



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

[REPORT OF ACTION TAKEN IN CLOSED SESSION ON
TUESDAY, NOVEMBER 15, 2022, ON PAGE 213

1
2
3
4
5 **SUP. MITCHELL, CHAIR:** AND GOOD MORNING. AND WELCOME, MEMBERS
6 OF THE PUBLIC, IT IS REALLY GREAT TO SEE THE MEMBERS OF THE
7 PUBLIC. I AM HAPPY WE ARE BACK HERE TOGETHER. IT'S GREAT TO
8 SEE EVERYONE IN ATTENDANCE IN THE BOARD HEARING ROOM. WE
9 WELCOME YOU TO THE REGULARLY SCHEDULED MEETING OF THE L.A.
10 COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY NOVEMBER 15TH,
11 2022. WE TAKE NOTE THAT A FULL COMPLEMENT OF THE BOARD IS
12 PRESENT, WITH SUPERVISORS KUEHL AND SOLIS JOINING US REMOTELY.
13 AND THE CHIEF EXECUTIVE OFFICER, INTERIM COUNTY COUNSEL,
14 EXECUTIVE OFFICER, AND THE SERGEANT AT ARMS ARE ALL HERE TO
15 ASSIST. SUPERVISOR HAHN, WOULD YOU DO US THE HONOR BY LEADING
16 US IN THE PLEDGE?

17
18 **SUP. HAHN:** YES. PLEASE JOIN ME IN RECITING OUR PLEDGE. I
19 PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA,
20 AND TO THE REPUBLIC FOR WHICH IT STANDS ONE NATION, UNDER GOD,
21 INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL. SOME DAY.

22
23 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. EXECUTIVE OFFICER,
24 WILL YOU PLEASE CALL THE AGENDA.



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SUPERVISORS

1 **CELIA ZAVALA, E.O.:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF
2 THE BOARD. TODAY'S AGENDA WILL BEGIN ON PAGE TWO, SET MATTER.
3 SET MATTER 1 IS A REPORT BY THE CHIEF EXECUTIVE OFFICER AND
4 APPROPRIATE DEPARTMENT HEADS AS NECESSARY ON THE STATUS OF THE
5 AMERICAN RESCUE PLAN FUNDING AND CONSIDERATION OF NECESSARY
6 ACTIONS. THIS ITEM WILL BE HELD FOR DISCUSSION. ON PAGE THREE,
7 PUBLIC HEARINGS, ITEMS 2-7. THESE ITEMS WILL BE HELD FOR
8 HEARING. ON PAGE EIGHT, CONSENT CALENDAR, BOARD OF SUPERVISORS
9 ITEMS 8-40, ON ITEM 9 AND 10, SUPERVISOR HAHN REQUESTS THAT
10 THESE ITEMS BE HELD. ON ITEM 12, SUPERVISOR HAHN REQUESTS THAT
11 THIS ITEM BE HELD. ON ITEM 15, SUPERVISOR SOLIS REQUESTS THAT
12 THIS ITEM BE HELD. THIS ITEM RELATES TO ITEM 1D. ON ITEM 16,
13 SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE HELD, ALSO THIS
14 INCLUDES A SUBSTITUTE MOTION AS INDICATED ON THE SUPPLEMENTAL
15 AGENDA. ON ITEM 17, SUPERVISOR SOLIS REQUESTS THAT THIS ITEM
16 BE HELD. ON ITEM 19, SUPERVISOR SOLIS REQUESTS THAT THIS ITEM
17 BE CONTINUED TO DECEMBER 6TH, 2022. ON ITEM 20, THIS INCLUDE A
18 REVISION AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 27,
19 SUPERVISOR BARGER VOTES NO. ON ITEM 29, SUPERVISOR MITCHELL
20 REQUESTS THAT THIS ITEM BE CONTINUED TO DECEMBER 6TH, 2022,
21 AND ON THIS ITEM, SUPERVISOR KUEHL REQUESTS THAT IT BE HELD.
22 ON ITEM 35, THIS INCLUDES A REVISION AS INDICATED ON THE
23 SUPPLEMENTAL AGENDA. ON PAGE 35, ADMINISTRATIVE MATTERS, ITEM
24 41-76. ON ITEM 51, THE DIRECTOR OF PUBLIC HEALTH REQUESTS THAT
25 THIS ITEM BE CONTINUED TO DECEMBER 20TH, 2022. ON ITEM 54, THE



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1 DIRECTOR OF REGIONAL PLANNING REQUESTS THAT THIS ITEM BE
2 REFERRED BACK TO HER DEPARTMENT. ON ITEM 59, SUPERVISOR HAHN
3 REQUESTS THAT THIS ITEM BE CONTINUED TO JANUARY 24TH, 2023. ON
4 ITEM 62, SUPERVISOR KUEHL AND SUPERVISOR SOLIS REQUEST THAT
5 THEIR VOTES BE RECORDED AS NO. ON ITEM 68, SUPERVISOR BARGER
6 REQUESTS THAT HER VOTE BE RECORDED AS NO. ON ITEM 69,
7 SUPERVISOR BARGER REQUESTS THAT HER VOTE BE RECORDED AS NO. ON
8 PAGE 56, THIS INCLUDES MISCELLANEOUS ADDITIONS TO THE AGENDA
9 THAT WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING
10 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON PAGE 57,
11 ORDINANCES FOR INTRODUCTION, ITEMS 77 AND 78. ON PAGE 58,
12 SPECIAL DISTRICT AGENDAS, THIS IS THE AGENDA FOR THE LOS
13 ANGELES COUNTY DEVELOPMENT AUTHORITY. ON ITEM 1D, SUPERVISOR
14 SOLIS REQUESTS THAT THIS ITEM BE HELD. IT RELATES TO ITEM 15.
15 ON PAGE 62, THIS IS THE AGENDA FOR THE REGIONAL PARK AND OPEN
16 SPACE DISTRICT. ON PAGE 63, NOTICES OF CLOSED SESSION. THAT
17 COMPLETES THE READING OF THE AGENDA, MADAM CHAIR.

18
19 **SUP. MITCHELL, CHAIR:** THANK YOU SO MUCH. MOVED BY SUPERVISOR
20 KUEHL, SECONDED BY SUPERVISOR HAHN TO APPROVE THESE ITEMS, AND
21 SUCH WILL BE THE ORDER. EXECUTIVE OFFICER, PLEASE PLAY THE
22 CODE OF CONDUCT.

23
24 **SPEAKER:** LADIES AND GENTLEMEN, MAY I PLEASE HAVE YOUR
25 ATTENTION? THE MEETING OF THE LOS ANGELES COUNTY BOARD OF



THE BOARD OF
SUPERVISORS

1 SUPERVISORS IS ABOUT TO COMMENCE. A CODE OF CONDUCT WILL NOW
2 BE READ, AND WE REQUEST THAT YOU COMPLY WITH IT TO ENSURE THE
3 EFFICIENT ADMINISTRATION OF THE MEETING. MEMBERS OF THE
4 PUBLIC, IT IS YOUR RIGHT TO PARTICIPATE IN TODAY'S BOARD
5 HEARING, AND THE BOARD ENCOURAGES SUCH PARTICIPATION. HOWEVER,
6 THE RIGHT OF THE PUBLIC TO ADDRESS THE BOARD MUST BE BALANCED
7 WITH THE NEED TO ENSURE THAT PUBLIC COMMENT DOES NOT INTERFERE
8 WITH THE ORDERLY COURSE OF THE BOARD'S BUSINESS. ALL ARE
9 REMINDED TO ABIDE BY THE FOLLOWING RULES: SPEAKERS MUST CREASE
10 SPEAKING IMMEDIATELY WHEN THEIR TIME HAS ENDED. PUBLIC COMMENT
11 ON AGENDA ITEMS MUST RELATE TO THE SUBJECT MATTER OF THAT
12 ITEM. GENERAL PUBLIC COMMENT IS LIMITED TO SUBJECTS WITHIN THE
13 JURISDICTION OF THE BOARD. PUBLIC COMMENT DOES NOT INCLUDE THE
14 RIGHT TO ENGAGE IN A DIALOGUE WITH BOARD MEMBERS OR STAFF.
15 PLEASE REMAIN RESPECTFUL OF THE FORUM AND REFRAIN FROM
16 UTTERING, WRITING, OR DISPLAYING PROFANE, PERSONAL,
17 THREATENING, DEROGATORY, DEMEANING, OR OTHER ABUSIVE
18 STATEMENTS TOWARD THE BOARD, ANY MEMBER THEREOF, STAFF, OR ANY
19 OTHER PERSON. MEMBERS OF THE AUDIENCE SHOULD BE RESPECTFUL OF
20 THE VIEWS EXPRESSED BY SPEAKERS, STAFF, AND BOARD MEMBERS AND
21 MAY NOT CLAP, CHEER, WHISTLE, OR OTHERWISE DISRUPT THE ORDERLY
22 CONDUCT OF THE MEETING. ANY PERSON ENGAGING IN CONDUCT THAT
23 DISRUPTS THE MEETING IS SUBJECT TO BEING REMOVED FROM THE
24 BOARD MEETING. AND FINALLY, IF YOU WITNESS CONDUCT OR BEHAVIOR
25 BY OTHER MEMBERS OF THE PUBLIC THAT DISRUPTS YOUR ABILITY TO



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SUPERVISORS

1 REMAIN ENGAGED OR PARTICIPATE IN THIS MEETING, PLEASE NOTIFY
2 THE SERGEANT AT ARMS OR OTHER COUNTY STAFF. THANK YOU FOR YOUR
3 COOPERATION.

4
5 **SUP. MITCHELL, CHAIR:** WE'LL NOW TAKE PUBLIC COMMENTS FOR ALL
6 AGENDA ITEMS, EXCLUDING PUBLIC HEARING ITEMS 2-7. AGAIN, ALL
7 PUBLIC COMMENTS FOR THE AGENDA, EXCLUDING THE PUBLIC HEARING
8 ITEMS, WHICH ARE AGENDA ITEMS 2-7. EXECUTIVE OFFICER, PLEASE
9 READ THE CALL IN INFORMATION THAT WAS ALSO PROVIDED ON THE
10 AGENDA AND EXPLAIN THE SPEAKING RULES TO THE MEMBERS OF THE
11 PUBLIC WHO WISH TO ADDRESS THE BOARD.

12
13 **CELIA ZAVALA, E.O.:** FOR MEMBERS OF THE PUBLIC JOINING US
14 REMOTELY, AS INDICATED ON THE AGENDA, PLEASE CALL (877) 226-
15 8163 AND USE PARTICIPANT CODE NUMBER 133-6503. TO REPEAT,
16 PLEASE CALL (877) 226-8163 AND USE PARTICIPANT CODE NUMBER
17 133-6503. REMEMBER TO TURN DOWN THE VOLUME ON YOUR DEVICE AS
18 SOON AS THE MODERATOR CALLS ON YOU, OR THERE WILL BE AN ECHO.
19 DO NOT CALL THE NUMBER IF YOU WANT TO LISTEN TO THE MEETING
20 ONLY. TO LISTEN ONLY, PLEASE CALL (877) 873-8017 AND FOLLOW
21 THE INSTRUCTIONS. TO ALL MEMBERS OF THE PUBLIC, WHEN IT IS
22 YOUR TURN TO SPEAK, PLEASE STATE YOUR NAME AND WHICH ITEM YOU
23 WOULD LIKE TO SPEAK ON. YOU HAVE ONE MINUTE TO SPEAK ON ONE
24 AGENDA ITEM OR TWO MINUTES TO SPEAK ON TWO OR MORE AGENDA
25 ITEMS. IN ADDITION, THOSE WHO WOULD LIKE TO ADDRESS THE BOARD



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1 WITH GENERAL PUBLIC COMMENT WILL BE PROVIDED ONE ADDITIONAL
2 MINUTE FOR A MAXIMUM TOTAL UP TO THREE MINUTES. WE WILL
3 ALLOCATE UP TO 90 MINUTES FOR PUBLIC COMMENT ON ALL OF THE
4 ITEMS, EXCLUDING THE PUBLIC HEARING ITEMS. WE WILL ALTERNATE
5 BETWEEN IN-PERSON SPEAKERS AND TELEPHONIC SPEAKERS UNTIL THERE
6 ARE NO SPEAKERS WAITING OR UNTIL 90 MINUTES HAVE LAPSED. WE
7 WILL CONTINUE TO ACCEPT ALL WRITTEN COMMENTS THAT HAVE COME IN
8 DURING THE MEETING. WHEN SPEAKING ON THE REGULAR AGENDA ITEMS
9 YOU MUST BE ON TOPIC. OUR GOAL IS TO GET THROUGH AS MANY
10 SPEAKERS AS WE CAN. IF YOU ARE NOT SPEAKING ON TOPIC, OR IF WE
11 CANNOT TELL THAT YOU ARE SPEAKING ON AN AGENDA ITEM, YOU WILL
12 GET ONE WARNING FROM COUNTY COUNSEL OR THE CHAIR. IF YOU DO
13 NOT IMMEDIATELY OR CLEARLY GET ON TOPIC, OR IF YOU STRAY OFF
14 TOPIC AGAIN, YOU WILL FORFEIT THE REST OF YOUR TIME, AND THE
15 CHAIR WILL MOVE TO THE NEXT SPEAKER. PLEASE NOTE THAT IF YOU
16 ARE ALSO LISTENING TO THE BOARD MEETING ON A COMPUTER OR
17 SPEAKERPHONE, YOU WILL NEED TO TURN DOWN THE VOLUME ON THOSE
18 DEVICES AS SOON AS THE MODERATOR CALLS YOUR NAME. IF YOU DO
19 NOT TURN DOWN THE VOLUME, THERE WILL BE AN ECHO. MEMBERS OF
20 THE PUBLIC WHO ARE IN ATTENDANCE, WHEN YOU HEAR OR SEE YOUR
21 NAME DISPLAYED ON THE SCREEN, PLEASE COME DOWN TO THE FRONT OF
22 THE BOARD ROOM, AND STAFF WILL ASSIST YOU. PLEASE DO NOT
23 APPROACH THE PODIUM UNTIL DIRECTED TO DO SO. WE WILL BEGIN BY
24 CALLING 10 IN-PERSON SPEAKERS, AND WHILE THEY ARE COMING
25 FORWARD, WE WILL TAKE TELEPHONIC SPEAKERS.



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1

2 **OPERATOR:** WILL AUDREY JANE, ABRAHAM ROJAS, JENNIFER MALDONADO,
3 VIVIAN WASHINGTON, JESSICA MELENDEZ, IAN JAMESON, ROSA
4 QUINTANITA, EVA GARCIA, JONATHAN JAGER, AND CASSIDY BENNETT
5 PLEASE COME FORWARD, AND STAFF WILL ASSIST YOU. MODERATOR, MAY
6 WE HAVE THE FIRST REMOTE SPEAKER, PLEASE.

7

8 **MODERATOR:** OUR FIRST PARTICIPANT IS DREW MERCY. PLEASE STATE
9 THE REGULAR AGENDA ITEM YOU ARE ADDRESSING TODAY AND WHETHER
10 YOU WILL ADDRESS GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

11

12 **DREW MERCY:** HI, THIS IS ON AGENDA ITEM NUMBER 20, THE
13 CONTINUATION OF THE PUBLIC HEALTH COUNCIL. I AM CALLING ON
14 BEHALF OF ANTELOPE VALLEY ECONOMIC DEVELOPMENT GROWTH
15 ENTERPRISE. WE ARE THE ECONOMIC DEVELOPMENT CORPORATION FOR
16 NORTH L.A. COUNTY. AS PRESENTED, WE DON'T HAVE OPPOSITION TO
17 THIS PROPOSAL. WE JUST WANT TO EXPRESS SOME CONCERNS. WE WANT
18 TO MAKE SURE OR ENCOURAGE THE BOARD NOT TO ADOPT ANY MANDATES
19 RELATED TO CONTINUING WITH THE PROGRAM. WE SUPPORT PROTECTIONS
20 FOR WORKERS AND THEIR RIGHT TO BE FREE FROM RETALIATION. AS IT
21 STANDS, WITH THIS BEING VOLUNTARY, WE SUPPORT THAT. WE WOULD
22 JUST ASK THAT EMPLOYERS SHOULD BE INVOLVED WITHIN THE PROCESS
23 AND ALSO NOT MANDATED TO COVER ANY COSTS AND ADDED FEES FOR
24 STAFF TIME AWAY FROM WORK. THANK YOU VERY MUCH.

25



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SUPERVISORS

1 **MODERATOR:** THANK YOU, NEXT SPEAKER, PLEASE.

2

3 **SPEAKER:** OUR NEXT PARTICIPANT IS ANTHONY ARIANAS. PLEASE STATE
4 THE REGULAR AGENDA ITEM YOU ARE ADDRESSING TODAY AND WHETHER
5 YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

6

7 **ANTHONY ARIANAS:** HI, MY NAME IS ANTHONY ARIANAS, AND I WOULD
8 LIKE TO SPEAK ON AGENDA ITEMS 28, 50, AND 59. SO FOR AGENDA
9 ITEM 28, I WANTED TO SPEAK IN FAVOR. THE COUNTY HAS TO TAKE
10 THE FOLLOWING ACTIONS TO ALIGN J.C.O.D. IMPLEMENTATION WITH
11 THE BOARD'S AGREED PROMISED CARE-FIRST MISSION. SO ONE, THE
12 COUNTY MUST CREATE A MISSION STATEMENT FOR J.C.O.D. THAT
13 INCLUDES IMPLEMENTING A.T.I. REPORT RECOMMENDATIONS,
14 DECARCERATING THE JAILS THROUGH CARE-FIRST STRATEGIES, AND
15 CLOSING MEN'S CENTRAL JAIL WITHOUT A REPLACEMENT. SECOND, THE
16 COUNTY MUST CREATE A TRANSPARENT AND INCLUSIVE PROCESS FOR
17 PICKING THE PERMANENT DIRECTOR OF J.C.O.D. THIS HAS TO INCLUDE
18 COMMUNITY ENGAGEMENT AND A CLEAR SET OF VALUES AND
19 EXPECTATIONS. I FIRMLY BELIEVE THAT THE DIRECTOR OF J.C.O.D.
20 SHOULD BE AN INDIVIDUAL WITH LIVED EXPERIENCE IN THE CRIMINAL
21 LEGAL SYSTEM. AND THIRD, THE COUNTY MUST IMMEDIATELY COMMIT TO
22 PUBLIC COLLABORATION IN PART THROUGH THE CREATION OF A
23 COMMUNITY ADVISORY BOARD AND THE IMPLEMENTATION OF A.T.I.
24 RECOMMENDATIONS 76, 84, AND 86, SUSTAINABLY FUNDED COMMUNITY
25 ENGAGEMENT WORK GROUPS, PUBLIC TOWN HALLS FOR COMMUNITY



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1 FEEDBACK, AND FREQUENT AND TRANSPARENT REPORTING OF DATA. FOR
2 AGENDA ITEM 50, I AM ALSO CALLING IN FAVOR. DESPITE A BLOATED
3 \$4 BILLION BUDGET, THE SHERIFF'S DEPARTMENT HAS BEEN TOTALLY
4 UNABLE TO PREVENT OR RESPOND TO HARM, EVEN AS THEY CLAIM CRIME
5 IS RISING. THE COMMUNITY-BASED CRISIS RESPONSE AND VIOLENCE
6 INTERRUPTION PROGRAM IS A PILOT THAT WILL SUPPORT FAMILIES AND
7 COMMUNITIES' NEEDS THROUGH HOLISTIC CARE ORIENTED MEANS THAT
8 CENTER RESTORATIVE JUSTICE AND HEALING RATHER THAN RESPONDING
9 TO CRISIS WITH STATE VIOLENCE AND INCARCERATION. THE
10 C.R.V.I.P. WILL USE TRAUMA-INFORMED APPROACHES AND PROVIDE
11 ACCESS TO MENTAL HEALTH, AND OTHER HEALING SERVICES ALLOWING
12 COMMUNITIES TO GENUINELY HEAL AND TRANSFORM RATHER THAN BE
13 SUBJECT TO MORE OF THE SHERIFF'S DEPARTMENT'S RELENTLESS
14 VIOLENCE. THE HOLISTIC, COMMUNITY-BASED, CULTURALLY-INFORMED -

15 -

16
17 **OPERATOR:** EXCUSE ME, YOUR TIME HAS EXPIRED. CAN WE HAVE THE
18 NEXT SPEAKER, PLEASE.

19
20 **MODERATOR:** OUR NEXT PARTICIPANT IS ANAYA DROAS. PLEASE STATE
21 THE REGULAR AGENDA ITEMS YOU ARE ADDRESSING TODAY AND WHETHER
22 YOU WILL ADDRESS GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

23
24 **ANAYA DROAS:** GOOD MORNING. MY NAME IS ANAYA DROAS CALLING ON
25 BEHALF OF THE CITY OF DOWNEY REGARDING AGENDA ITEM 16. WE ARE



THE BOARD OF
SUPERVISORS

1 REQUESTING THE BOARD TO MAKE AMENDMENTS TO THE SUBSTITUTE
2 MOTION WITH INSTRUCTION THAT ANY SITE ACQUISITION FOR THE LAND
3 BANK PROGRAM IS CONDUCTED IN CONCURRENCE WITH EACH RESPECTIVE
4 BOARD OFFICE, SHARE AN OPEN LINE OF COMMUNICATION WITH PROGRAM
5 STAFF AND EACH SUPERVISOR AND THEIR COMMUNITIES. ADDITIONALLY,
6 WE ARE ASKING FOR THE CREATION OF A WORKING GROUP TO STUDY AN
7 APPROACH FOR THOSE JURISDICTIONS THAT ARE INTERESTED IN
8 PARTICIPATING IN A LAND BANK PROGRAM. WE WANT TO EMPHASIZE
9 THAT THE CITIES BE INCLUDED IN THIS DISCUSSION WITH THE
10 DEVELOPMENT OF THIS PROGRAM. THANK YOU FOR YOUR CONSIDERATION
11 ON THESE REQUESTS.

12
13 **OPERATOR:** THANK YOU, MAY WE HAVE THE NEXT SPEAKER, PLEASE.

14
15 **MODERATOR:** OUR NEXT PARTICIPANT IS ROY HUMPHREYS. PLEASE STATE
16 THE REGULAR AGENDA ITEMS YOU ARE ADDRESSING TODAY AND WHETHER
17 YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

18
19 **ROY HUMPHREYS:** OKAY. SOME OF THE ITEMS WOULD BE 57 AND 58 AND
20 GENERAL PUBLIC COMMENT. AND AS FAR AS THE UNSERVED AND
21 UNDERSERVED VICTIMS, THAT DEFINES ROWLAND HEIGHTS AND THE
22 SERVICES THAT WE HAVE GOT OR FAILED TO GET FROM THE COUNTY
23 BOARD OF SUPERVISORS. AND SUPERVISOR SOLIS CAN TALK TO RYAN
24 CERVANO FROM LAST NIGHT'S COORDINATED COUNCIL MEETING TO GET
25 SOME MORE IN DEPTH ON THAT PARTICULAR SITUATION. 58, HUMAN



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1 TRAFFICKING, THIS BOARD IS A PURVEYOR OF HUMAN TRAFFICKING AND
2 SEX TRAFFICKING WITH YOUR SANCTUARY ASPECT AND THE FAILURE TO
3 DEAL WITH THE DECRIMINALIZING OF THE SEX TRADE AND THEREFORE
4 PARTICIPATING IN THESE INFANTS BEING BORN WITH SYPHILIS AND
5 H.I.V. AND AS TO THE GENERAL PUBLIC COMMENT, SO -- SUPERVISOR
6 SOLIS HAS CONTINUED TO FAIL TO DEAL WITH THE TUNNEL DWELLERS
7 OF -- WHICH IS THE DE FACTO HOUSING FOR THE TRANSIENTS IN THE
8 COMMUNITY, AND AT FULLERTON AND THE RYAN ROMOS ASPECT OF THE
9 COUNTY, WHICH HAS JUST BLOSSOMED. YOU CAN GO TO MY YOUTUBE
10 CHANNEL AND SEE THE VIDEOS ON THAT. AND THEN LAST NIGHT, THEY
11 --

12
13 **OPERATOR:** EXCUSE ME, YOUR TIME HAS EXPIRED. MAY WE HAVE THE
14 NEXT SPEAKER, PLEASE.

15
16 **MODERATOR:** OUR NEXT PARTICIPANT IS YELENA ZOLSIRE. PLEASE
17 STATE THE REGULAR AGENDA ITEM YOU ARE ADDRESSING TODAY AND
18 WHETHER YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
19 BEGIN.

20
21 **YELENA ZOLSIRE:** HELLO, CAN YOU HEAR ME?

22
23 **OPERATOR:** YES.

24
25 **YELENA ZOLSIRE:** HELLO?



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SUPERVISORS

1
2 **OPERATOR:** YES, PLEASE BEGIN.

3
4 **YELENA ZOLSIRE:** HI, GOOD MORNING, SUPERVISORS. MY NAME IS
5 YELENA ZOLSIRE, AND I AM SPEAKING IN SUPPORT OF ITEMS 15, 16,
6 27, AND GENERAL PUBLIC COMMENT. FIRST, I WANT TO SAY, ON
7 BEHALF OF THE SOUTHEAST ASIAN COMMUNITY ALLIANCE AND OUR
8 FAMILIES IN CHINA TOWN, HOW EXCITED WE ARE THAT THE COUNTY IS
9 MOVING FORWARD WITH LAUNCHING THE LAND BANK PILOT PROGRAM.
10 THIS PROGRAM WILL ACCOMPLISH TWO THINGS. ONE, IT WILL MAKE
11 SURE THAT WE USE THIS MOMENT OF UNPRECEDENTED CHALLENGE CAUSED
12 BY THE PANDEMIC TO PUT IN PLACE A TOOL THAT WILL ENSURE A JUST
13 RECOVERY AND SECURE THE ABILITY TO PRODUCE MORE DESPERATELY
14 NEEDED AFFORDABLE HOUSING IN PERPETUITY. AND TWO, DEVELOPING
15 THE LAND BANKING CAPACITY OF THE COUNTY IS AN INVALUABLE WAY
16 TO MAKE SURE THAT COMMUNITIES AT HIGHEST RISK OF DISPLACEMENT
17 DUE TO LARGE INFRASTRUCTURE IMPROVEMENTS WILL BE PROTECTED. IT
18 IS THE RIGHT ROLE FOR THE COUNTY TO STEP IN AND ENSURE OUR
19 VULNERABLE COMMUNITIES CAN STAY IN PLACE AND BENEFIT FROM
20 GREEN REVITALIZATION AND ECONOMIC DEVELOPMENT PROJECTS. I ALSO
21 WANT TO ADD OUR SUPPORT FOR EXPANDING THE C.L.T. PROGRAM AND
22 STRENGTHENING TENANT PROTECTIONS. TAKEN TOGETHER, ALL THESE
23 MEASURES WILL ENSURE -- WILL RESULT IN KEEPING ROOFS OVER THE
24 HEADS OF OUR MOST VULNERABLE RESIDENTS, BUILDING MORE
25 AFFORDABLE HOUSING, AND MAKING SURE THAT OUR COMMUNITIES CAN



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1 THRIVE IN PLACE. LASTLY, I WANT TO THANK BOTH SUPERVISOR KUEHL
2 AND SOLIS FOR THEIR LEADERSHIP ON THESE ISSUES. AND I URGE THE
3 BOARD TO APPROVE THESE ITEMS. THANK YOU.

4
5 **OPERATOR:** THANK YOU, MODERATOR, WE WILL NOW RETURN TO IN-
6 PERSON SPEAKERS.

7
8 **AUDREY:** GOOD MORNING, MY NAME IS AUDREY, AND I AM HERE TO
9 SPEAK IN SUPPORT OF ITEMS 15, 16, 27, 68, AND 69 WITH THE
10 BEVERLY VERMONT COMMUNITY LAND TRUST. I AM A LIFELONG RENTER
11 FROM KOREA TOWN, AND I AM A STUDENT STUDYING URBAN PLANNING
12 AND LAW AT U.C.L.A. I GREW UP IN A RENT-CONTROLLED APARTMENT.
13 AND MY SINGLE MOTHER CANNOT AFFORD TO LEAVE IT DESPITE HAVING
14 TO COMMUTE 50 MILES TO IRVINE EVERY DAY. SO MY SISTER AND I
15 LEARNED TO WALK IN THIS APARTMENT, LEARNED TO READ ENGLISH,
16 APPLY TO COLLEGE, RETURNED ON BREAKS TO THIS ONE BEDROOM UNIT.
17 THIS APARTMENT IS OUR PERMANENT HOME. AND YET, MY MOM HUSHES
18 UP -- HUSHES US IN THE HALLWAYS BECAUSE SHE FEARS THAT IF WE
19 TALK TOO LOUDLY WE WILL BE EVICTED BECAUSE WE PAY LOWER THAN
20 MARKET RENT IN VASTLY GENTRIFYING NEIGHBORHOOD. I HAVE NEVER
21 MET THE LANDLORD OF OUR APARTMENT IN MY 25 YEARS LIVING THERE.
22 I KNOW MY NEIGHBORS THOUGH. I GRAB DRINKS WITH MY FRIEND WHO
23 ALSO GREW UP IN THE APARTMENT. I RUN HALF MARATHONS WITH MY
24 NEIGHBORS WHO KNEW ME WHEN I WAS A TODDLER. COLLECTIVELY, WE
25 KNOW OUR BUILDING BETTER THAN WHOEVER PROFITS FROM OUR RENT



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1 CHECKS BECAUSE WE LIVE THERE. WE HAVE REPAINTED OUR UNIT'S
2 WALLS, REPLACED OUR FLOORS, AND WE TELL THE MANAGER WHEN THE
3 ROOF IS LEAKING. WE HAVE TAKEN CARE OF THIS APARTMENT OUR
4 ENTIRE LIVES. IT IS HOME. AND WE ARE THE BEST PEOPLE TO
5 STEWARD OUR HOME. I SUPPORT KEEP L.A. HOUSED'S FIGHT FOR
6 STRONGER TENANT PROTECTIONS AS WELL AS THE RENEWED COMMUNITY
7 LAND TRUST PILOT PROGRAM BECAUSE THESE MOTIONS WILL HELP BUILD
8 THE FUTURE THAT I WANT TO LIVE IN. MY SISTER AND I HAVE THE
9 RIGHT TO FEEL SECURE THAT OUR MOTHER WILL NOT BE KICKED OUT OF
10 OUR CHILDHOOD HOME. I DO NOT WANT MY MOM OR NEIGHBORS OR
11 RENTERS ANYWHERE TO LIVE IN FEAR OF EVICTION OR HARASSMENT. I
12 URGE YOU, SUPERVISORS, TO SUPPORT ITEMS 15, 16, 27, 68, AND
13 69. GIVE TENANTS THE PROTECTIONS THAT WILL KEEP US HOUSED.
14 INVEST IN THE COMMUNITY LAND TRUST MODEL, WHICH HAS PROVEN TO
15 STABILIZE BLACK, BROWN, AND IMMIGRANT COMMUNITIES OF COLOR.
16 THANK YOU.

17
18 **SPEAKER:** I WOULD LIKE TO SPEAK ON AGENDA ITEMS 20, 36, 46, AND
19 GENERAL PUBLIC COMMENT. I BELIEVE THAT GIVES ME THREE MINUTES.
20 IS THAT CORRECT? YES, THANK YOU. I WOULD LIKE TO START BY
21 POINTING OUT THAT THE BOARD DEMANDS THAT MEMBERS OF THE PUBLIC
22 WEAR MASKS DURING THIS MEETING. SUPERVISORS BARGER AND HAHN,
23 YOU ARE MASKLESS. I DON'T KNOW WHERE THE [EXPLETIVE] YOU GET
24 OFF. WITH REGARD TO AGENDA ITEM 20, THIS IS A PRETEXT FOR
25 KEEPING US IN A PERMANENT STATE OF EMERGENCY, [EXPLETIVE] NO.



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1 WITH REGARD TO AGENDA ITEM 36, IT IS A PRETEXT FOR KEEPING
2 MEMBERS OF THE PUBLIC OUT OF THIS MEETING, SUPPRESSING THE
3 PUBLIC'S VOICE, AND KEEPING US IN A STATE OF EMERGENCY, NO. ON
4 AGENDA ITEM 46, PRETEXT FOR KEEPING US IN A PERMANENT STATE OF
5 EMERGENCY, NO. ON GENERAL PUBLIC COMMENT, IN FRONT OF ALL THE
6 SUPERVISORS OS A PACKET CONTAINING MODERNA PRESS RELEASE FROM
7 AUGUST OF LAST YEAR PUBLICIZING THE FACT THAT THE F.D.A. FAST-
8 TRACKED REVIEW OF THEIR M.R.N.A. R.S.V. VACCINE. ADDITIONALLY,
9 THERE IS IN FRONT OF YOU A PRESS RELIEF FROM PFIZER FROM
10 NOVEMBER 1ST OF THIS YEAR SHOWING PROMISING PHASE THREE
11 RESULTS FOR THEIR R.S.V. VACCINE. ADDITIONALLY, IN FRONT OF
12 YOU, THERE IS DATA PUBLISHED ON THE F.D.A.'S WEBSITE ON JULY
13 1ST, 2022, SHOWING THAT ALL CHILDREN IN ALL AGE GROUPS FROM 6-
14 23 MONTHS, FROM 2 TO 5 YEARS OLD, AND FROM 6 TO 11 YEARS OLD,
15 WHO ARE ADMINISTERED THE MODERNA COVID-19 VACCINES CAME DOWN
16 WITH HIGHER RATES OF RESPIRATORY SYNCYTIAL VIRUS. IT IS ALMOST
17 AS IF IT IS RELATED TO THE ALLEGED UPTICK WE ARE SEEING IN
18 PEDIATRIC R.S.V. HOSPITALIZATION RATES. SO IN OTHER WORDS, THE
19 VACCINES THAT WE WERE REQUIRED TO TAKE ARE PROBABLY GIVING
20 KIDS HIGHER R.S.V. INFECTION RATES, WHICH YOU ARE CLAIMING IS
21 GOING TO NECESSITATE A NEW STATE OF EMERGENCY, WHICH IS AGAIN
22 GOING TO NECESSITATE NEW LOCKDOWNS, NEW MANDATES. IT IS ALMOST
23 AS IF YOU GUYS HAVE WORKED OUT THIS PERMANENT FORMULA TO NEVER
24 EVER LET US BE FREE AGAIN. SO HERE IS WHAT WE ARE SAYING. WE
25 ARE DONE. WE ARE DONE WITH THESE STATES OF EMERGENCY. WE ARE



THE BOARD OF
SUPERVISORS

1 DONE SERVING PHARMA. WE ARE DONE SERVING BIOTECH. WE ARE NOT
2 GOING TO BOW TO ANOTHER R.S.V. STATE OF EMERGENCY. WE'RE NOT
3 GOING TO BOW TO ENDLESS COVID AND MONKEYPOX S.O.E.S. END THE
4 S.O.E.S, AND THEN ALL OF YOU FASCISTS RESIGN. AND, AGAIN, I
5 JUST DON'T KNOW WHERE, HAHN AND BARGER, YOU GET OFF DEMANDING
6 THAT THE 200 PEOPLE THAT WERE ALLOWED IN THIS MEETING, A TINY
7 FRACTION OF ITS CAPACITY, WEAR MASKS, BUT YOU DON'T. YOU ARE
8 [EXPLETIVE] FASCIST HYPOCRITES.

9

10 **ROSA QUINTANILLA:** [SPEAKING SPANISH] GOOD MORNING, MY NAME IS
11 ROSA QUINTANILLA FROM EL SALVADOR AND RESIDENT OF DISTRICT
12 THREE IN NORTH HOLLYWOOD. I AM A RESIDENT, AND I ALSO SUPPORT
13 THE CONTROLLED COMMUNITY WITH BEVERLY C.L.T. I SUPPORT MOTIONS
14 15, 16, 27, 68, 69, AND TO FIGHT FOR THE PROGRAM OR THE FUND
15 FOR \$14 MILLION. THE ONE THAT IS PROMISING TO NOT LEAVE
16 ANYONE BEHIND AND TO FIGHT FOR RESIDENCY TO BE ACCESSIBLE,
17 WHICH WE ARE REQUESTING MORE RIGHTS AND FOR THE RESIDENTS. I
18 HAVE BEEN LIVING IN THIS STATE OF OPPORTUNITY FOR 6 YEARS
19 THANKING GOD AND BEVERLY C.L.T. FOR BEING ABLE TO CHANGE MY
20 LIVING STAGES AND TO UNIFY MY FAMILY, GIVEN THAT BEFORE WE
21 USED TO LIVE IN A GARAGE WHICH WAS CONVERTED FOR THREE PEOPLE
22 WITH RAISED PAY AND WITHOUT ANY EMPLOYMENT AND THE COST OF THE
23 PANDEMIC. CIRCUMSTANCES THAT ALLOWED ME TO WASTE THE MONEY I
24 HAD BEEN ABLE TO SAVE THAT I WORKED SO HARD WHEN I CAME FROM
25 MY COUNTRY, AND THE ONE THAT I HAD TO USE FOR RENT, FOOD, AND



THE BOARD OF
SUPERVISORS

1 OTHER NECESSITIES, LEAVING MYSELF WITHOUT ANY EMPLOYMENT AND
2 ANY MONEY. MY PARTNER LIVED IN ANOTHER PLACE RENTING A
3 ONE BEDROOM, AND BEVERLY C.L.T. HAS HELPED US TO BE ABLE TO
4 UNITE AND BE A FAMILY GIVING THE OPPORTUNITIES AND TO ALLOW US
5 TO LIVE THE DREAM AND BE WHERE WE ARE NOW RENTING. THANK YOU.

6
7 **EVA GARCIA:** [SPEAKING SPANISH] GOOD MORNING, MY NAME IS EVA
8 GARCIA, AND I COME FROM BOYLE HEIGHTS COMMUNITY WITH THE
9 FUND, [SPEAKING SPANISH], AND THE COLLECTIVE OF POWER OF
10 COMMUNITY EMPOWERMENT. AND I COME IN SUPPORT OF 16 BECAUSE I
11 BELIEVE THE FUNDS SHOULD HAVE AN ALTERNATIVE TO SUPPORT OUR
12 COMMUNITIES. AND WE ARE TIRED OF CORPORATIONS COMING TO
13 PURCHASE AND TO ALSO JUST GIVE US THESE HIGH RATES. IN THESE
14 MOMENTS, WE'RE HAVING DIFFICULT TIMES LIVING IN OUR HOMES, AND
15 WE FEEL THAT IF YOU SUPPORT THAT FUND, IT WILL ALLOW US TO
16 HAVE A BETTER WAY OF LIVING. AND I AM ALSO IN SUPPORT OF 27,
17 68, AND 69 BECAUSE I BELIEVE THAT OUR RESIDENTS SHOULD BE
18 PROTECTED. AND EVEN THOUGH THERE'S LIVING OR THERE'S
19 RESIDENCY, THERE IS AN IMBALANCE IN THE WAY OF LIVING AND THE
20 WAGE THAT WE CAN PAY. THIS PANDEMIC HAS LEFT A LOT OF
21 DISADVANTAGE IN OUR COMMUNITY, SO WE DO ASK THAT YOU SUPPORT
22 SO THIS FUND CAN BE APPROVED TO HELP US. WE DO NOT WANT ANY
23 EVICTIONS, AND WE DON'T WANT ANYONE LIVING IN THE STREETS, AND
24 WE WANT PROTECTIONS FOR OUR COMMUNITY. THANK YOU.



THE BOARD OF
SUPERVISORS

1 **JESSICA MELENDEZ:** HI, MY NAME IS JESSICA MELENDEZ, AND I'M
2 WITH TRUST HEALTH L.A. AND I'LL BE HEAR SPEAKING ON ITEMS 15,
3 27, 68, 69, AND PUBLIC COMMENT. I SUPPORT ITEM 15 THE
4 REFUNDING OF THE L.A. COUNTY C.L.T. PILOT PROGRAM THAT
5 SUPPORTS COMMUNITY LAND TRUST IN ACQUIRING A STABILIZING SMALL
6 MULTIFAMILY BUILDINGS ACROSS ALL DISTRICTS. WE ENCOURAGE AND
7 UNDERSTAND THAT A.R.D.I. IS AN IMPORTANT ADDITION TO THE
8 PROGRAM AND APPLAUD THAT THOSE RECOMMENDATIONS HAVE BEEN HEARD
9 AND WILL BE IMPLEMENTED TO ADDRESS RACIAL EQUITY. WE
10 UNDERSTAND THAT IT IS IN THE SPIRIT OF THIS MOTION TO PROPERLY
11 COMPENSATE A.R.D.I. FOR THIS WORK, AS WELL. I'M HERE IN
12 SUPPORT OF THE KEEP L.A. HOUSED PLATFORM AND STRONGER TENANT
13 PROTECTIONS AND REINSTATING THE EMERGENCY ORDER IN ITEMS 27,
14 68, AND 69. I'VE SEEN THE SUCCESS OF THE FIRST PROGRAM WITH
15 THE ACQUISITION OF 8 BUILDINGS ACROSS THE COUNTY, ALL COMPOSED
16 OF LOW TO MODERATE INCOME RESIDENTS. WE NEED A PERMANENT
17 COMMUNITY LAND TRUST PROGRAM ROOTED IN RACIAL JUSTICE TO NOT
18 ONLY PRESERVE AFFORDABLE UNITS BUT ALSO PRESERVE NEIGHBORHOODS
19 DEEPLY IMPACTED BY GENERATIONS OF HOUSING DISCRIMINATION AND
20 RACIST LAND USE POLICIES. PERVASIVE RACIAL DISCRIMINATION AND
21 REAL ESTATE SPECULATION CONTINUE TO PUSH LOWER INCOME BLACK
22 AND BROWN RESIDENTS OUT OF THEIR HOMES AND OUT OF THEIR
23 COMMUNITIES. THE PANDEMIC HAS ONLY EXACERBATED THOSE
24 DISPARITIES. THEREFORE, IT'S IMPORTANT TO PASS ITEM 15 PAIRED
25 WITH THE TENANT PROTECTIONS KEEP L.A. HOUSED IS FIGHTING FOR



THE BOARD OF
SUPERVISORS

1 IN ITEMS 27, 68, AND 69. I URGE THE BOARD TO VOTE YES ON ITEMS
2 15, 27, 68, AND 69. THANK YOU.

3

4 **OPERATOR:** THANK YOU. WE'LL RETURN TO REMOTE SPEAKERS.

5 MODERATOR, MAY WE HAVE THE NEXT SPEAKER.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT IS DR. GENEVIEVE CLAVREUL.

8 PLEASE STATE THE REGULAR AGENDA ITEM YOU ARE ADDRESSING TODAY
9 AND WHETHER YOU'LL ADDRESS GENERAL PUBLIC COMMENT. YOU MAY
10 BEGIN.

11

12 **DR. GENEVIEVE CLAVREUL:** YES, THIS IS DR. GENEVIEVE CLAVREUL.

13 I'LL SPEAK TO ITEM 9, 27, 31, 36, AND PUBLIC COMMENT. ON 9,

14 I'M VERY GLAD TO SEE THAT WE ARE GOING TO TRY TO DO

15 (INDISCERNIBLE) TECHNOLOGY IN-HOUSE. THAT WOULD BE A GOOD

16 THING DO. ON 27, I THINK THE TENANT PROTECTION IS A GOOD THING

17 TO CLARIFY IT. NOW, ON ITEM 31, ON THE TRIAGE PROJECT, I'M

18 QUITE CONCERNED BECAUSE WE ARE TRYING TO MAKE A CONTRACT,

19 TRYING TO USE A MODEL THAT IS TOTALLY INCOMPATIBLE WITH

20 HOLLYWOOD. ALL OF THIS WE COULD HAVE SELECTED LOS ANGELES. TO

21 HAVE SELECTED HOLLYWOOD MAKES ABSOLUTELY NO SENSE WHATSOEVER.

22 TRIAGE IS A HOMOGENEOUS POPULATION. HOLLYWOOD, YOU CANNOT BE

23 MORE DIVERSE THAN HOLLYWOOD. SO I'M VERY CONCERNED AS THAT'S

24 NOT A GOOD WAY TO SPEND THE PEOPLE'S MONEY. AND I HOPE YOU

25 REVIEW THAT AND SEE WHAT YOU WANT TO DO AND NOT SPEND SO MUCH



THE BOARD OF
SUPERVISORS

1 MONEY WITHOUT DOING THE REVIEWING. ON ITEM 36, I AM IN FAVOR
2 TO TOTALLY REOPEN, AND I KNOW YOU'RE MAKING SOME GREAT
3 PROGRESS, AND I REALLY APPRECIATE IT. I ENJOY EVERY TIME WHEN
4 I'VE BEEN ABLE TO COME IN-PERSON AND SEE YOU. I HOPE YOU
5 TOTALLY REOPEN BECAUSE THAT'S JUST THE WAY IT SHOULD BE. AND I
6 THINK LATELY A LOT OF THE COVID AT MEETINGS, THE CONDITIONS
7 ARE NOT DOING THE RIGHT THING, SO (INDISCERNIBLE). UNDER MY
8 PUBLIC COMMENT, MY PUBLIC COMMENT IS ABOUT L.A.H.S.A. WE MUST
9 LOOK INTO L.A.H.S.A. L.A.H.S.A. TELL PEOPLE, AND THEY ARE
10 SUPPOSED TO HELP PEOPLE BECOMING HOMELESS AND DO THAT
11 CONSISTENTLY, EXCEPT THEY TELL YOU, OH NO, WE CANNOT DO
12 NOTHING TO YOU UNTIL YOU GET AN EVICTION NOTICE. AND WHEN YOU
13 GET AN EVICTION NOTICE, THEY WILL TELL YOU, OH WELL, WE'LL PUT
14 YOU IN A SHELTER, AND, OH, MAYBE WE'LL FIND YOU SOME -- NO,
15 THERE IS SOMETHING VERY WRONG WITH THAT ISSUE. PLEASE LOOK
16 INTO L.A.H.S.A. I WONDER HOW MANY PEOPLE NOW ARE BECOMING
17 HOMELESS BECAUSE OF L.A.H.S.A. AND THAT'S A VERY SAD STORY
18 BECAUSE WHEN YOU SEE HOW MUCH MONEY THEY ARE GETTING. THANK
19 YOU FOR YOUR TIME. TAKE CARE. HAVE A NICE WEEK. THANK YOU SO
20 MUCH, BYE.

21
22 **OPERATOR:** THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

23
24 **MODERATOR:** OUR NEXT PARTICIPANT IS SUSAN ANDERSON. PLEASE
25 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING AND



THE BOARD OF
SUPERVISORS

1 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
2 BEGIN.

