS PRETTY MUCH STAYED THE SAME, AND  
8 THAT I THINK THAT THE CASELOADS ARE, FOR EACH SOCIAL WORKER,  
9 IS WITHIN THE PARAMETERS THAT WE'VE AGREED UPON. WHERE ARE WE  
10 WITH THE TITLE 40? BECAUSE WHEN THAT GOES AWAY, THAT IS A  
11 FISCAL CLIFF THAT WE'RE FACING, CORRECT?

12  
13 **FESIA DAVENPORT, C.E.O.:** SO, YES. THANK YOU FOR THAT QUESTION,  
14 SUPERVISOR. SO, THE TITLE 40 WAIVER HAS ENDED. THE FAMILY'S  
15 FIRST TRANSITION ACT HAS BEEN IMPLEMENTED, AND THEN THERE WAS  
16 A BRIDGE STATUTE TO ALLOW EVERYONE TO START IMPLEMENTING.  
17 BECAUSE OF THE WAY THE FUNDING WORKS UNDER FAMILY FIRST,  
18 FAMILY FIRST IS FOCUSED ON PREVENTION AND KEEPING PEOPLE OUT  
19 OF THE SYSTEM, RATHER THAN THOSE YOU HAVE UNDER YOUR  
20 JURISDICTION. AND SO OUR ORIGINAL STRUCTURAL DEFICIT WAS  
21 SCORED AT \$340 MILLION. WE DID RECEIVE, FROM THE GOVERNOR AND  
22 THE STATE LEGISLATURE, \$200 MILLION, BUT IT IS ONE-TIME  
23 FUNDING. AND SO, WHAT D.C.F.S. SHOULD BE FOCUSED ON, AND I  
24 HOPE THAT THEY ARE FOCUSED ON, IS THERE ARE A NUMBER OF  
25 PROGRAMS AND SERVICES THAT THEY PROVIDED UNDER THE WAIVER,



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1 THAT WE BELIEVE WILL QUALIFY UNDER FAMILY'S FIRST. AND SO, AS  
2 THEY START TO GET APPROVAL FROM THE STATE DEPARTMENT OF SOCIAL  
3 SERVICES, THAT IS IMPORTANT, SO THAT IT'S INCLUDED IN THE  
4 PLAN, AND THEY'RE ABLE TO THEN DRAW DOWN FUNDING UNDER  
5 FAMILIES FIRST. AND WE HOPE THAT THAT WILL HELP CLOSE THE  
6 FUNDING GAP, THE STRUCTURAL DEFICIT.

7

8 **SUP. BARGER:** OKAY, THAT'S GOOD NEWS. AND THEN, AS SUPERVISOR  
9 HORVATH MENTIONED, I WAS GOING TO ASK ABOUT THE S.T.D./S.T.I.  
10 I REALLY WANT TO BETTER UNDERSTAND THAT, MOVING FORWARD,  
11 BECAUSE WE CONTINUE TO SEE NUMBERS GOING UP, AND I WANT TO  
12 BETTER UNDERSTAND WHAT PUBLIC HEALTH IS DOING. I'M TOLD THAT  
13 THEY'RE NOT RECEIVING FINANCIAL SUPPORT FROM THE FEDERAL  
14 GOVERNMENT, SO I QUESTION WHAT WE NEED TO DO TO FURTHER THAT  
15 DISCUSSION, IF IN FACT THAT'S WHAT'S TAKING PLACE.

16

17 **FESIA DAVENPORT, C.E.O.:** SO, ONE OF THE THINGS THAT WE CAN DO,  
18 SUPERVISOR, IS WE CAN ASK-- AND WE SAW D.P.H. DO THIS DURING  
19 C.O.V.I.D. WE CAN ASK THEM TO DO SOME FORECASTS AND  
20 PROJECTIONS. I THINK PART OF THE PROBLEM WITH PLANS IS,  
21 THEY'RE ALMOST ALWAYS WRONG, BUT THEY'RE SOMETIMES HELPFUL.  
22 SO, SHE CAN GIVE US SORT OF A NORTH STAR, WHAT WE MIGHT BE  
23 LOOKING AT, AND THEN WE COULD FIGURE OUT HOW FAST ARE THEY  
24 SPENDING DOWN THE FUNDING FROM LAST FISCAL YEAR, AND THEN



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---

1 START TO PLAN TO ALLOCATE ADDITIONAL RESOURCES, ONCE THEY  
2 BECOME AVAILABLE.

3

4 **SUP. BARGER:** AND THEN LAST, BUT NOT LEAST, WHERE ARE WE WITH  
5 THE 1115 WAIVER FOR D.H.S.? BECAUSE I KNOW THAT THAT'S  
6 SOMETHING THAT WE'RE DEPENDING UPON IN OUT YEARS. AND WHEN I  
7 LOOK AT THE CHART, WHERE IT GETS RED IN 2027, I'M JUST  
8 CONCERNED WE'RE GOING TO HAVE A LOT OF THINGS CONVERGING ON US  
9 AT ONE TIME, THAT ARE FINANCIAL NECESSITIES THAT WE HAVE TO  
10 BACKFILL.

11

12 **FESIA DAVENPORT, C.E.O.:** YES. SO, MY UNDERSTANDING-- AND WE  
13 WILL GET A MORE SPECIFIC ANSWER FROM D.H.S. MY UNDERSTANDING  
14 IS THAT THE STATE HAS SUBMITTED-- OR AT ONE POINT, IT WAS  
15 DELAYED, AND I BELIEVE THAT THEY HAVE SUBMITTED OUR REQUEST  
16 FOR THE 1115 WAIVER. I'M NOT EXACTLY SURE WHERE C.M.S. IS, IN  
17 TERMS OF RESPONDING TO THAT REQUEST.

18

19 **SUP. BARGER:** BECAUSE I THINK-- DOES IT EXPIRE IN 2026 OR 2024?  
20 I DON'T KNOW. BUT I THINK WE NEED TO BE COGNIZANT OF THAT,  
21 BECAUSE THAT'S A LOT OF MONEY TO D.H.S., AND WITHOUT THAT,  
22 THERE'S A HUGE GAP.

23

24 **FESIA DAVENPORT, C.E.O.:** YES.

25



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---

1 **SUP. BARGER:** ALL RIGHT. BUT, AGAIN, THANK YOU AND YOUR WHOLE  
2 TEAM, AND ALL OF OUR TEAM, ACTUALLY, THAT WORKED TOGETHER TO  
3 BRING THIS BUDGET TOGETHER. IT'S APPRECIATED. THANK YOU.

4  
5 **SUP. HAHN, CHAIR:** OKAY. THANK YOU TO ALL MY COLLEAGUES FOR  
6 YOUR REMARKS AND YOUR THOUGHTS AND YOUR KEEN INSIGHT INTO THIS  
7 YEAR'S BUDGET, AS WELL AS LOOKING FORWARD TO OUR FISCAL WORLD  
8 IN YEARS OUT. AND AGAIN, THANK YOU, FESIA. THANK YOU FOR YOUR  
9 TEAM. AGAIN, GREAT BUDGET DEPUTIES ON ALL OF OUR STAFFS. THANK  
10 YOU, CARLOS, FOR YOUR WORK ON THIS. YOU KNOW, THE SHEER SIZE  
11 OF THIS BUDGET IS STRIKING. I WAS THINKING THAT WHEN I WAS  
12 FIRST ELECTED IN 2016, THE FIRST BUDGET I VOTED ON WAS \$30  
13 BILLION. SO, TODAY, THIS IS A \$43 BILLION BUDGET THAT HAS BEEN  
14 PROPOSED. WE DO HAVE MASSIVE RESOURCES AT THE COUNTY'S  
15 DISPOSAL, TO SERVE OUR RESIDENTS. BUT SOMETIMES, EVEN THE  
16 NUMBERS DON'T TOTALLY CAPTURE THE REALITY OF WHAT WE'RE  
17 DEALING WITH. FOR ME, ONE OF THE STRIKING THINGS IS THAT THIS  
18 BUDGET FUNDS A TOTAL OF 114,106 COUNTY POSITIONS, BUT WE HAVE  
19 17,000 VACANCIES IN THOSE POSITIONS ACROSS THE COUNTY. AND  
20 WHILE I ALWAYS LOVE TO TALK ABOUT OUR WORKFORCE IS OUR  
21 GREATEST ASSET-- I MEAN, THIS IS WHO DELIVERS ALL OF OUR  
22 PRIORITIES. EVERYTHING THAT WE THINK ABOUT HERE, AND PASS  
23 MOTIONS ON, AND CONSIDER OUR PRIORITIES, IT'S OUR COUNTY  
24 WORKFORCE THAT REALLY GETS IT DONE. SO, I DO THINK THAT THESE  
25 VACANCIES IN OUR DEPARTMENTS ARE A BIG CHALLENGE, AND I DO



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1 THINK IT'S HOLDING US BACK IN CERTAIN AREAS. THIS BUDGET  
2 INCLUDES NEW POSITIONS FOR MENTAL HEALTH, BUT IN THE PAST  
3 YEAR, WE HAVE BEEN HINDERED IN OUR ABILITY TO RESPOND TO OUR  
4 MENTAL HEALTH CRISIS, BECAUSE WE HAVEN'T BEEN ABLE TO HIRE  
5 ENOUGH PEOPLE TO FILL THOSE 9-8-8 RESPONSE TEAMS. I DO LIKE  
6 IT, FESIA, THAT YOU SAID THAT, UNDER LISA WONG, IT SEEMS LIKE  
7 SHE'S REALLY PUTTING SOME EFFORT BEHIND HIRING, AND SO FAR,  
8 THAT SEEMS SUCCESSFUL. WE ALSO HAVE STRUGGLED TO HIRE ENOUGH  
9 LIFEGUARDS TO KEEP OUR COUNTY POOLS OPEN. SO, THERE WE HAVE AN  
10 INITIATIVE WHERE WE ALL FELT IT WAS IMPORTANT TO KEEP OUR  
11 POOLS OPEN LONGER, AND YET WE WERE HAVING DIFFICULTY STAFFING  
12 IT WITH LIFEGUARDS. SO, YOU KNOW, ANYBODY THAT'S LISTENING TO  
13 THIS BUDGET PRESENTATION, OR LOOKS AT IT ON THE WEBSITE, WITH  
14 EVERYTHING ELSE WE'RE TALKING ABOUT, WE'RE BASICALLY SAYING,  
15 "WE'RE HIRING." RIGHT? THE COUNTY OF LOS ANGELES IS IN THE  
16 MOOD TO HIRE. SO, IF YOU'RE OUT THERE LOOKING FOR A JOB,  
17 PARTICULARLY IF YOU FIND YOURSELF ALIGNED WITH THE COUNTY'S  
18 MISSIONS AND PRIORITIES AND SERVING PEOPLE, THIS IS YOUR  
19 PLACE. WE WOULD LOVE TO BE YOUR EMPLOYER. IT WAS INTERESTING.  
20 YESTERDAY, AT KAREN BASS'S STATE OF THE CITY, THEY'RE FINDING  
21 THE SAME THING OVER AT THE CITY. THEY'RE ALSO HAVING DIFFICULT  
22 HIRING. SO, AGAIN, THE WORD GOES OUT THAT WE ARE HIRING.  
23 PARTICULARLY, MANY PEOPLE THINK, "WHAT CAN I DO IN LIFE? I  
24 WANT TO GIVE BACK," OR, "I FIND MYSELF IN A POSITION TO REALLY  
25 FEEL LIKE I COULD OFFER SOMETHING." NOW IS THE TIME. WE'RE



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1    HIRING. COME SEE US. WE NEED TO FILL THESE POSITIONS, AND I  
2    REALLY APPRECIATE THE PART OF THIS BUDGET THAT INVESTS IN THE  
3    FUTURE OF OUR COUNTY WORKFORCE. IT'S BEEN MENTIONED, BUT I  
4    LIKE IT THAT WE'RE FUNDING EIGHT SHERIFF ACADEMY CLASSES, SO  
5    WE CAN FILL THE VACANCIES IN OUR SHERIFF'S DEPARTMENT. I  
6    APPRECIATE THAT THIS BUDGET INCLUDES RAISES FOR OUR IN-HOME  
7    SUPPORTIVE SERVICE WORKERS, WHO HAVE BEEN UNDERPAID FOR THEIR  
8    INCREDIBLE WORK FOR FAR TOO LONG. I THINK WE ALL WOULD LIKE TO  
9    SEE THESE I.H.S.S. WORKERS GET UP TO \$20 AN HOUR, BUT I THINK  
10   THE RAISE THAT WE HAVE IN THIS BUDGET-- AND I KNOW YOU'VE  
11   WORKED REALLY HARD ON THAT, FESIA-- IS A STEP IN THE RIGHT  
12   DIRECTION. AND WE COULD USE SOME HELP, AGAIN, WITH THE STATE,  
13   IN MAYBE REWORKING THE FORMULA. THIS BUDGET INCLUDES THOUSANDS  
14   OF FUNDED POSITIONS THAT WE NEED TO FILL. THERE'S ALSO-- FOR  
15   ME, I NOTICED THERE WERE SOME DEPARTMENTS THAT WOULD LOSE  
16   POSITIONS UNDER THIS BUDGET, AND FOR ME, I WAS KEENLY AWARE  
17   THAT IT'S THE ALTERNATE PUBLIC DEFENDER AND THE PUBLIC  
18   DEFENDER WHO ARE SEEING POSITIONS BEING CUT, AND I UNDERSTAND  
19   IT'S BECAUSE THEY WERE ONE-TIME-FUNDED POSITIONS. BUT, YOU  
20   KNOW, THESE JOBS ARE SO IMPORTANT TO, AGAIN, THE FABRIC OF OUR  
21   SAFETY NET. THE PUBLIC DEFENDER AND THE ALTERNATE PUBLIC  
22   DEFENDER ARE A HUGE PART OF THAT. SO, I'M HOPING THAT, FESIA,  
23   WE CAN FIND A WAY TO RESTORE THESE POSITIONS IN THE FINAL  
24   CHANGES, AND I'LL BE LOOKING TO SEE THAT.

25



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1 **FESIA DAVENPORT, C.E.O.:** JUST ON THAT PARTICULAR PIECE,  
2 SUPERVISOR, WHEN YOU SEE THE DECREASES FOR PUBLIC DEFENDER AND  
3 ALTERNATE PUBLIC DEFENDER, IT'S MORE OF A BUDGETING  
4 CONVENTION. THE STAFF THAT ARE FUNDED BY THOSE POSITIONS  
5 REMAIN IN PLACE. WHAT WE DO IS WE REMOVE THE ONE-TIME FUNDING  
6 THAT WAS AWARDED LAST YEAR, AND THEN WE PUT IT BACK AGAIN  
7 EVERY YEAR.

8

9 **SUP. HAHN, CHAIR:** SO, THEY'RE NOT REALLY LOSING POSITIONS.

10

11 **FESIA DAVENPORT, C.E.O.:** THAT IS CORRECT.

12

13 **SUP. HAHN, CHAIR:** OKAY. THAT'S GOOD TO KNOW. I DON'T FEEL LIKE  
14 IT WAS WORDED THAT WAY IN YOUR BUDGET, BUT THAT'S A GOOD  
15 CLARIFICATION. WE'VE ALL TALKED ABOUT MEETING THE MOMENT OF  
16 OUR HOMELESSNESS HUMANITARIAN CRISIS THAT WE'RE SEEING, AND I-  
17 - YOU KNOW, THE FUNDING, THE \$692 MILLION THAT YOU TALKED  
18 ABOUT, IS UP FROM LAST YEAR'S \$532 MILLION. AND SO, YOU KNOW,  
19 WE KNOW THAT MEANS MORE INVESTMENTS IN MENTAL HEALTH SERVICES,  
20 TRANSITIONAL HOUSING, SUPPORT PEOPLE NEED TO GET HOUSED AND  
21 STAY HOUSED. AND I REALLY APPRECIATE-- IT FEELS LIKE THERE WAS  
22 A BUDGET A COUPLE YEARS AGO THAT I VOTED NO ON, BECAUSE I  
23 DIDN'T FEEL LIKE IT MET THE MOMENT. AND I KNOW, WITH OUR OWN  
24 DECLARATION OF EMERGENCY FOR HOMELESSNESS, AS WELL AS PLEDGING  
25 OUR SUPPORT TO MAYOR BASS AND THE CITY OF LOS ANGELES IN THEIR



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1 DECLARATION OF HOMELESS EMERGENCY, I JUST WANT TO MAKE SURE  
2 THAT THIS BUDGET SUPPORTS BOTH OUR DECLARATION, AS WELL AS  
3 WHAT WE HAVE PLEDGED TO SUPPORT WITH THE CITY OF LOS ANGELES.

4  
5 **FESIA DAVENPORT, C.E.O.:** YES, IT DOES, SUPERVISOR.

6  
7 **SUP. HAHN, CHAIR:** AND I KNOW, YOU KNOW, YOU TALKED A LITTLE  
8 BIT ABOUT SOME SETTLEMENTS THAT ARE COMING UP, AND HOW THAT'S  
9 GOING TO BE A CHALLENGE. AND I KNOW, IN THE HOMELESS ARENA, WE  
10 HAVE THE ALLIANCE SETTLEMENT. JUST WANT TO MAKE SURE-- WE  
11 DON'T HAVE AN AGREEMENT YET, BUT I'M HOPING THAT, WHATEVER IT  
12 IS, THAT WE CAN COME TO TERMS WITH THAT THERE WILL ALSO BE  
13 MONEY IN THIS BUDGET TO SUPPORT THE THINGS THAT WE WOULD LIKE  
14 TO SEE DONE UNDER THAT UMBRELLA. LET'S SEE. OKAY, ANOTHER  
15 THING THAT I DIDN'T SEE INCLUDED IS C.A.R.E. COURT. AND I KNOW  
16 THAT WE'RE IN THAT FIRST COHORT, MAYBE COMING ONLINE AT THE  
17 END OF THIS YEAR, MAYBE BY DECEMBER. AND I KNOW, FOR ME,  
18 ANYWAY, C.A.R.E. COURT REALLY IS KIND OF THAT MISSING PIECE OF  
19 THE PUZZLE IN OUR EFFORT TO REALLY HELP PEOPLE WHO ARE  
20 UNHOUSED TO GET HOUSED. AND PARTICULARLY, IT WILL HELP THOSE  
21 WHO ARE SUFFERING FROM SERIOUS MENTAL ILLNESS FROM FALLING  
22 INTO HOMELESSNESS. AGAIN, THIS IS THE FIRST PHASE. I KNOW WE  
23 ARE HOPING THAT THE STATE WILL, YOU KNOW, SUPPORT US WITH  
24 THEIR FUNDING FOR THIS.



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1 **FESIA DAVENPORT, C.E.O.:** YES. SO, SUPERVISOR, WE ARE WAITING  
2 FOR OUR ALLOCATION, PATIENTLY, IN THE MAY REVISE. AND I DID  
3 HAPPEN TO SIT NEXT TO DR. MARK GHALY ON MY WAY TO SACRAMENTO  
4 LAST WEEK, AND LET HIM KNOW THAT THE BOARD IS PATIENTLY  
5 AWAITING OUR ALLOCATION FOR C.A.R.E. COURT.

6  
7 **SUP. HAHN, CHAIR:** GOOD. I LOVE THE WAY FATE BRINGS TWO PEOPLE  
8 TO SIT TOGETHER ON A PLANE GOING TO SACRAMENTO. YOU NEVER  
9 KNOW. I NEVER WORRY THAT YOU WILL USE THOSE TIMES WISELY, AS  
10 OPPOSED TO READING A MAGAZINE. THANK YOU FOR USING THAT  
11 OPPORTUNITY. AND LASTLY, I REALLY WANT TO THANK YOU FOR  
12 WORKING TO FIND, IN THIS BUDGET FUNDING, TO EXTEND OUR SUMMER  
13 POOL SEASON. AND AGAIN, WITH THE CLIMATE CHANGE AND THE  
14 UNBEARABLE HOT WEATHER THAT TAKES US SOMETIMES THROUGH  
15 NOVEMBER, OUR POOLS ARE NOT JUST A PLACE WHERE PEOPLE EXERCISE  
16 OR LEARN TO SWIM; THEY'RE A PLACE WHERE PEOPLE CAN KEEP COOL  
17 ON HOT DAYS. SO, I APPRECIATE THAT, AND HOPEFULLY, WE WILL  
18 HAVE THE LIFEGUARDS TO STAFF THE POOLS, SO YOU CAN CONTINUE TO  
19 KEEP THEM OPEN, BECAUSE I DO THINK THAT'S IMPORTANT FOR  
20 PEOPLE. AGAIN, IT'S A SERVICE-- A RECREATIONAL, AS WELL AS A  
21 HEALTH SERVICE, IN MY OPINION-- THAT WE CAN OFFER WITH OUR  
22 POOLS. SO, EVEN WITH THE SIGNS OF ECONOMIC SLOWDOWN, I BELIEVE  
23 THIS BUDGET SETS THE COUNTY ON THE RIGHT FOOT FOR THE NEXT  
24 FISCAL YEAR, TO KEEP OURSELVES ACCOUNTABLE TO OUR PUBLIC FOR  
25 THE JOB THAT WE WERE ALL ELECTED TO DO, AND, AGAIN,



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1 STRENGTHENS THAT SAFETY NET THAT WE KNOW THE COUNTY IS  
2 RESPONSIBLE FOR, TO KEEP PEOPLE FROM FALLING THROUGH THE  
3 CRACKS IN OUR SOCIETY. SO, THANK YOU FOR THAT. DO YOU WANT TO  
4 SAY SOMETHING?

5  
6 **FESIA DAVENPORT, C.E.O.:** CAN I JUST-- I WANTED TO FOLLOW UP ON  
7 ONE QUESTION FROM SUPERVISOR BARGER. I WAS GETTING THE WAIVERS  
8 MIXED UP. I WAS THINKING OF THE I.M.D. WAIVER. SO, THE 1115  
9 WAIVER, IT WAS ACTUALLY APPROVED, AND IT ENDS IN 2026. YOU ARE  
10 CORRECT. IT IS A LOT OF WORK FOR US TO IMPLEMENT THAT, AND  
11 CALIFORNIA'S MANIFESTATION OF THE WAIVER IS CALA.I.M., WHICH  
12 WE ARE WORKING ON IN THE COUNTY, AS WE SPEAK.

13  
14 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. COLLEAGUES, BEFORE WE GO TO  
15 THE PUBLIC, ANYTHING ELSE YOU WOULD LIKE TO SAY? OKAY. SO,  
16 EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF THE PUBLIC  
17 WHO'VE SIGNED UP TO SPEAK ON THIS ITEM, ITEM 81, OUR FISCAL  
18 YEAR 2023-24 RECOMMENDED BUDGET.

19  
20 **SPEAKER:** WILL A. SANAYA, ANTIGONE ROBINSON, BYRON JOSE, DR.  
21 KRITIKAL TRUTHBAY, JACK GERMAN, JAIME ALVAREZ, LAURA COHOLAN,  
22 LAUREN NATOLI, MATTHEW INOUE, MEGAN CASTILLO, PATRICIA  
23 MCCALLISTER, PHILLIP KIM, AND SAJEETA RAYASAM PLEASE COME  
24 FORWARD, AND STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE  
25 FIRST REMOTE SPEAKER, PLEASE?



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1  
2 **MODERATOR:** THANK YOU. OUR FIRST PARTICIPANT IS ANTHONY ARENAS.  
3 PLEASE GO AHEAD.

4  
5 **SPEAKER:** HI. MY NAME IS ANTHONY ARENAS, FROM DISTRICT 3, AND  
6 FROM THE JUSTICE L.A. COALITION, AND I WANTED TO TOUCH A BIT  
7 MORE ON THE C.F.C.I. FUNDING. I THINK THAT, DESPITE OUR CARE  
8 FIRST ADVOCACY, LEARNING THAT THE C.E.O. HAS PROPOSED CUTTING  
9 CARE FIRST COMMUNITY INVESTMENT FUNDING THIS YEAR, AND THE  
10 RECOMMENDED ALLOCATION OF ONLY \$88,304,000 TOWARDS CARE FIRST  
11 COMMUNITY INVESTMENT, WHICH IS A MEAGER AMOUNT COMPARED TO THE  
12 RATE OF THE CARCERAL CRISIS IN L.A. COUNTY, IS DISAPPOINTING.  
13 AND THAT KIND OF FUNDING MEANS THAT THERE IS ONLY ROUGHLY \$8  
14 PER L.A. COUNTY RESIDENT, AND THAT'S UNACCEPTABLE. THIS  
15 \$88,304,000 IS ALSO A REDUCTION IN C.F.C.I. FUNDING FROM PRIOR  
16 YEARS, WHEN THE BUDGET STREAM RECEIVED \$100 MILLION PER YEAR,  
17 AND A REDUCTION IN VITAL COMMUNITY FUNDS IS PUSHING THE BUDGET  
18 AND THE COMMUNITY IN THE WRONG DIRECTION. AND THE COMMUNITY  
19 HAS PROVIDED THE COUNTY WITH MULTIPLE OUTLINES FOR HOW TO  
20 ALIGN THE BUDGET--

21  
22 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. THANK YOU  
23 VERY MUCH. NEXT SPEAKER, PLEASE. NEXT SPEAKER, PLEASE.

24  
25 **MODERATOR:** MICHELLE KING, PLEASE GO AHEAD.



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1

2 **SPEAKER:** GOOD AFTERNOON. CAN YOU HEAR ME?

3

4 **SUP. HAHN, CHAIR:** YES. GO AHEAD.

5

6 **SPEAKER:** OH, THANK YOU. I'M A DISTRICT-ONE RESIDENT, AND I AM  
7 CALLING TO URGE THE BOARD AND THE C.E.O. TO MAKE THESE BUDGET  
8 DOCUMENTS AVAILABLE PRIOR TO THE BUDGET MEETINGS, SO WE, THE  
9 COMMUNITY, CAN REVIEW THESE TO PROVIDE INFORMED COMMENTS. I  
10 THINK TRANSPARENCY AND PUBLIC INPUT SHOULD BE KEY. IT'S  
11 FISCALLY RESPONSIBLE TO PRIORITIZE FUNDING OF UNIVERSAL NEEDS,  
12 LIKE HEALTHCARE, HOUSING, COMMUNITY-BASED MENTAL HEALTH,  
13 CRISIS INTERVENTION, PANDEMIC RECOVERY. WE MUST DIVEST FROM  
14 THE MURDEROUS SHERIFF'S DEPARTMENT THAT IS SQUANDERING  
15 TAXPAYER DOLLARS, AND WE MUST CLOSE M.C.J. NOW. I KNOW YOU'VE  
16 HEARD IT ALREADY, BUT SHOCKINGLY, IN THE PAST THREE MONTHS  
17 ALONE, SEVEN COMMUNITY MEMBERS' LIVES HAVE BEEN STOLEN IN  
18 M.C.J. IN WHAT UNIVERSE DOES THIS MAKE SENSE? SEVEN COMMUNITY  
19 MEMBERS IN THREE MONTHS.

20

21 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU VERY MUCH. THANK YOU  
22 VERY MUCH.

23

24 **SPEAKER:** CLOSE M.C.J., AND INVEST IN COMMUNITY RESOURCES.  
25 THANK YOU.



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1

2 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT  
3 SPEAKER, PLEASE.

4

5 **MODERATOR:** NEXT, WE WILL GO TO JESSICA MCNEIL. YOU MAY BEGIN.

6

7 **SPEAKER:** CAN YOU HEAR ME?

8

9 **SUP. HAHN, CHAIR:** YES.

10

11 **SPEAKER:** CAN YOU HEAR ME?

12

13 **SUP. HAHN, CHAIR:** MM-HMM.

14

15 **SPEAKER:** I'M JESSICA MCNEIL. YOU KNOW, IT DOESN'T MAKE ME FEEL  
16 BETTER TO SEE THAT SEVERAL THE LESS-FUNDED DEPARTMENTS INCLUDE  
17 PUBLIC DEFENDERS AND ALTERNATE PUBLIC DEFENDERS ON THE CHART.  
18 BUT JUST FOR CONTEXT, IF WE PUT LAW ENFORCEMENT, LIKE  
19 SHERIFFS, ON THE LEFT OF THAT MODEL, IT WOULD BE TOO BIG TO  
20 PUT ON THE SLIDE. IT'S LIKE THE SUN COMPARED TO THE EARTH.  
21 IT'S 17 TIMES LARGER THAN C.F.C.I. FUNDING. YET, WE'RE IN HERE  
22 EVERY WEEK, FIGHTING AGAINST MORE FUNDING FOR THOSE  
23 DEPARTMENTS, DESPITE THEM GETTING BILLIONS, YEARLY, AND  
24 C.F.C.I. GETTING JUST OVER HALF A BILLION OVER THREE YEARS. I  
25 SAT IN A C.F.C.I. MEETING LAST WEEK, WHERE OUR COMMUNITY-BASED



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1 ORGS WERE FIGHTING FOR CRUMBS, BECAUSE THE COUNTY COULDN'T  
2 FIND \$20 MILLION ANYWHERE, TO MAKE UP FOR THE GAP IN EXPECTED  
3 FUNDING AND OUR COMMUNITY'S BARE-BONES-- NOT EVEN OUR BARE-  
4 BONES-- NEEDS; A BASELINE NUMBER. CRUCIAL, LIFE-SAVING  
5 SERVICES WERE CUT THAT NIGHT, WHICH BRINGS ME TO THAT 17,000  
6 VACANT BUDGETED POSITIONS. WHY ARE WE CELEBRATING THOSE  
7 POSITIONS BEING OPEN? I KNOW, IN PROBATION ALONE, THOSE  
8 VACANCIES THAT HAVE BEEN OPEN FOR YEARS--

9

10 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. NEXT SPEAKER, PLEASE.  
11 THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER, PLEASE.

12

13 **MODERATOR:** ROY HUMPHREYS, YOU MAY BEGIN.

14

15 **SPEAKER:** THANK YOU FOR THE PROLIFERATION OF PATHETIC, POMPOUS,  
16 PROFANE PANDERING, WITH LITTLE RELATIONSHIP [INAUDIBLE] TO THE  
17 HOMELESS ISSUE. YOU HAVE FAILED TO DEVELOP A COUNTY-CONTROLLED  
18 SYSTEM OF CAMPSITES TO GET THE TENTS OFF THE STREETS AND  
19 PROVIDE SERVICES. WE CAN'T FORGET, SUPERVISOR HORVATH WANTS TO  
20 CLEAR THE JAILS AND DUMP THEM ONTO THE STREETS, AND WE SHOULD  
21 TAKE THEM TO THE SUPERVISORS' NEIGHBORHOODS, AS A LA TEXAS.  
22 THE STATEMENT THAT IT'S NOT FUNDING IS ABSURD AND RIDICULOUS  
23 AND DELUSIONAL. IT'S ALL ABOUT FUNDING SUPERVISOR SOLIS CAN'T  
24 EVEN GET THE MARTINEZ BURNED-OUT HOUSES TAKEN OUT OF ROWLAND  
25 HEIGHTS, AND WHICH THEY ARE NOW HOMES FOR THE HOMELESS AND



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---

1 BLIGHT. AND \$3 BILLION FOR THE JUVENILE LOCKUP SEX PLAY? THINK  
2 ABOUT LEGALIZING SEX WORK, SO YOU CAN GET THAT \$2 BILLION.  
3 INSTEAD OF GOING TO ORGANIZED CRIME, GO TO THE COUNTY AND THE  
4 STATE, AND HAVE FEWER BABIES BORN WITH SYPHILIS.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT  
7 SPEAKER, PLEASE.

8

9 **MODERATOR:** NEXT, WE ARE GOING TO GO TO THE LINE-- EXCUSE ME,  
10 ONE MOMENT. I'LL CUE UP TIMOTHY HEPBURN. PLEASE GO AHEAD.

11

12 **SPEAKER:** ACTUALLY, THIS IS-- CAN YOU HEAR ME?

13

14 **SUP. HAHN, CHAIR:** YES.

15

16 **MODERATOR:** WE HEAR YOU.

17

18 **SPEAKER:** I'M ACTUALLY CALLING ON ITEM 1-D. IS THIS PART OF  
19 THIS, NOW?

20

21 **SUP. HAHN, CHAIR:** NO, WE ARE ON ITEM 81. SO, YOU'LL HAVE TO GO  
22 BACK ON THE QUEUE.

23

24 **SPEAKER:** YES, I'M SORRY.

25



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1 **SUP. HAHN, CHAIR:** OKAY. NEXT SPEAKER, PLEASE. OH, WE'RE IN  
2 PERSON. HELLO.

3

4 **SPEAKER:** HI.

5

6 **SUP. HAHN, CHAIR:** WAIT, WE'RE HAVING A HARD TIME HEARING YOU.  
7 IT LOOKS LIKE IT'S ON.

8

9 **SPEAKER:** CHECK.

10

11 **SUP. HAHN, CHAIR:** YEAH, THERE YOU GO.

12

13 **SPEAKER:** THANKS. HI. MY NAME IS LAURA COHOLAN, AND I ORGANIZE  
14 WITH LA DEFENSA, WHITE PEOPLE FOR BLACK LIVES, AND REIMAGINE  
15 L.A., AND I RESIDE IN DISTRICT 2. I WANT TO EXPRESS MY  
16 OPPOSITION TO THE OVER \$135 MILLION INCREASE IN FUNDING FOR  
17 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. I'M CONCERNED  
18 ABOUT SEVERAL ASPECTS OF THIS ALLOCATION. FIRST, INSTEAD OF  
19 ADDING MORE POSITIONS TO THE DEPARTMENT, TO TRY TO COMPLY WITH  
20 CONSENT DECREES, SIMPLY REMOVE DOLLARS OUT OF THE DEPARTMENT  
21 AND INTO COMMUNITY-BASED CARE. SECOND, I'M CONCERNED THAT THIS  
22 ALLOCATION INCLUDES 1.8 MILLION NEW DOLLARS FOR THE SHERIFF'S  
23 ACADEMY CLASSES. THIS IS MOVING THE COUNTY IN THE WRONG  
24 DIRECTION. WE DO NOT NEED TO ADD MORE PEOPLE TO PATROL. PATROL  
25 HAS BEEN RESPONSIBLE FOR STEALING THE LIVES OF DIJON KIZZEE.



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1 SAY HIS NAME. ANDREAS GUARDADO. SAY HIS NAME. PAUL REA. SAY  
2 HIS NAME. AND ANTHONY VARGAS, SAY HIS NAME, WHO IS CURRENTLY--  
3 HIS FAMILY HAS BEEN IN COURT FOR THE LAST WEEK, EXPERIENCING  
4 RE-TRAUMATIZATION WHILE FIGHTING FOR HIS LIFE. I ALSO OPPOSE  
5 THE \$2 MILLION TO RENOVATE I.R.C. DEFUND THE SHERIFF, AND  
6 REINVEST IN COMMUNITY.

7

8 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

9

10 **SPEAKER:** HELLO, BOARD OF SUPERVISORS. MY NAME IS MEGAN  
11 CASTILLO, AND I'M THE COALITION COORDINATOR FOR THE REIMAGINE  
12 L.A. COALITION, AND A POLICY AND ADVOCACY MANAGER AT LA  
13 DEFENSA. I AM SPEAKING ON ITEM 81. WHILE I KNOW THERE ARE SOME  
14 INCREDIBLE EFFORTS UNDERWAY TO ADDRESS HOUSING, YOUTH  
15 DEVELOPMENT, AND ECONOMIC DEVELOPMENT, I AM STILL INCREDIBLY  
16 CONCERNED ABOUT THE RECOMMENDED BUDGET AT LARGE. THE CURRENT  
17 BUDGET OFFERS A REGRESSIVE APPROACH TO THE CARE FIRST, JAILS  
18 LAST VISION, AND IS IN OPPOSITION TO ALTERNATIVES TO  
19 INCARCERATION THAT COMMUNITY MEMBERS HAVE FOUGHT SO TIRELESSLY  
20 FOR. IT IS TRULY ALARMING THAT THE COUNTY IS ONCE AGAIN  
21 PROPOSING A WHOPPING \$3.7 BILLION TO GO TO THE SHERIFF'S  
22 DEPARTMENT. L.A.S.D. CONTINUES TO BE ONE OF THE MOST WELL-  
23 FUNDED DEPARTMENTS IN THE COUNTY, SPENDING BILLIONS OF DOLLARS  
24 TO DISRUPT AND HARM COMMUNITIES, AND TO INCARCERATE L.A.  
25 COUNTY RESIDENTS. IN RECENT WEEKS, WE LEARNED THAT THE C.E.O.



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1 PROPOSED CUTTING CARE FIRST COMMUNITY INVESTMENT FUNDING THIS  
2 YEAR, AND ONLY RECOMMENDED 88 MILLION NEW DOLLARS. IT IS NOT  
3 TIME TO CUT CARE FIRST INVESTMENT. IT IS TIME TO TRULY  
4 IMPLEMENT CARE FIRST AND JAILS LAST.

5

6 **SP. JANICE HAHN, CHAIR:** THANK YOU.

7

8 **SPEAKER:** THANK YOU.

9

10 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

11

12 **SPEAKER:** HI. I'M SANGHEE TARIASO, WITH LA DEFENSA. I LIVE IN  
13 DISTRICT 1, WITH HILDA SOLIS. WE RESPONDED-- IN YOUR COMMENTS,  
14 YOU MENTIONED THAT YOU WANTED TO HELP DECARCERATE, DEPOPULATE  
15 L.A. COUNTY JAILS, BUT CONTRARY TO THE DEMANDS OF THE ACTUAL  
16 COMMUNITY AND STAKEHOLDERS, YOU'RE NOT ALLOCATING FUNDS  
17 TOWARDS ACTUAL COMMUNITY-BASED SERVICES. THE FUNDING IS STILL  
18 FULL OF FUNDING FOR THE SHERIFF'S OFFICE AND ELECTRONIC  
19 MONITORING. THIS IS NOT-- WE NEED TO REMOVE PROBATION CONTROL  
20 FROM OUR PRETRIAL SERVICES. THE REAL WAY TO REALLY DEPOPULATE  
21 JAILS, IF WE WANT TO DEPOPULATE AND LOWER THE POPULATION OF  
22 MEN'S CENTRAL JAIL, IS TO ENSURE THAT WE CAN ENSURE FUNDING  
23 PARITY WITH THE PUBLIC DEFENDER'S OFFICE AND THE ALTERNATIVE  
24 PUBLIC DEFENDERS, SO THAT IT'S JUST AS MUCH FUNDING AS THE



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1 D.A. OFFICE GETS. SO, THAT WILL TRULY ENSURE SERVICES, AND  
2 EXPAND SOME REFORMS TO DEPOPULATE L.A. JAILS. THANK YOU.

3  
4 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

5  
6 **ANTIGONE ROBINSON:** GOOD AFTERNOON. MY NAME IS ANTIGONE  
7 ROBINSON, FROM THE A.I.D.S. HEALTHCARE FOUNDATION. THE  
8 RECOMMENDED PUBLIC HEALTH BUDGET SHOWS AN INCREASE OF FUNDING  
9 RESULTING FROM THE REMOVAL OF ONE-TIME EXPENDITURES THAT WERE  
10 AWARDED LAST YEAR TO ADDRESS C.O.V.I.D.-19, M-POX, AND  
11 SEXUALLY TRANSMITTED INFECTIONS. WE ACKNOWLEDGE THE \$2.5  
12 MILLION FROM THE TOBACCO SETTLEMENT FUND, YEAR 204, WHICH  
13 SUPPORTS THE COUNTY'S RESPONSE TO S.T.I.S. HOWEVER, WE ASK THE  
14 BOARD TO RECOMMEND THAT SOME OF THIS ONE-TIME FUNDING USED TO  
15 ADDRESS THE S.T.I. CRISIS LAST YEAR, IF POSSIBLE, BE DIRECTED  
16 BACK TOWARD TESTING, TREATMENT, AND PREVENTION. THANK YOU.

17  
18 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

19  
20 **SPEAKER:** GOOD MORNING. MY NAME IS BYRON JOSE. I'VE BEEN A  
21 LONGTIME RESIDENT OF S.D. 2, AND I AM PART OF THE TRANSLATINA  
22 COALITION. WE'VE BEEN HERE SINCE 4:00 A.M., FIELDING MEDIA  
23 INQUIRIES, TO ENSURE THAT THE COUNTY'S BUDGET REFLECTS  
24 IMMIGRANT COMMUNITIES, BUT ALSO TRANSGENDER, GENDER-EXPANSIVE,  
25 AND INTERSEX COMMUNITIES. SO, EVENTUALLY, WE GOT TO THIS



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1 PRESENTATION. I'M GLAD WE'RE HERE. WE'RE ALSO PART OF THE  
2 REIMAGINE L.A., ENSURING THAT THE COUNTY'S BUDGET TRULY IS  
3 INCLUSIVE OF [INAUDIBLE] BUDGET, AND NO LONGER CRIMINALIZES  
4 OUR PEOPLES. AND WE'RE TRUSTED MESSENGERS FOR THE C.F.C.I.  
5 PROCESS. SO, TO THE CEO'S, FESIA'S, PRESENTATION, YES, IT  
6 INCLUDED THAT GRAPHIC, RIGHT, THAT PUTS C.F.C.I. AT \$255  
7 MILLION; YET, IT REFUSES TO ACKNOWLEDGE THE SHERIFF'S  
8 \$3,849,071,000 FOR THIS YEAR ALONE, PER YOUR ADDENDUM THIS  
9 MORNING, MS. DAVENPORT, AND ALSO THE PROBATION DEPARTMENT'S  
10 \$1,059,218,000. WE NEED, NOT \$80 MILLION FOR C.F.C.I. FOR  
11 THREE YEARS. WE NEED \$900 MILLION, AND WE NEED THIS BODY TO  
12 TRULY JUST NO LONGER APPROPRIATE THE LANGUAGE OF OUR  
13 COMMUNITIES, BUT ACTUALLY REFLECT IT IN YOUR FUNDING.

14  
15 **SUP. HAHN, CHAIR:** THANK YOU.

16  
17 **SPEAKER:** THANK YOU, CHAIR. THANK YOU, EVERYONE AT THE BOARD.

18  
19 **SUP. HAHN, CHAIR:** THANKS. NEXT SPEAKER, PLEASE.

20  
21 **SPEAKER:** GOOD AFTERNOON. JAIME ALVAREZ, FROM THE A.I.D.S.  
22 HEALTHCARE FOUNDATION. ADDITIONAL FUNDING IS NEEDED FOR  
23 S.T.I.S IN L.A. COUNTY. IN RESPONSE TO DIRECTIVE 5 AND THE  
24 MOST RECENT S.T.D. REPORT-BACK, WHICH STRESSES THE NEED TO  
25 IMPROVE S.T.D. SCREENING PROCEDURES FOR POPULATIONS WHO



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1 INFREQUENTLY VISIT PROVIDERS, L.A. COUNTY DEPARTMENT OF PUBLIC  
2 HEALTH PLANS TO ADDRESS FINANCIAL BARRIERS LIKE COPAYS AND  
3 LABORATORY FEES. HOWEVER, RECENTLY, L.A. COUNTY DEPARTMENT OF  
4 PUBLIC HEALTH ANNOUNCED THAT THEY WOULD NO LONGER BE COVERING  
5 THE COSTS TO PROCESS S.T.I. SPECIMENS FROM COMMUNITY-BASED  
6 ORGANIZATIONS AT THE COUNTY LAB. INSTEAD, COMMUNITY-BASED  
7 ORGANIZATIONS, MANY OF WHICH ARE STRUGGLING TO KEEP THEIR  
8 DOORS OPEN, ARE EXPECTED TO INCUR THE COST. THIS WOULD BE  
9 IMPOSSIBLE, UNLESS COMMUNITY-BASED SEXUAL HEALTH CLINICS BEGIN  
10 CHARGING FOR SERVICES, AND THIS WON'T INCREASE THE FREQUENCY  
11 OF S.T.D. SCREENINGS FOR HARD-TO-REACH POPULATIONS. RESEARCH  
12 ACTUALLY SHOWS THAT CHARGING A FEE AT S.T.D. CLINICS REDUCES  
13 PATIENT VISITS, SO WE ASK THE L.A. COUNTY BOARD OF SUPERVISORS  
14 TO PROTECT THIS PREVENTATIVE SERVICE, BY URGING L.A. COUNTY  
15 DEPARTMENT OF PUBLIC HEALTH TO AT LEAST CONTINUE COVERING THE  
16 PROCESSING COSTS OF S.T.I. SPECIMENS.

17  
18 **SUP. HAHN, CHAIR:** THANKS. NEXT SPEAKER, PLEASE.

19  
20 **SPEAKER:** GOOD AFTERNOON. I'M LAUREN NATOLI, FROM A.I.D.S.  
21 HEALTHCARE FOUNDATION. L.A. COUNTY IS ONE OF THE LARGEST  
22 COUNTIES IN THE NATION, WITH ONE OF THE LARGEST BUDGETS, AND  
23 YET THE PUBLIC IS BARELY SEEING EFFORTS TO FOCUS FUNDING FOR  
24 S.T.I. PREVENTION. THANK YOU, ALL, SO MUCH FOR BRINGING UP  
25 S.T.I.S EARLIER. L.A.C.D.P.H. ACKNOWLEDGES THAT C.O.V.I.D.-19



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1 CONTROL EFFORTS RESULTED IN HIGH STAFF TURNOVER, AND DIVESTED  
2 THE ATTENTION AWAY FROM H.I.V. AND S.T.I. PROGRAMS. HOWEVER,  
3 NOW THAT C.O.V.I.D.-19 EFFORTS ARE WINDING DOWN, THERE ARE NO  
4 MORE EXCUSES FOR DIVESTED FOCUS OR FUNDING. AS WE ALL SAW WITH  
5 C.O.V.I.D., WE CAN MAKE A POSITIVE IMPACT ON COMMUNITY HEALTH  
6 WHEN WE ZERO IN ON THE PRESSING ISSUES. SO, WE HOPE THAT, WITH  
7 THIS NEW RECOMMENDED BUDGET FOR 2023-24, THAT MORE FOCUS IS  
8 PLACED ON S.T.I. PREVENTION AND TREATMENT. THANK YOU, ALL, SO  
9 MUCH.

10

11 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

12

13 **SPEAKER:** GOOD AFTERNOON, BOARD OF SUPERVISORS. MY NAME IS  
14 PHILLIP KIM, AND I'M RESIDENT OF DISTRICT 1. AND I JUST WANTED  
15 TO TALK ABOUT, LAST THURSDAY, I ATTENDED THE C.F.C.I. MEETING,  
16 AND IT WAS A REALLY EMOTIONAL MEETING. A MEMBER BROKE DOWN IN  
17 TEARS, BECAUSE THEY HAVE TO MAKE CUTS TO PROGRAMS, INCLUDING  
18 HARM REDUCTION IN SKID ROW. AND AS A RESIDENT OF SKID ROW,  
19 I'VE LOST DOZENS OF FRIENDS, NEIGHBORS, TO FENTANYL OVERDOSE,  
20 AND HARM REDUCTION HAS BEEN PROVEN TO HELP PEOPLE AT LEAST  
21 STAY ALIVE LONG ENOUGH TO GET HELP. AND I IMPORE YOU TO LOOK  
22 AT THE SHERIFF'S BUDGET, WHERE THEY'RE LANDING HELICOPTERS ON  
23 LA BREA, AND CAMPING OUT IN FRONT OF EMPTY BUILDINGS FOR NINE  
24 HOURS. THAT MONEY ALONE COULD HAVE FUNDED THE HARM REDUCTION  
25 PROGRAM. AND YOU SEE THE ASK FOR THE 156 EXTRA MILLION, WHICH



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1 WHO KNOWS WHERE THAT'S GOING TO GO. YOU HAD TO APPROVE \$50  
2 MILLION FOR LAWSUITS LAST YEAR, AND THAT MONEY ALONE COULD  
3 FUND THE HARM REDUCTION FOR MULTIPLE YEARS.

4

5 **SUP. HAHN, CHAIR:** THANK YOU VERY MUCH.

6

7 **SPEAKER:** THANK YOU.

8

9 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

10

11 **SPEAKER:** HI. I STAND HERE FOR THE HOMELESS FAMILIES, PRIMARILY  
12 LAWRENCE KIZZEE, TRACY JONES, SAMUEL MOREAU, JR., SAMIR GRANT,  
13 ANTHONY SIMKINS, YESENIA WILLIAMS, JUST A FEW THAT CAME AND  
14 SPOKE TO VICTOR PACHECO AND LILY SOFIANI. THE PROBLEM IS, YOU  
15 NEED TO INVEST MORE IN KNOWLEDGEABLE STAFF MEMBERS, WHO'S  
16 AWARE OF HOW TO HOUSE THE HOMELESS, NOT ONE PERSON WHO CHANGES  
17 THEIR TITLE EVERY SO WEEK. UP UNTIL TODAY, WE DIDN'T KNOW THAT  
18 VICTOR PACHECO WAS NOT THE HOMELESS DEPUTY. THAT'S WHAT WAS  
19 TOLD TO US. HE'S YOUR LIAISON FOR JANICE HAHN. CAN WE HAVE  
20 FIVE BLACK REPRESENTATIVES, HOMELESS DEPUTIES, TO HOUSE  
21 FAMILIES? I DON'T WANT TO HEAR ANOTHER GOMEZ, MARTINEZ,  
22 RODRIGUES. NO OFFENSE, BUT FOR VICTORIA GOMEZ TO SAY THAT WE  
23 DIDN'T WANT TO SPEAK TO HER BECAUSE SHE'S MEXICAN WAS NOT ONLY  
24 OUTRAGEOUS, SLANDEROUS, BUT DAMN RIGHT DISGUSTING. LET'S GET  
25 IT TOGETHER.