3

4 **SUSAN ANDERSON:** THANK YOU. I WILL BE ADDRESSING 50, 59, AND
5 GENERAL COMMENT -- PUBLIC GENERAL COMMENT. MY NAME IS SUSAN
6 ANDERSON, AND I LIVE IN SUPERVISOR SOLIS'S DISTRICT ONE. AND
7 THIS IS NUMBER 50, WHICH I AM SPEAKING IN FAVOR OF THE CRISIS
8 RESPONSE VIOLENCE INTERVENTION PROGRAM. THE TIME IS LONG
9 OVERDUE TO HEAL OUR COMMUNITIES REPRESENTED BY THE
10 INTERSECTIONALITY OF RACE AND POVERTY, YES, THE
11 INTERSECTIONALITY OF RACE AND POVERTY. I SUPPORT A PILOT
12 PROGRAM TO EXPLORE TRAUMA-INFORMED CARE AND PREVENTION THAT
13 ADDRESSES THE ROOTS OF INJUSTICE. OUR MOST VULNERABLE LOS
14 ANGELES COMMUNITIES, THE INTERSECTIONALITY OF RACE AND
15 POVERTY, MERIT ACCESS TO MENTAL HEALTH AND OTHER HEALING
16 SERVICES. NO ONE MERITS CONFRONTATIONS BY DEPUTY GANGS AND
17 STATE SANCTIONED VIOLENCE. I URGE EACH SUPERVISOR TO VOTE TO
18 SUPPORT THE CRISIS RESPONSE VIOLENCE INTERVENTION PROGRAM.
19 NUMBER 59, I OPPOSE RESCINDING THE JUVENILE INSTITUTION
20 SERVICES HIRING FREEZE. JUST YESTERDAY, THE PROBATION
21 OVERSIGHT COMMISSION VOTED TO RECOMMEND THAT THE BOARD NOT
22 LIFT THE HIRING FREEZE FOR THE PROBATION DEPARTMENT. RATHER
23 THAN HIRING MORE PROBATION OFFICERS, THE COUNTY NEEDS TO
24 GENUINELY INVEST IN YOUTH SAFETY AND WELL BEING. THIS WILL NOT
25 HAPPEN THROUGH HIRING MORE LAW ENFORCEMENT TO SURVEIL AND



THE BOARD OF
SUPERVISORS

1 ABUSE YOUNG PEOPLE. YOUTH ARE NOT BEING REHABILITATED IN
2 JUVENILE HALLS. THEY ARE BEING IRREPARABLY HARMED AND HAVING
3 THEIR LIVES DERAILED EVEN FURTHER. WE CANNOT HIRE EVEN MORE
4 PROBATION OFFICERS TO PERPETUATE THESE SYSTEMIC ISSUES. AND ON
5 GENERAL PUBLIC COMMENT, THIS IS ABOUT THE MEN'S CENTRAL JAIL
6 CLOSING. OVER A YEAR AGO, A COUNTY WORK GROUP PUBLISHED THE
7 M.C.J. CLOSURE REPORT, WHICH GAVE THE BOARD WHAT THEY SAID
8 THEY NEEDED, A DETAILED PLAN FOR HOW TO CLOSE M.C.J. AND
9 INVEST IN THE COMMUNITY INFRASTRUCTURE WE NEED TO CLOSE IT BY
10 MARCH 2023. THE M.C.J. CLOSURE REPORT FOUND THAT IT IS MORE
11 COSTLY TO INCARCERATE PEOPLE WITH MENTAL HEALTH CONDITIONS
12 THAN IT IS TO PLACE THEM IN COMMUNITY-BASED CARE. IMPORTANT
13 POINTS FROM THE REPORT MENTIONED THE AVERAGE DAILY COST OF
14 INCARCERATING PEOPLE IN MENTAL HEALTH UNITS IN JAIL IS \$548.
15 AND THE AVERAGE DAILY COST OF COMMUNITY-BASED HOUSING AND
16 TREATMENT FOR THE SAME GROUP IS --

17
18 **OPERATOR:** EXCUSE ME, YOUR TIME HAS EXPIRED. MAY WE HAVE THE
19 NEXT SPEAKER, PLEASE.

20
21 **MODERATOR:** OUR NEXT PARTICIPANT IS IVY LANG. PLEASE STATE THE
22 REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND WHETHER
23 YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.



THE BOARD OF
SUPERVISORS

1 **IVY LANG:** HI. MY NAME IS IVY, AND I'M CALLING IN SUPPORT OF
2 ITEM 15, 16, 27, AND GENERAL PUBLIC COMMENT. I'M PART OF THE
3 CHINATOWN COMMUNITY, AND I'M HERE ON BEHALF OF THE LOW INCOME
4 IMMIGRANT FAMILIES THAT LIVE HERE. I SUPPORT THE LAUNCHING OF
5 THE LAND BANK PILOT, THE EXPANSION OF THE COMMUNITY LAND TRUST
6 PROGRAM, AND STRENGTHENING THE COUNTY'S COVID-19 TENANT
7 PROTECTION. COLLECTIVELY, THESE THREE MOTIONS WILL PROVIDE
8 MORE AFFORDABLE HOUSING FOR THE REGION AND WILL KEEP ANGELENOS
9 HOUSED. OUR HOUSING CRISIS HAS NEVER BEEN MORE SEVERE. THERE
10 ARE ALMOST 70,000 PEOPLE ON THE STREETS, AND RENT IS
11 SKYROCKETING HIGHER AND HIGHER EVERY DAY. THE LAND BANK IS
12 CRITICAL TO INCREASING THE AMOUNT OF AFFORDABLE HOUSING WE
13 HAVE AVAILABLE, AND THE COMMUNITY LAND TRUST PROGRAM GIVES
14 RESIDENTS A CHANCE TO CONTINUE LIVING, WORKING, AND GOING TO
15 SCHOOL IN THE NEIGHBORHOODS THEY GREW UP IN. THE STRENGTHENING
16 OF THE TENANT PROTECTIONS WILL KEEP FAMILIES HOUSED AND OFF
17 THE STREETS. I URGE YOU ALL TO VOTE YES ON THESE MOTIONS FOR
18 THE SAKE OF OUR COMMUNITY. THANK YOU.

19
20 **OPERATOR:** THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

21
22 **MODERATOR:** OUR NEXT PARTICIPANT IS ALICIA LAZARIGA. PLEASE
23 STATE THE REGULAR ITEMS YOU'LL BE ADDRESSING TODAY AND WHETHER
24 YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.



THE BOARD OF
SUPERVISORS

1 **ALICIA LAZARIGA:** MY NAME IS ALICIA LAZARIGA, SENIOR PUBLIC
2 AFFAIRS MANAGER AT THE SOUTH COAST AIR QUALITY MANAGEMENT
3 DISTRICT, AND I'LL BE ADDRESSING AGENDA ITEM 10, ADVANCING
4 COUNTY-WIDE EFFORTS TO ADDRESS ENVIRONMENTAL HAZARDS,
5 ESTABLISHING THE OFFICE OF ENVIRONMENTAL JUSTICE AND CLIMATE
6 JUSTICE. GOOD MORNING CHAIR, MITCHELL AND BOARD OF
7 SUPERVISORS. AS STRONG ADVOCATES FOR ENVIRONMENTAL JUSTICE, WE
8 WELCOME THE COUNTY'S PLAN TO WORK WITH COMMUNITY STAKEHOLDERS
9 AND COORDINATE EFFORTS FOR REGIONAL AGENCIES TO PROTECT
10 COMMUNITIES FROM POLLUTION AND OTHER ENVIRONMENTAL HAZARDS.
11 SOUTH COAST A.Q.M.D. LOOKS FORWARD TO WORKING WITH THE COUNTY
12 OF LOS ANGELES AND OTHER LOCAL AGENCIES IN THE FIGHT FOR
13 ENVIRONMENTAL JUSTICE FOR ALL. THANK YOU.

14
15 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

16
17 **MODERATOR:** OUR NEXT PARTICIPANT IS MAINER X. STATE THE REGULAR
18 AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND WHETHER YOU'LL
19 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

20
21 **MAINER X:** YES, CAN YOU HEAR ME

22
23 **OPERATOR:** YES, PLEASE BEGIN.



THE BOARD OF
SUPERVISORS

1 **MAINER X:** I'M SPEAKING ON AGENDA ITEM NUMBER 59 AND GENERAL
2 PUBLIC COMMENT. I'M HERE TODAY JUST TO URGE THE BOARD TO VOTE
3 NO ON UPLIFTING THE HIRING FREEZE. AS YOU HEARD, PROBATION IS
4 STILL NOT SHOWING UP FOR THE KIDS, AND THEY'RE JUST -- THEY'RE
5 GETTING NO TYPE OF REHABILITATION IN THERE WHILE PROBATION IS
6 NOT SHOWING UP. SO I'M JUST HERE TO URGE THE BOARD TO VOTE NO
7 ON LIFTING THE HIRING FREEZE. THANK YOU.

8

9 **OPERATOR:** THANK YOU. WE'LL NOW RETURN TO IN-PERSON SPEAKERS.
10 WILL ROBERTO GARCIA CABALLOS, CASEY VENTURA, DE-SHANE
11 CANNEDLY, ANGELINA JIMENEZ, ERICA ELIAS, MARIA RELLONES,
12 BEJOHN GAHIMI, ADRINE HORWITCH, HASA ZUNIGA, AND CLOLA
13 MCCLENDON, PLEASE COME FORWARD, AND STAFF WILL ASSIST YOU.

14

15 **OPERATOR:** YOU MAY BEGIN.

16

17 **LILLIAN WASHINGTON:** GOOD MORNING. MY NAME IS LILLIAN
18 WASHINGTON. I'LL BE GIVING GENERAL AND PUBLIC COMMENT AND
19 DISCUSSING SEVERAL ITEMS ON THE AGENDA. I'LL BE USING THE 3
20 MINUTES. AS A MEMBER OF TRUST SOUTH L.A. AND A RESIDENT OF
21 DISTRICT TWO, I SUPPORT ITEM 15, THE COMMITMENT TO CONTINUE TO
22 FUND LOS ANGELES COUNTY'S C.L.T. PILOT PROGRAMS THAT SUPPORT
23 COMMUNITY LAND TRUSTS IN ACQUIRING AND STABILIZING SMALL
24 MULTIFAMILY BUILDINGS IN ALL FIVE SUPERVISORS' DISTRICTS. WE
25 ALSO SUPPORT TO KEEP L.A. HOUSED PLATFORM AND STRONGER TENANT



THE BOARD OF
SUPERVISORS

1 PROTECTIONS AND REINSTATING THE EMERGENCY ORDER IN ITEMS 27,
2 68, AND 69. AS A TENANT AND LONGTIME SOUTH LOS ANGELES
3 RESIDENT IMPACTED BY THESE ISSUES, I UNDERSTAND THE IMPORTANCE
4 OF STABILIZING BUILDINGS AT RISK OF BEING FLIPPED BY CORPORATE
5 LANDLORDS AND SPECULATORS THAT ONLY SEEK TO DISPLACE GENTRIFY
6 OUR NEIGHBORHOODS. WE SAW THE SUCCESS OF THE FIRST PROGRAMS
7 AND WITH ACQUISITION OF 8 BUILDINGS ACROSS THAT COUNTY ALL
8 COMPOSED OF LOW TO MODERATE INCOME RESIDENTS. WE NEED A
9 PERMANENT COMMUNITY LAND TRUST PROGRAM IN ORDER TO NOT JUST
10 PERSEVERE -- PRESERVE AFFORDABLE UNITS BUT CREATE
11 OPPORTUNITIES OF OWNERSHIP OF ALL RESIDENTS IN THE COUNTY. THE
12 DIRE NEED FOR AFFORDABLE HOUSING REQUIRES CREATIVE STRATEGIES
13 LIKE THE C.L.T. PROGRAM IN ORDER TO PRESERVE AND CREATE MORE
14 AFFORDABLE UNITS, AND ADDITIONAL TOOL AGAINST HOMELESSNESS
15 PAIRED WITH THESE TENANT PROTECTIONS KEEP L.A. HOUSED IS
16 FIGHTING FOR IN ITEMS 27, 68, AND 69. LASTLY, WORKING WITH
17 TRUST SOUTH L.A. ON THE E-REP PROGRAM, I SAW FIRSTHAND THE
18 STRUGGLES PEOPLE WERE GOING THROUGH TO MAINTAIN THEIR HOMES
19 DURING THE PANDEMIC. IT IS CLEAR WE NEED TO PROTECT -- WE NEED
20 TO CONTINUE WITH THE TENANT PROTECTIONS KEEP LOS ANGELES
21 HOUSED IS FIGHTING FOR IN THE ITEMS 27, 68, AND 69. I URGE THE
22 VOTE TO VOTE YES ON ITEM NUMBERS 15, 16, 27, 68, AND 69.
23 PLEASE HELP US KEEP THESE -- KEEP COMMUNITY MEMBERS HOUSED AND
24 FIGHT HOMELESSNESS, PLEASE. THANK YOU.

25



THE BOARD OF
SUPERVISORS

1 **JENNIFER MALDONADO:** HI, MY NAME IS JENNIFER MALDONADO. I'M
2 SPEAKING IN FAVOR OF ITEMS 15, 16, 27, 68, AND 69. I'M A
3 MEMBER OF THE EL SERENO COMMUNITY LAND TRUST, AND I LIVE IN
4 S.D.1. I SUPPORT ITEM 15, THE RENEWAL OF THE L.A. COMMUNITY
5 C.L.T. PILOT PROGRAM THAT SUPPORTS COMMUNITY LAND TRUST IN
6 ACQUIRING AND STABILIZING SMALL MULTIFAMILY BUILDINGS IN ALL
7 FIVE SUPERVISOR DISTRICTS AND THE IMPLEMENTATION OF A LAND
8 BANK PROGRAM. AS WELL, WE SUPPORT THE KEEP L.A. HOUSED
9 PLATFORM AND STRONGER TENANT PROTECTIONS AND REINSTATING THE
10 EMERGENCY ORDER IN ITEMS 27, 68, AND 69. AS A TENANT, I
11 UNDERSTAND THE IMPORTANCE OF STABILIZING BUILDINGS AT RISK OF
12 BEING FLIPPED BY CORPORATE LANDLORDS OR SPECTATORS THAT ONLY
13 SEEK TO MAKE HIGH PROFITS AT A COST OF DISPLACING AND
14 GENTRIFYING NEIGHBORHOODS. WE SAW THE SUCCESS OF THE FIRST
15 C.L.T. PROGRAM WITH THE ACQUISITION OF 8 BUILDINGS, JUST AS
16 MENTIONED BEFORE, ALL COMPOSED OF LOW TO MODERATE INCOME
17 RESIDENTS. WE NEED PERMANENT COMMUNITY LAND TRUST PROGRAM IN
18 ORDER TO NOT JUST PRESERVE AFFORDABLE UNITS, AS SAID BEFORE,
19 BUT TO CREATE PATHWAYS FOR OWNERSHIPS FOR ALL RESIDENTS IN THE
20 COUNTY. TO MAKE INTERVENTIONS IN OUR CURRENT HOUSING CRISIS,
21 WE MUST INVEST AND SUPPORT LONGTERM, MULTIFACETED, STRATEGIC
22 APPROACHES LIKE THIS RENEWAL OF THE C.L.T. PILOT PROGRAM, LIKE
23 THE LAND BANK PROGRAM IN ORDER TO ACQUIRE AFFORDABLE UNITS,
24 LIKE ITEMS 27, 68, 69 THAT CREATE IMMEDIATE TENANT PROTECTIONS



THE BOARD OF
SUPERVISORS

1 TO PREVENT MASS EVICTIONS AND DISPLACEMENT I URGE THE VOTE TO
2 VOTE YES ON ITEMS 15, 16, 27, 68, AND 69. THANK YOU.

3
4 **ADRIEN HUSS:** MY NAME IS ADRIEN HUSS. AND I'M HERE TODAY TO
5 ADDRESS PAYMENTS FOR SERVICES RENDERED TO L.A. COUNTY
6 EMPLOYEES. I HAVE WORKED AS A CONSULTANT WITH VARIOUS COUNTY
7 AND T.P.A. DEPARTMENTS FOR OVER 30 YEARS. FOR SERVICES RELATED
8 TO WORK-RELATED INJURIES, AN ASSESSMENT WAS CONDUCTED AND
9 SPECIALIZED EQUIPMENT WAS PROVIDED. TO STREAMLINE THE PROCESS
10 AND PREVENT THE EMPLOYEE FROM TIME OFF WORK, COMPANY FUNDS
11 WERE USED TO PURCHASE THE EQUIPMENT ON BEHALF OF L.A. COUNTY
12 EMPLOYEES. FOLLOWING THE SUBMISSION OF PAYMENTS IN 2019, I
13 RECEIVED SOME PAYMENTS WHILE OTHER PAYMENTS WENT UNADDRESSED
14 OR REPORTED AS PAID. SOME OF THE PAYMENTS REPORTED LACKED
15 CRITICAL INFORMATION INCLUDING DATE OF PAYMENT AND DATE THE
16 PAYMENT WAS RELEASED. THE T.P.A. DIRECTOR WAS INFORMED OF THE
17 ABOVE ISSUE AND REFERRED ME TO THE COUNTY CONTROLLER'S OFFICE
18 FOR PAYMENT STATUS. DUE TO H.I.P.A.A. REGULATIONS, I WAS
19 UNABLE TO GET ANY CLARIFICATION WHETHER OR NOT PAYMENTS WERE
20 MADE. LASTLY, SOME PAYMENTS --

21
22 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED.

23
24 **SUP. MITCHELL, CHAIR:** COULD MAKE SURE YOU PROVIDE THE
25 INFORMATION YOU SHARED WITH OUR CONSTITUENT SERVICE REPS IN



THE BOARD OF
SUPERVISORS

1 THE BACK, PLEASE? WE'D APPRECIATE THAT SO WE CAN FOLLOW-UP
2 APPROPRIATELY. THANK YOU. NEXT WITNESS.

3
4 **JONATHAN JAGER:** GOOD MORNING, MY NAME IS JONATHAN JAGER, AND
5 I'M A STAFF ATTORNEY WITH THE LEGAL AID FOUNDATION OF LOS
6 ANGELES. I'M HERE TO SUPPORT ITEMS 15, 27, 68, 69, AND
7 SPEAKING ON GENERAL PUBLIC COMMENT. ON ITEM 27, WE'RE GLAD
8 THAT THE BOARD HAS ACKNOWLEDGED THE NEED FOR RESIDUAL JUST
9 CAUSE PROTECTIONS COUNTY-WIDE TO ENSURE ANYONE PAYING RENT IS
10 NOT FAIRLY, UNFAIRLY, OR PRETEXTUALLY EVICTED. HOWEVER, GAPS
11 STILL REMAIN. FAMILIES WHO COMBINED HOUSING EARLY IN THE
12 PANDEMIC FOR HEALTH AND SAFETY REASONS ARE NOW GOING TO BE
13 VULNERABLE TO EVICTION IF THE ADDITIONAL OCCUPANTS OR PETS
14 REMAIN UNAUTHORIZED. THE COUNTY SHOULD ALLOW THOSE OCCUPANTS
15 TO REMAIN FOR THE DURATION OF THESE RESIDUAL PROTECTIONS AND
16 SHOULD GIVE THESE FAMILIES AT LEAST 30 DAYS NOTICE BEFORE HAVE
17 TO MOVE OUT. OTHERWISE, UNDER STATE EVICTION LAW, THE ENTIRE
18 HOUSEHOLD CAN BE EVICTED WITH SIMPLY A THREE DAY NOTICE. EVEN
19 THOUGH THE EVICTION PROCESS IS SLOW, THE ENTIRE HOUSEHOLD,
20 EVEN THE ORIGINAL AUTHORIZED TENANTS WHO ARE ON THE LEASE WILL
21 BE VULNERABLE TO BEING EVICTED AND DISPLACED. FAMILIES SHOULD
22 NOT BE FORCED TO CHOOSE BETWEEN BREAKING UP IN THREE DAYS OR
23 BEING DISPLACED AS A UNIT LATER. ON ITEM 15, L.A.F.L.A.
24 STRONGLY SUPPORTS THE RENEWAL OF THE C.L.T. PILOT PROGRAM. AS
25 WE HAVE WORKED WITH THE COMMUNITY LAND TRUST AND THE COUNTY TO



THE BOARD OF
SUPERVISORS

1 IMPLEMENT THE FIRST ROUND OF FUNDING, WE'VE SEEN FIRSTHAND HOW
2 SIGNIFICANT THIS PUBLIC INVESTMENT AND THIS PROGRAM DESIGN
3 HAVE BEEN TO OFFICIALLY BUYING AND PRESERVING HOUSING
4 OPPORTUNITIES ACROSS THE COUNTY. AND ADDITIONALLY \$14 MILLION
5 WOULD BUILD ON THE SUCCESS OF THE FIRST ROUND AND DEMONSTRATE
6 THAT THIS SHOULD BE A PERMANENT PART OF THE COUNTY'S HOUSING
7 STRATEGY. I URGE THE BOARD TO VOTE YES ON ITEMS 15, 27 WITH
8 AMENDMENTS, 68 AND 69. THANK YOU.

9
10 **CASSIDY BENNETT:** HELLO, MY NAME IS CASSIDY BENNETT, AND I'M
11 GOING TO SPEAK ON ITEMS 15, 27, 68, 69, AND GENERAL PUBLIC
12 COMMENT. AS A LAWYER AT THE LEGAL AID FOUNDATION OF LOS
13 ANGELES, AND AS A TENANT IN DISTRICT TWO, I SUPPORT ITEM 15
14 AND THE REFUNDING OF THE L.A. COUNTY C.L.T. PILOT PROGRAM THAT
15 SUPPORTS COMMUNITY LAND TRUST IN ACQUIRING AND STABILIZING
16 SMALL MULTIFAMILY BUILDINGS IN ALL FIVE SUPERVISOR DISTRICTS.
17 I ALSO SUPPORT THE KEEP L.A. HOUSED PROGRAM IN PROVIDING
18 STRONGER TENANT PROTECTIONS AND REINSTATING THE EMERGENCY
19 ORDER IN ITEMS 27, 68, AND 69. ON ITEM 15, AS BOTH A TENANT
20 AND AN ADVOCATE AT AN ORGANIZATION THAT HAS BEEN WORKING ON
21 HOUSING IN LOS ANGELES FOR DECADES, I UNDERSTAND THE OF
22 STABILIZING BUILDINGS AT RISK OF BEING FLIPPED BY CORPORATE
23 LANDLORDS OR SPECULATORS THAT DISINVEST IN NEIGHBORHOODS AND
24 THEN SUBSEQUENTLY SEEK TO DISPLACE AND GENTRIFY THOSE
25 NEIGHBORHOODS. AS JONATHAN MENTIONED, L.A.F.L.A. HAS BEEN



THE BOARD OF
SUPERVISORS

1 WORKING WITH THE C.L.T. PROGRAM, AND THE FIRST C.L.T. PROGRAM
2 WAS A HUGE SUCCESS AS 8 BUILDINGS WERE ACQUIRED ACROSS THE
3 COUNTY, COMPOSED OF LOW TO MODERATE INCOME RESIDENTS. WE NEED
4 A PERMANENT COMMUNITY LAND TRUST PROGRAM IN ORDER TO NOT JUST
5 PRESERVE AFFORDABLE UNITS BUT CREATE OPPORTUNITIES OF
6 OWNERSHIP FOR ALL RESIDENTS IN THE COUNTY. THIS DIRE NEED FOR
7 AFFORDABLE HOUSING REQUIRES CREATIVE STRATEGIES THAT HAVE
8 ALREADY BEEN BROUGHT FORTH BY COMMUNITY ACTIVISTS AND ALL WORK
9 IN CONJUNCTION WITH EACH OTHER TO KEEP L.A. HOUSED. I URGE THE
10 BOARD TO VOTE YES ON ITEMS NUMBER 15, 27 WITH AMENDMENTS, 68,
11 AND 69. THANK YOU.

12
13 **MODERATOR:** WILL ANGEL GEELAR, OSCAR MANGI, SOPHIA MENDOZA,
14 KRISTIN CARDENNIS, AND MARILEE BECK PLEASE COME FORWARD, AND
15 STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE NEXT REMOTE
16 SPEAKER, PLEASE.

17
18 **MODERATOR:** AS A REMINDER, TO ADDRESS THE BOARD, IF YOU HAVE
19 NOT ALREADY DONE SO, PLEASE PRESS 1 AND THEN 0 AT THIS TIME.
20 DO NOT PRESS 1 AND 0 A SECOND TIME, OR YOU'LL BE REMOVED FROM
21 THE QUEUE.

22
23 **OPERATOR:** WE'LL NOW HEAR THE SPANISH INTERPRETATION OF THE
24 REMINDER. [SPANISH INTERPRETATION]



THE BOARD OF
SUPERVISORS

1 **OPERATOR:** THANK YOU, NEXT SPEAKER, PLEASE.

2

3 **MODERATOR:** OUR NEXT PARTICIPANT IS MARCEL RODARTE. PLEASE
4 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING AND
5 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
6 BEGIN.

7

8 **MARCEL RODARTE:** HI, GOOD MORNING. I'LL SPEAKING ON ITEM 16,
9 AND IF I NEED THE TIME, GENERAL PUBLIC COMMENTS. FIRST, LET ME
10 INTRODUCE MYSELF, REINTRODUCE MYSELF TO THE SUPERVISORS. GOOD
11 MORNING, MADAM CHAIR AND MEMBERS OF THE BOARD OF SUPERVISORS.
12 I'M MARCEL RODARTE, THE EXECUTIVE DIRECTOR OF THE CALIFORNIA
13 CONTRACT CITIES ASSOCIATION. WE REPRESENT 80 CITIES IN
14 SOUTHERN CALIFORNIA, INCLUDING ALL OF THE 42 CONTRACT CITIES.
15 I WANT TO ENCOURAGE THE SUPERVISORS' SUPPORT FOR THE
16 FORTHCOMING MOTION BY SUPERVISOR HAHN ON ITEM 16. THE LAND
17 BANK PILOT PROGRAM SHOULD BE DONE IN CONCURRENCE WITH EACH OF
18 YOU IN YOUR RESPECTIVE DISTRICTS AND YOUR BOARD OFFICES. THIS
19 WILL GIVE CITIES THE ABILITY TO COORDINATE WITH YOUR OFFICES
20 AND TO FIND THE MOST USABLE PROPERTIES, THE BEST LOCATIONS FOR
21 THIS PILOT PROGRAM. WE ALSO APPRECIATE SUPERVISOR SOLIS'S WORK
22 ON ADDRESSING SOME OF OUR CONCERNS WITH THE FUTURE PERMANENT
23 LAND BANK PROGRAM. SO, I WOULD APPLAUD SUPERVISOR HAHN. ONCE
24 AGAIN, I ENCOURAGE YOU ALL TO SUPPORT THE FORTHCOMING
25 AMENDMENT. THANK YOU.



THE BOARD OF
SUPERVISORS

1
2 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

3
4 **MODERATOR:** OUR NEXT PARTICIPANT IS VANESSA GONZALES. PLEASE
5 STATE THE AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND WHETHER
6 YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

7
8 **VANESSA GONZALES:** HELLO. YES, I SUPPORT ITEMS 15, 16, 27, 68,
9 AND 69. MY NAME IS VANESSA, AND I'M (INDISCERNIBLE). AGAIN,
10 I'M SUPPORTING THESE ITEMS. THE REFUNDING OF THE L.A. COUNTY
11 C.L.T. PILOT PROGRAM THAT SUPPORTS COMMUNITY LAND TRUSTS IN
12 ACQUIRING AND STABILIZING SMALL MULTIFAMILY BUILDINGS IN ALL
13 FIVE SUPERVISORS' DISTRICTS AND THE IMPLEMENTATION OF THE LAND
14 BANK PROGRAM. AS A TENANT ADVOCATE, I UNDERSTAND THE
15 IMPORTANCE OF STABILIZING BUILDINGS AT RISK OF BEING FLIPPED
16 BY CORPORATE LANDLORDS OR SPECULATORS THAT ONLY SEEK TO
17 DISPLACE AND GENTRIFY OUR NEIGHBORHOODS. WE SAW THE SUCCESS OF
18 THE FIRST PROGRAM WITH THE ACQUISITION OF 8 BUILDINGS ACROSS
19 THE COUNTRY, ALL COMPOSED OF LOW TO MODERATE INCOME RESIDENTS.
20 WE NEED PERMANENT COMMUNITY LAND TRUST PROGRAMS IN ORDER TO
21 NOT JUST PRESERVE AFFORDABLE UNITS BUT CREATE OPPORTUNITIES OF
22 OWNERSHIP FOR ALL RESIDENTS IN THE COUNTY. THIS DIRE NEED OF
23 THE AFFORDABLE HOUSING REQUIRES CREATIVE STRATEGIES LIKE THE
24 LAND BANK PROGRAM IN ORDER TO PRESERVE AND CREATE MORE
25 AFFORDABLE UNITS THROUGHOUT THE USE OF THE LAND BANK PROGRAM,



THE BOARD OF
SUPERVISORS

1 AN ADDITIONAL TOOL AGAINST HOMELESSNESS PAIRED WITH THE TENANT
2 PROTECTIONS KEEP L.A. HOUSED IS FIGHTING FOR IN ITEMS 27, 68,
3 AND 69. I URGE THE BOARD TO VOTE YES ON THE ITEMS 15, 16, 27,
4 68, AND 69. THANK YOU.

5

6 **OPERATOR:** . THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

7

8 **MODERATOR:** OUR NEXT PARTICIPANT IS SONYA SARESH. PLEASE STATE
9 THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING AND WHETHER
10 YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

11

12 **SONYA SARESH:** HI. I'M SPEAKING IN FAVOR OF ITEMS 15, 16, 27,
13 68, AND 69. MY NAME IS SONYA SARESH. I'M WITH STRATEGIC
14 ACTIONS FOR A JUST ECONOMY, AND I'M A RESIDENT OF DISTRICT
15 TWO. I'M SPEAKING IN SUPPORT OF ITEMS 15 AND 16, THE REFUNDING
16 OF THE L.A. COUNTY C.L.T. PILOT PROGRAM THAT SUPPORTS
17 COMMUNITY LAND TRUST IN ACQUIRING AND STABILIZING SMALL
18 MULTIFAMILY BUILDINGS IN ALL FIVE SUPERVISOR DISTRICTS AND
19 ALSO THE IMPLEMENTATION OF THE LAND BANK PROGRAM. I'M ALSO
20 SPEAKING IN SUPPORT OF ITEMS 27, 68, AND 69, THE KEEP L.A.
21 HOUSED PLATFORM FOR STRONGER TENANT PROTECTIONS AND
22 REINSTATING THE EMERGENCY ORDER. I'M A TENANT MYSELF AND A
23 TENANT ADVOCATE, AND I KNOW WITHOUT INTENTIONAL INVESTMENT TO
24 STABILIZE OUR COMMUNITIES, THEY ARE UNDER PERSISTENT RISK OF
25 BEING FLIPPED BY CORPORATE LANDLORDS OR SPECULATORS THAT ONLY



THE BOARD OF
SUPERVISORS

1 WANT TO DISPLACE AND GENTRIFY OUR NEIGHBORHOODS. WE SAW
2 SUCCESS WITH THE FIRST ROUND OF THE C.L.T. PILOT PROGRAM.
3 EIGHT BUILDINGS ACROSS THE COUNTY WERE ACQUIRED BY COMMUNITY
4 LAND TRUST, ALL OF WHICH WERE COMPOSED OF LOW TO MODERATE
5 INCOME RESIDENTS. WE NEED A PERMANENT COMMUNITY LAND TRUST
6 PROGRAM BECAUSE C.L.T.S KEEP COMMUNITIES INTACT BY PRESERVING
7 AND CREATING AFFORDABLE AND SECURE HOUSING. WE ALSO KNOW
8 THERE'S A DIRE NEED FOR AFFORDABLE HOUSING, AND THAT REQUIRES
9 A VARIETY OF STRATEGIES IN ORDER TO PRESERVE AFFORDABLE
10 HOUSING AND PROTECT TENANTS. THAT'S WHY WE ALSO NEED A LAND
11 BANK PROGRAM TO SECURE LAND THAT CONTINUES TO BECOME MORE AND
12 MORE EXPENSIVE, WHICH LEADS TO RISING HOUSING COSTS. AND WE
13 NEED STRONG TENANT PROTECTIONS TO PREVENT HOMELESSNESS SUCH AS
14 THE ONES KEEP L.A. HOUSED IS FIGHTING FOR IN ITEMS 27, 68, AND
15 69. I'M URGING THE BOARD TO VOTE YES ON ITEMS 15, 16, 27, 68,
16 AND 69. THANK YOU.

17
18 **OPERATOR:** THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

19
20 **MODERATOR:** OUR NEXT PARTICIPANT IS ELIZABETH SHEVELSON. PLEASE
21 STATE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
22 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
23 BEGIN.



THE BOARD OF
SUPERVISORS

1 **ELIZABETH SHEVELSON:** GOOD MORNING, BOARD OF SUPERVISORS. MY
2 NAME IS ELIZABETH SHEVELSON, AND I'M THE DEPUTY CITY MANAGER
3 FOR THE CITY OF MALIBU. THANK YOU FOR THE OPPORTUNITY TO MAKE
4 COMMENTS ON AGENDA ITEMS NUMBER 43 AND 70, REGARDING PROPOSED
5 AMENDMENTS TO THE COUNTY'S COASTAL LOCAL PROGRAM TO FACILITATE
6 CAMPING IN THE SANTA MONICA MOUNTAINS. YESTERDAY, THE CITY OF
7 MALIBU SUBMITTED A LETTER TO THE BOARD ASKING FOR A
8 CONTINUANCE OF THESE AGENDA ITEMS. AS EXPLAINED IN HIS PRIOR
9 COMMENTS ON THESE MATTERS, THE CITY IS CONCERNED WITH THE
10 AMBIGUITIES THAT REMAIN RELATING TO RESTRICTIONS ON CAMPING
11 DURING RED FLAG DAYS AND THE TYPE OF COOKING APPARATUSES THAT
12 WILL BE ALLOWED. THE CITY IS PARTICULARLY CONCERNED WITH THE
13 MANNER IN WHICH SUCH RESTRICTIONS WILL BE MONITORED AND
14 ENFORCED. THE CITY ALSO BELIEVES THAT IT'S IMPORTANT FOR THE
15 SUPERVISOR ELECTED TO THE THIRD DISTRICT THE TIME TO WEIGH IN
16 ON THESE MATTERS, GIVEN THE SERIOUSNESS OF WILDFIRE STRESS IN
17 THE AFFECTED COMMUNITIES UNDERSCORED BY THE FACT THAT WE ARE
18 CURRENTLY PREPARING FOR THE FIRST RED FLAGGING CONDITION OF
19 THE SEASON. THE CITY BELIEVES THAT, WITH A LITTLE MORE TIME,
20 WE COME UP WITH A MUTUALLY AGREEABLE LANGUAGE THAT WOULD ALSO
21 SATISFY THE COASTAL COMMISSION'S REQUIREMENTS FOR PUBLIC
22 ACCESS AND RECREATION, WHILE AVOIDING A VIOLATION OF THE
23 COASTAL ACT'S PROHIBITION ON SIGNIFICANT DISRUPTION OF
24 ENVIRONMENTALLY SENSITIVE HABITATS. THANK YOU AGAIN FOR YOUR



THE BOARD OF
SUPERVISORS

1 TIME THIS MORNING AND THE OPPORTUNITY TO ADDRESS YOU. THANK
2 YOU.

3

4 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** OUR NEXT PARTICIPANT IS PAULINA TORRES. PLEASE
7 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
8 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
9 BEGIN.

10

11 **PAULINA TORRES:** I'LL BE SPEAKING ON ITEMS 10, 16, 33, 15, AND
12 27, AND GENERAL PUBLIC COMMENT. GOOD MORNING, MY NAME IS
13 PAULINA TORRES, ATTORNEY WITH THE NATURAL RESOURCES DEFENSE
14 COUNSEL, AND I WOULD LIKE TO REGISTER N.R.D.C.'S SUPPORT ON
15 ITEMS 10, 16, 33, 15, AND 27. STARTING WITH ITEM NUMBER 33,
16 N.R.D.C. APPRECIATES THE APPROVED MODIFICATION OF THE HOURS,
17 INCREASED VISITORS, AND NUMBER OF SPECIAL USE EVENTS AT
18 VIRGINIA ROBINSON GARDENS. N.R.D.C. HAS A DEEP UNDERSTANDING
19 OF THE BENEFITS THAT ACCESS TO SPACES SUCH AS VIRGINIA
20 ROBINSON GARDENS PROVIDES, AND WE SUPPORT THE INCREASE OF
21 ACCESS FOR ALL BY ALLOWING THE GARDENS TO OPERATE ON SUNDAYS.
22 BEING OPEN ON SUNDAYS WILL PUBLIC ACCESS TO THE GARDENS,
23 ENABLING MORE COUNTY RESIDENTS, ESPECIALLY FAMILIES AND
24 CHILDREN, TO ENJOY THIS BOTANICAL AND EDUCATIONAL GEM AND
25 EXPERIENCE THE PLETHORA OF BENEFITS IT OFFERS. AS WITH PARKS



THE BOARD OF
SUPERVISORS

1 AND OTHER PUBLIC OPEN SPACES, THE GARDENS PROVIDE SO MANY
2 BENEFITS TO THE PUBLIC, INCLUDING IMPROVING MENTAL AND
3 PHYSICAL HEALTH, REDUCING STRESS, AND IMPROVING AIR QUALITY,
4 PRESERVING BIODIVERSITY, TO NAME A FEW. WE FULLY SUPPORT THE
5 DEPARTMENT OF PARKS AND REC'S EFFORTS TO INCREASE
6 ACCESSIBILITY TO THE GARDENS FOR ALL. ON ITEM NUMBER 10,
7 N.R.D.C. STRONGLY SUPPORTS ADVANCING COUNTY-WIDE EFFORTS TO
8 ADDRESS ENVIRONMENTAL HAZARDS BY ESTABLISHING THE OFFICE OF
9 ENVIRONMENTAL JUSTICE. WE SUPPORT D.P.H. ADOPTING THE OCTOBER
10 2022 ROAD MAP AND LOOK FORWARD TO THE ROBUST COMMUNITY
11 ENGAGEMENT WITH COMMUNITY-BASED AND ADVOCACY GROUPS AND
12 RESIDENTS TO IDENTIFY PRIORITY AREAS FOR THE STRATEGIC PLAN.
13 AS A PRELIMINARY MATTER, AND GIVEN N.R.D.C.'S LONG INVOLVEMENT
14 IN THE COUNTY'S (INDISCERNIBLE) EFFORTS, WE SUPPORT LAND USE
15 BY REMEDIATION AND REDEVELOPMENT POLICIES, INCLUDING ENHANCED
16 HEALTH PROTECTIONS FOR COMMUNITIES EXPOSED TO POLLUTION
17 SOURCES AND HEALTH FOCUSED ANALYSIS TO INFORM HEALTH AND
18 SAFETY PROTECTIONS FOR COMMUNITIES NEAR OIL AND GAS
19 OPERATIONS. WE ALSO SUPPORT COMPREHENSIVE COMMUNITY AIR
20 MONITORING OF CONDITIONS SURROUNDING OIL AND GAS FACILITIES
21 BEFORE AND DURING PHASE OUT. POLICIES SUCH AS THESE ENSURE
22 COMMUNITIES ARE PROTECTED EVEN THROUGHOUT THE PHASE OUT
23 PERIOD. ON ITEMS NUMBER 15 AND 16 --



THE BOARD OF
SUPERVISORS

1 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. THANK YOU. WE'LL
2 NOW RETURN TO IN-PERSON SPEAKERS.

3
4 **CASE VENTURA:** HI, MY NAME IS CASEY VENTURA WITH BEVERLY
5 VERMONT COMMUNITY LAND TRUST, AND I'M HERE TO SPEAK ON MOTIONS
6 15, 16, 27, 68, 69, AND MAKE GENERAL PUBLIC COMMENT. SO, I'M
7 HERE IN SUPPORT OF THE LOS ANGELES COMMUNITY LAND TRUST
8 COALITION LAND BANK PROGRAM AND KEEP L.A. HOUSED MOTIONS. I
9 WANTED TO BEGIN WITH A SIMPLE REMINDER THAT TENANT PROTECTIONS
10 AND COMMUNITY LAND TRUST ACQUISITIONS ARE HOMELESSNESS
11 PREVENTATIVES. WITH A HOMELESS COUNT OF OVER 69,000, NOT
12 INCLUDING THOSE WE MISS IN THE CRACKS, KEEP L.A. HOUSED'S CALL
13 FOR NOT JUST STRONGER PROTECTIONS WITH A TENANT BILL OF RIGHTS
14 IS SIMPLY DEMANDING THAT THE COUNTY DOES EVERYTHING WITHIN
15 ITS POWER TO NOT ALLOW ONE MORE PERSON TO FALL INTO
16 HOMELESSNESS. AND AS THE LOS ANGELES COMMUNITY LAND TRUST
17 COALITION, WE'VE PROVEN TO BE A DIRECT FORCE IN PREVENTING
18 HOMELESSNESS BUT ALSO CREATING NEW WAYS OF LIVING. FIVE SMALL
19 COMMUNITY LAND TRUSTS WERE ABLE TO PERMANENTLY PRESERVE
20 AFFORDABLE UNITS FOR 110 RESIDENTS ACROSS ALL FIVE DISTRICTS.
21 FROM A COST PERSPECTIVE, OUR AVERAGE PER UNIT COST WAS
22 \$327,000, 47% LESS THAN A NEW CONSTRUCTION PROJECT AND 39%
23 LOWER THAN THE LIGHT TECH HOUSING PROJECT. BUT MORE
24 IMPORTANTLY, WHAT COMMUNITY LAND TRUST OFFERED WAS
25 OPPORTUNITIES FOR RELEASE AND OWNERSHIP. IN THE YEAR AND A



THE BOARD OF
SUPERVISORS

1 HALF THAT B.V.C.L.T. WAS ABLE TO ACQUIRE TWO BUILDINGS, THE
2 PROPERTY LOCATED IN THE SECOND DISTRICT HAS SUBMITTED THEIR
3 BYLAWS FOR INCORPORATION, LEARNED THE FINANCING FOR THEIR
4 REHAB, AND CREATED THE BOARD IN ORDER TO ASSUME OWNERSHIP
5 WITHIN THE FORESEEABLE FUTURE. THIS COMES AFTER YEARS OF
6 FIGHTING THEIR PREVIOUS LANDLORDS LOOKING TO REDEVELOP THEIR
7 BUILDING USING HARASSMENT TACTICS, COURT CASES, AND CASH FOR
8 KEYS TO FORCE THE TENANTS OUT, BUT THEY FOUGHT, PARTNERED WITH
9 B.V.C.L.T. IN ORDER TO BUY THE BUILDING THAT THEY CALLED HOME
10 FOR DECADES. EARLIER, YOU HEARD FROM MARGARITA FROM THE
11 BUILDING LOCATED IN THE THIRD DISTRICT, WHERE SHE BEGAN TO
12 ORGANIZE WITH THE COMMUNITY LAND TRUST AND ALREADY BEGAN DOOR
13 KNOCKING IN HER BUILDING INFORMING FOLKS OF WHAT SHE'S BEEN
14 LEARNING, EXCITED TO SEE THE PROSPECTS OF OWNERSHIP WITH HER
15 NEIGHBORS AS SHE DEVELOPS HER KNOWLEDGE ABOUT LAND TRUSTS, CO-
16 OPS, AND (INDISCERNIBLE) IN L.A.. THIS COMING FROM HER BEING
17 SEPARATED FROM HER FAMILY AND HER PARTNER NOT KNOWING IF THE
18 NEXT OWNER WAS GOING ALLOW HIM TO STAY, LET ALONE ALLOW THE
19 FAMILIES TO BE REUNITED. THE LAND TRUST HAS BEEN ABLE TO
20 CREATE RELATIONSHIPS FOR RESIDENTS WHO ARE AT THE MOST NEED
21 OF PRESERVATION AND TENANT PROTECTIONS TACTICS TO ENSURE THEY
22 PERMANENTLY HAVE HOUSING. THAT SUCCESS IS NEEDED PERMANENTLY
23 THROUGHOUT THE COUNTY. TO END THIS COMMENT, I WANT TO READ OUT
24 A QUOTE FROM A RESIDENT WHEN SHE WAS ASKED WHAT SHE WANTS THE
25 COUNTY TO KNOW ABOUT THE COMMUNITY LAND TRUST PROGRAM. "I WANT



THE BOARD OF
SUPERVISORS

1 TO THANK THE COUNTY FOR ALLOWING THIS PROGRAM TO HAPPEN.
2 SUCCESS OUR CASE TO HAVE STABLE AND PEOPLE'S HOME, BEING ABLE
3 TO LIVE IN THIS BUILDING THAT WE HAVE CALLED HOME FOR MANY
4 YEARS. WE WERE HARASSED, AND WE DON'T HAVE TO EXPERIENCE THAT
5 TREATMENT ANYMORE. WE USED TO STRUGGLE TO BARELY PAY RENT. WE
6 DON'T WANT TO LIVE WITHOUT OWNERSHIP, BUT I ALSO WANT THEM TO
7 KNOW THAT THERE ARE PEOPLE WHO ARE HOMELESS WHO NEED THE
8 SUPPORT AS WELL. THIS MOTION, THE C.L.T. MOTION, GIVES US
9 HOPE."" THANK YOU.

10

11 **ROBERTO GARCIA SAVALLIOS:** MY NAME IS ROBERTO GARCIA SAVALLIOS.
12 I'M WITH [SPEAKING SPANISH], AND I'M HERE TO SUPPORT 15, 16,
13 27, 68, AND 69. AND AS THE DIRECTOR OF [SPEAKING SPANISH], I
14 JUST WANTED TO THANK YOU, SUPERVISORS, FOR THE INITIAL \$14
15 MILLION. WITH THOSE \$14 MILLION, [SPEAKING SPANISH] WAS ABLE
16 TO ACQUIRE AN 11 UNIT BUILDING IN UNINCORPORATED EAST L.A.,
17 AND THROUGH THAT ACQUISITION, WE HAVE LEARNED A LOT OF THE
18 NEED IN THE COUNTY. SPECIFICALLY, AFTER WE OPENED THE WALLS,
19 ONCE WE LEARNED THE PRICE OF LIVING IN NATURALLY OCCURRING
20 AFFORDABLE HOUSING AND THE NEED FOR A PRESERVATION PROGRAM FOR
21 THE COUNTY. PEOPLE ARE LIVING IN LEAD-BASED PAINT, IN MOLD AND
22 DETERIORATED BUILDINGS, WHERE LANDLORDS HAVE NEGLECTED THE
23 MAINTENANCE OF THESE BUILDINGS. AND FOR US, IT'S ESSENTIAL
24 THAT WE DO THE WORK IN THE COUNTY TO PRESERVE, TO REHAB THESE
25 BUILDINGS, AND GIVE PEOPLE DIGNIFIED, AFFORDABLE HOUSING



THE BOARD OF
SUPERVISORS

1 THROUGH AN ACQUISITION PROGRAM. SO THE NEXT \$14 MILLION WILL
2 BE ESSENTIAL IN PROVING HOW IMPORTANT THIS PROGRAM IS. WE ALSO
3 FEEL REALLY PROUD TODAY OF THINKING OF THESE THREE PILLARS
4 THAT Y'ALL ARE VOTING ON. SPECIFICALLY, TENANT PROTECTIONS AND
5 HAVING TENANT PROTECTIONS -- PERMANENT TENANT PROTECTIONS IS
6 ESSENTIAL BECAUSE THE SAME TENANTS THAT WE'RE WORKING TOWARDS
7 ONE DAY ACQUIRING THEIR BUILDINGS NEED TO BE STABILIZED, NEED
8 TO HAVE THE SECURITY THAT THEY ARE GOING TO BE ABLE TO STAY IN
9 THEIR HOMES EVEN IF THEIR BUILDINGS AREN'T ACQUIRED. THE OTHER
10 ONE IS THE LAND BANK. WORKING WITH AFFORDABLE HOUSING
11 DEVELOPERS, THEY NEED THE OPPORTUNITY TO BE ABLE TO HAVE LAND
12 THAT THE COUNTY OFFERS LAND THAT IS AVAILABLE FOR THEM TO BE
13 ABLE TO DEVELOP THE FUTURE HOUSING OF L.A., AND WITH THE
14 C.L.T. PILOT PROGRAM, WE'RE ABLE TO WORK THOSE THREE PILLARS
15 AT ONCE. SO THANK YOU.