THE BOARD OF  
SUPERVISORS

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1

2 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

3

4 **SPEAKER:** HI. I'M SAMUEL MONROE, JR. I'M HERE, ALSO, WITH DR.  
5 TRUTH, AND I REALLY DON'T HAVE TOO MUCH TO SAY. IT'S JUST, I'M  
6 HERE TO SPEAK ON THE BUDGET GETTING IN THE HANDS OF PEOPLE  
7 THAT HAVE RESPECT IN THEIR INSIDES, ENOUGH TO KNOW THAT, "HEY,  
8 LOOK, I'M IN A POSITION TO DO SOMETHING TO HELP. I SHOULD BE  
9 DOING THE RIGHT THING. MONEY SHOULD BE ALLOCATED TO ITS  
10 RIGHTFUL PLACE." AND I DON'T WANT TO THROW ANY PUNCHES, OR  
11 ANYTHING LIKE THAT, BUT I JUST WANTED YOU TO KNOW WE NEED TO  
12 GET IT TOGETHER. I'M IN THE SAME POSITION AS YOU SEE SOMEBODY  
13 ON THAT BUS-STOP BENCH. SOME PEOPLE CAN HOLD IT TOGETHER. SOME  
14 PEOPLE DON'T KNOW HOW TO. WHY? BECAUSE THERE ARE CERTAIN  
15 CONDITIONS. WE NEED TO STRAIGHTEN THAT OUT, TAKE A LOOK FROM  
16 THE OUTSIDE, NOT THE INSIDE OF THE HOUSE; LOOKING OUTSIDE, BUT  
17 INSIDE IN. THAT'S COOL.

18

19 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

20

21 **SPEAKER:** HELLO. I'M MS. LORETTA LORRAINE. I REPRESENT DISTRICT  
22 3. I'M WITH TRANSLATINA COALITION. I AM 81 YEARS OLD, AND I'M  
23 HERE TO HELP ALL MY TRANSGENDER GIRLS THAT ARE OUT THERE  
24 HOMELESS, AND ALSO IN DANGER. AND ALSO, A LOT OF THEM DON'T  
25 GET TO BE MY AGE. A LOT OF THEM DIE AT 50. AND IT'S SAD TO SAY



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---

1 THAT I HATE TO SEE YOUNG GIRLS THAT GO THROUGH WHAT THEY GO  
2 THROUGH IN LIFE, AND TRANSLATINA HAS BEEN THERE, AS A FAMILY,  
3 TO HELP THEM. AND I THINK THAT Y'ALL SHOULD INVEST TO  
4 TRANSLATINA. YOU SPEAK A GOOD WORD, AND YOU SPEAK A GOOD WORD,  
5 BUT TRANSGENDER LADIES AND TRANSGENDER MEN ARE OUTCASTS  
6 BECAUSE OF WHO THEY ARE. BUT IT SHOULDN'T BE LIKE THAT. WE ARE  
7 THE CHILDREN OF GOD. WE'RE HERE TO STAY, AND TO MAKE THIS  
8 BEAUTIFUL, AND I THINK Y'ALL CAN DO IT. GOD BLESS YOU ALL.

9

10 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. NEXT SPEAKER, PLEASE.

11

12 **SPEAKER:** PATRICIA MCALLISTER. I'VE READ A LOT OF BUDGETS. I'VE  
13 STUDIED ACCOUNTING AT CHICAGO STATE UNIVERSITY. THIS IS NOT  
14 WHAT THIS IS SUPPOSED TO BE. I REMEMBER WHEN WE WOULD GET A  
15 COPY. WE WANT TO SEE WHAT YOU BUDGETED LAST YEAR, THE LAST  
16 PERIOD FISCAL YEAR, AND WHAT YOU DID NOW. WELL, I WENT ONLINE  
17 AND GOT IT. PEOPLE, IF YOU WANT TO SEE THE 2023-24 BUDGET,  
18 TYPE IN IN GOOGLE, SEARCH "BOARD OF SUPERVISORS BUDGET," AND  
19 WHEN YOU GET IN THERE, CLICK ON "CHIEF EXECUTIVE OFFICER."  
20 NOW, I WENT AND LOOKED AT A LOT OF NUMBERS, AND ONE THAT I  
21 DISAGREED WITH WAS, THE BOARD OF SUPERVISORS GOT A 2% RAISE,  
22 UP TO \$124 MILLION. WHAT'S GOING ON? YOU ARE A FAILURE. YOU'RE  
23 NOT DOING ANYTHING. HOW ARE YOU GETTING A RAISE, AND WE GOT  
24 MORE AND MORE PEOPLE ON THE STREETS? 60,000 BLACK PEOPLE ON  
25 SKID ROW. NOW, WHEN YOU DID THE CENSUS, WHEN YOU DID THE COUNT



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---

1 FOR THE HOMELESS, YOU GAVE ONE DAY TO GET THE NUMBERS FOR THE  
2 HOMELESS ON SKID ROW. SO, YOU DON'T DESERVE A RAISE. AND,  
3 PEOPLE, GO AND LOOK AT THIS BUDGET. AND I WANT TO KNOW WHAT  
4 YOU ACTUALLY SPENT, AND WHAT YOU DIDN'T SPEND.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

7

8 **HERMAN HERMAN:** SO, THE PROCLAMATION OF PROPERTY TAXES, AND HOW  
9 WELL THEY SPEND YOUR MONEY OUT OF 88 CITIES, IT'S CALLED A  
10 COMMUNITY INVESTMENT. BUT YOU HEARD THE ISSUES BROUGHT UP  
11 ABOUT THE NEGATIVITY OF THIS BUDGET, AND THE VACANCIES I THINK  
12 COMPETENCE OF HIRING PEOPLE THAT ARE ADEQUATELY RESPONSIBLE  
13 AND ACCOUNTABLE TO SPREAD OUT THE LOVE OF MONEY IS NOT  
14 HAPPENING. SO, IF YOU CARE FIRST-- I'M GOING TO QUOTE THE 2ND  
15 DISTRICT-- STAY HOUSED, STAY HEALTHY. I'M GOING TO QUOTE THE  
16 3RD DISTRICT: STAY HOUSED. HOW DO YOU DO THAT, WHEN BONDS AND  
17 GRANTS ARE ALLOCATED MONIES FROM H.U.D., THE FEDERAL  
18 GOVERNMENT, THE STATE, ARE THERE TO HELP YOU STAY HOME, HELP  
19 YOU NOT BECOME HOMELESS, BECAUSE YOUR [EXPLETIVE] HOUSE IS  
20 FALLING APART. YES, JANET, I SAID THE [EXPLETIVE] WORD, BUT--

21

22 **SUP. HAHN, CHAIR:** ALL RIGHT. WELL, YOU'VE ALREADY BEEN  
23 DISRUPTIVE THIS MORNING.

24



THE BOARD OF  
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---

1 **HERMAN HERMAN:** IT'S MY PROTECTED SPEECH, 42 U.S.C. 1983.

2 POLITELY, [EXPLETIVE] OFF.

3

4 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. I BELIEVE THAT MIGHT BE HIS

5 FINAL WARNING. SO, NEXT SPEAKER, PLEASE.

6

7 **SPEAKER:** I'M MISS ALISON. I'VE SPOKEN TO YOU ALL SEVERAL TIMES

8 ABOUT LOS ANGELES COUNTY D.M.H., AND THE SAME THING THAT THESE

9 PEOPLE ARE SAYING HERE. PEOPLE ARE FED UP. YOU GUYS ARE NOT

10 GOING TO GET IT TOGETHER, BECAUSE THE BIBLE TELLS YOU CAN'T.

11 MAN CAN'T GOVERN MAN. I'M NOT SITTING UP HERE TO TRY TO

12 PREACH, BUT YOU GUYS DO NEED TO ENFORCE YOUR LOS ANGELES

13 COUNTY D.M.H. POLICIES, AND RE-REGISTER THE INDIVIDUALS THAT I

14 ASK YOU TO REGISTER IN THAT F.S.P. PROGRAM. YOU GUYS HAVE BEEN

15 STRINGING ME ALONG FOR ABOUT SEVEN WEEKS NOW. I WILL FILE MY

16 TORT CLAIM AT YOUR OFFICES OVER THERE. I DON'T WANT TO KEEP

17 PUTTING MYSELF IN MENTAL ANGUISH, AND STRESS, AND DURESS.

18

19 **SUP. HAHN, CHAIR:** THANK YOU. DID WE WANT-- IS SOMEBODY HERE TO

20 MAYBE HELP HER? YEAH, THANK YOU. OKAY. IS THERE ANOTHER

21 SPEAKER HERE?

22

23 **CELIA ZAVALA, E.O.:** THOSE ARE ALL THE SPEAKERS, MADAM CHAIR.

24

25 **SPEAKER:** I HAVEN'T GOT TO SPEAK.



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---

1

2 **SUP. HAHN, CHAIR:** OKAY, ARE YOU SIGNED UP FOR THE 81?

3

4 **SPEAKER:** FOR 81, ONLY.

5

6 **SUP. HAHN, CHAIR:** OKAY, COME ON UP. THE BUDGET.

7

8 **SPEAKER:** YES, I HAVE CONCERNS OVER THE BUDGET. IT SEEMS THAT--

9 HI, I'M DONALD HARLAN. THIS IS, YOU SAID, AGENDA ITEM NUMBER

10 81, ABOUT THE BUDGET?

11

12 **SUP. HAHN, CHAIR:** YES. MM-HMM.

13

14 **SPEAKER:** I HAVE CONCERNS ABOUT THE BUDGET. IT SEEMS THAT A LOT

15 OF THE PROPERTIES THAT L.A. COUNTY IS TRYING TO DEVELOP, OR A

16 LOT OF THE MONEY THAT L.A. COUNTY IS TRYING TO CLAIM, IS ON

17 REAL ESTATE THAT'S NO LONGER ON THEIR TAX BASE; THAT THERE IS

18 AN ATTEMPT TO GRAB TAX REVENUES FROM PROPERTIES IN ANY WAY YOU

19 CAN-- STREET LIGHTING, ON AND ON AND ON, WATER, THE WATER

20 RECLAMATION AND DEVELOPING RIVERBEDS, AND ALL THAT STUFF. IF

21 YOU DEVELOP THE PROPERTY ILLEGALLY, YOU KNOW YOU HAVE TO HAVE

22 THAT INFRASTRUCTURE BEFORE YOU DO THAT, AND THAT'S GOT TO

23 COST. AND IT SEEMS THAT YOU'RE FURTHERING THE CRIME BY TRYING

24 TO ILLEGALLY CLAIM THAT INFRASTRUCTURE; THAT YOU'RE DOING A



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---

1 LOT TO CLAIM MONEY THAT DOESN'T BELONG TO YOU, THAT'S BEEN  
2 TAKEN OFF YOUR TAX BASE, THAT YOU HAVE COMMITTED FRAUD.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. ARE THERE ANY OTHER  
5 SPEAKERS ON ITEM 81?

6

7 **CELIA ZAVALA, E.O.:** THOSE ARE ALL THE SPEAKERS.

8

9 **SUP. HAHN, CHAIR:** OKAY, HEARING NO OTHER COMMENTS, COLLEAGUES,  
10 ITEM 81 IS BEFORE US. MOVED BY SUPERVISOR HORVATH, SECONDED  
11 SUPERVISOR BARGER TO APPROVE THIS ITEM. EXECUTIVE OFFICER,  
12 PLEASE CALL THE ROLL.

13

14 **CELIA ZAVALA, E.O.:** ITEM 81 IS BEFORE YOU. SUPERVISOR SOLIS?

15

16 **SUP. SOLIS:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
19 MITCHELL?

20

21 **SUP. MITCHELL:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
24 HORVATH?

25



THE BOARD OF  
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1 **SUP. HORVATH:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
4 BARGER?

5

6 **SUP. BARGER:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

9

10 **SUP. HAHN, CHAIR:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

13

14 **SUP. HAHN, CHAIR:** OKAY, WE'LL MOVE ON TO ITEM FIVE. IT'S A  
15 FIVE-SIGNATURE LETTER TO SUPPORT ASSEMBLY BILL 1377, LAURA  
16 FRIEDMAN, WHICH WAS HELD BY SUPERVISOR MITCHELL. AND FOR  
17 MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE PRESS 1 THEN 0  
18 NOW, TO COMMENT ON THIS ITEM.

19

20 **SUP. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR. I APPRECIATE  
21 YOU.

22

23 **SUP. HAHN, CHAIR:** MM-HMM.

24

25 **SUP. MITCHELL:** AS I GET TO MY REMARKS HERE.



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---

1  
2 **SUP. HAHN, CHAIR:** I KNOW WHAT COMES AFTER "I APPRECIATE YOU."

3  
4 **SUP. MITCHELL:** NO, NO, NO, NO. NO, NO, NO. MADAM CHAIR, I  
5 INTEND TO SUPPORT THIS ITEM. AND I THINK IT'S A SMART APPROACH  
6 TO ENSURING OUR HOMELESS SERVICE PROVIDERS ACCOUNT FOR PEOPLE  
7 EXPERIENCING HOMELESSNESS ON OUR TRANSIT SYSTEMS. THIS BILL IS  
8 A METRO-SPONSORED BILL THAT WILL HAVE POSITIVE IMPACT FOR OUR  
9 UNHOUSED CONSTITUENTS AND OVERALL RIDERS ON OUR TRANSIT  
10 SYSTEM. ADDING TRANSIT AGENCIES TO COORDINATION OF STATE  
11 FUNDING STRENGTHENS OUR ABILITY TO ACHIEVE A FUNCTIONAL ZERO-  
12 UNHOUSED SYSTEM. I ASKED TO HOLD THIS MOTION, REALLY, TO MAKE  
13 A BROADER POINT ABOUT HOW L.A. COUNTY, THE PROCESS IN WHICH WE  
14 ENGAGE IN DETERMINING WHICH SACRAMENTO LEGISLATION WE ARE  
15 GOING TO TAKE ACTION ON. ON TODAY'S AGENDA, WE HAVE 13 MOTIONS  
16 THAT ASK FOR THE COUNTY TO TAKE A SUPPORTIVE POSITION. OF  
17 THOSE, ONLY ABOUT HALF HAVE GONE THROUGH AN ANALYSIS BY OUR  
18 LEGISLATIVE AFFAIRS TEAM, OR AN ANALYSIS BY A COUNTY-AFFILIATED  
19 ENTITY, EITHER A COUNTY DEPARTMENT, METRO, OR SOME OTHER BODY  
20 THAT SERVES THE INTERESTS OF L.A. COUNTY RESIDENTS. THERE ARE  
21 ANOTHER HALF-DOZEN BILLS ON TODAY'S AGENDA THAT HAVE NOT GONE  
22 THROUGH THE SAME KIND OF NEUTRAL SCRUTINY ON WHAT IMPACTS THEY  
23 WILL HAVE ON L.A. COUNTY. MANY OF THE STATE BILLS ON TODAY'S  
24 AGENDA-- I LOOKED UNDER LEGITECH-- HAVE NOT EVEN GONE THROUGH  
25 A STATE LEGISLATIVE POLICY COMMITTEE, SO I COULDN'T FIND AN



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---

1 ANALYSIS ON THEM AT THE STATE LEVEL, EITHER. SO, FROM MY  
2 PERSPECTIVE, THE NEED AND DESIRE TO MOVE QUICKLY REALLY HAS TO  
3 BE TEMPERED WITH THE NEED TO UNDERSTAND THE IMPACT OF  
4 LEGISLATION ON OUR ABILITY TO SERVE 10 MILLION L.A. COUNTY  
5 RESIDENTS. YOU KNOW, IT OCCURRED TO ME, WHEN I SAW A BILL BY  
6 AN L.A. COUNTY MEMBER THAT'S GOING TO HAVE DIRECT IMPACT ON  
7 OUR BUDGET, THAT, OTHER THAN THE TIMES I WAS CARRYING, AS A  
8 STATE LEGISLATOR, AN L.A. COUNTY-SPONSORED BILL, I, QUITE  
9 FRANKLY, DIDN'T CONSISTENTLY LOOK THROUGH THE LENS OF, "WHAT  
10 WILL THIS BILL HAVE, IN TERMS OF THE FISCAL IMPACT ON THE  
11 COUNTY?" IT'S JUST NOT A LENS I USE, AS A STATE LEGISLATOR.  
12 SITTING HERE IN THIS CHAIR NOW, LISTENING TO OUR OWN BUDGET  
13 PRESENTATION, I THINK I HAVE A DIFFERENT PERSPECTIVE. AND SO,  
14 ALL I'M ASKING IS THAT BEFORE I AM WILLING TO COMMIT AND VOTE  
15 ON A FIVE-SIGNATURE LETTER GOING TO SUPPORT A PIECE OF  
16 LEGISLATION, THAT OUR LEGE TEAM HAS DONE AN ANALYSIS, THAT  
17 IT'S GONE THROUGH OUR OWN VETTING PROCESS, BEFORE WE COMMIT  
18 COUNTY RESOURCES TO THE BILL. SO, AS A MATTER OF PROCESS  
19 TODAY, I HAVE CHOSEN TO ABSTAIN FROM EIGHT MOTIONS THAT  
20 SUPPORT BILLS THAT HAVE NOT HAD AN ANALYSIS DONE BY OUR LEGE  
21 TEAM. THANK YOU VERY MUCH.

22  
23 **SUP. HAHN, CHAIR:** THANK YOU. I SEE SAMARA HERE. DO YOU WANT TO  
24 MAKE ANY COMMENTS, MAYBE, ON HOW WE COULD IMPROVE THIS



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---

1 PROCESS, SUPPORTING BILLS IN SACRAMENTO, AND D.C., I WOULD  
2 THINK, AS WELL?

3  
4 **SPEAKER:** YES, THANK YOU, AND GOOD AFTERNOON, MADAM CHAIR AND  
5 MEMBERS OF THE BOARD. THANK YOU FOR HAVING ME. AS IT WAS  
6 MENTIONED, OUR STAFF, WHEN THE LEGISLATIVE SESSION BEGINS, WE  
7 DO LOOK AT ALL OF THE BILLS THAT HAVE BEEN INTRODUCED, TO  
8 DETERMINE THE IMPACTS ON THE COUNTY. CURRENTLY, AT THE STATE  
9 LEVEL, WE'RE WATCHING AND TAKING POSITIONS ON OVER 1,700  
10 BILLS. THERE'S BEEN ALMOST 3,000 BILLS THAT HAVE BEEN  
11 INTRODUCED, BUT ABOUT 1,700 HAVE IMPACTS ON THE COUNTY OF LOS  
12 ANGELES. WE'VE PRIORITIZED THOSE BILLS BASED ON POTENTIAL  
13 IMPACT TO THE COUNTY, AND ALSO HAVE LOOKED AT WHETHER THEY  
14 HAVE BEEN HEARD IN COMMITTEE, OR WHEN THEY'LL BE HEARD IN  
15 COMMITTEE. WE SEND THOSE AND COORDINATE AND COLLABORATE WITH  
16 THE DEPARTMENTS, AND THEN WE COME BACK AND SHARE MANY OF THOSE  
17 BILLS, OF COURSE, AND OUR ANALYSIS WITH YOUR BOARD OFFICES.  
18 AND SO THAT'S THE WAY THAT WE HAVE PRIORITIZED THE ANALYSIS  
19 AND REVIEW OF BILLS, IS BASED ON THE IMPACT TO THE COUNTY.

20  
21 **SUP. HAHN, CHAIR:** AND IF THERE WAS A NEGATIVE IMPACT TO THE  
22 COUNTY, YOU WOULD PROBABLY NOT SUPPORT US SUPPORTING A BILL.

23  
24 **SPEAKER:** SO, WE FOLLOW THE DIRECTION OF THE BOARD, BUT OUR  
25 RECOMMENDATION IS, IF THERE IS ANY POTENTIAL OPERATIONAL OR



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---

1 BUDGETARY IMPACT TO THE COUNTY, THEN WE DO WANT TO MAKE SURE  
2 THAT WE ARE ALL AWARE OF THAT.

3  
4 **SUP. HAHN, CHAIR:** AND THEN, MAYBE, ALSO, JUST FOR EVERYBODY'S  
5 EDIFICATION, WHAT DOES IT MEAN TO SEND A FIVE-SIGNATURE LETTER  
6 IN SUPPORT OF A BILL? WHAT HAPPENS IN SACRAMENTO IF THAT FIVE-  
7 SIGNATURE LETTER COMES FROM THE BOARD OF SUPERVISORS?

8  
9 **SPEAKER:** SO, OUR UNDERSTANDING, BASED ON THE FEEDBACK THAT  
10 WE'VE HEARD FROM MEMBERS OF OUR DELEGATION AND OTHERS, WHEN  
11 THEY RECEIVE A FIVE-SIGNATURE LETTER, IT DENOTES SUPPORT FROM  
12 OUR BOARD. OVER THE YEARS, THERE HAS BEEN A NUMBER OF FIVE-  
13 SIGNATURE LETTERS ON A VARIETY OF ISSUES. THEY HAVE SIGNED  
14 TO US THAT IT'S NOT VERY CLEAR, BASED ON THE AMOUNT OF FIVE-  
15 SIGNATURE LETTERS THAT THEY'VE RECEIVED, WHICH OF THOSE ISSUES  
16 REALLY RISE TO THE TOP OF BEING THE BOARD'S PRIORITIES.

17  
18 **SUP. HAHN, CHAIR:** THANK YOU. FESIA, WOULD YOU LIKE TO--

19  
20 **FESIA DAVENPORT, C.E.O.:** YES. IF I COULD PUT A FINER POINT ON  
21 THAT, AND THANK YOU FOR THAT ANSWER, SAMARA. I THINK, AT THE  
22 END OF THE DAY, IT CONFUSES THE L.A. DELEGATION, BECAUSE THEY  
23 ARE NOT ABLE TO DIFFERENTIATE WHAT IS A PRIORITY FOR A  
24 SUPERVISORIAL DISTRICT VERSUS A COUNTYWIDE PRIORITY. AND  
25 BECAUSE WE SEND A NUMBER OF THEM, I THINK THAT THEY LOSE THEIR



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---

1 SIGNIFICANCE IN THE EYES-- I CAN'T SPEAK FOR THEM, BUT BASED  
2 ON FEEDBACK THAT WE'VE HEARD, IN THE EYES OF SOME OF THE  
3 MEMBERS OF THE L.A. DELEGATION.

4

5 **SUP. HAHN, CHAIR:** YES. I WAS GOING TO-- DO YOU WANT TO TALK ON  
6 THE BIGGER ISSUE OF THE POLICY, OR THE ACTUAL ITEM 5, THE  
7 FIVE-SIGNATURE LETTER?

8

9 **SUP. BARGER:** PRIMARILY ON THE POLICY.

10

11 **SUP. HAHN, CHAIR:** OKAY. GO AHEAD, BECAUSE I KNOW THE CO-AUTHOR  
12 OF ITEM FIVE IS SUPERVISOR SOLIS, SO I'M GOING TO HAVE HER  
13 SPEAK.

14

15 **SUP. BARGER:** AND I, TOO, AM JUST GOING TO ABSTAIN, BECAUSE I  
16 DO HAVE CONCERNS MOVING FORWARD, ESPECIALLY WHEN I HEAR FROM  
17 FESIA, BECAUSE THE UNINTENDED CONSEQUENCES OF TAKING A  
18 POSITION ON SOMETHING THAT HAS NOT BEEN FULLY VETTED, AND EVEN  
19 ON THE MENTAL HEALTH LEGISLATION. AND I'VE BEEN GUILTY OF  
20 BRINGING IN SUPPORT LETTERS FOR LEGISLATION, BUT WHEN I DO, I  
21 TRY TO AT LEAST DRILL DOWN TO THE DEPARTMENTS. AND I APOLOGIZE  
22 TO YOU FOR NOT HANDING IT TO YOU AND SAYING, "WE DID AN  
23 ANALYSIS." WAY BACK WHEN, THAT WAS WHAT WAS DONE. IT WAS  
24 DRIVEN BY THE LEGE DIVISION, BRINGING FORWARD, BASED ON BOARD  
25 PRIORITIES, RECOMMENDATIONS TO SUPPORT LEGISLATION. AND I DO



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---

1 HAVE CONCERNS. I THINK WHAT'S DIFFERENT ABOUT THIS ITEM, WHICH  
2 IS WHY I'M GOING TO SUPPORT IT, IS METRO HAS FULLY VETTED  
3 THIS. THIS IS CONSISTENT--

4

5 **SUP. HAHN, CHAIR:** YOU SAID YOU WERE ABSTAINING ON IT.

6

7 **SUP. BARGER:** HUH?

8

9 **SUP. HAHN:** YOU'RE NOT ABSTAINING ON IT?

10

11 **SUP. BARGER:** NO, BECAUSE METRO HAS GONE THROUGH THE PROCESS ON  
12 THIS. IT DID NOT GO THROUGH OUR LEGE, BUT WE DO KNOW THERE HAS  
13 BEEN ANALYSIS DONE. BUT ON SOME OF THESE, THERE HASN'T. AND  
14 EVEN LOOKING AT THEM, THEY SEEM FINE, BUT THERE MAY BE SOME  
15 AMENDMENTS THAT OUR C.E.O. MAY FEEL ARE NECESSARY TO  
16 ACCOMMODATE POSSIBLE CONCERNS WITH DEPARTMENTS, AND AGAIN,  
17 UNINTENDED CONSEQUENCES. SO, I WOULD JUST ASK THAT MAYBE,  
18 MOVING FORWARD, MADAM CHAIR, THAT WE HAVE A PROCESS THAT CAN  
19 BE FOLLOWED, WHERE ONE LEGISLATION IS BROUGHT IN, THAT WE DO  
20 TRIAGE IT AND SEE WHERE IT FALLS, IN TERMS OF PRIORITY, BUT  
21 ALSO THAT WE HAVE AN ANALYSIS DONE, WHICH IS WHAT WAS DONE,  
22 PROBABLY, 20 YEARS AGO. AND I DON'T-- IT KIND OF WENT TO THE  
23 WAYSIDE.

24



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---

1 **FESIA DAVENPORT, C.E.O.:** IN RESPONSE TO YOUR ORIGINAL  
2 QUESTION, SUPERVISOR HAHN, ONE OF THE THINGS THAT WE COULD DO  
3 IS, WHEN WE HAVE RECOMMENDATIONS FOR I.T., THERE IS A LINE  
4 ITEM ON THE BOARD LETTER THAT, LIKE THE C.I.O.'S OFFICE HAS  
5 CLEARED OR VETTED THIS REQUEST, WE COULD DO SOMETHING SIMILAR.

6  
7 **SUP. HAHN, CHAIR:** WELL, YEAH. I'M NOT READY, AT THIS POINT, TO  
8 CHANGE OUR POLICY, SO THAT'S FOR A BROADER DISCUSSION. AND,  
9 YOU KNOW, AGAIN, WHEN WE SEND OUR SUPPORT AS THE LARGEST  
10 COUNTY, RIGHT, I THINK IT DOES MAKE A DIFFERENCE, AND I'VE  
11 HEARD THAT FROM OUR L.A. COUNTY DELEGATION. AND IT ALSO-- IT  
12 SORT OF SIGNALS TO OUR LEGISLATIVE STAFF, UP IN SACRAMENTO,  
13 THAT THIS IS SOMETHING WE SUPPORT, AND I WOULD EXPECT THAT  
14 THAT WOULD ALSO DIRECT THEIR MOVEMENTS AND THEIR INTERACTION  
15 UP IN SACRAMENTO. SO, WE CAN TALK ABOUT THIS AS A BROADER  
16 POLICY. AND THEN, TECHNICALLY, I GUESS, IF IT'S A FIVE-  
17 SIGNATURE LETTER ITEM, AND ONE OR MORE MEMBERS ABSTAINS OR  
18 VOTES NO, THEN IT BECOMES A THREE-SIGNATURE LETTER? OR HOWEVER  
19 MANY-- YEAH. OKAY. THANK YOU. SUPERVISOR SOLIS, YOU ARE THE  
20 CO-AUTHOR ON ITEM 5. DID YOU WANT TO SPEAK ON THAT?

21  
22 **SUP. SOLIS:** YEAH. I JUST WANT TO SAY, ON THE POLICY, I TOTALLY  
23 SUPPORT THIS ITEM, BECAUSE IT'S BEEN SOMETHING THAT WE HAVE  
24 BEEN WORKING OVER THE LAST FEW YEARS ON, TRYING TO ADDRESS  
25 HOMELESSNESS ON OUR RAIL SYSTEM AND, YOU KNOW, IN OUR



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1 TERMINALS. AND I THINK THAT IT HAS BEEN VETTED. AND I KNOW  
2 THAT THIS IS-- YOU KNOW, ASSEMBLYWOMAN FRIEDMAN HOLDS A VERY  
3 POWERFUL POSITION. SHE'S ALSO CHAIR OF THE ASSEMBLY  
4 TRANSPORTATION COMMITTEE. SO, I DO THINK IT SAYS SOMETHING.  
5 AND EVEN IF WE ONLY HAVE THREE MEMBERS ON IT, SO BE IT.

6

7 **SUP. HAHN, CHAIR:** WELL, THEY'RE GOING TO SUPPORT THIS ONE.

8

9 **SUP. SOLIS:** BUT I'M JUST SAYING THAT I THINK THIS IS A GOOD  
10 PIECE OF LEGISLATION, AND I SUPPORT IT. AND I GUESS WE'LL HAVE  
11 A FURTHER DISCUSSION ON THE POLICY, BECAUSE I DISAGREE WITH  
12 SOME OF THE STATEMENTS MADE. I'VE HAD PEOPLE TELL ME,  
13 LEGISLATORS TELL ME, "WE GET CONFLICTING INFORMATION FROM YOUR  
14 DEPARTMENT, SUPERVISOR SOLIS. BECAUSE YOU'LL HAVE A DEPARTMENT  
15 THAT IS OUT THERE ADVOCATING FOR FUNDING, AND THEY HAVEN'T  
16 TOLD US, AND THAT'S COMPETING DIRECTLY WITH SOME OF THE THINGS  
17 WE'RE DOING." SO, THIS IS A BIG, BROADER DISCUSSION. BUT  
18 NONETHELESS, YOU KNOW, I DO THINK IT MATTERS WHEN WE DO COME  
19 IN AND WEIGH IN TO SUPPORT MEMBERS THAT WE KNOW. SOME ARE  
20 FRIENDS, BUT MORE THAN THAT, WE WANT TO SHOW SUPPORT FOR OUR  
21 LOCAL ELECTED OFFICIALS, WHO OFTENTIMES ARE JUST GETTING  
22 STARTED, BUT ARE PRONOUNCING SOME GOOD PUBLIC POLICY THAT I  
23 THINK HELPS THE COUNTY, OVERALL. SO, THAT'S ALL I WANT TO SAY.

24



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1 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU, AND I WILL ADD TO  
2 THAT. AND YOU'RE RIGHT. I MEAN, WE'RE ALWAYS SAYING WE WANT  
3 OUR PARTNERS AT THE STATE LEVEL TO ALSO TAKE AN INTEREST IN  
4 OUR ADDRESSING HOMELESSNESS, PARTICULARLY ON OUR BUSES AND  
5 TRAINS. AND WE'RE SEEING-- ALL OF US SIT ON METRO, AND WE SEE  
6 HOW THIS IS IMPACTING THE PEOPLE. WE HAD SOME OVERDOSES ON  
7 METRO. WE'VE BEEN WORKING TO KEEP THEM FROM BEING KICKED OFF  
8 AT THE END OF THE LINE, AT 1:00 IN THE MORNING. AND SO WE'VE  
9 ALL REALIZED, IT WASN'T METRO'S CORE MISSION TO DEAL WITH THIS  
10 ISSUE, BUT EVERY SOCIETAL ILL SPILLS OVER INTO OUR BUSES AND  
11 OUR TRAINS. SO, I LIKE THIS, THAT THIS BILL WILL MAKE SURE  
12 THAT THE HOMELESS PROVIDERS, WHO ARE APPLYING FOR FUNDING  
13 THROUGH THE STATE'S HOMELESS HOUSING ASSISTANCE AND PREVENTION  
14 PROGRAM, WILL TAKE INTO ACCOUNT HOW THEY'RE SERVING HOMELESS  
15 WHO ARE AT OUR BUS STOPS AND TRAIN STATIONS. SO, IT'S A SMALL  
16 STEP, BUT I THINK JUST ADDING THAT CRITERIA, AGAIN, RAISES  
17 AWARENESS OF HOW WE NEED TO SEE OUR HOMELESS PROVIDERS  
18 ADDRESSING THIS ISSUE, AND THAT IT IS VERY MUCH ASSOCIATED  
19 WITH OUR TRANSIT AGENCY, AND THE BUS STOPS AND THE PLATFORMS.  
20 SO, IT'S A METRO-SPONSORED BILL, AND I THINK IT'S IMPORTANT  
21 THAT THE COUNTY TAKE A STANCE IN SUPPORT. AGAIN, I THINK IT  
22 SHOWS WE'VE BEEN ASKING FOR PARTNERS AT THE STATE AND FEDERAL  
23 LEVEL, SO WHEN THEY STEP OUT THERE AND PUT A BILL THAT  
24 ACTUALLY DOES PARTNER WITH US, I THINK IT'S IMPORTANT THAT WE  
25 SUPPORT IT. SO, THANK YOU FOR YOUR CO-AUTHORSHIP, SUPERVISOR



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1 SOLIS. AND WITH THAT, ARE THERE MEMBERS OF THE PUBLIC-- OH,  
2 I'M SORRY. YOU'RE ALL UP HERE. OKAY, LET'S SEE. SUPERVISOR  
3 BARGER, YOU'RE DONE. OKAY, LINDSEY HORVATH.

4  
5 **SUP. HORVATH:** THANK YOU VERY MUCH. I AM VERY MUCH IN SUPPORT  
6 OF THIS ITEM. INCREASINGLY, WE'RE SEEING OUR UNHOUSED  
7 NEIGHBORS, NOT ONLY ON OUR STREETS AND SIDEWALKS, BUT ALSO ON  
8 BUSES AND TRAINS. AND WE'VE HEARD MANY CONCERNS, IN OUR  
9 CAPACITY AS METRO BOARD MEMBERS, ABOUT PEOPLE WANTING TO SEE  
10 ACTION TAKEN TO SUPPORT OUR UNHOUSED NEIGHBORS. OUTREACH  
11 EFFORTS TO THOSE UNHOUSED HAVE NOT SUFFICIENTLY INCLUDED  
12 PUBLIC TRANSIT SPACES, AND L.A. METRO HAS INVESTED HEAVILY TO  
13 FILL THIS GAP, TO ENSURE THAT THOSE EXPERIENCING HOMELESSNESS  
14 ON OUR TRANSIT SYSTEMS ARE ABLE TO ACCESS SERVICES AND  
15 HOUSING. L.A. METRO IS PARTNERING WITH LOCAL MUNICIPALITIES TO  
16 SHARE DATA REGARDING THE NUMBER OF PEOPLE SERVED, AND THIS  
17 ITEM WOULD SUPPORT A.B. 1377, WHICH REQUIRES JURISDICTIONS  
18 APPLYING FOR THE HOMELESS HOUSING ASSISTANCE AND PREVENTION  
19 PROGRAM FUNDS TO PROVIDE REPORTING THAT SHOWS HOW PEOPLE WHO  
20 ARE EXPERIENCING HOMELESSNESS IN PUBLIC TRANSIT SPACES ARE  
21 BENEFITING FROM THE SUPPORTIVE HOUSING AND SERVICES. I'M  
22 SUPPORTIVE OF THIS ITEM. IT SOUNDS LIKE WE'RE IN UNANIMOUS  
23 AGREEMENT, THE PROCESS PART ASIDE, AND I'LL ADDRESS THAT IN A  
24 SECOND. I RECOGNIZE THE CONCERNS, WHEN DUTIES ARE PLACED ON  
25 OUR MUNICIPALITIES WITHOUT THE SUPPORT OR INVESTMENT IN BEING



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1 ABLE TO DO THIS KIND OF WORK. I THINK THIS WORK IS VERY  
2 IMPORTANT FOR US TO COLLECT DATA AND UNDERSTAND WHAT THE  
3 EXPERIENCE IS, BUT THIS DOES MEAN OUR MUNICIPALITIES WILL HAVE  
4 TO DO WORK THAT IS NOT BEING FUNDED, AND SO WE SHOULD ALWAYS  
5 BE MINDFUL OF THOSE KINDS OF REQUESTS, JUST AS WE'RE TALKING  
6 ABOUT OUR PROCESS FOR L.A. COUNTY. SPEAKING OF THAT PROCESS,  
7 FOR ME, YOU KNOW, AS A NEW BOARD MEMBER, I CAME FROM A PLACE  
8 THAT HAD LEGISLATIVE PRIORITIES DETERMINED, THAT ALLOWED OUR  
9 LEGISLATIVE ADVOCATES AT ALL LEVELS TO TAKE ACTION SWIFTLY AS  
10 A BILL MIGHT COME FORWARD, AND TO HELP TAKE ACTION ON  
11 PRIORITIES IN BETWEEN THE TIMES THAT WE MET. IF WE WANT OUR  
12 LEGISLATIVE ADVOCATES TO TAKE ACTION EARLY, IT'S MY  
13 UNDERSTANDING THAT THIS IS HOW WE'RE ABLE TO DO IT. WE CAN DO  
14 ANALYSIS IN OUR INDIVIDUAL OFFICES, AND RAISE THESE ISSUES TO  
15 THE LEGISLATIVE OFFICE. BUT IF WE WANT TO BE IN THE GAME-- AND  
16 I USE A.B. 1090 AS AN EXAMPLE-- THE ORIGINAL DRAFT HAD  
17 LANGUAGE THAT WOULD HAVE GIVEN L.A. COUNTY FLEXIBILITY, AS IT  
18 RELATES TO OUR PROBATION DEPARTMENT, WHICH WE DESPERATELY  
19 NEED. BY TAKING EARLY ACTION AND GETTING INVOLVED, PERHAPS WE  
20 MIGHT HAVE BEEN ABLE TO SECURE THAT LANGUAGE, EITHER IN THAT  
21 BILL OR WITH ANOTHER OFFICE. BUT IF WE ARE NOT ABLE TO TAKE  
22 QUICK ACTION, WE KIND OF FALL OUT OF THE GAME. AND SO, IF WE  
23 WANT TO HAVE A MORE COMPREHENSIVE CONVERSATION ABOUT WHAT OUR  
24 PROCESS IS, I'M HAPPY TO DO THAT, AND I'M CLEAR THAT THAT'S  
25 WHY THIS ITEM WAS HELD: TO SORT OF RAISE THAT ISSUE FOR SOME



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---

1 OF THE OTHER ITEMS THAT ARE ON THE AGENDA TODAY. BUT SOME OF  
2 THOSE ITEMS, AS I HAVE SEEN THEM IN MY OFFICE, FALL WITHIN  
3 DESIGNATED LEGISLATIVE PRIORITIES OF THIS BOARD, AND YET WE  
4 WERE TOLD THAT ACTION COULDN'T YET BE TAKEN, BECAUSE OF-- I'M  
5 NOT SURE EXACTLY WHAT THE NEXT STEPS ARE. SO, THAT'S WHY WE'RE  
6 BRINGING THESE ITEMS FORWARD, SO THAT WAY WE CAN BE IN THE  
7 GAME EARLY, MAKE SURE THAT WE'RE ON RECORD, AND HELP INFLUENCE  
8 LEGISLATION THAT WE KNOW CAN MAKE AN IMPACT ON L.A. COUNTY.  
9 SO, FOR MY PART, TO WEIGH IN ON THE PROCESS OVERALL, I KNOW  
10 THAT WE WON'T BE TALKING ABOUT THAT, GOING FORWARD, ON THE  
11 OTHER ITEMS ON OUR AGENDA TODAY, BUT THANK YOU.

12  
13 **SUP. HAHN, CHAIR:** THANK YOU. KATHRYN, ARE YOU-- OH, HOLLY?  
14 OKAY, YOU'RE BACK UP. ARE YOU BACK UP, TOO, KATHRYN? OKAY.

15  
16 **SUP. MITCHELL:** THANK YOU. I JUST WANTED TO SEEK CLARIFICATION,  
17 BECAUSE I KNOW THERE'S A VAST DIFFERENCE BETWEEN WATCHING A  
18 BILL, SUPPORTING A BILL, AND OPPOSING A BILL. AND SO, YOU SAID  
19 THERE ARE ABOUT 1,700 THAT YOU ARE WATCHING. DOES THAT MEAN--  
20 WHEN YOU'RE WATCHING IT, DOES THAT MEAN THAT YOU'VE DONE AN  
21 ANALYSIS, IN TERMS OF L.A. COUNTY IMPACT, IF YOU'RE WATCHING A  
22 BILL?

23  
24 **SPEAKER:** I SHOULD'VE CLARIFIED. THERE'S OVER 1,700 BILLS THAT  
25 WE'VE IDENTIFIED THAT HAVE AN IMPACT TO THE COUNTY. OF THOSE,



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1 SOME OF THEM-- AND WHEN WE ARE WATCHING A BILL, THAT MEANS  
2 THAT WE DO SEND IT OUT TO OUR DEPARTMENTS. IT ALSO INCLUDES  
3 C.E.O. BUDGET, TO DETERMINE WHAT IMPACTS THERE ARE TO THE  
4 COUNTY. SO, WE DO HAVE BILLS THAT WE HAVE ALREADY-- BECAUSE WE  
5 DO HAVE ADMINISTRATIVE AUTHORITY THROUGH THE BOARD POLICY,  
6 BASED ON THE APPROVED STATE AND FEDERAL LEGISLATIVE AGENDAS,  
7 TO BE ABLE TO WEIGH IN AND TAKE POSITIONS ON BILLS VIA  
8 PURSUITS. AND SO THERE ARE BILLS THAT WE HAVE ALREADY TAKEN  
9 POSITIONS ON, IN SUPPORT, AND ALSO IN OPPOSITION, ON BEHALF OF  
10 THE BOARD. MANY OF THOSE, OF COURSE, BEFORE WE DO SO, WE DO  
11 SHARE IT WITH POLICY DEPUTIES IN YOUR OFFICES.

12  
13 **SUP. MITCHELL:** EXCELLENT. THANK YOU. AND AGAIN, I STARTED OUT  
14 BY SAYING I SUPPORT THE MEASURE, BECAUSE IT'S A METRO-  
15 SPONSORED BILL, AND METRO HAS DONE THE ANALYSIS. EVERYONE CAN  
16 HAVE AN OPINION ON THE VALUE OF A FIVE-SIGNATURE LETTER, AND  
17 THAT WASN'T THE ISSUE I WAS RAISING. I WAS SIMPLY ASKING THAT  
18 WE KNOW-- YOU KNOW, THROUGH THE LEGISLATIVE PROCESS, UNLIKE  
19 HERE, THEY HAVE A 30-DAY WAIT PERIOD. AND SO, WE DO HAVE 30  
20 DAYS BEFORE IT'S HEARD IN ITS FIRST COMMITTEE, TO BE ABLE TO  
21 SEE IT AND DO THE ANALYSIS. WE ALL ABSOLUTELY CAN DO IT  
22 INDIVIDUALLY, BUT IF YOU'RE ASKING FOR A FIVE-SIGNATURE  
23 LETTER, FROM MY PERSPECTIVE, THAT REQUIRES A DIFFERENT LEVEL  
24 OF ASSESSMENT. AS A STATE LEGISLATOR, I WOULD GET FIVE-  
25 SIGNATURE LETTERS, I'D HAVE COUNTY LOBBYISTS TESTIFYING IN



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1 COMMITTEE, AND THEN I WOULD GET CALLS FROM BOARD MEMBERS,  
2 SOMETIMES SAYING VERY DIFFERENT THINGS. SO I'M JUST, BASED ON  
3 MY EXPERIENCE, HOPING THAT WE HAVE A PROCESS BY WHICH WE ALL  
4 ARE CONFIDENT THAT A COUNTY LENS HAS BEEN PUT ON A PIECE OF  
5 LEGISLATION BEFORE THE FIVE-SIGNATURE LETTER GOES UP, BECAUSE  
6 THERE ARE MULTIPLE WAYS IN WHICH YOU GET INDIVIDUAL BOARD  
7 LETTERS, INDIVIDUAL CALLS FROM BOARD MEMBERS. IT CAN BE  
8 CONFUSING, QUITE FRANKLY, HAVING SET IN THOSE SEATS FOR TEN  
9 YEARS AND HAD CONFLICTING INFORMATION SENT TO ME. SO, ALL I AM  
10 SAYING IS, IF WE CAN GET ANALYSIS WITH THE COUNTY PERSPECTIVE,  
11 THAT'S WHEN I WILL BE MORE THAN COMFORTABLE TO ADD MY  
12 SIGNATURE TO A FIVE-SIGNATURE LETTER. THANK YOU, MADAM CHAIR.

13  
14 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR BARGER?

15  
16 **SUP. BARGER:** SO, AND I APPRECIATE WHAT SUPERVISOR HORVATH  
17 SAID, AND I WOULD LIKE TO GET A CLARIFICATION, BECAUSE WE DO  
18 APPROVE A PACKET, BOTH STATE AND FEDERAL. AND THAT, I THOUGHT,  
19 WAS DONE TO GIVE YOU THE ABILITY TO DO, IN REAL TIME,  
20 ADVOCATING ON BEHALF OF BILLS. SO, I GUESS MY QUESTION TO YOU  
21 IS, WOULD THESE HAVE RISEN-- PICK ONE. THE ONE THAT WE'RE  
22 TALKING ABOUT RIGHT NOW, THAT WOULD RISE TO THE LEVEL OF  
23 ALREADY HAVING PRE-APPROVAL FOR YOU TO ADVOCATE ON BEHALF OF  
24 THIS LEGISLATION?



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1 **SPEAKER:** YES, SUPERVISOR. THAT BILL, WE DO HAVE EXISTING  
2 POLICY TO SUPPORT, BECAUSE OF THE WORK THAT YOUR BOARD HAS  
3 DONE TO APPROVE OUR STATE AND FEDERAL LEGISLATIVE AGENDAS.  
4 WHERE WE ARE LOOKING FOR, AS PART OF OUR ANALYSIS-- SO, OUR  
5 TEAM DOES THE ANALYSIS, BUT WE DO ALSO LOOK FOR INPUT FROM  
6 COUNTY DEPARTMENTS AND, AS I ALSO MENTIONED, C.E.O. BUDGET.  
7 THOSE ARE THE COMMENTS THAT WE DO WAIT TO RECEIVE, TO  
8 DETERMINE IF SUBJECT-MATTER EXPERTS, IF THEY HAVE ANY  
9 ADDITIONAL INFORMATION TO PROVIDE, THAT WOULD ALLOW US TO  
10 FULLY COMPREHEND THE IMPACTS OF THOSE BILLS.

11  
12 **SUP. BARGER:** SO, MY ASK, IN REAL TIME-- BECAUSE I AGREE WITH  
13 YOU THAT, WE GET IN EARLY, WE HAVE A CHANCE OF ADDRESSING SOME  
14 OF THE CONCERNS, OR EVEN STRENGTHENING THE LEGISLATION. MY ASK  
15 WOULD BE, I KNOW THAT DEPARTMENTS HAVE THEIR OWN LEGISLATIVE  
16 DIVISIONS, SO THEY CAN'T SAY THAT-- I MEAN, THIS IS THEIR JOB.  
17 IT HAS TO BE DONE IN REAL TIME. I MEAN, MOST OF THIS  
18 LEGISLATION, I'M SURE THEY ALREADY KNOW ABOUT, OR KNOW THAT  
19 IT'S COMING DOWN, BECAUSE I'M TOLD THAT THEY DO SEEK INPUT  
20 FROM US, OFTENTIMES, IN TERMS OF HOW WE GO ABOUT DOING CERTAIN  
21 DEPARTMENTS, AND ALL. SO, I WOULD ASK THAT WE AT LEAST LOOK AT  
22 A TURNAROUND THAT'S FAIRLY QUICK, ESPECIALLY ON ITEMS THAT  
23 HAVE ALREADY GOT A GREEN LIGHT FOR BOARD APPROVAL OR SUPPORT,  
24 SO THAT AN ANALYSIS CAN BE DONE, AND THEN WE CAN TRIAGE AND  
25 DETERMINE WHICH ONES ARE BEST SUITED FOR A FIVE-SIGNATURE, AND



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1 WHICH ONES ARE-- MAYBE THE BOARD MEMBERS GO UP, WHO HAVE A  
2 PRIORITY ON THIS ITEM. I MEAN, BECAUSE I THINK, TO THAT  
3 POINT... AND I'VE NEVER BEEN IN SACRAMENTO, BUT I THINK, WHEN  
4 YOU GET A LOT OF LETTERS-- AND WE ALL GET THEM-- IT DILUTES  
5 THE STRENGTH OF THE LETTER IF WE'RE SENDING IN 80 LETTERS A  
6 YEAR, AND THEY DON'T KNOW-- I THINK IT WAS SAID, THEY DON'T  
7 KNOW WHAT OUR PRIORITIES ARE. I THINK YOU SAID THAT. SO I  
8 THINK IT'S IMPORTANT FOR US, ALSO, TO USE OUR VOICE IN AREAS  
9 THAT WE KNOW ARE PRIORITIES, LIKE THIS, WITH THE HOMELESS ON  
10 THE METRO. I KNOW THERE'S ONE ON HOUSING, WHICH ALSO IS AN  
11 IMPORTANT ISSUE. BUT I THINK WE HAVE AN OPPORTUNITY HERE TO  
12 REALLY USE OUR VOICE IN THE BEST MANNER POSSIBLE, WHEN WE'RE  
13 ADVOCATING BOTH AT STATE AND FEDERAL.

14  
15 **SUP. HAHN, CHAIR:** THANK YOU. SAMARA, DID YOU WANT TO--

16  
17 **SPEAKER:** OH, I WAS JUST GOING TO SAY, YES, WE WILL CONTINUE TO  
18 WORK AND REQUEST FOR DEPARTMENTS TO TURN AROUND THEIR COMMENTS  
19 TO US, QUICKLY.

20  
21 **SUP. HAHN, CHAIR:** RIGHT. I APPRECIATE EVERYBODY'S COMMENTS.  
22 AND, YEAH, THAT'S-- YOU KNOW, WE SET OUT OUR BOARD PRIORITIES  
23 EVERY YEAR, AND THAT'S THE LENS THAT YOU'RE LOOKING AT, THIS  
24 LEGISLATION THAT'S HAPPENING. AND YOU'RE RIGHT, SOMETIMES WE  
25 NEED TO ACT QUICKLY. WE NEED TO GET IN THE GAME. THERE'S ONE



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1 THAT BYPASSED ALL OF US, THAT REALLY IMPACTED THE COUNTY, AND  
2 EVERYBODY SORT OF MISSED IT, BECAUSE IT WASN'T CONSIDERED A  
3 PRIORITY. SO, YOU KNOW, WE JUST GOT TO-- OUR COMMUNICATION HAS  
4 TO REMAIN OPEN. SAMARA, YOU'VE GOT A GREAT TEAM. YOU'RE VERY  
5 KNOWLEDGEABLE. REALLY, WE LOVE SEEING YOU HERE AT THE BOARD,  
6 TO BE HONEST WITH YOU. MAYBE WE GET SAMARA TO COME MORE  
7 REGULARLY, AND GIVE US WHAT'S HAPPENING. BUT, YOU KNOW, I  
8 UNDERSTAND THE IDEA OF WE DON'T WANT TO DILUTE OUR VOICE, BUT  
9 WHEN WE SEND A FIVE-SIGNATURE LETTER, I STILL WOULD TEND TO  
10 BELIEVE THAT IT'S IMPORTANT, THEY LISTEN, AND IT'S A VOICE  
11 THAT I THINK WE NEED TO MAKE HEARD, NO MATTER HOW MANY TIMES  
12 WE DO IT, ON BILLS THAT MATTER. AND I THINK, YOU KNOW, YOU CAN  
13 ALL PICK UP THE PHONE AND CALL OUR L.A. COUNTY DELEGATION, AND  
14 SOME OF THEM PROBABLY HAVE A SIMILAR EXPERIENCE TO SUPERVISOR  
15 MITCHELL, OR NOT. I KNOW I ALWAYS GET AN EARFUL WHEN I TALK TO  
16 OUR L.A. COUNTY DELEGATION ABOUT HOW WE EITHER DO OR DON'T  
17 SUPPORT CERTAIN BILLS. AND YOU'RE RIGHT. WE HAVE FRIENDS, AND  
18 WE WANT TO MAKE SURE THAT, AS A COUNTY, WE'RE HEARD. AND I  
19 DON'T BELIEVE OUR VOICE IS DILUTED EVERY TIME WE SPEAK. SO,  
20 THANK YOU FOR THAT. AND WITH THAT, MAKE SURE MY COLLEAGUES ARE  
21 NOT ON THE QUEUE. DO WE HAVE MEMBERS OF THE PUBLIC THAT WOULD  
22 LIKE TO SPEAK ON THIS?

23  
24 **SPEAKER:** YES. WILL DAMIAN WASHINGTON, DR. KRITIKAL TRUTHBAY,  
25 HERMAN HERMAN, MIKE GREENSPAN, PATRICIA MCALLISTER, SAMUEL



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1 MONROE, AND SHAMIR GRANT PLEASE COME FORWARD, AND STAFF WILL  
2 ASSIST YOU. MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER,  
3 PLEASE?

4  
5 **MODERATOR:** YES, OUR FIRST PARTICIPANT IS GENEVIEVE CLAVREUL.  
6 YOU MAY BEGIN. MS. CLAVREUL, YOUR LINE IS OPEN. MOVING ALONG,  
7 WE'LL GO TO OLIVIA SHIELDS. YOU MAY BEGIN.

8  
9 **SPEAKER:** HI. I'M JUST CALLING IN. THIS IS OLIVIA SHIELDS,  
10 URBAN PEACE INSTITUTE AND L.A. YOUTH UPRISING COALITION. I'M  
11 CALLING IN TO REMIND THE BOARD OF SUPERVISORS OF YOUR  
12 COMMITMENT TO YOUTH JUSTICE REIMAGINED. HAVING ATTENDED THE  
13 BOARD OF STATE AND COMMUNITY CORRECTIONS MEETING IN PERSON, I  
14 WAS REALLY FRUSTRATED WITH THE INCONSISTENCY AROUND WHAT HAHN  
15 SHARED WHEN SPEAKING ABOUT PROBATION, SPECIFICALLY NAMING  
16 HIRING 450 MORE OFFICERS BY THE END OF THE YEAR.

17  
18 **SUP. HAHN, CHAIR:** I DON'T BELIEVE YOU'RE-- I DON'T BELIEVE  
19 THIS PERSON IS SPEAKING ON ITEM 5.

20  
21 **SPEAKER:** OH, I AM. THE RECOMMENDED BUDGET.

22  
23 **SUP. HAHN, CHAIR:** NO. NO, WE'RE DONE WITH THAT. THIS IS ITEM  
24 5. IT'S A LETTER SUPPORTING A.B. 1377. SO, THANK YOU. NEXT  
25 SPEAKER, PLEASE.



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1  
2 **MODERATOR:** MILINDA KAKANI, YOU MAY BEGIN. THEY TOOK THEMSELVES  
3 OUT OF QUEUE. ERIC PREVEN, YOU MAY BEGIN.

4  
5 **ERIC PREVEN:** THANK YOU. AND I APPRECIATE THE BOARD'S EFFORTS  
6 AT WORKING ON THE LEGISLATIVE AGENDA. AND I BELIEVE THAT THIS  
7 IS REGA.R.D.I.NG A SACRAMENTO MATTER, WHICH IS WHY I THINK  
8 IT'S VERY IMPORTANT THAT WE DEFER TO SUPERVISOR MITCHELL, WHO  
9 IS THE EXPERT ON SACRAMENTO ACTIVITIES. I WOULD ALSO SAY,  
10 LET'S DEFER TO SUPERVISOR HAHN, WHEN IT COMES TO WASHINGTON-  
11 BASED THINGS. SO, THAT WOULD BE A FUN KIND OF WAY TO HANDLE  
12 THAT. AND AS WE KNOW-- AND I HOPE THAT EVERYBODY HAS ALREADY  
13 STARTED PACKING THEIR BAGS AND GETTING THEIR AMENITIES READY--  
14 IT IS DANGEROUSLY CLOSE TO LIFTOFF FOR OUR BIG TRIP TO  
15 WASHINGTON. AND I CAN TELL YOU PERSONALLY, I AM OVER THE MOON  
16 WITH THIS. I THINK THIS IS A GREAT OPPORTUNITY TO NOT JUST BE  
17 TOGETHER AND SPEND TIME, BUT TO GO RESOURCE-SHOPPING, IN A  
18 WAY. AND, YOU KNOW, ONCE AGAIN ON THE RESOURCES, LATER WE CAN  
19 WORRY ABOUT HOW TO FILL THE UNFILLED POSITIONS, BECAUSE I KNOW  
20 WE DO HAVE 114,000 POSITIONS ON THE BUDGET--

21  
22 **SUP. HAHN, CHAIR:** THANK YOU. THAT'S YOUR TIME. THANK YOU,  
23 ERIC, AND THANK YOU FOR SAYING THAT I WAS AN EXPERT ON  
24 WASHINGTON, D.C. I WOULD DEFER TO MY COLLEAGUE SUPERVISOR  
25 SOLIS, WHO IS MUCH MORE OF AN EXPERT ON WASHINGTON, D.C., THAN



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1 I WAS. AND I'M GLAD YOU'RE EXCITED ABOUT OUR WASHINGTON TRIP.  
2 SOUNDS LIKE YOU ARE GOING. I HADN'T HEARD THAT YOU WERE ON THE  
3 TRIP. OKAY, NEXT SPEAKER, PLEASE.

4

5 **MODERATOR:** NEXT, WE'LL GO TO JOSE MARTINEZ. YOU MAY BEGIN.

6

7 **SPEAKER:** IS THIS GENERAL COMMENT?

8

9 **SUP. HAHN, CHAIR:** NO, THIS IS ON ITEM 5. WE'RE SUPPORTING A.B.  
10 1377. YOU'RE ON THE WRONG ONE. OKAY. WELL, GO BACK IN THE  
11 QUEUE, AND YOU CAN COME BACK FOR GENERAL PUBLIC COMMENT. ARE  
12 THERE OTHER SPEAKERS ON ITEM 5? IN PERSON.

13

14 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE.

15

16 **SUP. HAHN, CHAIR:** OKAY.

17

18 **HERMAN HERMAN:** SO, SNYDER VERSUS PHELPS, FOR THE RECORD. WHY I  
19 SAY THIS? BECAUSE THE DEMOCRAT FROM GLENDALE, DISTRICT 44TH,  
20 TALKS ABOUT TRANSPARENCY AND REGULATIONS OFF OF 300 EAST  
21 MAGNOLIA BOULEVARD, SUITE 504, BURBANK, CALIFORNIA.

22

23 **SUP. HAHN, CHAIR:** THIS IS NOT-- HERMAN, STICK ON THE ITEM.

24



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1 **HERMAN HERMAN:** WELL, ISN'T THE ASSEMBLY BILL BASED ON MS.  
2 FRIEDMAN?

3

4 **SUP. HAHN, CHAIR:** NO, IT'S NOT. IT'S BASED ON TRANSPORTATION  
5 AND HOMELESS.

6

7 **HERMAN HERMAN:** ISN'T ITEM NUMBER 5 REGA.R.D.I.NG RISK OF  
8 HOMELESSNESS?

9

10 **SUP. HAHN, CHAIR:** IT'S NOT TALKING ABOUT THE AUTHOR OF THE  
11 BILL. IT'S TALKING ABOUT THE BILL.

12

13 **HERMAN HERMAN:** RIGHT, AND HOW TO DELIVER, WHAT, SO-CALLED  
14 [EXPLETIVE] HOUSING AND [EXPLETIVE] TRANSPORTATION.

15

16 **COUNTY COUNSEL:** HERMAN, YOU'RE BEING-- SIR, YOU'RE BEING  
17 DISRUPTIVE.

18

19 **HERMAN HERMAN:** THIS IS ITEM NUMBER 5.

20

21 **SUP. HAHN, CHAIR:** NO. YOU KNOW WHAT? WE WOULD LISTEN TO YOU,  
22 IF YOU WOULD NOT USE THAT KIND OF LANGUAGE.

23

24 **HERMAN HERMAN:** I HAVE 60 SECONDS.

25



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1 **SUP. HAHN, CHAIR:** NO. WE'RE NOT GOING TO LISTEN TO THAT  
2 LANGUAGE. IF YOU SPOKE TO US WITH RESPECT AND DIGNITY, WE  
3 WOULD LISTEN TO YOU. NEXT SPEAKER, PLEASE. YOU'RE DISRUPTING  
4 THE MEETING. YOU'RE DISRUPTING THE MEETING. SERGEANT-AT-ARMS,  
5 WE MIGHT HAVE TO ASK YOU TO REMOVE HIM, IF HE CONTINUES TO  
6 DISRUPT. TURN HIM IN. TURN HIM IN, HOWARD. OKAY. NEXT SPEAKER,  
7 PLEASE.

8

9 **SPEAKER:** PATRICIA MCALLISTER. I'VE BEEN ON THOSE TRAINS. WE  
10 CAN'T EVEN SIT DOWN. YOU LET PEOPLE SLEEP ON IT. THEY'RE  
11 SLEEPING IN THE SEATS. IT IS SOILED. OVERDOSING ON THE TRAINS.  
12 THIS BODY HERE, SOME OF YOU MAY-- ONE MAY BE FOR REAL, BUT THE  
13 REST OF YOU, YOU'RE NOT QUALIFIED. I LOOKED AT YOUR RECORD,  
14 JANICE, BEFORE YOU EVEN CAME ON THIS PANEL. YOU HAD NO  
15 HISTORY, NO BACKGROUND, IN HOMELESSNESS. NOTHING. PEOPLE, STOP  
16 VOTING FOR THESE DEMOCRATS. WHEN YOU GO AND VOTE, YOU CLICK  
17 EVERYTHING REPUBLICAN. REPUBLICAN, REPUBLICAN. WE PUT SIX  
18 REPUBLICANS IN CONGRESS.

19

20 **SUP. HAHN, CHAIR:** OKAY, ARE YOU SPEAKING TO ITEM 5?

21

22 **SPEAKER:** NOW, ABOUT THIS RIGHT HERE, I THINK THIS IS RACIST. I  
23 THINK THIS IS RACIST. YOU WANT DATA. THAT MEANS YOU WANT TO  
24 KNOW HOW MANY BLACK PEOPLE ARE GETTING SOME HELP. I HEARD YOU  
25 SAY, JANICE, I READ IT THAT YOU SAY IT, "OH, WHY DO WE HAVE SO



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1 MANY LATINOS WHO ARE HOMELESS?" SEE, I KNOW THE GAME. THIS IS  
2 RACIST.

3  
4 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

5  
6 **SPEAKER:** MIKE GREENSPAN. YES, I REMEMBER I USED TO GO, YEARS  
7 AGO, BEFORE C.O.V.I.D., TO THE METRO MEETINGS, AND I WOULD  
8 ALWAYS MAKE A REMARK. BECAUSE I WOULD COME IN ON THE RED LINE,  
9 AND SAY, "YEAH, CAME IN BY THE PULLMAN." AND WE'RE TALKING  
10 ABOUT 2019, 2020. SO, I MEAN, IT'S NOTHING NEW. THE RED LINE  
11 FROM NORTH HOLLYWOOD IS THE PULLMAN CAR. AND YOU KNOW WHAT  
12 THAT MEANS: THE SLEEPING CAR. YEAH, THE OFFICERS, THEY'RE AT  
13 THE TOP, AND THEY'RE AT THE MEZZANINE, I GUESS YOU WOULD CALL  
14 IT, AND THEN AT THE PLAZA, WHERE THE PEOPLE ARE SLEEPING IN  
15 THE CARS, THEY'RE NOWHERE NEAR THERE. LET'S GET REAL, FOLKS.  
16 THE OTHER THING, OKAY, YOU GOT THINGS LIKE THE METRO THING  
17 OVER THERE IN EL MONTE. WELL, WHAT KIND OF HOUSING DO THEY  
18 HAVE BUILT THERE? LUXURY APARTMENTS, THE ASHTON AND SOMETHING  
19 ELSE. THEY'RE BUILDING-- THEY HAVE THESE TRANSIT ZONES FOR  
20 LUXURY APARTMENTS. WE'RE NOT GOING TO HOUSE THE HOMELESS OVER  
21 THERE AT METRO. OH, WE WILL ON THE TRAIN, BUT THAT'S IT.

22  
23 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS UP. NEXT SPEAKER,  
24 PLEASE.



THE BOARD OF  
SUPERVISORS

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1 **SPEAKER:** OKAY, SO ASSEMBLY BILL 1377. LAURA FRIEDMAN PROPOSED  
2 A BILL THAT YOU SHOULD BE WORKING ON ALREADY. ALL OF THAT SHE  
3 DISPLAYED CONCERNING THE NEED TO ADDRESS HOMELESSNESS, YOU  
4 SHOULD ALREADY HAVE THAT PLAN. SO, I DON'T KNOW WHAT THE FIVE-  
5 SIGNATURE LETTER IS GOING TO DO, OR THE DIFFERENCE IT'S GOING  
6 TO MAKE. BASICALLY, YOU GUYS ARE ON NOTICE. THE SAME FATE THAT  
7 MARK RIDLEY THOMAS HAS FACED IS WHAT WE'RE GOING TO APPROACH  
8 ON ALL ANGLES. I TRY TO BE KIND. I TRY TO BE NICE BEHIND THE  
9 SCENES. I EVEN CALL. YOU GOT KATHRYN BARGER, NOT EVEN LOOKING.  
10 YOU GOT HILDA SOLIS, SITTING OVER THERE WITH DISDAIN ON HER  
11 FACE. I MEAN, CAN YOU GUYS DO SOMETHING AFTER WE LEAVE HERE,  
12 AND COMPLETE THE TRANSACTION? MEANING, HAVING STAFF THAT'S  
13 KNOWLEDGEABLE ON HOW TO COMMUNICATE WOULD BE NUMBER ONE.  
14 HOMELESSNESS IS NOT A CAREER. IT IS NOT A GET-WELL BAG FOR  
15 YOU. IT SHOULD BE A SOLUTION, AND IT SHOULDN'T BE A CAREER FOR  
16 THE SAME FACES. OKAY? AGAIN, YOU ARE ON NOTICE, SO I  
17 APPRECIATE IT.

18  
19 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

20  
21 **SPEAKER:** I'M DAMIAN WASHINGTON. I'M A CITIZEN OF THE KINGDOM.  
22 AND ONCE AGAIN, I'M UP HERE ASKING Y'ALL TO HELP. AND THE LAST  
23 TIME I WAS UP HERE, I PRETTY MUCH TOLD Y'ALL THAT Y'ALL TIME  
24 IS RUNNING OUT.



THE BOARD OF  
SUPERVISORS

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1 **SUP. HAHN, CHAIR:** OKAY, WE'RE ON ITEM 5 RIGHT NOW. THIS IS  
2 ABOUT SUPPORTING AN ASSEMBLY BILL.

3

4 **SPEAKER:** I'M STILL ASKING Y'ALL FOR THE HOMELESS HELP. I'VE  
5 BEEN HOMELESS THIS WHOLE TIME. AND INSTEAD OF HELPING ME,  
6 Y'ALL SEND PEOPLE OUT TO FOLLOW ME, TO SCOPE AND SEE WHAT I'M  
7 DOING, AND ALL THAT. IT'S COMPLETELY OUT OF LINE. Y'ALL NEED  
8 TO FIND SOMETHING ELSE TO DO, AND HELP THE HOMELESS.

9

10 **SUP. HAHN, CHAIR:** OKAY, WOULD YOU LIKE TO SPEAK TO SOMEBODY  
11 WHILE YOU'RE HERE?

12

13 **SPEAKER:** I'M SPEAKING TO Y'ALL RIGHT NOW.

14

15 **SUP. HAHN, CHAIR:** SOMEBODY THAT COULD WORK WITH YOU, RIGHT  
16 HERE IN THE AUDITORIUM?

17

18 **SPEAKER:** LONG AS THEY DON'T GIVE ME THE RUNAROUND.

19

20 **SUP. HAHN, CHAIR:** OKAY, CAN SOMEBODY-- WE'LL TRY AGAIN. CAN  
21 SOMEBODY WORK WITH HIM? THANK YOU. NEXT SPEAKER, PLEASE.

22

23 **SPEAKER:** WELL, I'M SAMUEL MONROE, JR. YEAH, AND I'M IN THE  
24 SAME POSITION.

25



THE BOARD OF  
SUPERVISORS

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1 **SUP. HAHN, CHAIR:** RIGHT. YOU KNOW, RIGHT NOW, EVERYBODY, WE'RE  
2 ON ITEM 5, AND SO WE'RE TALKING ABOUT SUPPORTING A BILL. WE'RE  
3 NOT TALKING ABOUT HOMELESSNESS IN GENERAL. WE'RE TALKING ABOUT  
4 SUPPORTING A SPECIFIC BILL IN SACRAMENTO.

5

6 **SPEAKER:** RIGHT, ABOUT HOMELESSNESS. CAN YOU LET HIM GET HIS 40  
7 SECONDS IN, JANICE?

8

9 **SPEAKER:** WELL, YEAH. WELL, YOU'RE CUTTING ME OFF.

10

11 **SUP. HAHN, CHAIR:** WELL, WE HAVE RULES FOR THE MEETING.

12

13 **SPEAKER:** WELL, IF THIS IS ABOUT HOMELESSNESS, I'M A HOMELESS  
14 MAN OUT HERE IN LOS ANGELES COUNTY. SO, TO CUT ME OFF IS VERY  
15 RUDE AND DISTURBING, YOU KNOW? COME ON, IT'S DISTASTEFUL. BUT  
16 I'M NOT GOING TO BE BELLIGERENT AND IGNORANT, LIKE MAYBE  
17 SOMEBODY THINK I WOULD BE, BUT I'M NOT. I CAN, BUT I WON'T.  
18 BUT, IN ANY EVENT, I JUST NEED SOME HELP. AND IF THE SHOE WAS  
19 ON THE OTHER FOOT, AND YOU WERE SCREAMING IN A CLOSET BECAUSE  
20 SOMEBODY HAD YOU LOCKED IN--

21

22 **SUP. HAHN, CHAIR:** WE WOULD LIKE TO HELP YOU. WOULD YOU BE  
23 WILLING TO SPEAK WITH SOMEBODY RIGHT NOW?

24

25 **SPEAKER:** I'M ALREADY SPEAKING TO SOMEBODY.



THE BOARD OF  
SUPERVISORS

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1

2 **SUP. HAHN, CHAIR:** OKAY, GREAT.

3

4 **SPEAKER:** LOOK, I'M HERE. I SHOWED UP, AND WE'RE HERE.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. OKAY.

7

8 **SPEAKER:** AND NOT TO BE DISTURBING, BUT WE'RE HERE FOR RESULTS.

9

10 **SUP. HAHN, CHAIR:** WE DON'T WANT TO BE DISRESPECTFUL, EITHER,  
11 BUT WE WANT TO SEE IF WE CAN GET YOU HELP.

12

13 **SPEAKER:** THANK YOU.

14

15 **SUP. HAHN, CHAIR:** DO WE HAVE OTHERS ON THE-- OKAY, NO MORE  
16 SPEAKING FROM WHERE YOU ARE. YOU ARE DISRUPTING THE MEETING.

17 YOU'RE DISRUPTING THE MEETING. THAT'S YOUR SECOND WARNING.

18 WE'RE GOING TO REMOVE YOU FROM THE AUDITORIUM. WE'RE GOING TO

19 REMOVE YOU, SO THAT WE CAN CONTINUE THE MEETING. OKAY, NEXT

20 SPEAKER, PLEASE.

21

22 **SPEAKER:** OKAY. YOU KNOW, THIS IS SAD. 360 SAD. YOU ALL ARE

23 ANTAGONIZING YOUR CONSTITUENTS. YOU, MS. HAHN, YOU HAVE BEEN

24 CYNICAL AND SNIDE WITH ME IN THE PAST. I DON'T CONDUCT MYSELF



THE BOARD OF  
SUPERVISORS

---

1 THAT WAY. I TRY TO BE CIVILIZED, BUT YOU'RE ACTING OUT OF  
2 FRUSTRATION. YOU'RE RESPONDING OUT OF FRUSTRATION. I GET IT.

3

4 **SUP. HAHN, CHAIR:** I DO NEED YOU TO SPEAK ON ITEM 5.

5

6 **SPEAKER:** OKAY, I WILL, BUT LET'S GET OUR EMOTIONS IN CHECK.

7

8 **SUP. HAHN, CHAIR:** I'M ASKING YOU, WITH RESPECT, TO SPEAK ON  
9 ITEM 5.

10

11 **SPEAKER:** YEAH, BUT YOU'RE VERY SARCASTIC AND CYNICAL. SO, ANY-  
12 WHO, YOU ALL ARE TALKING ABOUT THESE ASSESSMENTS, AND KEEPING  
13 ON THE WATCH.

14

15 **SUP. HAHN, CHAIR:** NO, WE'RE TALKING ABOUT ITEM 5.

16

17 **SPEAKER:** I UNDERSTAND, SO HOLD ON. DON'T DO THAT.

18

19 **SUP. HAHN, CHAIR:** WELL, MY COUNTY COUNSEL--

20

21 **SPEAKER:** BUT YOU'RE TAKING MY TIME AWAY FROM ME.

22

23 **COUNTY COUNSEL:** YOU NEED TO BE ON TOPIC, SO YOU NEED TO SPEAK  
24 ABOUT ITEM 5, WHICH IS ASSEMBLY BILL 1377.

25



THE BOARD OF  
SUPERVISORS

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1 **SPEAKER:** OKAY, ONE SECOND. I WOULD LIKE TO TALK TO YOUR COUNTY  
2 COUNSEL. I'VE E-MAILED YOU. YOU BLOCKED ME.

3  
4 **SUP. HAHN, CHAIR:** OKAY, THANK YOU.

5  
6 **SPEAKER:** HOLD ON. YOU DEPRIVED ME OF MY CONSTITUTIONAL RIGHTS.  
7 I WAS GETTING TO MY POINT. I WAS TALKING ABOUT THE 2022 ANNUAL  
8 HOMELESS ASSESSMENT REPORT.

9  
10 **SUP. HAHN, CHAIR:** NO. THANK YOU VERY MUCH, BUT THAT'S NOT ON  
11 TOPIC.

12  
13 **SPEAKER:** IT IS ON TOPIC. IT COINCIDES WITH WHAT THIS YOUNG  
14 LADY WAS TALKING ABOUT. BUT THAT'S OKAY. I'LL ADD THAT TO MY  
15 TORT CLAIM.

16  
17 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. IS THERE ANOTHER SPEAKER?

18  
19 **CELIA ZAVALA, E.O.:** THOSE ARE ALL THE SPEAKERS, MADAM CHAIR.

20  
21 **SUP. HAHN, CHAIR:** OKAY. GREAT. AND, COUNTY COUNSEL, YOU CAN  
22 MAKE SURE THAT WE-- BECAUSE WE DO HAVE CERTAIN RULES, AS IT  
23 RELATES TO THE PUBLIC SPEAKING ON OUR ITEMS OF BUSINESS, AND  
24 WE DO REQUIRE THAT PEOPLE SPEAK ON THE ITEMS, ON TOPIC. SO,  
25 JUST MAKE SURE THAT YOU ARE ALSO KEEPING US ON TOPIC. HEARING



THE BOARD OF  
SUPERVISORS

---

1 NO OTHER COMMENTS, ITEM 5 IS NOW BEFORE US. I WILL MOVE,  
2 SECONDED BY SUPERVISOR SOLIS TO APPROVE THE ITEM. EXECUTIVE  
3 OFFICER, PLEASE CALL THE ROLL.

4

5 **CELIA ZAVALA, E.O.:** ITEM 5 IS SUPERVISOR SOLIS?

6

7 **SUP. SOLIS:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
10 MITCHELL?

11

12 **SUP. MITCHELL:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
15 HORVATH?

16

17 **SUP. HORVATH:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
20 BARGER?

21

22 **SUP. BARGER:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

25



THE BOARD OF  
SUPERVISORS

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1 **SUP. HAHN, CHAIR:** AYE.

3 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

5 **SUP. HAHN, CHAIR:** OKAY, WE'RE GOING TO MOVE ON TO ITEM 7,  
6 BUILDING CLIMATE-READY COMMUNITIES AND INFRASTRUCTURE IN L.A.  
7 COUNTY, WHICH I HELD. AND FOR MEMBERS OF THE PUBLIC ON THE  
8 TELEPHONE, PLEASE PRESS 1 THEN ZERO NOW, TO COMMENT ON THIS  
9 ITEM. IT'S HARD TO DENY THAT LOS ANGELES COUNTY IS  
10 EXPERIENCING MORE EXTREME AND SEVERE WEATHER PATTERNS, DUE TO  
11 CLIMATE CHANGE. WE'VE SEEN INCREASE IN WILDFIRES, HEAT STORMS,  
12 DROUGHT, AND MOST RECENTLY INTENSE RAINFALLS. THESE EXTREME  
13 WEATHER EVENTS ARE OUT OF OUR CONTROL, BUT THEY POSE A VARIETY  
14 OF THREATS TO PUBLIC INFRASTRUCTURE WHICH CONNECTS AND  
15 PROTECTS THE PEOPLE THAT WE SERVE, WHICH IS WHY I'M BRINGING  
16 THIS MOTION FORWARD: TO CREATE A COUNTYWIDE CLIMATE-READY  
17 INITIATIVE LED BY OUR DEPARTMENT OF PUBLIC WORKS, IN  
18 COLLABORATION WITH OUR CHIEF SUSTAINABILITY OFFICER AND  
19 VARIOUS DEPARTMENTS, TO WORK TOGETHER AND COLLABORATE TO BRING  
20 MORE CLIMATE-RESILIENT PROJECTS. THIS NEW WORKING GROUP WILL  
21 ASSESS INFRASTRUCTURE PROJECTS FROM VARIOUS DEPARTMENTS, AND  
22 FIND WAYS THAT WE CAN PROACTIVELY INCLUDE CLIMATE CHANGE-READY  
23 INFRASTRUCTURE. BY HAVING MULTIPLE DEPARTMENTS AT THE TABLE,  
24 WE WILL ALSO SEE ADDITIONAL MULTI-BENEFIT PROJECTS WHICH ARE  
25 NONPROFITS, AND OUR COMMUNITIES HAVE VOICED THAT THEY WANT TO



THE BOARD OF  
SUPERVISORS

---

1 SEE MORE OF. THIS BOARD HAS ALREADY TAKEN ACTION TO RESPOND TO  
2 CLIMATE CHANGE CONCERNS, INCLUDING THE COMPLETION OF OUR  
3 CLIMATE VULNERABILITY ASSESSMENT. THIS WORKING GROUP WILL  
4 UTILIZE THE FINDINGS FROM THAT ASSESSMENT TO PRIORITIZE  
5 VULNERABLE POPULATIONS AND COMMUNITIES MOST SUSCEPTIBLE TO  
6 CLIMATE HAZARDS, WHILE ALSO IDENTIFYING WAYS TO COMMUNICATE TO  
7 THE COMMUNITIES THE RISKS THAT THEY FACE, AND PROVIDING THEM  
8 WITH THE INFORMATION ON HOW THEY CAN ALSO PROTECT THEMSELVES.  
9 I KNOW EACH OF OUR DEPARTMENTS ARE DOING THEIR PART TO ADDRESS  
10 CLIMATE CHANGE ISSUES, AND THIS IS A WAY THAT WE CAN BRING  
11 EVERYBODY TOGETHER, AS IT RELATES TO OUR PUBLIC  
12 INFRASTRUCTURE. I AM GOING TO HAVE SUPERVISOR HORVATH, AS THE  
13 CO-AUTHOR OF THIS, SPEAK NEXT, AND THEN I SEE MARK PESTRELLA  
14 IS ALSO AT THE TABLE.

15  
16 **SUP. HORVATH:** THANK YOU VERY MUCH, MADAM CHAIR. I APPRECIATE  
17 YOU INCLUDING ME AS CO-AUTHOR ON THIS MOTION, AND I'M GLAD TO  
18 BE HAVING THIS CONVERSATION TODAY. AND THANK YOU TO OUR  
19 DEPARTMENT FOR YOUR LEADERSHIP AND YOUR EFFORTS. ACCORDING TO  
20 RECENT F.E.M.A. ANALYSIS, L.A. COUNTY IS EXPOSED TO MORE  
21 NATURAL HAZARDS THAN ANY OTHER COUNTY IN THE UNITED STATES.  
22 BETWEEN FLOODS, WILDFIRES, SEA LEVEL RISE, AND THE MOST  
23 DANGEROUS CLIMATE HAZARD, HEAT, OUR COMMUNITIES ARE EXPOSED TO  
24 INCREASED HARM, DUE TO THE IMPACTS OF CLIMATE CHANGE. AND THIS  
25 IS PARTICULARLY TRUE IN MY DISTRICT, WHERE WILDFIRES THREATEN



THE BOARD OF  
SUPERVISORS

---

1 COMMUNITIES FROM THE FOOTHILLS ABOVE SYLMAR, TO MALIBU, WHERE  
2 INTENSE FLOODING HAS CRIPPLED OUR INFRASTRUCTURE IN  
3 COMMUNITIES LIKE CHATSWORTH, WHERE TEMPERATURES ROSE TO A  
4 RECORD-SETTING AND ASPHALT-MELTING 121 DEGREES IN WOODLAND  
5 HILLS, AND OUR PRECIOUS COASTLINES FACE EROSION FROM RISING  
6 SEAS AND INTENSE STORMS. I GREW UP WITH CLIMATE HAZARDS, AND  
7 I'M READY TO PRIORITIZE BOTH ADAPTATION TO A CHANGING CLIMATE,  
8 AND MITIGATING AND REDUCING THE POISONOUS GREENHOUSE GAS  
9 EMISSIONS THAT CAUSE CLIMATE CHANGE. L.A. COUNTY HAS SOME OF  
10 THE BEST-PREPARED AND AWARD-WINNING SUSTAINABILITY AND  
11 RESILIENCY PLANS IN THE NATION, BUT WE NEED TO WORK HARD TO  
12 PUT THOSE STRATEGIES IN THOSE DOCUMENTS TO WORK, AND ENSURE  
13 THAT THEY ARE FUNDED. THE CLIMATE VULNERABILITY ASSESSMENT WAS  
14 COMPLETED IN 2021, SHOWING THE SPECIFIC RISKS THAT THIS  
15 CHANGING CLIMATE POSES ON L.A. COUNTY COMMUNITIES. AND I WOULD  
16 LIKE TO COMMEND OUR OFFICE OF SUSTAINABILITY'S PREPARATION OF  
17 THIS PLAN, AND OUR LEADERSHIP FROM OUR PUBLIC WORKS  
18 DEPARTMENT, AS WELL, IN ITS IMPLEMENTATION. ARMED WITH THIS  
19 ANALYSIS, IT'S NOW TIME TO ACT WITH SPECIFIC PLANS TO KEEP  
20 COMMUNITIES SAFE AND RESILIENT, INCLUDING IDENTIFICATION OF  
21 OPPORTUNITIES FOR INVESTMENTS THAT BUILD RESILIENCE IN OUR  
22 MOST VULNERABLE COMMUNITIES. ADDITIONALLY, WE NEED TO CONSIDER  
23 HOW OUR EARLY-WARNING AND COMMUNICATIONS STRATEGIES CAN BE  
24 IMPROVED, AND LEVERAGE COMMUNITY PARTNERS AND THE MEDIA. WE  
25 ALSO NEED TO THINK STRATEGICALLY ABOUT THE ONCE-IN-A-



THE BOARD OF  
SUPERVISORS

---

1 GENERATION FEDERAL AND STATE RESOURCES AVAILABLE TO US RIGHT  
2 NOW, TO SEIZE ON THIS IMPERATIVE MOMENT. I WOULD LIKE TO SEE  
3 THIS WORK CONSIDERED BOTH ENGINEERED SOLUTIONS, LIKE OUR FLOOD  
4 CONTROL INFRASTRUCTURE, OUR TRANSPORTATION INFRASTRUCTURE, AND  
5 NEW TECHNOLOGIES LIKE COOL PAVEMENT, AS WELL AS NATURAL  
6 SOLUTIONS, SUCH AS ADDRESSING INEQUITIES IN TREE CANOPY. I  
7 LOOK FORWARD TO US CONTINUING OUR WORK ON CLIMATE CHANGE  
8 ADAPTATION, TO MAKE OUR COMMUNITIES AS RESILIENT AS POSSIBLE.  
9 THANK YOU, MADAM CHAIR.

10

11 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR BARGER, THEN  
12 SUPERVISOR SOLIS.

13

14 **SUP. BARGER:** THANK YOU, AND I WANT TO THANK YOU, CHAIR HAHN  
15 AND SUPERVISOR HORVATH, FOR THIS MOTION. REPRESENTING A  
16 DISTRICT AS DIVERSE AS THE FIFTH, I CAN TELL YOU THAT THESE  
17 ISSUES HAVE BEEN AT THE TOP OF MY MIND, AND I KNOW YOURS, AS  
18 WELL, DIRECTOR PESTRELLA. CLIMATE RESILIENCE IS A CRITICAL  
19 ISSUE FOR THE CONSTITUENTS OF THE FIFTH DISTRICT, AND IT IS  
20 VITAL THAT WE USE EVERY TECHNOLOGICAL TOOL AT OUR DISPOSAL.  
21 SOME OF THE FIFTH-DISTRICT COMMUNITIES ARE STILL RECOVERING  
22 FROM THE EFFECTS OF THE LAKE AND BOBCAT FIRES, WHICH IMPACTED  
23 AREAS FROM THE ANTELOPE VALLEY TO THE SAN GABRIEL VALLEY  
24 FOOTHILLS. THE COUNTY'S CLIMATE VULNERABILITY REPORT NOTED  
25 THAT SIGNIFICANT PARTS OF THE FIFTH WILL FACE CHALLENGES



THE BOARD OF  
SUPERVISORS

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1 BECAUSE OF CLIMATE CHANGE. THE REPORT MAKES CLEAR THAT THE  
2 FIFTH DISTRICT HAS SOME OF THE HIGHEST EXPOSURE TO EXTREME  
3 HEAT, WILDFIRE, INLAND FLOODING, ESPECIALLY IN THE NORTH  
4 COUNTY. IN ADDITION, THE REPORT NOTES THAT THE NORTH COUNTY  
5 AND THE SAN GABRIEL VALLEY ARE THE MOST PHYSICALLY VULNERABLE  
6 TO IMPACTS OF EXTREME HEAT, DUE TO THE VULNERABILITY OF OUR  
7 ENERGY INFRASTRUCTURE. WHILE SOME OF THIS VULNERABILITY OF THE  
8 NORTH COUNTY IS DUE TO ITS UNIQUE TOPOGRAPHY AND CLIMATE,  
9 THERE HAS BEEN A LONG, HISTORIC LACK OF INVESTMENT IN THE  
10 REGION, WHICH, AS WE KNOW, IS ONE OF THE REGIONS PROVIDING A  
11 REFUGE FOR AFFORDABLE HOUSING FOR MANY, MANY FAMILIES. THE  
12 NORTH COUNTY IS IN SIGNIFICANT NEED OF INVESTMENT TO MODERNIZE  
13 THE INFRASTRUCTURE, TO AVOID HAVING THESE COMMUNITIES BE  
14 DISPROPORTIONATELY AFFECTED BY THE IMPACTS OF CLIMATE CHANGE.  
15 HOWEVER, I WOULD BE REMISS IF I DID NOT POINT OUT THAT THESE  
16 ARE CHALLENGES THAT WE ARE ALREADY FACING. MUCH OF THE  
17 ANTELOPE VALLEY AND SANTA CLARITA VALLEY LACK THE FLOOD  
18 CONTROL INFRASTRUCTURE TO ADDRESS EXISTING STORMFLOWS, LET  
19 ALONE THE PROJECTIONS OF VOLATILE WEATHER EVENTS WHICH WILL  
20 LIKELY RESULT WITH ADDITIONAL INLAND FLOODING. IN ADDITION,  
21 THE FIFTH DISTRICT IS HOME TO MORE THAN HALF OF THE COUNTY'S  
22 CENTERLINE ROADWAY MILES. THESE ROADS NEED CONTINUOUS  
23 MAINTENANCE AND UPGRADE, TO ENSURE THAT THEY CAN HANDLE  
24 PROJECTED IMPACTS. ALSO, THE COUNTY'S WATERWORKS DISTRICT 40  
25 PROVIDES POTABLE WATER SERVICE TO MORE THAN 57,000 CONNECTIONS



THE BOARD OF  
SUPERVISORS

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1 IN THE ANTELOPE VALLEY, SERVING MORE THAN 215,000 PEOPLE.  
2 DISTRICT 40, LIKE MOST WATER DISTRICTS, IS DEALING WITH  
3 ONGOING DROUGHT CONDITIONS, AND THE NEED TO DEAL WITH THE  
4 GROWING REGULATIONS FOR CONTAMINANTS SUCH AS P.F.A.S. AND  
5 MICROPLASTICS. WE MUST ADDRESS THE DISTRICT'S LACK OF CAPACITY  
6 TO UTILIZE EXISTING WATER SUPPLY, AND THE OVER-RELIANCE OF  
7 IMPORTED WATER, WHICH IS WHAT THEY CURRENTLY DO UP THERE. OUR  
8 ABILITY TO TAP INTO EXISTING WATER SUPPLY CAN SIGNIFICANTLY  
9 REDUCE COSTS-- COSTS BEING BORNE BY OUR RESIDENTS, WHICH IS  
10 ESPECIALLY CHALLENGING FOR FAMILIES ON LOWER OR FIXED INCOME.  
11 WE NEED TO PROVIDE THE OPPORTUNITIES FOR THE DISTRICTS TO  
12 FURTHER INVEST IN CAPITAL IMPROVEMENTS TO INCREASE RESILIENCY  
13 OF OUR SYSTEM. THE LONG-TERM SUSTAINABILITY OF OUR DRINKING-  
14 WATER RESOURCE IS A CRITICAL COMPONENT TO BUILDING RESILIENCE,  
15 AND ENSURE THE BASIC HUMAN RIGHT OF ACCESS TO SAFE, CLEAN  
16 DRINKING WATER. THERE IS A LOT OF WORK AHEAD OF US, BUT I AM  
17 CONFIDENT THAT THESE EFFORTS ARE BEING LED BY US IN THE RIGHT  
18 DIRECTION. THEREFORE, IT IS VITAL THAT WE USE THE TOOLS THAT  
19 HAVE COME OUT OF THE ASSESSMENT, TO BUILD IN RESILIENCE IN OUR  
20 COMMUNITIES. I HOPE THAT THIS EFFORT WILL FACTOR IN THESE  
21 HISTORIC INEQUITIES AND THE RIGHT TO THE INJUSTICES, AS IT  
22 ATTEMPTS TO BALANCE THE NEED TO INVEST IN CRITICAL CLIMATE-  
23 RESILIENT INFRASTRUCTURE IN ALL PARTS OF THE COUNTY. BUT I DO  
24 COMMEND YOU FOR THIS MOTION. THANK YOU, MADAM CHAIR.

25



THE BOARD OF  
SUPERVISORS

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1 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS?

2

3 **SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. AND THANK YOU,  
4 SUPERVISOR HORVATH. I ALSO APPRECIATE THE DEPARTMENT HEADS  
5 THAT ARE HERE TODAY. THIS IS A REALLY TIMELY ISSUE. JUST  
6 YESTERDAY, WE WERE AT THE-- MARK PESTRELLA, YOU RECALL WE WERE  
7 AT THE CLEANTECH CENTER HERE IN DOWNTOWN, AND MEETING WITH THE  
8 VICE PRESIDENT, AND SHE TALKED ABOUT RENEWABLE ENERGY, AND  
9 DIFFERENT SOURCES OF ENERGY, AND TO LOWER OUR CARBON EMISSION.  
10 SO IT IS VERY TIMELY THAT THIS IS ALL COMING ALONG AT THE  
11 RIGHT TIME, AND IT IS IMPACTFUL. AND I WANT TO SAY THAT WE  
12 KNOW HOW IMPORTANT IT IS FOR US TO GET ON THE RIGHT TRACK, AND  
13 PART OF IT IS OUR COMMITMENT TO ACHIEVE CARBON NEUTRALITY. WE  
14 ALL KNOW THAT WE HAVE AN AGREEMENT, THE PARIS CLIMATE  
15 AGREEMENT, BY 2050, THAT WE SHOULD TRY TO ACHIEVE, AND WE  
16 SHOULD DO OUR PART HERE IN L.A. COUNTY, BECAUSE WE ARE THE  
17 LARGEST COUNTY IN THE ENTIRE COUNTRY. BUT I ALSO WANT TO SAY  
18 THAT IT IS IMPORTANT FOR US TO LOOK AT HOW WE DEAL WITH THIS  
19 ISSUE IN UNINCORPORATED AREAS. NOT JUST EAST L.A., NOT JUST  
20 WHERE THERE'S... HOW COULD I SAY, DISPARITIES THAT WE KNOW  
21 EXIST, BUT REALLY LOOKING DOWN AND SEEING WHERE SOME OF OUR  
22 COMMUNITIES, WHO WE THOUGHT MAY HAVE BEEN WELL OFF IN  
23 UNINCORPORATED AREAS, FARTHER EAST IN MY DISTRICT NOW--  
24 ROWLAND HEIGHTS, HACIENDA HEIGHTS-- WHERE WE ALSO ARE SEEING  
25 SIGNS OF DISTRESS. AND WE ARE SEEING THAT WE HAVE TO PROVIDE



THE BOARD OF  
SUPERVISORS

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1 MORE TREE CANOPY, MORE SOURCES OF... HOW COULD I SAY? I DON'T  
2 WANT TO SAY "AIR CONDITIONING." THAT'S NOT THE RIGHT WORD, BUT  
3 SEEING WHERE WE COULD HAVE COOLING CENTERS, AND REALLY  
4 UTILIZING OUR SOLAR POWER, AND ENERGY, AND INGENUITY, TO SEE  
5 HOW WE CAN BRING THOSE OUT TO COMMUNITIES THAT OTHERWISE WOULD  
6 HAVE BEEN EXCLUDED, AND ARE EXCLUDED, AND PARTLY BECAUSE  
7 HISTORIC REDLINING THAT HAS TAKEN PLACE, AND WE SEE IT. IT IS  
8 COMING TO FRUITION NOW. WE SHOULD BE USING EVERYTHING IN OUR  
9 ARSENAL TO HELP REPAVE OUR PARKS, BLACKTOPS, ALL OF THOSE  
10 THINGS, WITH RECYCLABLE MATERIALS AND PLASTICS THAT ARE REALLY  
11 GOING TO HELP TO PROVIDE INCENTIVES. WE ARE DOING IT NOW, I  
12 KNOW, AT SOME OF OUR PARKS, SOME OF OUR FACILITIES, BUT I  
13 DON'T KNOW THAT WE REALLY HAVE CAUGHT, REALLY, A WIND OF HOW  
14 MUCH MORE WE CAN DO. AND I HOPE THAT WE WILL USE WHATEVER  
15 ABILITIES WE HAVE TO GET NOT JUST THE WASHINGTON  
16 ADMINISTRATION, BIDEN ADMINISTRATION, BUT ALSO GAVIN NEWSOM,  
17 IN THE STATE OF SACRAMENTO, AND OUR LEGISLATIVE TEAM TO HELP  
18 US MOVE THIS ALONG. SO, I AM TOTALLY SUPPORTIVE OF IT, WANT TO  
19 SEE HOW WE CAN BRING EQUITY TO COMMUNITIES THAT I REPRESENT,  
20 INCLUDING PLACES LIKE EAST LOS ANGELES, THE SOUTHEAST END OF  
21 MY DISTRICT, THAT IS VERY DISPROPORTIONATELY IMPACTED. SO,  
22 THANK YOU, BOTH, FOR BRINGING THIS MOTION TO US. I LOOK  
23 FORWARD TO HEARING THE PLAN.

24



THE BOARD OF  
SUPERVISORS

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1 **SUP. HAHN, CHAIR:** THANK YOU VERY MUCH. I DON'T THINK THERE WAS  
2 ANY REAL QUESTIONS, BUT I WOULD BE REMISS, MR. PESTRELLA, IF  
3 WE DIDN'T LET YOU SAY SOMETHING ABOUT WHAT WE ARE TALKING  
4 ABOUT.

5  
6 **MARK PESTRELLA:** WELL, I WILL BE QUICK, CHAIRWOMAN HAHN,  
7 BECAUSE I KNOW YOU HAVE HAD A LONG DAY, BUT I REALLY DO THINK  
8 THIS IS AN OPPORTUNITY FOR THE DEPARTMENTS TO GO TO ACTION ON  
9 THE CLIMATE ACTION PLAN AND THE SUSTAINABILITY PLAN. THIS IS  
10 WHAT WE HAVE BEEN LOOKING FOR AS A GROUP, IN A COLLABORATIVE  
11 EFFORT IN THE DEPARTMENT TO FOCUS ON UNINCORPORATED COUNTY,  
12 WITH EQUITY, AS YOU ALL BROUGHT UP, AND LOOKING FOR OUR MOST  
13 VULNERABLE COMMUNITIES, TO TREAT THEM AND TO ASSESS WHAT WE  
14 CAN DO RIGHT NOW, IN THE FACE OF WHAT IS INEVITABLE, AND  
15 THAT'S A 1.5-DEGRE INCREASE IN TEMPERATURE FOR THE ENTIRE  
16 WORLD, WHICH MEANS THIS PLACE WILL HEAT UP, AND WE HAVE  
17 ALREADY SEEN THE EFFECTS OF THAT. SO, WE ARE REALLY PLEASED. I  
18 THANK YOU FOR THE MOTION, AND WE'RE VERY PLEASED TO GET GOING.  
19 AND I KNOW MY FELLOW DEPARTMENT HEADS ARE EXCITED TO PUT PEN  
20 TO PAPER, AND ACTUALLY BOOTS TO THE GROUND, TO START IMPROVING  
21 THE RESILIENCY OF THE UNINCORPORATED COMMUNITIES THAT WE  
22 SERVE.

23  
24 **SUP. HAHN, CHAIR:** AND DID YOU WANT TO INTRODUCE YOUR--



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1   **MARK PESTRELLA:** YES, THANK YOU, SUPERVISOR HAHN. TODAY I HAVE  
2   WITH ME ASSISTANT DIRECTOR MIKI ESPOSITO. MIKI HAILS FROM  
3   LINCOLN, NEBRASKA. SHE WAS HIRED A YEAR AGO, TO COME AND HEAD  
4   THE DEPARTMENT OF PUBLIC WORKS' FOCUS ON RESILIENCY AND  
5   SUSTAINABILITY. SHE IS A REPRESENTATIVE TO THE ENVIRONMENTAL  
6   PROTECTION AGENCY-- THE FEDERAL ENVIRONMENTAL PROTECTION  
7   AGENCY-- AND HAS BEEN WORKING ON THESE ISSUES IN LINCOLN,  
8   NEBRASKA, BUT ALSO NOW BRINGING THAT EXPERTISE TO SERVE HERE  
9   IN L.A. COUNTY. SHE WILL BE LEADING THIS INITIATIVE FOR THE  
10  LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS.

11  
12  **SUP. HAHN, CHAIR:** GREAT, THANK YOU. WELCOME. DID YOU WANT TO  
13  SAY ANYTHING WHILE YOU ARE HERE? OKAY. ANY TIME YOU ARE IN  
14  FRONT OF A MICROPHONE, YOU SHOULD USE IT. YOU NEVER KNOW WHEN  
15  WE'LL CALL YOU BACK. ANYWAY, THANK YOU, BOTH. THANK YOU,  
16  COLLEAGUES. AND ARE THERE MEMBERS OF THE PUBLIC THAT WOULD  
17  LIKE TO SPEAK ON ITEM 7?

18  
19  **SPEAKER:** WILL DONALD HARLAN PLEASE COME FORWARD, AND STAFF  
20  WILL ASSIST YOU? MODERATOR, MAY WE HAVE THE FIRST REMOTE  
21  SPEAKER, PLEASE?