16
17 **ADRIEN HORWICH:** I'M ADRIEN HORWICH, AND I'M GOING TO SPEAK ON
18 ITEMS 32 AND 33. I'M STARTING WITH 33. I HAVE LIVED IN BEVERLY
19 HILLS SINCE 1983. I STOOD IN THIS VERY SPOT 10 YEARS AGO AS
20 PRESIDENT OF THE FRIENDS OF ROBINSON GARDENS, AND I'M SO
21 GRATEFUL TO SUPERVISOR KUEHL FOR HER THOUGHTFUL CONSIDERATION
22 OF THE EXISTING E.I.R.S, AND I APPRECIATE THE SUPERVISORS'
23 CONTINUED SUPPORT AND WELL-CONSIDERED MODIFICATIONS OF THE
24 DRAFT E.I.R. THIS HISTORIC LAND- MARKED HOME AND GARDEN NEEDS
25 THESE CHANGES TO EXPAND ITS INCLUSIVELY AND DIVERSITY WITH THE



THE BOARD OF
SUPERVISORS

1 FLEXIBILITY TO INVITE MORE PEOPLE IN TO ENJOY IT. I FEEL SAD
2 WHEN I HEAR THAT ROBINSON GARDENS IS THE BEST KEPT SECRET.
3 WHILE VISITS ARE ALWAYS ONLY BY APPOINTMENT, THE PUBLIC NEEDS
4 TO HAVE GREATER ACCESS. SUNDAYS ARE VITAL ALSO BECAUSE IT'S
5 THE ONLY TIME WHOLE WORKING FAMILIES CAN VISIT TOGETHER. ON
6 ITEM 32, THE FRIENDS HAVE DEVELOPED A VERY VIBRANT AND UNIQUE
7 RELATIONSHIP WITH THE COUNTY OVER MANY DECADES. THE SUCCESS OF
8 OUR RELATIONSHIP HAS RESULTED IN CREATING A TREASURE FOR THE
9 PEOPLE OF L.A. ROBINSON GARDENS HAS A REAL STORY TO TELL. THIS
10 HISTORIC SITE HAS BEEN CAREFULLY MANAGED AND NURTURED WITH
11 BOTH SOPHISTICATED GARDENS AND COUNTY-WIDE TITLE I PROGRAMMING
12 AS WELL AS SEMINARS AND DOCENT LED TOURS FOR ALL. TRANSFERRING
13 OPERATIONS WOULD TOTALLY UNDERMINE THE INVESTMENT OF TIME AND
14 MONEY PUT IN OVER THE MANY YEARS. ROBINSON GARDENS WITHOUT THE
15 COUNTY PARKS DEPARTMENT WOULD BE LIKE A MUSEUM WITHOUT AN
16 EDUCATED CURATOR TO LEAD IT. I URGE THE COUNTY TO CONTINUE ITS
17 EXCELLENCE STEWARDSHIP OF VIRGINIA ROBINSON GARDENS. THANK YOU
18 FOR YOUR CONSIDERATION.

19
20 **DE-SHANE CANNEDLY:** HELLO, ALL AND THANK YOU FOR HEARING ME
21 RIGHT NOW. MY NAME IS DE-SHANE CANNEDLY, AND I'M A RESIDENT
22 OF THE WESTMONT UNINCORPORATED DISTRICT TWO. AS A COMMUNITY
23 OWNER FELLOWSHIP MEMBER WITH THE B.V.C.L.T., I'M ALSO HERE TO
24 SUPPORT ITEMS 15, 16, 27, 68, AND 69 WITH THE L.A. C.L.T.
25 COALITION AND KEEP L.A. HOUSED. WITH MY LIVED EXPERIENCE IN



THE BOARD OF
SUPERVISORS

1 DIRECT IMPACTS BY REDLINING AND HOUSING INSECURITY SINCE
2 BIRTH, I CREATED THE 1223 AND 1225 TENANT ASSOCIATION TO
3 PROTECT THE PRESERVATION OF MY COMPLEX IN 2021 WHEN OUR NEW
4 LANDLORD TRIED TO GIVE EVERYONE A \$3,000 BUY OUT. HE HOPED TO
5 TURN OUR 10 UNIT BUILDING INTO AN A 40 UNIT COSTING THREE
6 TIMES OF THE AMOUNT OF RENT WE ARE PAYING NOW. THE COVID
7 PROTECTION HELPED SECURE STABILITY TO MY NEIGHBORS, ONE OF
8 THEM BEING MY COUSIN AND HIS CHILDREN, WHILE SURVIVING BEING
9 LAID OFF FROM HIS JOB. WE ALL SAW COVID CREATE ITS OWN
10 INSECURITIES, THAT NO ONE IS EXEMPT FROM ITS HARMFUL EFFECTS.
11 AS I STAND FOR ENACTING THE COMMUNITY LAND TRUST PROGRAM TO
12 PRESERVE 99 YEARS OF OUR IDENTITY AND CULTURE BY SECURING THE
13 LAND AND PROTECTING OUR HISTORY FROM THE EXTRACTION OF PRICE
14 INFLATION BY THE MARKET RATE PREDATORY PRACTICES. KNOWING THAT
15 HOUSING IS A HUMAN RIGHT, WE NEED LAWS TO PROTECT US FROM
16 HOUSING SPECULATION AND STAND FOR EQUALITY WITH PEOPLE LIKE ME
17 TO HAVE THE OPPORTUNITY TO BE OWNERS. TO SUPPORT THE RIGHTS TO
18 SUSTAIN THE SENSE OF AMERICAN DREAM, A VILLAGE THAT LOOKS OVER
19 MEMBERS FROM INFANCY TO ELDERS, A CLOSE KNIT COMMUNITY THAT
20 CARES, SUPPORTS, AND CELEBRATES ONE ANOTHER. BEING A RESIDENT
21 FOR DECADES AMONGST OTHER MULTI-GENERATIONAL RESIDENTS, I
22 BELIEVE THIS MODEL SHAPES A PRACTICE OF WHAT RESTORATIVE
23 JUSTICE LOOKS LIKE. C.L.T. GIVES US THE FOUNDATIONS TO CO-
24 CREATE, CO-OP HOUSING SOLUTIONS ALIGNING HEALING PATHWAYS FROM
25 THE BROKEN SYSTEM. THANK YOU.



THE BOARD OF
SUPERVISORS

1

2 **ERICA:** [SPEAKING SPANISH] HELLO. GOOD MORNING MY NAME IS
3 ERICA, MEMBER OF C.P.C. I'M IN FAVOR OF 15, 16, 27, 68, AND
4 69. AND I'M CURRENTLY A RESIDENT OF LOS ANGELES, AND I DON'T
5 HAVE LIGHT, GAS, AND DUE TO A FIRE IN MY NEIGHBORHOOD AND DUE
6 TO THE PROTECTIONS THAT WE HAVE HAD. I HAVE FOUR CHILDREN, AND
7 IN THE MORNINGS, I DON'T KNOW WHAT I'M GOING TO FEED THEM. I
8 DON'T KNOW WHAT I'M GOING TO GIVE THEM IF I CAN WARM UP THEIR
9 FOOD FOR THEM BECAUSE I DON'T HAVE LIGHT OR WHEN THEY'RE GOING
10 TO BRUSH THEIR TEETH BEFORE THEY'RE GOING TO GO TO SCHOOL. THE
11 WATER IS JUST SO COLD. I FEEL VERY SAD SOMETIMES BECAUSE THIS
12 IS THE STATE WHERE WE'RE SUPPOSED TO HAVE MORE FREEDOM. IT'S
13 SO RICH, AND SOMETIMES I FEEL SAD THAT'S THE LIFE I'M GIVING
14 MY CHILDREN. HOW AM I GOING TO PROVIDE THAT FOR THEM? AND THIS
15 IS WHY I ASK TO SUPPORT THE RESIDENTS, TO SUPPORT 15, 16, 27,
16 68, AND 69, SO YOU CAN SUPPORT THE RESIDENTS, SUPPORT THOSE
17 THAT ARE RENTING. MY CHILDREN DON'T DESERVE TO GO THROUGH
18 THIS. THANKSGIVING IS COMING UP. WHAT AM I GOING TO GIVE THEM?
19 AND CHRISTMAS AS WELL. AND THIS IS WHY WE NEED YOUR SUPPORT.
20 WE NEED YOU TO HELP US. I KNOW I'M NOT THE ONLY ONE THAT'S
21 GOING THROUGH THINGS. IT'S MANY OF US THAT ARE GOING THROUGH
22 STUFF. HELP US ALL. HELP EVERYONE WHO IS GOING THROUGH THIS,
23 WHO SHOULDN'T HAVE TO BE GOING THROUGH THIS. WE ALSO NEED
24 BETTER AND FOR YOU TO SUPPORT THE LAND FUND TRUST. THANK YOU.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN:** MADAM CHAIR, I DON'T KNOW IF I HEARD IT CORRECTLY,
2 BUT IT SEEMED LIKE WAS SAYING SHE DID NOT HAVE GAS OR WATER OR
3 LIGHTS. AND OF COURSE, THAT CONCERNS US. IS THERE -- LET'S
4 FIND OUT WHERE SHE LIVES AND MAYBE -- WHO IS HERE ON THIS
5 MORNING THE BOARD TO HELP PEOPLE? OKAY, YEAH, BECAUSE THAT'S
6 CERTAINLY CONCERNING. AND SOME OF THESE ITEMS THAT WE'RE GOING
7 TO VOTE ON DON'T REALLY HAVE THAT EFFECT. SOME OF THEM ARE
8 REPORT BACK. SOMETIMES, WE ARE NOT GOING TO HEAR FOR 60, 90
9 DAYS, BUT THIS SEEMS A BIT OF A CRISIS.

10

11 **SUP. MITCHELL, CHAIR:** THANK YOU, SUPERVISOR. WE'RE GOING TO
12 HAVE CONSTITUENT SUPPORT SERVICES MEET HER IN THE BACK, AND
13 SUPERVISOR BARGER WANTS TO MAKE SURE WE'RE UPDATED ON WHAT
14 SERVICES WE'LL ABLE TO HELP FACILITATE FOR HER. THANK YOU.
15 NEXT WITNESS.

16

17 **OPERATOR:** WILL EDNA MONROY, MARIA RODRIGUEZ, BETTY GOLDSTIEN,
18 KIMBERLY ALVARADO, AND EVELYN CARLSON PLEASE COME FORWARD, AND
19 STAFF WILL ASSIST YOU. MODERATOR, MAY WE HAVE THE NEXT REMOTE
20 SPEAKER, PLEASE.

21

22 **MODERATOR:** OUR NEXT PARTICIPANT IS MAYOR STEVE CROFT. PLEASE
23 STATE THE REGULAR AGENDA ITEMS YOU'RE ADDRESSING TODAY AND
24 WHETHER YOU'LL ALSO ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
25 BEGIN. MAYOR STEVE CROFT, YOUR LINE IS OPEN, SIR.



THE BOARD OF
SUPERVISORS

1

2 **MAYOR STEVE CROFT:** CAN YOU HEAR ME?

3

4 **MODERATOR:** WE CAN HEAR YOU NOW. GO AHEAD.

5

6 **MAYOR STEVE CROFT:** OKAY, GREAT. THIS IS ACTUALLY THADEUS
7 MCCORMACK, CITY MANAGER FOR THE CITY OF LAKEWOOD SPEAKING ON
8 MAYOR CROFT'S BEHALF. HE, UNFORTUNATELY, HAD TO STEP OUT.
9 WE'RE SPEAKING ON ITEM 16 AND ENCOURAGING SUPPORT FOR
10 SUPERVISOR HAHN'S FORTHCOMING AMENDMENT TO THE SUBSTITUTE
11 MOTION ON ITEM 16, WHICH WOULD RESTORE THE LANGUAGE OF THE
12 ORIGINAL MOTION REQUIRING THAT SIGHT SELECTION AND ACQUISITION
13 BE DONE IN CONCURRENCE WITH THE RESPECTIVE BOARD OF
14 SUPERVISORS OFFICE. WE NOTE THAT THAT LANGUAGE HAD BEEN
15 DROPPED FROM THE SUBSEQUENT MOTION AND REPLACED WITH LANGUAGE
16 ABOUT COLLABORATION WITH BOARD OFFICES. NOT WITHSTANDING THAT
17 LANGUAGE, WE HAVE DEEP CONCERNS THAT THE PROGRAM WILL NOT
18 NECESSARILY WORK IN TRUE COLLABORATION IN PARTNERSHIP WITH
19 LOCAL CITIES. RESTORING THE REQUIREMENT TO WORK IN CONCURRENCE
20 WITH THE SUPERVISOR ASSUAGES SOME OF THE CONCERNS. THE CITY OF
21 LAKEWOOD AND CITIES IN GENERAL RECOGNIZE THE NEED FOR BUILDING
22 MORE HOUSING, BUT IN ORDER FOR IT BE DONE SUCCESSFULLY, IT HAS
23 TO BE DONE IN A TRUE PARTNERSHIP MODEL WITH ALL PARTIES. THANK
24 YOU VERY MUCH.

25



THE BOARD OF
SUPERVISORS

1 **OPERATOR:** THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

2

3 **MODERATOR:** OUR NEXT PARTICIPANT IS ALLISON HAM. PLEASE STATE
4 THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND ALSO
5 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
6 BEGIN.

7

8 **ALLISON HAM:** GOOD MORNING. I'LL BE SPEAKING ON AGENDA ITEM 10
9 AND GENERAL PUBLIC COMMENT. MY NAME IS ALLISON HAM. I'M AN
10 ATTORNEY WITH COMMUNITIES FOR A BETTER ENVIRONMENT, C.B.E. ON
11 BEHALF OF C.B.E., I'M CALLING IN SUPPORT AGENDA ITEM 10
12 INTRODUCED BY SUPERVISOR HAHN AND SUPERVISOR SOLIS. WE WOULD
13 LIKE TO APPLAUD CHAIR MITCHELL AND THE L.A. COUNTY BOARD OF
14 SUPERVISORS FOR YOUR ONGOING WORK TO REVERSE ENVIRONMENTAL
15 INJUSTICE. WE UNDERSTAND THAT DEVELOPING THE OFFICE OF
16 ENVIRONMENTAL JUSTICE AND CLIMATE HEALTH IS ONE STEP OF MANY
17 THAT ENCOURAGES THE COUNTY TO CONTINUE WORKING TO EMPOWER
18 ENVIRONMENTAL JUSTICE COMMUNITIES AROUND ENVIRONMENTAL SELF-
19 DETERMINATION. C.B.E. AND ITS MEMBERS ARE ALL TOO FAMILIAR
20 WITH HEALTH AND SAFETY THREATS LIKE NEIGHBORHOOD OIL DRILLING
21 OPERATING WITHIN THE CONTEXT OF NUMEROUS REFINERIES,
22 WAREHOUSES, AND COUNTLESS DIESEL TRUCKS TRAVELING TO AND FROM
23 INDUSTRIAL SITES SCATTERED THROUGHOUT SENSITIVE AREAS. AS WE
24 ALL KNOW, THESE TOXIC SITES ARE NOT INCIDENTALLY CONCENTRATED
25 IN COMMUNITIES OF COLOR AND LOW INCOME COMMUNITIES. THIS IS



THE BOARD OF
SUPERVISORS

1 THE RESULT OF DECADES OF HARMFUL DECISIONS SUCH AS RED LINING
2 AND RACIAL COVENANTS. WE LOOK FORWARD TO WORKING WITH THE
3 COUNTY TO ADVANCE THE COMMUNITY-DRIVEN POLICIES LIKE THE MUCH
4 NEEDED L.A. COUNTY OIL WELL ORDINANCE COUPLED WITH CRITICAL
5 PUBLIC HEALTH MEASURES SUCH AS COMMUNITY AIR MONITORING
6 PROGRAMS AND RIGOROUS SITE CLEAN-UP AND REMEDIATION AFTER OIL
7 DRILLING SITES ARE SHUT DOWN. WE MUST ENSURE COMMUNITY
8 MEMBERS ALWAYS HAVE A SEAT AT THE DECISION-MAKING TABLE. THANK
9 YOU AGAIN FOR YOUR BOLD LEADERSHIP.

10

11 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

12

13 **MODERATOR:** OUR NEXT PARTICIPANT IS NATALIE GORDON. PLEASE
14 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
15 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
16 BEGIN.

17

18 **NATALIE GORDON:** HI, THERE. I'M SPEAKING REGARDING AGENDA ITEMS
19 32 AND 33. I APPRECIATE YOUR CONSIDERATION OF THE ENHANCED
20 OPERATIONAL HOURS AT VIRGINIA ROBINSON GARDENS. I WANT TO
21 THANK SUPERVISOR KUEHL FOR HER LEADERSHIP AND GUIDANCE. THE
22 ONE CHANGE THAT STILL SHOULD BE MADE, HOWEVER, IS ALLOWING THE
23 GARDENS TO BE OPEN FOR LIMITED HOURS ON SOME SUNDAYS. AS ONE
24 OF THE YOUNGEST VOLUNTEERS AT ROBINSON GARDENS, I RECOGNIZE
25 THE GARDENS NEED MORE VOLUNTEERS AND SUPPORTERS IN THEIR 20S



THE BOARD OF
SUPERVISORS

1 AND 30S TO SUSTAIN IT FOR FUTURE GENERATIONS. UNFORTUNATELY,
2 GIVEN THE GARDENS' CURRENTLY ALLOWED OPERATIONAL HOURS, YOUNG
3 PEOPLE AND FAMILIES ARE AT A DISADVANTAGE IF THEY WANT TO
4 PARTICIPATE IN V.R.G. ACTIVITIES WHILE ALSO WORKING
5 CONVENTIONAL HOURS. APPROVING THE S.E.I.R. AND ADDING SUNDAY
6 HOURS WILL ALLOW MORE ANGELENOS TO EXPERIENCE THIS CULTURAL,
7 HISTORICAL, AND VISUAL TREASURE. AND AT THE END OF THE DAY,
8 ISN'T SOMETHING AS BEAUTIFUL AS ROBINSON GARDENS MEANT TO BE
9 SEEN BY ALL TYPES OF RESIDENTS AND NOT JUST RESERVED FOR THE
10 POPULATIONS WITH FLEXIBLE WORK HOURS OR NO JOBS. FURTHER I DO
11 NOT SUPPORT BEVERLY HILLS TAKING OVER OPERATIONS OF THE
12 GARDENS. THE CITY OF BEVERLY HILLS IS ALREADY RESPONSIBLE FOR
13 GREYSTONE MANSION. BEVERLY HILLS REJECTED THE GARDENS YEARS
14 AGO BECAUSE MANAGEMENT OF TWO HISTORICAL LANDMARKS REQUIRES
15 MORE RESOURCES THAN THEY HAVE. THE COUNTY AND FRIENDS HAVE
16 BUILT SO MUCH AT THE GARDENS, ROBUST CHILDREN'S PROGRAMMING
17 FOR TITLE I SCHOOLS, HISTORICAL AND CULTURAL PRESERVATION,
18 ENVIRONMENTAL STUDIES, AND MORE. AS STEWARDS OF THE GARDENS, I
19 IMAGINE LOS ANGELES COUNTY WOULD HATE TO SEE THEIR IMPORTANT
20 WORK UNDERMINED OR DESTABILIZED. WITH ALL OF THIS IN MIND, I
21 URGE YOU TO CHANGE VOTE TO INCREASE VIRGINIA ROBINSON GARDENS
22 OPERATIONAL HOURS WITH THE ADDITION OF LIMITED SUNDAYS AND
23 KEEP LOS ANGELES COUNTY IN CHARGE OF GARDEN OPERATIONS. THESE
24 MEASURES WILL ENSURE EQUITABLE ACCESS TO AND THE STRONG FUTURE



THE BOARD OF
SUPERVISORS

1 FOR ONE OF THE MOST BEAUTIFUL PLACES OUR COUNTY OFFERS. THANK
2 YOU.

3

4 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** OUR NEXT PARTICIPANT IS MARK SMITH. PLEASE STATE
7 THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
8 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
9 BEGIN.

10

11 **MARK SMITH:** GOOD MORNING. MY NAME IS MARK SMITH. I'M A
12 LIFETIME RESIDENT OF THE THIRD DISTRICT. I'LL BE ADDRESSING
13 ITEMS 32 AND 33. I STRONGLY URGE THAT THE SUPERVISORS APPROVE
14 THE S.E.I.R. FOR THE VIRGINIA ROBINSON GARDENS. EXPANDING
15 ACCESS TO PUBLIC SPACES IS ALWAYS THE RIGHT THING TO DO. THESE
16 GARDENS ARE A PERFECT OASIS FOR PEOPLE TO FIND A MOMENT OF
17 CALM AND BEAUTY, WHICH IS SO NECESSARY IN OUR URBAN COMMUNITY.
18 UNQUESTIONABLY, IT IS A PUBLIC BENEFIT TO HAVE OPEN -- TO HAVE
19 THIS JEWEL OPEN UNTIL SUNSET, ALLOWING MORE PEOPLE ACCESS. I'D
20 ALSO LIKE TO THANK SUPERVISOR KUEHL FOR HER LEADERSHIP ON THIS
21 BOARD. SUPERVISOR KUEHL, YOU HAVE BEEN A TREMENDOUS PUBLIC
22 SERVICE DEDICATED TO THE GREATER GOOD. APPROVING THE CHANGES
23 FOR THE VIRGINIA ROBINSON GARDENS CEMENTS YOUR LEGACY OF
24 INCLUSIVENESS AND DIVERSITY. IN CONCLUSION, THE COUNTY HAS
25 WORKED HARD TO PROTECT AND NOURISH THIS SPECTACULAR SITE. I



THE BOARD OF
SUPERVISORS

1 HOPE IT WILL CONTINUE FOR DECADES TO COME. THANK YOU FOR YOUR
2 CONSIDERATION.

3

4 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** OUR NEXT PARTICIPANT IS ROSEMARY PREECH. PLEASE
7 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
8 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
9 BEGIN.

10

11 **ROSEMARY BARRY:** HI, GOOD MORNING. I WILL BE ADDRESSING ITEM
12 NUMBER 27. HELLO TO THE HONORABLE MEMBERS OF THE BOARD OF
13 SUPERVISORS. MY NAME IS ROSEMARY PREECH, HOUSING MANAGER OF
14 THE CITY OF MONTEBELLO. I WOULD LIKE TO TAKE THIS OPPORTUNITY
15 TO SAY THAT MONTEBELLO FULLY SUPPORTS CONTINUING THE NO FAULT
16 EVICTION PROTECTIONS WITHIN THE COUNTY OF LOS ANGELES, AND WE
17 DO LOOK FORWARD TO HEARING HOW THE COUNTY WILL HELP CITIES
18 PROTECT TENANT RIGHTS DURING THESE CHALLENGING TIMES. THE CITY
19 OF MONTEBELLO IS COMMITTED TO WORKING CLOSELY WITH OUR
20 RESIDENTS AS WELL AS THE OUR COUNTY PARTNERS, AND ENSURING
21 HOUSING FOR ALL IS A TOP PRIORITY. THANK YOU FOR ALLOWING ME
22 TO BE SUPPORT OF THIS MATTER BEFORE YOU TODAY.

23

24 **OPERATOR:** THANK YOU. WE'LL NOW RETURN TO IN-PERSON SPEAKERS.

25



THE BOARD OF
SUPERVISORS

1 **ANGELINA JIMENEZ:** [SPEAKING SPANISH] GOOD MORNING. MY NAME IS
2 ANGELINA JIMENEZ MEMBER OF A.C.E. I AM A MEMBER OF DISTRICT
3 EIGHT, AND I'VE BEEN LIVING IN THE SAME PLACE FOR 37 YEARS. I
4 AM HERE TO SUPPORT THE RESIDENTS THAT DON'T HAVE A PLACE TO
5 LIVE OR ARE ALMOST GOING TO BE EVICTED. I HAVE A LOT TO SAY
6 THAT I'M A HOMEOWNER, AND ABLE TO HELP ONE OF THE RESIDENTS
7 THAT HAS A SMALL FAMILY. AND THAT IS WHY I'M ASKING FOR YOUR
8 SUPPORT AS WELL. I AM ASKING FOR YOUR SUPPORT ON ARTICLES 27,
9 68, 69, 15, AND 16 BECAUSE THAT WOULD HELP A LOT OF RESIDENTS
10 THAT ARE ALMOST GOING TO BE EVICTED. IT'S IN YOUR HANDS. I'M
11 BEGGING YOU. I'M ASKING. I DON'T KNOW HOW ELSE TO ASK FOR IT.
12 I'M ASKING YOU TO THINK ABOUT IT, PLEASE, BECAUSE LUCKILY AND
13 THANK GOD, YOU AND I HAVE A PLACE TO LIVE. SUPPORT US, PLEASE,
14 SO THAT OUR COMMUNITY, OUR RESIDENTS, HAVE A PLACE TO LIVE. I
15 WON'T TAKE MORE OF YOUR TIME. THANK YOU VERY MUCH.

16
17 **CIOLA MCLENDON:** GOOD MORNING. MY NAME IS CIOLA MCLENDON,
18 AND I'M SPEAKING ON 27, 68, AND 69. THE LANDLORDS ARE NOT YOUR
19 ENEMY, AND I THINK THAT THE CITY SHOULD PAY THE RENT FOR THESE
20 TENANTS BECAUSE I HAVE TO PAY MY BILLS, AND MY NOTE, AND THE
21 WATER BILLS ARE GOING UP. THE TRASH IS GOING UP, AND PLEASE
22 DON'T EXTEND ANYMORE BECAUSE I HAVE TENANTS WHO OWE ME TWO
23 YEARS OF RENT, AND I CANNOT PAY MY BILL. I'M 79 YEARS OLD.
24 I'VE WORKED SINCE I WAS 6 YEARS OLD, AND I SHOULDN'T HAVE TO
25 GO JUST TO TAKE CARE OF THE PEOPLE. THIS CITY SHOULD BE TAKING



THE BOARD OF
SUPERVISORS

1 CARE OF THEM. I HAVE 3 KIDS AND 7 GRANDKIDS, AND I DON'T THINK
2 IT'S FAIR. I WORKED ALL MY LIFE. AND NOW, I CAN'T EVEN - I
3 GET SOCIAL SECURITY. THEY TAKE OUT MY MEDICAL AND EVERYTHING.
4 I'VE NEVER BEEN ON THE COUNTY. I'VE NEVER BEGGED FOR MONEY,
5 AND I AM ALWAYS TOLD YOU YOU DON'T WORK, YOU DON'T EAT. MY
6 PARENTS RAISED ME TO WORK. AND I WORKED ALL MY LIFE, AND I
7 DON'T THINK IT'S FAIR YOU JUST TAKE MY MONEY LIKE THIS, AND
8 THEY JUST RAISED MY INTEREST RATE ON MY PROPERTIES, AND I
9 CANNOT MAKE IT IF YOU DON'T -- PLEASE DON'T EXTEND THIS THING.
10 I PAY THE ATTORNEYS WHEN THEY GO INTO COURT. THEY CAN'T EVEN
11 EVICT THE TENANT. THEY ARE MISUSING THE SYSTEM, AND IT'S NOT
12 RIGHT. I GOT TENANTS ORDERING AMAZON, MCDONALD'S, AND RIDING
13 IN LUXURY CARS, AND I CAN'T EVEN PAY MY BILLS. THAT'S NOT
14 FAIR. YOU DON'T CONTROL THE RICH MAN'S MONEY. THAT'S NOT FAIR
15 TO ME. I'M A HUMAN BEING. I WORKED ALL MY LIFE, AND THIS IS
16 REALLY NOT FAIR. YOU'VE GOT ALL THESE BIG OLD BUILDINGS, BRAND
17 NEW BUILDINGS OUT HERE, THEY'RE EMPTY. AND THEY'RE NOT RENTED.
18 THEY JUST SENT A BUNCH OF SECTION 8 INVOICES BACK BECAUSE THEY
19 DIDN'T DO WHAT THEY WERE SUPPOSED TO DO. THERE'S OVER A
20 MILLION SOME SECTION 8 THEY SENT BACK. CERTIFICATES, THEY
21 DIDN'T EVEN GIVE THEM OUT. SO SOMETHING IS WRONG. AND THEY
22 NEED TO HELP THESE PEOPLE. I BELIEVE IN HELPING THE PEOPLE BUT
23 NOT OFF OF MY BACK BECAUSE I WORKED ALL MY LIFE, AND THAT'S
24 REALLY NOT FAIR TO ME. AND IT'S NOT FAIR TO YOU. HOW WOULD YOU
25 WANT YOUR MOTHER TO LIVE WITHOUT MONEY? AND I WORKED ALL MY



THE BOARD OF
SUPERVISORS

1 LIFE FOR THE SOCIAL SECURITY, AND THEY TAKE OUT MEDICAL AND
2 ALL THAT STUFF. I HAVE \$200 LEFT TO LIVE ON. I CAN'T LIVE ON
3 THAT. I PAY THE STATE, FEDERAL, AND EVERYTHING. PLEASE HELP
4 ME. THIS IS NOT FAIR. [APPLAUSE]

5

6 **HASSAN:** GOOD MORNING. MY NAME IS HASSAN. I'M AN ORGANIZER WITH
7 A.C.E., ALLIANCE FOR COMMUNITY EMPOWERMENT. I LIVE IN DISTRICT
8 ONE OF THE COUNTY WITH MY REPRESENTATIVE IS HILDA SOLIS, BUT
9 I ALSO ORGANIZE WHERE HOLLY MITCHELL ALSO RESIDES AND
10 REPRESENTS IN DISTRICT TWO. I'M HERE LETTING YOU KNOW THAT I'M
11 SUPPORTING ITEMS 26, 68, 69, 15, AND 16. THE REASON WHY IS
12 BECAUSE I CONTINUE TO ORGANIZE WITH THE COMMUNITY AND
13 HOMEOWNERS, AS YOU HEARD ANGELINA JIMENEZ, THE SMALL
14 HOMEOWNERS THAT ACTUALLY ARE SUPPORTING THEIR TENANTS THAT ARE
15 BELIEVING THAT THE SYSTEM LIKE THE E-REP PROGRAM WAS GOING
16 MAKE SURE THEY GOT THEIR MONEY. AS WE KNOW, THERE ARE STILL
17 THOUSANDS OF PEOPLE WAITING FOR THAT MONEY TO CONTINUE TO GET.
18 THIS POLICIES ARE CRITICAL TO STEPS WE CAN TAKE AND TO PREVENT
19 MEMBERS OF OUR COMMUNITY FROM FALLING INTO HOMELESSNESS, AND
20 MANY, MANY PEOPLE IN DISTRICT TWO AND ONE, HOLLY MITCHELL,
21 THAT I SPEAK TO ARE HOPING THAT WE CAN GET THESE PERMANENT
22 PROTECTIONS. THERE'S A LOT OF LOOPHOLES THAT PROPERTY
23 LANDLORDS, BIG PROPERTY LANDLORDS AND CORPORATIONS, ARE ABLE
24 TO USE BECAUSE WE DON'T HAVE THOSE. THE L.A. COUNTY NEEDS TO
25 ADOPT ALL OF THE RECOMMENDATIONS THAT KEEP L.A. HOUSED TENANT



THE BOARD OF
SUPERVISORS

1 BILL OF RIGHTS PLATFORM TO ENSURE GREATER HOUSING AND
2 STABILITY AS A TENANT RECOVERS FROM THE EFFECT OF THE
3 PANDEMIC. THE TENANTS IN L.A. COUNTY NEED TO STRONGER PERMIT
4 PROTECTIONS BECAUSE THERE IS MANY STORIES. TODAY, HERE, YOU'RE
5 GOING TO BE ABLE TO LISTEN TO THEM THAT I HAVE TENANTS TO BE
6 ABLE TO -- THEY'RE NOT ABLE, AT THE MOMENT, HAVE HOT WATER.
7 THEY HAVE MOLD, HAVE ISSUES. WHEN WE DO REACH OUT TO THE
8 INSPECTORS ARE INCOMPETENT, UNFORTUNATELY. THEY'RE NOT THE
9 BEST WHEN IT COMES TO SPANISH SPEAKERS OR EVEN TENANTS.
10 MYSELF, I'VE SEEN INSPECTORS LITERALLY SIDE WITH THE PROPERTY
11 OWNERS AND CORPORATIONS AND GIVE THEM MANY EXTENSIONS TO FIX
12 REALLY BAD CONDITIONS LIKE AS YOU HEARD AND VIOLATIONS THAT I
13 BELIEVE PEOPLE SHOULD BE PUT IN JAIL BECAUSE NO HUMAN BEING
14 SHOULD BE ABLE TO LIVE LIKE THAT. THANK YOU.

15
16 **BEJOHN GYMMIE:** MY NAME IS BEJOHN GYMMIE. I'M HERE TO SUPPORT
17 ITEMS 27, 68, AND 69, 15 AND 16, AND GENERAL PUBLIC COMMENT.
18 BEFORE MY PREPARED PUBLIC COMMENT, I DO WANT TO SAY THAT THERE
19 IS A WAY TO IMPLEMENT PERMANENT PROTECTIONS AND EXTEND THE
20 EMERGENCY PROTECTIONS AND HELP OUT THE SMALL MOM AND POP
21 LANDLORDS, WHO ARE STRUGGLING. YOU DON'T NEED TO EVICT.
22 TENANTS WORK, TOO. SO YOU DON'T NEED TO EVICT WORKING FAMILIES
23 TO HELP LANDLORDS. I'M A TENANT ORGANIZER WITH COMMUNITY POWER
24 COLLECTIVE. I'M ALSO HERE WITH THREE OTHER TENANT LEADERS WHO
25 LIVE OUTSIDE OF THE CITY OF L.A. AND THE COUNTY OF LOS



THE BOARD OF
SUPERVISORS

1 ANGELES, ERICA ELIAS AND ANGEL AGUILAR AND GLORIA CASTANEDA.
2 ANGEL AGUILAR HAS FIVE KIDS, BEEN RENTING HIS HOME FOR OVER
3 40 YEARS, AND NOW FACING HIS SECOND NO FAULT EVICTION ATTEMPT.
4 ERICA ELIAS WE JUST HEARD FROM HAS FIVE KIDS AND LIVES IN
5 UNINCORPORATED CITY TERRACE, NOW GOING ON MONTH TWO OF LIVING
6 WITHOUT GAS AND POWER, WHICH HER SMALL MOM AND POP LANDLORD
7 REFUSES TO FIX BECAUSE SHE WANTS THEM OUT OF THERE. THEY, LIKE
8 THOUSANDS OF OTHER WORKING CLASS FAMILIES OF COLOR IN
9 UNINCORPORATED AREAS AND INCORPORATED CITIES, ARE TARGETED FOR
10 DISPLACEMENT THROUGH VARIOUS MEANS SUCH AS UNJUST RENT
11 INCREASES, HARASSMENT, POOR ENFORCEMENT OF HOUSING CODE AND
12 REPAIRS, AND GETTING EVICTED DUE TO FALLING BEHIND ON RENT.
13 MOST OF THESE TENANTS ARE WORKING HARD AND PAYING THESE
14 LANDLORDS' MORTGAGES AND MAKING WAY TOO LITTLE. MANY OF THESE
15 TENANTS INCOMES, YES, ARE STILL AFFECTED BY COVID, AND THEY
16 HAVE FALLEN BEHIND ON RENT AND STILL TRYING TO CATCH UP TO
17 MAKE RENT, NOT BECAUSE WE'RE LAZY OR SPENDING MONEY ON LUXURY
18 CARS, AS YOUR LANDLORD CONSTITUENTS DO LOVE TO PAY US, BUT
19 BECAUSE THE COST OF EVERYTHING IS GOING UP, ESPECIALLY
20 HOUSING, BUT NOT OUR INCOMES. THIS IS WHY SUPERVISORS NEED TO
21 PASS MOTIONS WHICH CONTINUE TO PROTECT TENANTS FROM EVICTION
22 DUE TO COVID RELATED DEBT BEYOND BEYOND DECEMBER 2022. THESE
23 FIVE ITEMS ARE ONE STEP FORWARD TOWARDS PROTECTING FAMILIES
24 FROM LIVING ON THE STREET AND KEEPING THEIR HOUSING
25 AFFORDABLE. WHEN THE EMERGENCY PROTECTIONS EXPIRE, IT WILL



THE BOARD OF
SUPERVISORS

1 SEND A CLEAR MESSAGE TO LANDLORDS, ESPECIALLY IN INCORPORATED
2 CITIES. THE VAST MAJORITY OF THESE LANDLORDS ARE CORPORATE
3 LANDLORDS. THE MESSAGE IS BEGIN HARASSING, BEGIN
4 INTIMIDATING, AND EVICT FAMILIES AND CHILDREN. FAMILIES WITH
5 CHILDREN, BY THE WAY, ARE MORE LIKELY TO GET EVICTED. SO THIS
6 PUTS THEM IN DIRECT HARM, CONTRIBUTING TO HOMELESSNESS,
7 KATHRYN BARGER, WHICH WE ALL SUPPOSEDLY CARE ABOUT, AND A
8 CYCLE OF SYSTEMIC POVERTY OF OUR WORKING CLASS, WHO IS
9 STRUGGLING TO CLIMB OUT OF. WE NEED STRONG PERMANENT
10 PROTECTIONS ACROSS THE COUNTY TO PROTECT MILLIONS OF OUR MOST
11 VULNERABLE TENANTS, AND WE NEED TO FUND LAND TRUSTS AND THE
12 LAND BANK TO BE ABLE TO PRESERVE MORE HOUSING AS AFFORDABLE
13 AND KEEP PEOPLE HOUSED. THANK YOU.

14
15 **MARIA ABRIONES:** GOOD MORNING, MY NAME IS MARIA ABRIONES. I
16 LIVE ON 8TH DISTRICT, AND I'M A MEMBER OF A.C.E. I HAVE BEEN
17 LIVING IN THE SAME AREA FOR THE PAST 33 YEARS. I'M ALSO A
18 RENTER, AND I SUPPORT THE ITEMS 27, 68, 69, 15, AND 16, WHICH
19 WILL EXTEND EMERGENCY PROTECTIONS, CRUCIAL FOR TENANTS WHO ARE
20 LEFT UNPROTECTED. ADDITIONALLY, THESE PROTECTIONS WILL HELP
21 KEEP TENANTS HOUSED. THEY WILL ALSO CREATE NEW AFFORDABLE
22 HOUSE OPPORTUNITIES BY FUNDING COMMUNITY LAND TRUSTS AND THE
23 LAND BANK. THESE POLICIES ARE CRITICAL STEPS WE CAN TAKE TO
24 PREVENT MEMBERS OF OUR COMMUNITIES FROM FALLING INTO
25 HOMELESSNESS AND GIVE THEM A REAL OPPORTUNITY TO RECOVER FROM



THE BOARD OF
SUPERVISORS

1 FINANCIAL INEQUITIES THAT WERE EXACERBATED BY THE PANDEMIC.
2 L.A. COUNTY NEEDS TO ADOPT ALL THE RECOMMENDATIONS IN THE KEEP
3 L.A. HOUSED TENANTS BILL OF RIGHTS PLATFORM TO ENSURE GREATER
4 HOUSING STABILITY AS TENANTS RECOVER FROM THE EFFECTS OF THE
5 PANDEMIC. I AM 67 YEARS OLD, DISABLED, A STREET VENDOR. I
6 DON'T MAKE THAT MUCH MONEY. HOUSES AROUND, EVEN A SMALL ROOM,
7 IT'S WAY TOO HIGH FOR ME. I CANNOT AFFORD TO PAY MORE. I'VE
8 BEEN HARASSED FOR THE PAST TWO YEARS BY MY LANDLORD. I'VE BEEN
9 TAKEN TO COURT THREE TIMES. SHE HAS LOST AND STILL BEING
10 HARASSING. IT IS TOTALLY UNFAIR. I DID PAY MY RENT. I DID
11 EVERYTHING THAT I HAD TO DO FOR -- THROUGH THE PANDEMIC, BUT
12 STILL I'VE BEEN HARASSED. I'M SURROUNDED BY TRASH BECAUSE THE
13 LANDLORD SELLS SECONDHAND FURNITURE AND WHATEVER ELSE. SO I
14 HAVE RATS. I HAVE ROACHES. I HAVE EVERYTHING YOU CAN NAME.
15 YET, I CANNOT MOVE OUT OF THERE BECAUSE I CANNOT AFFORD IT,
16 BUT THE PROTECTIONS HAVE KEPT ME WHERE I AM AT LEAST UNDER ONE
17 ROOF. I DON'T WANT TO BE ANOTHER STATISTIC THIS YEAR OR NEXT
18 YEAR ONCE THE PROTECTIONS ARE LIFTED. PLEASE, I BEG YOU TO
19 SUPPORT US ON THIS. YOU ARE THE ONES WHO ARE PROTECTING US,
20 AND I THANK YOU VERY MUCH.

21
22 **SUP. HAHN:** AGAIN, MADAM CHAIR, I'M THINKING THESE ARE SOME
23 BASIC ISSUES THAT WE DO HAVE DEPARTMENTS IN THE COUNTY THAT
24 ARE RESPONSIBLE FOR LOOKING AT APARTMENTS, WHETHER THERE'S
25 ROACHES AND RATS. I MEAN, THAT'S CLEARLY SOMETHING OUR PUBLIC



THE BOARD OF
SUPERVISORS

1 HEALTH, OUR DEPARTMENT HAVE CONSUMER AFFAIRS, SOMEBODY COULD
2 AT LEAST LOOK INTO HER SITUATION.

3

4 **SUP. BARGER:** AND I WANT A REPORT BACK IN TERMS OF
5 INVESTIGATION BECAUSE THE ALLEGATION OF NO ELECTRICITY AND
6 GAS, I WANT TO KNOW.

7

8 **SUP. HAHN:** YEAH, AND THEN THIS ONE AS WELL. NO ONE, NO ONE, I
9 DON'T CARE WHERE YOU LIVE, SHOULD BE SUBJECT TO RODENTS AND
10 OTHER FILTHY CONDITIONS. THAT'S JUST BASIC. AND I KNOW WE, IN
11 THE COUNTY, BELIEVE IN THAT AS WELL AND HAVE DEPARTMENTS THAT,
12 BEYOND JUST TENANT PROTECTIONS OF KEEPING YOU IN YOUR PLACE,
13 WE BELIEVE THAT YOU HAVE -- SHOULD HAVE PROTECTIONS AGAINST
14 THAT KIND OF FILTHY CONDITIONS. SO LET'S HELP HER, AS WELL.

15

16 **SUP. MITCHELL, CHAIR:** AGAIN, THANK YOU VERY MUCH, COLLEAGUES.
17 SO, IF CONSTITUENT SERVICES REPS COULD RAISE THEIR HAND. THEY
18 MAY STILL BE IN THE BACK. WE'LL MAKE SURE WHEN THEY RETURN
19 THAT SOMEONE WILL COME SEE YOU. THEY MAY STILL BE OUT IN THE
20 LOBBY HELPING THE PREV -- THEY ARE -- HELPING THE PREVIOUS
21 WITNESS, BUT WE'LL MAKE SURE SOMEONE SEES YOU. SO, PLEASE
22 DON'T LEAVE. THANK YOU. NEXT WITNESS.

23

24 **OPERATOR:** MODERATOR, MAY WE HAVE THE NEXT REMOTE SPEAKER.

25



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR NEXT PARTICIPANT IS CHRISTIAN HEWLING. PLEASE
2 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
3 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
4 BEGIN.

5
6 **CHRISTIAN HEWLING:** GOOD MORNING, SUPERVISORS. MY NAME IS
7 CHRISTIAN HEWLING, AND I'M SPEAKING ON BEHALF OF THE S.E.I.U.
8 LOCAL 721 ON AGENDA ITEMS 9 AND PUBLIC COMMENT. ON BEHALF OUR
9 MEMBERSHIP, WHO PROVIDE AND SUPPORT THE CURRENT INFORMATION
10 AND REFERRAL SERVICES FOR L.A. COUNTY, I WOULD LIKE TO THANK
11 SUPERVISOR HAHN FOR AUTHORIZING THIS MOTION. SOCIAL SERVICE
12 SAFETY NET RESOURCES ARE NOT ALWAYS EASILY ACCESSIBLE OR
13 NAVIGATED. THIS BOARD HAS WITNESSED HOW THE WIDENING DIGITAL
14 DIVIDE HAS IMPACTED THE MOST VULNERABLE IN OUR COUNTY. OUR 211
15 MEMBERS HAVE THE TRAINING, DECADES OF EXPERIENCE, AND
16 COMPASSION TO HELP RESIDENTS DURING SOME OF THEIR MOST
17 DIFFICULT TIMES. WE SUPPORT ITEM 9 BECAUSE IT IS OUR BELIEF
18 THAT THE WORKFORCE WOULD BENEFIT GREATLY FROM THE RECOMMENDED
19 STUDY. AFTER THE STUDY'S CONCLUSION AND ASSESSMENT BY ALL
20 RELEVANT STAKEHOLDERS, IT IS OUR HOPE THAT THE VOICE OF THE
21 WORKFORCE IS NOT LOST IN THESE DISCUSSIONS. IN THE SPIRIT OF
22 PARTNERSHIP, WE WANT TO WORK TOGETHER THROUGH THIS PROCESS TO
23 ENSURE THAT THE CONTINUITY AND DELIVERY OF SERVICES TO THE
24 COMMUNITY ARE BASED ON BEST PRACTICES AND THAT THAT THAT
25 REMAINS THE TOP PRIORITY OF THE BOARD. THANK YOU.



THE BOARD OF
SUPERVISORS

1

2 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

3

4 **MODERATOR:** OUR NEXT PARTICIPANT IS STEVE CARMONA. PLEASE
5 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
6 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
7 BEGIN.

8

9 **STEVE CARMONA:** THANK YOU. GOOD MORNING, BOARD CHAIR MITCHELL
10 AND FELLOW BOARD MEMBERS. I'M SPEAKING ON ITEM 16. MY NAME IS
11 STEVE CARMONA. I'M THE CITY MANAGER OF THE CITY OF PICO
12 RIVERA. I'M CALLING IN REGARDS TO LAND BANK PROGRAM, WHICH IS
13 REFERRED TO AS ITEM 16. I'M RESPECTFULLY REQUESTING TO AMEND
14 THE LANGUAGE IN THE MOTION REGARDING SITE SELECTION AND
15 ACQUISITION. THE LANGUAGE CURRENTLY STATES SITES TO BE
16 SELECTED IN COLLABORATION WITH BOARD OFFICES, AND IT SHOULD BE
17 REPLACED WITH LANGUAGE THAT STATES TO BE DONE IN CONCURRENCE
18 BY THE RESPECTIVE BOARD OFFICE. WE FEEL STRONGLY THAT THIS
19 WOULD GO A LONG WAY IN SUPPORTING OUR RESIDENTS' VALUES, AND
20 AT THE SAME TIME EVALUATING THE NEEDS OF AFFORDABLE HOUSING
21 IN OUR COMMUNITY. THANK YOU FOR YOUR CONSIDERATION.

22

23 **OPERATOR:** . THANK YOU. NEXT SPEAKER, PLEASE.

24



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR NEXT PARTICIPANT IS PHILLIP SAVENIC. PLEASE
2 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
3 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
4 BEGIN.

5

6 **PHILLIP SAVENIC:** I'M GOING TO BE ADDRESSING ITEM NUMBER 33.
7 I'M A RESIDENT OF THE THIRD DISTRICT. ROBINSON GARDENS, I'M
8 HERE TO SUPPORT THE EXPANDED ACCESSIBILITY OF ROBINSON
9 GARDENS. IT'S MUCH NEEDED PUBLIC OASIS FOR VISITORS AND FOR
10 RESIDENTS. UNFORTUNATELY, BECAUSE OF THE RESTRICTIONS OF WHEN
11 IT CAN BE VISITED, IT'S DIFFICULT FOR WORKING FAMILIES TO FIT
12 INTO THE AVAILABLE TIMES AND SIZE QUOTAS. IT'S A GOOD IDEA TO
13 EXPAND THE HOURS OF OPERATION, ADD EVENT OPPORTUNITIES, AND
14 OPEN SOME SUNDAYS FOR FAMILIES. I WANT TO THANK THE BOARD FOR
15 ALL THEIR WORK IN COMING UP WITH THIS NEW PLAN. THE COUNTY HAS
16 BEEN A WONDERFUL CUSTODIAN, SO PLEASE CONSIDER APPROVING THIS
17 REQUEST. THE PUBLIC GOOD FOR THOUSANDS OUTWEIGHS ANY MINOR
18 ANNOYANCE OF TO RESIDENTS OF A FEW NEARBY ESTATES. THANK YOU,
19 AND I'LL GIVE YOU THE REST OF THE TIME.