22  
23  **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY  
24  BEGIN.



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1 **ERIC PREVEN:** THANK YOU. WELL, I WOULD DESCRIBE THIS AS A TIME  
2 OF SPECTACULAR CELEBRATION, BECAUSE WE HAD THE VICE PRESIDENT  
3 HERE JUST THE OTHER DAY, OVER AT THE INCUBATOR. THE  
4 [INAUDIBLE] INCUBATOR HAS BEEN REBRANDED AS THE KAREN BASS  
5 INCUBATOR. I JUST THINK THAT THIS IS AN OPPORTUNITY TO DO A  
6 LITTLE RESOURCE-SHOPPING IN THIS SPACE, BUT ALSO TO REMEMBER  
7 SOME OF THE BASIC WAYS THAT ANGELENOS LIVE IN THE  
8 UNINCORPORATED AREA, BUT ALSO THE REGULAR PART OF THE COUNTY  
9 CAN SAVE WATER, AND CAN CONSERVE AND BE EFFECTIVE AT REDUCING  
10 THE TEMPERATURE, AS MR. PESTRELLA POINTED OUT, THROUGHOUT THE  
11 WORLD. IT IS NOT EXCLUSIVE TO L.A. COUNTY. THAT'S WHAT I LIKE  
12 ABOUT SUPERVISOR HORVATH. SHE GREW UP WITH PEOPLE BEING AWARE  
13 OF THE CLIMATE, AND THAT IS CRITICAL TO GETTING ANYTHING DONE.  
14 AND ALL OF THE POLITICAL TARGETS THAT ARE PUT WAY OFF--  
15 GARCETTI AND THE MAYOR-- IS REALLY THEIR GOALS. WE HAVE TO BE  
16 GOOD. WE HAVE TO HANG THE TOWEL UP TO DRY. DON'T WASH FIVE  
17 TOWELS EVERY WEEK.

18  
19 **SUP. HAHN, CHAIR:** OH, THANK YOU, ERIC. THANK YOU. SO ENGROSSED  
20 IN WHAT YOU WERE SAYING. NEXT SPEAKER, PLEASE.

21  
22 **MODERATOR:** OUR NEXT PARTICIPANT IS SARAH DEEMER. YOU MAY  
23 BEGIN.

24  
25 **SPEAKER:** GOOD AFTERNOON.



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1  
2 **SUP. HAHN, CHAIR:** GOOD AFTERNOON.

3  
4 **SPEAKER:** I AM SO GRATEFUL FOR EVERYTHING THAT THE COUNTY IS  
5 DOING, AND THANK YOU SO MUCH TO ALL THE SUPERVISORS. I FOUNDED  
6 AND RUN THE DELTA RISING FOUNDATION, WHICH IS 501(C)(3)  
7 NONPROFIT. WE CATALYZE OUR CULTURAL EVOLUTION TO SCIENCE-BASED  
8 SUSTAINABLE SYSTEMS. THROUGH MANY MECHANISMS, INCLUDING  
9 SUSTAINABILITY PRODUCTS, INCLUDING SUSTAINABILITY  
10 ARCHITECTURAL ELEMENTS, I REPRESENT A DIVERSE GROUP OF  
11 PROFESSIONALS, ARCHITECTS, ENGINEERS, A.I. COMPUTER  
12 SCIENTISTS, TO COME TOGETHER TO DESIGN SUSTAINABILITY  
13 PRODUCTS, AND WHEN I SAW THIS CALL FOR NUMBER 7, I JUST HAD TO  
14 CALL IN. I WOULD VERY MUCH LOVE TO PRESENT TO SUPERVISOR  
15 HAHN'S OFFICE, SUPERVISOR HORVATH'S OFFICE, ANYONE AT PUBLIC  
16 WORKS, THE ACTING CHIEF SUSTAINABILITY OFFICER, THE  
17 DEPARTMENTS OF PUBLIC HEALTH, REGIONAL PLANNING, PARKS AND  
18 REC, AND EMERGENCY MANAGEMENT, WHOMEVER WOULD LIKE TO MEET  
19 WITH ME, TO PRESENT OUR SOLUTIONS, WHICH ARE BASED IN SCIENCE,  
20 BUT ARE ALSO QUITE ARTFUL, GRACEFUL, AND PROVIDE SHADE,  
21 SEATING, LIGHT, PLANTS, AND POLLINATORS TO AREAS OF CITIES  
22 ALONG TRANSPORTATION CORRIDORS, AND WE HAVE IDENTIFIED \$3  
23 MILLION TO \$5 MILLION OF FUNDING WE WOULD LOVE TO BRING TO THE  
24 COUNTY.



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1   **SUP. HAHN, CHAIR:** THANK YOU.

2

3   **SPEAKER:** WE ARE READY TO PARTNER. THANK YOU SO MUCH.

4

5   **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU FOR THAT. NEXT SPEAKER,  
6   PLEASE.

7

8   **SPEAKER:** OUR NEXT PARTICIPANT IS SIR BAILEY. YOU MAY BEGIN.

9

10   **SPEAKER:** GRACE AND PEACE. THANK YOU, BOARD OF SUPERVISORS IN  
11   LOS ANGELES, FOR HEARING MY STATEMENT. I AM HOPING, AND FULL  
12   OF HOPE, FULL OF FAITH AND LOVE, THAT WE WILL RECOGNIZE THE  
13   POSSIBILITY OF CONVERSIONS OF DIFFERENT ITEMS. REIMAGINING LOS  
14   ANGELES MEANS REIMAGINING HOW WE HAVE FROM HOMELESS TO  
15   HOUSELESS, AND I PROPOSE THAT WE LOOK AT ECO-PIONEERS, BECAUSE  
16   THERE ARE PEOPLE THAT ARE MODERATING THEIR CARBON FOOTPRINT  
17   WITH SACRIFICE, WITH HEAVY SACRIFICE. AND THERE'S OPPORTUNITY  
18   FOR INVOLVEMENT, FOR EQUITY, FOR EVERYONE TO GET INVOLVED,  
19   FROM THE YOUTH TO THE HOUSELESS. BUT WE KNOW WHAT WE NEED TO  
20   DO. WE NEED TO SHARE THE RESOURCES AND THE OPPORTUNITY TO BE  
21   INVOLVED. NOT CUTTING PEOPLE OFF, NOT CUTTING PEOPLE OUT, BUT  
22   BRINGING FOLKS IN THAT HAVE LIVED EXPERIENCE. THANK YOU FOR  
23   ALLOWING ME TO SHARE.

24



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1 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE. OH, HERE WE  
2 GO, IN PERSON.

3

4 **SPEAKER:** HI. THIS IS FOR AGENDA ITEM NUMBER 7?

5

6 **SUP. HAHN, CHAIR:** YES.

7

8 **SPEAKER:** I AM DONALD HARLAN. THIS IS ABOUT THE BUILDING  
9 CLIMATE-READY COMMUNITIES AND INFRASTRUCTURE IN LOS ANGELES  
10 COUNTY. I REJECT YOUR CLIMATE SURVEY. THIS IS ANOTHER ATTEMPT  
11 TO ILLEGALLY CLAIM SOME... C.E.Q.A. OWNS SOME PROPERTY, OR  
12 THERE'S SOME TYPE OF CLIMATE EMERGENCY WHY YOU NEED TO BUILD  
13 MORE ILLEGAL APARTMENT BUILDINGS. YOUR GUYS ARE NO GOOD. YOUR  
14 SURVEYS, YOU ARE LOOKING FOR REAL ESTATE TO DEVELOP ILLEGALLY.  
15 I KNOW THAT, WHEN YOU ILLEGALLY DEVELOP AN APARTMENT BUILDING,  
16 THAT THE UTILITIES COST MORE BECAUSE YOU HAVEN'T INVESTED IN  
17 THOSE INFRASTRUCTURES. AND THIS IS JUST ANOTHER ATTEMPT TO TRY  
18 AND ATTACH UTILITIES TO YOUR LEGAL DEVELOPMENTS. C.E.Q.A.  
19 DOESN'T OWN THOSE PROPERTIES.

20

21 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE. OH, HOW ARE  
22 WE LETTING HIM SPEAK? I THOUGHT...

23

24 **HERMAN HERMAN:** WELL, BECAUSE THE INFRASTRUCTURE IN LOS ANGELES  
25 IS DOOMED, JANET. THAT'S WHY. AND YOU KNOW THAT, BECAUSE OF AN



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1 EMERGENCY MANAGEMENT THAT HAS FAILED. AND HAVING HILDA SOLIS  
2 GO TO WASHINGTON, AND SHE KNOWS MORE THAN THE MOST OF YOU? WHY  
3 ARE WE GOING THROUGH ALL THESE CRISES THROUGH EMERGENCIES,  
4 WITH SUCH VULNERABILITIES AS FLOODING, DROUGHT, HEAT? NO ONE  
5 SEEMS TO CARE. THE ONLY PERSON WHO CARES IS ME, THAT COMES TO  
6 EVERY MEETING AND CRITICIZES THE WAY THE INFRASTRUCTURE-- NOT  
7 JUST IN LOS ANGELES; THAT [EXPLETIVE] PLACE DOWN THERE CALLED  
8 DOWNEY, MS. HAHN, WHERE YOU REPRESENT. AND THAT MAYOR THERE,  
9 MS. FATTIE FROMETA, CONTINUES TO SENSOR ME BY NOT SHOWING ME  
10 ON A MONITOR LIKE THIS, BECAUSE PEOPLE WANT TO KNOW, "WHO THE  
11 [EXPLETIVE] IS SAYING THIS [EXPLETIVE]?"

12  
13 **SUP. HAHN, CHAIR:** OKAY, WE'RE ON-- PLEASE STAY ON TOPIC. THIS  
14 IS YOUR--

15  
16 **COUNTY COUNSEL:** PLEASE, YOU ARE BEING DISRUPTIVE.

17  
18 **SUP. HAHN, CHAIR:** YOU ARE NOT ON TOPIC.

19  
20 **COUNTY COUNSEL:** YOU ARE BEING DISRUPTIVE.

21  
22 **HERMAN HERMAN:** IN SNYDER VERSUS-- AMERICA IS DOOMED. YOU'RE  
23 GOING TO HELL.



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1 **SUP. HAHN, CHAIR:** YOUR TIME HAS EXPIRED. THANK YOU. NEXT  
2 SPEAKER, PLEASE.

3

4 **CELIA ZAVALA, E.O.:** THOSE ARE ALL THE SPEAKERS, MADAM CHAIR.

5

6 **SUP. HAHN, CHAIR:** OKAY. HEARING NO OTHER COMMENTS, ITEM 7 IS  
7 NOW BEFORE US. I WILL MOVE, SECONDED BY SUPERVISOR HORVATH TO  
8 APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

9

10 **CELIA ZAVALA, E.O.:** ITEM SEVEN IS BEFORE YOU. SUPERVISOR  
11 SOLIS?

12

13 **SUP. SOLIS:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
16 MITCHELL?

17

18 **SUP. MITCHELL:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
21 HORVATH?

22

23 **SUP. HORVATH:** AYE.

24

25 **CELIA ZAVALA:** SUPERVISOR HORVATH, AYE. SUPERVISOR BARGER?



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1  
2 **SUP. BARGER:** AYE.

3  
4 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

5  
6 **SUP. HAHN, CHAIR:** AYE.

7  
8 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

9  
10 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE GOING TO MOVE ON TO ITEM 18,  
11 AND WE ARE HEARING ITEM 21 AT THE SAME TIME. ITEM 18 IS  
12 SUPPORT FOR ASSEMBLY BILLS 732, RELINQUISHMENT OF FIREARMS,  
13 AND 733, SALE BY GOVERNMENT ENTITY, AND ITEM 21, SUPPORT FOR  
14 ASSEMBLY BILL 1638: LOCAL GOVERNMENT USE OF A FOREIGN  
15 LANGUAGE. SUPERVISOR SOLIS, WOULD YOU LIKE TO MAKE REMARKS?

16  
17 **SUP. SOLIS:** YES, THANK YOU SO MUCH, MADAM CHAIR. AND I WANT TO  
18 THANK YOU, ALSO, FOR CO-AUTHORING THESE TWO MOTIONS, ITEM 18  
19 AND 21. I ESPECIALLY WANT TO THANK ASSEMBLYMEMBER MIKE FONG  
20 FOR BRINGING THESE BILLS TO MY ATTENTION, GIVEN THAT OUR  
21 JURISDICTIONS INTERSECT. BUT MORE IMPORTANTLY, WE ARE REALLY  
22 TALKING ABOUT BROAD POLICY ISSUES HERE, THAT WE NEED TO  
23 ADDRESS, AND HAVE, IN THE PAST, SPECIFICALLY WHEN IT COMES TO  
24 COMMUNITIES THAT ARE MADE UP OF THE ASIAN PACIFIC ISLANDER  
25 AREAS. COLLEAGUES, THESE TWO MOTIONS IN FRONT OF YOU ARE TO



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1 SUPPORT THREE BILLS AUTHORED BY ASSEMBLYMEMBER MIKE FONG, WHO  
2 REPRESENTS THE 49TH DISTRICT, WHICH INCLUDES PARTS OF THE SAN  
3 GABRIEL VALLEY, INCLUDING EL MONTE, MONTEREY PARK, AND SAN  
4 GABRIEL VALLEY. ITEM 18 WILL DIRECT OUR C.E.O., LEGISLATIVE  
5 AFFAIRS, AND INTERGOVERNMENTAL RELATIONS TO SUPPORT A.B. 732  
6 AND A.B. 733. ITEM 21 WILL DIRECT C.E.O., L.A.I.R., TO SUPPORT  
7 A.B. 1638. LET ME JUST TALK QUICKLY ABOUT ITEM 18. WE,  
8 COLLECTIVELY, HAVE SUPPORTED MANY GUN SAFETY-RELATED BILLS  
9 OVER THE PAST SEVERAL YEARS, AND JUST THIS YEAR ALONE, WE  
10 PASSED 11 DIFFERENT MOTIONS RELATED TO GUN SAFETY, WHICH ALSO  
11 INCLUDES MOTIONS THAT CREATED NEW ORDINANCES THAT PROHIBIT  
12 CARRYING FIREARMS ON COUNTY PROPERTY, AND BANS THE SALE OF  
13 .50-CALIBER ARMS AND AMMUNITION. THESE TWO BILLS ARE IN THE  
14 SAME THREAD OF TRYING TO KEEP OUR RESIDENTS SAFE FROM GUN-  
15 RELATED VIOLENCE AND HARM. THERE IS CURRENTLY A PROCESS TO  
16 REMOVE FIREARMS FROM PEOPLE WHO ENGAGE IN OFFENSES, WHO ARE  
17 PROHIBITED FROM OWNING THEM. A.B. 732 WOULD STRENGTHEN THE  
18 CURRENT PROCESS, AND INCREASE COORDINATION BETWEEN THE STATE,  
19 DEPARTMENT OF JUSTICE, AND LOCAL AGENCIES, TO ADDRESS THE  
20 BACKLOG OF PEOPLE WHO STILL POSSESS FIREARMS, DESPITE BEING  
21 PROHIBITED FROM DOING SO. AS OF JANUARY 2022, THE STATE'S  
22 ARMED AND PROHIBITED PERSON SYSTEMS DATABASE HAD 24,509 PEOPLE  
23 ON THERE, AND AT LEAST 5,000 ADDITIONAL NAMES ARE ADDED EVERY  
24 YEAR. WHEN THIS DATABASE WAS REVIEWED, INDIVIDUALS WERE ONLY  
25 REMOVED DUE TO THEIR PASSING AWAY, OR THEIR PROHIBITION HAD



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---

1 EXPIRED. WHAT LACKED, THOUGH, WAS THE STATE AND LOCAL AGENCIES  
2 ACTIVELY REVIEWING THOSE LISTS, TO ENSURE THAT FIREARMS ARE  
3 REMOVED FROM THOSE WHO ARE PROHIBITED TO POSSESS THEM. JUST AS  
4 WE NEED RESPONSIVE GUN OWNERSHIP, WE ALSO NEED TO STRENGTHEN  
5 PROCESSES TO ENSURE STATE AND LOCAL AGENCIES ARE UTILIZING THE  
6 SYSTEMS THAT ARE IN PLACE, THAT THEY'RE INTENDED. ON ITEM 18,  
7 IT ALSO ASKS THE BOARD TO DIRECT OUR LEGISLATIVE AFFAIRS TO  
8 SUPPORT A.B. 733. THE BILL SHOULD COME AS NO SURPRISE TO THIS  
9 BOARD. SHORTLY AFTER I HEARD THE PROBATION DEPARTMENT WAS  
10 GOING TO AUCTION SURPLUS FIREARMS, I PUT FORWARD A MOTION,  
11 WITH SUPERVISOR HAHN AS MY CO-AUTHOR, TO END THIS PRACTICE,  
12 NOT JUST FOR PROBATION, BUT COUNTYWIDE. BY UNANIMOUSLY  
13 SUPPORTING THIS MOTION, WE TOOK A STANCE THAT THE COUNTY  
14 SHOULD NOT BE IN THE BUSINESS OF PUTTING MORE GUNS ON THE  
15 STREET BY REMOVING THEM, AS ALLOWED BY LAW. THE BILL WOULD  
16 PROHIBIT THIS PRACTICE STATEWIDE, AS IT WOULD PROHIBIT THEM  
17 FROM SELLING FIREARMS, FIREARM PARTS, AMMUNITION, AND BODY  
18 ARMOR, AND WOULD ENSURE THAT GOVERNMENT ENTITIES ARE FOLLOWING  
19 BEST PRACTICES, AND THEY ARE NOT PLAYING A ROLE IN PUTTING  
20 MORE DEADLY WEAPONS ON THE STREETS IN OUR LOCAL NEIGHBORHOODS.  
21 WE ARE GOING TO DO ALL THAT, I HOPE, BECAUSE WE CAN TRY TO  
22 PREVENT THOSE INCIDENTS THAT OCCURRED; ONE, IN PARTICULAR, IN  
23 MONTEREY PARK. LASTLY, ITEM 21, WHICH SUPPORTS ASSEMBLYMEMBER  
24 FONG'S BILL, A.B. 1638. I HAVE BEEN A LONGTIME PROPONENT OF  
25 ENSURING OUR COUNTY AND ITS DEPARTMENTS ARE NOT ONLY



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1 CULTURALLY COMPETENT, BUT ALSO LINGUISTICALLY INCLUSIVE. I PUT  
2 A MOTION FORWARD IN EARLY MARCH TO EXPAND LANGUAGE ACCESS IN  
3 THE COUNTY. IN FACT, WE ARE EXPECTING A REPORT-BACK IN  
4 SEPTEMBER. MOST OF OUR RESIDENTS, AS YOU KNOW, ARE IMMIGRANTS,  
5 AND ENGLISH MAY NOT BE THEIR PREFERRED OR FIRST LANGUAGE. FOR  
6 INSTANCE, IN MY DISTRICT, OVER 50% ARE LATINO, AND 25% ARE  
7 A.A.P.I. WE ARE CONSTANTLY TELLING OUR RESIDENTS ABOUT THE  
8 BOUNTY OF RESOURCES THAT THE COUNTY HAS TO OFFER. BUT WHAT  
9 GOOD IS IT IF WE'RE NOT TELLING THEM, OR USING MESSENGERS WHO  
10 ARE SENSITIVE TO THE CULTURAL LANGUAGES THAT THEY SPEAK? A.B.  
11 1638 SPEAKS TO THIS, BUT ESPECIALLY DURING HARD TIMES AND  
12 EMERGENCIES, AS TO WHAT JUST HAPPENED IN MONTEREY PARK,  
13 EARLIER THIS YEAR. WHEN THE MASS SHOOTING OCCURRED, WE WERE  
14 ALL WATCHING AND LISTENING, HOUR BY HOUR, SOMETIMES MINUTE BY  
15 MINUTE, TO HEAR THE UPDATES, MOST OF ALL OF WHICH WERE IN  
16 ENGLISH; HELPFUL TO THOSE COMMUNITIES THAT MIGHT NOT HAVE BEEN  
17 IMPACTED, BUT UNHELPFUL TO THOSE COMMUNITIES LIKE MONTEREY  
18 PARK AND ALHAMBRA, WHERE MOST OF THE RESIDENTS THERE ARE 70%  
19 A.A.P.I., AND SPEAK ONLY A.A.P.I. LANGUAGES. THIS BILL WOULD  
20 ENSURE THAT THERE SHOULD BE A TIME WHEN THERE IS A MASS  
21 TRAUMA, VIOLENCE, OR EMERGENCY IN A JURISDICTION WHERE 10% OF  
22 THE POPULATION, OR MORE, PRIMARILY SPEAK ANOTHER LANGUAGE,  
23 OTHER THAN ENGLISH. THE LOCAL PUBLIC AGENCIES SHOULD PROVIDE  
24 INFORMATION RELATED TO THE EMERGENCY IN BOTH ENGLISH AND OTHER  
25 LANGUAGES SPOKEN PRIMARILY BY THAT COMMUNITY. GIVEN HOW LARGE



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1 THE COUNTY IS, AND HOW DIVERSE, IT IS INCUMBENT ON OUR LEADERS  
2 AND FIRST RESPONDERS TO BE CULTURALLY COMPETENT AND  
3 LINGUISTICALLY INCLUSIVE. AND I KNOW THAT OUR DEPARTMENT OF  
4 MENTAL HEALTH DID SO, BY DEPLOYING SOME OF THEIR THERAPISTS  
5 RIGHT AWAY. THEY SPOKE CANTONESE, MANDARIN, AND OTHER  
6 LANGUAGES. WE CAN'T SAY THAT ABOUT ALL OUR OTHER DEPARTMENTS  
7 YET, BUT HOPEFULLY, THIS WILL TAKE US IN THE RIGHT DIRECTION.  
8 THEREFORE, COLLEAGUES, I RESPECTFULLY ASK FOR YOUR AYE VOTE ON  
9 BOTH ITEM 18 AND 21. THANK YOU, MADAM CHAIR.

10

11 **SUP. HAHN, CHAIR:** THANK YOU, AND THANK YOU FOR INVITING ME TO  
12 CO-AUTHOR THESE MOTIONS WITH YOU. THIS BOARD HAS MADE IT VERY  
13 CLEAR THAT WE WILL DO WHATEVER WE CAN, WITHIN OUR POWER, TO  
14 STRENGTHEN GUN REGULATIONS AND KEEP OUR COMMUNITIES SAFE.  
15 IRREGARDLESS OF WHAT CONGRESS DOES OR, MOST LIKELY, DOESN'T  
16 DO. SINCE JANUARY-- I THINK YOU SAID IT-- THIS BOARD HAS  
17 PASSED 11 MOTIONS STRENGTHENING OR SUPPORTING GUN VIOLENCE  
18 PREVENTION REGULATIONS. MOST RECENTLY, WE DIRECTED OUR OFFICE  
19 OF VIOLENCE PREVENTION TO MAKE SURE THAT PEOPLE IN LOS ANGELES  
20 COUNTY KNOW ABOUT GUN VIOLENCE RESTRAINING ORDERS, WHICH  
21 REMOVE GUNS FROM PEOPLE WHO ARE AT RISK OF HURTING THEMSELVES  
22 OR OTHERS. THIS IS ONE OF THOSE LAWS THAT'S ON THE BOOK, BUT A  
23 LOT OF PEOPLE DIDN'T KNOW IT EXISTED, SO WE WANT TO MAKE SURE  
24 THAT THEY ARE KNOWLEDGEABLE. THIS IS ONE TOOL THAT WE DO HAVE  
25 IN CALIFORNIA, THAT GETS GUNS OUT OF THE HANDS OF PEOPLE WHO



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1 MAY USE THEM TO INFLICT HARM. ITEM 18 ON THIS AGENDA SUPPORTS  
2 ASSEMBLY BILL 732, WHICH, IF PASSED, IS ANOTHER TOOL WE WILL  
3 HAVE TO STRENGTHEN THE PROCESS OF REMOVING GUNS FROM PEOPLE  
4 WHO ARE NOT LEGALLY ALLOWED TO OWN THEM; IN THIS CASE, DUE TO  
5 A CRIMINAL CONVICTION. THERE ARE TOO MANY PEOPLE WHO HAVE  
6 SLIPPED THROUGH THE CRACKS AND CONTINUE TO ILLEGALLY OWN GUNS,  
7 SO THIS BILL WOULD ADDRESS THAT ISSUE. THE MOTION ALSO  
8 SUPPORTS ASSEMBLY BILL 733, WHICH WOULD MAKE IT ILLEGAL FOR  
9 LOCAL AND STATE AGENCIES TO SELL FIREARMS, ENSURING THAT  
10 GOVERNMENT BODIES ARE NOT CONTRIBUTING TO PUTTING THESE GUNS  
11 BACK OUT ON THE STREETS, AND POTENTIALLY BRINGING HARM TO OUR  
12 COMMUNITIES. WE ARE ALSO VOTING ON ITEM 21, WHICH SUPPORTS  
13 ASSEMBLY BILL 1638. AND SUPPORTING THIS... I APPROVE OF.

14  
15 **SUP. BARGER:** YEAH, I JUST WANT TO-- WELL, AND ACTUALLY, FESIA  
16 JUST LEFT, BUT I WAS GOING TO ASK, BECAUSE THESE ARE A CLASSIC  
17 EXAMPLE OF, I THINK, WHAT WE ARE REFERRING TO. THERE IS A  
18 BOARD POSITION, TO YOUR POINT, ON THE GUN. THERE IS A BOARD  
19 POSITION ON THE LANGUAGE, BECAUSE YOU BROUGHT THAT IN. AND  
20 THEN, WHAT WAS THE THIRD ONE?

21  
22 **SUP. SOLIS:** THE DATABASE.

23  
24 **SUP. BARGER:** YEAH, THE DATABASE. SO, I MEAN, I GUESS THIS IS  
25 AN EXAMPLE OF WHERE... AND I DON'T KNOW HOW THEY MAKE SAUSAGE



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1 UP THERE. I REALLY DON'T UNDERSTAND IT. DID YOU KNOW ABOUT  
2 THIS LEGISLATION ALREADY?

3

4 **SPEAKER:** GOOD AFTERNOON AGAIN, SUPERVISORS. YES, OUR OFFICE  
5 WAS AWARE, AND WE DID PRODUCE ANALYSIS FOR YOUR BOARD OFFICES  
6 ON A.B. 732 AND A.B. 733, BOTH BILLS. WE DO NOT HAVE EXISTING  
7 POLICY IN THE BOARD-APPROVED STATE OR FEDERAL LEGISLATIVE  
8 AGENDAS, FOR US TO TAKE A POSITION ON THOSE ON OUR OWN.

9

10 **SUP. BARGER:** THANK YOU. THANK YOU, SUPERVISOR.

11

12 **SUP. HAHN, CHAIR:** THANK YOU. ANY OTHER OF MY COLLEAGUES WOULD  
13 LIKE TO SPEAK ON THIS? OKAY. SEEING NONE, ARE THERE MEMBERS OF  
14 THE PUBLIC THAT WOULD LIKE TO SPEAK ON 18 AND 21?

15

16 **SPEAKER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME FORWARD:  
17 PATRICIA MCALLISTER. MODERATOR, MAY WE HAVE THE FIRST REMOTE  
18 SPEAKER, PLEASE?

19

20 **MODERATOR:** THERE'S NOBODY ON THE PHONE LINES QUEUED UP.

21

22 **SUP. HAHN, CHAIR:** ARE THERE ANY PERSONS HERE IN THE  
23 AUDITORIUM? OKAY.

24



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1 **SPEAKER:** THANK YOU. NUMBER 18. YOU WANT, I GUESS, THE POLICE  
2 TO DISARM AMERICANS WHO HAVE BEEN CHARGED WITH A CRIME, OR  
3 CONVICTED? ARE YOU INSANE? YOU'VE GOT THE BOARD OVER TO 8  
4 MILLION ILLEGAL ALIENS SINCE CRAZY JOE BIDEN GOT IN OFFICE AND  
5 OPENED UP THE BORDER. WE GOT TERRORISTS HERE BEING BLOWN UP.  
6 THE COUNTRY IS BEING BLOWN UP EVERY DAY, FACTORIES AND  
7 EVERYTHING.

8

9 **SUP. HAHN, CHAIR:** HOLD ON A SECOND. THE TIMER IS NOT WORKING.

10

11 **SPEAKER:** OH. OH, GOOD. OKAY.

12

13 **SUP. HAHN, CHAIR:** YEAH, NOW WE'LL GIVE YOU-- OKAY. KEN, START  
14 IT OVER. START AT ONE MINUTE.

15

16 **SPEAKER:** OKAY, THANK YOU.

17

18 **SUP. HAHN, CHAIR:** OKAY, GO.

19

20 **SPEAKER:** OKAY, I DISAGREE WITH NUMBER 18, ABOUT DISARMING,  
21 TAKING THE WEAPONS OF PEOPLE WHO HAVE A CRIMINAL RECORD. HOW  
22 CAN YOU DO THAT AT THIS TIME, WHEN JOE BIDEN-- AND I SAID  
23 CRAZY JOE BIDEN-- HAS OPENED THE BORDER. 8 MILLION ILLEGAL  
24 ALIENS. WE'RE GETTING FACTORIES AND EVERYTHING BLOWN UP EVERY  
25 DAY, AND PEOPLE ARE WONDERING, "WELL, THIS NEVER HAPPENED



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---

1 BEFORE. WHY ARE WE HAVING ALL THESE EXPLOSIONS?" YOU CAN'T  
2 DISARM AMERICANS AT THIS PARTICULAR TIME. WE NEED OUR WEAPONS,  
3 OKAY? WE'VE GOT TERRORISTS IN HERE. WE GOT THE DRUG CARTELS.  
4 EVERYBODY IS IN THIS NATION. AND EVEN I HEARD YOU MAKE A  
5 STATEMENT. I READ-- I DO A LOT OF READING. YOU SAID THAT YOU  
6 WANTED THESE ILLEGAL ALIENS, WHO ARE COMING ACROSS THE BORDER,  
7 TO COME TO L.A. COUNTY TO WORK, AND THEY WOULDN'T GET  
8 ARRESTED. YES, YOU DID. SEE, I KEEP UP WITH WHAT IS GOING ON.  
9 YES, THIS COMMISSION DID SAY THAT. SO, WE NEED OUR WEAPONS AT  
10 THIS TIME. IF WE ARE ATTACKED, HOW ARE WE GOING TO PROTECT  
11 OURSELVES IF YOU HAVE TAKEN OUR WEAPONS? SO, IT IS MAKING ME  
12 THINK THAT THE BOLSHEVIKS ARE HERE. A LOT OF YOU GUYS COME  
13 FROM THE FORMER SOVIET UNION. THAT'S WHY WE GOT A LOT OF  
14 COMMUNISTS IN THIS COUNTRY.

15  
16 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

17  
18 **CELIA ZAVALA, E.O.:** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

19  
20 **SUP. HAHN, CHAIR:** OKAY, SEEING NO OTHER SPEAKERS, AND NONE OF  
21 MY COLLEAGUES WANT TO SAY ANYTHING ELSE, ITEM 18-- WE ARE  
22 TAKING THEM SEPARATELY, RIGHT? OKAY, SO ITEM 18 IS NOW BEFORE  
23 US, MOVED BY SUPERVISOR SOLIS. I WILL SECOND. TO APPROVE THAT  
24 ITEM, EXECUTIVE OFFICER, PLEASE CALL THE ROLL.



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---

1 **CELIA ZAVALA, E.O.:** ITEM 18 IS BEFORE YOU. SUPERVISOR SOLIS?

2

3 **SUP. SOLIS:** AYE.

4

5 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
6 MITCHELL?

7

8 **SUP. MITCHELL:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
11 HORVATH?

12

13 **SUP. HORVATH:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
16 BARGER?

17

18 **SUP. BARGER:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

21

22 **SUP. HAHN, CHAIR:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

25



THE BOARD OF  
SUPERVISORS

---

1 **SUP. BARGER:** MADAM CHAIR, MADAM CHAIR, THERE ARE INDIVIDUALS  
2 BEING HARASSING. WOULD YOU--

3  
4 **SUP. HAHN, CHAIR:** YEAH. YEAH. THERE IS A LOT OF DISTURBANCE  
5 GOING ON RIGHT NOW. THERE SHOULD BE NO HARASSING OF OTHER  
6 PEOPLE HERE. EVERYBODY HAS A RIGHT TO BE HERE. HERMAN! YEAH, I  
7 THINK HE HAS BEEN DISRUPTIVE ENOUGH.

8  
9 **COUNTY COUNSEL:** HE IS BEING DISRUPTIVE. HE HAS HAD FIVE  
10 WARNINGS, AND HE'S CONTINUING TO BE DISRUPTIVE.

11  
12 **SUP. HAHN, CHAIR:** WE ARE GOING TO ASK YOU TO LEAVE, HERMAN.  
13 THANK YOU. YEAH, REALLY. WE ARE TIRED OF IT. WE ARE TRYING TO  
14 CONDUCT A MEETING HERE, AND WE DON'T NEED YOU YELLING FROM THE  
15 AUDIENCE. SO, IF IT IS POSSIBLE, WE WOULD ASK YOU TO LEAVE.

16  
17 **HERMAN HERMAN:** I'M NOT THE ONE MAKING NOISE. ALL I SAID IS--

18  
19 **SUP. HAHN, CHAIR:** OKAY, PLEASE REMOVE HIM FROM THE AUDITORIUM.

20  
21 **HERMAN HERMAN:** MAN, JANET.

22  
23 **CELIA ZAVALA, E.O.:** NO.



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1 **HERMAN HERMAN:** PLEASE, JANET. [INAUDIBLE]. JANET, PLEASE CALL  
2 ME. CALL ME, PLEASE, JANET! DON'T LET ME DOWN LIKE THIS,  
3 JANET. JANET, DON'T LET ME DOWN LIKE THIS! THIS IS  
4 FOOLISHNESS. THAT'S INTIMIDATION AND RETALIATION, JANET.

5

6 **COUNTY COUNSEL:** WE STILL HAVE DISRUPTION IN THE ROOM, WITH THE  
7 OTHER INDIVIDUALS.

8

9 **SUP. HAHN, CHAIR:** OKAY, WE DON'T NEED ANY COMMENTS FROM THE  
10 AUDITORIUM. WE HAVE ALREADY SAID THERE IS NO HARASSMENT  
11 TOLERATED. WE ARE NOT-- WE MAY HAVE TO ASK YOU TO LEAVE THE  
12 AUDITORIUM, TOO, IF YOU ARE GOING TO KEEP TALKING FROM WHERE  
13 YOU ARE.

14

15 **SPEAKER:** [INAUDIBLE]

16

17 **SUP. HAHN, CHAIR:** WOULD YOU REMOVE HER FROM THE AUDITORIUM,  
18 PLEASE? YOU ARE DISRUPTIVE. PLEASE REMOVE HER FROM THE  
19 AUDITORIUM. OKAY. NOW, HEARING NO OTHER COMMENTS, WE'LL VOTE  
20 ON ITEM 21. MOVED BY SUPERVISOR SOLIS. I WILL SECOND IT TO  
21 APPROVE THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

22

23 **CELIA ZAVALA, E.O.:** ITEM 21 IS BEFORE YOU. SUPERVISOR SOLIS?

24

25 **SUP. SOLIS:** AYE.



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---

1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
3 MITCHELL?

4

5 **SUP. MITCHELL:** ABSTAIN.

6

7 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL ABSTAINS. SUPERVISOR  
8 HORVATH?

9

10 **SUP. HORVATH:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
13 BARGER?

14

15 **SUP. BARGER:** AYE.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

18

19 **SUP. HAHN, CHAIR:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0  
22 WITH ONE ABSTENTION.

23

24 **SUP. HAHN, CHAIR:** OKAY, NOW WE'LL MOVE ON TO ITEM 23, LOS  
25 ANGELES COUNTY'S FISCAL RESILIENCE: ESTABLISHING A POLICY TO



THE BOARD OF  
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---

1 PRIORITIZE FISCAL MOTIONS DURING THE BUDGET PROCESS, WHICH WAS  
2 HELD BY SUPERVISOR MITCHELL. AND FOR MEMBERS OF THE PUBLIC ON  
3 THE TELEPHONE, PLEASE PRESS 1 THEN 0 NOW, TO COMMENT ON THIS  
4 ITEM. SUPERVISOR MITCHELL?

5  
6 **SUP. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR. TWO WEEKS  
7 AGO, I READ IN THIS MOTION DURING SPECIALS, BECAUSE I WAS  
8 CONCERNED ABOUT THE CURRENT ECONOMIC FACTORS THAT INFLUENCE  
9 OUR BUDGET. TODAY'S BUDGET PRESENTATION CONFIRMED MANY OF  
10 THOSE CONCERNS, AND PROVIDED MORE JUSTIFICATION FOR US TO  
11 PRIORITIZE OUR MOST IMPORTANT FUNDING NEEDS. I RECOGNIZE THAT  
12 THIS MOTION WILL APPLY TO FISCAL MOTIONS THAT ALL OF US, I  
13 INCLUDED, HAVE BROUGHT BEFORE THIS BODY, THAT WERE APPROVED  
14 BUT ARE STILL UNFUNDED. IT ALSO APPLIES TO THE ONES THAT WE  
15 WILL ALL BRING FOR CONSIDERATION IN THE FUTURE. I AM WILLING  
16 TO MAKE HARD DECISIONS, BECAUSE DOING SO TODAY, AND  
17 PRIORITIZING HOW WE SPEND OUR DOLLARS, WILL HELP US BETTER  
18 LEAD TOMORROW. IT ALSO WILL SIGNAL TO INVESTORS, RELEVANT  
19 FINANCIAL INSTITUTIONS THAT RELY ON AND TRACK OUR FISCAL  
20 SOLVENCY, AND THE PUBLIC AT LARGE, THAT L.A. COUNTY IS  
21 FISCALLY DISCIPLINED, FOCUSED, AND RESPONSIBLE. I THINK WE ARE  
22 ALL CONCERNED THAT HARD ECONOMIC TIMES ARE LOOMING. DURING THE  
23 MARCH 2023 FEDERAL RESERVE MEETING, ECONOMISTS PREDICTED A  
24 "MILD RECESSION STARTING LATER THIS YEAR, WITH A RECOVERY OVER  
25 THE SUBSEQUENT TWO YEARS." AND SO GOVERNMENT, LIKE EVERY OTHER



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---

1 SECTOR, MUST PREPARE FOR A RECESSION, AND TO DO SO, WE MAKE  
2 HARD CHOICES AND PRIORITIZE, AND IT MUST BE DONE WITH AN  
3 EQUITY LENS, WHEREBY WE DON'T EXACERBATE THE INEQUITIES PRIOR  
4 MEMBERS OF GOVERNMENT, YEARS AGO, INTENTIONALLY OR  
5 UNINTENTIONALLY, IMPOSED ON MANY OF OUR CONSTITUENTS WHOSE  
6 VOICES WERE SYSTEMATICALLY SILENCED, AND WHOSE REPRESENTATION  
7 WAS SYSTEMATICALLY NONEXISTENT. I THINK IT IS IMPORTANT THAT  
8 WE CONSIDER THE LEVEL AT WHICH WE ARE IMPOSING FISCAL MANDATES  
9 IN THE COUNTY THAT WE CAN'T SUSTAIN OR PAY FOR. THERE IS NO  
10 WORSE POLICY OUTCOME THAN TO CREATE A GOOD PROGRAM, CREATE  
11 EXPECTATIONS OF OUR EMPLOYEES AND OUR CONSTITUENTS THAT WE  
12 HAVE TO SCALE BACK OR ELIMINATE, BECAUSE WE CAN'T AFFORD IT IN  
13 THE LONG RUN. FISCAL DISCIPLINE ALSO MEANS ENSURING WE SPEND  
14 OUR DOLLARS EFFECTIVELY, AND THAT HAPPENS WHEN WE MEASURE THE  
15 EFFECTIVENESS OF THE DOLLARS WE INVEST IN PROGRAMS AND  
16 SERVICES. AS I SAID EARLIER, WITH REGARD TO THE BUDGET THAT WE  
17 HEARD TODAY, I WOULD LIKE DATA AND OUTCOME MEASURES TO BE MORE  
18 PREVALENT FEATURES IN OUR PROGRAMS AND SERVICES. ALTHOUGH I AM  
19 GLAD THIS MOTION WILL HELP TO PROVIDE GUIDANCE ON OUTCOME  
20 MEASURES FOR FUTURE NEW PROGRAMS AND PROGRAM EXPANSIONS, I  
21 THINK IT IS JUST NOT ENOUGH. LET'S START MEASURING THE  
22 EFFECTIVENESS OF ALL OF OUR PROGRAMS, SO THAT WE CAN MAKE  
23 BETTER DECISIONS ON SUPPORTING THEM. I THINK THE USE OF DATA  
24 TO INFORM PROGRAMMATIC DECISIONS, SO THEY PRODUCE BETTER  
25 OUTCOMES FOR OUR RESIDENTS, AND TO DO SO OPTIMALLY, USING



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---

1 COUNTY RESOURCES. WITH THAT, SUPERVISORS, I ASK FOR YOUR AYE  
2 VOTE.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. YES. YOU KNOW WHAT? I FEEL LIKE I  
5 LOST PEOPLE ON THE QUEUE. SUPERVISOR BARGER?

6

7 **SUP. BARGER:** SUPERVISOR MITCHELL, THANK YOU FOR ALLOWING ME TO  
8 BE A CO-AUTHOR ON THIS MOTION. YOU KNOW, I THINK THAT, BASED  
9 ON THE REPORT TODAY WE GOT FROM OUR C.E.O., ABOUT BEING AWARE  
10 OF THE FISCAL SITUATION MOVING FORWARD, THIS MOTION COMES AT A  
11 PERFECT TIME. IT REALLY IS ABOUT TRANSPARENCY, BUT ALSO ABOUT  
12 PLANNING LONG TERM. AND TO YOUR POINT, YOU DON'T WANT TO  
13 IMPLEMENT PROGRAMS THAT ARE NOT SUSTAINABLE, ESPECIALLY WHEN  
14 WE ARE LOOKING AT PROGRAMS THAT ARE GOING TO IMPACT THE MOST  
15 VULNERABLE IN THE COUNTY. AND SO I WHOLEHEARTEDLY SUPPORT  
16 MOVING THIS FORWARD, AND I THINK IT IS SOMETHING THAT IS GOING  
17 TO HELP US WHEN WE PLAN AND PRIORITIZE AND TRIAGE ANY OF THE  
18 PROGRAMS THAT WE ARE MOVING FORWARD, RECOMMENDING FUNDING FOR.  
19 SO, THANK YOU.

20

21 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR HORVATH?

22

23 **SUP. HORVATH:** THANK YOU VERY MUCH. AS DISCUSSED EARLIER IN OUR  
24 MEETING, WE KNOW THAT OUR COUNTY WILL BE FACING BUDGET  
25 CONSTRAINTS IN THE FUTURE. WE WILL NOT BE ABLE TO FULLY FUND



THE BOARD OF  
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---

1 ALL DEPARTMENT AND BOARD REQUESTS. FOR THIS REASON, DISCUSSION  
2 AND INFORMATION ABOUT THESE REQUESTS WILL BECOME MORE  
3 IMPORTANT IN THE FUTURE, ALLOWING THE BOARD TO PROPERLY  
4 PRIORITIZE FUNDING NEEDS. THIS ITEM FOCUSES ON SUPERVISOR-  
5 INITIATED ITEMS THAT ARE UNFUNDED, WHICH COMPRISE LESS THAN  
6 10% OF OUR OVERALL BUDGET, IN SPEAKING WITH OUR C.E.O.'S  
7 OFFICE. OUR PREVIOUS MOTION, UNANIMOUSLY APPROVED BY THIS  
8 BOARD, WHICH ADDRESSED GOVERNANCE, INCLUDING BUDGETING, WAS  
9 ALL-ENCOMPASSING, AND I THINK WILL HELP US GET AT THE ROOT OF  
10 BUDGETING RESPONSIBLY AND COMPREHENSIVELY. I BELIEVE, IF MY  
11 COLLEAGUES WANT REVIEW OF THESE SUPERVISOR-INITIATED ITEMS, I  
12 AM SUPPORTIVE OF REFERRING THIS TO OUR EXECUTIVE OFFICE TO  
13 INCLUDE FOR CONSIDERATION IN THAT COMPREHENSIVE PROCESS OF  
14 REVIEW, INCLUDING OUR BUDGETING, BUT I DON'T WANT THIS  
15 MOTION'S DIRECTIVES TO LIMIT OUR PREVIOUS DIRECTION, WHICH I  
16 BELIEVE WERE MORE ALL-ENCOMPASSING. AND SO I WOULD ASK MY  
17 COLLEAGUES TO MAYBE CONSIDER THIS IN THE CONTEXT OF OUR  
18 OVERALL BUDGETING DIRECTION, WHICH THIS BOARD HAS PREVIOUSLY  
19 GIVEN.

20  
21 **SUP. HAHN, CHAIR:** IS THAT A MOTION TO MOVE IT TO-- TO REFER IT  
22 TO THE EXECUTIVE OFFICE?

23  
24 **SUP. HORVATH:** WELL, I THINK THERE'S A MOTION BEFORE US. I AM  
25 OFFERING IF THEY WOULD CONSIDER REFERRING THIS TO THE



THE BOARD OF  
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---

1 EXECUTIVE OFFICE, FOR IT TO BE INCLUDED IN THE MORE  
2 COMPREHENSIVE REVIEW OF OUR BUDGETING PROCESS THAT WE ALL, AS  
3 A BOARD, DIRECTED.

4

5 **SUP. BARGER:** WHY THE EXECUTIVE OFFICE?

6

7 **SUP. HORVATH:** THEY WERE RESPONSIBLE FOR THAT REPORT-BACK. IT  
8 CAN GO TO WHICHEVER OFFICE YOU--

9

10 **SUP. HAHN, CHAIR:** THIS IS THE GOVERNANCE MOTION.

11

12 **SUP. HORVATH:** YES, THE GOVERNANCE MOTION WAS IN THE  
13 RESPONSIBILITY OF THE EXECUTIVE OFFICE. SO, IF YOU PREFER TO  
14 GO TO C.E.O. OR SOMEBODY ELSE, I'M OPEN TO THAT, BUT I KNOW  
15 OUR GOVERNANCE MOTION LIVES IN THE EXECUTIVE OFFICE, AS OF  
16 THIS MOMENT.

17

18 **SUP. HAHN, CHAIR:** YOU WOULD LIKE TO SEE THIS MOTION REFERRED  
19 BACK, SOMEWHERE.

20

21 **SUP. HORVATH:** IN THE CONTEXT OF THAT GOVERNANCE MOTION, YES.

22

23 **SUP. HAHN, CHAIR:** DOES THE AUTHOR OF THE MOTION ACCEPT THAT?

24



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1 **SUP. MITCHELL:** MY INITIAL RESPONSE IS NO, ONLY BECAUSE I DON'T  
2 FULLY UNDERSTAND. I APPRECIATE THE EXPANSIVENESS AND MAGNITUDE  
3 OF THE GOVERNANCE MOTION, IN TERMS OF KIND OF REVIEWING  
4 GOVERNANCE, WITH REGARD TO OUR BUDGETING PROCESS, WHICH WE ARE  
5 IN THE MIDDLE OF, AND WE KNOW THAT THE GOVERNANCE WAS A  
6 REPORT-BACK AND WILL TAKE SOME TIME. I WISH WE HAD HAD THIS  
7 CONVERSATION, BECAUSE I HADN'T GIVEN THAT ANY THOUGHT. I AM  
8 GOING TO SAY NO, BECAUSE I AM CONCERNED ABOUT TIMING.  
9 SUPERVISOR BARGER BROUGHT A COUPLE OF CHANGES TO THE MOTION  
10 THAT REALLY ALLOWED US TO BEGIN TO TALK ABOUT LOOKING AT DATA  
11 COLLECTION, AND LOOKING AT THE PERFORMANCE OF PAST PROGRAMS.  
12 AND WE ARE CLEAR THAT NOT ALL DEPARTMENTS AND PROGRAMS ARE  
13 DOING THAT KIND OF ANALYSIS. SO, I THINK THAT NEEDS TO START  
14 SOONER RATHER THAN LATER, AND THE GOVERNANCE MOTION IS ON A  
15 MUCH SLOWER TRAIN, I WILL SAY. I AM CONCERNED, BASED ON THE  
16 DATA THAT WE HEARD TODAY FROM THE C.E.O., DECISIONS THAT WE  
17 HAVE TO MAKE IN REAL TIME BY THIS FALL, WITH REGARD TO THIS  
18 BUDGET. I WOULD JUST BE CONCERNED IN MOVING THIS TO THE  
19 GOVERNANCE OVERALL CONVERSATION. NOW, IT IS NOT TO SAY THAT,  
20 IN OUR GOVERNANCE CONVERSATION AND DELIBERATIONS, WHICH WILL  
21 COME LATER, AFTER THE REPORT-BACKS COME, THAT WE COULDN'T THEN  
22 MAKE SOME CHANGES TO HOW WE DO OUR BUDGETING PROCESS. BUT I AM  
23 NOT COMFORTABLE, AT THIS POINT, HOLDING IT AND COMBINING IT  
24 WITH THE REPORT-BACK ON THAT MOTION.



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1    **SUP. HAHN, CHAIR:** THANK YOU.

2

3    **SUP. SOLIS:** MADAM CHAIR?

4

5    **SUP. HAHN, CHAIR:** YES, SUPERVISOR SOLIS?