20

21 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

22

23 **MODERATOR:** OUR NEXT PARTICIPANT IS NOAH HERRERA. PLEASE STATE
24 THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND



THE BOARD OF
SUPERVISORS

1 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
2 BEGIN.

3
4 **NOAH HERRERA:** HELLO. [IN SPANISH WITHOUT INTERPRETATION]

5
6 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. WE WILL NOW HEAR
7 THE INTERPRETATION OF THE STATEMENT.

8
9 **INTERPRETER:** HELLO, I'M A RESIDENT OF LOS ANGELES, AND I'M
10 CALLING ON BEHALF OF ITEMS 27, 68, 69, AND I AM CALLING ON THE
11 IMPORTANCE OF BEING ABLE TO SUPPORT THE RESIDENTS SO THEY CAN
12 STAY HOUSED AND ALSO SUPPORTING THE ORGANIZATION KEEP L.A.
13 HOUSED SO THAT WE, THE RESIDENTS, CAN AT SOME POINT HAVE THE
14 OPPORTUNITY TO ALSO BE HOMEOWNERS AND TO PROTECT US WITH ALL
15 OF THE DIFFICULTIES THAT WE WENT THROUGH COVID-19. THIS IS
16 SOMETHING THAT IS IMPORTANT FOR US AND OUR COMMUNITIES TO BE
17 ABLE TO HAVE ALSO THE LAND TRUST FUND THAT WILL BE HELPING THE
18 RESIDENTS OF L.A. AND TO CONTINUE TO GIVE US THE OPPORTUNITIES
19 TO POSSIBLY BE HOMEOWNERS IN THE FUTURE. I AM ALSO -- I'M
20 CALLING ONCE AGAIN ON BEHALF OF ITEMS 15, 16, 27, 68, 69 AND
21 SUPPORTING STAY HOUSED L.A. AS WELL AS ALL THE OTHER
22 COALITIONS THAT ARE IN SUPPORT. THANK YOU.

23
24 **OPERATOR:** THANK YOU, NEXT REMOTE SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR NEXT PARTICIPANT IS JIMENA SANDOVAL. PLEASE
2 STATE THE REGULAR AGENDA ITEMS YOU'LL BE ADDRESSING TODAY AND
3 WHETHER YOU'LL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
4 BEGIN.

5
6 **JIMENA SANDOVAL:** HI, MY NAME IS JIMENA SANDOVAL. AND I'M A
7 CONSTITUENT OF COUNTY DISTRICT TWO. I LIVE IN THE K-TOWN WITH
8 A ZIP 90020, AND I SPEAK IN SUPPORT OF THE MOTION FOR AN
9 INTERNAL COUNTY COMMUNITY NEEDS ASSESSMENT TO INTENTIONALLY
10 INVEST IN THE LIVES OF T.G.I. PEOPLE IN L.A. COUNTY BY
11 EXPANDING HEALTH, MENTAL HEALTH, ANTI-VIOLENCE, CREATIVE
12 HEALING, SOCIOECONOMIC DEVELOPMENT, AND WE'RE THANKFUL TO
13 THOSE IN THE COUNTY THAT SINCERELY SEE THE FIGHT FOR RACIAL,
14 IMMIGRATION, AND L.G.B.T.Q.A.+ RIGHTS THAT ARE ALL CONNECTED,
15 AND T.G.I. PEOPLE NEED THE COUNTY TO BUILD CAPACITY TO
16 EQUITABLY ADDRESS THE ISSUES OF T.G.I. PEOPLE THAT ARE
17 ADVOCATING FOR. AND WE DEMAND THAT OUR ELECTED OFFICIALS BOTH
18 BE USED FOR THE BETTERMENT OF T.G.I. PEOPLE COUNTY IN THE
19 BUDGETING PROCESS TO BREAK THE CYCLE OF ERASURE THAT T.G.I.
20 PEOPLE HAVE BRAVELY TURNED DOWN FOR A RELIABLE FOUNDATION TO
21 PAVE THE WAY FOR FUTURE GENERATIONS TO COME OUT OF THE
22 SHADOWS. THANK YOU.

23
24 **SUP. MITCHELL, CHAIR:** NEXT WITNESS, PLEASE. GO AHEAD.



THE BOARD OF
SUPERVISORS

1 **OSCAR MONHEY:** CAN YOU HEAR ME? OKAY, NOW? PERFECT THANK YOU.
2 AGAIN, THANK YOU FOR HAVING US TODAY. MY NAME IS OSCAR MONHEY,
3 AND I'M CALLING ON BEHALF OF TRUST SOUTH L.A., A MEMBER OF THE
4 COMMUNITY LAND TRUST IN S.D.2. I WOULD LIKE TO MAKE GENERAL
5 PUBLIC COMMENTS AND SUPPORT MULTIPLE ITEMS FOR UP TO THREE
6 MINUTES, AND THOSE ITEMS INCLUDE 15, 16, 27, 68, AND 69. I
7 SUPPORT ITEM NUMBER 15, THE COMMITMENT TO CONTINUE TO FUND THE
8 L.A. COUNTY C.L.T. PILOT PROGRAM THAT SUPPORTS COMMUNITY LAND
9 TRUSTS IN ACQUIRING AND STABILIZING SMALL MULTIFAMILY
10 BUILDINGS IN AREAS MOST AT RISK OF RAMPANT DISPLACEMENT. I
11 ALSO SUPPORT THE KEEP L.A. HOUSED PLATFORM FOR STRONGER TENANT
12 PROTECTIONS AND REINSTATING THE EMERGENCY ORDER IN ITEMS 27,
13 68, AND 69. AS A TENANT ADVOCATE, I UNDERSTAND THE IMPORTANCE
14 OF STABILIZING BUILDINGS AT THE RISK OF BEING FLIPPED BY
15 CORPORATE LANDLORDS OR SPECULATORS THAT ONLY SEEK TO DISPLACE
16 AND GENTRIFY OUR NEIGHBORHOODS. WE NEED PERMANENT COMMUNITY
17 LAND TRUST PROGRAMS IN ORDER TO PRESERVE AFFORDABILITY AND
18 CREATE OPPORTUNITIES FOR OWNERSHIP FOR ALL RESIDENTS IN THE
19 COUNTY. ENCOURAGE AND UNDERSTAND THAT A.R.D.I. IS AN IMPORTANT
20 ADDITION TO THE PROGRAM AND APPLAUD THAT THOSE RECOMMENDATIONS
21 WERE HEARD AND WILL BE IMPLEMENTED TO ADDRESS RACIAL EQUITY.
22 WE UNDERSTAND THAT IT IS IN THE SPIRIT OF THE MOTION TO
23 PROPERLY COMPENSATE A.R.D.I. FOR THIS WORK TO ADDRESS AND
24 DISMANTLE ANTI-BLACKNESS AND HELP UNDO DECADES OF RACIST
25 HOUSING POLICIES. IT IS IMPORTANT THAT WE RENEW THE C.L.T.



THE BOARD OF
SUPERVISORS

1 PILOT PROGRAM BY VOTING YES ON ITEM 15 ALONG WITH THE TENANT
2 PROTECTIONS THAT KEEP L.A. HOUSED IS FIGHTING FOR IN ITEMS 27,
3 68, AND 69 SO THAT OUR NEIGHBORS AND RESIDENCES MOST IMPACTED
4 BY COVID PANDEMIC ARE PROTECTED DURING THIS HOUSING CRISIS. I
5 URGE THE BOARD TO VOTE YES ON ITEMS 15, 16, 27, 68, AND 69.
6 THANK YOU.

7

8 **MARILEE BECK:** HI, MY NAME IS MARILEE BECK, AND I'M SPEAKING ON
9 ITEMS 32 AND 33. I SPEAK ON BEHALF OF MANY AND HAVE A LIST OF
10 90 PLUS BEVERLY HILLS RESIDENTS TO GIVE TO THE COUNTY CLERK. I
11 GREW UP IN BEVERLY HILLS AND RETURNED TO BEVERLY HILLS TO LIVE
12 AND RAISE MY FAMILY. ON ITEM 32, AS A 30 YEAR PLUS VOLUNTEER
13 AT THE ROBINSON GARDENS, I VALUE IT'S RELATIONSHIP WITH THE
14 COUNTY AND HOPE IT DOESN'T CHANGE. ON 33, I SINCERELY HOPE YOU
15 WILL CHANGE THINGS BY ADOPTING THE S.E.I.R.S AND THE
16 THOUGHTFUL MODIFICATIONS PROPOSED BY SUPERVISOR KUEHL AND THE
17 THIRD DISTRICT. GREATER ACCESSIBILITY AND EXPANSION OF
18 VISITING HOURS AND PERHAPS LIMITED TIMES ON SUNDAYS ALREADY
19 STUDIED IN THE E.I.R. ARE GOOD FOR THE ENTIRE L.A. COMMUNITY.
20 THE BENEFITS FOR THE MANY OUTWEIGH THE OBJECTIONS OF THE FEW.
21 ADDRESSING THE ISSUES OF EQUITY AND INCLUSION PUTS EVERYONE ON
22 THE RIGHT SIDE OF HISTORY. WE LOOK FORWARD TO WELCOMING MORE
23 PEOPLE TO THE COUNTY PARK. THANK YOU.

24



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** THANK YOU. WE ARE GOING TO -- WE'VE HIT
2 OUR 90 MINUTES, BUT WE ARE EXTEND OUR PUBLIC COMMENT BY
3 ANOTHER 30 MINUTES FOR THE MEMBERS OF THE PUBLIC WHO ARE HERE
4 IN THE BOARDROOM. WE'RE NOT GOING TO GO BACK TO PHONES. SO IF
5 FOLKS WHO ARE ASSISTING US COULD CALL YOUR NEXT ROUND OF FOLKS
6 TO THE FRONT ROW, WE'RE GOING TO GET THROUGH AS MANY OF THESE
7 AS POSSIBLE. WHAT I'M GOING TO ASK, SINCE WE ALREADY HIT OUR
8 90 MINUTES, IF WE COULD ASK PEOPLE TO REALLY LIMIT YOUR
9 COMMENTS TO ONE MINUTE SO WE CAN GET THROUGH AS MANY PEOPLE AS
10 POSSIBLE IN OUR REMAINING 30 MINUTES. AGAIN, WE HAVE EXTENDED
11 IT BY 30 MINUTES, SO I HOPE YOU'LL WORK COLLABORATIVELY WITH
12 US AND FOCUS OUR COMMENTS HOPEFULLY IN ONE MINUTE. YOU COULD
13 TELL US YOUR POSITION ON THE ITEM NUMBERS AND GIVE US A LITTLE
14 COMMENTARY ON WHY. OKAY? LET'S CALL THE NEXT ROUND OF PEOPLE
15 IN THE ROOM.

16
17 **OPERATOR:** WILL TONY CARIPOLO, AARON REAGAN, ALEXIS KENDRICKS,
18 AND KELSEY WARREN PLEASE COME FORWARD, AND STAFF WILL ASSIST
19 YOU.

20
21 **CHRISTIAN CARLANAS:** HI, MY NAME IS CHRISTIAN CARLANAS. I'VE
22 BEEN LIVING, WORKING, AND GOING TO SCHOOL IN S.D.1 FOR MY
23 LIFE. THANK YOU FOR THE TENANT PROTECTIONS SO FAR. I'M JUST
24 HERE TO URGE YOU TO PLEASE VOTE YES ON ITEMS 27, 68, 69, 15,
25 AND 16. I WORK WITH HIGH SCHOOL STUDENTS, AND RIGHT NOW



THE BOARD OF
SUPERVISORS

1 THEY'RE WORRIED. THEY'RE NOT WORRIED ABOUT COLLEGE APPS OR
2 LIKE THEIR GRADES. THEY'RE WORRIED ABOUT THEIR HOMES AND
3 WHERE THEY'RE GOING TO LIVE NEXT SEMESTER. IF THEY'RE KICKED
4 OUT OF THEIR HOMES, THEY CAN EASILY FAIL THEIR CLASSES AND
5 THAT WILL RESCIND ALL THEIR COLLEGES OFFERS. SO YOUR DECISION
6 HAS GENERATIONS OF IMPACT, SO IT'S REALLY IMPORTANT THAT FOLKS
7 CAN STAY IN THEIR HOMES, AND OUR STUDENTS SHOULD BE ABLE TO
8 FOCUS ON ENJOYING THE END OF THEIR SENIOR YEAR -- ALL GRADES,
9 BUT YEAH, STUDENTS ARE JUST REALLY WORRIED ABOUT HOUSING, AND
10 I DON'T LIKE TO SEE THAT WITH THE STUDENTS I WORK WITH. SO
11 PLEASE I URGE YOU TO VOTE YES ON ITEMS 27, 68, 69, 15 AND 16.
12 THANK YOU SO MUCH.

13
14 **ANGEL AGUILAR:** [SPEAKING SPANISH] I'M HERE TO SUPPORT 27, 68,
15 69, 15, AND 16. MY NAME IS ANGEL AGUILAR. MY RESIDENCY IS 6121
16 HUNTINGTON PARK. I'VE LIVED IN THE PROPERTY FOR 32 YEARS. THE
17 OLD OWNER SOLD THE PROPERTY. THE NEW OWNER CAME IN WITH A
18 GROUP, REAL ESTATE, INSURANCE, AND OTHER PEOPLE, THE NEW
19 OWNERS THAT WERE SUPPOSEDLY IN THE PURCHASE. THEY DID THE
20 SELL, AND IT WAS BOUGHT, BUT IT WAS ALMOST ALL LIKE AN
21 ORGANIZATION, WE'RE GOING TO KICK YOU OUT. WE'RE JUST GOING TO
22 LET YOU OUT, AND THERE WAS NO CONTROL FOR RENT, NO RENT
23 CONTROL. I STARTED TO HAVE A LOT OF FAMILY PROBLEMS AFTER
24 LISTENING TO ALL THAT. I'M A FATHER OF FIVE CHILDREN. AND I
25 STILL HAVE A YOUNG CHILD OF NINE YEARS OLD. AND I STILL HAVE



THE BOARD OF
SUPERVISORS

1 TWO YOUNG CHILDREN AT HOME. MY WIFE AND MY YOUNGEST SON WAS
2 VERY SAD. AND HE SAID WE'RE GOING TO LEAVE OUR HOME. WE'RE NOT
3 GOING TO LIVE HERE ANYMORE. WELL, WE HAVE TO GO. THEY'RE
4 KICKING US OUT. WE HAVE TO PACK UP. WE STARTED TO BOX
5 EVERYTHING UP. AND THE OWNER TOOK ME TO COURT, AND WE WON THE
6 CASE BECAUSE OF THE PROTECTIONS THAT WE HAVE RIGHT NOW. WE
7 WANT THOSE PROTECTIONS TO CONTINUE BECAUSE THE NEW OWNERS
8 STARTED TO EVICT ME AGAIN. AND BY DECEMBER, OR YOUR
9 CHRISTMAS, MY CHRISTMAS, WE'RE GOING TO WRAP GIFTS. WE'RE HAVE
10 SURPRISES. MEANWHILE IN MY HOME, WITH MY FAMILY, WE'RE PACKING
11 UP TO GET OUT ONCE AGAIN BECAUSE WE DON'T KNOW WHAT'S GOING TO
12 HAPPEN IF THESE PROTECTIONS ARE GOING TO END. THEY'RE VERY
13 SMART, THOSE OWNERS. SO WE HOPE THAT THE PROTECTIONS CONTINUE.
14 THANK YOU.

15
16 **SUP. MITCHELL, CHAIR:** NEXT WITNESS.

17
18 **TONY CARCIPOOL:** GOOD MORNING. IT WAS SUPPOSE TO THE BE FOR
19 CLOSED SESSION ITEM NUMBER 2 AND GENERAL PUBLIC COMMENTS. MY
20 NAME IS TONY CARCIPOOL. I'M A 12 YEAR FIREFIGHTER AND A
21 CAPTAIN FOR LOS ANGELES COUNTY FIRE DEPARTMENT. I ALSO SIT ON
22 OUR CONTRACT NEGOTIATIONS TEAM. OUR MEMBERS HAVE BEEN THROUGH
23 HELL TO SAY THE LEAST FOR THE LAST COUPLE OF YEARS. WE'VE BEEN
24 BATTLING THE COVID PANDEMIC, THE LARGEST FIRES IN CALIFORNIA
25 HISTORY. WE WERE TOLD THAT 20 OF US WERE GOING TO DIE DURING



THE BOARD OF
SUPERVISORS

1 THE COVID-19 PANDEMIC, YET OUR FIREFIGHTERS STILL SHOWED UP
2 EVERY DAY, PUT A SMILE ON THEIR FACE. AND WE CONTINUE TO SERVE
3 THE CITIZENS AND YOURSELVES IN LOS ANGELES COUNTY. OUR MEMBERS
4 ARE BROKEN. THEY'RE HURTING. WE HAVE ALSO HAD TO DEAL WITH A
5 TRAVESTY IN LINE OF DUTY DEATHS, AND NOW WE'RE BEING ASKED TO
6 TAKE LESS IN A CONTRACT NEGOTIATION THAN EVERY OTHER COUNTY
7 ENTITY. WE ARE HERE, AND I'D LIKE EVERYONE TO STAND UP BECAUSE
8 ALL OF US -- ALL FIREFIGHTERS STAND UP -- BECAUSE WE ALSO HAVE
9 FAMILIES. THIS CONTRACT RAISE IS NOT JUST FOR US. IT'S FOR OUR
10 FAMILIES. I BROUGHT A PHOTO OF MY FAMILY SO YOU COULD SEE WHO
11 THIS CONTRACT RAISE IS FOR ALSO. SO PLEASE TAKE THAT INTO
12 CONSIDERATION.

13
14 **SUP. MITCHELL, CHAIR:** THANK YOU. APPRECIATE IT. NEXT WITNESS.

15
16 **EDNA MONROY:** HI. I'M EDNA MONROY WITH S.A.G.E., STRATEGIC
17 ACTION FOR JUST ECONOMY. AND ALSO KEEP L.A. HOUSED. I'M HERE
18 IN COMMUNITY TO URGE YOU TO PLEASE SUPPORT TENANTS. WE ARE
19 ACTUALLY THE MAJORITY IN L.A. AND COUNTY. ITEMS 15, 16, 27,
20 68, AND 69. WE CANNOT GO BACK TO WHAT WE HAD PRE-PANDEMIC. WE
21 NEED TO GO BACK TO PERMANENT, STRONG TENANT PROTECTIONS WITH
22 THE CODIFIED RIGHT TO LEGAL REPRESENTATION, A CODIFIED BILL OF
23 RIGHTS. I ALSO WANT TO EMPHASIZE THAT, RIGHT NOW AS WE
24 CURRENTLY SPEAK, WE ARE HELPING FIVE OF OUR TENANT LEADERS,
25 S.A.G.E. TENANT LEADERS, DEAL WITH EVICTIONS. THEY GOT EVICTED



THE BOARD OF
SUPERVISORS

1 DUE TO COVID-19. THEY'RE GETTING HARASSED. I MYSELF AM ALSO
2 FIGHTING MY OWN EVICTION FROM A MOM AND POP LANDLORD. SO THIS
3 IS REALLY OUT OF CONTROL, AND WE NEED TO MAKE SURE THAT WE
4 KEEP EVERYONE HOUSED TO BE ABLE TO COME OUT OF THIS PANDEMIC
5 STRONG. THANK YOU. [APPLAUSE]

6

7 **SOPHIA MENDOZA:** [SPEAKING SPANISH] GOOD MORNING, MY NAME IS
8 SOPHIA MENDOZA, AND I LIVE IN DISTRICT NINE. I'VE LIVED THERE
9 FOR 20 YEARS. I AM A MEMBER OF THE ORGANIZATION A.C.E. AND I'M
10 HERE IN SOLIDARITY WITH KEEP L.A. HOUSED COALITION. I'M HERE
11 TO URGE TO YOU VOTE YES ON ARTICLES -- ON ITEMS 27, 68, 69,
12 15, AND 16 TO EXTEND THE EMERGENCY PROTECTIONS OF CRUCIAL FOR
13 THE TENANTS IN WHICH WE HAVE LEFT, THOSE PROTECTIONS THAT ARE
14 GOING TO KEEP THE RESIDENTS PROTECTED, ADDITIONALLY, ALSO
15 THOSE THAT WOULD KEEP THE TENANTS HOUSED. THEY WOULD ALSO
16 CREATE NEW EQUITABLE HOUSING BY FUNDING COMMUNITY LAND TRUSTS
17 AND LAND BANKS. I'M A RESIDENT. I'M BEING HARASSED BY THE
18 OWNER DURING FOUR YEARS NOW. AND WE'RE STILL GOING THROUGH A
19 PANDEMIC, AN ECONOMIC CRISIS, LIVING ECONOMIC CRISIS, AND IT
20 ISN'T JUST ME. IT'S A LOT OF RESIDENTS THAT ALSO BEING EVICTED
21 BY THE OWNERS. THEY HARASS US. THEY'RE BEING AND THAT'S ALL WE
22 ARE LIVING. WE ARE ALL LIVING THAT.

23

24 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. APPRECIATE IT. NEXT
25 WITNESS, PLEASE.



THE BOARD OF
SUPERVISORS

1

2 **ERIN REAGAN:** GOOD MORNING, DISTINGUISHED BOARD. MY NAME IS
3 ERIN REAGAN. I'M A FIREFIGHTER PARAMEDIC WITH L.A. COUNTY FIRE
4 IN BATTALION 14. I'M HERE TODAY BECAUSE I BELIEVE IN SERVICE,
5 BUT ALSO BECAUSE I PASSIONATELY BELIEVE IN EQUITY AND PARITY.
6 YOU MAY REMEMBER ME FROM MY WORK WITH YOU ACTUALLY ON THE
7 L.A. COUNTY WOMEN AND GIRLS INITIATIVE, BUT I HAVE SERVED MY
8 COMMUNITY THROUGH THE COVID PANDEMIC AND THROUGH THE MASSIVE
9 WILDFIRES OF THE LAST TWO YEARS, WHICH CAUSED SEVERELY LOW
10 MORALE IN OUR DEPARTMENT. IT WAS A HEAVY BURDEN TO CARRY, BUT
11 WE CONTINUED TO WORK EACH DAY BECAUSE OUR COMMUNITY DESERVES
12 MEDICAL AND FIRE PROTECTION. IF WE DO NOT GET A FAIR CONTRACT,
13 IT SENDS A MESSAGE THAT THE SACRIFICES WE MAKE AND THE
14 SACRIFICES OUR FAMILIES ARE FORCED TO MAKE ARE NOT BEING
15 HONORED OR VALUED. THROUGH OUR UNINTERRUPTED SERVICE, WE HAVE
16 EARNED THE SAME C.O.L.A. AS THE REST OF THE 80,000 C.C.U.
17 WORKERS. WE RISK OUR LIVES FOR THE BENEFIT OF THE PUBLIC,
18 ENDURE SLEEPLESS NIGHTS, EXPOSE OURSELVES TO INFECTIOUS
19 DISEASE, AND SACRIFICE OUR TIME AWAY FROM OUR OWN FAMILIES,
20 THE MOST EXPENSIVE THING OF ALL, AND WE'RE HAPPY DO IT. WE'RE
21 ONLY ASKING FOR A FAIR WAGE TO OFFSET THE COST OF FUEL AND
22 COST OF LIVING JUST LIKE EVERY OTHER L.A. RESIDENT. I'M PROUD
23 TO BE AN L.A. COUNTY FIREFIGHTER, AND I'M PROUD TO STAND IN
24 SOLIDARITY WITH MY UNION. WE DESERVE A FAIR COLLECTIVE



THE BOARD OF
SUPERVISORS

1 BARGAINING FOR OUR 3,400 FIREFIGHTERS. THANK YOU FOR YOUR
2 TIME.

3
4 **SUP. MITCHELL, CHAIR:** THANK YOU. APPRECIATE IT. NEXT WITNESS,
5 PLEASE.

6
7 **EVELYN CARLSON:** YES. MY NAME IS EVELYN CARLSON. I AM THE
8 TREASURER OF THE FRIENDS OF ROBINSON GARDENS. I SUPPORT ITEM
9 NUMBER 33, BUT I OPPOSE ITEM NUMBER 32. I WOULD LIKE TO THANK
10 SUPERVISOR KUEHL AND HER OFFICE FOR BEING SUCH STAUNCH
11 SUPPORTERS OF THE VIRGINIA ROBINSON GARDENS AND FOR HER
12 LEADERSHIP AND VISION IN THE PROPOSED COMPROMISE FOR THE
13 S.E.I.R.S. EXPANDED ACCESS TO ROBINSON GARDENS WILL ENABLE US
14 TO ENHANCE OUR COMMUNITY PROGRAMMING AND CONTINUE OUR WORK
15 SUPPORTING THE MAINTENANCE AND RESTORATION OF THE ROBINSON
16 GARDENS ESTATE. IF YOU WOULD CONSIDER LIMITED HOURS OF PUBLIC
17 ACCESS TO THE ESTATE ON SUNDAYS, MORE PEOPLE TO WOULD HAVE THE
18 OPPORTUNITY TO EXPERIENCE THIS UNIQUE COUNTY RESOURCE. IN MY
19 ROLE AS TREASURER, I HAVE WORKED CLOSELY WITH THE COUNTY FOR
20 MANY YEARS. I KNOW HOW VITAL AND HARMONIOUS OUR PARTNERSHIP
21 IS. I LOOK FORWARD TO MANY MORE YEARS WORKING WITH THE COUNTY.
22 I SEE NO REASON FOR A CHANGE. THANK YOU FOR YOUR
23 CONSIDERATION.



THE BOARD OF
SUPERVISORS

1 **KIMBERLY ALVARADO:** HI, EVERYONE. MY NAME IS KIMBERLY ALVARADO,
2 AND I WANT TO SPEAK ON 27, 68, 69, 15, AND 16. I'M HERE WITH
3 KEEP L.A. HOUSED COALITION, AND I WANT TO URGE YOU TO VOTE YES
4 ON THESE ITEMS, ITEMS 27, 68, 69, AND IF YOU COULD ADOPT --
5 AND TO REQUEST FOR YOU TO ADOPT 15 AND 16 AS IS, WHICH WOULD
6 EXTEND EMERGENCY PROTECTIONS THAT ARE CRUCIAL FOR TENANTS WHO
7 ARE LEFT UNPROTECTED. ADDITIONALLY, THESE PROTECTIONS WOULD
8 HELP KEEP TENANTS HOUSED. THEY CREATE NEW EQUITABLE HOUSING
9 OPPORTUNITIES BY FUNDING COMMUNITY LAND TRUSTS AND A LAND
10 BANK. THE EMERGENCY PROTECTIONS HAVE BEEN ABLE TO REDUCE
11 EVICTIONS BY OVER 50% DURING THE PANDEMIC. ENDING THE
12 PROTECTIONS WITHOUT ANY PERMANENT SOLUTIONS IS GOING TO SET US
13 BACK. AS ORGANIZERS, WE HAVE HOSTED CLINICS TO HELP TENANTS
14 APPLY FOR THE EMERGENCY RENTAL ASSISTANT PROGRAM, KNOW YOUR
15 RIGHTS WORKSHOP, AND MY TEAM IS NOW HELPING TENANTS LEARN
16 ABOUT THE UNLAWFUL DETAINER PROCESS. AND WHILE DOING OUTREACH,
17 WE HAVE LEARNED THERE IS AN INFLUX OF TENANTS HAVING THEIR
18 RIGHTS VIOLATED, EVEN WITH --

19
20 **SUP. MITCHELL, CHAIR:** THANK YOU. NEXT WITNESS.

21
22 **KELSEY WARREN:** MY NAME IS KELSEY WARREN. I'M A FIREFIGHTER
23 WITH LOS ANGELES COUNTY FIRE DEPARTMENT OUT OF BATTALION 11
24 STATION 33. I WANTED TO BRING A FEW MATTERS TO YOUR ATTENTION.
25 WE'VE BEEN DENIED OF OUR COST OF LIVING RAISES. AND IT'S



THE BOARD OF
SUPERVISORS

1 DISHEARTENING TO HEAR. ALL OTHER COUNTY DEPARTMENTS' REQUESTS
2 HAVE BEEN APPROVED, AND TO BE DENIED TO OUR REQUEST IS
3 UNFATHOMABLE. DURING COVID, WE SHOWED UP WHEN WE WERE TOLD
4 THAT MANY OF OUR MEMBERS WOULD BE KILLED DUE TO THE VIRUS. WE
5 PUT ON OUR GOWNS. WE PUT ON OUR MASKS. WE PUT ON OUR GLOVES,
6 AND WE COMFORTED FAMILY MEMBERS AND HOPPED IN THE BACK OF THE
7 AMBULANCE WITH THEM. ON TOP OF THAT, WE HAD A MURDER/SUICIDE
8 IN ONE OF OUR STATIONS, A LINE OF DUTY DEATH AND AN ACTIVE
9 DUTY DEATH IN LESS THAN A YEAR. AND THEN CURRENTLY, WE ARE
10 STILL DEALING WITH STAFFING SHORTAGES. JUST IN MY BATTALION
11 ALONE, OUT OF 17 AVAILABLE CAPTAINS, THE AVERAGE RECALL RATE
12 IS FIVE RECALLS PER MONTH, WITH ONE OF THOSE INDIVIDUALS BEING
13 RECALLED NINE TIMES PER MONTH. SO, WE ARE DEFINITELY HAVE LOW
14 MORALE AT THE MOMENT, AND SO WE'RE HERE TO JUST ASK FOR A FAIR
15 CONTRACT, THE DEAL THAT YOU HAVE BEEN GIVING TO EVERYONE ELSE,
16 AND IT'LL SHOW US THAT YOU'RE LISTENING TO YOUR FIREFIGHTERS.
17 THANK YOU.

18
19 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. NEXT WITNESS,
20 PLEASE.

21
22 **BETTY RODRIGUEZ GOLDSTEIN:** MY NAME IS BETTY RODRIGUEZ
23 GOLDSTEIN, AND I'M SPEAKING ON ITEMS NUMBER 32 AND 33. I'M THE
24 PRESIDENT OF THE FRIENDS OF ROBINSON GARDENS, AND WE ARE THE
25 NONPROFIT GROUP THAT RAISES FUNDS FOR THE RESTORATION AND



THE BOARD OF
SUPERVISORS

1 EDUCATIONAL PROJECTS FOR THE GARDENS. I WANT TO TELL A LITTLE
2 STORY. WHEN I WAS A CHILD, MY FATHER WORKED TWO JOBS, AND MANY
3 TIMES HE WORKED ON SATURDAYS. AND THE ONLY TIME THAT WE HAD
4 FOR FAMILY DAY WERE SUNDAYS. AND SUNDAYS WERE THE DAY THAT WE
5 WENT OUT, AND WE HAD OUR LITTLE OUTINGS. WOULDN'T IT HAVE BEEN
6 NICE IF I COULD HAVE GONE TO THE VIRGINIA ROBINSON GARDENS AND
7 EXPERIENCED A WONDERFUL GARDEN AT A HISTORICAL PLACE. SO WE
8 ARE ASKING YOU TO PLEASE CONSIDER HAVING THE GARDENS OPEN ON
9 TUESDAYS FOR FAMILIES TO COME AND VISIT, FAMILIES THAT WERE
10 JUST LIKE MINE THAT WERE UNABLE TO GO TO THE GARDENS AT THAT
11 TIME. I THANK SUPERVISOR KUEHL FOR HER THOUGHTFUL COMPROMISE
12 THAT ALLOWS US TO HAVE A BRIGHT AND VIBRANT FUTURE. YOU HAVE
13 BEEN A GREAT PARTNER. WE THANK YOU.

14
15 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. NEXT WITNESS.

16
17 **ALEXIS KENDRICKS:** HELLO. MY NAME IS ALEXIS KENDRICKS. I'VE
18 BEEN A FIREFIGHTER FOR ABOUT EIGHT YEARS. I LIVE IN DISTRICT
19 TWO. TO BE HONEST, I HAD A LOT THAT I PLANNED ON SAYING, BUT
20 JUST LISTENING TO THE STORIES, I'M NOW STARTING TO SEE THERE
21 IS A DOMINO EFFECT. YOU HAVE PEOPLE THAT ARE UNDER A HUGE
22 AMOUNT OF STRESS TRYING TO KEEP A ROOF OVER THEIR HEADS,
23 TRYING TO EAT, JUST TRYING TO LIVE DAY TO DAY. WE SEE THAT ON
24 THE FRONTLINES EVERY SINGLE DAY. WE'VE BEEN ON THE FRONTLINES
25 DURING COVID. WE'VE BEEN ON THE FRONTLINES DURING RECORD-



THE BOARD OF
SUPERVISORS

1 BREAKING BRUSH FIRES, AND WE'RE ON THE FRONTLINES DOING THIS
2 INFLATION IN WHICH PEOPLE ARE LOSING THEIR HOMES. WE'RE
3 DEALING WITH HOMELESSNESS EVERY DAY. WE'RE SACRIFICING OUR
4 HEALTH, NOT ONLY BRINGING IT TO OURSELVES, BUT TO OUR
5 FAMILIES, AND WE'RE WORKING ON -- WE'RE LITERALLY WORKING ON
6 FUMES HERE WITH TAPE AND GLUE. SO I HOPE YOU TAKE OUR CONCERNS
7 INTO CONSIDERATION, AND I JUST WANT TO THANK YOU FOR YOUR
8 TIME, BUT WE REALLY NEED YOUR HELP IN CREATING A FAIR WAGE FOR
9 THE 3400 MEMBERS OF OUR FIRE DEPARTMENT. THANK YOU VERY MUCH.

10
11 **SUP. MITCHELL, CHAIR:** THANK YOU. IF I COULD HAVE AN ADDITIONAL
12 FIVE NAMES CALLED, THAT SHOULD TAKE US RIGHT TO OUR EXTENDED
13 30 MINUTE PERIOD. SO, AN ADDITIONAL FIVE NAMES FROM PEOPLE IN
14 THE ROOM. THANK YOU.

15
16 **OPERATOR:** WILL FESIA MALIK, RUDY RIVERA, JOANNE SELLWIN, PABLO
17 CASTUPIAN, AND RED CHIEF HUNT PLEASE COME FORWARD, AND STAFF
18 WILL ASSIST YOU.

19
20 **SUP. MITCHELL, CHAIR:** LET MY CLARIFY BEFORE WE GET STARTED.
21 THERE IS A PROCESS WHEN YOU QUEUE UP OUTSIDE WHERE YOU CAN
22 SIGN UP, AND PEOPLE ARE CALLED IN THE ORDER IN WHICH THEY SIGN
23 UP. WE HAVE A PUBLICLY, ON OUR AGENDA, WE DECLARE 90 MINUTES
24 PUBLIC COMMENT PERIOD, AND IT'S THE DISCRETION OF THE CHAIR TO
25 EXTEND THAT. WE EXTENDED TO 30 MINUTES. AND SO, WE'LL CALL THE



THE BOARD OF
SUPERVISORS

1 PEOPLE IN THE ORDER IN WHICH THEY SIGNED UP. THANK YOU VERY
2 MUCH, AND THESE WILL NOT OUR LAST FIVE IN THE ROOM.

3
4 **MARIA RODRIGUEZ:** [SPEAKING SPANISH] I'M MARIA RODRIGUEZ. I AM
5 A MEMBER OF A.C.E. AND I'M IN FAVOR OF THE 27,68, 69, 15,
6 AND 16. I'M A VICTIM OF THE EXPULSION ON 27TH AND SAN PEDRO,
7 AND WE LOST OUR HOME. FOR A YEAR AND HALF NOW, WE'VE BEEN
8 LIVING IN UNACCEPTABLE CONDITIONS, MY FAMILY AND MYSELF. WE
9 WENT FROM HAVING A HOME TO LIVING CRUMBLING UP IN A HOTEL ROOM
10 WITH TWO FAMILIES IN ONE ROOM. HOMES ARE VERY IMPORTANT SO
11 THAT WE DON'T END UP LIVING IN THE STREETS. IN ONE BED, WE
12 SLEEP, MY MOM, MY SON, AND MYSELF. MY SON HAS SPECIAL NEEDS IN
13 WHICH HE NEEDS HIS OWN SPACE, AND HE DOESN'T HAVE THAT.
14 THIS WORSENS HIS CONDITION. HAVING A ROOF OVER OUR HEAD IS
15 IMPORTANT FOR EVERYONE. WE ASK FOR YOUR SUPPORT, PLEASE. THANK
16 YOU.

17
18 **SUP. MITCHELL, CHAIR:** THANK YOU. NEXT WITNESS. GO AHEAD.

19
20 **JOAN SELLWIN:** I'M JOAN SELLWIN AND A LONGTIME RESIDENT OF
21 BEVERLY HILLS. THANK YOU FOR THE OPPORTUNITY TO SPEAK TO YOU
22 TODAY. I WANT TO ADDRESS ITEMS 32 AND 33 ON THE AGENDA. I
23 FOUNDED THE FRIENDS OF ROBINSON GARDENS 40 YEARS AGO IN
24 PARTNERSHIP WITH THE THEN THIRD DISTRICT SUPERVISOR, ED
25 EDELMAN. THAT PARTNERSHIP HAS ACCOMPLISHED A GREAT DEAL. THE



THE BOARD OF
SUPERVISORS

1 ROBINSON HOME HAS BEEN METICULOUSLY PRESERVED, DOCUMENTED, AND
2 RESTORED. WE'VE ESTABLISHED RENOWNED EDUCATIONAL PROGRAMS AND
3 WORK CLOSELY WITH TITLE I SCHOOLS ACROSS THE COUNTRY. THIS
4 MAGNIFICENT COUNTY ASSET HAS BECOME AN IMPORTANT WAY TO
5 TRANSMIT OUR UNDERSTANDING OF THE PAST AS WELL AS THE NEED TO
6 PRESERVE AND PROTECT NATURE FOR FUTURE GENERATIONS.
7 FUNDRAISING TO DO ALL THIS BY THE FRIENDS HAS SAVED MILLIONS
8 FOR THE COUNTY. WE HAVE WORKED HAND IN HAND WITH THE COUNTY.
9 OUR PUBLIC/PRIVATE PARTNERSHIP HAS BEEN CALLED A MODEL FOR
10 OTHERS TO FOLLOW. THE COUNTY'S UNDERSTANDING AND SUPPORT ARE
11 DEEPLY APPRECIATE. SUPERVISOR KUEHL'S THOUGHTFUL CONSIDERATION
12 OF THE OPERATING MODIFICATIONS OF THE S.E.I.R. --

13
14 **SUP. MITCHELL, CHAIR:** THANK YOU. WE APPRECIATE YOUR TESTIMONY.
15 NEXT WITNESS, PLEASE. ONE MINUTE.

16
17 **FEISA MALIK:** MORNING, SUPERVISORS. MY NAME IS FEISA MALIK. AND
18 I'M AN ATTORNEY AT PUBLIC COUNSEL, A MEMBER OF THE KEEP L.A.
19 HOUSED COALITION. I WOULD LIKE TO SPEAK IN SUPPORT OF ITEMS
20 15, 16, 17, 27, 68, AND 69. THE LATEST HOMELESS COUNTY NUMBERS
21 SHOW THAT STRONG TENANT PROTECTIONS EFFECTIVELY REDUCE THE
22 INFLOW INTO HOMELESSNESS AT A TIME WHEN WE WOULD HAVE
23 EXPECTED AN INCREASE DUE TO THE ECONOMIC IMPACTS OF THE
24 PANDEMIC. THIS BOARD HAS RECOGNIZED THAT WE CANNOT RETURN TO A
25 PRE-PANDEMIC STATUS QUO WHERE TENS OF THOUSANDS OF LOW INCOME



THE BOARD OF
SUPERVISORS

1 TENANTS FACE EVICTION, DISPLACEMENT, HOMELESSNESS EVERY YEAR.
2 FOR THESE REASONS, WE SUPPORT ITEM 27, BUT WE WANT YOU TO GO
3 FURTHER TO EXTEND JUST CAUSE PROTECTIONS TO ALL TENANTS
4 COUNTY-WIDE FOR AT LEAST YEAR AND PROTECT PETS AND
5 UNAUTHORIZED TENANTS WHO MOVED IN DURING THE PANDEMIC FROM
6 EVICTION LIKE THE CITY OF L.A. IS PROPOSING. WITHOUT THIS
7 BASELINE, WHEN THE COUNTY'S EMERGENCY PROTECTIONS END ON
8 DECEMBER 31ST, THOUSANDS OF TENANTS ACROSS THE COUNTY WILL
9 LOSE THEIR PROTECTIONS. I ALSO URGE YOU TO SUPPORT 15 AND 16,
10 AND 16 SHOULD BE ADOPTED AS IS, AND THE SAME GOES FOR ITEM 17.
11 THANK YOU.

12
13 **SUP. MITCHELL, CHAIR:** THANK YOU. NEXT WITNESS. ONE MINUTE.

14
15 **RED CHIEF HUNT:** YES, THE HONORABLE RED CHIEF HUNT, NINTH
16 CIRCUIT WINNER. I'D LIKE TO ASK YOU GUYS TO PROMOTE AND
17 INCREASE EVERYBODY'S COST OF LIVING RAISE AS WELL AS ALL OF
18 THE COUNTY WORKERS TO ADVOCATE FOR EVERYBODY FROM THE COUNTY
19 AND CITY. MY NEXT THING IS THAT I'M HAVING A PROBLEM THAT I
20 NEED TO HAVE SARA COME DOWN HERE ON THE 29TH TO RESOLVE MY
21 ISSUES WITH THE HEALTH DEPARTMENT, IF YOU GUYS CAN PLEASE
22 REQUEST THAT, HAHN AND HOLLY MITCHELL'S OFFICE. THAT'S AN
23 IMPORTANT REQUEST THAT WE GET THIS RESOLVED AFTER TWO YEARS
24 AND THINGS LIKE THAT. AND THE REST IS EVERYBODY TO HAVE A



THE BOARD OF
SUPERVISORS

1 HAPPY NEW YEAR AND A PROSPEROUS 2023 ON THAT BEHALF. THANK YOU
2 GUYS AND HAVE A VERY LOVELY DAY.

3
4 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. AND WITH THE TIME
5 FOR PUBLIC SPEAKERS, WHICH WAS EXTENDED BY 30 MINUTES, HAS
6 COME TO AN END. I'D LIKE TO THANK ALL OF YOU WHO TOOK THE TIME
7 TO ADDRESS THE BOARD. IF YOU WERE UNABLE TO PROVIDE YOUR
8 COMMENTS, YOU MAY SUBMIT WRITTEN COMMENTS AS INDICATED ON THE
9 AGENDA, AND WE'LL CONTINUE TO ACCEPT ALL WRITTEN COMMENTS THAT
10 COME IN DURING THE MEETING, WHICH WILL BECOME PART OF THE
11 RECORD. WITH REGARD TO THE MEMBERS OF THE PUBLIC WHO HAD
12 SPECIFIC NEEDS THAT MY COLLEAGUES IDENTIFIED WE WANTED TO
13 HAVE ADDRESSED, I KNOW VICTOR WITH CONSTITUENT SERVICES AND
14 OTHERS HAVE BEEN HERE TO CONNECT WITH YOU. I WANT TO MAKE SURE
15 THAT HAS HAPPENED. I'M SEEING NODDING HEADS. I DON'T SEE
16 VICTOR, BUT I WANT TO MAKE SURE THAT EVERYONE WAS CONNECTED
17 WITH BECAUSE SUPERVISOR BARGER WAS CLEAR. SHE WANTS TO BE SURE
18 THAT WE HEAR BACK ON WHAT COUNTY AGENCIES WERE ABLE TO DO TO
19 HELP THOSE RESIDENTS, GIVEN THEIR LIVING CONDITIONS. SO, THANK
20 YOU, EVERYONE. EXECUTIVE OFFICER, PLEASE INDICATE THE AGENDA
21 ITEM NUMBERS ON WHICH WE WILL BE VOTING.

22
23 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. THE FOLLOWING
24 ITEMS ARE BEFORE YOU. ITEM 8, 11, 13 AND 14, 18, 20-26, ITEM
25 27, SUPERVISOR BARGER VOTES NO, ITEM 28, 30-50, 52 AND 53,



THE BOARD OF
SUPERVISORS

1 ITEMS 55-58, 60 AND 61. ON ITEM 62, SUPERVISORS KUEHL AND
2 SOLIS REQUEST TO VOTE NO. ON ITEMS 63-67, ITEM 68 AND 69,
3 SUPERVISOR BARGER REQUESTS TO VOTE NO. ITEM 70-73, ITEMS 74A-
4 74H, 77 AND 78, 2D AND 3D, AND ITEM 1P, THESE ITEMS ARE BEFORE
5 YOU.

6

7 **SUP. MITCHELL, CHAIR:** THANK YOU. MOVED BY SUPERVISOR BARGER
8 AND SECONDED BY MITCHELL TO APPROVE THESE ITEMS, WITH THE
9 EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE OFFICER,
10 WILL YOU PLEASE CALL THE ROLL?

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS.

13

14 **SUP. SOLIS:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL?

17

18 **SUP. KUEHL:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

21

22 **SUP. HAHN:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

25



THE BOARD OF
SUPERVISORS

1 **SUP. BARGER:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
4 MITCHELL?

5

6 **SUP. MITCHELL, CHAIR:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. PASSES 5-0.

9

10 **SUP. MITCHELL, CHAIR:** THANK YOU. BEFORE WE TAKE UP PUBLIC
11 COMMENTS ON THE PUBLIC HEARING ITEMS, EXECUTIVE OFFICER, WILL
12 YOU PLEASE READ THE SHORT TITLE OF EACH PUBLIC HEARING ITEM,
13 AND I'LL ALSO ASK THAT YOU PLEASE SWEAR IN THOSE WHO PLAN TO
14 TESTIFY BEFORE THE BOARD ON THESE PUBLIC HEARING AGENDA ITEMS.

15

16 **CELIA ZAVALA, E.O.:** PLEASE STAND AND RAISE YOUR RIGHT HAND. IN
17 THE TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY
18 SWEAR TO TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE
19 TRUTH SO HELP YOU GOD? THANK YOU. ON ITEM 2, THIS IS A HEARING
20 ON THE ANNEXATION OF PETITIONS NUMBERS 14-221 AND 36-416
21 WITHIN THE UNINCORPORATED AREAS OF AVOCADO HEIGHTS AND SOUTH
22 WHITTIER TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND
23 COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
24 UNINCORPORATED ZONE. A WRITTEN DEPARTMENTAL STATEMENT WAS
25 PROVIDED, AND NO CORRESPONDENCE RECEIVED. ON ITEM 3, THIS IS A



THE BOARD OF
SUPERVISORS

1 HEARING ON THE ANNEXATION OF TERRITORIES KNOWN AS TRACT NUMBER
2 60259 AND SINGLE LIGHT PROJECTS -- LOT PROJECTS KNOWN AS L057-
3 2021 AND L074-2021 WITHIN THE UNINCORPORATED AREA OF SOUTH
4 WHITTIER, LA CRESCENTA, AND CANYON COUNTRY TO COUNTY LIGHTING
5 AND MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT
6 LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE. A
7 WRITTEN DEPARTMENTAL STATEMENT WAS PROVIDED, AND
8 CORRESPONDENCE WAS RECEIVED. ITEM 4, THIS IS A HEARING ON
9 ORDINANCES FOR ADOPTION AMENDING COUNTY CODES TITLES 26
10 BUILDING CODE, TITLE 27 ELECTRICAL CODE, TITLE 28 PLUMBING
11 CODE, TITLE 29 MECHANICAL CODE, TITLE 30 RESIDENTIAL CODE,
12 TITLE 31 GREEN BUILDING STANDARDS CODE, AND TITLE 33 EXISTING
13 BUILDING CODE TO REPEAL THOSE PROVISIONS OF THE BUILDING CODES
14 AND REPLACE THEM WITH PROVISIONS INCORPORATING BY REFERENCE
15 PORTIONS OF THE 2022 CALIFORNIA BUILDING CODES. NO
16 DEPARTMENTAL STATEMENT WAS PROVIDED, AND CORRESPONDENCE WAS
17 RECEIVED. ON ITEM 5, THIS IS A HEARING ON ADOPTION OF A
18 RESOLUTION ON THE PROPOSED ENERGY SERVICES AGREEMENTS FOR THE
19 INSTALLATION, OPERATION, AND MAINTENANCE OF SOLAR SYSTEMS AT
20 FIVE COUNTY FACILITIES. NO DEPARTMENTAL STATEMENT WAS
21 PROVIDED, AND CORRESPONDENCE WAS RECEIVED. ON ITEM 6, THIS IS
22 HEARING ON THE 2021/'22 FISCAL YEAR END REPORT FOR THE LIBRARY
23 FACILITIES MITIGATION FEE FUNDS. NO DEPARTMENTAL STATEMENT WAS
24 PROVIDED, AND CORRESPONDENCE WAS RECEIVED. ON ITEM 7, THIS IS
25 A HEARING ON PROJECT NUMBER R2021-002931 AMENDING COUNTY CODES



THE BOARD OF
SUPERVISORS

1 TITLE 16, HIGHWAYS, AND TITLE 22, PLANNING AND ZONING TO
2 ESTABLISH APPLICATION REQUIREMENTS AND LAND USE REGULATIONS,
3 INCLUDING ZONING AND DEVELOPMENT STANDARDS FOR WIRELESS
4 COMMUNICATION FACILITIES. A DEPARTMENTAL STATEMENT WAS
5 PROVIDED, AND CORRESPONDENCE WAS RECEIVED.

6
7 **SUP. MITCHELL, CHAIR:** EXECUTIVE OFFICER, THAT WAS A MOUTHFUL
8 TODAY, WAS IT NOT? YES, IT WAS. SO, WE'LL NOW HEAR A BRIEF
9 PRESENTATION BY OUR DIRECTOR OF REGIONAL PLANNING, AMY BODEK,
10 AND DEPUTY DIRECTOR OF DEPARTMENT PUBLIC WORKS, MIKE ESPOSITO.
11 -- OR NOT. MS. BODEK, YOU TELL ME WHO'S HERE TO PRESENT.

12
13 **AMY BODEK:** CERTAINLY. GOOD MORNING CHAIR AND MEMBERS OF THE
14 BOARD. I'M AMY BODEK, THE DIRECTOR OF REGIONAL PLANNING FOR
15 THE COUNTY OF LOS ANGELES, AND I HAVE WITH ME ROSEANNA
16 DIANTONIO. SHE'S THE DEPUTY DIRECTOR FOR PUBLIC WORKS. THANK
17 YOU VERY MUCH FOR YOUR ATTENTION TO THIS PROJECT. IT HAS BEEN
18 -- CURRENTLY THE COUNTY PROCESSES WIRELESS TELECOMMUNICATIONS
19 FACILITIES BASED ON A POLICY MEMO FROM 2010. THE POLICY MEMO
20 HAS NOT BEEN UPDATED TO REFLECT CURRENT FEDERAL
21 TELECOMMUNICATIONS LAWS OR STATUTES AND/OR ADVANCES WITHIN THE
22 TELECOMMUNICATIONS INDUSTRY. IN 2019, THE BOARD DIRECTED THIS
23 DEPARTMENT TO DEVELOP A WIRELESS ORDINANCE, AND THEN AGAIN IN
24 2020, AND THEN IN 2021, AS A RESULT OF WIRELESS ADVANCES IN
25 TECHNOLOGY, WILDFIRES, AND OF COURSE THE COVID PANDEMIC, IT



THE BOARD OF
SUPERVISORS

1 BECAME ABUNDANTLY CLEAR THAT THERE WAS A DIGITAL DIVIDE AND
2 SYSTEMATIC INEQUITIES IN THE DISTRIBUTION OF
3 TELECOMMUNICATIONS FACILITIES WITHIN THE COUNTY. SO COMBINED,
4 WHAT I'LL BE TALKING TO YOU TODAY IS A SUBSET OF THE DIGITAL
5 DIVIDE EFFORTS. THE RESPONSE IS A COMPREHENSIVE AMENDMENT TO
6 TITLE 16, WHICH IS WITHIN THE PUBLIC WORKS DEPARTMENT. IT IS
7 THE HIGHWAYS CODE. AS WELL AS TITLE 22, WHICH IS THE ZONING
8 CODE, WHICH IS MANAGED BY THE DEPARTMENT OF REGIONAL PLANNING.
9 WE HAVE BEEN WORKING SINCE 2019 ON A COMBINED ORDINANCE
10 AMENDMENT FOR THOSE TWO TITLES IN ORDER TO ADDRESS HOW WE
11 PERMIT AND STANDARDIZE WIRELESS TELECOMMUNICATION FACILITIES,
12 BE THEM -- WHETHER THEY ARE MACRO FACILITIES OR SMALL CELL
13 FACILITIES. IN MARCH OF THIS YEAR, THE PLANNING COMMISSION DID
14 APPROVE THE ORDINANCE RELATED TO TITLE 22, RECOMMENDED YOUR
15 BOARD APPROVE IT, AND THEN WE ALSO FORWARDED TO YOU, FOR YOUR
16 INFORMATION, TITLE 16 AS WELL. I WILL BE PRESENTING FOR BOTH
17 PUBLIC WORKS AND REGIONAL PLANNING FOR BOTH OF THESE TITLES.
18 ONE OF THE QUESTIONS THAT'S ALWAYS BEEN ASKED IS WHY WE'RE NOT
19 ABLE TO PROVIDE CERTAIN RESTRICTIONS ON WHERE WE PLACE
20 TELECOMMUNICATIONS FACILITIES AND WHY WE DO NOT TAKE INTO
21 EFFECT CERTAIN HEALTH AND SAFETY REQUIREMENTS, PARTICULARLY
22 RELATED TO HEALTH IMPACTS. THAT'S BECAUSE WE ARE PREEMPTED BY
23 A NUMBER OF FEDERAL REGULATIONS THAT WERE MOST RECENTLY
24 UPDATED IN 2018. THE COUNTY, SOME OF YOU MAY RECALL, THAT THE
25 COUNTY ACTUALLY PARTICIPATED IN A LAWSUIT TO CHALLENGE THE



THE BOARD OF
SUPERVISORS

1 FEDERAL TELECOMMUNICATIONS RULES, AND WE WERE NOT SUCCESSFUL
2 IN THAT LAWSUIT. WE DID HIRE OUTSIDE COUNSEL TO DO THAT, ALONG
3 WITH A NUMBER OF OTHER JURISDICTIONS IN CALIFORNIA, AND WE
4 ALSO HIRED THAT SAME OUTSIDE LEGAL COUNSEL TO GUIDE US IN THE
5 DEVELOPMENT OF COMPLIANT REGULATIONS THAT WOULD STILL PROVIDE
6 THE COUNTY WITH THE CONTROL THAT THEY WERE LOOKING FOR. FOR
7 THE TITLE 22 AMENDMENTS, WE ARE VERY CLEAR THAT THE MAJORITY
8 OF APPLICATIONS WILL REQUIRE A CONDITIONAL USE PERMIT, WHICH
9 WILL REQUIRE A PUBLIC HEARING. WE ARE, HOWEVER, LIMITED TO
10 CERTAIN TIMEFRAMES UNDER FEDERAL REGULATIONS, AND WE MUST
11 COMPLY WITH THOSE STREAMLINED EFFORTS. AS I SAID, NEW WIRELESS
12 FACILITIES WILL REQUIRE A C.U.P. HOWEVER, RENEWALS OF EXISTING
13 WIRELESS FACILITIES MAY BE STREAMLINED BECAUSE WE DO HAVE TO
14 COMPLY WITH THOSE FEDERAL TIMELINES. SMALL CELL FACILITIES,
15 WHICH ARE A SUBSET OF THE LARGE MACRO-TOWERS, ON PRIVATE
16 PROPERTY WILL ALSO BE REVIEWED BY THE DEPARTMENT OF REGIONAL
17 PLANNING. THEY WILL HAVE A MINISTERIAL REVIEW THAT MUST BE
18 DONE WITHIN 60 DAYS FOR THE TIME LIMITS THAT ARE IMPOSED BY
19 THE F.C.C.. WHAT THIS ORDINANCE DOES IS IT ESTABLISHES UNIFORM
20 DESIGN STANDARDS THAT HELP US DETERMINE THE TIME, PLACE, AND
21 MANNER WITHIN WHICH WE CAN REGULATE THESE FACILITIES. WE HAVE
22 ALSO ESTABLISHED SEPARATE DESIGN GUIDELINES THAT WILL HELP
23 STAFF MAKE SURE WE CAN STANDARDIZE THE DESIGN OF THESE TO
24 EXTENT FEASIBLE UNDER OUR EXISTING RESTRICTIONS. HERE'S AN
25 EXAMPLE OF THREE DIFFERENT WIRELESS FACILITIES IN DIFFERENT



THE BOARD OF
SUPERVISORS

1 AGRICULTURE ZONES AND OUR PREFERRED STANDARDS FOR THESE, WHICH
2 WILL BE INCORPORATED IN OUR DESIGN GUIDELINES. AGAIN, WE HAVE
3 THE ABILITY TO DO TIME, PLACE, AND MANNER REGULATIONS. WE DO
4 NOT HAVE THE ABILITY TO IMPACT OR CONSIDER HEALTH
5 IMPLICATIONS. THE FIRST ONE ON THE LEFT IS AN INSTALLATION --
6 PREFERRED MANNER OF INSTALLING IN AN URBAN AREA, WHERE IT'S
7 ACTUALLY INTEGRATED INTO THE FACILITY. THIS IS AN EXAMPLE IN
8 EAST L.A. THE MIDDLE EXAMPLE IS IN A RESIDENTIAL OR A RURAL
9 ZONE, HOWEVER, IT CANNOT BE IN A HIGH WIND AREA. AND THIS IS
10 AN EXAMPLE OF A MONO PINE IN ROWLAND HEIGHTS. IN A MORE
11 AGRICULTURAL ZONE, AN EXAMPLE OF A PREFERRED INSTALLATION IS
12 THIS PROPOSED WATER TANK IN THE ANTELOPE VALLEY. AS YOU CAN
13 SEE, WE DO HAVE A VARIETY OF OPTIONS DEPENDING ON THE
14 LOCATION. THE AMENDMENTS TO TITLE 16 ARE ALSO VERY SPECIFIC,
15 AND THEY ARE SPECIFICALLY RELATED TO THE SMALL CELL
16 FACILITIES, WHICH WILL OCCUR WITHIN THE PUBLIC RIGHT-OF-WAY.
17 LIKE THE CHANGES FOR REGIONAL PLANNING, THE CHANGES FOR PUBLIC
18 WORKS MUST COMPLY WITH F.C.C. REGULATIONS, SPECIFICALLY AS IT
19 RELATES TO THE AMOUNT OF TIME THAT PUBLIC WORKS HAS TO REVIEW
20 THESE FACILITIES. THEY ARE REQUIRED TO STREAMLINE THESE
21 FACILITIES THAT ARE IN THE PUBLIC RIGHT-OF-WAY, AND THEY MUST
22 DO THAT IN CONJUNCTION WITH AND PRIOR TO THE ISSUANCE OF ANY
23 ENCROACHMENT PERMITS, FRANCHISE AGREEMENTS, OR ANY OTHER
24 AGREEMENTS THAT PUBLIC WORKS MAY REQUIRE. THE IDEA OF THESE
25 SMALL CELL FACILITIES WILL BE THAT THEY WILL BE ON COUNTY



THE BOARD OF
SUPERVISORS

1 OWNED INFRASTRUCTURE, WHETHER THEY'RE STREET LIGHTS, TRAFFIC
2 POLES, TRAFFIC SIGNALS, ETC. AND AS I SAID, THEY'LL ALSO COME
3 TO THE COUNTY WITH A FRANCHISE AGREEMENT OR A LICENSING
4 AGREEMENT. THE PUBLIC WORKS STANDARDS ARE TO ENSURE
5 UNIFORMITY, AND IT INCLUDES DESIGN STANDARDS THAT WILL CONCEAL
6 THE SMALL CELL FACILITY TO THE EXTENT POSSIBLE, BUT IT WILL
7 NOT INTERFERE OR OBSTRUCT WITH THE COUNTY'S OWN
8 INFRASTRUCTURE. THERE ARE SAFETY AND STRUCTURAL STANDARDS THAT
9 MUST BE MET, AND WITH THE ESTABLISHMENT OF THESE DEVELOPMENT
10 STANDARDS, THERE WILL BE CONSISTENCY IN THE REVIEW AND
11 CONSISTENCY IN THE APPLICATION AND INSTALLATION OF THESE SMALL
12 CELL FACILITIES THROUGHOUT THE COUNTY'S NETWORK. HERE ARE TWO
13 EXAMPLES OF A SMALL CELL FACILITY, BOTH IN THE UNINCORPORATED
14 AREA, AND THEN ALSO WITHIN THE CITY OF LOS ANGELES. THESE ARE
15 WHAT WE WOULD EXPECT TO SEE IN PUBLIC WORKS' REVIEW AND
16 ADDITIONAL LICENSING OF SMALL CELL FACILITIES THROUGHOUT THE
17 COUNTY. THAT CONCLUDES MY REPORT. AND ROSEANNA AND I ARE HERE
18 TO ANSWER ANY QUESTIONS, BUT AS I INDICATED, I WILL BE
19 HANDLING MOST OF THOSE QUESTIONS, UNLESS YOU'VE GOT ANY
20 QUESTIONS FOR OUR COUNTY COUNSEL.

21
22 **SUP. MITCHELL, CHAIR:** I APPRECIATE IT. LET'S START WITH
23 SUPERVISOR HAHN.



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN:** THANK YOU, MADAM CHAIR. THANK YOU, AMY, FOR THAT
2 PRESENTATION. I REALIZE THAT THERE'S BEEN NO EMPIRICAL DATA
3 THAT SPEAKS TO US BEING ABLE TO DENY THE PLACEMENT BASED ON
4 HEALTH PURPOSES, BUT I WILL TELL YOU, MY OFFICE -- I DON'T
5 KNOW ABOUT MY COLLEAGUES, I GOT FLOODED ON THIS PARTICULAR
6 ITEM AS IT RELATED TO 5G AND HOW THIS MIGHT WELCOME IN THE
7 ADVANCEMENT OF 5G NETWORK AND HOW THAT -- THEY WERE
8 PARTICULARLY CONCERNED ABOUT THE HEALTH IMPACTS AND SECURITY
9 IMPACTS OF 5G ON OUR CHILDREN AND GRANDCHILDREN. COULD YOU
10 JUST TOUCH ON THAT AGAIN? I THINK YOU DID ALREADY, BUT JUST
11 SPEAK TO THEIR CONCERNS ABOUT THAT AND WHAT YOU KNOW ABOUT
12 THAT.

13
14 **AMY BODEK:** I APOLOGIZE. CERTAINLY. THANK YOU, SUPERVISOR HAHN.
15 WE HAVE HEARD OF THOSE CONCERNS AND THOSE ISSUES, AND WE HEAR
16 THEM ON A REGULAR BASIS. WE ARE, UNFORTUNATELY, LIMITED AS A
17 COUNTY ON WHAT WE CAN DO BECAUSE OF THOSE F.C.C. REGULATIONS.
18 BACK IN 2018, WHEN THOSE REGULATIONS WERE FIRST PROMULGATED BY
19 THE F.C.C., AS I SAID, WE DID JOIN IN LITIGATION AGAINST THE
20 F.C.C., AND I DON'T KNOW IF COUNTY COUNSEL HAS ANYTHING ELSE
21 TO ADD TO THAT OTHER THAN WE WERE NOT SUCCESSFUL IN ADDRESSING
22 THOSE ISSUES FROM A HEALTH IMPACT PERSPECTIVE. SO WE ARE, AT
23 THIS TIME, PROHIBITED FROM DOING SO.



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN:** THANK YOU. I WILL SAY THAT I AM PLEASED WITH YOUR
2 DESIGN STANDARDS. SOME OF THOSE I HAVEN'T SEEN BEFORE. I'VE
3 NEVER SEEN THE FAKE WATER -- I MEAN THE FAUX WATER TANK.
4 THAT'S VERY CREATIVE. IN TERMS OF THE TREES, YOU SHOWED A MONO
5 PINE, BUT I'M ASSUMING THAT EVERYONE WILL TAKE -- PUBLIC WORKS
6 AND YOU WILL TAKE INTO ACCOUNT THE LOCAL TERRAIN, AND MAYBE A
7 PALM TREE IS BETTER? DO YOU HAVE DIFFERENT KINDS OF TREES IN
8 YOUR REPERTOIRE?

9

10 **AMY BODEK:** WE DO, ACTUALLY. WE DO LOOK AT WHAT WILL BE BEST
11 FITTING WITHIN THE SURROUNDING AREA. OUR OVERALL GOAL IN MOST
12 OF OUR ZONES IS TO DISGUISE THESE SO THAT NO ONE CAN EVEN SEE
13 THEM. SO THOSE ROOF TOP OR STRUCTURE MOUNTED FACILITIES WOULD
14 BE OUR PREFERRED ALTERNATIVE. AND IN OUR DESIGN GUIDELINES, WE
15 ACTUALLY HAVE PREFERRED ALTERNATIVES, ACCEPTABLE ALTERNATIVES,
16 AND PROHIBITED ALTERNATIVES. SO IN A DESERT AREA, A MONO PINE
17 MAY BE PROHIBITED, ESPECIALLY IF YOU ARE IN THE MIDDLE OF A
18 JOSHUA TREE WOODLAND. SO WE DO LOOK AT THE SURROUNDING
19 CONTEXT, AND UNDERSTAND IF IT IS BEST TO BE IN A STRUCTURE,
20 FREE STANDING, OR NOT.

21

22 **SUP. HAHN:** AGAIN, ALL THESE WILL BE PLACED ON COUNTY OWNED
23 FACILITIES?

24



THE BOARD OF
SUPERVISORS

1 **AMY BODEK:** YES AND NO. THE FACILITIES, THE MACRO CELL TOWERS,
2 LIKE THE FAUX WATER TOWER, THOSE ARE ON PRIVATE PROPERTY. THE
3 SMALL CELL FACILITIES THAT GO ON THE STREETLIGHTS OR THE
4 STOPLIGHTS ARE WITHIN THE PUBLIC RIGHT OF WAY.

5

6 **SUP. HAHN:** WELL, THANK YOU. I KNOW THERE'S A BALANCE, BUT I DO
7 KNOW THAT THE MAJORITY OF COMPLAINTS THAT I HEAR, AND I UTTER
8 MYSELF UNDER MY BREATH, IS WHEN YOU HAVE NO COVERAGE, YOU HAVE
9 NO RECEPTION, AND I HAVE TO CALL YOU BACK, I HAVE NO
10 RECEPTION. OH, THIS CALL -- YOU GO THROUGH CERTAIN
11 INTERSECTIONS, THERE IS LIKE NO COVERAGE. SO I DO THINK THE
12 MAJORITY OF OUR POPULATION EMBRACES BETTER COVERAGE, BETTER
13 ACCESS TO WIRELESS, BUT THERE WILL ALWAYS BE THOSE WHO ARE
14 CONCERNED, AND PROBABLY WON'T BE CONVINCED THAT THERE IS NO
15 DATA OUT THERE THAT ACTUALLY SAYS THAT THEY IMPACT PEOPLE'S
16 HEALTH. BUT AT THIS POINT, LEGALLY, THAT'S JUST NOT A
17 DEFENSIBLE POSITION.

18

19 **AMY BODEK:** THAT IS MY UNDERSTANDING, CORRECT.

20

21 **SUP. HAHN:** THANK YOU FOR YOUR WORK ON THIS. THANK YOU, MADAM
22 CHAIR.

23

24 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR SOLIS.

25



THE BOARD OF
SUPERVISORS

1 **SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. TO AMY, I REALIZE MY
2 STAFF IS WORKING ON THIS, AND WE HAVE, OVER THE LAST COUPLE OF
3 YEARS, SEVERAL OF OUR RESIDENT THIS IS THE UNINCORPORATED AREA
4 CALL IN ABOUT THE FACT THAT THESE TOWERS ARE GOING RIGHT IN
5 AREAS THAT ARE HEAVILY, DENSELY POPULATED. AND YOU DID SHOW ON
6 YOUR SCREEN, ONE SITE IN EAST L.A. WHERE ONE OF THOSE TOWERS
7 WAS RIGHT IN FRONT OF STOREFRONTS. AND I AM WONDERING, WILL
8 THIS ORDINANCE HELP US TO POSSIBLY KEEP THOSE TOWERS OUT OF,
9 SAY, WALKING TRAFFIC, PEDESTRIAN TRAFFIC, AND MAYBE PLACED IN
10 OTHER PLACES THAT AREN'T SO -- HOW COULD I SAY, OBTRUSIVE? AND
11 I SAY THAT BECAUSE I KNOW THERE ARE A LOT OF QUESTIONS
12 REGARDING HEALTH, BUT, MORE IMPORTANTLY, I'M EVEN CONCERNED
13 ABOUT THE UNTIDINESS, THE SIGHTLINESS, THE FACT THAT THEY ARE
14 BEING PLACED, AS YOUR PHOTOGRAPH THAT YOU SHARED, LOOKS TO ME
15 AS VERY INTRUSIVE. SO CAN YOU ANSWER THAT?

16
17 **AMY BODEK:** SO WE DO HAVE TWO EXAMPLES. ONE OF THEM WAS ON GAGE
18 AVENUE, AND THAT WAS ACTUALLY A SMALL CELL FACILITY THAT WAS
19 ACTUALLY ON AN EXISTING INFRASTRUCTURE FACILITY THAT'S OWNED
20 BY THE COUNTY. IT IS ACTUALLY A STREETLIGHT. I DID SHOW YOU
21 ANOTHER LOCATION IN EAST L.A. THAT WAS ACTUALLY ROOF-MOUNTED,
22 AND YOU CAN'T TELL WHERE THE FACILITY IS. THE ORIGINAL SLIDE
23 THAT WE DID SHOW YOU WAS A VERY OBTRUSIVE TOWER. AND YOU CAN
24 SEE THE DIFFERENCE BETWEEN THE EXISTING TOWER, AND THEN AFTER
25 WE WERE ABLE TO STREAMLINE IT. UNFORTUNATELY, THE AFTER



THE BOARD OF
SUPERVISORS

1 STREAMLINED TOWER IS THE BEST THAT WE CAN DO ON THAT LOCATION
2 BECAUSE THAT WAS A PREEXISTING PROJECT. AND SO, NEW PROJECTS
3 ARE WHERE WE WILL BE ABLE TO HAVE ADDITIONAL DESIGN CONTROLS,
4 BUT WE DO, IN FACT, EXPECT TO BE ABLE TO DE-DENSIFY THOSE
5 EXISTING UGLY TOWERS TO THE EXTENT POSSIBLE WHEN THOSE
6 CARRIERS COME IN FOR RENEWALS.

7

8 **SUP. SOLIS:** AMY, CAN YOU GO TO THE PHOTOGRAPH OF EAST L.A.
9 THOUGH ON THE NEIGHBORHOOD, ON THE STREET, BECAUSE THAT'S THE
10 ONE THAT CAUSED ME CONCERN?

11

12 **AMY BODEK:** SO THIS ONE -- IT IS NOT THE PALM TREE. IT IS
13 ACTUALLY WITHIN THE BUILDING ON THE ROOF, THAT SMALL SQUARE
14 TOWER THAT STICKS UP. THAT IS WHERE THE CELL FACILITY IS
15 ACTUALLY CAMOUFLAGED. SO THAT PALM TREE IS ACTUALLY A REAL
16 PALM TREE THAT IS WITHIN THE RIGHT OF WAY. YES, YEP. WE ARE --
17 SO IT IS ACTUALLY AN EXAMPLE OF A VERY SUCCESSFUL STEALTH
18 FACILITY BECAUSE IT LOOKS LIKE IT IS PART OF THE
19 INFRASTRUCTURE OF THAT BUILDING.

20

21 **SUP. SOLIS:** OKAY. THAT'S INTERESTING BECAUSE I HAVE SEEN PALM
22 TREES TOO.

23

24 **AMY BODEK:** ABSOLUTELY.

25



THE BOARD OF
SUPERVISORS

1 **SUP. SOLIS:** USED AS CAMOUFLAGE. I HAVE SEEN THOSE IN AND
2 AROUND THE UNINCORPORATED AREA OF MY DISTRICT. BUT AGAIN, YES
3 AND REALLY I AM JUST MORE CONCERNED ABOUT HOW THESE ARE --
4 WHERE THEY ARE PLACED AND OBVIOUSLY TRYING TO MAKE SURE THAT
5 WE HAVE LESS INTRUSIVE -- HOW CAN I SAY, NUISANCES IN THE
6 COMMUNITY BECAUSE WE CONTINUE TO GET CALLS. IN FACT, ON THIS
7 ITEM ALONE, WE RECEIVED 633 EMAILS IN OPPOSITION AND 384 IN
8 SUPPORT. SO THAT TELLS YOU WHERE SOME OF OUR FOLKS ARE. I
9 DON'T KNOW IF IT WAS A CONCERTED EFFORT AROUND THE COUNTY, BUT
10 AT LEAST THAT'S WHAT WE RECEIVED. MAYBE OTHER BOARD OFFICES
11 GOT THE SAME. BUT I DID WANT TO RAISE THAT ISSUE BECAUSE WE
12 ARE ARE CONCERNED IN THE UNINCORPORATED AREAS, IN EAST LOS
13 ANGELES, AS WELL AS IN HACIENDA HEIGHTS, ROWLAND HEIGHTS, AND
14 ALL THOSE PARTICULAR AREAS THAT WE KNOW ARE HEAVILY IMPACTED,
15 AND WE SEE MANY LITTLE SMALL CITIES ALSO MAKING THESE -- HOW
16 CAN I SAY, EFFORTS AND AREN'T BEING I THINK REALLY FULLY
17 TRANSPARENT EVEN WITH THEIR COMMUNITY RESIDENTS IN TERMS OF
18 WHERE PLACEMENT OF THESE POLES ARE IN AND OF THEMSELVES. SO I
19 KNOW IT IS A BIGGER ISSUE, A BROADER ISSUE, AND I HOPE THAT WE
20 CAN HELP SHARE SOME OF THIS INFORMATION AS TO WHAT WE ARE
21 DOING SO THAT OTHER CITIES IN INCORPORATED AREAS CAN LEARN
22 FROM WHAT YOU ARE SHARING WITH US. I WOULD REALLY URGE US TO
23 DO THAT BECAUSE WE HAVE A LOT OF SMALL CITIES THAT ARE TRYING
24 TO MAKE REVENUE, AND THIS IS ONE OF THE WAYS THEY ARE DOING
25 IT.



THE BOARD OF
SUPERVISORS

1

2 **AMY BODEK:** THANK YOU. I WOULD ALSO NOTE THAT ALL NEW
3 FACILITIES THAT ARE THE MACRO STRUCTURES, THE BIG FACILITIES,
4 WILL REQUIRE THEIR OWN INDIVIDUAL C.U.P.S SO THAT NEIGHBORS
5 AND TOWN COUNCILS WILL STILL HAVE THE OPPORTUNITY TO WEIGH IN
6 IN A PUBLIC HEARING PROCESS ON THOSE FACILITIES.

7

8 **SUP. SOLIS:** THAT'S VERY IMPORTANT. THANK YOU VERY MUCH FOR
9 YOUR PRESENTATION.

10

11 **SUP. KUEHL:** MADAM CHAIR, IF I MAY GET IN THE QUEUE.

12

13 **SUP. MITCHELL, CHAIR:** YOU ARE UP NEXT, SUPERVISOR KUEHL.

14

15 **SUP. KUEHL:** THANK YOU VERY MUCH. ONE OF THE THINGS THAT WE
16 HAVE BEEN CONCERNED ABOUT OVER THE PAST SEVERAL YEARS IS THE
17 ISSUE OF RESILIENCY IN THE FACE OF A DISASTER. AND I THINK ONE
18 OF THE BIG QUESTIONS HAS BEEN HOW WE WILL REMAIN CONNECTED TO
19 EACH OTHER WHEN, AS HAPPENED DURING THE WOOLSEY FIRE, FOR
20 INSTANCE, A COUPLE OF TOWERS MELT, AND WE DON'T HAVE
21 CONNECTIVITY FOR OUR CELLPHONES, CAN'T REACH OUR FAMILIES IN
22 DISASTER, ETC. SO I AM WONDERING, AMY, IF YOU CAN TELL ME, AND
23 I REALLY HAVEN'T ASKED THE QUESTION, DOES THIS HELP WITH
24 CONNECTIVITY WHERE WE MIGHT HAVE LET'S SAY THE EARTHQUAKE THAT
25 EVERYONE IS EXPECTING, AND SOME OF THE LARGE CELL TOWERS MAY



THE BOARD OF
SUPERVISORS

1 FAIL. WOULD THIS HELP US MAINTAIN CONNECTIVITY BY SORT OF
2 DISBURSING MORE RECEPTORS IN VARIOUS PLACES?

3
4 **AMY BODEK:** SUPERVISOR KUEHL, THAT IS AN EXCELLENT QUESTION.
5 AND I WANT TO SAY THAT THESE TWO ORDINANCES TODAY ARE A SUBSET
6 OF THE BOARD'S LARGER DIRECTIVES ON THE DIGITAL EQUITY PIECE.
7 AND THAT DIGITAL EQUITY PIECE IS ACTUALLY ALSO ONE THAT IS
8 EMBEDDED IN RESILIENCE. THE BOARD DID DO TWO DIFFERENT
9 MOTIONS, SPECIFICALLY DIRECTING A TEAM OF DEPARTMENTS LED BY
10 THE C.E.O. AND I.S.D. TO WORK ON THAT DIGITAL DIVIDE. THE
11 MAJORITY OF THAT FOCUS IS ON BROADBAND. HOWEVER, THIS WIRELESS
12 PIECE IS A PART OF IT IN ORDER TO ENSURE THAT RESILIENCE. TO
13 PUT A FINER POINT ON IT, I.S.D. RECENTLY RELEASED A
14 SOLICITATION AS PART OF THE COUNTY'S COMMUNITY BROADBAND
15 NETWORK. THESE RESPONDENTS TO THAT SOLICITATION MUST BE ABLE
16 TO PROVIDE HIGH SPEED, HIGH QUALITY BROADBAND INTERNET
17 SERVICE, USING WIRELESS TECHNOLOGY, FIBER, OR A COMBINATION OF
18 BOTH. SO IT IS THAT COMBINATION OF WIRELESS AND FIBER THAT WE
19 EXPECT WILL ADDRESS THOSE RESILIENCY CONCERNS THAT A NUMBER OF
20 YOUR COMMUNITIES HAVE RAISED.

21
22 **SUP. KUEHL:** THANK YOU VERY MUCH. THANK YOU, MADAM CHAIR.

23
24 **SUP. MITCHELL, CHAIR:** THANK YOU. ARE THERE ANY OTHER
25 QUESTIONS? HEARING NONE, WE WILL NOW TAKE PUBLIC COMMENT ON



THE BOARD OF
SUPERVISORS

1 PUBLIC HEARING ITEMS 2-7 ONLY, AGAIN, PUBLIC COMMENT ON ITEMS
2 2-7. EXECUTIVE OFFICER, WOULD YOU PLEASE READ THE CALL IN
3 INFORMATION THAT WAS ALSO PROVIDED ON THE AGENDA AND EXPLAIN
4 THE SPEAKING RULES TO THOSE MEMBERS OF THE PUBLIC WHO ARE
5 CALLING IN TO ADDRESS THE BOARD?

6
7 **CELIA ZAVALA, E.O.:** PLEASE NOTE THAT THE TIME FOR PUBLIC
8 COMMENT FOR REGULAR ITEMS HAS ENDED. WE WILL ONLY HEAR PUBLIC
9 HEARING TESTIMONY FOR ITEMS 2-7 AT THIS TIME. AS INDICATED ON
10 THE AGENDA, MEMBERS OF THE PUBLIC WISHING TO OFFER PUBLIC
11 COMMENT ON PUBLIC HEARING ITEMS 2-7 SHOULD CALL (877) 692-8955
12 AND USE PARTICIPANT CODE NUMBER 4433663. TO REPEAT, PLEASE
13 CALL (877) 692-8955, AND USE PARTICIPANT CODE NUMBER 4433663.
14 DO NOT CALL THAT NUMBER IF YOU ONLY WANT TO LISTEN TO THE
15 MEETING. TO LISTEN ONLY, PLEASE CALL (877) 873-8017 AND FOLLOW
16 THE INSTRUCTIONS. TO MEMBERS OF THE PUBLIC CALLING IN FOR
17 PUBLIC HEARING ITEMS 2-7, WHEN IT IS YOUR TURN TO SPEAK,
18 PLEASE STATE YOUR NAME. WE HAVE ALLOCATED A TOTAL OF FIVE
19 MINUTES FOR PUBLIC HEARING TESTIMONY. EACH PERSON WILL HAVE
20 ONE MINUTE FOR ONE PUBLIC HEARING ITEM AND TWO MINUTES FOR TWO
21 OR MORE PUBLIC HEARING ITEMS. WE WILL CONTINUE TO ACCEPT ALL
22 WRITTEN COMMENTS THAT COME IN DURING THE MEETING, WHICH WILL
23 BECOME PART OF THE RECORD. WHEN SPEAKING ON THE PUBLIC HEARING
24 ITEMS, YOU MUST BE ON TOPIC. OUR GOAL IS TO GET THROUGH AS
25 MANY SPEAKERS AS WE CAN. IF YOU'RE NOT SPEAKING ON TOPIC, OR



THE BOARD OF
SUPERVISORS

1 IF WE CANNOT TELL THAT YOU ARE SPEAKING ON A PUBLIC HEARING
2 ITEM, YOU WILL GET ONE WARNING FROM COUNTY COUNSEL OR THE
3 CHAIR. IF YOU DO NOT IMMEDIATELY OR CLEARLY GET ON TOPIC, OR
4 IF YOU STRAY OFF TOPIC AGAIN, YOU WILL FORFEIT THE REST OF
5 YOUR TIME, AND THE CHAIR WILL MOVE TO THE NEXT SPEAKER. PLEASE
6 NOTE THAT IF YOU ARE ALSO LISTENING TO THE BOARD MEETING ON A
7 COMPUTER OR SPEAKERPHONE, YOU WILL NEED TO TURN DOWN THE
8 VOLUME ON THOSE DEVICES AS SOON AS THE MODERATOR CALLS ON YOU.
9 IF YOU DON'T TURN DOWN THE VOLUME, THERE WILL BE AN ECHO.
10 AGAIN, PLEASE NOTE THAT THE TIME FOR PUBLIC COMMENT FOR
11 REGULAR AGENDA ITEMS HAS ENDED. WE WILL ONLY HEAR PUBLIC
12 HEARING TESTIMONY AT THIS TIME. MEMBERS OF THE PUBLIC WHO ARE
13 IN ATTENDANCE, WHEN YOU HEAR OR SEE YOUR NAME DISPLAYED ON THE
14 SCREEN, PLEASE COME DOWN TO THE FRONT OF THE BOARDROOM, AND
15 STAFF WILL ASSIST YOU. PLEASE DO NOT APPROACH THE PODIUM UNTIL
16 DIRECTED TO DO SO. WE WILL BEGIN BY CALLING IN-PERSON
17 SPEAKERS, AND WHILE THEY ARE COMING FORWARD, WE WILL TAKE
18 TELEPHONIC SPEAKERS.

19
20 **OPERATOR:** WILL EDWARD VIEN, HERMAN HERMAN, BRENDA MARTINEZ,
21 AND ROLA MASRI PLEASE COME FORWARD, AND STAFF WILL ASSIST YOU.
22 MODERATOR, MAY WE HAVE THE FIRST IN-PERSON SPEAKER PLEASE.

23
24 **MODERATOR:** AS A REMINDER, TO ADDRESS THE BOARD, IF YOU HAVE
25 NOT ALREADY DONE SO, PLEASE PRESS 1 AND THEN 0 AT THIS TIME.



THE BOARD OF
SUPERVISORS

1 DO NOT PRESS 1 AND 0 A SECOND TIME, OR YOU WILL BE REMOVED
2 FROM THE QUEUE.

3

4 **OPERATOR:** WE WILL NOW HEAR THE SPANISH INTERPRETATION OF THAT
5 REMINDER. [INSTRUCTIONS GIVEN IN SPANISH]

6

7 **OPERATOR:** THANK YOU. NEXT SPEAKER, PLEASE.

8

9 **MODERATOR:** OUR FIRST PARTICIPANT WILL BE SUSAN FOSTER. PLEASE
10 STATE THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU
11 MAY BEGIN.

12

13 **SUSAN FOSTER:** THANK YOU. I AM ADDRESSING ITEM 7. I AM SUSAN
14 FOSTER, COFOUNDER OF CALIFORNIA FIRES AND FIREFIGHTERS. OUR
15 REVIEW OF FIRE INVESTIGATIONS IN SOUTHERN CALIFORNIA REVEALED
16 FOUR TELECOMMUNICATIONS INITIATED WILDFIRES IN SOUTHERN
17 CALIFORNIA IN THE LAST 15 YEARS ALONE. TWO HAVE BEEN IN L.A.
18 COUNTY, THE 2007 MALIBU CANYON FIRE, AND THE 2018, \$6 BILLION
19 WOOLSEY FIRE. ALL OF THE PARTIES INVOLVED IN THOSE TWO FIRES,
20 WHICH INCLUDE S.C.E., A.T.&T., VERIZON, SPRINT, NOW T-MOBILE,
21 NEXT G, NOW COMCAST, WERE ACCUSED BY THE C.P.U.C. OF NOT
22 COOPERATING WITH THE FIRE INVESTIGATION. THESE COMPANIES THAT
23 DID NOT COOPERATE IN A FIRE INVESTIGATION OF FIRES THEY
24 STARTED CANNOT BE TRUSTED TO POLICE THEMSELVES IN L.A. COUNTY.
25 PLEASE REVERSE YOUR CATEGORICAL EXEMPTION TO S.E.Q.A. AND DO



THE BOARD OF
SUPERVISORS

1 NOT PASS TITLES 16 AND 22 AS WRITTEN. PLEASE PAUSE TO CONSIDER
2 THE REDLINES, AND REMEMBER SAFETY IS YOURS TO REGULATE. THANK
3 YOU SO MUCH.

4

5 **OPERATOR:** THANK YOU, NEXT SPEAKER PLEASE.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT IS SIDNEY COX. PLEASE STATE
8 THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY
9 BEGIN.

10

11 **SIDNEY COX:** HI, MY NAME IS SIDNEY COX. I AM ADDRESSING AGENDA
12 ITEM 7. I AM A SUPPORTER OF THE GRASS ROOTS ORGANIZATION FIBER
13 FIRST L.A. I HAVE SUBMITTED PUBLIC COMMENTS INTO YOUR PORTAL,
14 WHICH I HOPE YOU WILL BE ABLE TO VIEW. THERE ARE 177 OPPOSING.
15 SOLVING THE DIGITAL DIVIDE WITH UNREGULATED CELL TOWERS AND
16 WIRELESS ANTENNAS ALL OVER L.A. COUNTY IS NOT THE ANSWER
17 ALTHOUGH TELECOM COMPANIES MIGHT TRY TO CONVINCE YOU
18 OTHERWISE. THEY ADVOCATE CREATING MASSIVE CLOUDS OF WIRELESS
19 RADIATION PERMEATING OUR AIR SPACE, SPREADING EVERYWHERE IN
20 ALL DIRECTIONS, AND EVERY SQUARE INCH OF OUR ENVIRONMENT.
21 LET'S COMPARE THIS TO FIBEROPTIC SOLUTIONS WHERE CONNECTIVITY
22 IS RESTRAINED ESSENTIALLY TO A CONDUIT DIRECTLY TO THE HOME.
23 FIBER AND WIRE CONNECTIONS ARE FAST. THEY USE UP TO 100 TIMES
24 LESS ENERGY. THEY ARE MUCH MORE SECURE, NOT A FIRE HAZARD, ON
25 AND ON, AND YOU HAVE HEARD ALL THIS BEFORE. IT IS ABSOLUTELY



THE BOARD OF
SUPERVISORS

1 THE BEST WAY TO SOLVE THE DIGITAL DIVIDE. PLEASE ADOPT FIBER
2 FIRST REDLINE VERSION FOR TITLES 16 AND 22, THAT PRESERVE DUE
3 PROCESS FOR L.A. COUNTY RESIDENTS AND PRIORITIZES FIBEROPTIC
4 NETWORKS. THANK YOU FOR YOUR HARD WORK. I AM DONE.

5

6 **OPERATOR:** THANK YOU, MAY WE HAVE THE NEXT SPEAKER PLEASE.

7

8 **MODERATOR:** OUR NEXT PARTICIPANT IS SYDNEY COX, PLEASE STATE
9 THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY
10 BEGIN. I APOLOGIZE. WE'LL NEED TO MOVE ON TO KATHLEEN GILDREN.
11 PLEASE STATE THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY.
12 YOU MAY BEGIN.

13

14 **KATHLEEN GILDREN:** YES, I AM ADDRESSING -- CAN YOU HEAR ME?

15

16 **OPERATOR:** YES.

17

18 **KATHLEEN GILDREN:** HELLO. OKAY. YES, I AM ADDRESSING ISSUE ITEM
19 NUMBER 7. MY UNDERSTANDING IS THAT WE WOULD BE OKAY IN THE
20 CASE OF AN EMERGENCY BECAUSE THE HARD WIRE TOWERS WOULD STILL
21 BE EFFECTIVE. THEY WOULD STILL BE IN USE, AND WE WOULD NOT
22 REQUIRE THE WIRELESS, WHICH ACTUALLY, AS SYDNEY MENTIONED, HAS
23 BEEN RESPONSIBLE FOR FIRES. THAT'S ALSO AN ELEPHANT IN THE
24 ROOM THAT WE AREN'T EVEN ALLOWED TO MENTION, WHICH IS ABOUT
25 THE U.S. NATIONAL TOXICOLOGY PROGRAM IN 2018, WHICH FOUND



THE BOARD OF
SUPERVISORS

1 CLEAR EVIDENCE OF CANCER AND D.N.A. DAMAGE. AND THAT STUDY WAS
2 FOR 3G TECHNOLOGY, AND FIVE G IS OVER 100 TIMES STRONGER, AND
3 THERE ARE THOUSANDS OF STUDIES PEER REVIEWED STUDIES THAT SHOW
4 CLEAR EVIDENCE OF CANCER, D.N.A. DAMAGE, ETC. DO YOU KNOW THAT
5 THE FIREFIGHTERS IN CALIFORNIA --

6

7 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. MAY WE HAVE THE
8 NEXT SPEAKER, PLEASE.

9

10 **MODERATOR:** WE WILL NOW GO TO THE LINE OF SIDNEY COX. PLEASE
11 STATE THE PUBLIC HEARING ITEMS YOU ARE ADDRESSING TODAY. YOU
12 MAY BEGIN.

13

14 **SIDNEY COX:** OH, I AM SORRY. I HAVE ALREADY SPOKEN. THANK YOU.

15

16 **OPERATOR:** NEXT SPEAKER, PLEASE.

17

18 **MODERATOR:** JULIE LEVINE, YOUR LINE IS OPEN. PLEASE STATE THE
19 PUBLIC HEARING ITEM YOU ARE ADDRESSING.

20

21 **JULIE LEVINE:** I AM ADDRESSING ITEM 7 AS WELL. I AM ALSO THE
22 EXECUTIVE DIRECTOR OF 5G FREE CALIFORNIA. BY THE WAY, THE
23 HEALTH IMPACTS CAN BE CONSIDERED UNDER THE STATUTE. IT JUST
24 SAYS YOU CANNOT REGULATE ON THE BASIS OF ENVIRONMENTAL
25 EFFECTS, AND NOBODY IS TALKING ABOUT STRAND MOUNTED ANTENNA,



THE BOARD OF
SUPERVISORS

1 THE MOST DANGEROUS AND FIRE PRONE, WHICH IS PUT UP THROUGHOUT
2 THE SANTA MONICA MOUNTAINS WITHOUT OUR CONSENT. I WAS FORCED
3 TO MOVE. THE PROPOSED AMENDED ORDINANCES FOR TITLES 16 AND 22
4 WILL NOT CLOSE THE DIGITAL DIVIDE BY EMPHASIZING WIRELESS
5 TOWERS ALL OVER THE CITY. FIBER TO THE PREMISES WITH
6 REASONABLE RATES FOR ALL RESIDENTS IS BY FAR THE BEST WAY TO
7 CLOSE THE DIGITAL DIVIDE. THE STAFF PROPOSALS ARE NOT
8 SUFFICIENTLY PROTECTIVE OF LOCAL VALUES AND CHOICES IN TERMS
9 OF LOCATION, PREFERENCES, AESTHETICS, OR RESIDENTIAL PROPERTY
10 VALUES. THEY WOULD ALLOW MANY WIRELESS FACILITIES TO BE PLACED
11 FAR TOO CLOSE TO HOMES AND OTHER LOCATIONS LIKE SCHOOLS AND
12 OPEN SPACES. AND I WANT TO THANK THE SUPERVISORS, INCLUDING
13 JANICE HAHN AND OTHERS, WHO ARE SPEAKING OUT. WE HAVE MANY
14 MORE PEOPLE TRYING TO GET IN THE QUEUE. THEY HAVE BEEN KNOCKED
15 OFF THE QUEUE. THIS IS SOMETHING THAT, IF YOU PASS, WE WILL
16 NOT BE HAPPY.

17
18 **OPERATOR:** EXCUSE ME. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

19
20 **MODERATOR:** OUR NEXT PARTICIPANT IS ANNETTE PETERSEN. PLEASE
21 STATE YOUR PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU
22 MAY BEGIN.

23
24 **ANNETTE PETERSON:** THANK YOU. I AM ADDRESSING PUBLIC HEARING
25 ITEM NUMBER 7. I AM SPEAKING TO YOU TODAY FROM PERSONAL



THE BOARD OF
SUPERVISORS

1 EXPERIENCE. A.T.&T. IS ATTEMPTING TO BUILD A 75 TO 95-FOOT
2 CELL TOWER NEAR OUR LOCAL ELEMENTARY SCHOOL IN STEPHENSON
3 RANCH AND IN THE MIDDLE OF OUR RESIDENTIAL COMMUNITY. WE ARE
4 IN THE MIDDLE OF THE PROCESS. IN OUR CASE, THE REGIONAL
5 PLANNING STAFF TESTIFIED THAT THEY FAILED TO PROVIDE AN
6 ANALYSIS OF THE MATERIALS A.T.&T. SUBMITTED AND TOOK A.T.&T.'S
7 WORD ON ITS FACE. SIMPLY BECAUSE REGIONAL PLANNING LACKS THE
8 EXPERTISE TO ANALYZE THE MATERIALS, WE SHOULDN'T TAKE
9 A.T.&T.'S WORD AS IS. WE NEED AN INSPECT REVIEW BY AN EXPERT,
10 SOMEONE WHO UNDERSTANDS THE SCIENCE. SO WE ARE REQUESTING AN
11 AMENDMENT TO WIRELESS FACILITY ORDINANCE TO REQUIRE AN
12 INDEPENDENT, UNBIASED CONSULTANT BE HIRED AT THE APPLICANT'S
13 EXPENSE TO REVIEW AND ANALYZE THE PROJECT BECAUSE THE LIMIT ON
14 COMMUNITY CELL TOWERS IS 35 FEET, AND IT SHOULD NOT BE PUT
15 NEAR AND ELEMENTARY SCHOOL AND IN THE MIDDLE OF THE COMMUNITY.
16 WE NEED AN EXPERT TO ANALYZE IS THERE A SIGNIFICANT GAP? IS
17 THIS THE LEAST INTRUSIVE MEANS? IS THERE A RADIO FREQUENCY
18 EMISSION LEVEL --

19
20 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. WE WILL NOW RETURN
21 TO IN-PERSON SPEAKERS.