6

7    **SUP. SOLIS:** I WOULD JUST LIKE TO ASK CLARIFICATION FROM  
8    SUPERVISOR HORVATH. WHEN YOU SAID YOUR DESCRIPTION OF WHAT THE  
9    IMPACT WOULD BE, IT WOULD BE ON OUR DISCRETIONARY FUNDS.  
10    RIGHT? INITIALLY, THAT THE MOTION--

11

12    **SUP. HORVATH:** MY UNDERSTANDING OF THIS MOTION-- HAPPY TO BE  
13    CORRECTED IF I AM NOT GETTING IT CLEARLY, BUT IT FOCUSES ON--  
14    IT SPECIFICALLY NAMES THE UNFUNDED MOTIONS, WHICH I BELIEVE  
15    ARE FROM THE RESPECTIVE SUPERVISOR OFFICES. AND SO, IN  
16    SPEAKING WITH THE C.E.O.'S OFFICE IN ADVANCE OF THIS MEETING,  
17    I WANTED TO HAVE AN UNDERSTANDING OF HOW MUCH OF THE BUDGET  
18    WAS PROJECTED TO REALLY BE INCLUDED, AND MY UNDERSTANDING IS  
19    THAT IT IS LESS THAN 10% OF OUR PROJECTED BUDGET, AS OPPOSED  
20    TO THE OVERALL GOVERNANCE MOTION, WHICH WE APPROVED BEFORE,  
21    WHICH WOULD TAKE INTO ACCOUNT THE ENTIRE BUDGETING PROCESS.  
22    AND I AM CLEAR IT WOULD MOVE ON A SLOWER TIMELINE. MAYBE IT  
23    WOULDN'T APPLY UNTIL NEXT YEAR'S BUDGET, BUT I THINK I WAS  
24    MORE COMFORTABLE WITH IT BEING PART OF A COMPREHENSIVE  
25    PROCESS.



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1

2 **SUP. SOLIS:** I TEND TO AGREE WITH THAT, BECAUSE I WOULD-- I  
3 MEAN, THIS IS THE FIRST TIME HEARING ABOUT THAT ASPECT OF IT.  
4 AND, OF COURSE, I AM GOING TO BE CONCERNED ABOUT MY  
5 DISCRETIONARY MONEY, BECAUSE I WANT TO HAVE CONTROL OVER THAT  
6 AND MY PROJECTS. SO, I WOULD SECOND YOUR MOTION.

7

8 **SUP. HAHN, CHAIR:** I DON'T THINK SHE MADE A MOTION.

9

10 **SUP. BARGER:** IT IS NOT DISCRETIONARY FUNDING. IF I BRING IN A  
11 MOTION TOMORROW, SAYING I WANT TO BUILD A MENTAL HEALTH CLINIC  
12 IN THE ANTELOPE VALLEY, "FESIA, MAKE IT HAPPEN," AND WE HAVE  
13 NOT IDENTIFIED THE RESOURCES, THAT'S KIND OF-- I MEAN, THAT'S  
14 OVER-EXAGGERATION, BUT I THINK THAT'S WHAT THE INTENT IS.

15

16 **SUP. SOLIS:** BUT WE ARE DOING THAT NOW. WE DO IT NOW. EVERY  
17 SINGLE ONE OF US UP HERE HAS HAD PROJECTS, AND WE HAVE DONE  
18 THAT.

19

20 **SUP. BARGER:** I HAVEN'T.

21

22 **SUP. HAHN, CHAIR:** I THINK WHAT THIS--

23

24 **SUP. SOLIS:** I MEAN, IN THE PAST, BUT I'M JUST SAYING.

25



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1 **SUP. HAHN, CHAIR:** ARE YOU FINISHED?

2

3 **SUP. BARGER:** I HAVEN'T.

4

5 **SUP. SOLIS:** I AM IN FAVOR OF HAVING IT REVIEWED, YOU KNOW, AND  
6 WHATEVER THE PROCESS, SO WE LOOK AT ALL GOVERNANCE, BECAUSE IT  
7 IS TAKING AWAY, POTENTIALLY, MY VOICE, THE WAY I SEE IT, TO A  
8 CERTAIN EXTENT. SO, I AM JUST SAYING THAT THAT'S WHERE I AM  
9 COMING FROM.

10

11 **SUP. HAHN, CHAIR:** I APPRECIATE THAT. I THINK WHERE I AM, TOO,  
12 SUPERVISOR MITCHELL, IS, AGAIN, THIS IS A PRETTY BIG,  
13 DIFFERENT COURSE CORRECTION FOR THIS BOARD, AND I REALLY DON'T  
14 KNOW ALL THE MOTIONS THAT THIS WOULD COVER. DOES IT COVER  
15 DISCRETIONARY? I'M CONCERNED, IF WE DECLARE A STATE OF  
16 HOMELESSNESS, WOULD IT COVER THAT? SO, WHAT I WOULD LIKE, AND  
17 IN THE SPIRIT OF PROCESS, I WOULD RATHER SEE THIS-- AND I  
18 MIGHT BE MORE LIKELY TO VOTE IN FAVOR OF IT IF WE COULD GET A  
19 REPORT-BACK BACK SHOWING THE MOTIONS THAT THIS INITIATIVE  
20 WOULD COVER, THAT WOULD SAY, "IF YOU MOVE TO SPEND N.C.C.  
21 DOLLARS OUTSIDE OF THE BUDGET PROCESS, YOU WOULD HAVE TO WAIT  
22 TILL THE NEXT BUDGET PHASE TO ADHERE TO IT." BUT I AM NOT  
23 SURE. IS IT DISCRETIONARY? WHAT IF THERE'S AN EMERGENCY? SO,  
24 WOULD YOU BE OPEN TO MAKING THIS A REPORT-BACK, AT LEAST TO  
25 HEAR? I WOULD EVEN LIKE TO SEE AN ANALYSIS. WHAT MOTIONS ARE



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1 WE TALKING ABOUT THAT WE HAVE ALL DONE IN THE PAST YEAR, WHICH  
2 WOULD HAVE BEEN COVERED BY THIS? AND AGAIN, IT MIGHT BE GOOD  
3 GOVERNMENT, BUT I AM-- YOU KNOW, SINCE WE SAW THIS, I AM NOT  
4 CLEAR ON ALL THE MOTIONS THAT IT WOULD COVER, SO WOULD YOU BE  
5 WILLING TO MAKE THIS A REPORT-BACK, SO WE COULD LOOK AT IT  
6 BEFORE WE TAKE UP THE VOTE ON WHETHER THIS BECOMES THE POLICY  
7 OF THIS BOARD?

8

9 **SUP. MITCHELL:** LET ME PROVIDE SOME CLARIFICATION FIRST,  
10 BECAUSE I THINK THE USE OF THE TERM "DISCRETIONARY FUNDS"  
11 PERHAPS HAS BEEN MISUNDERSTOOD. YOU ARE RIGHT, AS WE TALK  
12 ABOUT THE NUMBER OF MOTIONS THAT HAVE BEEN PUT FORTH THAT ARE  
13 UNFUNDED, THE FACT THAT WE DON'T KNOW. I'M NOT SURE HOW THAT  
14 TAKES YOUR POWER AWAY, BECAUSE WE HAVE GIVEN OUR POWER, QUITE  
15 FRANKLY, TO THE C.E.O., TO MAKE THE DECISION ON WHAT GETS  
16 FUNDED. WE HAVE ALREADY DONE THAT. SO THE POINT OF THE MOTION  
17 IS FOR US, AS A BODY, TO MAKE THE DECISIONS ON HOW WE  
18 PRIORITIZE WHAT GETS FUNDED, AS OPPOSED TO LOOK TO THE C.E.O.  
19 TO MAKE THE DECISION, ABSENT OUR DIRECT ENGAGEMENT AND  
20 INVOLVEMENT. WE PASS MOTIONS, SAY, "GO FIND THE MONEY," AND  
21 THEN WE'RE NOT DIRECTLY INVOLVED. NOW, WE PASS BUDGETS, WE  
22 HEAR BUDGETS, BUT TO MY UNDERSTANDING, THERE ARE 30-PLUS  
23 MOTION THAT HAVE BEEN PASSED BY THIS BODY THAT DIDN'T IDENTIFY  
24 A FUNDING SOURCE, AND WE ARE NOT IN CHARGE OF DECIDING WHICH  
25 GET FUNDED. SO, THE REAL POINT IS FORCING US, QUITE FRANKLY,



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1 TO PRIORITIZE AND TO DEVELOP THE PRIORITY LIST, AND TO DIRECT,  
2 AS OPPOSED TO JUST SEE WHAT GETS FUNDED AND WHAT DOESN'T. I AM  
3 NOT INTERESTED IN PASSING A MOTION, AND MY CONSTITUENTS  
4 THINKING IT IS THE NEW LAW OF THE LAND, AND IT'S GOING TO  
5 HAPPEN, IF THAT IS INDEED NOT THE CASE. I THINK THAT'S  
6 DISINGENUOUS. AND SO, FOR US TO CONTINUE TO BE IN THE DRIVER'S  
7 SEAT, TO MAKE SURE THAT WE ARE WEIGHING IN ON WHAT THE  
8 PRIORITIES OF THE RESIDENTS OF THE COUNTY SHOULD BE ENTITLED  
9 TO. IF THE QUESTION IS TO MAKE IT A REPORT-BACK, AND TO HEAR  
10 FROM THE C.E.O. WHICH MOTIONS HAVE BEEN UNFUNDED, WOULD BE  
11 IMPACTED BY THIS DUE PROCESS, I'M OPEN TO THAT. AND LET ME  
12 JUST SAY THAT I THINK THAT, IN TERMS OF HOW WE DO THE  
13 PRIORITIZATION-- EVERYBODY SEEMS TO BE A LITTLE AFRAID, AND I  
14 DON'T WANT TO GIVE UP MY STUFF. THE ISSUE IS, WE NEED TO COME  
15 UP WITH THAT PROCESS TOGETHER. CONCEPTUALLY, THE C.E.O. COULD  
16 PROVIDE REPORTS QUARTERLY TO THE BOARD, AND RECEIVE AND FILE  
17 AGENDA ITEMS THAT INCLUDE A LIST OF ALL MOTIONS WITH THE  
18 BUDGET IMPACT THAT HAVEN'T BEEN FUNDED THROUGH THE BUDGET  
19 PROCESS, ALONG WITH THEIR ESTIMATED COSTS TO IMPLEMENT. THAT'S  
20 WHAT WE WERE THINKING OF, CONCEPTUALLY. I AM HAPPY TO HAVE A  
21 REPORT-BACK, TO GIVE YOU MORE DATA, AND SO WE ARE CLEAR ABOUT  
22 WHAT WOULD BE INCLUDED AND WHAT IS NOT, AND WE ARE TALKING  
23 ABOUT N.C.C. I WANT TO MAKE SURE THAT, AS WE TALK ABOUT  
24 DISCRETIONARY, PEOPLE AREN'T CONFUSING THAT WITH DISCRETIONARY  
25 FUNDS THAT YOU HAVE, AS A DISTRICT.



THE BOARD OF  
SUPERVISORS

---

1

2 **SUP. HAHN, CHAIR:** BUT THOSE ARE N.C.C. MONIES. CORRECT?

3

4 **FESIA DAVENPORT, C.E.O.:** CORRECT, SUPERVISOR. SO,  
5 DISCRETIONARY FUNDS ARE N.C.C. FUNDING. I THINK THE QUESTION  
6 IS THE USE OF THE WORD "NEW." SO, EVERY YEAR, THE BOARD GETS,  
7 AS PART OF YOUR EQUAL BUDGET ALLOCATION, YOU HAVE  
8 DISCRETIONARY FUNDING. IT IS ALREADY ALLOCATED. THE QUESTION  
9 IS, I THINK, WHETHER THERE IS NEW FUNDING THAT WOULD BE  
10 REQUIRED. SO...

11

12 **SUP. HAHN, CHAIR:** BUT I THINK THERE'S ENOUGH CONFUSION, AND I  
13 DO APPRECIATE, BECAUSE I-- AND IT WILL BE A BIT OF WORK FOR  
14 YOU, TO EVEN CALL OUT HOW THAT WOULD HAVE WORKED. BECAUSE I  
15 THINK THERE IS SOME CONCERN, AFTER WE PUT THIS BUDGET TO BED,  
16 IF THERE IS A MOTION, ESPECIALLY IF THERE'S AN EMERGENCY, TO  
17 WAIT TILL THE NEXT BUDGET PHASE TO EVEN CONSIDER IT COULD BE--  
18 SO, I MEAN, I JUST THINK THERE'S-- AGAIN, I AM NOT SAYING I AM  
19 OPPOSED TO IT. I JUST WOULD REALLY, BEFORE I-- I WOULD LIKE TO  
20 KNOW WHAT I AM VOTING ON, AS A POLICY. BECAUSE IT'S A PRETTY  
21 BIG POLICY.

22

23 **SUP. MITCHELL:** ABSOLUTELY.

24



THE BOARD OF  
SUPERVISORS

---

1 **SUP. HAHN, CHAIR:** AND I THINK IT WOULD BE HELPFUL TO HEAR WHAT  
2 MOTIONS FALL UNDER THIS, AND WHICH DON'T.

3  
4 **SUP. MITCHELL:** IF I COULD JUST RESPOND, SOME OF THE THINGS  
5 THAT WERE SAID-- AND AGAIN, I'VE SAID, IF YOU WANT TO HAVE THE  
6 REPORT-BACK, THIS WOULD NOT IMPACT DISCRETIONARY FUNDS,  
7 CAPITAL PROJECTS, OR BUDGET ADJUSTMENTS WITH AN IDENTIFIED  
8 FUNDING SOURCE. IT IS THE MOTIONS WHERE WE SAY, "GO FIND THE  
9 MONEY," THAT THIS WOULD IMPACT. IT WILL BE MOTIONS THAT IMPACT  
10 N.C.C., FOR WHICH WE DON'T HAVE BUDGETED DOLLARS. EMERGENCIES  
11 WILL NOT QUALIFY UNDER THIS MOTION. DIRECTIVE 2 IS A REPORT-  
12 BACK FROM THE C.E.O. ON UNFUNDED MOTIONS, STARTING RIGHT AWAY  
13 IN JUNE, AND DIRECTIVE 1 IS THE PRIORITIZATION PROCESS THAT  
14 BEGINS IN FEBRUARY, FOR '24-'25. SO, THOSE ARE THE TWO  
15 DIRECTIVES, AND THE WAY IN WHICH WE OUTLINED THEM. SO, IF WE  
16 ONLY DO THE REPORT-BACKS, WE WILL HAVE TIME TO GO BACK AND  
17 TALK ABOUT DIRECTIVE 1 IN A FUTURE MOTION, SINCE OUR GOAL IS  
18 FOR IT TO IMPACT '24-'25, BUT I WANTED TO BE CLEAR ABOUT WHAT  
19 THIS MOTION CURRENTLY DOESN'T COVER, JUST SO PEOPLE ARE MAKING  
20 THEIR DECISIONS BASED ON WHAT IS IN THE MOTION. IT WOULD NOT  
21 IMPACT DISCRETIONARY FUNDS, CAPITAL PROJECTS--

22  
23 **SUP. HAHN, CHAIR:** WHERE ARE YOU READING THAT?



THE BOARD OF  
SUPERVISORS

---

1 **SUP. MITCHELL:** --OR BUDGET ADJUSTMENTS WITH AN IDENTIFIED  
2 FUNDING SOURCE. IN MY Q&A. I AM NOT READING DIRECTLY FROM THE-  
3 - I'M READING FROM MY Q&A.

4

5 **SUP. HAHN, CHAIR:** THAT'S NOT-- YEAH. YOU ARE RESPONDING,  
6 BECAUSE YOU KNEW THAT THAT WAS A CONCERN. SO, THERE WAS ENOUGH  
7 AMBIGUITY, I THINK, IN THE MOTION FOR SOME OF US TO BRING THIS  
8 UP. SO, WOULD YOU MAKE A SUBSTITUTE MOTION TO GET A REPORT-  
9 BACK, OR ARE WE JUST GOING TO--

10

11 **SUP. BARGER:** OR JUST ADD A DIRECTIVE THAT SAYS, "HAVE THE  
12 C.E.O. REPORT BACK IN 30 DAYS"?

13

14 **SUP. HAHN, CHAIR:** WILL YOU BE ABLE TO GET US THAT INFOR-- IT  
15 IS A LOT OF INFORMATION. AND YOU ARE WORKING ON THE BUDGET,  
16 IRONICALLY.

17

18 **SUP. MITCHELL:** I TELL YOU WHAT, WHY DON'T WE JUST TAKE A VOTE  
19 ON THIS MOTION, AND THEN, IF IT DOESN'T PASS, WE WILL COME  
20 BACK WITH ANOTHER MOTION. LET'S JUST KEEP IT CLEAN, BECAUSE  
21 ALL THAT-- LET'S JUST KEEP IT CLEAN.

22

23 **SUP. HAHN, CHAIR:** OKAY. OKAY. ARE THERE MEMBERS OF THE PUBLIC  
24 THAT WOULD LIKE TO SPEAK ON THIS ITEM?

25



THE BOARD OF  
SUPERVISORS

---

1 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD:

2 ACE ANAIAH, DR. KRITIKAL TRUTHBAY, LAURA COHOLAN, PATRICIA

3 MCALLISTER, AND PHILLIP KIM. MODERATOR, MAY WE HAVE THE FIRST

4 REMOTE SPEAKER, PLEASE?

5  
6 **MODERATOR:** OUR FIRST SPEAKER IS ANTHONY ARENAS. YOU MAY GO

7 AHEAD.

8  
9 **SPEAKER:** HI. MY NAME IS ANTHONY ARENAS, FROM DISTRICT THREE

10 AND THE JUSTICE L.A. COALITION, AND I WANT TO THANK SUPERVISOR

11 MITCHELL FOR TAKING THE LEAD ON A MOTION THAT WILL CREATE

12 GREATER BUDGET TRANSPARENCY FOR THE COUNTY OF LOS ANGELES, AND

13 ESPECIALLY IN THE FACE OF BUDGET AUSTERITY AND BUDGET CUTS TO

14 VITAL CARE-FIRST PROGRAMS THAT NEED RESOURCING FOR THEIR

15 IMPLEMENTATION. AND WHEN THE COUNTY IS FIGURING OUT WHICH

16 MOTIONS WILL BE FUNDED AND WHICH ONES NEED TO BE TABLED

17 THROUGH THIS FISCAL REVIEW PROCESS, I REALLY ENCOURAGE THE

18 BOARD TO BE BOLD AND INNOVATIVE, AND PRIORITIZE THE FUNDING OF

19 MOTIONS THAT REDUCE OUR RELIANCE ON THE SHERIFF'S DEPARTMENT,

20 ON PROBATION, ON THE DISTRICT ATTORNEY'S OFFICE, AND INSTEAD

21 ENSURING THE FULL FUNDING OF MOTIONS THAT INVEST IN CARE-FIRST

22 SOLUTIONS, LIKE FULLY FUNDING C.F.C.I., WHICH IS FORECASTED TO

23 BE SHORTCHANGED THIS YEAR; FULLY FUNDING YOUTH JUSTICE

24 REIMAGINED; AND FULLY FUNDING THE OFFICE OF DIVERSION AND

25 REENTRY, JUST TO NAME A FEW BUDGET PRIORITIES. THANK YOU.



THE BOARD OF  
SUPERVISORS

---

1

2 **SUP. HAHN, CHAIR:** SORRY. NEXT SPEAKER, PLEASE.

3

4 **MODERATOR:** ERIC PREVEN, YOU MAY BEGIN.

5

6 **ERIC PREVEN:** HEY. HELLO?

7

8 **SUP. HAHN, CHAIR:** HELLO. GO AHEAD, ERIC.

9

10 **ERIC PREVEN:** THANK YOU. YES, THANK YOU, THANK YOU. WHILE I  
11 APPRECIATE THIS CONVERSATION, I THINK THE IDEA THAT WE'RE  
12 GOING TO HAVE A LITTLE MORE TRANSPARENCY ON THE INDIVIDUAL,  
13 PERSONAL SUPERVISOR SLUSH FUNDS IS A GREAT STEP IN THE RIGHT  
14 DIRECTION, AND I WANT TO THANK SUPERVISOR MITCHELL FOR THAT. I  
15 ALSO KNOW THAT YOU'VE GOT MAXIMUM TRANSPARENCY ON ALL OF THE  
16 REQUESTS THAT HAVE BEEN MADE IS A GOOD AREA, BUT IF SOMEBODY  
17 WANTS TO HAVE ONE DAY OF POKER, WHERE THE SUPERVISORS HASH IT  
18 OUT IN PUBLIC, WE SHOULD GO THIS WAY AND POST ALL THE DETAILS.  
19 IF WE WANT TO JUST HAVE IT DONE QUIETLY, WITH THE STRONG, EVEN  
20 HAND OF TIME, HANDLED BY THE SUPERVISORS, POLITELY, IN THE  
21 LOUNGE ON THE WAY TO WASHINGTON, THEN WE CAN GO THAT WAY. IT  
22 IS UP TO YOU. I THINK THAT, EITHER WAY, WE HAVE TREMENDOUS  
23 FISCAL CONSERVATIVES ON THIS TEAM. THIS IS A GROUP WHO IS NOT  
24 GOING TO BE INTOXICATED BY THEIR OWN SPENDING. THIS IS A GROUP  
25 THAT IS FISCALLY CONSERVATIVE.



THE BOARD OF  
SUPERVISORS

---

1

2 **SUP. HAHN, CHAIR:** THANK YOU.

3

4 **ERIC PREVEN:** SO, THANK YOU.

5

6 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

7

8 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
9 TO ADDRESS THE BOARD.

10

11 **SUP. HAHN, CHAIR:** OKAY, IS THERE ANYBODY IN PERSON?

12

13 **CELIA ZAVALA, E.O.:** NOBODY IN PERSON, MADAM CHAIR.

14

15 **SUP. HAHN, CHAIR:** OKAY. OKAY, HEARING NO OTHER COMMENTS,  
16 EXECUTIVE OFFICER, PLEASE CALL THE ROLL ON ITEM 23.

17

18 **CELIA ZAVALA, E.O.:** ITEM 23 IS BEFORE YOU. SUPERVISOR SOLIS?

19

20 **SUP. SOLIS:** NO.

21

22 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, NO. SUPERVISOR MITCHELL?

23

24 **SUP. MITCHELL:** AYE.

25



THE BOARD OF  
SUPERVISORS

---

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
2 HORVATH?

3

4 **SUP. HORVATH:** NO.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, NO. SUPERVISOR BARGER?

7

8 **SUP. BARGER:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

11

12 **SUP. HAHN, CHAIR:** IT'S NOT THAT I'M AGAINST TRANSPARENCY OR  
13 FISCAL PRUDENCE, BUT I THINK JUST HAVING YOUR Q&A'S MADE ME  
14 REALIZE THAT I DIDN'T HAVE THE A'S TO MY Q'S, AND I REALLY  
15 WOULD LIKE MORE INFORMATION ON THIS. SO, AT THIS POINT, I'M  
16 GOING TO HAVE TO VOTE NO, BECAUSE I JUST DON'T KNOW EXACTLY  
17 WHAT'S IN THIS MOTION. THANK YOU.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, NO. MOTION FAILS, 2-3.

20

21 **SUP. HORVATH:** SHOULD WE TAKE UP THE-- ARE YOU STILL OPEN TO  
22 CONSIDERING THE REPORT-BACK?

23

24 **SUP. MITCHELL:** YOU ALL MAKE THAT DECISION.

25



THE BOARD OF  
SUPERVISORS

---

1   **SUP. HAHN, CHAIR:** I DON'T THINK WE CAN MAKE A MOTION-- WE  
2   CAN'T MAKE JUST A MOTION ON THE FLOOR NOW. CORRECT? WE CAN  
3   INTRODUCE IT AT ANOTHER TIME. OKAY. LET'S GO ON TO ITEM 27,  
4   SUPPORT FOR ASSEMBLY BILL 1620, OUR FRIEND RICK ZBUR'S BILL--  
5   APARTMENT SWAPS FOR TENANTS WITH PERMANENT MOBILITY-RELATED  
6   PHYSICAL DISABILITIES-- WHICH WAS HELD BY YOU, SUPERVISOR  
7   HORVATH. AND FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE,  
8   PLEASE PRESS 1 THEN 0 NOW, TO COMMENT ON THIS ITEM. SUPERVISOR  
9   HORVATH, WOULD YOU LIKE TO MAKE REMARKS?

10

11   **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I AM PROUD TO BRING  
12   FORWARD THIS MOTION TODAY, IN SUPPORT OF A.B. 1620, BY  
13   ASSEMBLYMEMBER RICK ZBUR, WHICH IS A CRITICAL BILL THAT WILL  
14   POSITIVELY IMPACT MANY RESIDENTS, INCLUDING A NUMBER OF  
15   SENIORS AND OLDER ADULTS. THROUGHOUT L.A. COUNTY, I'VE MET  
16   COUNTLESS OLDER ADULTS THAT ARE STRUGGLING TO AGE IN PLACE,  
17   FOR FINANCIAL OR PHYSICAL REASONS, OR BOTH. I HOPE THAT THIS  
18   BILL, WHEN ENACTED, WILL PROVIDE RELIEF TO OUR SENIORS AND  
19   OLDER ADULTS AND OTHERS WITH MOBILITY DISABILITIES, BY  
20   ALLOWING THEM TO MOVE FROM THEIR EXISTING UPPER-FLOOR, RENT-  
21   STABILIZED APARTMENTS TO FIRST-FLOOR APARTMENTS, WHICH THEY  
22   CAN EASILY ACCESS, WHILE MAINTAINING THEIR CURRENT RENT. FOR  
23   MANY RESIDENTS, HAVING A RENT-STABILIZED APARTMENT, WITH A  
24   FIXED RENTAL RATE INCREASE EACH YEAR, HAS ALLOWED THEM PEACE  
25   OF MIND TO STAY IN THEIR HOME FOR DECADES. HOWEVER, AS MANY OF



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1 THESE RESIDENTS AGE, THEY MAY FIND IT MORE AND MORE DIFFICULT  
2 TO ACCESS THEIR APARTMENTS, IF THEY ARE NOT LOCATED ON THE  
3 GROUND FLOOR. WITHOUT THIS LEGISLATION, MANY OF THOSE  
4 RESIDENTS WOULD BE FORCED TO LEAVE THEIR APARTMENTS FOR NO  
5 FAULT OF THEIR OWN, EXCEPT FOR AGING OR BECOMING DISABLED.  
6 THIS IS NOT FAIR. WE SHOULD NOT TREAT OUR SENIORS THIS WAY. WE  
7 SHOULDN'T TREAT OUR DISABLED IN THIS WAY. AND WE HAVE SEEN  
8 COUNTLESS CASES IN COMMUNITIES THROUGHOUT LOS ANGELES COUNTY  
9 OF OLDER ADULTS WHO BECOME ISOLATED, WHO ARE LIVING ALONE, WHO  
10 DON'T HAVE SUPPORTIVE SERVICES, WHO CANNOT AFFORD TO MOVE TO A  
11 NEW UNIT AT MARKET RATE, AND WHO ARE TRYING TO SAFELY AGE IN  
12 PLACE, BUT LIVE IN FEAR OF THEIR ABILITY TO EVEN LEAVE THEIR  
13 HOMES, BECAUSE OF ACCESSIBILITY ISSUES. ENACTING THIS  
14 COMMONSENSE LEGISLATION WILL NOT NEGATIVELY IMPACT LANDLORDS,  
15 BUT WILL SIGNIFICANTLY BENEFIT SOME OF OUR MOST VULNERABLE  
16 RESIDENTS, WHICH IS WHY I'M PROUD TO SUPPORT THIS LEGISLATION,  
17 AND ASK OUR COUNTY LEGISLATIVE AFFAIRS DIVISION TO ADVOCATE  
18 FOR ITS PASSAGE. THANK YOU, MADAM CHAIR.

19  
20 **SUP. HAHN, CHAIR:** THANK YOU, SUPERVISOR HORVATH. SUPERVISOR  
21 MITCHELL?

22  
23 **SUP. MITCHELL:** THANK YOU VERY MUCH. WHILE THE INTENT AND  
24 INTEGRITY OF THE BILL ABSOLUTELY SOUNDS ADMIRABLE, IT'S MY  
25 UNDERSTANDING THAT THERE HAS BEEN A-- WE HAVE NOT HAD A LOCAL



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---

1 IMPACT ANALYSIS DONE BY OUR OWN LEGE TEAM, NOR HAS THERE BEEN  
2 AN ANALYSIS DONE BY THE LEGISLATURE AT THIS POINT, AND SO I'LL  
3 BE ABSTAINING, JUST UNTIL I'M ABLE TO SEE AN ANALYSIS TO  
4 DETERMINE IMPACT ON L.A. COUNTY.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS?

7

8 **SUP. SOLIS:** YES, THANK YOU SO MUCH, MADAM CHAIR. AND I WANT TO  
9 THANK SUPERVISOR HORVATH FOR BRINGING THE MOTION FORWARD. WHEN  
10 WE TALK ABOUT EQUITABLE STRATEGIES TO REDUCE HOUSING  
11 INSECURITY, WE SHOULD NOT FORGET ABOUT PEOPLE LIVING WITH  
12 DISABILITIES. BECAUSE OF STRESSORS IMPACTING THE VULNERABLE  
13 COMMUNITY, THEY CAN OFTEN FIND THEMSELVES FALLING INTO  
14 HOMELESSNESS, WHICH WE KNOW IS HEARTBREAKING. STUDIES, AS WE  
15 KNOW, HAVE SHOWN THAT PEOPLE WITH DISABILITIES LIVE IN POVERTY  
16 AT TWICE THE RATE OF PEOPLE WITHOUT DISABILITIES, AND ARE MORE  
17 LIKELY TO EXPERIENCE CHRONIC HOMELESSNESS. FORTUNATELY,  
18 HOUSING STABILIZATION POLICIES CAN HELP SAFEGUARD  
19 AFFORDABILITY, AND PREVENT DISPLACEMENT FOR INDIVIDUALS WHO  
20 SUFFER FROM DISABILITIES. ACCESSIBLE HOUSING UNITS ARE OFTEN  
21 LIMITED IN NUMBER, AND CAN BE DIFFICULT TO FIND, PARTICULARLY  
22 IN AREAS WITH HIGH HOUSING DEMANDS. BY ALLOWING INDIVIDUALS TO  
23 MOVE FROM AN UPPER FLOOR TO A GROUND LEVEL, LANDLORDS WOULD  
24 PRESERVE MUCH-NEEDED STABILITY, SOCIAL CONNECTIONS, AND  
25 EXISTING SUPPORTS, ULTIMATELY ENSURING THAT THEY ARE NOT AT



THE BOARD OF  
SUPERVISORS

---

1 GREATER RISK OF BEING UNFAIRLY EVICTED FROM THEIR HOMES. FOR  
2 THIS UNIVERSE OF VULNERABLE POPULATIONS, THEIR HOME AND THE  
3 IMPORTANCE OF NOT BEING DISPLACED IS KEY. SUPPORTING THIS  
4 LEGISLATION WILL NOT ONLY HELP PREVENT WORSENING OUR  
5 HOMELESSNESS CRISIS, BUT ALSO WILL AFFORD PEOPLE WITH  
6 DISABILITIES THE DIGNITY AND RESPECT THAT THEY DESERVE. THANK  
7 YOU, MADAM CHAIR.

8

9 **SUP. HAHN, CHAIR:** THANK YOU. I JUST WANT TO ALSO ADD MY  
10 SUPPORT FOR THIS, AND THANK OUR FRIEND RICK ZBUR FOR BRINGING  
11 THIS FORWARD. BUT IT IS SUCH A-- MOBILITY, FOR THOSE WITH  
12 DISABILITIES, IS SO IMPORTANT, AND TO BE ON A HIGHER-LEVEL  
13 UNIT WHEN YOU'VE LOST YOUR MOBILITY, IT NOT ONLY IMPACTS JUST  
14 YOUR EVERYDAY ACTIVITIES, BUT IN THE EVENT OF AN EMERGENCY, IF  
15 PARAMEDICS HAVE TO COME, OBVIOUSLY, BEING ON A GROUND FLOOR IS  
16 MUCH SAFER; SAFER BOTH FOR THE FIRST RESPONDERS, AS IT IS FOR  
17 THE PERSON WITH THE MOBILITY DISABILITY. SO, THE IDEA,  
18 ALLOWING THEM AT THE SAME RATE TO MOVE TO A GROUND FLOOR, I  
19 THINK, MAKES A LOT OF SENSE. SO, THANK YOU FOR BRINGING THAT  
20 FORWARD. ARE THERE MEMBERS OF THE PUBLIC THAT WOULD LIKE TO  
21 SPEAK ON ITEM 27?

22

23 **SPEAKER:** WILL THE FOLLOWING INDIVIDUAL PLEASE COME FORWARD:  
24 DR. KRITIKAL TRUTHBAY. MODERATOR, MAY WE HAVE THE FIRST REMOTE  
25 SPEAKER, PLEASE?



THE BOARD OF  
SUPERVISORS

---

1  
2 **MODERATOR:** WE WILL GO TO OUR FIRST PARTICIPANT, DIEGO  
3 RODRIGUES. YOU MAY BEGIN.  
4

5 **DIEGO RODRIGUES:** GOOD AFTERNOON, SUPERVISORS. MY NAME IS DIEGO  
6 RODRIGUES, AND I AM THE C.O.O. OF ALMA. WE SERVE A SIGNIFICANT  
7 NUMBER OF PHYSICALLY DISABLED INDIVIDUALS EXPERIENCING HOUSING  
8 INSECURITY. I WOULD LIKE TO THANK SUPERVISOR HORVATH FOR THIS  
9 MOTION. ALLOWING INDIVIDUALS WITH PERMANENT MOBILITY-RELATED  
10 PHYSICAL DISABILITIES LIVING IN RENT-STABILIZED UNITS TO MOVE  
11 TO GROUND-FLOOR UNITS, WITHOUT RENT INCREASES OR THREATS OF  
12 EVICTION, IS CRITICAL FOR THE FOLLOWING REASONS: GROUND-FLOOR  
13 UNITS ARE MORE ACCESSIBLE, ENABLING DISABLED TENANTS TO  
14 MAINTAIN THEIR INDEPENDENCE, ENHANCING THEIR QUALITY OF LIFE.  
15 IN CASE OF EMERGENCIES, NAVIGATING STAIRS CAN BE CHALLENGING  
16 OR IMPOSSIBLE FOR THOSE WITH MOBILITY-RELATED DISABILITIES.  
17 GROUND-FLOOR UNITS ALSO ALLOW FOR QUICKER AND SAFER  
18 EVACUATION. PROVIDING ACCESSIBLE HOUSING OPTIONS TO  
19 INDIVIDUALS WITH DISABILITIES PROMOTES THEIR PHYSICAL AND  
20 MENTAL WELLBEING. THEY ARE LESS LIKELY TO EXPERIENCE ISOLATION  
21 AND DEPRESSION DUE TO INACCESSIBLE LIVING ENVIRONMENTS. AND  
22 LASTLY, ENSURING THAT TENANTS WITH DISABILITIES HAVE ACCESS  
23 TO APPROPRIATE HOUSING ACCOMMODATIONS IS NOT ONLY ETHICALLY  
24 IMPORTANT, BUT ALSO A LEGAL REQUIREMENT UNDER THE AMERICANS  
25 WITH DISABILITIES ACT, AND THE FAIR HOUSING ACT. I



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---

1 RESPECTFULLY ASK FOR UNANIMOUS SUPPORT TO ENSURE THAT THESE  
2 INDIVIDUALS CAN CONTINUE TO LIVE IN AFFORDABLE HOUSING.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS UP. THANK YOU. THANK  
5 YOU FOR CALLING IN. NEXT SPEAKER, PLEASE.

6

7 **MODERATOR:** MICHELLE KING, YOU MAY GO AHEAD.

8

9 **SPEAKER:** ACTUALLY, I THINK I GOT SKIPPED. I WAS CALLING ON  
10 ITEM 23.

11

12 **SUP. HAHN, CHAIR:** OH. YEAH, WE'VE ALREADY PUT THAT ONE TO BED,  
13 SO TO SPEAK. YOU COULD CALL BACK DURING GENERAL PUBLIC  
14 COMMENT, AND WE WILL HEAR YOUR COMMENT. SO, SORRY WE SKIPPED  
15 YOU.

16

17 **SPEAKER:** OKAY, THANK YOU.

18

19 **SUP. HAHN, CHAIR:** OKAY, NEXT SPEAKER, PLEASE.

20

21 **MODERATOR:** ERIC PREVEN, YOU MAY BEGIN.

22

23 **ERIC PREVEN:** THANK YOU. WHICH ONE IS THIS, THEN, JUST TO  
24 REFRESH MY MEMORY?

25



THE BOARD OF  
SUPERVISORS

---

1 **SUP. HAHN, CHAIR:** WE'RE ON 27, ERIC. SUPPORT FOR ASSEMBLY BILL  
2 1620.

3

4 **ERIC PREVEN:** IT'S HORVATH'S MOTION. RIGHT, IT'S HORVATH'S  
5 MOTION.

6

7 **SUP. HAHN, CHAIR:** YES.

8

9 **ERIC PREVEN:** AND I LOVE IT, BECAUSE IT'S ABOUT ACCESSIBILITY,  
10 AND NOBODY LOVES ACCESSIBILITY MORE THAN ME. AND I THINK, YOU  
11 KNOW, I HAVE SOME EXPERIENCE WITH PEOPLE WHO HAVE A HARD TIME  
12 MOVING UP AND DOWN FROM THE SECOND FLOOR, SO THIS IS A GREAT  
13 ONE FOR ACCESSIBILITY. I THINK MAYBE WE SHOULD ASK COUNTY  
14 COUNSEL, WHO ARE ALWAYS BUSY WITH DISABILITY LAWSUITS, IF THEY  
15 HAVE ANY OTHER IDEAS ABOUT WAYS WE CAN MAKE IT EASIER FOR THE  
16 FOLKS, AND NOT SO EASY FOR THE FOLKS WHO ARE BUILDING THE  
17 STRUCTURES THAT DON'T HAVE ACCESS. I KNOW, THERE'S AN ENDLESS  
18 SUPPLY OF ACCESSIBILITY THAT WE COULD PROVIDE, BUT WE HAVE TO  
19 FIND THE RIGHT BALANCE. BUT THIS IS ABSOLUTELY THE GROUND  
20 FLOOR. THIS IS A NO-BRAINER. SO, ONCE AGAIN, GOOD WORK.

21

22 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU, ERIC. NEXT SPEAKER,  
23 PLEASE. HELLO?

24



THE BOARD OF  
SUPERVISORS

---

1 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
2 TO ADDRESS THE BOARD.

3

4 **SUP. HAHN, CHAIR:** OKAY, ANYBODY HERE IN PERSON? NO? OKAY.  
5 HEARING NO COMMENTS, COLLEAGUES, ITEM 27 IS NOW BEFORE US,  
6 MOVED BY SUPERVISOR HORVATH, SECONDED BY SUPERVISOR SOLIS. TO  
7 APPROVE THIS ITEM, EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

8

9 **CELIA ZAVALA, E.O.:** ITEM 27 IS BEFORE YOU. SUPERVISOR SOLIS?

10

11 **SUP. SOLIS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
14 MITCHELL?

15

16 **SUP. MITCHELL:** ABSTAIN.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL ABSTAINS. SUPERVISOR  
19 HORVATH?

20

21 **SUP. HORVATH:**

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
24 BARGER? SHE'S ABSENT. SUPERVISOR HAHN?

25



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---

1 **SUP. HAHN, CHAIR:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 4-0.

4

5 **SUP. HAHN, CHAIR:** NO, THERE WAS A--

6

7 **CELIA ZAVALA, E.O.:** OH, I'M SORRY.

8

9 **SUP. HAHN, CHAIR:** NO, THAT'S NOT TRUE. THERE WAS THREE, WITH  
10 ONE ABSTENTION.

11

12 **CELIA ZAVALA, E.O.:** RIGHT, I'M SORRY. THREE, WITH ONE  
13 ABSTENTION. THAT'S CORRECT. SORRY.

14

15 **SUP. HAHN, CHAIR:** RIGHT, OKAY. ITEM 29 IS PROCLAIMING APRIL AS  
16 SEXUAL ASSAULT AWARENESS MONTH, AND IT WAS HELD BY SUPERVISOR  
17 HORVATH. FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE  
18 PRESS 1 THEN 0 NOW, TO COMMENT ON THIS ITEM, ITEM 29.  
19 SUPERVISOR HORVATH?

20

21 **SUP. HORVATH:** THANK YOU.

22

23 **SUP. HAHN, CHAIR:** YES, SUPERVISOR HORVATH. YES.

24



THE BOARD OF  
SUPERVISORS

---

1 **SUP. HORVATH:** THANK YOU, MADAM CHAIR, AND THANK YOU TO  
2 SUPERVISOR SOLIS FOR CO-AUTHORING THIS MOTION. AND I KNOW SHE  
3 INVITED ME TO CO-AUTHOR ON OUR DENIM DAY, WHICH I THINK IS  
4 ALSO ANOTHER ITEM RIGHT IN THIS VEIN, WHICH IS WHY I'M WEARING  
5 MY DENIM JACKET TODAY. APRIL IS SEXUAL ASSAULT AWARENESS  
6 MONTH. DURING THIS MONTH, PEOPLE ACROSS THE UNITED STATES  
7 RAISE AWARENESS ABOUT SEXUAL VIOLENCE, HOW TO PREVENT IT, AND  
8 HOW TO SUPPORT THOSE WHO ARE AFFECTED BY IT, ESPECIALLY OUR  
9 COURAGEOUS SURVIVORS. ACCORDING TO THE CENTERS FOR DISEASE  
10 CONTROL AND PREVENTION, OVER HALF OF WOMEN, AND ALMOST 1 IN 3  
11 MEN, HAVE EXPERIENCED SEXUAL VIOLENCE DURING THEIR LIFETIMES.  
12 1 IN 4 WOMEN, AND ABOUT 1 IN 26 MEN, HAVE EXPERIENCED RAPE OR  
13 ATTEMPTED RAPE. WOMEN AND RACIAL MINORITY GROUPS EXPERIENCE  
14 HIGHER RATES OF SEXUAL VIOLENCE, AND THESE NUMBERS ARE EVEN  
15 HIGHER FOR PEOPLE OF COLOR AND MEMBERS OF THE L.G.B.T.Q.+  
16 COMMUNITY. THE THEME OF SEXUAL ASSAULT AWARENESS MONTH 2023 IS  
17 "DRAWING CONNECTIONS: PREVENTION DEMANDS EQUITY." THIS YEAR'S  
18 CAMPAIGN CALLS ON ALL INDIVIDUALS, COMMUNITIES, ORGANIZATIONS,  
19 AND INSTITUTIONS TO CHANGE OURSELVES AND THE SYSTEMS  
20 SURROUNDING US, TO BUILD RACIAL EQUITY AND RESPECT. THIS IS A  
21 TIME FOR ADVOCATES, SURVIVORS, THEIR LOVED ONES, AND THE  
22 COMMUNITY AT LARGE, TO COME TOGETHER TO TALK OPENLY ABOUT  
23 SEXUAL VIOLENCE, TO SUPPORT SURVIVORS, INCREASE KNOWLEDGE AND  
24 AWARENESS, AND IDENTIFY STRATEGIES AND RESOURCES TO PREVENT  
25 SEXUAL VIOLENCE. THERE ARE A NUMBER OF WAYS TO GET INVOLVED.



THE BOARD OF  
SUPERVISORS

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1 SPREAD THE WORD ON SPECIAL MEDIA USING THE HASHTAG #SAAM2023.  
2 CHANGE YOUR ZOOM BACKGROUND TO A TEAL RIBBON BACKGROUND TO  
3 SHOW YOUR SUPPORT. PARTICIPATE IN THE #30DAYSOFSAM ON  
4 INSTAGRAM, DAILY PROMPTS THAT ENCOURAGE CREATIVE WAYS FOR YOU  
5 TO RAISE AWARENESS, EDUCATE, AND CONNECT WITH OTHERS. AND  
6 DONATE TO YOUR LOCAL RAPE CRISIS CENTER OR AN ORGANIZATION  
7 THAT PROVIDES SERVICES TO SURVIVORS IN YOUR AREA. YOU CAN GO  
8 TO NSVRC.ORG/SAAM FOR MORE RESOURCES. IN HIS PROCLAMATION ON  
9 NATIONAL SEXUAL ASSAULT AWARENESS AND PREVENTION MONTH 2023,  
10 PRESIDENT BIDEN PROCLAIMED, "FREEDOM FROM SEXUAL ASSAULT IS A  
11 BASIC HUMAN RIGHT." SEXUAL ASSAULT AWARENESS MONTH IS AN  
12 IMPORTANT TIME TO SPEAK OUT, TO STAND WITH COURAGEOUS  
13 SURVIVORS, AND FINALLY CHANGE THE CULTURE THAT HAS ALLOWED  
14 SEXUAL VIOLENCE TO EXIST FOR FAR TOO LONG. THANK YOU.

15  
16 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS?

17  
18 **SUP. SOLIS:** YES, THANK YOU SO MUCH, MADAM CHAIR. I WANT TO  
19 THANK SUPERVISOR HORVATH FOR ALLOWING ME TO CO-AUTHOR THE  
20 MOTION TO PROCLAIM APRIL AS SEXUAL ASSAULT AWARENESS MONTH. I  
21 WANT TO THANK SUPERVISOR HORVATH FOR ALSO CO-AUTHORING THE  
22 RELATED MOTION TO PROCLAIM APRIL 26TH AS DENIM DAY WITH ME.  
23 EARLIER TODAY, WE HAD PATTY GIGGINS IN THE AUDIENCE, WHO COMES  
24 REGULARLY, EVERY YEAR, TO HELP US CELEBRATE THIS. SO, I KNOW  
25 SHE MAY BE LISTENING TO US RIGHT NOW, BUT WE WANT TO THANK HER



THE BOARD OF  
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---

1 AND HER ADVOCACY ON BEHALF OF ALL OF OUR WOMEN. SEXUAL ASSAULT  
2 IS A SERIOUS PUBLIC HEALTH ISSUE THAT CAN AFFECT ANYONE, AND  
3 CONTINUES TO IMPACT THE LIVES OF SO MANY IN OUR SOCIETY.  
4 SEXUAL VIOLENCE HAS BEEN USED TO EXERCISE POWER AND CONTROL,  
5 AND TO CREATE FEAR. BY RECOGNIZING THIS MONTH AS SEXUAL  
6 ASSAULT AWARENESS MONTH, WE EMPHASIZE OUR COMMITMENT TO  
7 SUPPORTING SURVIVORS OF SEXUAL VIOLENCE. WE ALSO ACKNOWLEDGE  
8 THAT IN ORDER TO PREVENT SEXUAL ASSAULT, WE HAVE TO SPREAD  
9 AWARENESS AND ENGAGE IN OPEN DISCUSSION ABOUT SEXUAL VIOLENCE.  
10 WE STAND TOGETHER WITH SEXUAL ASSAULT SURVIVORS, AND SPEAK  
11 WITH ONE VOICE TO SAY THAT WE WILL NOT TOLERATE SEXUAL  
12 VIOLENCE IN ANY FORM, AT ANY TIME. FOR THE PAST 24 YEARS,  
13 PEACE OVER VIOLENCE HAS RUN ITS DENIM DAY CAMPAIGN ON A  
14 WEDNESDAY IN APRIL, IN HONOR OF SEXUAL ASSAULT AWARENESS  
15 MONTH. WEARING JEANS ON DENIM DAY HAS BECOME A VISIBLE MEANS  
16 TO BOTH SUPPORT SURVIVORS, AND PROTEST AGAINST THE  
17 MISCONCEPTIONS AROUND SEXUAL VIOLENCE. IN FURTHER SOLIDARITY  
18 WITH SEXUAL ASSAULT SURVIVORS, AND IN HONOR OF SEXUAL ASSAULT  
19 AWARENESS MONTH, WE ENCOURAGE ALL L.A. COUNTY RESIDENTS TO  
20 WEAR DENIM ON WEDNESDAY, APRIL THE 26TH. AND I GUESS GUYS CAN  
21 WEAR THEM, TOO. THANK YOU, MADAM CHAIR.

22  
23 **SUP. HAHN, CHAIR:** THANK YOU, AND I THANK YOU BOTH FOR BRINGING  
24 THIS FORWARD. IT'S AN IMPORTANT THING TO REALIZE, TO MAKE THE  
25 AWARENESS ABOUT THIS SEXUAL ASSAULT AWARENESS MONTH. AND APRIL



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1 26TH BEING DENIM DAY IS ALSO VERY IMPORTANT. YOU USUALLY GET  
2 ASKED QUESTIONS ABOUT WHY YOU'RE WEARING THEM, AND YOU CAN  
3 TALK ABOUT THE ORIGINAL STORY OF THE RAPE VICTIM IN ITALY.  
4 NOW, WE'RE SUPPOSED TO BE IN WASHINGTON, D.C., ON APRIL 26TH.  
5 OKAY, I WAS GOING TO SAY, BECAUSE I THINK THAT'S THE DAY THEY  
6 ARE REQUESTING US TO MEET IN THE WHITE HOUSE, WITH THE  
7 PRESIDENT, BUT I'LL WEAR MINE IF YOU WEAR YOURS. OKAY. THAT  
8 WILL BE-- WE'LL JUST HAVE TO EXPLAIN, TELL THE STORY. ARE  
9 THERE MEMBERS OF THE PUBLIC THAT WOULD LIKE TO WEIGH IN ON  
10 ITEM 29, PROCLAIMING APRIL AS SEXUAL ASSAULT AWARENESS MONTH?

11  
12 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD:  
13 PATRICIA MCALLISTER AND SHAMIR GRANT. MODERATOR, MAY WE HAVE  
14 THE FIRST REMOTE CALLER, PLEASE?

15  
16 **MODERATOR:** OUR FIRST PARTICIPANT IS ERIC PREVEN. YOU MAY  
17 BEGIN.