22
23 **SPEAKER:** I'M SORRY. I WOULD LIKE TO SPEAK, BUT I WOULD LIKE TO
24 WAIT FOR SUPERVISOR BARGER TO BE BACK. I REALLY WOULD LIKE FOR
25 HER TO HEAR MY COMMENT.



THE BOARD OF
SUPERVISORS

1

2 **SUP. MITCHELL, CHAIR:** AND WHAT ITEM ARE YOU GOING TO SPEAK ON?

3

4 **SPEAKER:** ITEM 7.

5

6 **SUP. MITCHELL, CHAIR:** OKAY, WE WILL PASS TO THE NEXT PERSON.

7

8 **SPEAKER:** THANK YOU.

9

10 **SUP. MITCHELL, CHAIR:** THAT'S FINE.

11

12 **SPEAKER:** I WOULD HAVE ALSO LIKED TO HAVE SUPERVISOR BARGER

13 HERE BECAUSE SHE'S MY --

14

15 **SUP. MITCHELL, CHAIR:** SO, LET ME JUST SAY, WE'RE -- THERE ARE
16 RESTROOMS BEHIND US. WE HAVE SPEAKERS. I DON'T WANT YOU TO
17 THINK THAT WE JUST WALK AWAY. SO I AM SURE SHE HAS JUST GONE
18 TO THE LADY'S ROOM. THERE ARE SPEAKERS THERE. WE HAVE A TIGHT
19 TIME RESTRICTION, AND SO I WOULD SUGGEST YOU GIVE YOUR REMARKS
20 AND JUST KNOW THAT SHE HAS STAFF HERE. AND SHE CAN HEAR YOU IN
21 THE LADY'S ROOM. IT IS A BIT PERSONAL, BUT THERE IS A SQUAWK
22 BOX IN THE LADY'S ROOM, SO SHE CAN HEAR YOU. SO I AM GOING TO
23 SUGGEST YOU GUYS PROCEED.

24



THE BOARD OF
SUPERVISORS

1 **ROLA MASRI:** OKAY. MY NAME IS ROLA MASRI, AND I WORK
2 PROFESSIONALLY RESEARCHING ISSUES WITH FIELD -- IN THE FIELD
3 OF INFORMATION AND COMMUNICATIONS TECHNOLOGY, BOTH WIRED AND
4 WIRELESS. IN FEBRUARY OF 2019, THE L.A. COUNTY BOARD OF
5 SUPERVISORS UNANIMOUSLY VOTED DOWN THE HIRING OF CITYSCAPE TO
6 WRITE A WIRELESS FACILITIES ORDINANCE, AGREEING THAT CITYSCAPE
7 HAD A CONFLICT OF INTEREST DUE TO THEIR CLOSE TIES WITH
8 MEMBERS OF THE WIRELESS INDUSTRY. THAT DAY, D.R.P. WAS
9 INSTRUCTED TO INVOLVE THE COMMUNITY AND DRAFTING THE BALANCE -
10 - A BALANCED WIRELESS FACILITIES ORDINANCE. THIS DID NOT
11 HAPPEN. THE D.R.P. HIRED A LAW FIRM PARTNER AT BEST, BEST, AND
12 KREIGER, THAT IS EQUALLY CONFLICTED WITH THE WIRELESS INDUSTRY
13 ACCORDING TO OUR VOLUNTARY COUNSEL, A FACT THAT IS CLEARLY
14 STATED ON THEIR WEBSITE. THE D.R.P. SPENT TWO YEARS DRAFTING
15 AN ORDINANCE THAT THE COMMUNITY HAD NO KNOWLEDGE OF UNTIL IT
16 WAS DRAFTED. WHEN INTERESTED PARTIES IN THE COMMUNITY WERE
17 FINALLY NOTIFIED OF THE ALREADY DRAFTED ORDINANCE, WE
18 APPROACHED TO YOU AND -- WE WANTED IMPROVEMENTS, AND WE WANTED
19 TO BE BETTER PROTECTED WHILE STAYING WITHIN F.C.C. RULES AND
20 THE TELECOM ACT OF 1996. WE PROVIDED THE D.R.P. WITH EXAMPLE
21 ORDINANCES.

22
23 **OPERATOR:** EXCUSE ME, YOUR TIME HAS EXPIRED.

24
25 **ROLA MASRI:** BUT YOU DIDN'T LISTEN TO US.



THE BOARD OF
SUPERVISORS

1
2 **SUP. MITCHELL, CHAIR:** THANK YOU. I WANT TO REMIND YOU, IN THIS
3 SECTION OF PUBLIC COMMENT, YOU HAVE ONE MINUTE, SO JUST BE
4 MINDFUL OF YOUR CLOCK. NEXT WITNESS.

5
6 **BRENDA MARTINEZ:** THANK YOU SO MUCH FOR THE TIME. MY NAME IS
7 BRENDA MARTINEZ. AND I SIT IN THE LOCAL NEIGHBORHOOD COUNCIL.
8 I ALSO CHAIR THE ENVIRONMENTAL COMMITTEE, AND I AM A VOLUNTEER
9 WITH FIBER FIRST COALITION. WE ARE SUPPORTED BY LOCAL
10 ORGANIZATIONS, EAST SIDE PARENTS, EAST L.A. COALITION,
11 MARIACHI PLAZA FOUNDATION, BOYLE HEIGHTS COMMUNITY PARTNERS,
12 [SPEAKING SPANISH], AND MANY OTHERS HERE IN THE COUNTY. FIBER
13 FIRST HAS SUBMITTED TO EACH ONE OF THE MEMBERS A REDLINE OF
14 PROPOSED ORDINANCES OF TITLES 16 AND 22, AND WITH THAT WAS
15 DRAFTED BY TOP ATTORNEYS AND WITH COMMUNITY INPUT. WE ARE
16 AWARE OF THE INJUSTICES OF THIS ORDINANCE. THESE PROPOSED
17 AMENDMENTS THREATEN OUR RIGHT TO PUBLIC NOTICE TO CONTEST
18 WIRELESS FACILITY APPLICATIONS IN OUR PROPERTY OR PUBLIC RIGHT
19 OF WAY IF IT VIOLATES DUE PROCESS AND IS UNFAIR, REGARDLESS OF
20 WHAT THE PLANNING COMMISSION SAYS. NOT ONLY DOES THIS THREATEN
21 OUR RIGHT AS CITIZENS BUT OUR HUMAN EXISTENCE. THIS ORDINANCE
22 HAS PUT AT RISK THE LIFE OF MILLIONS BY PUSHING FIRE RISK
23 WIRELESS FACILITIES INTO OVER-POPULATED AREAS, IGNORES
24 S.E.Q.A. PROTECTIONS, IGNORES THE HEALTH OF MILLIONS OF
25 PEOPLE, INCLUDING CHILDREN, AND WILL NOT, I REPEAT, WILL NOT



THE BOARD OF
SUPERVISORS

1 CLOSE THE DIGITAL DIVIDE. IN OTHER WORDS, THIS IS IN THE WORDS
2 OF SUPERVISOR SOLIS, FOR TOO LONG WE HAVE SEEN TWO AMERICAS,
3 ONE IN WHICH AFFLUENT NEIGHBORHOODS GET IMMEDIATE HELP AND
4 RELIEF, THE OTHER AMERICA IS MADE OUT OF POOR WORKING CLASS
5 FAMILIES, WHO SILENTLY SUFFER. RECONCILE THE TWO AMERICAS
6 TODAY. VOTE NO ON TITLES 16 AND 22 AND TAKE INTO CONSIDERATION
7 --

8

9 **SUP. MITCHELL, CHAIR:** YOUR ONE MINUTE IS UP, THANK YOU.

10

11 **BRENDA MARTINEZ:** THE RED LINE.

12

13 **SUP. MITCHELL, CHAIR:** THANK YOU. APPRECIATE IT. THANK YOU. ARE
14 THERE ANY OTHER? ON THE PHONE. OKAY, WE WILL GO BACK TO
15 TELEPHONIC BEFORE WE RETURN TO THE HEARING ROOM. ARE WE GOING
16 TO CALL THE NEXT LIST? PERFECT. WE WILL GO TO WITNESSES ON THE
17 PHONE.

18

19 **OPERATOR:** MODERATOR, MAY WE HAVE THE NEXT REMOTE SPEAKER,
20 PLEASE.

21

22 **MODERATOR:** OUR NEXT PARTICIPANT IS CHARLENE HOPI. PLEASE STATE
23 THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY
24 BEGIN.

25



THE BOARD OF
SUPERVISORS

1 **CHARLENE HOPI:** OKAY, I WISH I HAD A LITTLE NOTICE ON THAT.
2 HOLD ON A SECOND, SO I TURN OFF SO YOU AREN'T CONFLICTED
3 HERE. FIRST OF ALL, I SUPPORT THE REDLINE VERSION THAT WAS
4 SUBMITTED BY FIBER FIRST L.A. THE F.C.C., BACK IN 2006, SAID
5 THEY WERE REALLY WORRIED ABOUT UNMONITORED CELL SITES. NOW,
6 WHAT I WANT TO SAY IS THE SMALL CELL SITES DO NOT HANDLE VOICE
7 OR 9-1-1 CALLS, ONLY MACRO TOWERS DO. SO FOR AN EMERGENCY, WE
8 DO NOT NEED THE SMALL CELL SITES. SO YOU HAVE BEEN MISINFORMED
9 ABOUT THAT. THAT'S PART OF THE PROBLEM THAT YOU ARE GETTING
10 INFORMATION THAT IS INACCURATE, AND YOU ARE NOT ENGAGING
11 PEOPLE WHO ARE GIVING YOU ALTERNATE INFORMATION THAT IS
12 ACCURATE. THE STAFF'S PRIMARY RATIONALE FOR ALL OF THIS IS
13 THAT IT IS NECESSARY, EVEN MANDATED, BY THE FEDERAL
14 COMMUNICATIONS INDUSTRY, IN PARTICULAR THOSE RELATING TO SHOT
15 CLOCKS IS SIMPLY FALSE. THE COMMUNICATION DATA EXPRESSLY
16 LEAVES MANY OF THESE DECISIONS TO LOCAL PERMITTING AUTHORITIES
17 FOR BOTH FACILITIES ON THE RIGHT OF WAY AND ON PRIVATE
18 PROPERTY. THE F.C.C. HAS MADE IT CLEAR THAT THE SHOT CLOCK
19 DOES NOT -- DO NOT OVERRIDE LOCAL AND STATE NOTICE.

20
21 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. MAY WE HAVE THE
22 NEXT SPEAKER, PLEASE.



THE BOARD OF
SUPERVISORS

1 **MODERATOR:** OUR NEXT PARTICIPANT IS ERIC PREVEN. PLEASE STATE
2 THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY
3 BEGIN.

4
5 **ERIC PREVEN:** YEAH, I AM GOING TO ADDRESS ALL OF THEM, WHICH
6 MAKES THE OFFER OF ONE MINUTE ABSURD, BUT LET'S START WITH
7 SEVEN. I LIKE THAT SOME SUPERVISORS ARE EXCITED ABOUT CHOOSING
8 LITTLE TREES THAT MIGHT BE SORT OF CHOICE TO HIDE THESE CELL
9 TOWERS, BUT I THINK WE MIGHT HAVE TO ADDRESS THE UGLY TRUTH
10 THAT THERE IS VERY SERIOUS CONCERNS BY PEOPLE AND GREAT
11 INFLUENCE IN WASHINGTON WITH THE F.C.C. TO TRY TO SIDESWIPE
12 THESE CHALLENGES. THESE ARE DUE PROCESS ITEMS, AND THERE
13 DOESN'T SEEM TO BE ANYBODY THAT KNOWS WHAT'S GOING ON. SHEILA
14 KUEHL, WHO IS MOVING ON, ASKED A QUESTION THAT WAS SO LOADED
15 UP AND STRANGE, AND THE BODEK RESPONSE WAS INCOHERENT. AND
16 THEY BOTH SAID THANK YOU, WHICH IS EXACTLY DOING THE WORK OF
17 THE NAUGHTY NAUGHTY TECH COMPANIES, WHO ARE -- THIS IS NOT
18 ABOUT THE DIGITAL DIVIDE. AND LET ME ALSO SAY THAT THE ONE
19 THING THAT IS WORKING WELL HERE IS THE CANCEL THE SPEAKER
20 ABRUPTLY CUT OFF SWITCH. THAT IS WORKING VERY, VERY WELL. WHAT
21 IS NOT WORKING WELL IS THE CORRUPTED SYSTEM BY WHICH YOU
22 CHOOSE PUBLIC SPEAKERS FOR THE REMAINDER OF THE MEETING WHERE
23 YOU CALLED IT AT 90 MINUTES, GAVE AN EXTRA 30, BUT STILL
24 MANAGED TO LEAVE OUT A NUMBER OF PEOPLE WHO WERE ON THE



THE BOARD OF
SUPERVISORS

1 PHONE. HOW MANY? AND WHY? DO WE NEED TO GET TO THE SECTION
2 WHERE WE GO INTO REPETITIVE SAME SAME QUESTION --

3

4 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. MAY WE HAVE THE
5 NEXT SPEAKER, PLEASE.

6

7 **MODERATOR:** OUR NEXT PARTICIPANT IS SOPHIA QUIONES. PLEASE
8 STATE THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU
9 MAY BEGIN.

10

11 **SOPHIA QUIONES:** NUMBER 7. SINCE ALMOST FOR TWO YEARS, COMCAST
12 AND THEIR BIG CABLE ALLIES HAVE BLOCKED NET NEUTRALITY BY
13 DELAYING SENATE CONFIRMATION OF GIGI SOHN, PRESIDENT BIDEN'S
14 NOMINEE FOR THE FIRST AND TIE- BREAKING SEAT ON THE F.C.C.
15 MITCH MCCONNELL, HE WILL DO EVERYTHING HE CAN TO BLOCK SOHN'S
16 CONFIRMATION AND KILL NET NEUTRALITY. THIS PARTISAN
17 OBSTRUCTION HAS PREVENTED THE PUBLIC FROM BEING ABLE TO ATTAIN
18 NET NEUTRALITY. WE HAVE BEEN SUBJUGATED TO THE SANCTIONED
19 THIEVERY OF INTERNATIONAL CORPORATIONS THAT NEVER PROVIDED
20 THE UPGRADES, MAINTENANCE, AND BUILD OUT FOR SERVICES THAT
21 WERE PAID TO PROVIDE. THE MEGA MERGERS HAVE CREATED A
22 MONOPOLY, WHICH HAS ALLOWED THESE INTERNATIONAL CORPORATIONS
23 TO PRICE GOUGE US. OUR ELECTED OFFICIALS ALONG WITH THE F.C.C.
24 AND THE PUBLIC HAVE BEEN REPEATEDLY LIED TO BY THESE
25 MULTINATIONAL CORPORATIONS. CONSUMERS HAVE BEEN OVER-BILLED



THE BOARD OF
SUPERVISORS

1 FOR YEARS. OUR CONTRACTS FOR SERVICES HAVE BEEN BROKEN, AND
2 THE PUBLIC TRUST IS GONE. COMMUNITIES IN THE FIRST DISTRICT
3 AND ALL ACROSS THE COUNTY AND OUR REPUBLIC ARE IN EMINENT
4 DANGER DUE TO THE HEALTH AND SAFETY HAZARDS.

5

6 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. MAY WE HAVE THE
7 NEXT SPEAKER, PLEASE.

8

9 **MODERATOR:** OUR NEXT PARTICIPANT IS DICK YOUTH. PLEASE STATE
10 THE PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY
11 BEGIN.

12

13 **DICK YOUTH:** NUMBER 7. DICK YOUTH, RESIDENT OF GRENADA HILLS.
14 THERE IS A TON, LET ME REPEAT, TON OF EVIDENCE THAT SHOWS THE
15 HARMFUL EFFECTS OF WIRELESS RADIATION ON OUR HEALTH. THIS IS
16 PARTICULARLY THE CASE FOR CHILDREN FOR TWO REASONS. A) THEIR
17 BODIES ARE STILL DEVELOPING, AND B) THEY HAVE A FULL LIFE TO
18 SUFFER THE EFFECTS OF WIRELESS RADIATION. THE
19 TELECOMMUNICATIONS ACT OF 1997 PRECLUDES THE CONSIDERATION OF
20 HEALTH ISSUES ON VOTES SUCH AS THE ONE YOU ARE ABOUT TO TAKE.
21 THIS PLACES THE LAW IN DIRECT CONFLICT WITH THE HEALTH OF OUR
22 CHILDREN. THIS IS A TIME YOU NEED TO DISREGARD THE LAW IN THE
23 SAME WAY THAT ROSA PARKS DISREGARDED THE LAW IN 1955. YOU HAVE
24 A DECISION TO MAKE. ARE YOU GOING TO SIDE WITH
25 TELECOMMUNICATIONS INDUSTRY OR SIDE WITH THE CHILDREN? IF I



THE BOARD OF
SUPERVISORS

1 WERE THERE AT THE MEETING TODAY IN PERSON, I WOULD GET DOWN ON
2 MY KNEES AND BEG YOU TO DO THE RIGHT THING. SIDE WITH THE
3 CHILDREN. SHOW THE KIND OF COURAGE THAT ROSA PARKS SHOWED.
4 YOUR LEGACY IS AT STAKE ON THIS ISSUE. THANK YOU.

5
6 **OPERATOR:** THANK YOU. MAY WE HAVE THE NEXT SPEAKER, PLEASE.

7
8 **MODERATOR:** OUR NEXT PARTICIPANT IS DAWN MAY. PLEASE STATE THE
9 PUBLIC HEARING ITEM YOU ARE ADDRESSING TODAY. YOU MAY BEGIN.

10
11 **DAWN MAY:** NUMBER 7, AND ALSO PUBLIC COMMENT. GOOD MORNING AND
12 GOOD BLESS. ON BEHALF DR. AMADI MAY, MYSELF, AND THOUSANDS OF
13 INFORMED CONSTITUENTS, I ASK YOU, OUR COUNTY SUPERVISORS, TO
14 PLEASE NOT APPROVE TITLES 16 AND 22 OF THE WIRELESS FACILITIES
15 ORDINANCE, WHICH IS UNDEMOCRATIC AND COULD LEAD TO A LAWSUIT.
16 TAKE ADVANTAGE OF THE FEDERAL PROGRAM THAT HAS \$42 BILLION FOR
17 CLOSING THE DIGITAL DIVIDE, WHICH WILL GIVE PREFERENCE TO
18 PROJECTS THAT USE FIBER. PLEASE NOTE, THAT WIRED TECHNOLOGY IS
19 FASTER, MORE RELIABLE, LESS HACKABLE, MUCH MORE ENERGY
20 EFFICIENT, NEEDS MUCH LESS MAINTENANCE, IS MUCH HEALTHIER FOR
21 PEOPLE AND OUR ENVIRONMENT, IS SAFER, AND MUCH CHEAPER IN THE
22 LONG RUN. PLEASE NOTE, STUDIES DOCUMENT THAT CONTINUOUS
23 EXPOSURE TO E.M.F. RADIATION INCREASES --



THE BOARD OF
SUPERVISORS

1 **OPERATOR:** EXCUSE ME. YOUR TIME HAS EXPIRED. MAY WE HAVE THE
2 NEXT SPEAKER, PLEASE.

3

4 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. I UNDERSTAND THERE
5 ARE NO MORE SPEAKERS IN THE QUEUE. I WOULD LIKE TO THANK ALL
6 OF THE CALLERS, AND I WOULD LIKE TO THANK THE RESIDENTS WHO
7 HAVE SENT LETTERS. YOU HAVE HEARD FROM MY COLLEAGUES. I, TOO,
8 RECEIVED LOTS OF LETTERS FROM RESIDENTS OF VIEW PARK IN MY
9 DISTRICT, AND WHO HAVE DEDICATED TRIAL WITH MY TEAM TO DISCUSS
10 THIS ISSUE. AND I HEAR THE CONCERNS ABOUT DESIGN, LOCATION,
11 AND IMPACT TO EVERY NEIGHBORHOOD. SO I REALLY WANT TO
12 REITERATE MY UNDERSTANDING AND WILL ASK MS. BODEK A COUPLE
13 CLARIFYING QUESTIONS. IF THIS PROPOSED WIRELESS FACILITY
14 ORDINANCE IS ABOUT THE COUNTY UPDATING OUR POLICY TO IMPLEMENT
15 FEDERAL LAWS ON WIRELESS COMMUNICATION INFRASTRUCTURE, GIVEN
16 THAT, PLUS GIVEN THE WORK THAT THE COUNTY IS DOING RIGHT NOW
17 WITH BROADBAND, WHY DOES IT MAKE SENSE FOR US TO DO THE
18 ORDINANCE RIGHT NOW?

19

20 **AMY BODEK:** CERTAINLY. CHAIR MITCHELL, THANK YOU FOR THE
21 QUESTION. AS I SAID EARLIER, WE HAVE BEEN OPERATING UNDER A
22 POLICY MEMO FROM 2010. AND WE NEED TO UPDATE OUR REGULATIONS
23 IN GENERAL TO MEET CURRENT STANDARDS WITHIN THE F.C.C.
24 REGULATIONS, AND THEN ALSO TO BE COMPLIANT WITH AND UNDERSTAND



THE BOARD OF
SUPERVISORS

1 ALL OF THE CHANGES THAT ARE GOING ON WITHIN THE WIRELESS
2 INDUSTRY.

3

4 **SUP. MITCHELL, CHAIR:** FOLLOW UP. AGAIN, HOW CAN RESIDENTS --
5 HOW WOULD THEY LEARN ABOUT APPLICATIONS THAT ARE CURRENTLY
6 BEING SUBMITTED, AND HOW CAN THE GENERAL PUBLIC KEEP UP THE
7 UPDATED SUBMISSIONS AND PERMITS THAT ARE BOTH BEFORE THE
8 DEPARTMENT OF REGIONAL PLANNING AND PUBLIC WORKS AND THAT HAVE
9 BEEN APPROVED? HOW CAN THE PUBLIC STAY INFORMED?

10

11 **AMY BODEK:** CERTAINLY. ON THOSE LARGE MACRO FACILITIES, WHICH
12 ARE THE ONES THAT COULD BE DISGUISED AS A FAUX WATER TOWER OR
13 COULD BE PLACED ON A BUILDING, THOSE LARGE FACILITIES STILL
14 REQUIRE A C.U.P., A CONDITIONAL USE PERMIT, THAT MUST BE HEARD
15 AT A PUBLIC HEARING THROUGH THE REGIONAL PLANNING COMMISSION.
16 WE ACTUALLY HAVE A COURTESY LIST OF ALL THE TOWN COUNCILS AND
17 THEN ANY INDIVIDUAL THAT WANTS TO HEAR ABOUT ANY ITEM GOING TO
18 THE PLANNING COMMISSION. WE ARE ALSO IN DISCUSSIONS WITH OUR
19 OWN G.I.S. DEPARTMENT AS TO A POTENTIAL PUBLIC FACING MAP,
20 WHERE WE WOULD BE ABLE TO SHOW ALL OF THE EXISTING FACILITIES
21 THAT HAVE BEEN APPROVED AND THEN PENDING FACILITIES AS WELL.
22 SO THAT WOULD BE A GRAPHIC DISPLAY, WHERE ANYONE COULD GO ON
23 TO ONE OF THESE PUBLIC FACING MAPS AND SEE THE BUILD OUT OF
24 THIS NETWORK. THOSE DISCUSSIONS ARE OCCURRING RIGHT NOW. AND
25 THAT'S SOMETHING THAT WE WILL BE EXPLORING DOING TO HELP SHOW



THE BOARD OF
SUPERVISORS

1 WHERE THESE FACILITIES LOCATED AND HOW THAT NETWORK IS GETTING
2 BUILT OUT.

3

4 **SUP. MITCHELL, CHAIR:** HOW CAN A RESIDENT MAKE SURE THEY ARE ON
5 THE COURTESY LIST?

6

7 **AMY BODEK:** THEY CAN EMAIL THE DEPARTMENT OF REGIONAL PLANNING
8 AT PLANNING.LA.GOV, AND WE WILL PUT THEM ON A COURTESY LIST.
9 BUT AGAIN, I WOULD ALSO SUGGEST THAT ANY RESIDENT SPEND TIME
10 WITH THEIR TOWN COUNCILS. THOSE TOWN COUNCILS GET NOTIFIED OF
11 ANYTHING AND EVERYTHING, AND REALLY ARE THEIR LOCAL VOICE AND
12 CAN HELP THEM MAKE A CONNECTION TO THE COUNTY, AS WELL.

13

14 **SUP. MITCHELL, CHAIR:** THANK YOU FOR THAT. SO, THANK YOU FOR MY
15 QUESTIONS, AND LET ME CLARIFY THAT OUR TIME FOR PUBLIC
16 SPEAKERS ON THE PUBLIC HEARING ITEMS HAS ENDED. AND WE WANT TO
17 THANK ALL THOSE WHO ADDRESSED THE BOARD. SO WE WILL GO AHEAD
18 AND PROCEED WITH THE PUBLIC HEARING ITEMS. I AM GOING TO READ
19 THE MEETING ORDER, COLLEAGUES. WE WILL BEGIN WITH PUBLIC
20 HEARING ITEMS 2, 3, 4, 5, 6, AND 7, FOLLOWED BY SET MATTER 1,
21 THEN ITEMS 9, 10, AND 12, FOLLOWED BY ITEMS 15, 1D, 16 AND 17,
22 WHICH WILL BE TAKEN UP TOGETHER, AND FINISHING WITH ITEM 29.
23 WERE YOU ATTEMPTING TO SPEAK ON A PUBLIC -- WHAT AGENDA ITEM?

24



THE BOARD OF
SUPERVISORS

1 **SPEAKER:** I'D LIKE TO PROPOSE A MOTION TO BLOCK SUPERVISOR
2 KUEHL FROM --

3
4 **SUP. MITCHELL, CHAIR:** OKAY. THANK YOU SO MUCH. YOU ARE OUT OF
5 ORDER. YOU ARE OUT OF ORDER. SO WE WILL CONTINUE. WE WILL NOW
6 TAKE UP PUBLIC ITEM 2, HEARING -- [DISRUPTION FROM THE
7 AUDIENCE.]

8
9 **SUP. MITCHELL, CHAIR:** YOU ARE OUT OF ORDER, AND THIS IS YOUR
10 SECOND WARNING. YOU ARE OUT OF ORDER. THANK YOU. WE WILL NOW
11 TAKE UP PUBLIC HEARING ITEM 2, HEARING ON THE ANNEXATION AND
12 LEVYING OF ASSESSMENTS FOR COUNTY LIGHTING DISTRICTS IN THE
13 UNINCORPORATED AREAS OF AVOCADO HEIGHTS AND SOUTH WHITTIER.
14 PUBLIC WORKS IS HERE AND AVAILABLE FOR QUESTIONS IF MEMBERS
15 HAVE THEM. ARE THERE ANY SUPERVISORS THAT WOULD LIKE TO MAKE
16 REMARKS OR HAVE QUESTIONS? SEEING NONE, IT WOULD BE
17 APPROPRIATE TO CLOSE THE PUBLIC HEARING, DIRECT THE TABULATION
18 OF THE BALLOTS, AND TABLE THE ITEM UNTIL LATER IN THE MEETING
19 FOR TABULATION RESULTS AND ACTION BY THE BOARD. SUCH WILL BE
20 THE ORDER. ITEM 3. WE WILL NOW TAKE UP THE HEARING ON THE
21 ANNEXATION AND LEVYING OF ASSESSMENTS FOR COUNTY LIGHTING
22 DISTRICTS IN THE UNINCORPORATED AREAS OF SOUTH WHITTIER, LA
23 CRESCENTA, AND CANYON COUNTRY. AGAIN, PUBLIC WORKS IS
24 AVAILABLE IF MEMBERS HAVE QUESTIONS. ARE THERE ANY? HEARING
25 NONE, IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING,



THE BOARD OF
SUPERVISORS

1 DIRECT THE TABULATION OF THE BALLOTS, AND TABLE THE ITEM UNTIL
2 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY THE
3 BOARD. SUCH WILL BE THE ORDER. WE WILL NOW TAKE UP PUBLIC
4 HEARING ITEM 4, HEARING ON COUNTY CODES TITLE 26, BUILDING
5 CODE, TITLE 27 ELECTRICAL CODE, TITLE 20, PLUMBING CODE, TITLE
6 29, MECHANICAL CODE, TITLE 30, RESIDENTIAL CODE, TITLE 31,
7 GREEN BUILDING STANDARDS CODE, AND TITLE 33, EXISTING BUILDING
8 CODE AMENDMENTS, PUBLIC WORKS IS HERE IF THERE ARE QUESTIONS
9 FROM SUPERVISORS. HEARING AND SEEING NONE, IT WOULD BE
10 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM.
11 ITEM 4 IS BEFORE US. MOVED BY SUPERVISOR MITCHELL, SECONDED BY
12 SUPERVISOR KUEHL TO APPROVE THE ITEM. EXECUTIVE OFFICER,
13 PLEASE CALL THE ROLL.

14
15 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS.

16
17 **SUP. SOLIS:** AYE.

18
19 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

20
21 **SUP. KUEHL:** AYE.

22
23 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

24
25 **SUP. HAHN:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

3

4 **SUP. BARGER:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR

7 MITCHELL.

8

9 **SUP. MITCHELL, CHAIR:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-

12 0.

13

14 **SUP. MITCHELL, CHAIR:** PUBLIC HEARING ITEM 5, HEARING ON
15 PROPOSED ENERGY SERVICES AGREEMENTS. THE INTERNAL SERVICES
16 DEPARTMENT IS HERE, IF ANYONE HAS QUESTIONS. ARE THERE ANY?
17 HEARING AND SEEING NONE, IT WOULD BE APPROPRIATE TO CLOSE THE
18 PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 5 IS BEFORE US.
19 MOVED BY BARGER, SECONDED BY SOLIS TO APPROVE THE ITEM. PLEASE
20 CALL THE ROLL.

21

22 **CELIA ZAVALA, E.O.:** THIS IS ON PUBLIC HEARING ITEM NUMBER 5.

23 SUPERVISOR SOLIS.

24

25 **SUP. SOLIS:** AYE.



THE BOARD OF
SUPERVISORS

1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

3

4 **SUP. KUEHL:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

7

8 **SUP. HAHN:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

11

12 **SUP. BARGER:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR

15 MITCHELL.

16

17 **SUP. MITCHELL, CHAIR:** AYE.

18

19 **SPEAKER:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-0.

20

21 **SUP. MITCHELL, CHAIR:** PUBLIC HEARING ITEM 6, HEARING ON THE

22 L.A. COUNTY LIBRARY FACILITIES MITIGATION FEE FUNDS YEAR END

23 REPORT AND CAPITAL IMPROVEMENT PLAN. OUR COUNTY LIBRARIAN IS

24 PRESENT AS WELL AS OTHERS FROM THE DEPARTMENT, IF THERE ARE

25 QUESTIONS FROM SUPERVISORS. HEARING AND SEEING NONE, IT WOULD



THE BOARD OF
SUPERVISORS

1 BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS
2 ITEM. ITEM 6 IS BEFORE US. MOVED BY SUPERVISOR HAHN, SECONDED
3 BY SUPERVISOR KUEHL TO APPROVE THE ITEM. PLEASE CALL THE ROLL.

4

5 **CELIA ZAVALA, E.O.:** ON ITEM NUMBER 6, SUPERVISOR SOLIS.

6

7 **SUP. SOLIS:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

10

11 **SUP. KUEHL:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

14

15 **SUP. HAHN:** AYE.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

18

19 **SUP. BARGER:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
22 MITCHELL?

23

24 **SUP. MITCHELL, CHAIR:** AYE.

25



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-
2 0.

3

4 **SUP. MITCHELL, CHAIR:** TAKING UP PUBLIC HEARING ITEM 7, HEARING
5 ON PROJECT NUMBER R2021-002931-1 THROUGH 5 FOR THE WIRELESS
6 FACILITIES ORDINANCE. ARE THERE ANY SUPERVISORS THAT WOULD
7 LIKE TO MAKE REMARKS? HEARING AND SEEING NONE, IT WOULD BE
8 APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM.
9 ITEM 7, MOVED BY SUPERVISOR MITCHELL, SECONDED BY SUPERVISOR
10 KUEHL TO APPROVE THE ITEM. PLEASE CALL THE ROLL.

11

12 **CELIA ZAVALA, E.O.:** ON PUBLIC HEARING ITEM NUMBER 7,
13 SUPERVISOR SOLIS.

14

15 **SUP. SOLIS:** NO.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, NO. SUPERVISOR KUEHL.

18

19 **SUP. KUEHL:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

22

23 **SUP. HAHN:** AYE.

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.



THE BOARD OF
SUPERVISORS

1

2 **SUP. BARGER:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
5 MITCHELL.

6

7 **SUP. MITCHELL, CHAIR:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 4-
10 1.

11

12 **SUP. MITCHELL, CHAIR:** THANK YOU. WE ARE GOING TO RETURN NOW TO
13 ITEM 2, THE HEARING ON THE ANNEXATION AND ASSESSMENTS FOR
14 COUNTY LIGHTING DISTRICTS IN THE UNINCORPORATED COMMUNITIES OF
15 AVOCADO LIGHTS AND SOUTH WHITTIER. EXECUTIVE OFFICER, PLEASE
16 REPORT ON THE BALLOT TABULATION RESULTS.

17

18 **CELIA ZAVALA, E.O.:** MADAM CHAIR AND MEMBERS OF THE BOARD, IT
19 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE PUBLIC HEARING,
20 DIRECT THE THE TABULATION -- I AM SORRY. SUPERVISOR, THERE IS
21 NO MAJORITY PROTEST ON THIS ITEM, SO ITEM 2 IS BEFORE YOU.

22

23 **SUP. MITCHELL, CHAIR:** THANK YOU. ALL RIGHT, ITEM 2 IS BEFORE
24 US. MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR HAHN TO
25 APPROVE THE ITEM. WILL YOU PLEASE CALL THE ROLL?



THE BOARD OF
SUPERVISORS

1

2 **CELIA ZAVALA, E.O.:** ON ITEM NUMBER 2, SUPERVISOR SOLIS.

3

4 **SUP. SOLIS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS -- ACTUALLY, MADAM CHAIR,
7 BEFORE I DO THE VOTE, MAY I READ THE FULL SCRIPT IN?

8

9 **SUP. MITCHELL, CHAIR:** PLEASE.

10

11 **CELIA ZAVALA, E.O.:** THANK YOU. AFTER TABULATING THE BALLOTS, A
12 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS
13 AGAINST THE PROPOSED ANNEXATION AND LEVY OF ANNUAL ASSESSMENTS
14 OF PETITION NUMBERS 14-221 AND 36-416 IN THE UNINCORPORATED
15 AREAS OF AVOCADO HEIGHTS AND SOUTH WHITTIER TO COUNTY LIGHTING
16 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT
17 LANDSCAPING AND LIGHTING ACT 1, UNINCORPORATED ZONE. AS A
18 RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE
19 RESOLUTION ORDERING ANNEXATION AND LEVYING OF ASSESSMENTS AND
20 THE JOINT RESOLUTIONS APPROVING AND ACCEPTING THE NEGOTIATED
21 EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM THE
22 ANNEXATION OF TERRITORIES TO COUNTY LIGHTING MAINTENANCE
23 DISTRICT 1687 FOR FISCAL YEARS 2023 AND 2024.

24



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** THANK YOU. WE ALREADY HAVE A MOTION ON
2 THE FLOOR, AND IT'S BEEN SECONDED SO CALL THE ROLL.

3

4 **CELIA ZAVALA, E.O.:** THANK YOU. SUPERVISOR SOLIS.

5

6 **SUP. SOLIS:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

9

10 **SUP. KUEHL:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

13

14 **SUP. HAHN:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

17

18 **SUP. BARGER:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
21 MITCHELL.

22

23 **SUP. MITCHELL, CHAIR:** AYE.

24



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-
2 0.

3
4 **SUP. MITCHELL, CHAIR:** AGAIN, WE WILL NOW RETURN TO ITEM 3.
5 EXECUTIVE OFFICER, WILL YOU REPORT ON THE BALLOT TABULATION
6 RESULTS?

7
8 **CELIA ZAVALA, E.O.:** MADAM CHAIR MEMBERS OF THE BOARD, AFTER
9 TABULATING THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO
10 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND
11 LEVYING OF ANNUAL ASSESSMENTS FOR TENTATIVE SUBDIVISION
12 PROJECT KNOWN AS TRACT NUMBER 60259 AND SINGLE LOT PROJECTS
13 KNOWN AS L057-2021 AND L074-2021 IN THE UNINCORPORATED AREAS
14 OF SOUTH WHITTIER, LA CRESCENTA, AND CANYON COUNTRY TO COUNTY
15 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
16 DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE.
17 AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT
18 THE RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF
19 ASSESSMENTS AND THE JOINT RESOLUTIONS APPROVING AND ACCEPTING
20 THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING
21 FROM THE ANNEXATION OF SUBDIVISION AND SINGLE LOT TERRITORIES
22 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 FOR FISCAL YEARS
23 '23- '24.



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** SO THANK YOU. HEARING THERE'S NO
2 MAJORITY PROTEST EXIST, ITEM 3 IS BEFORE US. MOVED BY
3 SUPERVISOR HAHN, SECONDED BY SUPERVISOR BARGER TO APPROVE THE
4 ITEM. EXECUTIVE OFFICER, PLEASE CALL THE ROLL. ON ITEM NUMBER
5 3, SUPERVISOR SOLIS.

6

7 **SUP. SOLIS:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

10

11 **SUP. KUEHL:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

14

15 **SUP. HAHN:** AYE.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

18

19 **SUP. BARGER:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
22 MITCHELL.

23

24 **SUP. MITCHELL, CHAIR:** AYE.

25



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-
2 0.

3

4 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. WE ARE MOVING ON TO
5 SET MATTER 1, OUR AMERICAN RESCUE PLAN FUNDING REPORT THAT WE
6 HEAR EVERY BOARD MEETING. WE WELCOME BACK DR. D'ARTAGNAN
7 SCORZA, EXECUTIVE DIRECTOR RACIAL EQUITY INITIATIVE, AND DR.
8 DEBORAH ALLEN, DEPUTY DIRECTOR OF PUBLIC HEALTH. WELCOME.

9

10 **DR. SCORZA:** GOOD AFTERNOON, MADAM CHAIR AND SUPERVISORS.
11 TODAY'S PRESENTATION WILL DISCUSS OUR ONGOING EFFORTS TO
12 IMPLEMENT PROJECTS FUNDED THROUGH TRANCHE ONE AND TRANCHE TWO
13 OF OUR AMERICAN RESCUE PLAN SPENDING PLANS. AS IS OUR REGULAR
14 PRACTICE, THIS SLIDE PREVIEWS THE TOPICS WE INTEND TO COVER
15 TODAY. I WILL START BY HIGHLIGHTING THE LAUNCH DATES AND
16 SPENDING PROGRESS FOR TRANCHE ONE PROJECTS UNDER THE PROGRAM
17 IMPLEMENTATION OVERVIEW. NEXT, I WILL PROVIDE A GLOBAL PROGRAM
18 OVERVIEW OF NEWLY FUNDED PROJECTS THROUGH TRANCHE TWO. I WILL
19 ALSO HIGHLIGHT RECENT EFFORTS TO INCREASE ACCESS TO A.R.P.
20 FUNDED RESOURCES AND MAKE IMPROVEMENTS TO OUR DASHBOARDS AND
21 WEBSITES. IN OUR LEARNING BY DOING SECTION, WE WILL ELEVATE A
22 NUMBER OF NEWLY AVAILABLE RESOURCES ONLINE, INCLUDING OUR
23 NEWLY LAUNCHED COUNTY SERVICES LOCATER, A MORE USER-FRIENDLY
24 DASHBOARD, GRANT OPPORTUNTIES, AND METRICS REPORTING. LASTLY,
25 DR. DEBORAH ALLEN AND THE DEPARTMENT OF PUBLIC HEALTH WILL



THE BOARD OF
SUPERVISORS

1 PRESENT ON SEVERAL OF THEIR A.R.P. FUNDED PROJECTS, INCLUDING
2 COMMUNITY-BASED OUTREACH SERVICES, TRAUMA PREVENTION
3 PARTNERSHIPS, DOMESTIC VIOLENCE SHELTER AND SUPPORTIVE
4 SERVICES, AS WELL AS THEIR FOOD SECURITY INITIATIVES. SO OF
5 THE APPROVED PROJECTS AS OF NOVEMBER 10TH, 51 PROJECTS HAVE
6 LAUNCHED, NEARLY A 19% INCREASE SINCE OUR LAST PRESENTATION.
7 19 PROJECTS ARE EXPECTED TO LAUNCH BY THE END OF THIS CALENDAR
8 YEAR, AND THE REMAINING PROJECTS ARE EXPECTED TO LAUNCH IN
9 2023. AS OF NOVEMBER 9TH, AS WELL, NEARLY 27% OF TRANCHE ONE
10 FUNDS WERE ENCUMBERED. THIS INCLUDED BOTH ENCUMBERED AND
11 EXPENDED FUNDS WITH 15% OF APPROVED PROJECTS EXPENDED. AS
12 SHARED PREVIOUSLY, OF THE 53 FUNDED PROJECTS DURING TRANCHE
13 TWO, THERE WERE NINE NEWLY FUNDED PROJECTS. AS OF NOVEMBER
14 9TH, ALL NINE PROJECTS ARE IN THE DESIGN DEVELOPMENT PHASE.
15 HOWEVER, WE HAVE HOSTED MULTIPLE IN-PERSON PROJECT DESIGN
16 SESSIONS FOR EACH DEPARTMENT WITH A NEWLY FUNDED TRANCHE TWO
17 PROJECT. WE HAVE HELD SESSIONS OVER THE LAST TWO WEEKS, WHICH
18 BROUGHT DEPARTMENT PROGRAM STAFF, TECHNICAL ADVISERS, AND
19 A.R.D.I. TO STRATEGIZE AND COMPLETE PROJECT DESIGNS, AND WE
20 HAVE MORE SESSIONS COMING UP THIS WEEK. PROGRESS REMAINS
21 STEADY, AND WE ANTICIPATE MOVING PROJECT DESIGNS TOWARDS
22 APPROVAL THROUGHOUT THIS YEAR. I AM PROUD TO NOTE THAT WE ARE
23 ACCELERATING OUTREACH EFFORTS TO ENSURE COMMUNITIES ARE AWARE
24 OF THE A.R.P. FUNDED CONTRACT, GRANT, AND PROGRAM SERVICE
25 OPPORTUNITIES AVAILABLE TO THEM. WHILE ACTIVITIES ARE ONGOING,



THE BOARD OF
SUPERVISORS

1 THE DEPARTMENT OF ECONOMIC OPPORTUNITY RECENTLY LAUNCHED AN
2 A.R.D.I. NEWSLETTER TO UPDATE STAKEHOLDERS ON THEIR
3 ACTIVITIES. THE NEWSLETTER IS SENT BIWEEKLY AND CURRENTLY HAS
4 155,000 SUBSCRIBERS AND HAS AN AVERAGE MONTHLY OPEN RATE OF
5 41% WITH AN AVERAGE MONTHLY NUMBER OF CLICKS BETWEEN SEVEN AND
6 10,000. ADDITIONALLY, COUNTY- WIDE COMMUNICATION REGULARLY
7 POSTS A.R.P. RELATED NEWS TO THEIR SOCIAL MEDIA ACCOUNTS.
8 RECENT POSTS ON A.R.P. GENERATED MORE THAN 170,000 IMPRESSIONS
9 AND OVER 2,000 ENGAGEMENTS ACROSS ITS PLATFORMS. AS MENTIONED
10 PREVIOUSLY, A.R.P. BRANDED ITEMS WERE BEING SECURED FOR
11 PROGRAM OUTREACH AND ENGAGEMENT EFFORTS. THESE ITEMS ARE NOW
12 BEING DISTRIBUTED ACROSS DEPARTMENTS TO SUPPORT PROGRAM AND
13 SERVICE PROMOTION. I AM REALLY PROUD TO ANNOUNCE THIS NEW
14 FEATURE FOR A.R.P. RELATED PROGRAMS AND SERVICES. TO INCREASE
15 PROMOTION OF AVAILABLE A.R.P. RESOURCES TO THE PUBLIC, WE HAVE
16 LAUNCHED A NEW ONLINE RESOURCE CALLED THE SERVICE LOCATER.
17 THIS IS AN ENHANCEMENT OF THE EXISTING A.R.P. PROJECTS MAP
18 THAT FEATURES THE SERVICE AREAS AND LOCATIONS OF A.R.P.
19 PROJECTS. WHAT'S EXCITING ABOUT THIS SERVICE LOCATER IS THAT
20 IT ALLOWS RESIDENTS, BUSINESSES, AND COMMUNITY-BASED
21 ORGANIZATIONS TO PLUG IN THEIR ADDRESS AND SEARCH FOR
22 AVAILABLE A.R.P. FUNDED PROJECTS FOR WHICH THEY MAY BE
23 ELIGIBLE. AS YOU CAN SEE ON THE LEFT HAND SIDE, YOU WILL BE
24 ABLE TO PLUG IN ANY ADDRESS, AND AT THE VERY BOTTOM, IT OPENS
25 UP AND SHOWS YOU WHICH PROGRAMS YOU MAY BE ABLE TO TAKE



THE BOARD OF
SUPERVISORS

1 ADVANTAGE OF. IN ADDITION TO A.R.P. FUNDED PROJECTS, THE
2 SERVICE LOCATER TOOL INCLUDES APPROXIMATELY 30 DIFFERENT
3 SERVICE CATEGORIES ACROSS COUNTY SERVICES, FROM PARKS AND
4 HEALTH CLINICS, TO LICENSE AND PERMIT OFFICES, AS WELL AS JOB
5 TRAINING RESOURCES. FOR EACH SERVICE CATEGORY, IT SHOWS THE
6 NUMBER OF SERVICES ON THE MAP, AND FOR EACH SERVICE, IT HAS A
7 DESCRIPTION, PROGRAM INFORMATION, AND CONTACT INFORMATION. AN
8 EXCITING NEW FEATURE ALLOWS USERS TO SUGGEST NEW COMMUNITY
9 ASSETS OR UPDATE EXISTING SERVICE LOCATIONS. THE SERVICES
10 LOCATER WILL BE UPDATED ON A REGULAR BASIS AS PROGRAMS LAUNCH
11 AND AS DEPARTMENTS PROVIDE ADDITIONAL DETAILS. IN PARTNERSHIP
12 WITH THE INTERNAL SERVICES DEPARTMENT, WE HAVE ALSO WORKED
13 DILIGENTLY TO DEVELOP AND IMPROVE OUR DASHBOARD TO ENSURE
14 GREATER TRANSPARENCY AND AVAILABILITY OF A.R.P. RELATED
15 INFORMATION THROUGH THE PUBLIC PORTAL. THE DASHBOARD PROVIDES
16 A.R.P. RELATED DATA, INCLUDING THE TOTAL NUMBER OF PROJECTS AS
17 WELL AS THOSE PROJECTS BROKEN DOWN BY SPENDING PILLAR, TOTAL
18 FUNDING ALLOCATIONS AND SERVICE CATEGORIES, TOTAL FUNDS
19 EXPENDED, THE ACTUAL AND TARGETED INVESTMENT BY NEEDS TIER AS
20 DETERMINED BY THE COVID-19 VULNERABILITY RECOVERY INDEX. AND,
21 PER YOUR BOARD'S DIRECTION, THE DASHBOARD WILL PROVIDE
22 OUTCOMES AND METRICS DATA TO TRACK THE EFFICACY AN PROGRESS OF
23 A.R.P. FUNDED PROJECTS. THE PUBLIC PORTAL ALSO PROVIDES A
24 WEBPAGE THAT ALLOWS USERS TO FILTER PROJECTS BY PROGRAM
25 SERVICES, GRANT OPPORTUNITIES, AND SOLICITATIONS, AS YOU CAN



THE BOARD OF
SUPERVISORS

1 SEE HERE. EACH PROJECT NAME IS THEN LINKED HYPERLINKED FOR
2 MORE INFORMATION, INCLUDING HOW TO APPLY FOR ANY APPLICABLE
3 FUNDING OPPORTUNITIES. AS YOUR BOARD ENCOURAGES TO HELP GET
4 THE MONEY OUT THE DOOR, WE HAVE WORKED VERY DILIGENTLY WITH
5 OUR COUNTY- WIDE COMMUNICATIONS AND INTERNAL SERVICES
6 DEPARTMENT TEAMS TO HELP MAKE SURE THAT THIS DATA IS AVAILABLE
7 TO THE PUBLIC. IN ADDITION TO GENERAL INFORMATION ABOUT EACH
8 A.R.P. FUNDED PROGRAM, INCLUDING SPENDING AND EXPENDITURE
9 CATEGORIES, PROJECT LAUNCH DATES, AND PROJECT END DATES, THE
10 DASHBOARD WILL ALSO FEATURE INDICATOR AND METRICS DATA. SO AS
11 YOU CAN SEE HERE FOR THE ELDER NUTRITION PROGRAM, WE ARE ABLE
12 TO SHOW THAT THE TOTAL NUMBER OF HOUSEHOLDS SERVED, CONGREGATE
13 MEALS SERVED, OR HOME MEALS DELIVERED. THIS INDICATOR AND
14 METRIC DATA WILL HELP US MEASURE PROGRAM OUTCOMES AND
15 PERFORMANCE, AND AS PER THE DIRECTION OF YOUR BOARD, WE WILL
16 TRACK AND REPORT ON A NUMBER OF KEY AREAS, INCLUDING BUT NOT
17 LIMITED TO NUMBER OF RESIDENTS, FAMILIES, AND/OR BUSINESSES
18 SERVED, JOBS CREATED, GRANTS PROVIDED, AND OTHER MEASURABLE
19 OUTCOMES AND OUTPUTS ACHIEVED. NEXT DR. ALLEN WILL PRESENT ON
20 SEVERAL OF THEIR A.R.P. FUNDED PROJECTS, AGAIN INCLUDING THEIR
21 COMMUNITY-BASED OUTREACH SERVICES, AMONGST MANY OTHERS. DR.
22 ALLEN.

23
24 **DR. ALLEN:** THANK YOU SO MUCH. AS YOU'VE HEARD, I AM DEBORAH
25 ALLEN, AND I AM THE DEPUTY DIRECTOR OF THE DEPARTMENT OF



THE BOARD OF
SUPERVISORS

1 PUBLIC HEALTH FOR HEALTH PROMOTION. I AM HERE IN PLACE OF DR.
2 BARBARA FERRER, WHO WAS UNABLE TO BE HERE. AND I WANT TO START
3 BY THANKING YOU SO MUCH, SUPERVISORS, FOR THE OPPORTUNITY TO
4 BE HERE WITH YOU TO SHARE THE DEPARTMENT OF PUBLIC HEALTH
5 EFFORTS TO ADDRESS DISPROPORTIONATE IMPACTS OF THE COVID-19
6 PANDEMIC AND RELATED HARDSHIPS THROUGH A.R.P. FUNDED
7 INITIATIVES. WE DEEPLY APPRECIATE THE SUPPORT OF THE BOARD FOR
8 INVESTING IN PREVENTION-ORIENTED ACTIVITIES THAT ADDRESS ROOT
9 CAUSES SO THAT OUR COMMUNITIES CAN THRIVE. AND WE ALSO WANT TO
10 THANK C.E.O. DAVENPORT AND DR. SCORZA FOR C.E.O. AND A.R.D.I.'S
11 LEADERSHIP AND PARTNERSHIP TO ENSURE THAT OUR A.R.P. FUNDED
12 PROGRAMS ARE LASER FOCUSED WITH EQUITY AS THEIR GUIDING
13 PRINCIPLE. NEXT SLIDE. I THINK YOU ARE THERE. THE PROGRAMS I
14 WILL TALK ABOUT TODAY AFFECT THE CONDITIONS THAT SHAPE WHETHER
15 INDIVIDUALS AND COMMUNITIES HAVE THE RESOURCES, THE
16 OPPORTUNITIES, AND THE POWER NEEDED FOR OPTIMAL HEALTH AND
17 WELL BEING, ACKNOWLEDGING THE DISPROPORTIONATE IMPACTS OF THE
18 PANDEMIC ON OUR LEAST ADVANTAGED COMMUNITIES AND COMMUNITIES
19 OF COLOR. THERE'S NO DENYING THAT GAPS IN HEALTH OUTCOMES,
20 ESPECIALLY MORTALITY RATES, REFLECT HISTORICAL DISADVANTAGES
21 THAT DRIVE THE DIFFERENCES WE HAVE WITNESSED DURING THE
22 PANDEMIC IN HOSPITALIZATIONS AND IN DEATH RATES. AND THESE
23 DIFFERENCES IN MORTALITY RATES HAVE BEEN SEEN FOR DECADES
24 ACROSS DISEASE CATEGORIES AND REALLY REFLECTING RACISM AND
25 DISCRIMINATION THAT HAVE INFLUENCED, AGAIN HISTORICALLY, THE



THE BOARD OF
SUPERVISORS

1 THE ALLOCATION OF THE ELEMENTS THAT AFFECT HEALTH STATUS,
2 INCLUDING SAFETY, INCLUDING HOUSING AND FOOD SECURITY, AND
3 ACCURATE INFORMATION, AND CONNECTIONS TO SUPPORTIVE SERVICES.
4 I WILL PROVIDE UPDATES ON THE A.R.P. FUNDED UPDATES BEGINNING
5 WITH AN UPDATE ON OUR PARTNERSHIPS TO IMPROVE COMMUNITY-BASED
6 OUTREACH EFFORTS. I WILL GO ON TO DISCUSS PROGRAMS RELATED TO
7 VIOLENCE AND TRAUMA PREVENTION, AS WELL AS -- BOTH IN TERMS OF
8 COMMUNITY VIOLENCE AND DOMESTIC VIOLENCE. THESE INITIATIVES
9 HELP MITIGATE THE EXPERIENCE OF VIOLENCE IN OUR COMMUNITIES
10 AND THE INABILITY TO BE SAFE. THE OTHER PROGRAMS I WILL
11 DISCUSS, MARKET MATCH AND THE GROCERY VOUCHER PROGRAM, AND OUR
12 BABY FORMULA DISTRIBUTION CENTER ON ACCESS TO HEALTHY FOOD.
13 NEXT. LET ME START WITH PROVIDING A UPDATE ON OUR COMMUNITY
14 HEALTH WORKER AND PROMOTORAS EFFORT. COMMUNITY-BASED OUTREACH
15 SUPPORTS COMMUNITY HEALTH WORKERS, PROMOTORAS, AND OTHER PEER
16 PROVIDERS TO PROVIDE OUTREACH, EDUCATION, AND RESOURCES TO
17 COMMUNITIES DISPROPORTIONATELY IMPACTED BY A VARIETY OF HEALTH
18 CONDITIONS AND EMERGING ISSUES, INCLUDING COVID-19. THIS
19 PROGRAM WILL FUND 10 TO 12 COMMUNITY-BASED ORGANIZATIONS TO
20 RECRUIT AND HIRE AND TRAIN 100 COMMUNITY HEALTH WORKERS EACH
21 TO DELIVER CULTURALLY AND LINGUISTICALLY APPROPRIATE
22 INFORMATION AND SERVICES TO RESIDENTS IN COMMUNITIES WITH HIGH
23 IMPACT OF COVID-19. BY THE END OF YEAR ONE, THE PROGRAM WILL
24 HAVE CONDUCTED APPROXIMATELY 150,000 OUTREACHES, REACHING A
25 MINIMUM OF 300,000 COMMUNITY MEMBERS. IT WILL PROVIDE AT LEAST



THE BOARD OF
SUPERVISORS

1 10,000 REFERRALS TO COVID RELATED SERVICES, SUCH AS
2 VACCINATION AND TESTING, AND 7500 REFERRALS TO OTHER SUPPORTED
3 SERVICES. NEXT. MOVING ON TO OUR PROGRAMS AIMED AT MITIGATING
4 THE IMPACT OF THE ESCALATED VIOLENCE DURING THE PANDEMIC. THE
5 TRAUMA PREVENTION PARTNERSHIPS INITIATIVE PROVIDES GRANTS TO
6 COMMUNITY-BASED ORGANIZATIONS TO SUPPORT VIOLENCE PREVENTION,
7 INTERVENTION, AND HEALING, ADDRESSING FACTORS CONTRIBUTING TO
8 ALL FORMS OF VIOLENCE, BUT ESPECIALLY COMMUNITY GUN VIOLENCE.
9 THE GOAL OF THE PROGRAM IS TO REDUCE RATES OF VIOLENCE AND
10 AMELIORATE THE EFFECTS OF VIOLENCE THAT HAVE BEEN EXACERBATED
11 AS A RESULT OF THE PANDEMIC. OBJECTIVES INCLUDE A 10% DECREASE
12 IN THE RATE OF HOMICIDES IN HIGH RISK COMMUNITIES, PROVISION
13 OF PREVENTIVE CASE MANAGEMENT FOR 1,000 VICTIMS OF VIOLENCE AT
14 OUR HOSPITAL VIOLENCE INTERVENTION PROGRAMS, AND, AS A PRIMARY
15 PREVENTION EFFORT, PARTICIPATION OF 1,000 YOUTH IN COMMUNITIES
16 WITH HIGH RATES OF VIOLENCE IN AFTER SCHOOL MENTORING AND
17 LEADERSHIP DEVELOPMENT PROGRAMS. IN TRANCHE TWO, FUNDS WILL
18 CONTINUE PRIORITIZED TRANCHE ONE INVESTMENTS IN VIOLENCE
19 PREVENTION, INTERVENTION, AND HEALING SERVICES. NEXT. DOMESTIC
20 VIOLENCE SURVIVORS NEED SUPPORT TO MOVE TOWARDS SAFETY,
21 HEALING, AND SOCIAL AND ECONOMIC WELL BEING. A.R.P. FUNDING IS
22 BEING USED TO HELP D.V. PROVIDERS MITIGATE THE PHYSICAL,
23 SOCIAL, EMOTIONAL, AND ECONOMIC IMPACTS OF THE PANDEMIC ON
24 D.V. SURVIVORS. AGENCIES BEGAN BILLING ONCE THEIR CONTRACTS
25 WERE EXECUTED THIS YEAR BETWEEN AUGUST AND OCTOBER. 31 OF OUR



THE BOARD OF
SUPERVISORS

1 45 D.V. CONTRACTORS ARE PARTICIPATING IN THE PROGRAM. AND VERY
2 IMPORTANTLY, THE CLIENTS SERVED BY A.R.P. FUNDING INCLUDE ALL
3 OF THE CLIENTS OF THOSE AGENCIES. THERE'S NO RESTRICTION TO
4 CALWORKS CLIENTS, WHICH HAS BEEN A CONSTRAINT ON THE PROGRAM
5 WITH ITS HISTORICAL FUNDING. APPROXIMATELY 2 MILLION IN
6 UNALLOCATED TRANCHE ONE MONEY IS AVAILABLE FOR THE PROJECT TO
7 MOVE INTO TRANCHE TWO, EXPANDING OUR ABILITY TO SERVE CLIENTS,
8 PROGRAMS AND CLIENTS. ANTICIPATED OUTCOMES OF THIS INVESTMENT
9 ARE A 61% AVERAGE INCREASE IN CLIENT SENSE OF WELL BEING A 40%
10 INCREASE IN CLIENT INCOME, INCLUDING INCOME FROM BENEFIT
11 PROGRAMS. AND WE WILL USE CLIENT INTAKE AND SERVICE DATA TO
12 MONITOR, ENSURING THAT OUTCOMES ARE BEING EQUALLY EXPERIENCES
13 ACROSS DEMOGRAPHIC GROUPS COUNTY-WIDE. NEXT SLIDE, PLEASE. I'D
14 LIKE TO DESCRIBE THREE NUTRITION INITIATIVES THAT PUBLIC
15 HEALTH HAS ENGAGED IN THAT REMOVE FINANCIAL AND OTHER BARRIERS
16 TO OBTAINING HEALTH AND NUTRITIONAL FOODS. MARKET MATCH IS A
17 HEALTHY FOOD INCENTIVE PROGRAM, WHICH DISTRIBUTES FUNDS TO
18 OVERCOME FINANCIAL BARRIERS FOR LOW INCOME RESIDENTS TO AFFORD
19 FRESH PRODUCE. IT GIVES THEM CAPACITY TO PURCHASE AT FARMER'S
20 MARKETS. AND WE HOPE TO ACHIEVE 70,000 TRANSACTIONS INVOLVING
21 CAL FRESH AND W.I.C PARTICIPANTS, ENABLING THEM TO PURCHASE
22 ADDITIONAL HEALTHY FOODS WITH THEIR BENEFITS. OVER \$100,000
23 HAS BEEN DISTRIBUTED THROUGH OCTOBER. AND OUR PROJECTION IS TO
24 HAVE 34 FARMER'S MARKETS ACROSS THE COUNTY INVOLVED IN THE
25 PROGRAM BY THE END OF THE YEAR. WE WILL ALSO BE ABLE TO EXPAND



THE BOARD OF
SUPERVISORS

1 ENROLLMENT THROUGH CONTRACTS WITH C.B.O.S THAT CAN ENGAGE
2 THEIR CLIENT POPULATIONS IN EN ENROLLMENT. A.R.P. FUNDING IS
3 SUPPORTING THE DEVELOPMENT OF MARKET MATCH IN NEW AREAS,
4 INCLUDING, NOTABLY, ANTELOPE VALLEY, THE NORTHEAST SAN
5 FERNANDO VALLEY, AND PARTS OF SOUTH LOS ANGELES, WHERE THE
6 PROGRAM HAS NOT BEEN AVAILABLE UNTIL NOW. TRANCHE TWO WILL
7 SUPPORT 35,000 ADDITIONAL TRANSACTIONS ADDED TO THE 70,000 IN
8 TRANCHE ONE. NEXT SLIDE. THE GROCERY VOUCHER PROGRAM, WHICH
9 PROVIDES CASH VALUE BENEFITS FOR LOW INCOME VULNERABLE
10 COMMUNITIES WHO DO NOT QUALIFY FOR CAL FRESH OR OTHER LONG
11 TERM FOOD SUPPORT PROGRAMS TO PURCHASE FOOD FOR THEMSELVES AND
12 THEIR FAMILIES. INITIAL INVESTMENT WILL PROVIDE VOUCHERS FOR
13 10,000 HOUSEHOLDS. TRANCHE TWO WILL SUPPORT AN ADDITIONAL
14 5,000 HOUSEHOLDS. OUR PROGRAM ADMINISTRATOR, A CONTRACTED
15 AGENCY, WILL ENGAGE C.B.O.S AS WELL TO SUPPORT OUTREACH AND
16 ENROLLMENT IN THE PROGRAM. ENROLLMENT IN THE PROGRAM WILL TAKE
17 PLACE IN DECEMBER OF THIS YEAR. NEXT SLIDE, PLEASE. AND
18 FINALLY, I WILL CONCLUDE WITH THE LAST NUTRITION ASSISTANCE
19 PROGRAM WE ARE ENGAGED IN, AND THIS IS OUR RESPONSE TO A
20 SEVERE NATIONAL INFANT FORMULA SHORTAGE THAT I AM SURE
21 EVERYONE HAS HEARD ABOUT, WHICH PUBLIC HEALTH MANAGED. PUBLIC
22 HEALTH NURSES DISTRIBUTED FORMULA TO CLIENTS PARTICIPATING IN
23 HOME VISITING PROGRAMS, IN THE BLACK INFANT HEALTH PROGRAM,
24 AND IN THE AFRICAN-AMERICAN INFANT AND MATERNAL MORTALITY, THE
25 A.I.M. INITIATIVE'S, DOULA PROGRAM. FORMULA WAS ALSO



THE BOARD OF
SUPERVISORS

1 DISTRIBUTED TO FAMILIES AT EVENTS SPONSORED BY PUBLIC HEALTH
2 REGIONAL HEALTH OFFICES, THE CITY OF LONG BEACH, BOARD
3 OFFICES, AND COMMUNITY PARTNERS. WE APPRECIATE THE LEADERSHIP
4 AND THE PARTNERSHIP OF BOARD OFFICES THAT ASSISTED IN THIS
5 DISTRIBUTION PROCESS. IMPORTANTLY, IN ADDITION TO FORMULA
6 DISTRIBUTION, PUBLIC HEALTH NURSES AND PARTNERING STAFF FROM
7 BREAST FEED L.A. AND W.I.C. PROVIDED INFANT FEEDING
8 ASSESSMENTS AND LACTATION SUPPORT TO ALL FAMILIES WHO CAME
9 SEEKING FORMULA SUPPORT. NEXT SLIDE, PLEASE. I'D LIKE TO
10 CONCLUDE BY ACKNOWLEDGING THAT THESE INVESTMENTS IN COVID
11 RESPONSE AND RECOVERY ARE HELPING US MOVE TO ENSURING THAT OUR
12 MOST HEAVILY IMPACTED COMMUNITIES HAVE MORE OF THE RESOURCES
13 THEY NEED FOR OPTIMAL HEALTH AND WELL BEING. THANK YOU AGAIN
14 FOR THIS OPPORTUNITY TO PROVIDE UPDATES BY THESE PROGRAMS AND
15 TO THE BOARD FOR YOUR LEADERSHIP IN ENSURING THAT A.R.P.
16 INVESTMENTS HELP US BUILD THRIVING COMMUNITIES. WE ARE HAPPY
17 TO TAKE ANY QUESTIONS.

18
19 **SUP. MITCHELL, CHAIR:** THANK YOU SO MUCH TO BOTH DR. SCORZA AND
20 DR. ALLEN. DR. ALLEN, I WAS SO THRILLED TO SEE THE INFORMATION
21 YOU PRESENTED ON BOTH MARKET MATCH AND THE GROCERY VOUCHER
22 PROGRAMS, FOR A NUMBER OF REASONS. WE KNOW THAT THESE PROGRAMS
23 ARE CRITICAL TO HELPING LOW INCOME FAMILIES PURCHASE HEALTHY
24 FOODS. AND THAT'S IMPORTANT WHEN I CONSIDER A RECENT REPORT OF
25 A LONG TERM STUDY, 17 YEAR STUDY, DATA COLLECTION, THAT SHOWS



THE BOARD OF
SUPERVISORS

1 THAT THE RATE AT WHICH DIABETES DISPROPORTIONATELY IMPACTS
2 RESIDENTS OF THE SECOND DISTRICT. IN FACT, IT FOUND THAT
3 CITIES LIKE COMPTON AND WATTS HAVE THE -- AND COMMUNITIES OF
4 WATTS HAVE THE HIGHEST RATE OF DIABETES THAN ANY PLACE ELSE IN
5 THE ENTIRE STATE. AGAIN, LOW INCOME DIABETICS IN SOUTH L.A.
6 ARE TEN TIMES MORE LIKELY TO HAVE A LIMB AMPUTATED COMPARED TO
7 THOSE IN MORE AFFLUENT COMMUNITIES, BUT AGAIN, HIGHEST RATE
8 ACROSS THE STATE. SO THESE NUMBERS SHOW THAT OUR RESIDENTS
9 CONTINUE TO STRUGGLE. ONE OF THE THINGS THAT THEY DO IS THEY
10 CONTINUE TO STRUGGLE TO FIND AFFORDABLE AND ACCESSIBLE
11 HEALTHY FOOD HELP THE MANAGE THEIR DIABETES MUCH MORE
12 EFFECTIVELY. SO I APPRECIATE THERE'S A MOTION ON TODAY'S
13 AGENDA FROM SUPERVISOR SOLIS AND HAHN, THANK YOU VERY MUCH,
14 WITH REGARD TO DIABETES AWARENESS. IN ADDITION TO AWARENESS,
15 IT'S PROGRAMS LIKE MARKET MATCH AND GROCERY VOUCHER PROGRAMS
16 AND WHAT YOU'RE ABLE TO DO WITH THE A.R.P.A. DOLLARS TO
17 EXPAND THOSE PROGRAM TO NEW COMMUNITIES. I APPRECIATE THAT.
18 YOU KNOW, THE CITY OF COMPTON HAS THEIR VERY FIRST FARMER'S
19 MARKET AT COMPTON COMMUNITY COLLEGE WHERE MARKET MATCH IS
20 DOING WONDERS JUST IN THEIR FIRST TWO WEEKS. SO THANK YOU
21 VERY MUCH. I LOOK FORWARD FUTURE UPDATES ON HOW THE DEPARTMENT
22 OF PUBLIC HEALTH US AROUND THE PREVALENCE OF HUNGER, DIABETES,
23 COVID-19, AND VIOLENCE PREVENTION BASED ON EQUITY AND NEED AND
24 HOW YOU'RE USING THE A.R.P.A. DOLLARS. SO, THANK YOU.
25 SUPERVISOR SOLIS, YOU HAD A QUESTION?



THE BOARD OF
SUPERVISORS

1

2 **SUP. SOLIS:** YES, I HAVE SEVERAL. THANK YOU, MADAM CHAIR. AND
3 I WANT TO THANK, AGAIN, DR. SCORZA, FOR YOUR PRESENTATION AND
4 DR. ALLEN, AND REALLY ALSO WANT TO THANK DR. FERRER FOR HER
5 LEADERSHIP IN THE PUBLIC HEALTH ARENA OVERALL. YOU TALKED
6 ABOUT A LOT OF INFORMATION, DR. ALLEN, AND OBVIOUSLY I'VE BEEN
7 A BIG PROPONENT, I THINK EVERYONE ON THE BOARD KNOWS THAT I'M
8 VERY MUCH SUPPORTIVE OF THE PROMOTORAS PROGRAM AND HAVE BEEN
9 FOR MANY, MANY YEARS, EVEN BEFORE I GOT TO THE BOARD. BUT WE
10 WERE ABLE TO PUSH FOR \$15 MILLION DOLLARS ACROSS THE TWO
11 TRANCHES IN A.R.P. FUNDING TO HELP SUPPORT EFFORTS TO
12 INCREASE THEIR PRESENCE, AND I'M GLAD TO SEE THAT WE'RE
13 LOOKING AT DOING THAT WITH THE A.R.P. MONEY. BUT I DO WANT TO
14 ASK WHAT HAPPENS BEYOND THE A.R.P.A. FUNDING? HOW DO YOU
15 INTEND ON CONTINUING THE PROGRAM TO GROW, TO SUPPORT IT, AND
16 HOPEFULLY INCORPORATE THEM INTO YOUR OVERALL RESPONSE. SO,
17 THAT IS ONE OF MY QUESTIONS.

18

19 **DR. ALLEN:** WELL, I THINK THERE IS AN INCREASING COMMITMENT AT
20 THE DEPARTMENT OF PUBLIC HEALTH AND I THINK SHARED WITH
21 OTHERS IN THE COUNTY FOR PEER LEADERSHIP PROGRAMS. AND AS WE
22 GO FORWARD, WE WILL CONTINUE TO LOOK FOR WAYS TO REVISE OUR
23 BUDGET TO REALLY TARGET EFFORTS IN THAT DIRECTION, LOOK FOR
24 NEW MONEY IN THAT DIRECTION. IT IS SOMETHING WHERE I THINK THE
25 EVIDENCE BASE IS DEVELOPING, AND WE HOPE THAT THIS



THE BOARD OF
SUPERVISORS

1 EFFORT, THIS INVESTMENT, WILL ALLOW US TO REALLY FIRM UP THAT
2 EVIDENCE BASE IN THE VARIETY OF PLACES WHERE WE ARE TARGETING
3 THE RESOURCES, BUT IT IS GOING TO BE I THINK A SHARED EFFORT
4 AROUND THE COUNTY TO THINK ABOUT HOW WE CAN REVISE BUDGETS TO
5 SUPPORT THIS ON AN ONGOING BASIS. REALLY, IT IS PART OF OUR
6 RECOGNITION OF THE COMMUNITIES. THERE'S A NECESSITY OF
7 COMMUNITY ENGAGEMENT IN ALL OF OUR EFFORTS. I MEAN WE HAVE
8 LEARNED SO MUCH ABOUT THAT FROM THE PANDEMIC. AND WE HAVE TO
9 THINK ABOUT HOW BUDGETS ARE GOING TO REFLECT THAT.

10
11 **SUP. SOLIS:** I WOULD HOPE THE OTHER DEPARTMENTS THAT CURRENTLY
12 ENROLL AND USE THE PROMOTORAS PROGRAM, THE DEPARTMENT OF
13 MENTAL HEALTH AND D.P.S.S., ARE ALSO WORKING IN TANDEM WITH
14 YOU, AND THAT WE REALLY HAVE A COLLECTIVE TEAM EFFORT BECAUSE
15 KNOW THAT PROMOTORAS CAN ALSO HELP ENROLL PEOPLE INTO PROGRAMS
16 THAT D.P.S.S. OFFERS. SO, I KNOW THIS MAY NOT BE UNDER YOUR
17 PURVIEW, BUT I THINK THAT'S SOMETHING THAT WE WOULD WANT TO
18 GET A REPORT BACK ON. I ALSO WOULD LIKE TO KNOW MORE ABOUT
19 WHAT LANGUAGES THEY ARE OFFERING. FOR EXAMPLE, A.A.P.I.
20 COMMUNITIES THAT WE REPRESENT AS WELL AS INDIGENOUS LANGUAGES,
21 I WOULD LIKE TO HAVE SOME SENSE OF WHAT THAT LOOKS LIKE IN
22 TERMS OF SERVICES THAT ARE BEING PROVIDED THROUGH THE
23 PROMOTORAS. THAT'S SOMETHING THAT COULD BE DONE, MAYBE NOT --
24 IF YOU HAVE ANY COMMENT ON THAT.



THE BOARD OF
SUPERVISORS

1 **DR. ALLEN:** I CAN GET BACK TO YOU ABOUT SPECIFIC LANGUAGES BY
2 SPECIFIC SPECIFIC INITIATIVES, BUT IN GENERAL, WE HAVE A
3 DEPARTMENTAL COMMITMENT TO LANGUAGE JUSTICE AND TO BEING AS
4 BROAD IN OUR REACH AS WE CAN. SO, GLAD TO PROVIDE SPECIFICS.

5
6 **SUP. SOLIS:** RIGHT. AND I AM EXCITED TO HEAR ABOUT THE CRISIS
7 VIOLENCE INTERVENTION PROGRAM AND THE STRATEGIES AND WANTED TO
8 HEAR MORE ABOUT HOW YOU ARE GOING TO EXPAND IN AREAS IN THE
9 FIRST DISTRICT, PARTICULARLY EAST LOS ANGELES, POMONA, AND LA
10 PUENTE VALLEY, WHERE I HAVE HAD TO SUBSIDIZE THROUGH MY OWN
11 DISCRETIONARY MONEY, VIOLENCE TEAMS WORKING WITH C.B.O.S. AND
12 I REALLY DO THINK THAT'S SOMETHING THAT THE COUNTY SHOULD BE
13 TAKING OVER THROUGH DEPARTMENTS LIKE YOURS AND OTHERS. SO CAN
14 YOU GET BACK TO ME ON THAT, UNLESS YOU HAVE OTHER INFORMATION
15 THAT I AM NOT AWARE OF?

16
17 **DR. ALLEN:** WE HAVE A NUMBER OF PROGRAMS THAT ARE WORKING IN
18 THAT AREA, SOME A.R.P. SUPPORTED AND SOME NOT. SO IN TERMS OF
19 TRAUMA CRISIS, WE ARE LOOKING TO DEVELOP CAPACITY COMMUNITY-
20 WIDE TO RESPOND TO EVENTS THAT HAVE THE POTENTIAL TO AFFECT
21 THE ENTIRE CLIMATE THROUGH SUPPORT AROUND HEALING AND
22 PROVISION OF UP TO DATE INFORMATION ABOUT THE EVENTS SO THAT
23 RUMORS DON'T SPREAD THAT CAN LEAD TO FURTHER VIOLENCE. IN
24 TERMS OF THE A.R.P. FUNDING, THE MONEY IS GOING TO EXPAND OUR
25 CURRENT TRAUMA PREVENTION INITIATIVE THAT WORKS WITH



THE BOARD OF
SUPERVISORS

1 COMMUNITY-BASED PERSONS WITH LIVED EXPERIENCE AROUND VIOLENCE
2 AS VIOLENCE INTERRUPTERS, AS CASE MANAGERS FOR PEOPLE WHO'VE
3 EXPERIENCED VIOLENCE. SO THAT IS EXPANDING WITH A.R.P. FUNDS.

4
5 **SUP. SOLIS:** GOOD. WE'LL FOLLOW UP WITH YOU. AND THEN JUST
6 LASTLY, I WANTED TO ASK, I KNOW THAT IT'S TREMENDOUS TO BE
7 ABLE TO PROVIDE BABY FORMULA OUT TO OUR RESIDENTS. I CAN'T
8 TELL YOU EVERY TIME WE HAVE AN EVENT, D.P.H. IS THERE. PUBLIC
9 HEALTH IS THERE. WE'RE DISTRIBUTING FORMULA, EVEN AT OUR
10 LIBRARIES. I THINK IT'S TREMENDOUS, BUT I'D LIKE TO ASK YOU
11 WHAT THE DEPARTMENT HAS REALIZED IN TERMS OF THE DISTRIBUTION
12 OF THE FORMULA TO FAMILIES. WHAT OPPORTUNITIES EXIST TO DO
13 MORE FORMULA DISTRIBUTION?

14
15 **DR. ALLEN:** WELL, I MEAN WE DON'T HAVE EVIDENCE THAT THERE IS
16 STILL A CRISIS AROUND THAT NATIONALLY. BUT CLEARLY, THERE'S IN
17 INCOME CRISIS THAT MAKES FORMULA DIFFICULT FOR FAMILIES. AND I
18 THINK OUR BIGGEST WEAPON AROUND THAT IS W.I.C. AND MAKING SURE
19 THAT WE REALLY PROMOTE W.I.C. PARTICIPATION. THERE ARE SOME
20 FAMILIES THAT ARE NOT ELIGIBLE FOR W.I.C. WHO ARE IN NEED, BUT
21 THE VAST MAJORITY ARE, AND WE HAVE MORE W.I.C. CAPACITY IN THE
22 COUNTY THAN IS CURRENTLY BEING USED. SO, I THINK STEP ON IS TO
23 THINK ABOUT EXPANDING W.I.C., BUT WE ARE ALWAYS GOING TO COME
24 BACK FROM A PUBLIC HEALTH PERSPECTIVE TO TALKING ABOUT WHAT WE
25 CAN DO AROUND BREAST FEEDING. I MEAN THIS WAS SUCH A LEARNING



THE BOARD OF
SUPERVISORS

1 EXPERIENCE ABOUT HOW TO HAVE A SECURE SOURCE OF FOOD FOR YOUR
2 BABY. AT THE EARLY STAGES OF THE FORMULA SHORTAGE, BEFORE THE
3 FORMULA WAS AVAILABLE TO US, WE WERE REALLY WORRIED ABOUT --
4 WE DIDN'T HAVE MUCH TO TELL FAMILIES, AND REALLY IT WAS SUCH
5 HIGHLIGHTING OF THE VALUE OF BREAST FEEDING BECAUSE IT IS A
6 SECURE -- AS LONG AS THE MOTHER HAS BASIC NUTRITION, IT'S A
7 SECURE AND MUCH HEALTHIER SOURCE OF FEEDING. SO THAT'S ALWAYS
8 GOING TO BE OUR FIRST MESSAGE WITH -- ACCOMPANIED BY THE
9 SUPPORT THAT PEOPLE NEED TO BE ABLE TO BREAST FEED
10 SUCCESSFULLY AS LIFE CHANGES, AS WOMEN GO BACK TO WORK ETC.,
11 BUT THEN I THINK ALSO RECOGNIZING THE IMPORTANCE OF FINANCIAL
12 SUPPORT FOR FAMILIES TO ADDRESS THE RANGE OF NUTRITION NEEDS
13 INCLUDING FORMULA, IF THAT'S WHAT THE FAMILY HAS SELECTED. AND
14 AGAIN, HIGHLIGHTING W.I.C.

15
16 **SUP. SOLIS:** I WANT TO GIVE KUDOS TO OUR LIBRARY, TOO, BECAUSE
17 RECENTLY WE HAD A FIRST DISTRIBUTION OF OUR FEMININE PRODUCTS
18 ALONG WITH BABY FORMULA AND OTHER ITEMS, WIPES, AND DIAPERS,
19 AND IT WAS JUST PHENOMENAL. AND IT WAS TARGETING THOSE CLASSES
20 THAT THE LIBRARY OFFERS FOR MOTHERS WITH THE TODDLERS. AND
21 MANY WERE NOT AWARE OF THESE PROGRAMS. SO, IT'S JUST
22 INCREDIBLE THE WORK THAT WE HAVE TO CONTINUE TO DO AND JUST
23 REALLY WANT TO THANK EVERYONE AND THE BOARD AND THE STAFF
24 THAT'S REALLY MADE THAT EFFORT AVAILABLE TO OUR RESIDENTS AND
25 REALLY WANT TO SEE MORE SUPPORT GOING IN THAT DIRECTION. SO,



THE BOARD OF
SUPERVISORS

1 THANK YOU AGAIN FOR ALL YOUR WORK. CONGRATULATIONS AND TO DR.
2 FERRER AND DR. SCORZA. THANK YOU, MADAM CHAIR.

3

4 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR HAHN.

5

6 **SUP. HAHN:** THANK YOU, MADAM CHAIR. DR. ALLEN JUST WANTED TO
7 FOLLOW UP ON THE BABY FORMULA ISSUE. I WAS REALLY GLAD TO HEAR
8 YOU SAY THAT OBVIOUSLY, AS PUBLIC HEALTH EXPERTS, FIRST LINE
9 OF DEFENSE IS BREAST FEEDING, WHICH IS STILL THE BEST -- IT
10 SEEMS LIKE THAT NEEDS ANOTHER RENAISSANCE. IT KIND OF GOES IN
11 PHASES THROUGHOUT GENERATIONS, BUT I WAS REALLY GLAD TO HEAR
12 YOU SAY THAT. BUT I -- YOU MENTIONED THAT YOU THOUGHT MAYBE IT
13 JUST WAS AN INCOME ISSUE, BUT I WAS APPROACHED BY ONE OF MY
14 CONSTITUENTS, RESIDENTS WHO -- I DON'T THINK IT WAS AN INCOME
15 ISSUE, BUT HAD REAL TROUBLE FINDING THE FORMULA. SO, JUST
16 THIS WEEKEND. SO, I PUT MY STAFF --

17

18 **DR. ALLEN:** OH, REALLY?

19

20 **SUP. HAHN:** OVER THE WEEKEND ON TRYING TO LOCATE MORE FORMULA.
21 SO, I FEEL LIKE IT'S STILL AN ISSUE. DO YOU FEEL LIKE PUBLIC
22 HEALTH MIGHT NEED MORE FUNDING TO SECURE MORE CRATES OF
23 FORMULA TO DISTRIBUTE? AND ARE YOU -- IT SOUND LIKE YOU ARE,
24 BUT MAYBE JUST ELABORATE A LITTLE BIT MORE ON HOW YOU'RE
25 WORKING WITH OUR DEPARTMENT OF SOCIAL SERVICES AND OTHER



THE BOARD OF
SUPERVISORS

1 AGENCIES TO MAKE SURE WE'RE GETTING THE FAMILIES THE FORMULA
2 THAT THEY'RE GOING TO NEED.

3
4 **DR. ALLEN:** WELL, I HAVE TO ADMIT AT BEGINNING OF THE SHORTAGE,
5 WE WE DID A SYSTEMATIC NEEDS ASSESSMENT. AND WE HAVE NOT DONE
6 IT SINCE, BUT ANECDOTALLY, HAVE BEEN TOLD THINGS ARE OKAY. WE
7 CAN CERTAINLY GO BACK AND DO ANOTHER NEEDS ASSESSMENT.

8
9 **SUP. HAHN:** YEAH, I WOULD APPRECIATE THAT BECAUSE ANECDOTALLY,
10 I MEAN LITERALLY JUST THIS WEEKEND, HAD SOMEONE WHO ACTUALLY
11 IS AN ELECTED OFFICIAL IN ONE OF MY CITIES, AND WAS TRYING TO
12 LOCATE FORMULA FOR HIS GRANDSON. AND JUST THEY COULD NOT FIND
13 IT. SO THEY WERE FEELING DESPERATE. AND YOU KNOW WHAT THAT IS
14 LIKE WHEN YOU GET TO THE END. SO MAYBE IF YOU CHECK ON THAT
15 AGAIN. AGAIN, WORK WITH OUR DEPARTMENT OF SOCIAL SERVICES TO
16 TO SEE WHAT THEY'RE HEARING. AND WHETHER OR NOT
17 WE, AS A COUNTY, NEED TO APPROPRIATE MORE FUNDING TOWARD
18 SECURING MORE FORMULA. I WOULD APPRECIATE THAT. THE OTHER
19 THING I WAS THINKING ABOUT WAS LISTENING TO THE PRESENTATION,
20 \$11 MILLION ARE GOING TO SUPPORT DOMESTIC VIOLENCE SURVIVORS
21 TO PROVIDE BASIC SERVICES, SHELTER, FOOD, CLOTHING,
22 COUNSELING. PUBLIC HEALTH IS RESPONSIBLE FOR GETTING THESE
23 FUNDS OUT THE DOOR TO PROVIDERS. IN ANOTHER ANECDOTAL PIECE OF
24 EVIDENCE, MY STAFF IS HEARING FROM THE PROVIDERS THAT THAT \$8
25 MILLION FROM TRANCHE ONE, OVER A YEAR AGO, IS STILL NOT OUT



THE BOARD OF
SUPERVISORS

1 THE DOOR TO WHERE IT GETS -- NEEDS TO BE. CAN EITHER ONE OF
2 YOU TELL ME WHAT'S HAPPENING WITH THAT PARTICULAR AMOUNT OF
3 FUNDING TO OUR PROVIDERS? AND WHAT IS THE HOLD UP?

4

5 **DR. ALLEN:** WELL, IT IS GETTING OUT THE DOOR NOW. IT HAS BEEN
6 SLOW. I THINK THERE ARE CHALLENGES FOR SOME OF THE AGENCIES,
7 IN FACT FOR ALL OF THE AGENCIES, TO BE FRANK, IN ALIGNING AND
8 DOCUMENTING THEIR COMPLIANCE WITH THE REQUIREMENTS, THE
9 FEDERAL REQUIREMENTS OF A.R.P.A. AND SO, PROVIDING THEM WITH
10 SUPPORT AND COACHING ON HOW TO DO THAT HAS BEEN A TIME
11 CONSUMING PROCESS. THAT'S WHY SOME OF THE PROVIDERS ARE NOT
12 PARTICIPATING IS THEY FEEL THE BURDEN OF DOCUMENTATION EXCEEDS
13 THE VALUE THEY'RE GOING TO GET. SO, IT'S SOMETHING WE'VE
14 WORKED ON. WE'RE NOT ENTHUSIASTICALLY GETTING THE MONEY OUT
15 THE DOOR AND LOOKING FORWARD TO A QUICKER PROCESS IN TRANCHE
16 TWO.

17

18 **SUP. HAHN:** I MEAN TO BE HONEST WITH YOU, A YEAR FOR TRANCHE
19 ONE, TO ME, IS REALLY UNACCEPTABLE. I MEAN WE HEAR THESE
20 PRESENTATIONS AS A SET ITEM DURING OUR BOARD MEETINGS, AND IT
21 SOUNDS ALL WELL AND GOOD ABOUT HOW WE'RE "SPENDING" THE MONEY,
22 BUT TO FIND OUT THAT THAT TRANCHE ONE WASN'T REACHING WHERE IT
23 NEED TO GET. I GUESS IT WOULD HAVE BEEN MORE HELPFUL TO US IF
24 YOU HAD LET US KNOW THAT MAYBE HALFWAY THROUGH THE PROCESS,
25 "PEOPLE ARE HAVING DIFFICULTY MEETING THE REQUIREMENTS OR



THE BOARD OF
SUPERVISORS

1 FILLING OUT THE FORMS OR SOME PEOPLE AREN'T PARTICIPATING
2 BECAUSE IT'S TOO DIFFICULT." MAYBE WE COULD HAVE WORKED TO
3 HELP STREAMLINE THAT PROCESS A LITTLE BETTER BECAUSE IT'S HARD
4 TO TALK ABOUT TRANCHE TWO WHEN TRANCHE ONE HASN'T EVEN GOTTEN
5 TO WHERE IT NEEDS TO GO. SO LET'S -- WE PROBABLY NEED A
6 BETTER REPORTING ON THIS. NOT JUST THESE GREAT PRESENTATIONS
7 ON WHERE THE MONEY SHOULD BE GOING, BUT IF ITS ACTUALLY
8 GETTING TO WHERE IT NEEDS TO GO. SO, I DIDN'T REALIZE IT WAS
9 SUCH A PROBLEM UNTIL I HEARD FROM OUR PROVIDERS. SO, THAT'S
10 ONE ISSUE, BUT ALSO I THINK WE'RE ALL WONDERING WHAT HAPPENS
11 WHEN OUR A.R.P. FUNDS AREN'T THERE ANY MORE, BUT I WAS REALLY
12 CONCERNED ABOUT OUR DOMESTIC VIOLENCE PROGRAMS, AND DR. ALLEN,
13 WHAT DO YOU THINK IS PUBLIC HEALTH'S LONG TERM PLAN FOR
14 SUSTAINABLE FUNDING FOR DOMESTIC VIOLENCE AGENCIES ONCE THESE
15 DOLLARS ARE SPENT AND NOT COMING AGAIN?

16
17 **DR. ALLEN:** WELL, WE CLEARLY HAVE A PROBLEM IN TERMS OF
18 DOMESTIC VIOLENCE SHELTER BECAUSE IT IS DEPENDENT ON A SOURCE
19 OF FUNDING THAT DRIED UP SIGNIFICANTLY DURING THE PANDEMIC. WE
20 HAVE GOTTEN AN APPROPRIATION FOR MORE N.C.C. GOING IN THAT
21 DIRECTION, WHICH WILL MAKE A HUGE DIFFERENCE, BUT IT IS AM
22 UNDERFUNDED SERVICE. THE NEED EXCEEDS OUR BUDGET IN THAT
23 AREA. AND IT IS SOMETHING WE HAVE TO WORK ON WITH THE BOARD
24 GOING FORWARD TO THINK ABOUT NEW FUNDING STREAMS, NEW FUNDING
25 SOURCES IN THAT AREA.



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN:** RIGHT. I CAN'T SPEAK FOR MY COLLEAGUES, BUT I KNOW
3 I THINK, AND FESIA, I THINK YOU'RE WORKING ON THIS, BUT I
4 WOULD APPRECIATE JUST WHAT YOU SAID IN A MEMO OR REPORT TO THE
5 BOARD SAYING THIS IS WHAT WE SEE FOR THE NEXT YEAR FOR
6 DOMESTIC VIOLENCE PROGRAMS. IT IS UNDERFUNDED. WE'RE NOT SURE
7 WHERE THE MONEY IS COMING FROM, BUT HERE IS WHAT WE THINK WE
8 NEED, HERE ARE SOME IDEAS ABOUT WHERE WE MIGHT HAVE A
9 DEDICATED REVENUE STREAM BECAUSE I THINK WE ARE ALL VERY
10 CONCERNED ABOUT THIS AND CERTAINLY FEEL LIKE WE KNOW THAT SOME
11 OF OUR HOMELESS OUT ON THE STREETS ARE WOMEN WHO HAVE FLED
12 DOMESTIC VIOLENCE SITUATIONS. THEY MAY HAVE A HOUSE, BUT THEY
13 CHOOSE TO BE UNHOUSED BECAUSE LIVING IN THAT HOUSE IS
14 DANGEROUS FOR THEM AND THEIR CHILDREN. SO THERE'S A DIRECT
15 CONNECTION TO WOMEN AND CHILDREN IN THEIR CARS LIVING ON OUR
16 STREETS TO THE PROGRAMS THAT WE HAVE AVAILABLE FOR DOMESTIC
17 VIOLENCE SURVIVORS.

18

19 **DR. ALLEN:** I THINK THE ESTIMATE IS THAT 25% OF HOMELESS WOMEN
20 ARE HOMELESS AS A RESULT OF DOMESTIC VIOLENCE. AND MORE HAVE
21 EXPERIENCED DOMESTIC VIOLENCE EVEN IF THAT'S NOT THE IMMEDIATE
22 CAUSE OF THEIR HOMELESSNESS.

23

24 **SUP. HAHN:** SO THERE'S A BIG CONNECTION. AND LIKE I SAID, WE
25 HAVE TALKED SO MUCH ABOUT SO MANY ISSUES DURING THIS SET ITEM,



THE BOARD OF
SUPERVISORS

1 BUT I WOULD LIKE TO SEE MAYBE A BLUEPRINT GOING FORWARD ON HOW
2 WE MIGHT ALL PAY ATTENTION TO THIS. YOU LOOK LIKE YOU WANT TO
3 SAY SOMETHING, MS. DAVENPORT.

4

5 **FESIA DAVENPORT, C.E.O.:** THANK YOU, SUPERVISOR HAHN. I WAS
6 GOING TO POINT OUT WE DID PROVIDE ONGOING FUNDING IN A
7 SUPPLEMENTAL BUDGET AT THE CURRENT LEVEL. AND I THINK WHAT YOU
8 ARE ASKING IS FOR THE DEPARTMENT TO TELL US WHAT WOULD THE
9 CURRENT LEVEL BE TO MEET THE NEED, AND THEN WE CAN GET THAT
10 REPORT FROM PUBLIC HEALTH, AND THEN WE CAN REPORT BACK.

11

12 **SUP. HAHN:** YEAH, THAT WOULD BE HELPFUL TO ME. THANK YOU, THANK
13 YOU, MADAM CHAIR.

14

15 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR BARGER.