18  
19 **ERIC PREVEN:** THANK YOU AGAIN. HATS OFF TO PATTY GIGGINS, OF  
20 COURSE-- PEACE OVER VIOLENCE, AND DENIM DAY-- BUT ALSO TO THE  
21 ENTIRE CATEGORY, WHICH IS, YOU NEED TO DO A LOT OF WORK ACROSS  
22 SOCIETY, IN KIND OF REPORTING, AND NOT ENABLING. I WROTE AN  
23 ARTICLE CALLED "THE ENABLER IN CHIEF," BECAUSE I WAS CONCERNED  
24 THAT MAYOR GARCETTI GOT AWAY WITH A PROBLEM IN HIS OFFICE THAT  
25 HE REALLY SHOULD HAVE KNOWN ABOUT. AND I KNOW DOLORES HUERTA



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---

1 WOULD AGREE WITH ME ON THAT, AND MANY OF THE ACTIVISTS ACROSS  
2 AMERICA. BUT FOR THE PURPOSES OF THIS ONE, I THINK THAT THE  
3 MORE WE CAN DO TO RECOGNIZE AND PROTECT PEOPLE WHO ARE EXPOSED  
4 TO THIS KIND OF ACTIVITY, THE BETTER. AND WE SHOULD JUST  
5 REMEMBER AN EQUITY LENS FOR THIS, BECAUSE THOUGH IT'S VERY  
6 POPULAR TO IMAGINE THAT MEN ARE ALWAYS BEATING UP ON WOMEN,  
7 THERE ARE SCENARIOS, BELIEVE IT OR NOT, ESPECIALLY WITH  
8 ANNOYING MEN-- AND I SPEAK FROM EXPERIENCE ON THIS--

9

10 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU, ERIC. THANKS. NEXT  
11 SPEAKER, PLEASE.

12

13 **MODERATOR:** NEXT, WE WILL GO TO ROY HUMPHREYS. YOU MAY BEGIN.

14

15 **SPEAKER:** ESPECIALLY POIGNANT WHEN THE [INAUDIBLE] OUR  
16 SUPERVISOR, MS. HORVATH, ABOUT THE \$3 BILLION FOR THE ASSAULT  
17 OUT THERE IN THE JUVENILE FACILITIES THAT THEY ARE BEING SUED  
18 ON FOR THAT PARTICULAR SITUATION. AND THEN, CULTURALLY-- AND  
19 THERE'S A MAJOR ARTICLE BY A MAJOR PSYCHOLOGIST ABOUT HOW  
20 WE'VE ACCEPTED IN OUR SOCIETY THAT IN THE PRISONS AND OUR  
21 JAILS AND OUR LOCKUPS, TO BE SEXUALLY ASSAULTED IS AN  
22 ACCEPTABLE ISSUE HERE. AND JUST THE ABSURDITY OF THIS WHOLE  
23 THING, IT'S JUST OBNOXIOUS AND DISINGENUOUS. THANK YOU.

24



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1 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE. ARE WE GOING HERE?

2 OKAY.

3

4 **SPEAKER:** PATRICIA MCALLISTER. I AGREE WITH THIS. WE NEED THIS.

5 I THINK WE ALSO NEED A SEXUAL ASSAULT AWARENESS MONTH FOR

6 CHILDREN, SINCE PEDOPHILIA NOW IS SOMETHING THAT AMERICA IS--

7 WE'RE NOT USED TO THIS. GROOMING CHILDREN IS A FORM OF SEXUAL

8 ASSAULT, AND IT'S ALSO PHYSICAL AND PSYCHOLOGICAL. OKAY?

9 CHILDREN-- CAN YOU IMAGINE-- I KNOW, WHEN I WAS A CHILD,

10 ESPECIALLY A TEENAGER, I'M ALWAYS IN THE MIRROR, LOOKING AT

11 THIS AND THAT. CAN YOU IMAGINE A LITTLE GIRL HAVING HER

12 BREASTS CUT OFF AT 7 YEARS OLD, AND A BOY HAVING HIS PENIS CUT

13 OFF AT, SAY, 8? AND ONCE THEY BECOME ADULTS, THERE ARE GOING

14 TO BE A LOT OF PSYCHOLOGICAL PROBLEMS HERE. I MEAN, THEY WERE

15 JUST BABIES WHEN IT HAPPENED. SO, I'VE LOOKED AT THE

16 STATISTICS. THE SUICIDE RATE FOR HOMOSEXUALS HAS ALWAYS BEEN

17 VERY HIGH IN THE U.S. I DON'T KNOW, I THINK IN EUROPE, TOO. SO

18 YOU CAN IMAGINE, IF ADULTS CAN'T HANDLE BEING THAT WAY, WHAT

19 WILL CHILDREN TURN OUT TO BE? SO, WE'RE GOING TO HAVE A LOT OF

20 PROBLEMS IN THIS COUNTRY IF THIS CONTINUES. SO, I'M JUST

21 WAITING FOR PRESIDENT TRUMP TO GET BACK IN OFFICE, BECAUSE HE

22 SAID HE WILL PASS SOME LAWS AGAINST--

23

24 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

25



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---

1 **CELIA ZAVALA, E.O.:** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

2

3 **SUP. HAHN, CHAIR:** OKAY. SEEING NO OTHER COMMENTS-- I MEAN,  
4 HEARING NO OTHER COMMENTS, ITEM 29 IS NOW BEFORE US. MOVED BY  
5 SUPERVISOR HORVATH, SECONDED BY SUPERVISOR SOLIS TO APPROVE  
6 THIS ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

7

8 **CELIA ZAVALA, E.O.:** ITEM 29 IS BEFORE YOU. SUPERVISOR SOLIS?

9

10 **SUP. SOLIS:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
13 MITCHELL?

14

15 **SUP. MITCHELL:** AYE.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
18 HORVATH?

19

20 **SUP. HORVATH:** AYE.

21

22 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
23 BARGER?

24

25 **SUP. BARGER:** AYE.



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1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

3

4 **SUP. HAHN, CHAIR:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

7

8 **SUP. HAHN, CHAIR:** OKAY, WE'LL NOW MOVE ON TO ITEM 50, REPORT  
9 ON THE COUNTY STORMWATER INFRASTRUCTURE, WHICH WAS HELD BY  
10 SUPERVISOR HORVATH. FOR MEMBERS OF THE PUBLIC ON THE  
11 TELEPHONE, PLEASE PRESS 1 THEN 0 NOW, TO COMMENT ON THIS ITEM,  
12 ITEM 50. AND WE HAVE MARK PESTRELLA, OUR DIRECTOR OF PUBLIC  
13 WORKS. I ALSO HAVE ON HERE MIKI ESPOSITO, OUR ASSISTANT  
14 DIRECTOR. KEITH LILLEY, DEPUTY DIRECTOR, IS HERE, BUT IT LOOKS  
15 LIKE IT'S JUST YOU. SO, YOU'LL BE AVAILABLE FOR COMMENTS.  
16 SUPERVISOR HORVATH, WOULD YOU LIKE TO MAKE SOME REMARKS?

17

18 **SUP. HORVATH:** THANK YOU. THIS IS A FOLLOW-UP ON A PREVIOUS  
19 REPORT, AND I THANK YOU FOR BEING PRESENT TO SHARE THE  
20 INFORMATION. I KNOW EACH OF OUR DISTRICTS ARE FULL OF PEOPLE  
21 WHO ARE INTERESTED IN KNOWING MORE ABOUT HOW WE ARE INVESTING  
22 IN OUR STORMWATER INFRASTRUCTURE, WHAT OUR PLANS ARE, AND  
23 ESPECIALLY, IN LIGHT OF THE RECENT STORMS, WHAT WE'RE DOING TO  
24 MAKE SURE THAT WE ARE CAPTURING EVERY OPPORTUNITY TO FIGHT  
25 DROUGHT AND CARE FOR OUR SUSTAINABLE FUTURE, AS IT RELATES TO



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1 WATER. I JUST HAD A COUPLE OF QUESTIONS IN FOLLOW-UP TO THIS  
2 REPORT. I UNDERSTAND, DURING THE COURSE OF THIS WINTER, WE  
3 RECEIVED TWICE THE NORMAL AMOUNT OF RAINFALL AFTER  
4 EXPERIENCING THREE YEARS OF DROUGHT, WHICH IS CONSIDERED OUR  
5 NEW NORMAL, OR WEATHER CLIMATE WHIPLASH. FORTUNATELY, WE DID  
6 NOT EXPERIENCE ANY MAJOR STORM DAMAGE TO OUR COUNTY PUBLIC  
7 WORKS INFRASTRUCTURE. HOWEVER, IF THIS PATTERN CONTINUES, HOW  
8 CAN WE ENSURE THAT WE'LL BE ABLE TO PROTECT OUR COMMUNITIES,  
9 AND WHAT ADDITIONAL STEPS IS YOUR DEPARTMENT PLANNING TO TAKE?

10  
11 **MARK PESTRELLA:** THANK YOU, SUPERVISOR HORVATH, FOR THE  
12 OPPORTUNITY TO ADDRESS THE BOARD ON THIS ISSUE. THE GOOD NEWS,  
13 AS YOU SAID, THIS YEAR IS THAT THE SYSTEM THAT THE SUPERVISORS  
14 HAVE BEEN FUNDING FOR OVER 100 YEARS HAS PERFORMED IN AN  
15 OUTSTANDING MANNER, AND THAT'S BECAUSE OF THE HARD WORK OF THE  
16 STAFF AT PUBLIC WORKS, BOTH OUR CREWS WHO HAVE BEEN WORKING  
17 12-HOUR SHIFTS, 24 HOURS A DAY, FOR THE LAST THREE MONTHS, TO  
18 MAINTAIN AND CLEAR THE DEBRIS AND OTHER THINGS THAT KEEP US  
19 FROM BEING ABLE TO ACTUALLY CAPTURE STORMWATER AND PASS IT  
20 SAFELY THROUGH OUR COMMUNITIES. IN FACT, WE CAPTURED ENOUGH  
21 WATER, SO FAR, FOR 2.5 MILLION PEOPLE FOR A YEAR. THIS IS A  
22 SIGNIFICANT DOWN PAYMENT ON DROUGHT-BUSTING, AS YOU SAID. THE  
23 OTHER PART OF THAT, OF COURSE, THE OTHER PART OF THE EQUATION,  
24 IS FLOOD-FIGHTING. AND EVERY YEAR, THE BOARD OF SUPERVISORS  
25 HAS SUPPORTED THE BUDGET OF THE FLOOD CONTROL DISTRICT TO



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---

1 CONTINUE TO MAINTAIN THAT SYSTEM. THE SYSTEM IS BEING IMPACTED  
2 BY CLIMATE IN AN INTERESTING WAY. AND TO GET TO IT VERY  
3 QUICKLY, BECAUSE I KNOW YOU'VE HAD A LONG DAY, WE'VE HAD A LOT  
4 OF INCREASED SEDIMENT IN THE SYSTEM DUE TO FIRES, TO THE  
5 DRYING OF THE SYSTEM, FIRES, AND THEN THAT DEBRIS MAKING ITS  
6 WAY INTO THE SYSTEM. IN FACT, OVER THIS ENTIRE STORM SEASON,  
7 WE HAVE RECEIVED ALMOST 15 MILLION CUBIC YARDS INTO THE  
8 RESERVOIRS. THEY'RE THE MAIN BACKBONE SYSTEM THAT PROVIDES  
9 FLOOD PROTECTION FOR MOST OF L.A. COUNTY, OR AT LEAST THE  
10 GREATER LOS ANGELES BASIN. IN FACT, THOSE RESERVOIRS ARE WHAT  
11 PROVIDE THE BENEFITS FOR OUR LOWER REACHES OF L.A. COUNTY,  
12 WHERE WE HAVE, TYPICALLY, PONDING THAT OCCURS IF WE'RE GOING  
13 TO HAVE FUNDING. WHAT WE'RE GOING TO BE INVESTING IN AND  
14 FOCUSED ON, GOING FORWARD, AND WE ARE ALWAYS FOCUSED ON IT, IS  
15 CLEARING THE RESERVOIRS AND RECAPTURING THE CAPACITY THAT  
16 WE'VE LOST OVER THIS SEASON. IN FACT, WE'RE SEEKING MONEY FROM  
17 THE RECENT DECLARATIONS. WE'RE LOOKING TO THE FEDERAL  
18 GOVERNMENT FOR AID WITH THAT, AND WE'RE OF COURSE TAPPING INTO  
19 OUR REGULAR ASSESSMENTS THAT WE MAKE ON AN ANNUAL BASIS, TO  
20 PROVIDE THE MONEY THAT WOULD BE NECESSARY TO MAKE THAT  
21 INVESTMENT. [ALARM KLAXON SOUNDS] ARE WE OKAY?

22  
23 **SUP. HAHN, CHAIR:** YEAH, GO AHEAD.



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1 **MARK PESTRELLA:** OKAY. BEING AN EMERGENCY-MINDED PERSON, I GOT  
2 TO LOOK.

3  
4 **SUP. HAHN, CHAIR:** I KNOW, I KNOW. LIKE, "WHERE IS KEVIN  
5 MCALLEN?"

6  
7 **MARK PESTRELLA:** OKAY. THE OTHER THING THAT I'M PROPOSING,  
8 SUPERVISORS, IS THAT WE MAKE A DOWN PAYMENT AND MAKE OUR  
9 COMMUNITIES MORE SITUATIONALLY AWARE ABOUT THEIR FLOOD  
10 CONDITION, OR THEIR HYDROLOGY, IN THEIR NEIGHBORHOOD. AND THIS  
11 IS A SERVICE OF THE FLOOD CONTROL DISTRICT, BECAUSE WE DO  
12 MAINTAIN THE SCIENCE AND TECHNOLOGY IN SHOP, AND WORKING WITH  
13 OUR ACADEMIC PARTNERS TO KNOW MORE AND MORE ABOUT WHAT'S GOING  
14 ON WITH OUR HYDROLOGY, THE WAY WATER FLOWS, HOW MUCH FLOWS,  
15 AND HOW IT IMPACTS OUR DAILY LIVES. SO, WHAT WE PROPOSE TO DO  
16 IS PARTNER WITH THE FEDERAL AGENCY F.E.M.A., AS WELL AS CAL  
17 O.E.S. AND OUR LOCAL AGENCIES AND CITIES, TO GATHER THOSE  
18 FOLKS AND ACTUALLY EDUCATE THE PUBLIC ALL THE WAY DOWN THE  
19 NEIGHBORHOOD LEVEL, NOT ONLY IN THE UNINCORPORATED AREA, BUT  
20 ACROSS THE CITIES IN LOS ANGELES COUNTY, IN PREPARING THEM FOR  
21 A FLOOD FUTURE: A NEW FLOOD FUTURE THAT INCLUDES THE IMPACTS  
22 OF CLIMATE CHANGE.

23  
24 **SUP. HORVATH:** AND A SPECIFIC PROJECT IN OUR DISTRICT, THE SUN  
25 VALLEY WATERSHED MULTI-BENEFIT PROJECT, WHICH IS CURRENTLY



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1 UNDER CONSTRUCTION, IS CONSIDERED AN APPROACH TO MITIGATING  
2 FLOOD RISK. CAN YOU TALK A LITTLE BIT ABOUT THIS PROJECT, AND  
3 PERHAPS WHAT LESSONS CAN BE LEARNED, AS IT APPLIES COUNTYWIDE?

4  
5 **MARK PESTRELLA:** SURE. THANK YOU FOR BRINGING THE PROJECT UP.  
6 IT'S AN ICONIC PROJECT, BROUGHT TO THE COUNTY OF LOS ANGELES  
7 MANY YEARS AGO, UNDER THE PHILOSOPHY OF WATERSHED MANAGEMENT,  
8 AND UTILIZING GREEN INFRASTRUCTURE, AS WELL AS GRAY  
9 INFRASTRUCTURE, TO TREAT FOR AND ACTUALLY CAPTURE STORMWATER,  
10 ALL THE WAY DOWN TO THE PROPERTY LEVEL. THERE ARE 22 OR 20  
11 PROJECTS, TOTAL, IN THIS AREA-- THE PACOIMA AREA IN SUN  
12 VALLEY-- THAT WOULD CHANGE THE WAY THAT WE DRAIN, AND IT IS  
13 CHANGING THE WAY WE DRAIN THE COMMUNITY, AND CAPTURE THEIR  
14 WATER. WE'RE USING GREEN INFRASTRUCTURE, LIKE OPENING UP PARKS  
15 AND PUTTING CISTERNS UNDERGROUND. AND CURRENTLY, WE HAVE A  
16 VERY SPECIAL PROJECT THAT'S COMING FORWARD-- AS YOU SAID, IT'S  
17 UNDER CONSTRUCTION-- IN WHICH WE ARE... THE RORY SHAW PROJECT,  
18 WHICH WE ARE LOOKING TO ACTUALLY EXPAND UPON OUR STORAGE BY  
19 TAKING WHAT USED TO BE A LANDFILL, AND TURN IT INTO A POND, A  
20 PARK-LIKE FEATURE, AND THEN CAPTURING THAT WATER IN AN ANNUAL  
21 BASIS, SO THAT WE CAN DRAIN IT AND MOVE IT INTO THE  
22 GROUNDWATER, AS WE DO IN OUR OTHER SPREADING GROUNDS. IT'S AN  
23 EXCELLENT EXAMPLE OF THE WAY THAT WE OPERATE THESE DAYS, IN  
24 THIS CENTURY, OR THIS DECADE, AND FOR THE FUTURE: LOOKING AT  
25 OUR WATER AS A RESOURCE, AND NOT AS A WASTE.



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1

2 **SUP. HORVATH:** YEAH, WE HEARD A LOT FROM THAT PART OF THE  
3 DISTRICT IN THE RECENT RAINS, SO I'M GLAD TO KNOW THERE ARE  
4 EVEN MORE PROJECTS UNDERWAY TO ADDRESS WHAT THEY WERE SEEING  
5 ON THE GROUND. BECAUSE I KNOW THAT THERE IS GREAT CONCERN. MY  
6 LAST QUESTION REALLY HAS TO DO WITH BUDGET, AND I MENTIONED  
7 EARLIER-- AND I KNOW THE C.E.O. ADDRESSED HOW WE ARE INVESTING  
8 IN OUR INFRASTRUCTURE. AND I WANT TO-- I KNOW THAT YOU'RE  
9 CONTINUING TO ENGAGE OUR FEDERAL GOVERNMENT IN TRYING TO  
10 LEVERAGE FEDERAL DOLLARS. SO, IF YOU COULD TALK A LITTLE BIT  
11 ABOUT HOW OUR RECENT CLIMATE IMPACTS HAVE AFFECTED YOUR  
12 BUDGET, AND WHAT WE'RE DOING WITH OUR BUDGET AND YOUR  
13 DEPARTMENT'S BUDGET TO ATTRACT MORE DOLLARS INTO THE BUILDING  
14 OF INFRASTRUCTURE.

15

16 **MARK PESTRELLA:** SO, I THINK THIS DOVETAILS NICE WITH ITEM 7  
17 TODAY, LOOKING AT RESILIENCY IN OUR INFRASTRUCTURE. YOU  
18 PROBABLY HEARD THAT WE ARE LOOKING AT WHAT WE SHOULD BE  
19 ATTACKING FIRST. IT'S ACTUALLY A PRIORITIZATION. THERE  
20 DEFINITELY ISN'T ENOUGH MONEY IN ANYONE'S BUDGET, THESE DAYS,  
21 TO IMPROVE EVERYTHING WE THINK NEEDS TO BE DONE. SO, THAT  
22 PROCESS OF PRIORITIZING, BASED ON VULNERABILITY, EQUITY, WE  
23 WILL BE COMING BACK TO THE BOARD WITH THOSE PRIORITIES.  
24 CURRENTLY, THE FLOOD CONTROL DISTRICT'S CURRENT PRIORITY, AS I  
25 SAID PREVIOUSLY, IS TO GET THE SEDIMENT OUT OF THAT SYSTEM,



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---

1 BECAUSE THAT HAS A SYSTEMWIDE BENEFIT. AND ACTUALLY, WHAT'S  
2 INTERESTING IS IT'S BENEFITING THE MOST VULNERABLE IN OUR  
3 COMMUNITY THAT ARE AFFECTED BY FLOODING. AND THAT TAG ON THAT  
4 DOLLAR AMOUNT IS SOMETHING LIKE \$500 MILLION, OVER A FIVE-YEAR  
5 PERIOD. IN OUR REPORT, WE ACTUALLY LIST A WHOLE PAGE AND A  
6 HALF OF AGENCIES THAT WE'RE LOOKING TO PARTNER WITH, BOTH  
7 FEDERAL AND STATE AND LOCAL AGENCIES, AND OPPORTUNITIES THAT  
8 WE'VE IDENTIFIED AS POTENTIAL SOURCES FOR GRANT FUNDING, FOR  
9 THE PURPOSES OF THE FLOOD CONTROL DISTRICT PURPOSES, INCLUDING  
10 WATER CONSERVATION AND FLOOD PROTECTION. BUT IT IS IMPORTANT  
11 FOR ME TO MENTION TO THE BOARD THAT I HAVE BEEN LOOKING, FOR  
12 SOME TIME, UNDER MY RESPONSIBILITY AS THE STEWARD OF THESE  
13 FUNDS, AT THE POTENTIAL FOR BORROWING MONEY UNDER A GENERAL  
14 OBLIGATION BOND, WHICH THE FLOOD CONTROL DISTRICT IS ACTUALLY  
15 DEBT-FREE AT THIS POINT. PAID OFF OUR LAST BOND. I THINK IT  
16 WAS IN 2017. THE DISTRICT'S BOND RATING IS EXCELLENT, AS GOOD  
17 AS OR MAYBE EVEN BETTER THAN THE COUNTY'S. AND ACTUALLY,  
18 FRANKLY, IT'S IMPORTANT THAT WE DO SECURE SOME DEBT AND MOVE  
19 FORWARD. WHAT THAT WOULD DO IS PAY FOR CAPITAL IMPROVEMENTS  
20 THAT WE CURRENTLY HAVE ON THE BOOKS, THAT YOU WOULD BE LOOKING  
21 AT IMPROVING AND PRIORITIZING. THAT'S A GO-FORWARD. AND THEN  
22 IT'S IMPORTANT FOR ME TO ALSO MENTION THAT AT SOME POINT IN  
23 THE FUTURE, IT WOULD BE IMPORTANT FOR THE BOARD TO CONSIDER  
24 INCREASING THE FEES FOR THE FLOOD CONTROL DISTRICT'S EFFORTS  
25 IN THE FUTURE. PROBABLY TWO TO THREE YEARS OUT, WE WOULD BE



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1 COMING BACK TO THE BOARD WITH SOME KIND OF PROPOSAL FOR THE  
2 BOARD TO CONSIDER, AFTER A LOT OF OUTREACH WITH THE COMMUNITY  
3 ABOUT SOMETHING THAT THEY WOULD WANT TO PAY FOR.

4  
5 **SUP. HORVATH:** THANK YOU VERY MUCH.

6  
7 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS, DO YOU-- NO.  
8 SUPERVISOR MITCHELL, ARE YOU GUYS NOT ON THIS ONE? OH,  
9 SUPERVISOR MITCHELL.

10  
11 **SUP. MITCHELL:** THANK YOU VERY MUCH, MADAM CHAIR. I APPRECIATE  
12 IT. I HAD A RECENT CONVERSATION WITH INSURANCE COMMISSIONER  
13 RICARDO LARA, WHO TALKED ABOUT HIS AFFILIATION WITH THE  
14 NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS, AND HOW  
15 THEY'RE LOOKING AT VARIOUS PRODUCTS TO HELP PROTECT HARDLY  
16 REACHED, UNDER-REPRESENTED COMMUNITIES WHO, IN SOME INSTANCES  
17 ACROSS THE COUNTRY, AND HERE IN L.A. COUNTY, ARE MORE  
18 VULNERABLE AND SUSCEPTIBLE TO FLOOD, AS A RESULT OF CLIMATE  
19 CHANGE. SO, I'M WONDERING WHAT WE'RE DOING TO ENGAGE AND  
20 PROVIDE RESOURCES AND STRATEGIES TO SOME OF OUR, PERHAPS,  
21 NEWER VULNERABLE COMMUNITIES TO FLOOD RISK.

22  
23 **MARK PESTRELLA:** IT'S AN EXCELLENT QUESTION, SUPERVISOR. THANK  
24 YOU. FIRST, AS BACKGROUND, THE COUNTY OF LOS ANGELES, ALONG  
25 WITH THE OTHER 87 CITIES, OR 88 CITIES, IN THE COUNTY OF LOS



THE BOARD OF  
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---

1 ANGELES, ARE ALL MEMBERS OF THE NATIONAL FLOOD INSURANCE  
2 PROGRAM. AND THAT PROGRAM SEEKS TO PROVIDE AFFORDABLE  
3 INSURANCE, LOWERING THE LIABILITY FOR THE FEDERAL GOVERNMENT  
4 WHEN THESE MAJOR EVENTS HAPPEN, BUT ALSO SECURING PROPERTY  
5 OWNERS' PROPERTY, AND INSURING PROPERTY AGAINST SUCH HAZARDS.  
6 NOW, I'M PROUD TO REPORT TO THE BOARD THAT THE COUNTY OF LOS  
7 ANGELES FLOOD MANAGEMENT AGENCY WITHIN L.A. COUNTY PUBLIC  
8 WORKS, REPRESENTING THE COUNTY UNINCORPORATED AREA, HAS SOME  
9 OF THE LOWEST, IF NOT THE LOWEST, FLOOD INSURANCE RATES IN THE  
10 COUNTY OF LOS ANGELES.

11  
12 **SUP. MITCHELL:** COULD YOU GIVE ME-- I'M CURIOUS. HAVING OWNED A  
13 HOME IN A FLOOD ZONE, AND HAD BEEN REQUIRED TO BUY FLOOD  
14 INSURANCE TO GET A MORTGAGE, IT WAS BY NO MEANS WHAT I WOULD  
15 CONSIDER AFFORDABLE. SO, WHEN YOU SAY THOSE PRODUCTS ARE  
16 AFFORDABLE, GIVE ME A GENERAL IDEA.

17  
18 **MARK PESTRELLA:** YEAH. SO, THE F.E.M.A. PRODUCTS CAN RANGE  
19 FROM, BASED ON WHERE THE LOCATION OF THE PROPERTY IS, THE RISK  
20 ASSESSMENT OF IT, SOME PEOPLE ARE PAYING AS LITTLE AS \$60 A  
21 YEAR FOR FLOOD INSURANCE. OTHER PEOPLE ARE PAYING AS MUCH AS  
22 \$100 A MONTH FOR FLOOD INSURANCE. SO, IT MOST DEFINITELY  
23 MATTERS WHERE YOU'RE LIVING, AND WHAT THE RISK IS WITHIN YOUR  
24 AREA. YOU MAY REMEMBER THE FEDERAL DEBATE REGA.R.D.I.NG  
25 WHETHER OR NOT WE SHOULD EXPAND THE FLOOD ZONE AREA BEYOND



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1 THIS 100-YEAR EVENT. ONE OF THE THINGS THAT CONCERNS ME,  
2 SUPERVISORS, IS WHEN WE MAKE IT MANDATORY THAT WE HAVE FLOOD  
3 INSURANCE, THAT WHETHER THAT'S EVEN AFFORDABLE FOR VULNERABLE  
4 RESIDENTS THAT WE KNOW ABOUT, THAT CHOOSE NOT TO PAY--  
5 COULDN'T PAY OR AFFORD TO PAY \$10 A MONTH, FOR THAT MATTER.  
6 SO, ONE OF THE THINGS THAT'S BEEN A COMPLAINT ABOUT AN  
7 N.F.I.P. IS THAT IT HASN'T BEEN AFFORDABLE THROUGH THE YEARS.  
8 WHAT WE'VE BEEN DOING IS TO STAY AS GOOD PARTNERS IN THAT  
9 PROGRAM, AND GET IT AS AFFORDABLE AS POSSIBLE. BUT THE WORD  
10 "AFFORDABLE" IS MOST DEFINITELY, BY DEFINITION, VARIABLE,  
11 DEPENDING UPON WHERE YOU LIVE. SO, FOR INSTANCE, I DON'T KNOW  
12 HOW MANY OF YOU HAVE EARTHQUAKE INSURANCE, BUT I HAVE NEVER  
13 HAD EARTHQUAKE INSURANCE-- DON'T TELL ANYONE-- BECAUSE THE  
14 PREMIUM IS SO HIGH. WHY FLOOD INSURANCE IS AN IMPORTANT  
15 CONSIDERATION FOR PEOPLE IS IF THEY ARE IN A ZONE THAT IS  
16 LIKELY TO FLOOD. AND SO WE DO A LOT OF WORK ON, IS WHAT IS THE  
17 PROBABILITY OF THE HOUSE BEING FLOODED. IF IT'S VERY LOW  
18 PROBABILITY, HAVING THE HOMEOWNER UNDERSTAND THAT RISK, AND  
19 MAKE A RISK DECISION. AND THAT'S WHAT I WOULD LIKE TO DO, IS  
20 INFORM COMMUNITY MEMBERS ON THE RISK THEY CURRENTLY HAVE, AND  
21 WHAT POTENTIAL RISK IS INCREASING OR NOT. FOR INSTANCE, IF  
22 IT'S GOING TO FLOOD SIX INCHES AROUND THE HOME, THERE JUST  
23 ISN'T ANY REASON TO BUY FLOOD INSURANCE, BUT IT IS AVAILABLE,  
24 AND COULD BE UNAFFORDABLE. SO...



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1 **SUP. MITCHELL:** SO, I GUESS MY QUESTION IS, THE ANALYSIS THAT  
2 YOU DO TO DETERMINE THE LEVEL OF RISK IS BEING ADJUSTED OR  
3 KEEPING CURRENT WITH OUR NEW NORMAL, IN TERMS OF THE CHANGE IN  
4 CLIMATE.

5  
6 **MARK PESTRELLA:** YES. SO, I'M REALLY HAPPY TO REPORT THAT  
7 F.E.M.A. HAS DONE A MUCH BETTER JOB IN THEIR ANALYSIS OF  
8 FLOODING ACROSS THE UNITED STATES. THERE ARE ACTUALLY  
9 PROGRAMS. RISK 2.0, THEY CALL IT, IS A MAPPING PROGRAM THAT  
10 ANYONE CAN GO ON. AND IF YOU LOOK IN OUR REPORT, YOU CAN SEE A  
11 REFERRAL TO THE WEBSITE TO SEE, EVEN AT YOUR ADDRESS, WHAT IT  
12 WOULD COST YOU FOR FLOOD INSURANCE. OF COURSE, THE FEDERAL  
13 GOVERNMENT HAS HIGH INTEREST IN PEOPLE HAVING FLOOD INSURANCE,  
14 BUT THAT'S NOT NECESSARILY WHAT YOU WANT TO DO. SO, WHAT I  
15 THINK IS IMPORTANT, AND ONE OF THE PLEASURES OF MY JOB, IS  
16 ABLE TO SHARE OUR KNOWLEDGE ABOUT THAT RISK IN AN OPEN WAY,  
17 WITHOUT SCARING PEOPLE, BUT JUST BEING FACTUAL ABOUT WHAT WE  
18 KNOW. AND I THINK THIS IS INDUSTRY-WIDE. ONE OF THE PROBLEMS  
19 FOR CIVIL ENGINEERS IN GENERAL IS, WE HAVEN'T DONE A GOOD JOB  
20 OF ACTUALLY COMMUNICATING THE RISK IN A CALM, UNDERSTANDABLE  
21 WAY, SO THAT PEOPLE CAN MAKE A CHOICE HOW BEST TO PROTECT  
22 THEMSELVES. AND THIS IS SOMETHING I'M PROUD TO SAY THAT OUR  
23 DEPARTMENT HAS A CAPACITY TO DO, AND WE JUST NEED TO TURN  
24 AROUND AND DO THAT WITH OUR FEDERAL AND STATE PARTNERS. SO,  
25 THAT'S MY PROPOSAL: LETTING PEOPLE MAKE A CHOICE FOR



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1 THEMSELVES, MAKING THEM AWARE OF THEIR HYDROLOGY, SO TO SPEAK,  
2 AND THEN BEING PROUD OF THE SYSTEM THAT WE DO MAINTAIN. BY THE  
3 WAY. THE BACKBONE SYSTEM OF OUR FLOOD CONTROL SYSTEM, THE L.A.  
4 RIVER, FOR INSTANCE, HAS HAD HUGE INVESTMENTS IN IT, AND WE  
5 ARE HEAVILY RELIANT ON THE BASIN TO KEEP US FLOOD-FREE. AND  
6 AGAIN, OVER THE LAST 30 YEARS, WE'VE HAD NO LOSS OF LIFE, NO  
7 MAJOR PROPERTY DAMAGE, AND IT'S BECAUSE WE HAVE BEEN  
8 MAINTAINING AND OPERATING SUCH A REALLY WORLD-CLASS FLOOD  
9 CONTROL SYSTEM HERE IN LOS ANGELES COUNTY. BECAUSE IT ISN'T  
10 LIKE IT DOESN'T RAIN WHEN IT RAINS. I MEAN, IT SERIOUSLY RAINS  
11 HERE. SO, THE CHANGES TO CLIMATE ARE SOMETHING OF INTEREST TO  
12 ALL OF US. YOU'VE PROBABLY BEEN SEEING SOME ACADEMIC REPORTS  
13 OUT ABOUT WHAT PEOPLE EXPECT COULD HAPPEN IN L.A. COUNTY. I  
14 WANT YOU TO KNOW THAT OUR STAFF ENGINEERS ARE ALL OVER THAT,  
15 LOOKING AT IT, WORKING WITH LOCAL ACADEMIA, AS WELL AS U.C.I.,  
16 U.S.C., U.C.L.A., CAL POLY POMONA, CAL STATE L.A.,  
17 COORDINATING AND THINKING ABOUT AND REALLY GETTING PAID TO  
18 KNOW, RIGHT DOWN TO THE LOT LEVEL, "WHAT IS MY RISK?" BUT THIS  
19 IS, AGAIN, SOMETHING WE, AS AN INDUSTRY, HAVEN'T BEEN THAT  
20 GOOD AT, IS ACTUALLY PUTTING IT OUT THERE AND SAYING, "THIS IS  
21 THE TRUE RISK THAT WE EXPECT TO BE COMING."

22  
23 **SUP. HAHN, CHAIR:** THANK YOU. ANY OTHER MEMBERS LIKE TO COMMENT  
24 ON THIS? OKAY. EXECUTIVE OFFICER, PLEASE CALL THE MEMBERS OF  
25 THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THIS ITEM.



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1

2 **SPEAKER:** MADAM CHAIR, THERE ARE NO IN-PERSON SPEAKERS SIGNED  
3 UP FOR THIS ITEM.

4

5 **SUP. HAHN, CHAIR:** OKAY. NO ONE ON THE PHONE, EITHER?

6

7 **CELIA ZAVALA, E.O.:** MODERATOR, MAY WE HAVE THE FIRST REMOTE  
8 CALLER, PLEASE?

9

10 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
11 TO ADDRESS THE BOARD.

12

13 **SUP. HAHN, CHAIR:** OKAY, THIS REPORT WILL BE RECEIVED AND  
14 FILED. HEARING NO OBJECTIONS, THAT WILL BE THE ORDER. NOW  
15 WE'RE ON TO 78-E, SUPPORTING EFFORTS TO WIDEN MEDICAID AND  
16 AFFORDABLE CARE ACT HEALTH COVERAGE TO DEFERRED ACTION FOR  
17 CHILDHOOD ARRIVAL RECIPIENTS, WHICH WAS HELD BY SUPERVISOR  
18 SOLIS. AND FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE  
19 PRESS 1 THEN ZERO NOW, TO COMMENT ON THIS ITEM. SUPERVISOR  
20 SOLIS, WOULD YOU LIKE TO MAKE SOME REMARKS?

21

22 **SUP. SOLIS:** YES. THANK YOU SO MUCH, MADAM CHAIR, FOR THAT  
23 INTRODUCTION, AND FOR CO-AUTHORING THIS MOTION ALONG WITH ME.  
24 COLLEAGUES, LAST WEEK, I WAS THRILLED TO SEE PRESIDENT BIDEN'S  
25 ANNOUNCEMENT THAT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES



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---

1 WILL SOON PROPOSE A RULE THAT WOULD ALLOW D.A.C.A. RECIPIENTS  
2 TO BE ELIGIBLE FOR MEDICAID AND THE AFFORDABLE CARE ACT  
3 HEALTHCARE PLANS. D.A.C.A. RECIPIENTS-- OR DREAMERS, AS THEY  
4 ARE KNOWN-- EMBODY THE VALUE OF OUR NATION THROUGH THEIR WORK  
5 ETHIC, OPTIMISM, AND DEDICATION TO THIS COUNTRY. THEY ARE OUR  
6 NEIGHBORS, OUR COWORKERS, OUR LAWYERS, OUR ENGINEERS, AND MANY  
7 WERE ESSENTIAL WORKERS SERVING ON THE FRONT LINES DURING THE  
8 PANDEMIC. DREAMERS ARE AMERICAN IN EVERY WAY EXCEPT ON PAPER.  
9 JUST THIS PAST WEEKEND, I MET TWO DREAMERS. ONE IS A LAWYER  
10 WHO FINISHED TOP OF HER LAW SCHOOL CLASS, AND IS NOW WORKING  
11 TO ENSURE JUSTICE FOR INJURY VICTIMS. THE OTHER LEADS A LATINO  
12 ADVOCACY ORGANIZATION HERE IN CALIFORNIA. THEIR COMMITMENT TO  
13 SERVICE AND IMPROVING THEIR COMMUNITIES IS WHAT GIVES THIS  
14 NATION THE STRENGTH THAT IT DESERVES. UNFORTUNATELY, D.A.C.A.  
15 RECIPIENTS HAVE LIVED WITH UNCERTAINTY FOR MANY YEARS, AS  
16 COURT RULINGS AND ADMINISTRATIVE ACTIONS UNDER THE LAST  
17 ADMINISTRATION HAVE ALTERED THE PROVISIONS OF THEIR LEGAL  
18 PROTECTIONS. THIS UNCERTAINTY IS UNCONSCIONABLE. IT'S CRITICAL  
19 THAT WE SHOW DREAMERS THAT WE STAND WITH THEM, AND THAT WE  
20 FIGHT TO PRESERVE AND EXPAND THEIR RIGHTS. I AM GRATEFUL THAT  
21 THE BOARD HAS LONG SUPPORTED OUR D.A.C.A. RECIPIENTS, AS WE  
22 DID BACK IN 2021, WHEN WE APPROVED MY MOTION TO SUPPORT THE  
23 PRESIDENT'S RULE TO PRESERVE AND SUPPORT THE D.A.C.A. POLICY.  
24 AND WITH THE CONTINUED ABSENCE OF MEANINGFUL ACTION FROM  
25 CONGRESS, I APPLAUD PRESIDENT BIDEN FOR HIS LEADERSHIP ON THE



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---

1 ISSUE, AND FOR COMMITTING HIS SUPPORT TO OUR DREAMERS.  
2 EXTENDING HEALTHCARE BENEFITS TO D.A.C.A. RECIPIENTS IS NOT  
3 ONLY HUMANE, IT'S THE RIGHT THING TO DO. BUT IT ALSO IS  
4 COMMONSENSE. IF THIS PROPOSED RULE WERE TO GO THROUGH, OVER  
5 600,000 D.A.C.A. RECIPIENTS AND THEIR U.S. CITIZEN CHILDREN  
6 WOULD BE ABLE TO SECURE HEALTH INSURANCE THROUGH THE A.C.A. OR  
7 MEDICAID. FORTUNATELY, IN CALIFORNIA, THANKS TO THE LEADERSHIP  
8 OF GOVERNOR GAVIN NEWSOM, ALL RESIDENTS AGE 55 OR ABOVE  
9 ALREADY ARE ELIGIBLE FOR MEDICAID, REGARDLESS OF THEIR  
10 DOCUMENTATION STATUS, AND THE GOAL IS TO EXPAND THIS TO ALL  
11 INCOME-ELIGIBLE ADULTS BY 2024. FOR THOSE WHO NO LONGER ARE  
12 INCOME-ELIGIBLE FOR MEDICAID, BUT WOULD OTHERWISE STRUGGLE TO  
13 AFFORD A HEALTH INSURANCE PLAN ON THE PRIVATE MARKETPLACE,  
14 THIS PROPOSED RULE WOULD PROVIDE THEM WITH ACCESS TO SUBSIDIES  
15 THROUGH THE A.C.A., ALLOWING THEM TO PURCHASE A QUALITY HEALTH  
16 INSURANCE PLAN. I RECOGNIZE, AT THIS POINT, A PROPOSED RULE  
17 WILL BE SUBJECT TO A ROBUST PUBLIC DEBATE AND FEEDBACK  
18 PROCESS, AND IT'S IMPERATIVE THAT LOS ANGELES COUNTY, GIVEN  
19 THE RICH DIVERSITY OF OUR RESIDENTS, PROVIDE MEANINGFUL INPUT  
20 ON THE IMMIGRATION RULE-MAKING PROCESS. THAT'S WHY THIS MOTION  
21 INSTRUCTS COUNTY COUNSEL TO WORK WITH OUR C.E.O., D.H.S.,  
22 D.P.S.S., AND OUR OFFICE OF IMMIGRANT AFFAIRS, TO SUBMIT  
23 OFFICIAL PUBLIC COMMENT IN SUPPORT OF THE PROPOSED RULE  
24 IMMEDIATELY UPON ITS RELEASE, AND TO SEND OFFICIAL LETTERS TO  
25 SUPPORT PRESIDENT BIDEN AND SECRETARY OF HEALTH AND HUMAN



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1 SERVICES BECERRA. COLLEAGUES, I KNOW WE ALL VALUE OUR D.A.C.A.  
2 RESIDENTS IN EACH AND EVERY ONE OF OUR DISTRICTS, AND I ASK  
3 THAT YOU STAND WITH THEM TODAY, AND VOTE YES ON THE MOTION.  
4 AGAIN, I WOULD LIKE TO RECOGNIZE OUR CO-CHAIR, MADAM JANICE  
5 HAHN.

6

7 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU SO MUCH, SUPERVISOR  
8 SOLIS, FOR ASKING ME TO CO-AUTHOR THIS MOTION WITH YOU. IT  
9 GIVES ME GREAT PLEASURE TO KNOW THAT THE BIDEN-HARRIS  
10 ADMINISTRATION IS DEMONSTRATING THEIR COMMITMENT TO PROVIDE  
11 THE DREAMERS THE OPPORTUNITIES AND THE SUPPORT THAT THEY NEED  
12 TO SUCCEED. EVERY DAY COUNTS, AND LUCKILY, THIS NEW RULE WILL  
13 MAKE D.A.C.A. RECIPIENTS ELIGIBLE FOR MEDICAID AND THE  
14 AFFORDABLE CARE ACT COVERAGE FOR THE VERY FIRST TIME. AND AS  
15 YOU'VE SAID SO CLEARLY, OUR D.A.C.A. RECIPIENTS CONTRIBUTE  
16 GREATLY TO THIS COUNTRY, AND TO THIS COUNTY OF LOS ANGELES.  
17 AND AS YOU SAID, THEY ARE AMERICAN IN EVERY WAY EXCEPT ON  
18 PAPER. MY OWN STAFF MEMBER, CARLOS ARREOLA-KARR, WHO'S MY  
19 BOARD OPERATIONS DEPUTY, WHO'S DOWN HERE ON THE FLOOR WITH US  
20 ALL THE TIME, WHEN HE JOINED OUR DISTRICT TEAM, HE WAS A  
21 D.A.C.A. RECIPIENT. AND HIS WORK HAS HELPED SO MUCH IN THE  
22 SERVICES THAT WE PROVIDE ALL OUR RESIDENTS. HE'S MY KEY PERSON  
23 ON BUDGET DELIBERATIONS NOW, AND HE'S BEEN SUCH AN INVALUABLE  
24 MEMBER OF OUR TEAM, AND AGAIN, PROVIDING SERVICES TO THE  
25 RESIDENTS OF L.A. COUNTY. THIS MOTION WILL CONTINUE TO



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1 DEMONSTRATE L.A. COUNTY'S STANCE TOWARDS BEING AS ACCESSIBLE  
2 AND WELCOMING AS POSSIBLE TO ALL OUR RESIDENTS. NOW I'D LIKE  
3 TO CALL ON SUPERVISOR MITCHELL.

4

5 **SUP. MITCHELL:** I THINK THAT'S A HOLDOVER, BUT I ABSOLUTELY  
6 SUPPORT THE MOTION.

7

8 **SUP. HAHN, CHAIR:** OH, THERE YOU GO. YOU TOOK THE MOMENT. YOU  
9 MET THE MOMENT. OKAY. ARE THERE MEMBERS OF THE PUBLIC WHO  
10 WOULD LIKE TO SPEAK ON ITEM 78-E?

11

12 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD:  
13 ALEX INAMURADO, AND OSO BEAR. MODERATOR, MAY WE HAVE THE FIRST  
14 REMOTE CALLER, PLEASE?

15

16 **MODERATOR:** OUR FIRST PARTICIPANT IS DIEGO RODRIGUES. YOU MAY  
17 BEGIN.

18

19 **DIEGO RODRIGUES:** HELLO AGAIN, SUPERVISORS. I WOULD LIKE TO  
20 SPEAK IN STRONG SUPPORT OF ITEM 78-E. DIEGO RODRIGUES, C.O.O.  
21 OF ALMA. I WOULD LIKE TO THANK SUPERVISOR SOLIS AND HAHN FOR  
22 THIS MOTION. STUDIES HAVE SHOWN HOW D.A.C.A. RECIPIENTS OFTEN  
23 COME FROM LOW-INCOME HOUSEHOLDS, AND ARE AT A HIGHER RISK OF  
24 FACING HEALTH DISPARITIES. RESEARCH HAS ALSO SHOWN THAT ACCESS  
25 TO HEALTHCARE CAN LEAD TO BETTER OUTCOMES, INCLUDING REDUCED



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---

1 POVERTY RATES. BY EXTENDING HEALTH COVERAGE TO D.A.C.A.  
2 RECIPIENTS, COMMUNITIES AS A WHOLE CAN REAP ECONOMIC BENEFITS  
3 FROM A HEALTHIER AND MORE PRODUCTIVE WORKFORCE. FROM A HEALTH  
4 PERSPECTIVE, ENSURING THAT D.A.C.A. RECIPIENTS HAVE ACCESS TO  
5 CARE CAN CONTRIBUTE TO THE OVERALL WELLNESS OF COMMUNITIES, BY  
6 FOSTERING HEALTHIER LIVING CONDITIONS. FURTHERMORE, ACCESS TO  
7 HEALTHCARE ENABLES INDIVIDUALS TO SEEK PREVENTIVE CARE, WHICH  
8 CAN LEAD TO EARLY DETECTION AND TREATMENT OF ILLNESSES,  
9 ULTIMATELY REDUCING THE COSTS FOR HEALTHCARE SYSTEMS IN THE  
10 LONG RUN. THIS ACTION WILL ENSURE THAT OVER 600,000 D.A.C.A.  
11 RECIPIENTS AND THEIR U.S. CITIZEN CHILDREN BENEFIT FROM HEALTH  
12 INSURANCE THROUGH MEDICAID. I STRONGLY ADVOCATE FOR UNANIMOUS  
13 SUPPORT FOR THIS ACTION.

14  
15 **SUP. HAHN, CHAIR:** THANK YOU. YOUR TIME IS UP. NEXT SPEAKER,  
16 PLEASE.

17  
18 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
19 TO ADDRESS THE BOARD.

20  
21 **SUP. HAHN, CHAIR:** OKAY, WE'LL GO IN PERSON. WELCOME.

22  
23 **SPEAKER:** HI. MY NAME IS ALEX INAMURADO. I REPRESENT THE  
24 DISTRICT 4, JANICE HAHN, THE CITY OF CUDAHY. I'VE BEEN LIVING  
25 THERE FOR OVER 30 YEARS. I WAS BORN IN GUATEMALA, BUT I JUST



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1 WANTED TO-- I AM IN SUPPORT OF 78-E. I JUST WANTED TO ALSO  
2 ADDRESS THE COMMENTS OF SOMEONE THAT SAID EARLIER THAT WE ARE  
3 ILLEGAL ALIENS. THERE IS NO SUCH THING AS AN ILLEGAL ALIEN ON  
4 STOLEN LAND. ANOTHER THING: A LOT OF PEOPLE WONDER WHY WE HAD  
5 TO COME TO THIS COUNTRY. FOR EXAMPLE, I'M FROM GUATEMALA. IN  
6 1954, THE U.S. INTERVENED AND OVERTHREW GUATEMALA'S  
7 GOVERNMENT, AND WE HAD A GOOD PRESIDENT, AND HE WAS  
8 OVERTHROWN. AND THAT CAUSED THE "IMMIGRATION CRISIS." SO, A  
9 LOT OF PEOPLE THAT SPEAK ON ILLEGAL ALIENS ALSO DO NOT KNOW  
10 THEIR HISTORY, KNOWING THAT THE MAJORITY OF GUATEMALANS AND  
11 THE MAJORITY OF MEXICANS ARE ACTUALLY INDIGENOUS TO THIS  
12 CONTINENT. THANK YOU.

13  
14 **SUP. HAHN, CHAIR:** THANK YOU FOR YOUR COMMENTS. NEXT SPEAKER,  
15 PLEASE.

16  
17 **SPEAKER:** WELL, MOST IMPORTANTLY, I WANT TO THANK GOD FOR BEING  
18 HERE, GIVING ME ANOTHER DAY OF LIFE. I DO SUPPORT 78-E. I'M  
19 STRUGGLING RIGHT NOW. I DID HAVE A WORK PERMIT. UNFORTUNATELY,  
20 IT WAS MY FAULT. I WAS A PROCRASTINATOR. I LET THAT EXPIRE,  
21 BUT I'M HERE TRYING TO UPLIFT MYSELF. I'M TRYING TO BUILD  
22 SOMETHING FROM THE GROUND UP. AND IT WOULD IMPACT THE WHOLE  
23 COMMUNITY, ANYBODY THAT IS STRUGGLING WITH D.A.C.A., THEY WANT  
24 TO DO SOMETHING GREAT. SOMETIMES THEY'RE TIMID, BUT WE'RE  
25 HERE. WE'RE HERE TO WORK. WE'RE HERE TO-- SINCE I WAS A LITTLE



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1 KID, I SAID I WANTED TO BE IN THE WORK COMMUNITY, AND HERE I  
2 AM. I'M TRYING TO WORK. I'M TRYING TO DO MY THINGS RIGHT, BUT  
3 THERE'S DISCOURAGEMENT. AND I UNDERSTAND THAT WE'RE NOT BORN  
4 HERE, BUT WE STILL WANT TO WORK. WE STILL WANT TO BUILD  
5 OPPORTUNITIES, AND OVERALL, WE JUST WANT TO BE HERE SAFE, NOT  
6 UNPROTECTED, IF YOU GUYS CAN HELP US WITH THAT.

7

8 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU FOR COMING AND  
9 SPEAKING. ARE THERE OTHER SPEAKERS?

10

11 **CELIA ZAVALA, E.O.:** NO OTHER SPEAKERS.

12

13 **SUP. HAHN, CHAIR:** OKAY, AND NO MORE ON THE PHONE. MS.  
14 MITCHELL?

15

16 **SUP. MITCHELL:** THANK YOU VERY MUCH. I JUST THINK IT'S REALLY  
17 IMPORTANT, IN OUR COMMUNICATION THAT WE CRAFT, THAT WE CALL ON  
18 OUR COLLEAGUES, QUITE FRANKLY, IN OTHER BORDER STATES, WHO'VE  
19 NEVER EXPANDED MEDICAID. HERE IN CALIFORNIA, MEDI-CAL COVERS  
20 D.A.C.A. CALIFORNIA'S DONE OUR PART, SO I HOPE, IN OUR  
21 COMMUNICATION, WE CALL ON OUR ELECTED COLLEAGUES IN THOSE  
22 OTHER STATES THAT HAVE FALLEN WOEFULLY SHORT UP TO NOW, AND  
23 ENCOURAGE THEM TO MAKE SURE THAT THEY TAKE ADVANTAGE OF THIS  
24 OPPORTUNITY BEING AFFORDED TO THEM BY THE FEDERAL GOVERNMENT.  
25 SOMETIMES THE FEDERAL GOVERNMENT MAKES PROGRAMS AVAILABLE, AND



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---

1 IT'S UP TO STATES TO CHOOSE THE OPTION. SO I HOPE, IN OUR  
2 COMMUNICATION, WE ENCOURAGE THOSE STATES TO CHOOSE THE OPTION,  
3 SO D.A.C.A. RECIPIENTS IN THOSE STATES HAVE THE BENEFIT OF THE  
4 D.A.C.A. RECIPIENTS IN CALIFORNIA. THANK YOU.

5

6 **SUP. HAHN, CHAIR:** THANK YOU.

7

8 **SUP. SOLIS:** MADAM CHAIR, I WOULD JUST SAY THAT I KNOW THAT  
9 THERE IS A MOVEMENT, NATIONALLY, TO DO THAT. AND THERE ARE  
10 MANY DREAMERS ACROSS THIS COUNTRY THAT ARE RIGHT NOW  
11 ORGANIZING, AND HAVE BEEN, IN FRONT OF THE SUPREME COURT, IN  
12 FRONT OF THE CONGRESS, AND VOICES THAT WE HEARD HERE TODAY ARE  
13 EXEMPLARY, AND THEY NEED TO BE ALSO PROMOTED. SO, THANK YOU  
14 FOR COMING OUT HERE TODAY AND SPENDING YOUR WHOLE DAY WITH US.  
15 IF YOU NEED ANY ASSISTANCE, WE DO HAVE AN OFFICE OF IMMIGRANT  
16 AFFAIRS--

17

18 **SUP. HAHN, CHAIR:** YES, I WAS GOING TO SAY THAT, YEAH.

19

20 **SUP. SOLIS:** -- THAT WE HAVE CREATED, AND THEY CAN PROVIDE  
21 ASSISTANCE, REFERRAL, AND IF YOU'RE ELIGIBLE, POSSIBLY EVEN  
22 FOR DEFENSE. BUT OUR OFFICE-- SOMEBODY HERE CAN REFER YOU IN  
23 THE BACK, IF YOU'RE INTERESTED. OKAY, [SPEAKS SPANISH]. THANK  
24 YOU.

25



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1 **SUP. HAHN, CHAIR:** YES. MAKE SURE, BECAUSE WE DO HAVE AN ENTIRE  
2 OFFICE DEDICATED TO SUPPORT AND HELPING OUR IMMIGRANT  
3 COMMUNITY. AND IF YOU WANT TO JUST GO IN THE BACK THERE AND  
4 TALK TO SOMEBODY, WE CAN GET YOU CONNECTED. OKAY. SEEING NO  
5 OTHER COMMENTS, ITEM 78-E IS NOW BEFORE US. MOVED BY  
6 SUPERVISOR SOLIS. I WILL SECOND TO APPROVE THIS ITEM.  
7 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

8

9 **CELIA ZAVALA, E.O.:** 78-E IS BEFORE YOU. SUPERVISOR SOLIS?

10

11 **SUP. SOLIS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
14 MITCHELL?

15

16 **SUP. MITCHELL:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
19 HORVATH?

20

21 **SUP. HORVATH:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
24 BARGER?

25



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1 **SUP. BARGER:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

4

5 **SUP. HAHN, CHAIR:** AYE.

6

7 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

8

9 **SUP. HAHN, CHAIR:** OKAY, NOW WE'RE GOING TO MOVE TO ITEM 1-D,  
10 APPROVE FUNDING FOR FIVE PROJECTS RECOMMENDED THROUGH NOTICE  
11 OF FUNDING AVAILABILITY ROUND 28, WHICH WAS HELD BY SUPERVISOR  
12 BARGER. AND FOR MEMBERS OF THE PUBLIC ON THE TELEPHONE, PLEASE  
13 PRESS 1 THEN 0 NOW, TO COMMENT ON THIS ITEM, ITEM 1-D.  
14 SUPERVISOR BARGER?

15

16 **SUP. BARGER:** THANK YOU, MADAM CHAIR. I'M INTRODUCING THE  
17 AMENDED MOTION TODAY, BECAUSE I HAVE HEARD SOME MAJOR CONCERNS  
18 FROM MY COMMUNITY RESIDENTS REGA.R.D.I.NG THE TRANSPARENCY OF  
19 THE N.O.F.A. AWARD FOR THE 740 EAST FOOTHILL BOULEVARD  
20 PROPERTY. IN ORDER TO ALLOW MORE TIME TO PROPERLY ENGAGE IN  
21 DISCUSSIONS WITH THE COMMUNITY MEMBERS, THE ADJACENT CITY  
22 PARTNERS, AND THE DEVELOPER, I WOULD LIKE TO DELAY THE AWARD  
23 OF THE N.O.F.A. FUNDS FOR THIS PARTICULAR DEVELOPMENT ONLY,  
24 AND HAVE IT SCHEDULED TO COME BACK ON-- I WANTED A DATE  
25 CERTAIN FOR IT TO COME BACK, AND THAT WOULD BE ON MAY 16TH. TO



THE BOARD OF  
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---

1 THAT END, I HAVE A FRIENDLY AMENDMENT FOR THIS ITEM, WHICH MY  
2 STAFF HAS CIRCULATED, THAT WILL REMOVE THE PROJECT OF 740 EAST  
3 FOOTHILL BOULEVARD FROM TODAY'S BOARD MOTION. I REALLY DO  
4 BELIEVE, AND I'VE SAID THIS: TRANSPARENCY AND COMMUNITY  
5 EDUCATION ARE CRITICAL ELEMENTS THAT I BELIEVE IN. AND IN THIS  
6 CASE OF THIS BY-RIGHT DEVELOPMENT, I WANT TO FACILITATE MORE  
7 OPEN DISCUSSION WITH ALL PARTIES INVOLVED. I WILL BRING THIS  
8 BACK BEFORE THE BOARD, AS I SAID, ON MAY 16TH, ONCE THE  
9 DISCUSSIONS HAVE TAKEN PLACE. I DON'T WANT IT TO BE AN OPEN-  
10 ENDED CONTINUANCE. I WANT TO GIVE THEM AN OPPORTUNITY TO WEIGH  
11 IN. THEY DID NOT KNOW IT WAS ON THE AGENDA TODAY. SO WITH  
12 THAT, I WOULD ASK FOR YOUR APPROVAL.

13  
14 **SUP. HAHN, CHAIR:** OKAY. SUPERVISOR SOLIS, DID YOU WANT TO  
15 COMMENT ON THIS?

16  
17 **SUP. SOLIS:** I'M SUPPORTIVE.

18  
19 **SUP. HAHN, CHAIR:** OKAY. ARE THERE ANY OTHER SUPERVISORS THAT  
20 WOULD LIKE TO MAKE REMARKS? OKAY. ARE THERE MEMBERS OF THE  
21 PUBLIC THAT WOULD LIKE TO SPEAK ON ITEM 1-D?

22  
23 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS WHO SIGNED UP FOR 1-D  
24 PLEASE COME FORWARD: DONALD HARLAN AND MIKE GREENSPAN.

25 MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER, PLEASE?



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---

1  
2 **MODERATOR:** OUR FIRST PARTICIPANT IS DANITA BALKANCHAMP. YOU  
3 MAY GO AHEAD.

4  
5 **SPEAKER:** BOARD OF SUPERVISORS, I ASK THAT YOU TABLE THIS ISSUE  
6 UNTIL THE LOCAL CITIES THAT ARE INVOLVED FOR THIS PROJECT--  
7 CITY OF LA VERNE AND CITY OF SAN DIMAS-- HAVE MORE TIME TO  
8 DISCUSS AMONGST THEIR OWN CITIES, AS IT WOULD AFFECT BOTH  
9 CITIES DIRECTLY. AS SUPERVISOR BARGER KNOWS, THE CITY OF LA  
10 VERNE IS A VERY INVOLVED CITY. WHEN THE JUVENILE CAMPS FOR  
11 AFFLERBAUGH-PAIGE WAS ON YOUR AGENDA, NEARLY OUR ENTIRE CITY  
12 WAS INVOLVED IN SOME WAY, SHAPE, OR FORM, WHETHER WRITTEN OR  
13 VERBAL, OR MAKING PHONE CALLS. OR DURING THAT TIME OF  
14 C.O.V.I.D., THEY WOULD HAVE PARTICIPATED ON THE PHONE CALLS.  
15 SO, I REALLY WISH THAT THERE COULD BE MORE TIME, SO THAT MORE  
16 DETAILS CAN BE PROVIDED TO THE RESIDENTS THAT ARE GOING TO BE  
17 ADJACENT TO THIS PROJECT. I THINK THAT THE LACK OF  
18 COMMUNICATION IN SUCH A SHORT PERIOD OF TIME WON'T SIT WELL  
19 WITH THE RESIDENTS. WE'VE ALWAYS HAD GOOD COMMUNICATION WITH  
20 KATHRYN BARGER'S OFFICE, AND NOW HILDA SOLIS [INAUDIBLE] LA  
21 VERNE. AND SO I ASK THAT THIS ITEM BE POSTPONED, SO THAT MORE  
22 RESIDENTS WHO CARE ABOUT THE CITY AND WANT TO PARTICIPATE--

23  
24 **SUP. HAHN, CHAIR:** THANK YOU VERY MUCH. YOUR TIME HAS EXPIRED.  
25 NEXT SPEAKER, PLEASE.



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---

1

2 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
3 TO ADDRESS THE BOARD.

4

5 **SUP. HAHN, CHAIR:** OKAY, WE'LL GO HERE IN PERSON. WELCOME.

6

7 **SPEAKER:** HI. HI, I'M DONALD HARLAN. I'M SPEAKING ON AGENDA  
8 ITEM NUMBER 1-D, SPECIAL DISTRICT AGENDA. THIS IS FOR THE  
9 FUNDING FOR FIVE PROJECTS FROM THE L.A. COUNTY DEVELOPMENT  
10 AUTHORITY. YEAH. YOU GUYS DON'T NEED MORE MONEY TO DEVELOP  
11 MORE ILLEGAL REAL ESTATE. JUST ABOUT EVERY PROJECT FUNDED  
12 USING THIS FUNDING WAS AN ILLEGAL REAL-ESTATE DEVELOPMENT.  
13 L.A. COUNTY DEVELOPMENT AUTHORITY HAS THEIR NAMES OVER ON ALL  
14 KINDS OF ILLEGAL DEVELOPMENTS. IT SAYS THERE'S FIVE APARTMENT  
15 PROJECTS. I DIDN'T LOOK AT EACH INDIVIDUAL ONE. I DON'T KNOW  
16 EXACTLY, BUT I HAVE A PRETTY STRONG FEELING THAT THERE'S NO  
17 SUCCESSION OF OWNERSHIP FOR THAT REAL ESTATE. YOU CAN'T PROVE  
18 THE OWNERSHIP. IT SAYS ANOTHER \$27 MILLION FOR ILLEGAL REAL  
19 ESTATE - -

20

21 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

22

23 **CELIA ZAVALA, E.O.:** THERE ARE NO OTHER SPEAKERS, MADAM CHAIR.

24



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1 **SUP. HAHN, CHAIR:** OKAY. HEARING NO OTHER COMMENTS, ITEM 1-D,  
2 AS AMENDED, IS BEFORE US. MOVED BY SUPERVISOR BARGER, SECONDED  
3 BY SUPERVISOR SOLIS. TO APPROVE THIS ITEM, EXECUTIVE OFFICER,  
4 PLEASE CALL THE ROLL.

5

6 **CELIA ZAVALA, E.O.:** ITEM 1-D IS BEFORE YOU. SUPERVISOR SOLIS?

7

8 **SUP. SOLIS:** AYE.

9

10 **CELIA ZAVALA, E.O.:** AS AMENDED.

11

12 **SUP. SOLIS:** AYE.

13

14 **CELIA ZAVALA, E.O.:** AYE. SUPERVISOR MITCHELL?

15

16 **SUP. MITCHELL:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR  
19 HORVATH?

20

21 **SUP. HORVATH:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR  
24 BARGER?

25



THE BOARD OF  
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---

1 **SUP. BARGER:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

4

5 **SUP. HAHN, CHAIR:** AYE.

6

7 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

8

9 **SUP. HAHN, CHAIR:** OKAY, AT THIS TIME, IT WOULD BE APPROPRIATE  
10 TO HEAR FROM SUPERVISORS ON ITEMS NOT POSTED ON THE AGENDA,  
11 BUT I DON'T BELIEVE WE HAVE ANY SPECIALS TODAY, SO NOW WE WILL  
12 HEAR FROM MEMBERS OF THE PUBLIC WISHING TO ADDRESS THIS BOARD  
13 ON ALL THE REMAINING ITEMS NOT HELD BY SUPERVISORS, AND  
14 GENERAL PUBLIC COMMENT. FOR MEMBERS OF THE PUBLIC ON THE  
15 TELEPHONE, PLEASE PRESS 1 THEN 0 NOW, TO COMMENT ON THESE  
16 ITEMS. HOW MANY ITEMS ARE THERE? OKAY. YOU MUST INDICATE THE  
17 AGENDA ITEM NUMBERS THAT YOU WISH TO ADDRESS, INCLUDING  
18 GENERAL PUBLIC COMMENT, IN ORDER FOR US TO ALLOCATE THE  
19 APPROPRIATE AMOUNT OF TIME. EXECUTIVE OFFICER, PLEASE CALL  
20 THOSE MEMBERS OF THE PUBLIC WHO HAVE SIGNED UP TO SPEAK ON THE  
21 REMAINING ITEMS AND GENERAL PUBLIC COMMENT.

22

23 **SPEAKER:** MEMBERS OF THE PUBLIC, YOU WILL HAVE UP TO THREE  
24 MINUTES TO ADDRESS THE BOARD ON ALL REMAINING ITEMS AND  
25 GENERAL PUBLIC COMMENT. YOU WILL HAVE ONE MINUTE FOR ONE ITEM,



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---

1 TWO MINUTES FOR TWO OR MORE ITEMS, AND ONE ADDITIONAL MINUTE  
2 FOR GENERAL PUBLIC COMMENT. PLEASE STATE YOUR NAME, AND  
3 CLEARLY INDICATE THE AGENDA ITEMS YOU WILL BE ADDRESSING. YOU  
4 MAY ONLY ADDRESS THE BOARD ON THESE ITEMS. WE WILL NOW CALL  
5 IN-PERSON SPEAKERS, AND WHILE THEY ARE COMING FORWARD, WE WILL  
6 TAKE TELEPHONIC SPEAKERS.

7

8 **SUP. HAHN, CHAIR:** OKAY, FIRST SPEAKER, PLEASE.

9

10 **SPEAKER:** WILL THE FOLLOWING INDIVIDUALS PLEASE COME FORWARD:  
11 OSVALDO MONTEZ, RYAN ALEX INAMURADO, DONALD HARLAN, ACE  
12 ANAIAH, ALIKA VALDEZ, EDEN INAMURADO, MATT GELLAR, BYRON JOSE,  
13 LORETTA LORRAINE, ANTHONY SIMPKINS, BARRON JOSE, SAMUEL  
14 MONROE, JR., MATT INOUE, DR. KRITIKAL TRUTHBAY, FREEDOM  
15 WASHINGTON, TERESA MATHENIA, TELEBA COFFEE, THOMAS BELL, FUEM  
16 PAULA, TERESA SORIA, CRYSTAL BOOKER, FREDDIE DEGRATE, SHAMIR  
17 GRANT, LAUREN NATOLI, JAIME ALVAREZ, DWIGHT THOMPSON, DEE  
18 BANKS, EDEN ALEX, JESSINA WILLIAMS, MELISSA WATERS, PHILLIP  
19 KIM, LAURA COHOLAN, MIKE GREENSPAN, PATRICIA MCALLISTER,  
20 ANTIGONE ROBINSON, LAUREN NATOLI, JAIME ALVAREZ, AND LORETTA  
21 LORRAINE. MODERATOR, MAY WE HAVE THE FIRST REMOTE SPEAKER,  
22 PLEASE?

23

24 **MODERATOR:** THANK YOU. OUR FIRST PARTICIPANT IS CASSANDRA  
25 ARANDA. PLEASE STATE THE ITEM NUMBERS YOU ARE ADDRESSING



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---

1 TODAY, AND WHETHER YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT.  
2 YOU MAY BEGIN.

3

4 **SUP. HAHN, CHAIR:** GO AHEAD.

5

6 **SPEAKER:** ALL RIGHT. GOOD AFTERNOON, BOARD MEMBERS. I AM  
7 CASSANDRA ARANDA, A DISTRICT-TWO RESIDENT, AND DIRECTOR OF  
8 [INAUDIBLE] COLLECTIVE. I AM HERE TO ADDRESS AN URGENT ISSUE  
9 AFFECTING VULNERABLE TENANTS IN INCORPORATED CITIES HERE IN  
10 L.A. COUNTY. IT HAS BEEN OVER SIX MONTHS SINCE THE BOARD VOTED  
11 TO HOST A TENANTS' RIGHTS SUMMIT TO PROVIDE SUPPORT FOR THE  
12 IMPLEMENTATION OF PERMANENT PROTECTIONS FOR TENANTS, AND YET  
13 WE HAVE SEEN NO PROGRESS. YOU MUST HOLD YOURSELVES ACCOUNTABLE  
14 FOR THIS FAILURE TO ACT. WE ALSO URGE THE BOARD TO SUPPORT A  
15 CODIFIED RIGHT TO COUNSEL FOR TENANTS FACING EVICTION. EVERY  
16 TENANT DESERVES A LEGAL REPRESENTATION IN THESE PROCEEDINGS,  
17 AND IT IS CRUCIAL THAT THE BOARD PRIORITIZES FUNDING FOR THIS  
18 TENANT PROTECTION DURING BUDGET DISCUSSIONS. MOREOVER, THE  
19 CITY OF LOS ANGELES HAS ALREADY PASSED THIS RIGHT TO COUNSEL  
20 ORDINANCE, AND IT IS TIME FOR THIS COUNTY TO FOLLOW SUIT. AS  
21 WOMEN LEADERS, YOU SHOULD BE IMPLEMENTING AND CELEBRATING  
22 THESE WINS FOR TENANTS, AND NOT LETTING THEM EXPIRE WHILE WE  
23 WAIT FOR THE OTHER SHOE TO DROP. WE URGE YOU TO TAKE ACTION  
24 AND PROVIDE REAL, SUSTAINABLE SOLUTIONS FOR TENANTS IN L.A.  
25 COUNTY. YOU NEED TO HOLD YOURSELVES ACCOUNTABLE, AND MAKE SURE



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---

1 THAT VULNERABLE TENANTS RECEIVE THE PROTECTIONS THEY DESERVE.

2 THANK YOU FOR YOUR TIME.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** DIANA BEARD WILLIAMS, PLEASE STATE THE ITEM NUMBERS  
7 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON  
8 PUBLIC COMMENT. YOU MAY BEGIN.

9

10 **SPEAKER:** I AM SPEAKING ABOUT 19, 20, AND PUBLIC COMMENTS. IN  
11 THE SPIRIT IN WHICH 19 AND 20 ARE PUT FORWARD, I WOULD LIKE TO  
12 SAY TO THIS BOARD THAT, AGAIN, I AM IN THE ANTELOPE VALLEY,  
13 AND HAVE BEEN HERE FOR 30-PLUS YEARS. I HAVE COME TO YOU  
14 BEFORE ABOUT THE QUALITY OF HEALTHCARE IN THIS VALLEY,  
15 PROVIDED BY KAISER PERMANENTE, AND TO THIS DAY, I HAVE NOT HAD  
16 ANY KIND OF SERIOUS CONVERSATIONS WITH THE SUPERVISOR OF THE  
17 FIFTH DISTRICT, OR HER STAFF. IT SEEMS TO ME THAT IF WE ARE  
18 TALKING ABOUT A PUBLIC HEALTH ISSUE, AND I HAVE INFORMATION  
19 AND EVIDENCE I WOULD LIKE TO PRESENT TO THE BOARD, THAT YES, I  
20 AM HAPPY TO HELP ANY IMMIGRANT. I AM HAPPY TO HELP ANY TENANT.  
21 I AM HAPPY TO HELP ANYONE. BUT THE ANTELOPE VALLEY CONTINUES  
22 TO BE IGNORED, NOT TAKEN SERIOUSLY, BARGER, AND SOMETHING  
23 NEEDS TO BE DONE. WE ARE CIRCULATING A PETITION TO ASK THIS  
24 BOARD TO PLEASE HEAR OUR ISSUE ABOUT HEALTHCARE, SINCE OUR



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---

1 SUPERVISOR DOES NOT SEEM TO BE AS CONCERNED ABOUT IT AS I AM,  
2 WHO LOST A HUSBAND BECAUSE OF NEGLIGENCE. THANK YOU.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
7 TO ADDRESS THE BOARD.

8

9 **SUP. HAHN, CHAIR:** DO WE HAVE SOMEONE IN PERSON?

10

11 **SPEAKER:** HI. MY NAME'S OSVALDO MONTEZ. I AM HERE TO SPEAK  
12 ABOUT THE 78-E. SO, THE 78-E. AS I LEFT OFF, I HAD A WORK  
13 PERMIT. I AM TRYING TO BUILD SOMETHING FROM THE GROUND UP.  
14 LAST WEEK, YOU GUYS WERE HAVING A MEETING OF THE C.P.C.  
15 OVERALL, IT WAS THE VENDORS. SO, I WAS INFORMED ABOUT THE  
16 VENDORS. I AM AFFECTED IN A BIG WAY, BECAUSE I AM A VENDOR  
17 MYSELF. I STREET-VEND. I SELL MOLE. SO, AS I SAID, I AM TRYING  
18 TO UPLIFT A REAL BUSINESS. I AM REALLY TRYING TO ELEVATE IT TO  
19 A BUSINESS PERSPECTIVE. I WANT TO DO LEGIT BUSINESS THINGS. I  
20 WANT TO DO CHARITIES WITH THAT MOLE. SO, IN THE FUTURE, I WANT  
21 TO GIVE BACK, AND I WANT TO MULTIPLY MY EARNINGS, AND I WANT  
22 TO JUST BUILD OPPORTUNITIES. SO, NOW THAT YOU GUYS WERE ABLE  
23 TO LET ME GET SOME HELP FOR THE 78-E, THANK YOU, GUYS. I WOULD  
24 JUST APPRECIATE YOU GUYS IF YOU HELPED THE STREET VENDORS.  
25 MAKE A BUDGET FOR THE STREET VENDORS. MAKE ADVERTISEMENTS, OR



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---

1 DO GREAT THINGS, BESIDES JUST PUSHING THE STREET VENDORS. WE  
2 WANT TO DO GREATER THINGS, NOT JUST GET PAID.

3

4 **SUP. HAHN, CHAIR:** THANK YOU VERY MUCH. NEXT SPEAKER, PLEASE.

5

6 **SUP. SOLIS:** MADAM CHAIR, HE CAN TALK TO MY STAFF RIGHT HERE.  
7 WE'LL GIVE YOU INFORMATION ON WHAT WE ARE DOING.

8

9 **SUP. HAHN, CHAIR:** GREAT. PLEASE TALK TO SUPERVISOR SOLIS'S  
10 STAFF. THEY WILL TRY TO HELP. OKAY, NEXT SPEAKER, PLEASE.

11

12 **SPEAKER:** ALEX INAMURADO, AND I AM SPEAKING ON PUBLIC COMMENT  
13 AND ALSO 78-F, IF I'M NOT MISTAKEN, SO IF I COULD GET TWO  
14 MINUTES, PLEASE. OKAY. SO, AS WE KNOW, SENATE BILL 972 PASSED  
15 LAST YEAR, BUT I AM A STREET VENDOR ADVOCATE FOR STREET  
16 VENDORS HERE ACROSS THE COUNTY AND ACROSS THE NATION. AS WE  
17 SEE EVERY WEEKEND, WE SEE STREET VENDORS GETTING THEIR FOOD  
18 DUMPED BY THE DEPARTMENT OF PUBLIC HEALTH. DEPARTMENT OF  
19 PUBLIC HEALTH SHOWS UP WITH THEIR EMPLOYEES, NOT WILLING TO  
20 EDUCATE THE VENDORS, WITHOUT ANY COMMUNICATION, WEARING  
21 POLITICAL ATTIRE, DUMPING THEIR FOOD AND THROWING AWAY WITH NO  
22 QUESTIONS ASKED, AND VERY AGGRESSIVELY. THESE VENDORS HAVE  
23 GONE THROUGH ENOUGH. WE ARE STILL UNDER A POST-PANDEMIC, OR  
24 UNDER A PANDEMIC, AND A LOT OF THESE VENDORS USED TO HAVE  
25 BRICK-AND-MORTARS, AND NOW THEY ARE FENDING ON THE STREETS,



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---

1 AND THEY'RE TRYING TO MAKE A LIVING. NOW, IN SENATE BILL 972,  
2 MIKKO WAS NOT INVOLVED, AND THIS IS THE MICRO-ENTERPRISE HOME  
3 KITCHEN OPERATION. SO, RIVERSIDE COUNTY HAS IT. WHY DON'T WE  
4 HAVE IT? WHY DOESN'T L.A. COUNTY HAVE IT? IF WE ARE TRUSTING  
5 THESE VENDORS TO FEED THEIR CHILDREN FROM THEIR KITCHEN, WHY  
6 CAN'T WE TRUST THEM TO FEED AND MAKE A LIVING? SO, PLEASE  
7 IMPLEMENT MICRO-ENTERPRISE HOME KITCHEN INTO CODE. FOR  
8 EXAMPLE, IF YOU ARE SELLING CORN, YOU HAVE TO HAVE AN  
9 INDUSTRIAL KITCHEN OR A COMMISSARY. THEY ARE VERY, VERY  
10 EXPENSIVE. D.P.H. IS ON BOARD. WE HAD A MEETING WITH MR.  
11 DRAGAN, AND HE IS ON BOARD WITH THIS, AS WELL. RIVERSIDE  
12 COUNTY, LIKE I SAID, IS ON BOARD. AND ALSO, THE GRANTS THAT WE  
13 ARE GIVING OUT, IF YOU DON'T HAVE A SOCIAL SECURITY NUMBER,  
14 NONE OF THE VENDORS FROM ALPINE VILLAGE QUALIFY. NO ONE,  
15 ABSOLUTELY NO ONE. YOU HAVE TO HAVE A SOCIAL SECURITY NUMBER.  
16 ALSO, A DEPUTY WROTE US FROM CALIFORNIA HIGH SCHOOL. ONE OF  
17 THE STUDENTS TOLD HIM TO GO BACK TO MEXICO. SHE NO LONGER IS  
18 WORKING AT CALIFORNIA HIGH SCHOOL, BUT WHERE IS SHE GOING TO  
19 WORK AT NOW? PLEASE PAY ATTENTION, AND THAT'S IN THE CITY OF  
20 WHITTIER. BUT GOING BACK TO THE STREET VENDORS, LIKE I SAID,  
21 THIS IS TRAUMATIZING. THE VENDORS ARE LIVING DAY BY DAY. THEY  
22 ARE NOT LIVING PAYCHECK TO PAYCHECK, THEY'RE LIVING DAY BY  
23 DAY. I HAVE VENDORS CALLING ME CRYING EVERY WEEKEND, THAT THEY  
24 ARE LOSING ALL OF THEIR FOOD. AND WHAT ARE THEY GOING TO DO?  
25 THIS IS UNACCEPTABLE. PLEASE PROTECT OUR STREET VENDORS.



THE BOARD OF  
SUPERVISORS

---

1  
2 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

3  
4 **SPEAKER:** HI. I AM GOING TO BE SPEAKING ON 78-F, AS WELL, SO IF  
5 I COULD GET TWO MINUTES, PLEASE. ALL RIGHT, SO MY NAME IS  
6 RYAN. TODAY, I CAME HERE WITH A LIST OF DEMANDS. I CAME HERE  
7 CONSIDERING TAKING A DIFFERENT APPROACH WHILE SPEAKING AND  
8 TALKING TO THE BOARD ON THE IMPORTANCE OF EACH AND EVERY ONE  
9 OF THESE DEMANDS. BUT THE REALITY IS THAT THEY ALREADY KNOW.  
10 THEY ALREADY KNOW THAT IMPLEMENTING THE HOME ENTERPRISE  
11 KITCHEN WOULD BE GREAT FOR THE VENDORS. THEY ALREADY KNOW THAT  
12 IMPLEMENTING THE HOME ENTERPRISE KITCHEN WILL ALLOW MANY  
13 VENDORS TO QUALIFY FOR PERMITS. THEY ALREADY KNOW THAT  
14 STOPPING THE SWEEPS AND RAIDS ON THE STREET VENDORS WILL ALLOW  
15 THE VENDORS TO HAVE A CHANCE AT WORKING IN PEACE, WITHOUT THAT  
16 FEAR. THEY KNOW THAT THE ATTACKS ON STREET VENDORS HAS  
17 INCREASED INSANELY. THEY KNOW GIVING THE STREET VENDORS THEIR  
18 PERMITS WOULD TRULY HELP THEM. THEY KNOW THAT STREET VENDING  
19 IS A CONSTANT STRUGGLE THAT PEOPLE TAKE ON BECAUSE  
20 OPPORTUNITIES ARE TRULY LIMITED. THEY KNOW. THEY ARE AWARE OF  
21 IT ALL. BUT I AM GOING TO KEEP IT REAL. THESE PEOPLE IN FRONT  
22 OF US TODAY, THE WHOLE BOARD, TAKES PART IN A SYSTEM THAT  
23 OPPRESSES THE PEOPLE. THEY TAKE PART IN A SYSTEM THAT  
24 TERRORIZES OUR PEOPLE. THEY TAKE PART IN A SYSTEM THAT WILL  
25 FOREVER BE AGAINST OUR PEOPLE OF COLOR, AND THEY DO IT



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---

1 WILLINGLY AND PROUDLY. AND THE REALITY IS, IF THEY WANTED TO  
2 DO SOMETHING, THEY WOULD HAVE. BUT THAT'S WHY I AM HERE TODAY:  
3 TO TELL EACH AND EVERY ONE OF THE BOARD MEMBERS THAT EACH AND  
4 EVERY ONE OF YOUR FACES ARE NOW ON CAMERA. THE PEOPLE KNOW HOW  
5 IT REALLY IS. DO SOMETHING. SOMETHING, BECAUSE YOU HAD THIS  
6 MEETING CANCELED LAST WEEK, AND C.P.C. THREATENED THE VENDORS  
7 ABOUT SHOWING UP, TOO. AND NOW THE PEOPLE ARE REALIZING HOW  
8 THE BOARD OF SUPERVISORS IS NOT FOR THE STREET VENDORS, BUT  
9 VERY MUCH AGAINST THEM. SO, WHEN THESE RE-ELECTIONS COME UP, I  
10 WILL MAKE SURE THAT THE PEOPLE TRULY KNOW. AND TO THE PEOPLE,  
11 WHENEVER YOU SEE THE POLICE, THE DEPARTMENT OF PUBLIC HEALTH,  
12 PUBLIC SAFETY, OR ANYONE HARASSING THE VENDORS, RECORD THEM.  
13 MAKE SURE YOU RECORD THEM. AND WHEN YOU RECORD ANY PUBLIC  
14 OFFICIAL, ASK THEM TO IDENTIFY THEMSELVES, BECAUSE THAT IS  
15 YOUR RIGHT AND THEIR POLICY. RECORD IT ALL. GET THEIR FACES ON  
16 THAT CAMERA, SO THAT PEOPLE KNOW. IF THEY WANT TO KEEP MESSING  
17 WITH THE STREET VENDORS, THEY ARE GOING TO BE HELD ACCOUNTABLE  
18 AND BE EXPOSED. THIS IS FOR THE PEOPLE WITHOUT THE SAME  
19 OPPORTUNITIES AS EVERYONE ELSE, THE PEOPLE THAT HAVE NO OTHER  
20 CHOICE BUT TO TRY TO HUSTLE AND WORK AND STREET-VEND, IN ORDER  
21 TO FEED THEIR FAMILIES. THINK ABOUT IT GOOD, BOARD OF  
22 SUPERVISORS, BECAUSE WE ARE GOING TO KEEP SHOWING UP TO THESE  
23 MEETINGS, TO THE STATIONS, TO THE DEPARTMENTS OF PUBLIC  
24 HEALTH, AND HOLD ALL OF YOU ACCOUNTABLE. AND TO EVERY CITY  
25 OFFICIAL OUT THERE, EXPECT A VISIT WHENEVER YOU WANT TO



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---

1 [EXPLETIVE] WITH THE WORKING CLASS. DO NOT LET THIS SLIP  
2 THROUGH ONE EAR AND OUT THE OTHER, BECAUSE EACH AND EVERY ONE  
3 OF THE CHOICES FROM HERE ON OUT IS GOING TO BE FOLLOWED UP  
4 WITH COMMUNITY ACCOUNTABILITY.

5

6 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU.

7

8 **SUP. BARGER:** MADAM CHAIR, CAN WE GET A REPORT-BACK FROM PUBLIC  
9 HEALTH ON THAT S.B.?

10

11 **SPEAKER:** YEAH. YOU KNOW, AND WE ASK FOR YOU TO HOLD THEM  
12 ACCOUNTABLE.

13

14 **SUP. BARGER:** EXCUSE ME. S.B. 972-- I WOULD LIKE TO FIND OUT,  
15 BECAUSE ACTUALLY, I JUST READ IT REALLY QUICKLY. I THINK IT IS  
16 SOMETHING THAT PUBLIC HEALTH SHOULD GIVE US A REPORT-BACK ON.  
17 IT'S ALREADY BEEN SIGNED INTO LAW.

18

19 **SUP. HAHN, CHAIR:** YEAH.

20

21 **SUP. SOLIS:** I WOULD AGREE, AND ASK FOR CONSUMER AND BUSINESS  
22 AFFAIRS, RAFAEL CARBAJAL, WHO'S ACTUALLY INVOLVED WITH ALL OF  
23 THIS.

24



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---

1 **SUP. HAHN, CHAIR:** YES. MAYBE THEY CAN COME AND REPORT AT OUR  
2 NEXT MEETING.

3  
4 **SUP. MITCHELL:** AND IF I CAN PROVIDE A POINT OF CLARIFICATION,  
5 I THINK MICRO-ENTERPRISE GRANTS REQUIRE SOCIAL SECURITY  
6 NUMBERS BECAUSE IT IS MONEY COMING FROM THE STATE, SO WE  
7 SHOULD FOLLOW UP. BUT LET ME CLARIFY: WE DID NOT ASK FOR  
8 SOCIALS FOR ANY OF THE VENDORS FROM ALPINE VILLAGE. IT WASN'T  
9 STATE MONEY USED, SO THAT IS NOT TRUE. THEY WERE NOT ASKED FOR  
10 SOCIAL SECURITY, AND HUNDREDS OF GRANTS WERE ISSUED TO ALPINE  
11 VILLAGE. SO, POINT OF CLARIFICATION. NO SOCIAL SECURITY NUMBER  
12 WAS ASKED FOR. THANK YOU.

13  
14 **SUP. HAHN, CHAIR:** THANK YOU FOR THAT CLARIFICATION.

15  
16 **SPEAKER:** I JUST WANT TO ASK A QUESTION FOR YOU, MS. JANICE.  
17 YOU KNOW, YOU GUYS COMPLAIN ABOUT HOMELESSNESS AND THE RATES  
18 OF UNEMPLOYMENT IN LOS ANGELES COUNTY, BUT YET, YOU GUYS ARE  
19 LETTING THE CITY OFFICIALS ATTACK THE VENDORS, DISRUPTING  
20 THEIR WORK.

21  
22 **SUP. HAHN, CHAIR:** OKAY, THANK YOU. THANK YOU.

23  
24 **SPEAKER:** SO, STOP BEING CLOWNS. JANICE AND HILDA, YOU GUYS ARE  
25 CLOWNS.



THE BOARD OF  
SUPERVISORS

---

1

2 **SUP. HAHN, CHAIR:** NEXT SPEAKER, PLEASE.

3

4 **SPEAKER:** HI. I'M DONALD HARLAN. I WOULD LIKE TO SPEAK ON  
5 AGENDA ITEMS 6, 7, 22, 39, 41, 45, 42, 43, 48, 49, 51, 56, 78,  
6 78-D, 12, 13, 67, 68, AND A GENERAL PUBLIC COMMENT.

7

8 **SUP. HAHN, CHAIR:** GO AHEAD.

9

10 **SPEAKER:** AGENDA ITEM NUMBER 6, ABOUT THE DATA COLLECTION, I  
11 WOULD BE CAREFUL ABOUT INVITING NEW GOVERNMENT AGENCIES IN TO  
12 COLLECT YOUR DATA EVERY TIME THERE'S A NEW GUY THAT SHOWS UP.  
13 THEY WANT TO START A NEW DATA SET. YOU KNOW THAT WHEN THEY  
14 LEAVE THE OFFICE, OR THEY GET BUSTED OUT, THEY SELL  
15 EVERYBODY'S DATA, AND THE PEOPLE THEY ARE SELLING IT TO THINK  
16 THEY OWN THOSE PEOPLE, AND THAT THEY GET ATTACKED. OKAY,  
17 AGENDA ITEM NUMBER 67, ZONING AMENDMENTS FOR THREE ADDRESSES  
18 ON WILLOWBROOK AVENUE. THOSE ARE NUISANCE PROPERTIES. THEY  
19 HAVE FAKE ADDRESSES. THEY HAVE MODIFIED ASSESSOR REPORTS. ALL  
20 THOSE PROPERTIES THERE ARE THERE ILLEGALLY. THERE'S OVERLAY.  
21 AGENDA ITEM NUMBER 68, PLANNING AND ZONING. THIS IS A THEFT  
22 OF DISASTER RECOVERY RESOURCES. I KNOW YOU HAVE A LOT OF  
23 ILLEGAL REAL-ESTATE DEVELOPMENTS, AND YOU OWE MONEY FOR  
24 DISASTER RECOVERY EMERGENCIES INFRASTRUCTURE, BUT YOU  
25 SHOULDN'T BE STEALING IT. THAT'S AGENDA ITEM NUMBER 68. NUMBER



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1 78, SUPPLEMENTAL AGENDA: UNEMPLOYMENT TO UNDOCUMENTED WORKERS.  
2 YEAH, YOU GUYS SHOULDN'T BE GIVING UNEMPLOYMENT TO  
3 UNDOCUMENTED WORKERS. AGENDA ITEM NUMBER 78-D, HOUSING  
4 SUBSIDIES FOR ILLEGAL REAL-ESTATE DEVELOPMENT. YEAH, YOU  
5 SHOULDN'T BE SPENDING GOVERNMENT MONEY GIVING HOUSING  
6 SUBSIDIES FOR ILLEGAL REAL-ESTATE DEVELOPMENT. YOU KNOW, IF A  
7 COUNTY SUPERVISOR IS HAVING A REPEAT CONFLICT OF INTEREST  
8 HANDLING THE FUNDING FOR THE HOUSING, THAT THEY ARE SPONSORING  
9 IT, ENDORSING IT, THEN THE COUNTY SUPERVISOR SHOULD BE BLOCKED  
10 FROM HANDLING ANY FINANCES CONCERNING FUNDING FOR HOUSING. IT  
11 SHOULD BE BLOCKED, COMPLETELY. AGENDA ITEM NUMBER 7. I REJECT  
12 YOUR CLIMATE SURVEY. IT IS LOOKING FOR MORE ILLEGAL C.E.Q.A.  
13 PROPERTIES. AGENDA ITEM NUMBER 22, THE 210 FREEWAY. THAT'S  
14 PRIVATE PROPERTY. NUMBER 39, REAL-ESTATE FRAUD NOTICES FROM  
15 CORE LOGISTICS. CORE LOGISTICS IS ABSOLUTELY THE WRONG PEOPLE  
16 TO BE HANDING OUT NOTICES FOR ANYTHING. THOSE ARE THE PEOPLE  
17 YOU ARE TRYING TO PROTECT THE DATA FROM. NUMBER 41, WORKFORCE  
18 INNOVATIONS AND OPPORTUNITY, LOCAL AREA PLANS. YEAH, IT LOOKS  
19 LIKE THEY ARE DOING QUITE A BIT MORE THAN INNOVATING AND  
20 CREATING OPPORTUNITIES; THAT THEY ARE DOING SOMETHING ELSE.  
21 AND, OKAY, NUMBER 45, THE SANTA ANITA CANYON ROAD. CAN I GET A  
22 GENERAL COMMENT?

23  
24 **SUP. HAHN, CHAIR:** THANK YOU. NO, WE GAVE YOU YOUR TIME. NEXT  
25 SPEAKER, PLEASE.



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1

2 **SPEAKER:** ALL AVAILABLE ITEMS AND PUBLIC COMMENT, PLEASE,  
3 HIGHLIGHTING AGENDA 3, 78-A, B, C, PUBLIC COMMENT. ALL RIGHT.  
4 EXPANDING PREVENTION SERVICES TO SUPPORT FAMILY FIRST  
5 PREVENTION. YOU ARE DIRECTING-- THIS IS HAHN AND HORVATH--  
6 DIRECTOR OF CHILDREN AND FAMILY SERVICES TO ENTER A FUNDING  
7 AGREEMENT FOR A STRATEGIC PARTNERSHIP. AND WHAT DOES IT LOOK  
8 LIKE? WHAT PROGRAMS WOULD THESE NONPROFITS ARE YOU GOING TO  
9 SUPPORT? A LOT OF THE FAMILIES, DUE TO THE FEDERAL FUNDING,  
10 ARE INCENTIVIZED FOR D.C.F.S. TO SNATCH THESE KIDS UNDER FALSE  
11 PRETENSES, AND KEEP THEM FOR 15 MONTHS TO GET FEDERAL DOLLARS.  
12 SO, IS THAT GOING TO ADDRESS PREVENTION, AS WELL, FOR FAMILIES  
13 WHO ARE JUST MAYBE POOR, THAT THEY ARE TARGETED? SO, I JUST  
14 WANT YOU TO F.Y.I. AND MISS... SORRY, HOLLY MITCHELL. I FORGOT  
15 YOUR NAME FOR A MINUTE. YOUR PARENTS WORKED IN A D.C.F.S.  
16 SECTOR, RIGHT? SO YOU KNOW THE AGENDA THAT IT IS TO KEEP KIDS  
17 FOR MONEY IN THE SYSTEM. SO LET'S REALLY BE TRANSPARENT ON  
18 AGENDA NUMBER 3. 78-B AND C, RECOGNIZING ARMENIAN GENOCIDE. I  
19 AM GOING TO PUT THIS OUT HERE. RIGHT? SO, I KNOW BARGER,  
20 SOLIS, AND EVERYONE ELSE LIKES TO HIGHLIGHT ARMENIAN GENOCIDE,  
21 BUT WHERE IS THE SMOKE FOR BLACK HISTORY MONTH, FOR BLACK  
22 FAMILIES IN GENERAL? WHAT HAPPENED TO CHATTEL SLAVERY, THAT  
23 WE'RE STILL FIGURING OUT THROUGH REPARATIONS? BUT YET, THE  
24 HOLOCAUST SURVIVORS-- THAT DIDN'T HAPPEN HERE-- GOT THEIR  
25 REPARATIONS. EVERYBODY ELSE GOT THEIR-- JAPANESE INTERNMENT



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1 CAMP SURVIVORS GOT THEIR REPARATIONS. ARMENIAN GENOCIDE IS  
2 TALKED ABOUT DURING BLACK HISTORY MONTH. I AM SAYING, NO SHADE  
3 TO THE ARMENIANS, BUT STOP SKIPPING OVER CHATTEL SLAVERY IN  
4 THE HISTORY THAT THIS COUNTRY AFFORDED PEOPLE LIKE YOU A  
5 BETTER LIFE IN THE SUBURBS, WHILE WE HAVE TO LIVE IN THE HOOD.  
6 RIGHT? WITH LESS EDUCATION, DIRTY STREETS, AND THEN YOU KEEP  
7 BLAMING BLACK PEOPLE FOR BEING SO VIOLENT, WHEN YOU PUT THE  
8 GUNS AND DRUGS IN OUR NEIGHBORHOODS. RIGHT? SO, I NEED US TO  
9 BE TRANSPARENT. PLEASE DO NOT PUT ANY MORE ARMENIAN ANYTHING  
10 WITHOUT TALKING ABOUT CHATTEL SLAVERY. I DON'T SEE ANY OF THAT  
11 ON ANY AGENDA, ANY TIME OF THE YEAR. WHY ARE YOU ROLLING YOUR  
12 EYES, MS. HILDA SOLIS? IT DOESN'T APPLY TO YOU. I WANT YOU TO  
13 BE VERY CAREFUL ON HOW YOU APPROACH US WHO IS TALKING HERE TO  
14 SPEAK ON PUBLIC ISSUES. RESPECT THE BLACK WOMAN. RESPECT A  
15 BLACK MAN, WORKING JUST THE SAME. AND I AM VERY PROUD OF RYAN,  
16 ALEX, AND OSVALDO SPEAKING UP FOR UNDOCUMENTED. IT IS VERY  
17 IMPORTANT THAT WE GOT TO WORK TOGETHER. GOVERNMENT WANTS TO  
18 DIVIDE BLACK AND BROWN, AND I AM TELLING YOU RIGHT NOW, THE  
19 POLITICIANS, THE WAY IT IS SET UP IS GOING TO CRUMBLE. IT IS  
20 POWER TO THE PEOPLE, SO YOU EITHER WORK FOR THE PEOPLE'S  
21 INTEREST - -

22  
23 **SUP. HAHN, CHAIR:** THANK YOU. THANK YOU. NEXT SPEAKER, PLEASE.



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1 **SPEAKER:** HELLO. I AM SPEAKING ON A PUBLIC COMMENT. MY NAME IS  
2 ALIKA VALDEZ. ALOHA. SO, WHY ARE WE DOING THIS? WHY ARE WE  
3 STILL DOING THIS B.S., HARASSING STREET VENDORS? WHY?  
4 [INAUDIBLE]. SO, I THINK WHEN THE MEETING STARTED, AT 9:30  
5 A.M. IN THE MORNING, I THINK WE SHOULD DO THE SAME AS L.A.S.D.  
6 GANG SHERIFF, OR WHATEVER YOU CALL THOSE BABY NAME KIND OF  
7 THING. SO, IF THEY HARASS SOME OF OUR EQUIPMENT, AS WELL, OR  
8 MURDER ANYBODY IN THE GOVERNMENT OFFICIAL, ANYBODY THAT YOU  
9 HIRE AFFILIATED WITH THE GOVERNMENT OFFICIAL, TRY TO TOUCH  
10 THEIR PROPERTY, WE DON'T NEED THIS. WE DON'T NEED ANY OF THIS.  
11 WE DON'T NEED YOU GUYS. NO, NADA. YOU KNOW WHAT? AS IN HAWAII,  
12 WE'RE GOING TO TAKE IT BACK. WE'RE GOING TO DO THIS. WE'RE  
13 GOING TO FIGHT AGAINST YOU GUYS. WE'RE GOING TO THROW YOU GUYS  
14 OUT. SO ARE YOU, HILDA SOLIS. WE ARE GOING TO DO THAT. WE'RE  
15 GOING TO REPLACE YOU. WE'RE GOING TO OVERTHROW YOU. THANK YOU.  
16 MAHALO.

17  
18 **SUP. HAHN, CHAIR:** NEXT SPEAKER. OH, WE'RE GOING TO GO TO THE  
19 TELEPHONE NOW. MAY WE HAVE THE NEXT SPEAKER ON THE TELEPHONE?

20  
21 **MODERATOR:** WE WILL GO TO ROY HUMPHREYS. PLEASE STATE YOUR ITEM  
22 NUMBERS THAT YOU WOULD LIKE TO ADDRESS TODAY, AND IF YOU WANT  
23 TO SPEAK ON GENERAL PUBLIC COMMENT. MR. HUMPHREYS, YOU ARE  
24 OPEN. ONE MORE TRY, MR. HUMPHREYS. MOVING ALONG, WE WILL GO TO  
25 THE LINE OF ANTHONY ARENAS. PLEASE STATE THE ITEM NUMBERS YOU



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1 WISH TO ADDRESS, AND WHETHER YOU WANT TO SPEAK ON PUBLIC  
2 COMMENT. PLEASE GO AHEAD.

3  
4 **SPEAKER:** MY NAME IS ANTHONY ARENAS, FROM DISTRICT 3 AND THE  
5 JUSTICE L.A. COALITION, AND I WANT TO SPEAK ON ITEM 15, 55,  
6 AND GENERAL PUBLIC COMMENT. FOR ITEM 15, I THINK THAT THE  
7 PROBLEM WITH OVERCROWDING AT THE I.R.C. IS NOT FURNITURE  
8 LAYOUT OR NEW PAINT. THE PROBLEM IS THE VOLUME OF PEOPLE THAT  
9 THE COUNTY IS PROCESSING INTO JAIL EVERY DAY, AND NO STATE-OF-  
10 THE-ART JAIL WILL EVER HELP THE COUNTY REDUCE THIS  
11 INCARCERATION PROBLEM. THE INHUMANE CONDITIONS INSIDE THE  
12 I.R.C. HAS TO BE ADDRESSED AT THE ROOT. SO LONG AS HOUSELESS  
13 PEOPLE ARE ARRESTED FOR ACTS OF SURVIVAL, SO LONG AS PEOPLE  
14 WITH MENTAL HEALTH NEEDS ARE BEING ARRESTED INSTEAD OF  
15 CONNECTED WITH SERVICES, SO LONG AS BLACK PEOPLE ARE BEING  
16 ARRESTED FOR SIMPLY EXISTING, NO AMOUNT OF REMODELING WILL  
17 EVER IMPROVE CONDITIONS. AND FOR ITEM 55, I THINK THAT THE  
18 COUNTY HAS HAD A NEARLY ENDLESS STRING OF WARNINGS AND LAST  
19 CHANCES, YET THE COUNTY CONTINUES TO BE TANGLED UP IN LABOR  
20 AGREEMENTS THAT PRIORITIZE EMPLOYEE DEMANDS INSTEAD OF THE  
21 NEEDS OF THE NEARLY 400 YOUNG PEOPLE THAT ARE IN DETENTION AND  
22 HOBbled BY INCONSISTENT LEADERSHIP AND OVERSIGHT. AND I THINK  
23 IT IS TRAGIC THAT THE BOARD OF STATE AND COMMUNITY CORRECTIONS  
24 GOT COLD FEET, AND VOTED TO KEEP THE HALLS OPEN FOR A FEW MORE  
25 WEEKS. AND THE BOARD SHOULD KNOW THAT, BY NOW, L.A. COUNTY'S



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1 JUVENILE PROBATION OPERATION IS FULLY BEYOND REPAIR. AND FOR  
2 GENERAL PUBLIC COMMENT, JUST REITERATING SOME DIRECT AND  
3 IMMEDIATE INVESTMENT NEEDS. THE FULL FUNDING OF C.F.C.I. HAS  
4 TO BE A TOP PRIORITY FOR L.A. COUNTY. WE NEED THE FULL FUNDING  
5 OF C.F.C.I., IN ORDER TO CLOSE MEN'S CENTRAL JAIL, AND OUR  
6 COUNTY'S BUDGET IS A REFLECTION OF OUR COUNTY'S VALUES AND  
7 LEADERSHIP. THE BOARD OF SUPERVISORS AND THE C.E.O.'S OFFICE  
8 SPEND BILLIONS OF DOLLARS ON POLICING, SURVEILLANCE,  
9 PROSECUTION, AND INCARCERATION, AND FOR DECADES, COMMUNITY  
10 MEMBERS AND COMMUNITY-BASED COALITIONS HAVE PUSHED THE COUNTY  
11 TO SHIFT SPENDING AWAY FROM THE PRISON INDUSTRIAL COMPLEX, IN  
12 ORDER TO REFLECT THE VALUES OF ANGELENOS. THANK YOU.

13  
14 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

15  
16 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE  
17 TO ADDRESS THE BOARD.

18  
19 **SUP. HAHN, CHAIR:** OKAY. SEEING NO SPEAKERS, EXECUTIVE OFFICER,  
20 INDICATE THE AGENDA ITEMS ON WHICH WE WILL BE VOTING.

21  
22 **CELIA ZAVALA, E.O.:** THE FOLLOWING ITEMS ARE BEFORE YOU: 1  
23 THROUGH 3, 4 WITH SUPERVISOR MITCHELL AND BARGER ABSTAINING  
24 FROM THE VOTE, 6, 8, AND 9, 11 THROUGH 17, 19 WITH SUPERVISORS  
25 MITCHELL AND BARGER ABSTAINING FROM THE VOTE, 20, 22, 24, AND



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1 25, 26 WITH SUPERVISORS MITCHELL AND BARGER ABSTAINING FROM  
2 THE VOTE, 28 WITH SUPERVISOR MITCHELL AND BARGER ABSTAINING  
3 FROM THE VOTE, 30 THROUGH 41, 42 WITH SUPERVISOR BARGER  
4 RECUSING HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE  
5 84308, 43 THROUGH 49, 51 THROUGH 62, 63 WITH SUPERVISOR BARGER  
6 RECUSING HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE  
7 84308, 64 THROUGH 77, 78-A THROUGH 78-C, 78-D WITH SUPERVISOR  
8 MITCHELL ABSTAINING FROM THE VOTE, 78-F WITH SUPERVISORS  
9 MITCHELL AND BARGER ABSTAINING FROM THE VOTE, 78-G WITH  
10 SUPERVISOR BARGER RECUSING HERSELF FROM THE VOTE PURSUANT TO  
11 GOVERNMENT CODE 84308, 78-H, 2-D THROUGH 5-D, 1-P.

12  
13 **SUP. HAHN, CHAIR:** THANK YOU. MOVED BY SUPERVISOR SOLIS,  
14 SECONDED BY SUPERVISOR HORVATH TO APPROVE THESE ITEMS, WITH  
15 THE EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE  
16 OFFICER, PLEASE CALL THE ROLL.

17  
18 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

19  
20 **SUP. SOLIS:** AYE.

21  
22 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR  
23 MITCHELL?

24  
25 **SUP. MITCHELL:** AYE.



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1

2 **CELIA ZAVALA:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HORVATH?

3

4 **SUP. HORVATH:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR

7 BARGER?

8

9 **SUP. BARGER:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN, CHAIR:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

16

17 **SUP. HAHN, CHAIR:** OKAY. AT THIS TIME, IT WOULD BE APPROPRIATE  
18 TO HEAR ADJOURNMENTS, AND I WILL BEGIN MINE. AND I WANTED TO  
19 START WITH ONE. I KNOW A FAMILY MEMBER HAS BEEN SITTING IN THE  
20 AUDIENCE MOST OF THE DAY, TO BE HERE WHEN WE ADJOURNED FOR HIS  
21 FATHER. SO, I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN  
22 THE MEMORY OF FRED CRAVEA, WHO WAS PART OF OUR COUNTY FAMILY.  
23 HE WAS A SENIOR CAPITAL PROJECTS MANAGER WITH OUR DEPARTMENT  
24 OF PUBLIC WORKS. FRED GREW UP IN THE SAN GABRIEL VALLEY,  
25 ATTENDED U.S.C., WHERE HE OBTAINED A BACHELOR'S DEGREE IN



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1 ARCHITECTURE, AND WAS A LICENSED ARCHITECT WITH OVER 35 YEARS  
2 OF EXPERIENCE. HE LIVED IN SAN PEDRO, AND WAS A DIEHARD U.S.C.  
3 AND CHARGERS FOOTBALL FAN. FRED WAS AN OUTSTANDING COUNTY  
4 EMPLOYEE, AND SERVED ITS RESIDENTS WITH PRIDE AND DIGNITY. HE  
5 WAS VERY DILIGENT, HARDWORKING, LOVABLE, ALWAYS WEARING A  
6 WELCOMING SMILE. SOME OF HIS MAJOR PROJECTS INCLUDED RANCHO  
7 LOS AMIGOS SPORTS CENTER, RANCHO LOS AMIGOS SOUTH CAMPUS  
8 DEMOLITION, SAN PEDRO HEALTH CENTER, INTERIM HOUSING, SAN  
9 PEDRO COURTHOUSE REDEVELOPMENT, AND SO MUCH MORE. FRED WAS  
10 INSTRUMENTAL IN THE DELIVERY OF THE SAN PEDRO HEALTH CENTER  
11 INTERIM HOUSING IN MY DISTRICT, AND WE COMPLETED THIS PROJECT  
12 IN RECORD TIME, BECAUSE FRED WORKED SO TIRELESSLY TO MAKE THAT  
13 HAPPEN. HE WILL BE MISSED. HE LEFT AN INDELIBLE MARK AT THE  
14 COUNTY FOR HIS CONTRIBUTIONS. I WILL SAY THAT SO MANY OF THOSE  
15 PROJECTS WERE IN MY DISTRICT, AND I WAS ABLE TO GO TO OPENINGS  
16 AND RIBBON-CUTTINGS OF THE PROJECTS THAT HE WORKED ON. HE IS  
17 SURVIVED BY HIS SON MATTHEW, WHO I BELIEVE IS WITH US; HIS  
18 DAUGHTER-IN-LAW, ASHLEY; THREE ADORABLE GRANDDAUGHTERS, AYANA,  
19 ANAYA, AND MYLA; AND HIS SISTER, LISA. AND I THINK IT WOULD BE  
20 APPROPRIATE FOR ALL MEMBERS, SINCE HE WAS PART OF OUR COUNTY  
21 FAMILY, IF THAT'S ALL RIGHT WITH EVERYBODY. THANK YOU. I ALSO  
22 MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF  
23 TONY MARA, WHO WAS A MUCH RESPECTED PUBLIC SERVANT, AS WELL AS  
24 A CHURCH AND COMMUNITY LEADER. HE PASSED AWAY APRIL 6TH. HE  
25 WAS A FIXTURE AT LOS ANGELES CITY HALL, AND A PILLAR OF THE



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1 COMMUNITY IN HIS HOME OF MONTEREY PARK, AND MIRACULOUS MEDAL  
2 CHURCH. TONY SERVED IN THE U.S. NAVY FROM 1949 TO 1953. HE  
3 SERVED AS A CORPSMAN AT THE SAN DIEGO NAVAL HOSPITAL,  
4 PARTICIPATED IN UNDERWATER DEMOLITION TRAINING, PLAYED ON THE  
5 U.S. NAVY BASEBALL TEAM IN THE PACIFIC THEATER, AND SAW COMBAT  
6 DUTY IN THE KOREAN WAR. AFTER KOREA, TONY ENROLLED IN THE  
7 UNIVERSITY OF NEW MEXICO, WHERE HE WAS AN ALL-AMERICAN ON THE  
8 U.N.M. LOBOS BASKETBALL TEAM, AND EARNED A BACHELOR'S DEGREE  
9 IN BUSINESS. HE WORKED FOR EIGHT YEARS AS AN ACCOUNTANT FOR  
10 THE COUNTY, BEFORE THE CITY OF LOS ANGELES RECRUITED HIM TO  
11 WORK AT THE DATA SERVICE BUREAU, WHICH IS NOW CALLED I.T.A.,  
12 OVER AT THE CITY. AND AFTER SEVERAL YEARS, HE EARNED A  
13 PROMOTION TO THE CITY OF LOS ANGELES CONTROLLER'S OFFICE,  
14 WHERE HE REMAINED UNTIL RETIREMENT. HE WORKED IN MANAGEMENT  
15 ROLES AT THE LOS ANGELES CITY CONTROLLER'S OFFICE, WHERE HE  
16 EVENTUALLY WAS PROMOTED TO THE TOP NON-ELECTED POSITION OF  
17 CHIEF DEPUTY CONTROLLER. HE WORKED FOR FOUR CONTROLLERS,  
18 STARTING WITH CHARLES NAVARRO, IRA REINER, RICK TUTTLE, AND MY  
19 BROTHER, JIM HAHN. HE TRULY WAS A LEADER IN LOS ANGELES CITY  
20 GOVERNMENT, WHO WILL BE REMEMBERED FOR HIS OVER 40 YEARS OF  
21 PUBLIC SERVICE. NO ONE IN THE CITY HAD A BAD THING TO SAY  
22 ABOUT HIM, AND MY BROTHER REALLY WANTED US TO TAKE A MOMENT  
23 AND HONOR HIM TODAY AT OUR MEETING. HE WAS A DEVOUT CATHOLIC.  
24 HE WAS A PARISHIONER OF OUR LADY OF THE MIRACULOUS MEDAL FOR  
25 65 YEARS, AND SERVED AS AN USHER FOR OVER 40 YEARS, AND AS THE



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1 CONTROLLER FOR FINANCE. AT MIRACULOUS MEDAL, TONY SERVED AS  
2 SCOUTMASTER FOR OVER 20 YEARS, WHERE HE TRANSFORMED TROOP 375  
3 INTO ONE OF THE OUTSTANDING TROOPS IN THE COUNTRY. HE  
4 SHEPHERDED OVER 50 BOYS TO THE RANK OF EAGLE SCOUT. TONY WAS  
5 RECOGNIZED BY THE BOY SCOUTS OF AMERICA AS AN EXEMPLARY  
6 LEADER. TONY'S SURVIVED BY HIS WIFE OF 67 YEARS, LUPITA; HIS  
7 CHILDREN, ANTHONY AND PAUL; AND GRANDCHILDREN, SOFIA, A.J.,  
8 AND NATALIE. WE THANK HIM FOR HIS SERVICE FOR ALL THOSE YEARS  
9 TO THE CITY OF LOS ANGELES. AND THEN I'D ALSO LIKE TO ADJOURN  
10 IN THE MEMORY OF A DEAR FRIEND OF MINE, LISA JIMENEZ. LISA  
11 BEGAN HER LIFE AS A NEWLY ADOPTED BABY IN SAN PEDRO, ON MARCH  
12 23RD, 1955. SHE ATTENDED LOCAL SCHOOLS, GRADUATED FROM SAN  
13 PEDRO HIGH IN 1972, AT THE AGE OF 17. SHE ATTENDED LOS ANGELES  
14 HARBOR COLLEGE. SHE PROUDLY ATTAINED HER NURSING DEGREE, AND  
15 BECAME AN R.N. LISA WAS A DYNAMIC WOMAN. SHE WAS AN OPERATING  
16 ROOM NURSE BY PROFESSION, AND ALSO WORKED IN OTHER HOSPITAL  
17 DEPARTMENTS THROUGHOUT HER CAREER. IN HER FIRST MARRIAGE, TO  
18 JOEL BERKOWITZ, SHE HELPED RAISE TWO YOUNG GIRLS, CRYSTAL AND  
19 ALICIA. AFTER THEIR DIVORCE, SHE WIDENED HER WORK EXPERIENCE  
20 AS A GALLEY COOK ON LOCAL SPORT FISHING BOATS OUT OF SAN  
21 PEDRO. LISA THEN MET JULIAN JIMENEZ IN 1995, AND THEY MARRIED.  
22 JULIAN WAS AN EMPLOYEE FOR L.A. CITY DEPARTMENT OF REC AND  
23 PARKS, AND JULIAN AND LISA WERE BEST KNOWN AS THE LAST  
24 RESIDENTS OF THE POINT FERMIN LIGHTHOUSE. THEY ACTUALLY LIVED  
25 THERE FOR MANY YEARS, AND LISA BEGAN BEING INVOLVED IN



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1 RESTORING THAT LIGHTHOUSE, RESTORING THE REDMAN LODGE, AND  
2 BECAME INVOLVED IN SUPPORTING PYROTECHNIC TEAMS, PUTTING ON  
3 LOCAL FIREWORK SHOWS UNTIL JULIAN'S PASSING. LISA WAS AN  
4 OFFICER OF THE POINT FERMIN LIGHTHOUSE SOCIETY, HEAD  
5 POCAHONTAS FOR THE REDMAN LODGE, WHERE SHE REPRESENTED SAN  
6 PEDRO AT THE STATE OF CALIFORNIA CONVENTIONS. AND AFTER SHE  
7 RETIRED, SHE BECAME A VOLUNTEER AT LITTLE COMPANY OF MARY,  
8 WHERE SHE ENCOURAGED YOUNG NURSE INTERNS TO CONTINUE THEIR  
9 CAREER PATHS. DURING WHAT WOULD BE THE LAST CHAPTER OF HER  
10 LIFE, LISA WAS IN A LOVING RELATIONSHIP WITH JOSEPH  
11 BUSTAMANTE, ANOTHER SAN PEDRO LOCAL, WHO WORKS FOR THE CITY OF  
12 L.A. AS AN L.A.P.D. EQUIPMENT MECHANIC, TAKING CARE OF  
13 MOTORCYCLES AND ALL TYPES OF VEHICLES IN THE CITY. THEY WERE  
14 GOING TO GET MARRIED, EVENTUALLY. LISA WAS A GREAT COOK, A CAT  
15 LOVER. SHE HAD A GREEN THUMB. SHE WAS AN AMAZING PERSON. SHE  
16 LOVED SAN PEDRO. SHE DEDICATED HER LIFE TO WORKING IN AND  
17 AROUND TOWN. SHE WALKED IN THE MORNING, AND WHEN I WOULD DO MY  
18 WALK, I WOULD ALWAYS SEE HER, AND WE WOULD EXCHANGE GREETINGS.  
19 HER SUDDEN PASSING ON MARCH 19TH LEAVES A LARGE HOLE IN THE  
20 SAN PEDRO COMMUNITY, AND I KNOW SHE LEAVES A LARGE HOLE IN HER  
21 FIANCÉ, JOE. SHE WAS A GIFT TO ALL OF US, AND SHE WILL BE  
22 GREATLY MISSED. THANK YOU.

23  
24 **SUP. BARGER:** MY TURN? THANK YOU, MADAM CHAIR. I MOVE THAT WHEN  
25 WE ADJOURN TODAY, WE DO SO IN MEMORY OF YANG BING-YI, FOUNDER



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1 OF A POPULAR RESTAURANT CHAIN, DIN TAI FUNG, WHO PASSED AWAY  
2 ON MARCH 26TH, 2023, AT THE AGE OF 96. BORN IN 1927 IN CHINA,  
3 MR. YANG FLED TO TAIWAN IN THE SUMMER OF 1948, WHEN CIVIL WAR  
4 ERUPTED ON THE MAINLAND. IN TAIWAN, HE WORKED AS A DELIVERY  
5 MAN FOR HANG TAI FUNG, A SMALL SHOP THAT SOLD COOKING OIL. HE  
6 LATER TOOK CHARGE OF THE SHOP'S ACCOUNTS, AND THE INVENTORY.  
7 WHEN HE WAS 28, HE MARRIED MISS LAI PEN-MEI, A COWORKER. THE  
8 COUPLE WORKED TOGETHER UNTIL THE SHOP CLOSED, THEN OPENED DIN  
9 TAI FUNG AS A COOKING OIL SHOP. YANG OPENED THE MODEST  
10 STOREFRONT IN 1958 IN TAIWAN, AND THE RESTAURANT IS NOW IN 170  
11 LOCATIONS ACROSS TAIWAN, AND AVAILABLE IN 13 COUNTRIES. IT  
12 OFFERS A MENU THAT INCLUDES SUCH SPECIALTIES AS WONTONS IN RED  
13 CHILI OIL, SHREDDED TOFU AND SEAFOOD SALAD, AND STEAMED  
14 TRUFFLE AND PORK DUMPLINGS. DIN TAI FUNG IS CREDITED WITH  
15 INTRODUCING HIS FAMOUS SOUP DUMPLING, WHICH WAS KNOWN TO THE  
16 GLOBAL MARKET OUTSIDE OF CHINA. IN 1993, DIN TAI FUNG WAS  
17 INCLUDED IN A NEW YORK TIMES LIST OF "TEN TOP-NOTCH TABLES  
18 FROM AROUND THE WORLD." HE WILL BE DEEPLY MISSED ACROSS THE  
19 GLOBE, FOR HIS REMARKABLE CONTRIBUTIONS. YANG IS SURVIVED BY  
20 HIS SONS, KEVIN AND WARREN. ALSO, THAT WE ADJOURN IN MEMORY OF  
21 KELLY ANN GARGAN, WHO PASSED AWAY ON MARCH 10TH, 2023. SHE IS  
22 THE DAUGHTER OF LONGTIME LOS ANGELES COUNTY DEPARTMENT OF  
23 PARKS AND RECREATION EMPLOYEE JONATHAN GARGAN, WHO SERVES AS  
24 THE DEPUTY DIRECTOR OF THE NORTH COUNTY COMMUNITY SERVICES  
25 AGENCY. KELLY ANN WORKED AT THE SAN BERNARDINO COUNTY



THE BOARD OF  
SUPERVISORS

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1 SHERIFF'S DEPARTMENT FOR 23 YEARS, FROM 2000 TO 2023. SHE  
2 ENJOYED CRAFTS, NEEDLEPOINT, AND WATCHING THE RAMS AND  
3 N.A.S.C.A.R. SHE WILL BE REMEMBERED AS A DEVOTED DAUGHTER,  
4 WIFE, AND MOTHER, AND BEING A VIBRANT MEMBER IN SERVICE TO HER  
5 COMMUNITY. KELLY ANN IS SURVIVED BY HER HUSBAND DANNY MILLER,  
6 THEIR SONS HUNTER AND HAYDEN, HER PARENTS TERRY AND JONATHAN  
7 GARGAN, AS WELL AS HER SISTERS AND EXTENDED FAMILIES. ALSO,  
8 THAT WE ADJOURN IN MEMORY OF VIRGINIA SAMPLES GILLETTE, WHO  
9 WENT BY "GINNY," AND WAS A RESIDENT OF LA VERNE, AND PASSED  
10 AWAY ON MARCH 23RD, AT THE AGE OF 96. GINNY WAS BORN AUGUST  
11 18TH, 1926, IN EDISON, NEBRASKA. SHE WAS ARTISTICALLY GIFTED  
12 FROM A YOUNG AGE. SHE PLAYED THE FRENCH HORN IN HER SCHOOL  
13 BAND, AND WON FIRST PLACE AT A STATE COMPETITION. SHE MARRIED  
14 JOHN GILLETTE IN 1948, AND THE COUPLE MOVED TO CLAREMONT,  
15 WHERE THEY RAISED THEIR THREE DAUGHTERS. SHE WAS A TALENTED  
16 DESIGNER AND SEAMSTRESS, DESIGNING GOWNS FOR GIRLS, AND  
17 COSTUMES FOR LOCAL MUSICAL THEATER COMPANIES. IN 2001, SHE AND  
18 JOHN MOVED TO HILLCREST, A RETIREMENT COMMUNITY IN LA VERNE.  
19 THERE, SHE CO-FOUNDED THE THESPIANS, HILLCREST'S THEATER  
20 GROUP. SHE WAS ALSO A MENTOR AT CAMP AFFLERBAUGH-PAIGE, WHERE  
21 SHE ENJOYED WORKING WITH THE BOYS, AND HAD A SPECIAL KNACK FOR  
22 COMMUNICATING WITH THEM, HELPING THEM WITH CRAFTS, AND  
23 PROVIDING GUIDANCE AND SOCIALIZATION SKILLS. GINNY WAS  
24 PRECEDED IN DEATH BY HER HUSBAND JOHN, SISTER TWYLA, AND  
25 BROTHERS GIFFORD AND PAUL. SHE IS SURVIVED BY HER THREE



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1 DAUGHTERS, ROBIN, SUSAN, AND LORI; THREE GRANDCHILDREN, MARTY,  
2 JONATHAN, AND KATHRYN; AND SEVERAL GREAT-GRANDCHILDREN,  
3 NIECES, AND NEPHEWS. SHE WILL BE DEEPLY MISSED. ALSO, WE  
4 ADJOURN IN MEMORY OF KENT R. KELLER, A LOS ANGELES-BASED  
5 ATTORNEY, WHO PASSED AWAY ON APRIL 9TH, 2023. BORN IN  
6 SPRINGFIELD, MISSOURI, HE RECEIVED HIS J.D. FROM WASHINGTON  
7 UNIVERSITY IN 1968, AND MOVED TO L.A. TO BEGIN HIS 55-YEAR  
8 CAREER AS A LITIGATOR. IN 1976, HE WAS A FOUNDING PARTNER OF  
9 BARGER & WOLEN, AND ITS MANAGING PARTNER FROM 1994 TO 2014. HE  
10 WAS AN ACCOMPLISHED TRIAL AND APPELLATE LAWYER, RESPECTED BY  
11 CO-COUNSEL AND OPPOSING COUNSEL ALIKE. JOINING WILSHIRE  
12 COMPANY CLUB IN 1979, HE SERVED TWO TERMS AS PRESIDENT. AS AN  
13 AVID GOLFER, HE WAS THE WINNER OF WILSHIRE'S MACBETH  
14 INVITATIONAL, AND SERVED ON THE BOARD OF THE SOUTHERN  
15 CALIFORNIA GOLF ASSOCIATION. KENT IS SURVIVED BY HIS WIFE,  
16 JEAN SCOTT, WHO IS ALSO A RESERVE SHERIFF'S DEPUTY; DAUGHTER  
17 ANGELA KELLER; SON BRYAN KELLER; AND GRANDDAUGHTER ADRIAN  
18 KELLER-FELD. ALSO, WE ADJOURN IN MEMORY OF WILLIS MEEKS, A  
19 PASADENA RESIDENT AND J.P.L.'S' FIRST AFRICAN-AMERICAN FLIGHT  
20 PROJECT MANAGER, WHO PASSED AWAY MARCH 21ST, 2023, AT THE AGE  
21 OF 85. WILLIS MEEKS WAS BORN ON JANUARY 19TH, 1938, IN HARLAN,  
22 KENTUCKY. HE ENLISTED IN THE U.S. AIR FORCE AFTER GRADUATING  
23 HIGH SCHOOL IN 1956. HE WAS TRAINED AS A MISSILE GUIDANCE  
24 SYSTEM SPECIALIST AND A CRYPTOLOGY SUPERVISOR, WORKING IN THE  
25 DEVELOPMENT AND TESTING OF THE MINUTEMAN INTERCONTINENTAL



THE BOARD OF  
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1 BALLISTIC MISSILE, WHICH WAS, AND REMAINS, THE UNITED STATES '  
2 FIRST LINE OF DEFENSE FROM ENEMY ATTACK. WILLIS WAS HONORABLY  
3 DISCHARGED IN 1964, AND WORKED AT THE AIR FORCE WESTERN TEST  
4 RANGE. HE EARNED HIS BACHELOR'S AND MASTER'S DEGREE FROM CAL  
5 STATE L.A. IN EIGHT YEARS, WHILE JUGGLING MARRIAGE AND RAISING  
6 FOUR CHILDREN. HE LATER STUDIED INTERNATIONAL BUSINESS AT  
7 STANFORD UNIVERSITY. HE LANDED AT J.P.L. IN 1966, SERVING AS  
8 NETWORK CONTROLLER FOR N.A.S.A.'S DEEP SPACE TRACKING NETWORK,  
9 AND THEN SERVING AS PROJECT ENGINEER FOR PLANETARY SPACE  
10 MISSIONS, SUCH AS SURVEYOR, MARS AND VENUS MISSIONS, AND  
11 HELIOS, THE FIRST AND CLOSEST MISSION TO THE SUN. IN 1990,  
12 WILLIS BECAME J.P.L.'S FIRST AFRICAN-AMERICAN FLIGHT PROJECT  
13 MANAGER, LEADING THE ULYSSES PROBE, A \$750 MILLION PARTNERSHIP  
14 BETWEEN N.A.S.A. AND THE EUROPEAN SPACE AGENCY, TO ASSESS  
15 EARTH'S SOLAR ENVIRONMENT. ULYSSES OPERATED FOR 15 YEARS, AND  
16 WAS THE LONGEST RUNNING SPACECRAFT OPERATED BY THE E.S.A.  
17 WHILE AT J.P.L., WILLIS DEVELOPED PROGRAMS TO RECRUIT UNDER-  
18 REPRESENTED MINORITIES FROM HISTORICALLY BLACK COLLEGES AND  
19 UNIVERSITIES, AND OTHER MINORITY INSTITUTIONS. HE ALSO  
20 MENTORED AT-RISK YOUTH, STARTING ADOPT-A-SCHOOL PROGRAMS  
21 THROUGHOUT LOS ANGELES, PASADENA, AND ALTADENA. HE RETIRED IN  
22 1996, ENDING A 37-YEAR AEROSPACE CAREER. IN RETIREMENT, HE  
23 WENT ON TO SERVE FAMILY, CHURCH, AND THE COMMUNITY. HE WILL BE  
24 DEEPLY MISSED. WILLIS IS SURVIVED BY HIS WIFE, MAGALENE POWELL  
25 MEEKS, AND FOUR CHILDREN: LARRY MEEKS, PAMELA MOORE, ERIC



THE BOARD OF  
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1 MEEKS, AND SHAUNA RICKS, AS WELL AS SIX GRANDCHILDREN AND  
2 SEVEN GREAT-GRANDCHILDREN. AND THEN, ALSO, I THINK WE ARE ALL  
3 GOING TO WANT TO JOIN IN ON THIS ONE. I MOVE THAT WHEN WE  
4 ADJOURN TODAY, WE DO SO IN MEMORY OF VARTKES NAJARIAN, FATHER  
5 OF GLENDALE CITY COUNCILMEMBER ARA NAJARIAN, WHO PASSED AWAY  
6 ON APRIL 15TH, 2023, AT HIS HOME IN GLENDALE. HE WAS BORN  
7 APRIL 4TH, 1930, IN KESAB, SYRIA; TEHAGA; AND EVANGELIC-- HELP  
8 ME, I AM TONGUE-TWISTED-- TO A MINISTER AND REBECCA. AT AN  
9 EARLY AGE, THE FAMILY MOVED TO BEIRUT, LEBANON. AFTER  
10 ATTENDING THE ARMENIAN HIGH SCHOOL, HE GRADUATED FROM THE  
11 ARMENIAN UNIVERSITY OF BEIRUT, AND RECEIVED A SCHOLARSHIP TO  
12 ENTER THE A.U.B. MEDICAL SCHOOL. HE GRADUATED FROM MEDICAL  
13 SCHOOL IN 1957, AND CAME TO THE UNITED STATES TO CONTINUE HIS  
14 MEDICAL TRAINING. AFTER AN INTERNSHIP IN NEW JERSEY, HE WENT  
15 TO CHICAGO, WHERE HE TRAINED UNDER THE FAMOUS DR. HOMPER  
16 KALIKIAN. IN 1958, WHILE IN CHICAGO, HE MARRIED MARY  
17 KEVORKIAN, A REGISTERED NURSE AND A A.U.B. GRADUATE. HE  
18 COMPLETED HIS ORTHOPEDIC TRAINING AT MOUNT SINAI HOSPITAL IN  
19 CLEVELAND, OHIO, WHERE HE SETTLED DOWN AND RAISED FOUR  
20 CHILDREN: OTA, ARMIN, RAFFI, AND MARO. IN 1980, THE FAMILY  
21 MOVED TO CALIFORNIA TO BE CLOSER TO HIS EXTENDED FAMILY IN THE  
22 FLOURISHING ARMENIAN COMMUNITY. HE STARTED HIS PRIVATE  
23 ORTHOPEDIC PRACTICE IN GLENDALE, WHERE HE PIONEERED THE FIRST  
24 WEEKLY SUCCESSFUL HEALTH PROGRAM ON ARMENIAN TELEVISION.  
25 THROUGHOUT HIS LIFE, HE ALWAYS MADE SURE TO GIVE BACK TO THE



THE BOARD OF  
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1 PEOPLE OF ARMENIA. IN 1988, HE STARTED A HUMANITARIAN  
2 ORGANIZATION, MEDICAL OUTREACH FOR ARMENIANS, TO FACILITATE  
3 HIS MANY CHARITABLE ACTIVITIES. IN 1991, DR. NAJARIAN AND HIS  
4 FRIENDS IN LOS ANGELES PURCHASED AND DELIVERED ALANKIO RADIO  
5 SYSTEMS TO THE ARMY, WHICH WAS CRUCIAL IN TURNING THE TIDE TO  
6 VICTORY FOR THE ARMENIAN AND ARTSAKH FORCES. VARTKES RECEIVED  
7 MANY AWARDS THROUGHOUT HIS LIFE, INCLUDING THE [INAUDIBLE]  
8 HUMANITARIAN MEDAL FROM ARTSAKH, THE SOVIET MEDAL OF HONOR,  
9 THE NELL REGAN AWARD, THE FRIDTJOF NANSEN AWARD FROM THE  
10 RUSSIAN INTERNATIONAL HUMANITARIAN ORGANIZATION, THE ELLIS  
11 ISLAND MEDAL OF FREEDOM, AND PRESIDENTIAL MEDAL OF HONORS FROM  
12 ARTSAKH PRESIDENT ARTY GOGUSHIAN, BAKO SHASHIKIAN, AND  
13 ARMENIAN PRESIDENT SERZH SARGSYAN. HIS CONTRIBUTIONS TO THE  
14 MEDICAL FIELD AND THE ARMENIAN COMMUNITY WILL NOT BE  
15 FORGOTTEN. HE IS SURVIVED BY HIS WIFE MARY, HIS SONS ARA,  
16 ARMIN, RAFFI, AND MARO, AS WELL AS SEVERAL GRANDCHILDREN AND A  
17 GREAT-GRANDSON. ALL MEMBERS ON THAT ONE. AND THEN LAST, I MOVE  
18 THAT-- OH, I'VE GOT TWO MORE. I'M SORRY. WE ADJOURN IN MEMORY  
19 OF JOHN MONROE, BETTER KNOWN AS "JACK," WHO WAS A LONGTIME  
20 RESIDENT OF CLAREMONT. JACK WAS BORN OCTOBER 22ND, 1938, IN  
21 GIRARD, OHIO. HE ATTENDED THE UNIVERSITY COLLEGE OF NOTRE  
22 DAME, WHERE HE STUDIED EDUCATION. HE WAS A MEMBER OF THE NOTRE  
23 DAME HOUNDS FOOTBALL TEAM THAT WON THE PROVINCIAL CHAMPIONSHIP  
24 IN 1957. HE TRANSFERRED TO THE UNIVERSITY OF OTTAWA, WHERE HE  
25 EARNED HIS B.A. IN 1961, AND RECEIVED HIS M.A. FROM THE



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1 UNIVERSITY OF LA VERNE. IN 1962, HE MARRIED THE LOVE OF HIS  
2 LIFE, CAROLEE, AND THE PAIR MOVED TO CALIFORNIA. HE WAS A  
3 CHERISHED EDUCATOR AT NOGALES HIGH SCHOOL IN LA PUENTE FOR 38  
4 YEARS. FOR MANY OF THOSE YEARS, HE WAS ALSO KNOWN AS THE VOICE  
5 OF THE NOBLES, AS HE ANNOUNCED THE SCHOOL'S HOME FOOTBALL  
6 GAMES. WITH THEIR THREE CHILDREN, JACK AND CAROLEE FREQUENTLY  
7 TRAVELED ACROSS THE UNITED STATES AND MEXICO. HE WAS A LIVELY  
8 CONVERSATIONALIST, AND WAS PASSIONATE ABOUT DRIVING POSITIVE  
9 CHANGE IN HIS COMMUNITY. HE IS SURVIVED BY HIS WIFE CAROLEE,  
10 THEIR THREE CHILDREN MURRAY, GABE, AND MARY, AND SIX  
11 GRANDCHILDREN. LAST, WE ADJOURN IN MEMORY OF JEFFERSON "JEFF"  
12 WHEELER, LONGTIME RESIDENT OF SANTA CLARITA. HE LIVED A LIFE  
13 FULL OF LOVE, FAMILY, AND SERVICE TO THE COMMUNITY. JEFF  
14 WORKED FOR THE LOS ANGELES COUNTY DEPARTMENT OF PARKS AND REC  
15 FOR 33 YEARS, SERVING THE COMMUNITY OF THE NORTH REGION  
16 THROUGH MANY ROLES, INCLUDING REGIONAL RECREATION DIRECTOR,  
17 REGIONAL OPERATIONS MANAGER, AND RETIRING AS THE ASSISTANT  
18 DIRECTOR IN 2001. JEFF ALSO WORKED ON THE FIRST PARKS AND  
19 RECREATION COMMISSION FOR THE CITY OF SANTA CLARITA. HE IS  
20 SURVIVED BY HIS WIFE, CAROLE, AND THEIR CHILDREN SCOTT AND  
21 JENNIFER, AS WELL AS MANY GRANDCHILDREN AND EXTENDED FAMILY.  
22 THOSE ARE MY ADJOURNMENTS. THANK YOU, MADAM CHAIR.

23  
24 **SUP. HAHN, CHAIR:** THANK YOU. SUPERVISOR SOLIS, I SEE, IS NOT  
25 HERE. SUPERVISOR MITCHELL?



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1  
2 **SUP. MITCHELL:** THANK YOU VERY MUCH. MADAM CHAIR, FIRST OF ALL,  
3 I AM SORRY THEY LEFT. I WANTED TO THANK THE L.A.H.S.A. TEAM  
4 THAT WERE HERE IN THE BOARDROOM TODAY, FOR THEIR EFFORTS TO  
5 BACK UP OUR STAFF IN PROVIDING ASSISTANCE TO SOME OF OUR  
6 UNHOUSED WITNESSES THAT CAME TODAY. SO, THANK YOU TO THE  
7 L.A.H.S.A. TEAM WHO WAS HERE. THIS IS A FORMER MEMBER OF THE  
8 COUNTY FAMILY, SO I HOPE THAT YOU ALL JOIN ME IN THIS  
9 ADJOURNMENT. AND I ASK THAT WHEN WE ADJOURN TODAY, WE ADJOURN  
10 IN THE MEMORY OF GINGER IRVINE-BARNARD. MS. IRVINE-BARNARD WAS  
11 BORN ON DECEMBER 28TH, 1942, IN LA CROSSE, WASHINGTON, AND  
12 PASSED AWAY APRIL 4TH, AT THE AGE OF 80, IN PLAYA DEL RAY. IN  
13 1960, SHE RELOCATED TO CALIFORNIA TO ATTEND SAN DIEGO STATE  
14 UNIVERSITY, WHERE SHE GRADUATED IN 1964 WITH A BACHELOR OF  
15 ARTS IN SOCIOLOGY AND ENGLISH. SHORTLY AFTER GRADUATING, SHE  
16 BEGAN WORKING FOR L.A. COUNTY AS A SOCIAL WORKER FOR THE  
17 BUREAU OF PUBLIC ASSISTANCE, NOW KNOWN AS THE DEPARTMENT OF  
18 PUBLIC SOCIAL SERVICES. AFTER TEN YEARS WITH D.P.S.S., SHE  
19 PROMOTED TO THE ROLE OF LEGISLATIVE ANALYST, AND THEN TO CHIEF  
20 LEGISLATIVE ANALYST FOR THE CHIEF ADMINISTRATIVE OFFICE. IN  
21 PREPARATION FOR THE 1984 OLYMPICS, AND AT THE DIRECTION OF A  
22 BOARD MOTION, MS. IRVINE-BARNARD HELPED STAND UP THE COUNTY'S  
23 OFFICE OF PROTOCOL, WHERE SHE SERVED AS THE DEPUTY CHIEF  
24 PROTOCOL OFFICER FOR 22 YEARS, BEFORE RETIRING IN 2005,  
25 COMPLETING HER 41 YEARS OF DEDICATED SERVICE TO THE COUNTY.



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1 SHE CO-FOUNDED THE PROTOCOL AND DIPLOMACY INTERNATIONAL  
2 PROTOCOL OFFICERS ASSOCIATION, AND THE FIRST PROFESSIONAL  
3 ASSOCIATION FOR PROTOCOL OFFICERS FROM AROUND THE WORLD. SHE  
4 WAS A BOARD MEMBER OF THE INTERNATIONAL VISITORS COUNCIL OF  
5 L.A. FROM 1984 TO 2013, AND A PROUD MEMBER OF THE JUNIOR  
6 LEAGUE OF LOS ANGELES FOR 27 YEARS. IN 2019, SHE RECEIVED THE  
7 SPIRIT OF VOLUNTEERISM AWARD. SHE ALSO SERVED AS THE 63RD  
8 PRESIDENT OF THE WILSHIRE EBELL, FROM 2018 TO 2020. MS.  
9 IRVINE-BARNARD LOVED TRAVELING, WORLD AFFAIRS, AND FINE  
10 DINING. SHE WILL BE REMEMBERED AS A DEVOTED WIFE, MOTHER,  
11 GRANDMOTHER, SISTER, FRIEND, AND MENTOR, AS WELL AS A WORLD  
12 TRAVELER, VOLUNTEER, AND FASHIONISTA. SHE IS SURVIVED BY HER  
13 HUSBAND OF OVER 50 YEARS, JOHN; HER SON, SCOTT; THREE  
14 GRANDCHILDREN, CHLOE, KAI, AND MORGAN; THREE SISTERS, ANGEL,  
15 GEORGINE, AND JANICE; AS WELL AS A HOST OF EXTENDED FAMILY AND  
16 FRIENDS WHO WILL MISS HER DEARLY, AS WELL AS THE MEMBERS OF  
17 THE COUNTY FAMILY, WHO HONOR HER SERVICE. THANK YOU, MADAM  
18 CHAIR.

19  
20 **SUP. BARGER:** MAY I JOIN IN ON THAT?

21  
22 **SUP. HAHN, CHAIR:** YES, I WOULD LIKE TO JOIN IN, TOO. I KNOW  
23 SHE WORKED WITH MY DAD.



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1 **SUP. BARGER:** YEAH, AND WHEN I THINK OF PROTOCOL, I THINK OF  
2 GINGER. I MENA, SHE EPITOMIZED WHAT WE WANT TO ACHIEVE WHEN WE  
3 HOST DIGNITARIES FROM OTHER COUNTRIES, AND SHE THRIVED. SHE  
4 LOVED DOING IT.

5

6 **SUP. MITCHELL:** BEAUTIFUL. WELL, I WOULD ASK, GIVEN HER  
7 EXTENDED TENURE AS A COUNTY EMPLOYEE, THAT WE ALL SIGN ON, IF  
8 THAT WOULD BE POSSIBLE.

9

10 **SUP. HAHN, CHAIR:** GOOD IDEA.

11

12 **SUP. MITCHELL:** THANK YOU SO MUCH.

13

14 **SUP. HAHN, CHAIR:** OKAY, SUPERVISOR HORVATH?

15

16 **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I HAVE TWO ADJOURNMENTS  
17 TODAY. FIRST, I WOULD MOVE THAT WHEN WE ADJOURN TODAY, WE  
18 ADJOURN IN MEMORY OF SHAUL G. MASSRY, WHO DIED ON APRIL 11TH,  
19 AT 92. HE WAS A RESIDENT OF BEVERLY HILLS. DR. SHAUL MASSRY  
20 WAS A PIONEER IN RENAL MEDICINE, AND PROFESSOR EMERITUS AT  
21 U.S.C.'S KECK SCHOOL OF MEDICINE. DR. MASSRY'S IMPACT ON THE  
22 MEDICAL FIELD WAS ENORMOUS, THROUGH HIS BREAKTHROUGH RESEARCH  
23 ON RENAL DISEASE. HE TAUGHT, MENTORED, AND CONDUCTED RESEARCH  
24 IN THE FIELD FOR OVER 60 YEARS, WITH HIS LONGEST SERVICE AS  
25 CHIEF OF NEPHROLOGY AT U.S.C., FROM 1974 TO 2000. HE ALSO HELD



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1 ROLES AT U.C.L.A. AND CEDARS-SINAI. HE WAS A PASSIONATE  
2 ADVOCATE FOR ORGAN TRANSPLANTS AS AN ALTERNATIVE TO DIALYSIS.  
3 HE SUCCESSFULLY REACHED OUT TO JEWISH, ISLAMIC, AND CATHOLIC  
4 LEADERS, INCLUDING THE POPE, TO GARNER THEIR SUPPORT FOR  
5 TRANSPLANTATION. DR. MASSRY AND HIS WIFE, MEIRA, FOUNDED THE  
6 SHAUL G. MASSRY FOUNDATION IN 1996, A NONPROFIT THAT PROMOTES  
7 EDUCATION AND RESEARCH IN NEPHROLOGY, PHYSIOLOGY, AND RELATED  
8 FIELDS. BORN IN IRAQ IN 1930, DR. MASSRY FLED IRAQ TO ISRAEL  
9 IN 1950, WHERE THOSE OF THE JEWISH FAITH COULD ATTAIN  
10 CITIZENSHIP. HIS MOTHER AND SIBLINGS FOLLOWED ONE YEAR LATER.  
11 HE COMPLETED HIS MEDICAL EDUCATION IN JERUSALEM. HE MET HIS  
12 WIFE WHILE CONDUCTING BREAKTHROUGH RESEARCH IN THE NEGEV  
13 DESERT, ON THE IMPACT OF HEAT ON HUMAN PHYSIOLOGY. WITH THEIR  
14 TWO CHILDREN, THE COUPLE CAME TO AMERICA FOR A FELLOWSHIP AT  
15 GEORGETOWN UNIVERSITY. LOS ANGELES BECAME HOME, AFTER  
16 RECEIVING A PRESTIGIOUS ROLE WITH THE AMERICAN HEART  
17 ASSOCIATION. ONCE IN L.A., THE COUPLE WELCOMED TWO ADDITIONAL  
18 CHILDREN TO THEIR FAMILY. DR. MASSRY CONTRIBUTED IMMENSELY TO  
19 THE FIELD OF MEDICINE, A CAREER HE LOVED DEEPLY; SO MUCH SO,  
20 HE OFTEN COMMENTED THAT IT WAS HIS HOBBY. HE WAS ETERNALLY  
21 GRATEFUL TO HAVE SUCH A WONDERFUL LIFE PARTNER OF 62 YEARS,  
22 WHO HE IS SURVIVED BY, IN ADDITION TO THEIR FOUR CHILDREN,  
23 EFFIE COGAN, GUY MASSRY, Yael MASSRY, AND DINA MASSRY, AND  
24 SEVEN BELOVED GRANDCHILDREN. AND I WOULD ALSO MOVE THAT WHEN  
25 WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF GEORGE H. MORELAND.



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1 THE SAN FERNANDO VALLEY'S FIRST AFRICAN-AMERICAN PHYSICIAN IN  
2 PRIVATE PRACTICE, GEORGE H. MORELAND DIED ON MARCH 24TH. HE  
3 WAS 97. I AM HONORING DOCTOR MORELAND BECAUSE OF HIS MANY  
4 YEARS OF DEDICATED SERVICE PROVIDING MEDICAL CARE TO THE SAN  
5 FERNANDO VALLEY. HIS FIRST OFFICE WAS LOCATED ON VAN NUYS  
6 BOULEVARD IN PACOIMA, AND HE LATER MOVED HIS FAMILY PRACTICE  
7 OFFICE TO SYLMAR. DR. MORELAND WAS BORN IN PAWNEE-- NOT  
8 INDIANA; PAWNEE, OKLAHOMA-- TO A FAMILY OF CELEBRATED  
9 EDUCATORS, WHERE HE ATTENDED SOUTHWESTERN COLLEGE IN KANSAS  
10 BEFORE BEING DRAFTED INTO THE U.S. NAVY, WHERE HE SERVED FOR  
11 THREE YEARS. UPON RETURNING TO SCHOOL AND GRADUATING, HE MOVED  
12 TO LOS ANGELES IN THE LATE 1940'S. WHILE WORKING AT U.C.L.A. -  
13 HARBOR GENERAL HOSPITAL, HE MET CLAUDIA BISHOP. THEY MARRIED  
14 IN 1952. DR. MORELAND WAS INVESTED IN HIS LOCAL COMMUNITY. HE  
15 WAS A LIFELONG MEMBER OF THE N.A.A.C.P. HE WAS A FOUNDER OF  
16 THE PACOIMA FIRST METHODIST CHURCH, AND PRESIDENT OF THE L.A.  
17 CHAPTER OF SIGMA PI PHI FRATERNITY. HE WAS ALSO ON THE BOARD  
18 OF THE CALIFORNIA COMMUNITY FOUNDATION. HE WAS PRECEDED IN  
19 DEATH BY HIS WIFE OF 61 YEARS. HE IS SURVIVED BY HIS  
20 DAUGHTERS, PAMELA AND JUDITH, AND MANY NIECES AND NEPHEWS.  
21 THANK YOU, MADAM CHAIR.

22  
23 **SUP. HAHN, CHAIR:** THANK YOU. THAT CONCLUDES-- OH, NO. WE WILL  
24 TAKE ALL THOSE MOTIONS AS SECONDED, AND IF THERE'S NO  
25 OBJECTION TO A UNANIMOUS VOTE, THAT WILL BE THE ACTION. THAT



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1 CONCLUDES TODAY'S MEETING. WE WILL HAVE A SPECIAL CLOSED  
2 SESSION ON MONDAY, APRIL 24TH, AND THEN OUR NEXT REGULAR  
3 MEETING OF THE BOARD WILL BE HELD ON TUESDAY, MAY 2ND, 2023.

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THE BOARD OF  
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**CLOSED SESSION ITEMS  
FOR APRIL 18, 2023**

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2  
3  
4  
5 CS-1. DEPARTMENT HEAD PERFORMANCE EVALUATIONS  
6 (Government Code Section 54957)

7  
8 Department Head performance evaluations. (11-1977)

9  
10 **No reportable action was taken.**  
11

12  
13 CS-2. CONFERENCE WITH LABOR NEGOTIATORS  
14 (Government Code Section 54957.6)

15  
16 Agency designated representatives: Fesia Davenport, Chief  
17 Executive Officer, and designated staff.

18  
19 Employee Organization(s) for represented employees: All  
20 individual member unions of the Coalition of County Unions,  
21 AFL-CIO; Local 721, SEIU; All affiliated member unions of  
22 AFSCME Council 36; Association of Deputy District Attorneys;  
23 Los Angeles County Association of Environmental Health  
24 Specialists; Los Angeles County Public Defenders; and

25  
26 Unrepresented employees (all). (17-0363)

27  
28 **No reportable action was taken.**  
29  
30  
31  
32  
33  
34  
35



THE BOARD OF  
SUPERVISORS

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors April 18, 2023, were  
6 thereafter transcribed into typewriting under my direction and  
7 supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 26th day of April 2023, for the County records to be used only  
17 for authentication purposes of duly certified transcripts as  
18 on file of the office of the reporter.

19  
20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR  
22  
23  
24  
25