16

17 **SUP. BARGER:** THANK YOU. AND ACTUALLY YOU, SUPERVISOR HAHN,
18 TOUCHED ON WHAT I WAS GOING TO TALK ABOUT WHEN YOU LOOK AT THE
19 WOMEN ON THE STREET THAT ARE THERE BECAUSE OF DOMESTIC
20 VIOLENCE. SO I GUESS MY COMMENT WOULD BE KNOWING THAT IN MY
21 DISTRICT WE DON'T HAVE ENOUGH PLACES FOR THEM TO GO FOR
22 PROTECTION, MAYBE THAT'S SOMETHING TO WORK WITH OUR H.I.
23 HOMELESS GROUP TO IDENTIFY RESOURCES BECAUSE I KNOW I'VE GOT
24 D.V. CENTERS THAT WOULD LOVE TO EXPAND BUT DON'T HAVE THE
25 ABILITY FINANCIALLY, AND YET THAT -- IT IS NOT ENOUGH JUST TO



THE BOARD OF
SUPERVISORS

1 PUT A SHELTER. YOU WANT TO GIVE THEM THE RESOURCES AND
2 SUPPORT, ESPECIALLY FOR THE FAMILIES THAT HAVE BEEN SUBJECTED
3 TO TRAUMA. SO I WOULD THINK THERE MAY BE AN OPPORTUNITY FOR US
4 ONGOING WITH THE H.I. TO LOOK AT POSSIBLY CAPITALIZING ON THAT
5 BECAUSE I WAS GOING TO BRING THAT UP AS WELL. I AGREE WITH YOU
6 100% THAT WE NEED TO DO MORE. DR. SCORZA, I LOVE THE
7 NAVIGATORS. I THINK IT IS FANTASTIC. I DIDN'T KNOW ABOUT IT
8 UNTIL THIS PRESENTATION. I HOPE WE ARE FOLLOWING TO FIND OUT
9 HOW IT IS USED BECAUSE I THINK IT'S A GREAT TOOL TO HELP
10 DIRECT PEOPLE BECAUSE YOU LOOK THERE. IT SAYS CHAMBER OF
11 COMMERCE. MANY PEOPLE DON'T KNOW THAT THEY CAN JUST PLUG IN
12 WHATEVER IT IS, AND IT WILL STEER THEM TOWARD WHERE THEY MAY
13 BE ABLE TO APPLY FOR GRANTS OR FUNDING. SO I THINK THAT IS A
14 GREAT TOOL, AND I AM REALLY EXCITED ABOUT THAT. I JUST WANTED
15 TO GIVE THAT FEEDBACK, BUT MY QUESTION FOR PUBLIC HEALTH IS,
16 AND I THINK IT IS GREAT WE ARE TALKING ABOUT THE ISSUE AS IT
17 RELATES TO THE FORMULA, D.V. AND ALL THAT, BUT I KNOW WHEN I
18 WAS WORKING WITH DR. FERRER AS THE CHAIR WHEN PUBLIC COVID
19 FIRST HIT, ONE OF THE LESSON LEARNED WAS LACK OF ACCESS TO
20 HEALTHCARE. AND WHILE THAT IS FOCUSED ON D.H.S., PUBLIC HEALTH
21 AND DR. FERRER WAS VERY VOCAL IN TERMS OF AREAS THAT DIDN'T
22 HAVE ACCESS. AND THEN ADD TO THAT AREAS WHERE THEY DIDN'T HAVE
23 ACCESS TO PHARMACIES TO GET VACCINATION. WE WERE SENDING OUT
24 MOBILE UNITS, BUT THERE WERE C.V.S., AND THERE WEREN'T ANY IN
25 CERTAIN AREAS. SO I GUESS MY QUESTION WOULD BE, IS PUBLIC



THE BOARD OF
SUPERVISORS

1 HEALTH COORDINATING WITH D.H.S. ON LESSONS LEARNED ABOUT THE
2 LACK OF AVAILABILITY OF BASIC HEALTH SERVICES FOR PREVENTION?
3 WITH COVID, IT WAS ABOUT TREATMENT, BUT NOW IT IS ABOUT
4 PREVENTION AND THE FACT THAT THERE ARE MANY COMMUNITIES THAT
5 HAVE NO ACCESS TO HEALTHCARE OR DON'T KNOW WHERE TO GO, AND SO
6 INVESTING IN THAT.

7

8 **DR. ALLEN:** ABSOLUTELY. I THINK IT IS BOTH ACCESS IN THE SENSE
9 OF IS THERE SOMETHING THERE, AND ACCESS IN THE SENSE OF I WORK
10 TWO JOBS, I WORK THREE JOBS. IS IT REALISTIC FOR ME TO GET TO
11 THE RESOURCES I NEED? AND YES, WE ARE VERY MUCH CONCERNED
12 ABOUT HOW DO WE GET PUBLIC HEALTH OUT TO THE COMMUNITY, RATHER
13 THAN DEPEND ON PEOPLE BEING ABLE TO GET TO TRADITIONAL
14 HEALTHCARE PROVIDERS. SO THAT'S A VERY ACTIVE DISCUSSION NOW
15 IN D.P.H. AND IN COLLABORATION WITH D.H.S.

16

17 **SUP. BARGER:** BUT I WOULD EVEN ARGUE TRADITIONAL HEALTHCARE
18 PROVIDERS ARE EQUALLY AS IMPORTANT. I THINK IT IS GREAT TO
19 HAVE OUTREACH AND PEOPLE IN THE COMMUNITY, BUT HEALTH ACCESS
20 TO HEALTHCARE --

21

22 **DR. ALLEN:** WELL, THIS IS COMMUNITY HEALTH WORKERS AND PEOPLE
23 WITH SOME BASIC HEALTHCARE TRAINING, WHO CAN DO THINGS LIKE
24 WORK WITH PEOPLE AROUND THEIR CHRONIC DISEASE AND, NOT
25 SUBSTITUTE FOR A DOCTOR, BUT BE ABLE TO PROVIDE KIND OF



THE BOARD OF
SUPERVISORS

1 ONGOING SUPPORT AT A COMMUNITY LEVEL FOR PEOPLE WHO ACTUALLY
2 HAVE ILLNESSES, AND THEY HAVE THE CAPACITY TO HELP WITH
3 MEDICATIONS, WITH MONITORING, AND SO ON. SO THAT'S AN
4 IMPORTANT EFFORT OF D.P.H.

5
6 **SUP. BARGER:** PERFECT, AND THEN I WILL LEAVE YOU WITH THIS. I
7 THINK ALSO, AND I KNOW I THINK, CHAIR MITCHELL, YOUR
8 PREDECESSOR AND YOU HAVE EXPRESSED INTEREST IN THE FACT
9 THERE'S A LOT OF FAST FOOD AND LIQUOR STORES IN CERTAIN AREAS,
10 HIGH CONCENTRATIONS. AND ONE OF THE ISSUES THAT I REMEMBER,
11 AGAIN, LEARNING THROUGHOUT COVID IS THE LACK OF ACCESS TO
12 HEALTHY AREAS TO BUY PRODUCTS. AND WHETHER IT BE FARMER'S
13 MARKETS AND LOOKING AT THE OPPORTUNITY FOR US TO USE E.B.T. TO
14 PURCHASE AT FARMER'S MARKET. COMMUNITY GARDENS, OPENING
15 THOSE,, I THINK THOSE ARE GREAT OPPORTUNITIES AS WELL, BUT
16 ALSO I WAS TALKING WITH THE C.E.O. OF SPROUTS, WHO TALKED
17 ABOUT THE FACT THAT THEY ARE FOCUSED ON ACCESS TO HEALTHY
18 OPTIONS AND ORGANICS AND ALL. AND I KNOW THEY ARE LOOKING --
19 WE TALKED ABOUT OPPORTUNITIES IN L.A. COUNTY, AND I THINK WE
20 NEED TO REALLY FOCUS ON STEERING PLACES LIKE THAT INTO AREAS
21 OF GREATEST NEED AND SUPPORTING THEM IN TERMS OF ANY OPENING
22 BECAUSE THEIR GOAL IS THE SAME AS OURS. AND THEY WANT TO GIVE
23 PEOPLE ACCESS, AFFORDABLE ACCESS, TO PURCHASING PRODUCTS THAT
24 ARE NOT FAST FOOD. AND SO, WE CAN FOLLOW UP ON THAT, BUT THIS
25 IS A CONVERSATION I HAD LAST WEEK ACTUALLY AS IT TURNS OUT.



THE BOARD OF
SUPERVISORS

1 AND HE BROUGHT THAT UP SO I JUST THOUGHT I WOULD THROW IT OUT
2 THERE. AND I AM SURE IF IT IS HAPPENING IN SPROUTS, IT IS
3 OTHER ENTITIES THAT PROBABLY LOOKING AS WELL. AND I THINK IT
4 WOULD BE GOOD FOR US TO COLLABORATE AND REALLY PUSH THEM IN
5 TERMS OF AREAS THAT ARE OF NEED AND THEN WORK WITH THEM TO CUT
6 THE RED TAPE, SO WE CAN ACTUALLY HELP THEM EXPAND IN L.A.
7 COUNTY AND OFFER OPTIONS FOR PEOPLE, ESPECIALLY THOSE THAT ARE
8 ON FIXED INCOMES.

9

10 **DR. ALLEN:** THAT SOUNDS VERY EXCITING.

11

12 **SUP. BARGER:** YES, I WILL FOLLOW ONE PUBLIC HEALTH. THANK YOU,
13 MADAM CHAIR

14

15 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR KUEHL.

16

17 **SUP. KUEHL:** THANK YOU VERY MUCH, MADAM CHAIR. I WANTED RETURN
18 FOR A MINUTE TO THE DISCUSSION ABOUT VIOLENCE, PER SE. IT TOOK
19 US A LONG TIME TO REALLY GET PUBLIC HEALTH GENERALLY TO
20 RECOGNIZE VIOLENCE AS ONE OF THE ISSUES, PARTLY BECAUSE
21 THERE'S SO MUCH IN THE BAILIWICK OF PUBLIC HEALTH. I DON'T
22 MEAN HERE IN THE COUNTY. I MEAN REALLY ACROSS THE BOARD. BUT
23 IT WAS SO CLEAR THAT IT WAS A KIND OF EPIDEMIC BECAUSE IT
24 CAUSED INJURY. IT CAUSED LONG TERM EFFECTS, NOT JUST DOMESTIC
25 VIOLENCE, BUT THAT WAS THE AREA WHERE I BECAME INVOLVED WITH



THE BOARD OF
SUPERVISORS

1 IT. PROBABLY IN THE EARLY '70S, THE CHURCH IN OCEAN PARK
2 OPENED ITSELF UP TO PEOPLE WHO WERE -- THEN, WE DIDN'T EVEN
3 HAVE THE WORD HOMELESS, BUT PEOPLE WHO WERE NOT HAVING
4 ANYWHERE TO LIVE THAT WOULD TRY TO COME IN AND GET SOME HELP.
5 AND GENERALLY, IT WAS SINGLE MEN, AND THEN THEY NOTICED A
6 SHIFT AND WERE SEEING MORE WOMEN, MORE WOMEN AND THEIR
7 CHILDREN. THERE WERE NO -- THERE WAS NO LANGUAGE FOR DOMESTIC
8 VIOLENCE. THERE WAS NO REAL AWARENESS OF THE WIDESPREAD NATURE
9 OF IT. AND THROUGH THE COURSE OF THE '70S, THE SHELTER
10 MOVEMENT REALLY STARTED. THE SOJOURN SHELTER IN SANTA MONICA
11 WAS THE FIRST IN THE STATE TO BE OPENED OUT OF A RECOGNITION
12 THAT THIS WAS A SOCIAL ISSUE AND ONE THAT WAS WIDESPREAD.
13 THERE WAS ONE OTHER HERE THAT HAD BEEN OPENED BY A.A. FOR THE
14 WIFES OF DRUNKS, ESSENTIALLY, WHO NEEDED TO ESCAPE VIOLENCE.
15 BUT I WANTED TO ENCOURAGE US, IN LOOKING AT THE SOLUTIONS, TO
16 ALWAYS BE SURE TO INCLUDE THE COALITION OF SHELTERS IN OUR
17 COUNTY BECAUSE WE LOOK TO PEOPLE WITH LIVED EXPERIENCE. WE USE
18 THAT TERM ALL THE TIME, BUT THIS IS AN AREA WHERE THE WOMEN
19 AND MEN WHO WORK AT THESE SHELTERS, AND WHO FOUNDED THEM, AND
20 WHO KEEP THEM GOING, ESSENTIALLY ARE THE EXPERTS. MANY OF THE
21 WOMEN WHO ARE RUNNING OUR SHELTERS TODAY ARE THEMSELVES
22 SURVIVORS OF DOMESTIC VIOLENCE. SO IT IS VERY GOOD TO LOOK AT
23 OUR HOMELESS INITIATIVES AND TRY TO FIGURE OUT WHAT TO DO, BUT
24 YOU CAN'T JUST MOVE A WOMAN WHO IS FLEEING DOMESTIC VIOLENCE
25 AND IS ON THE STREET INTO SORT OF THE REGULAR KIND OF UNIT



THE BOARD OF
SUPERVISORS

1 BECAUSE IT IS TOO PUBLIC AND TOO EASY FOR HER BATTERER TO FIND
2 HER. AND MORE ATTENTION HAS TO BE PAID. SO I LIKE THE WORK
3 VERY MUCH THAT PUBLIC HEALTH HAS DONE. I AM GRATEFUL FOR THE
4 USE OF A.R.P. FUNDING AND HOPE THAT WE WILL CONTINUE TO
5 COLLABORATE WITH THE SHELTERS BECAUSE IT IS -- WE DO THE SAME
6 THING WITH SMALL C.B.O.S ACROSS THE BOARD IN THE COUNTY. WE
7 SAY BUT HERE, WE HAVE THIS MONEY FOR YOU. NOW, PLEASE FILL OUT
8 THE FOLLOWING 14,000 PAPERS AND TELL US EXACTLY WHAT YOU ARE
9 GOING TO DO WITH IT, AND THEN TELL US NEXT WEEK WHAT YOU DID
10 WITH IT. THEY DON'T HAVE ANY BRAND NEW STAFF TO DO THIS. AND
11 THEY ARE KIND OF BUSY TRYING TO SAVE LIVES. SO THAT'S WHY WE
12 HAVE ENCOURAGED EVERY DEPARTMENT TO DO A KIND OF TECHNICAL
13 ASSISTANCE HELPING THEM BEING ABLE TO TAKE THE MONEY AND USE
14 IT CORRECTLY AND WORK IN REAL PARTNERSHIP. BUT MY GRATITUDE
15 FOR THE RECOGNITION AND THE STRONG ADVOCACY IN THIS DEPARTMENT
16 ON THE ISSUES OF VIOLENCE AS PUBLIC HEALTH ISSUES. AND I
17 SIMPLY WANTED TO SAY THAT. I DON'T HAVE A QUESTION ABOUT IT
18 BUT TO ENCOURAGE THE CONTINUING COLLABORATION WITH THE
19 SHELTERS IN THE COUNTY BECAUSE THEY, HONESTLY, ARE THE
20 EXPERTS, AND THEY ARE THE ONES WHO THINK EVERY DAY ABOUT
21 SAFETY, ABOUT PRIVACY, ABOUT PROTECTION, AND ABOUT HOW
22 DANGEROUS AND SINGLE-MINDED ABUSERS ARE, AND HOW IT IS A
23 DIFFERENT KIND OF HOMELESSNESS THAT NEEDS TO BE HELPED AND
24 WORKED WITH. SO THANK YOU BOTH VERY MUCH. THANKS TO ALL THE
25 FOLKS IN PUBLIC HEALTH, WHO ARE WORKING ON THIS ISSUE. AND



THE BOARD OF
SUPERVISORS

1 THANK YOU TO EVE SHEEDY, WHO HAS DEVOTED HER LIFE, PRETTY
2 MUCH, TO WORKING ON THIS ISSUE. AND THANK YOU, MADAM CHAIR.

3
4 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. ANY OTHER QUESTIONS
5 FOR DR. SCORZA OR DR. ALLEN BEFORE WE MOVE ON? OKAY, HEARING
6 NO OTHER COMMENTS, THIS REPORT IS RECEIVED AND FILED. AND SUCH
7 WILL BE THE ORDER. THANK YOU VERY MUCH. COLLEAGUES, WE WILL
8 MOVE ON TO ITEM 9, EXPLORING THE FEASIBILITY OF BRINGING
9 INFORMATION AND REFERRAL CONTRACTOR SERVICES IN HOUSE, WHICH
10 WAS HELD BY SUPERVISOR HAHN.

11
12 **SUP. HAHN:** THANK YOU, MADAM CHAIR. I JUST THINK THIS IS A
13 RIGHT TIME AFTER WE WENT THROUGH SOME PAIN WITH THE LAST
14 R.F.P. FOR 2-1-1 SERVICES, SO I THOUGHT IT WOULD BE A GOOD
15 IDEA TO EXPLORE BRINGING THAT SERVICE IN HOUSE. THERE'S A LOT
16 TO DO THOUGH BEFORE WE ACTUALLY DO THAT, BUT I AM ADDING A
17 COUPLE OF DIRECTIVES TO MY MOTION. AND THE FOLLOWING AMENDMENT
18 ARE THESE. DIRECTIVE NUMBER 4, AN ANALYSIS WITH THE CURRENT
19 CONTRACTOR, 2-1-1 L.A. TO OBTAIN ALL RELEVANT INFORMATION
20 NECESSARY FROM THE LAST FIVE YEARS TO UNDERSTAND THE FULL COST
21 AND SCOPE OF 2-1-1 SERVICES AND HOW THAT COST WOULD COMPARE TO
22 BRINGING THESE SERVICES IN HOUSE. AND DIRECTIVE NUMBER 5, AN
23 ASSESSMENT AND LANDSCAPE ANALYSIS COMPARING THE BROADER
24 ASPECTS AND MODELS OF OTHER 2-1-1- SERVICES THROUGHOUT
25 CALIFORNIA, INCLUDING BUT NOT LIMITED TO SAN DIEGO COUNTY,



THE BOARD OF
SUPERVISORS

1 VENTURA COUNTY, AND ORANGE COUNTY. SO WE ARE GETTING A REPORT
2 BACK, BUT I WANTED TO BE EVEN MORE EXPLICIT IN WHAT I THINK
3 WOULD BE HELPFUL, AT LEAST FOR ME, WHEN BEGIN TO ASSESS THE
4 POSSIBILITY. SO, THANK YOU, MADAM CHAIR.

5

6 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR SOLIS.

7

8 **SUP. SOLIS:** YES, THANK YOU. I JUST WANT TO SAY THANK YOU,
9 SUPERVISOR HAHN, FOR INVITING ME TO JOIN YOU ON THIS. IT IS AN
10 IMPORTANT ASPECT THAT I THINK WE NEED TO EXPLORE. AND WE
11 SHOULD CONSIDER AN OPTION TO HAVE THE COUNTY OPERATE AN
12 INFORMATION AND REFERRAL SYSTEM. FOR ME, IT IS ABOUT PROVIDING
13 THE MOST ROBUST SAFETY NET SERVICES THAT WE CAN OFFER, AND,
14 FOR SO MANY, OUR I.R. PROGRAM IS THE DIFFERENCE BETWEEN
15 PROVIDING FOOD ON THE TABLE NOT, OR THE DIFFERENCE BETWEEN A
16 ROOF OVER ONE'S HEAD. AND AS WE JUST HEARD, IT IS EVEN P
17 PROVIDING SERVICES FOR DOMESTIC VIOLENCE VICTIMS. SO I THINK
18 WE HAVE A BIG OBLIGATION HERE TO TRY TO GET IT RIGHT, TO DO IT
19 BETTER, AND IF WE CAN AFFORD TO BRING THESE JOBS IN HOUSE, I
20 THINK A LOT OF US HAVE BEEN THINKING AND EXPRESSING THAT FOR
21 MANY, MANY YEARS. SO HERE IS OUR OPPORTUNITY. SO I ALSO WANT
22 TO THANK S.E.I.U. LOCAL 721 FOR THEIR INPUT AND SUPPORT ON THE
23 MOTION. AND AGAIN, THANK YOU, SUPERVISOR HAHN, AN ENCOURAGE
24 EVERYONE TO SUPPORT THIS. THANK YOU, MADAM CHAIR.

25



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR BARGER.

2

3 **SUP. BARGER:** THANK YOU, AND THANK YOU, SUPERVISOR HAHN. I
4 THINK THIS MOTION AND EVEN THE CLEAN UP LANGUAGE I MEAN IN
5 TERMS OF CLARIFICATION IS IMPORTANT. I, TOO, TALKED TO
6 S.E.I.U. ABOUT THIS, AND IF WE ARE GOING TO LOOK AT IT, WE
7 HAVE TO LOOK AT IT APPLES TO APPLES, BUT WE ALSO HAVE TO LOOK
8 AT IT IN TERMS OF WHAT OTHER COUNTIES ARE DOING. SO I AM VERY
9 HAPPY YOU INCLUDED THAT LANGUAGE IN HERE. SO THANK YOU, THANK
10 YOUR STAFF FOR PUTTING THAT TOGETHER. BUT I ALSO WANT TO POINT
11 OUT ONE OF THE LESSONS LEARNED, AND THAT'S WHY, AS YOU WILL
12 RECALL, SUPERVISOR HAHN, WE VOTED IN SUPPORT LAST TIME, IS
13 BECAUSE WE RECOGNIZED THAT THERE WAS AN OPPORTUNITY, AND THERE
14 IS AN OPPORTUNITY. AND SO, I THINK THAT THIS MOVING FORWARD
15 WILL EXPOSE WHAT THE OPPORTUNITIES ARE. BUT I ALSO WANT TO
16 NOTE THAT EVEN IN TERMS OF THE INVESTMENT THAT THE COUNTY OR
17 EVEN 2-1-1 HAS PUT INTO AUTOMATION SHOULD BE LOOKED AT. SO IF
18 WE ARE GOING TO LOOK AT THIS, WE NEED TO LOOK AT WHAT IS
19 TAKING PLACE IN REAL-TIME THAT WOULD ALLOW US TO BE MORE
20 EFFICIENT. AND THAT DOESN'T MEAN REPLACING WORKERS. THAT MEANS
21 BEING MORE IN REAL- TIME BECAUSE I DO FROM TIME TO TIME CALL
22 2-1-1. AND IT IS NOT A PERFECT SCIENCE, BUT I DON'T KNOW THAT
23 IT WILL BE PERFECT IF ANYONE WAS DOING IT, QUITE FRANKLY, IF
24 YOU DON'T INVEST IN THE AUTOMATION COMPONENT OF IT. SO I AM
25 LOOKING FORWARD TO THE REPORT BACK ON THIS. I THINK THIS IS A



THE BOARD OF
SUPERVISORS

1 GREAT STEP IN THE RIGHT DIRECTION, AND SO I AM DEFINITELY
2 GOING TO SUPPORT IT. THANK YOU.

3

4 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR KUEHL?

5

6 **SUP. KUEHL:** THANK YOU VERY MUCH, MADAM CHAIR. I AM IN SUPPORT
7 OF EXPLORING BRINGING THIS IN HOUSE, AS WELL, BUT I WAS A
8 LITTLE CONCERNED ABOUT THE NEW DIRECTIVES, SPECIFICALLY THE
9 NEW DIRECTIVE 4 THAT WANTS AN ANALYSIS WITH THE CURRENT
10 CONTRACTOR OVER THE LAST FIVE YEARS TO UNDERSTAND THE COST AND
11 SCOPE AND HOW IT WOULD COMPARE. I I AM A LITTLE CONCERNED THAT
12 IT DOESN'T APPEAR THAT WE ARE GIVING 2-1-1 A YET ANOTHER BITE
13 AT THE APPLE BECAUSE I THINK THERE WAS A LOT OF CONCERN ABOUT
14 THAT LAST TIME. AND I WANT TO MAKE CERTAIN THAT WE DON'T
15 APPEAR TO BE DOING ANYTHING BUT EXPLORING OUR OWN ABILITY TO
16 BRING THESE SERVICES INSIDE. SO I WANTED TO ASK THE AUTHOR
17 WHETHER SHE HAS A SENSE OF THAT ONE WAY OR THE OTHER.

18

19 **SUP. HAHN:** WELL, I THINK IT'S IMPORTANT THAT -- AND -- I
20 BELIEVE BELIEVE THE CURRENT CONTRACTOR IS FINE WITH HELPING
21 US WITH ALL RELEVANT INFORMATION FROM THE LAST FIVE YEARS. I
22 THINK -- IT KIND OF GOES UNDER THE UMBRELLA OF LESSONS
23 LEARNED, AND I THINK IF WE DON'T LOOK AT LESSONS LEARNED, AND
24 EVEN THE CURRENT CONTRACTOR WOULD WANT US TO LOOK AT THAT. AND
25 I THINK, GOING FORWARD, THAT'S INFORMATION THAT WHATEVER WE



THE BOARD OF
SUPERVISORS

1 END UP DOING, RIGHT, IF WE DOING BRING IT IN HOUSE, AND WE
2 CONTINUE TO GO, AT LEAST WE WILL UNDERSTAND THE FULL COST AND
3 SCOPE OF 2-1-1 SERVICES BECAUSE I THINK THAT WAS PART OF THE
4 COMPLAINT DURING ALL OF IT WAS LIKE YOU YOU DON'T REALLY
5 UNDERSTAND HOW MUCH IT REALLY DOES COST, AND YOU DON'T REALLY
6 UNDERSTAND THE FULL SCOPE OF SERVICES THAT WE PROVIDE, AS WE
7 WERE GOING THROUGH R.F.P PROCESS. SO I THINK IT IS INFORMATION
8 THAT IS IMPORTANT, I WOULD SAY NECESSARY, AS WE GO FORWARD
9 DECIDING WHAT WE DO WANT TO DO. I DON'T THINK THIS REPORT BACK
10 IS A FOREGONE CONCLUSION ON WHERE WE'RE GOING. I JUST THINK WE
11 HAVE NEVER DONE THIS KIND OF ANALYSIS, AND I THINK IT IS
12 IMPORTANT. MS. DAVENPORT? DID YOU WANT TO SAY SOMETHING?

13
14 **FESIA DAVENPORT, C.E.O.:** THANK YOU, SUPERVISOR. TO THE
15 QUESTION, I THINK IT IS MORE OF A WHAT AND A HOW QUESTION. SO
16 I DO THINK THAT IT WILL BE HELPFUL FOR US TO GET THE ANALYSIS,
17 AND WE HAVE TO MAKE SURE THAT WHEN WE WORK WITH 2-1-1 THAT WE
18 ARE GETTING INFORMATION FROM THEM, AND THAT IT DOES NOT
19 DEVOLVE INTO ANY SORT OF NEGOTIATIONS. SO IT IS US GETTING THE
20 INFORMATION, VALIDATING THE INFORMATION, SO THAT IF THE BOARD
21 MOVES FORWARD AND DOES WANT TO DO AN R.F.P. EVENTUALLY, THEN
22 OUR SIDE OF THE STREET IS APPROPRIATE BECAUSE IT WAS BASICALLY
23 A ONE-WAY TRANSFER OF INFORMATION AND VALIDATION OF THE SAME.

24
25 **SUP. HAHN:** SUPERVISOR KUEHL, DOES THAT --



THE BOARD OF
SUPERVISORS

1

2 **SUP. KUEHL:** YES, THAT WAS PART OF WHAT I WANTED TO HAVE ON THE
3 RECORD BECAUSE WE HAD SOME DISAGREEMENT ABOUT HOW THE R.F.P.
4 TURNED OUT LAST TIME, AND IT IS ALMOST LIKE STARTING OVER. AND
5 I ALWAYS LIKE THE IDEA OF EXPLORING THE POSSIBILITY OF
6 BRINGING IT INSIDE. SO WITH THE NEW DIRECTIVE, I WANTED TO
7 MAKE CERTAIN THAT IT DIDN'T RAISE ANY SPECTER THAT WE WERE
8 DOING JUST WHAT FESIA SAID WE WILL NOT BE DOING, WHICH IS
9 ESSENTIALLY, YOU KNOW, RAISING 2-1-1'S HOPES ABOUT THIS. WE
10 DID HAVE TROUBLE GETTING INFORMATION FROM THEM OVER THE YEARS,
11 AND THIS IS REALLY GOOD NOW TO BE ABLE TO GET IT. SO LONG AS
12 THE EMPHASIS OF THIS, EVEN WITH THE NEW DIRECTIVES, IS
13 EXPLORING WHETHER OR NOT WE HAVE SUFFICIENT INFORMATION AND
14 CAN THINK ABOUT HOW TO BRING IT INSIDE, THEN I CONTINUE TO
15 SUPPORT. AND THAT'S REALLY WHAT I AM HEARING BOTH FROM
16 SUPERVISOR HAHN AND FROM THE C.E.O. SO THANK YOU, MADAM CHAIR.

17

18 **SUP. MITCHELL, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR SOLIS,
19 DID YOU HAVE SOMETHING ON THIS I ITEM? ALL RIGHT. ARE THERE
20 ANY OTHER SUPERVISORS THAT WOULD LIKE TO MAKE REMARKS ON ITEM
21 9? HEARING NO OTHER COMMENTS, ITEM 9 AS REVISED, IS BEFORE US.
22 MOVED BY SUPERVISOR HAHN, SECONDED BY SUPERVISOR SOLIS TO
23 APPROVE THE ITEM. PLEASE CALL THE ROLL.

24

25 **CELIA ZAVALA, E.O.:** ON ITEM NUMBER 9, SUPERVISOR SOLIS.



THE BOARD OF
SUPERVISORS

1

2 **SUP. SOLIS:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

5

6 **SUP. KUEHL:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

9

10 **SUP. HAHN:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

13

14 **SUP. BARGER:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR
17 MITCHELL.

18

19 **SUP. MITCHELL, CHAIR:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-
22 0.

23

24 **SUP. MITCHELL, CHAIR:** THANK YOU. ITEM 10, ADVANCING COUNTY-
25 WIDE EFFORTS TO ADDRESS ENVIRONMENTAL HAZARDS, ESTABLISHING



THE BOARD OF
SUPERVISORS

1 THE OFFICE OF ENVIRONMENTAL JUSTICE AND CLIMATE HEALTH. IT WAS
2 HELD BY SUPERVISOR HAHN, SUPERVISOR.

3
4 **SUP. HAHN:** THANK YOU, MADAM CHAIR, AND THANK YOU, SUPERVISOR
5 SOLIS FOR JOINING ME ON THIS MOTION TO CREATE A NEW OFFICE OF
6 ENVIRONMENTAL JUSTICE AND CLIMATE HEALTH. THIS IS THE NEXT
7 STEP IN WHAT HAS BEEN AN ONGOING EFFORT THAT MY OFFICE AND
8 THE DEPARTMENT OF PUBLIC HEALTH HAVE BEEN ENGAGED IN OVER THE
9 LAST SEVERAL YEARS. LOW INCOME COMMUNITIES AND COMMUNITIES OF
10 COLOR ACROSS THE COUNTY HAVE BORNE THE BRUNT OF TOXIC
11 POLLUTION AND THE NEGATIVE EFFECTS OF LOCAL INDUSTRIES FOR
12 DECADES. THAT IS TRUE WHETHER YOU ARE TALKING ABOUT THE DIESEL
13 DEATH ZONE AROUND OUR PORTS AND THE 110 IN THE 710 FREEWAYS,
14 THE NEIGHBORHOODS NEAR EXIDE STILL DEALING WITH LEAD
15 CONTAMINATION, OR THE LOW INCOME COMMUNITIES WITH OIL AND GAS
16 DRILLS IN THEIR BACKYARDS. SINCE I HAVE BEEN ON THIS BOARD, MY
17 OFFICE HAS DEALT WITH ONE ENVIRONMENTAL JUSTICE CRISIS AFTER
18 ANOTHER, SHUTTING DOWN METAL PLATING BUSINESSES IN PARAMOUNT
19 THAT WERE EMITTING CANCEROUS HEXAVALENT CHROMIUM NEAR SCHOOLS,
20 GETTING THE A.Q.M.D. TO TAKE SERIOUSLY A STERIGENICS FACILITY
21 IN VERNON THAT HAS BEEN EXPOSING WORKERS AND RESIDENTS TO
22 ETHYLENE OXIDE, AND, JUST RECENTLY, TAKING ON AN ANIMAL
23 RENDERING PLANT, THAT HAD SUBJECTED COMMUNITIES ACROSS
24 SOUTHEAST L.A. TO THE NAUSEATING SMELL OF DECAYING ANIMAL
25 CARCASSES FOR YEARS. AT THE SAME TIME, LOW INCOME COMMUNITIES



THE BOARD OF
SUPERVISORS

1 AND COMMUNITIES OF COLOR ARE ALSO BEARING THE BRUNT OF THE
2 IMMEDIATE IMPACTS OF CLIMATE CHANGE AND THE HEAT WAVES WE ARE
3 EXPERIENCING MORE FREQUENTLY. THESE ARE ISSUES THAT THE
4 COUNTY, AND PARTICULARLY THE DEPARTMENT OF PUBLIC HEALTH, HAS
5 TAKEN ON IN ONE WAY OR ANOTHER, BUT IT IS TIME TO GET
6 PROACTIVE. AND THAT IS WHY THE MOTION SUPERVISOR SOLIS AND I
7 HAVE BROUGHT FORWARD TODAY I BELIEVE IS SO IMPORTANT. THIS NEW
8 OFFICE OF ENVIRONMENTAL JUSTICE AND CLIMATE HEALTH WILL HAVE
9 WITHIN IT THE SAME CAPABLE TEAMS WHO RESPONDED TO THAT
10 CHROMIUM EMISSIONS IN PARAMOUNT, THE DOMINGUEZ CHANNEL ODOR
11 EVENT, AND OTHER OTHER MAJOR INDUSTRIAL AND ENVIRONMENTAL
12 DISASTERS WITH THE NEW CHARGE THAT THEY NOT ONLY RESPOND TO
13 CRISIS AS THEY OCCUR, BUT THAT THEY ALSO COME UP WITH WAYS TO
14 PREVENT THE NEXT ONE FROM HAPPENING. THIS DEDICATED OFFICE
15 WILL HAVE THE AUTHORITY TO COLLECT ITS OWN DATA, INTERPRET
16 WHAT THAT DATA MEANS FOR OUR RESIDENTS' HEALTH, AND THEN
17 HOLDING REGULATORS AND INDUSTRIES ACCOUNTABLE FOR MEETING
18 HEALTH STANDARDS. THIS OFFICE WILL BE IN CHARGE OF PROACTIVELY
19 BRINGING ENVIRONMENTAL JUSTICE ISSUES TO OUR ATTENTION SO THAT
20 WE CAN STEP IN AND TAKE ACTION WHEN IT IS NECESSARY. AND AS
21 CLIMATE CHANGE CONTINUES TO TAKE ITS TOLL, THIS OFFICE WILL
22 NEED TO BE PROACTIVE ABOUT ADDRESSING HEAT AND HEAT RELATED
23 ILLNESSES. THERE WILL COME A D WHEN COOLING CENTERS WON'T BE
24 ENOUGH, ESPECIALLY FOR OUR WORKING CLASS NEIGHBORHOODS ACROSS
25 THE COUNTY THAT HAVE FEWER TREES AND MORE ASPHALT AND GET HIT



THE BOARD OF
SUPERVISORS

1 THE HARDEST BY HIGH TEMPERATURES. WITH MORE AND MORE
2 HEATWAVES, WE SHOULD BE MEETING PEOPLE WHERE THEY ARE SO THAT
3 WE CAN DO MORE TO HELP PEOPLE STAY COOL WHERE THEY ARE, IN
4 THEIR HOMES, AND IN THEIR COMMUNITIES. THIS OFFICE WILL BE
5 THEIR ADVOCATE AND WILL CRAFT POLICIES OF THE FUTURE THAT WILL
6 HELP US RISE TO MEET THE THREATS OF CLIMATE CHANGE HEAD ON. IN
7 A REPORT BACK THAT WE RECEIVED, PUBLIC HEALTH HAS PROPOSED A
8 STRATEGIC PLANNING PROCESS THAT WILL TAKE UP TO NINE MONTHS
9 AND WILL DO TWO THINGS. ONE, IT WILL LOOK AT THE RESOURCES FOR
10 THIS OFFICE AND MAKE SURE THAT IT IS STAFFED UP TO GET THE JOB
11 DONE, AND, MORE IMPORTANTLY ALMOST, IT GETS INPUT FROM OUR
12 COMMUNITY MEMBERS ON WHAT THIS OFFICE SHOULD DO AND WHAT THEY
13 SHOULD BE PAYING ATTENTION TO. BUT WHILE THAT PROCESS IS
14 UNDERWAY, PUBLIC HEALTH WILL USE EXISTING STAFF TO GET THIS
15 OFFICE STARTED AND APPOINT AN INTERIM DIRECTOR IN 30 DAYS. I
16 BELIEVE IT IS IMPORTANT THAT OUR BOARD GET QUARTERLY UPDATES
17 ON THE STRATEGIC PLANNING PROCESS MOVING FORWARD. THANK YOU TO
18 THE CALLERS THAT CALLED IN TODAY WHO RECOGNIZE THE IMPORTANCE
19 OF HAVING A CENTRALIZED OFFICE IN THE COUNTY TO ADDRESS
20 ENVIRONMENTAL JUSTICE ISSUES. COMMUNITY ENGAGEMENT WILL
21 CONTINUE TO BE CRITICAL TO THE SUCCESS OF THIS OFFICE TO MAKE
22 SURE WE GET THESE PRIORITIES RIGHT. THANK YOU, MADAM CHAIR.
23 AND I'M SURE MY COAUTHOR, SUPERVISOR SOLIS, WOULD LIKE TO
24 SAY SOMETHING.



THE BOARD OF
SUPERVISORS

1 **SUP. SOLIS:** YES, ABSOLUTELY. MADAM CHAIR?

2

3 **SUP. MITCHELL, CHAIR:** YES, GO RIGHT AHEAD.

4

5 **SUP. SOLIS:** YES, THANK YOU SO MUCH. AND THANK YOU, SUPERVISOR
6 HAHN, FOR ASKING ME TO COAUTHOR WITH YOU ON THIS VERY
7 IMPORTANT PROCEDURAL MATTER THAT I THINK MANY OF US HAVE BEEN
8 MOVING TOWARD THIS DIRECTION BUT HAVE YET TO SEE SOMETHING
9 FULLY COME TOGETHER. AND THE REPORT BACK HELPS US UNDERSTAND
10 THE DIRECTION THAT PUBLIC HEALTH CAN TAKE IS WILLING TO TAKE,
11 AND TO BE THAT LEADER THAT WE NEED TO HELP US BETTER
12 UNDERSTAND HOW WE CAN BETTER REGULATE AND ASSIST THOSE
13 INDIVIDUALS THAT YOU OUTLINED THAT ARE IN NEED OF HAVING SOME
14 RELIEF, WHETHER IT IS BECAUSE THEY LIVE AROUND TOXIC HOT
15 SPOTS, THEY HAVE LACK OF AIR CONDITIONING, LACK OF POOLS, IN
16 FACT, TO GO SWIMMING IN THE SUMMER OR YEAR 'ROUND, OR WHETHER
17 IT IS THAT THEY LIVE ADJACENT TO A LANDFILL. ALL OF THESE
18 THINGS ARE CRITICAL, AND I AM VERY HAPPY THAT WE ARE MOVING IN
19 THIS DIRECTION AND REALLY THINK THAT WE CAN GET MORE NATIONAL
20 ATTENTION AND SUPPORT THROUGH THIS OFFICE. WE CAN WORK CLOSER
21 WITH NOT JUST CAL E.P.A. BUT ALSO WITH THE U.S. E.P.A. AND
22 REALLY TAKE ON SOME CHALLENGES THAT HAVE BEEN THERE FOR OUR
23 COMMUNITIES FOR MANY YEARS. I CAN THINK OF QUEMETCO, WHICH IS
24 THE SECOND SMALLER EXIDE FACILITY, VERY SIMILAR IN NATURE, AND
25 THE FACT THAT WE HAVE AN INTERSECTION WHERE OUR COMMUNITY



THE BOARD OF
SUPERVISORS

1 CONTINUES TO BE PLAGUED WITH EGREGIOUS FACILITIES THAT ARE
2 SPEWING TOXIC MATERIALS, PAINT, SUGAR PRODUCTS INTO THE AIR.
3 AND NO ONE SEEMS TO MATTER, AND I THINK IT GIVES US THE KIND
4 OF RESPECT THAT WE WILL NEED WHEN WE GO IN AND WORK WITH
5 A.Q.M.D. AND ANY OF THE OTHER REGULATORY AUTHORITIES THAT
6 SHOULD BE PAYING MORE ATTENTION TO AREAS IN L.A. COUNTY, AND
7 ESPECIALLY UNINCORPORATED AREAS. SO I COMMEND YOU. THANK YOU.
8 AND WE WANT TO CONTINUE TO WORK TOGETHER WITH PUBLIC HEALTH.
9 HERE WE GO AGAIN, SOME EXCITING THINGS THEY ARE TAKING ON.
10 THEY ARE NOT AFRAID, AND I JUST REALLY BELIEVE THIS IS THE WAY
11 THAT WE NEED TO GO. I HOPE EVERYBODY SUPPORTS THIS. SO THANK
12 YOU, SUPERVISOR HAHN, AND THANK YOU, MADAM CHAIR, FOR ALLOWING
13 ME TO SPEAK.

14
15 **SUP. MITCHELL, CHAIR:** OF COURSE. SUPERVISOR BARGER.

16
17 **SUP. BARGER:** THANK YOU. AND I, TOO, WANT TO THANK YOU FOR THIS
18 MOTION. OBVIOUSLY, I DON'T HAVE -- I HAVE ALISO CANYON IN THE
19 FIFTH DISTRICT, BUT PORTER RANCH, NOW, IS IN THE THIRD
20 DISTRICT, BUT THAT WAS AN ISSUE THAT IMPACTED THE ENTIRE
21 COMMUNITY. AND I KNOW HOW AGGRESSIVE PUBLIC HEALTH WAS IN
22 ADDRESSING THAT ISSUE. THIS IS GOING TO ALLOW A POINT THAT'S
23 REALLY GOING TO BE FOCUSED ON MORE PROACTIVE WAYS TO ADDRESS
24 THE ENVIRONMENTAL CRISIS IN OUR COMMUNITIES, AND WE JUST, NOT
25 EVEN A MONTH AGO, APPROVED THE HEALTH STUDY TO ADDRESS THE



THE BOARD OF
SUPERVISORS

1 IMPACTS OF THE ALISO CANYON GAS LEAK, WHICH WAS OVER SEVEN
2 YEARS AGO. SO I THINK THIS IS AN EXCITING MOMENTUM MOVING
3 FORWARD. AND I WILL BE SUPPORTING THIS MOTION. SO THANK YOU
4 FOR BRINGING IT FORWARD. THANK YOU, MADAM CHAIR.

5
6 **SUP. MITCHELL, CHAIR:** THANK YOU. ANY OTHER COMMENTS OR REMARKS
7 ON ITEM 10? I WOULD LIKE TO ALSO THANK SUPERVISORS HAHN AND
8 SOLIS FOR THE MOTION. WE KNOW THAT THE DEPARTMENT OF PUBLIC
9 HEALTH HAS HAD TO RESPOND TO ENVIRONMENTAL EMERGENCIES ALL
10 ACROSS THIS WHOLE COUNTY. I WOULD CERTAINLY ADD DOMINGUEZ
11 CHANNEL AND THE HYPERION SPILL TO THE TRAGICALLY LONG LIST.
12 AND I AM CLEAR ALSO THAT PUBLIC HEALTH HAS LIMITED MEANS TO
13 RECOUP ITS COST FOR ENFORCEMENT, WHICH IS A PROBLEM. SO I HOPE
14 THE DEPARTMENT'S REPORT BACK WILL INCLUDE THE FRAMEWORK THAT
15 IT WILL USE TO SUPPORT ENVIRONMENTAL JUSTICE AND CLIMATE
16 HEALTH AS WELL AS THE RESOURCES AND STAFFING THAT WILL BE
17 REQUIRED TO DO THIS WORK IN A REAL AND MEANINGFUL WAY. I
18 REALLY WANT TO MAKE SURE THAT THE DEPARTMENT HAS THE CAPACITY
19 TO PROACTIVELY APPLY FOR FEDERAL AND STATE GRANTS. WE KNOW, AT
20 THE STATE LEVEL, THE STATE DEPARTMENT OF TOXIC SUBSTANCES
21 CONTROLS CURRENTLY HAS A \$500 MILLION CLEAN UP IN VULNERABLE
22 COMMUNITIES INITIATIVE. AND SO, WE CERTAINLY WANT TO MAKE SURE
23 THAT THIS DEPARTMENT HAS THE CAPACITY TO GO GET SOME OF THOSE
24 STATE RESOURCES. HEARING NO --



THE BOARD OF
SUPERVISORS

1 **SUP. KUEHL:** MADAM CHAIR. MITP. MITCHELL, CHAIR: YES.

2

3 **SUP. KUEHL:** SORRY, I JUST HAD A QUESTION, AND I THINK IT JUST
4 OCCURRED TO ME WHILE YOU WERE TALKING, WHETHER THERE'S ANY
5 RELATIONSHIP TO THE WORK WE ARE DOING ABOUT THE OIL WELL
6 ISSUES BECAUSE THAT ALSO WAS AN ENVIRONMENTAL HEALTH ISSUE.
7 AND I DON'T KNOW THAT I SAW IT IN ANY OF THE LANGUAGE ABOUT
8 IT, AND I KNOW IT'S BEEN AN ISSUE, A VERY SERIOUS ONE
9 OBVIOUSLY FOR YOU. SO I AM NOT SURE WHETHER THAT'S AN
10 APPROPRIATE THING JUST TO CALL TO THE ATTENTION, IN TERMS OF
11 IT BEING SET UP?

12

13 **SUP. HAHN:** YES, SUPERVISOR KUEHL. YOU ARE EXACTLY RIGHT. I
14 DON'T THINK WE WERE CALLING OUT EVERY ENVIRONMENTAL JUSTICE
15 ISSUE, BUT I THINK THIS -- AND THAT, WHAT YOU JUST SAID,
16 EXACTLY WHAT WE MEANT WHEN WE SAID WE WANT THE COMMUNITIES TO
17 CONTINUE TO ENGAGE WITH THIS NEW DEPARTMENT TO TELL THEM THE
18 ENVIRONMENTAL JUSTICE ISSUES IN THEIR COMMUNITIES THAT THEY
19 WANT THIS OFFICE TO WORK ON. SO YOU ARE ABSOLUTELY RIGHT.
20 THERE'S DIRECT CONNECTION, BUT I THINK HAVING AN OFFICE TO
21 ADDRESS IT WILL BE REALLY SIGNIFICANT. SO.

22

23 **SUP. KUEHL:** I ALSO WANTED TO MENTION THE CONNECTION, AND THEN
24 THE DIFFERENCE AS WELL, ABOUT THE NEW OFFICE -- OR POSITION
25 THAT WE CREATED OF CHIEF RESILIENCY OFFICER. I AM HAPPY TO SEE



THE BOARD OF
SUPERVISORS

1 THE CHIEF SUSTAINABILITY OFFICE SET OUT AS SOMETHING TO BE
2 CONNECTED TO, BUT RESILIENCY IS MORE PREPARATION. AND
3 ENVIRONMENTAL JUSTICE HAS LONG DEALT WITH IDENTIFYING AND
4 SPEAKING THE TRUTH ABOUT CURRENT SITUATIONS IN OUR VARIOUS
5 AREAS THAT WERE ENVIRONMENTAL JUSTICE ISSUES. SO I THAT'S
6 GOING TO BE AN IMPORTANT CONNECTION, AS WELL, HOPEFULLY, WHEN
7 WE SET UP OUR CHIEF RESILIENCY OFFICER BECAUSE IT IS NOT JUST
8 ABOUT HEAT SINKS. IT'S NOT JUST ABOUT COOLING CENTERS, BUT IT
9 DOES HAVE A LOT TO DO WITH OUR OWN PREPARATION TO BE ABLE TO
10 DEAL WITH THE RESULTS, FOR INSTANCE, OF CLIMATE CHANGE, AND
11 SOME OF THAT WILL BE ENVIRONMENTAL JUSTICE ISSUES BECAUSE IT
12 NOT JUST THINGS THAT PEOPLE BUILD ANY MORE THAT ARE CREATING
13 THESE ENVIRONMENTAL, ESPECIALLY AIR QUALITY AND WATER QUALITY,
14 PROBLEMS. SO I SEE THIS AS KIND OF A NICE CONSORTIUM IF WE CAN
15 CONTINUE TO PAY ATTENTION TO HOW ALL OF THESE THINGS CAN WORK
16 TOGETHER. I'M VERY EXCITED AND ENTHUSIASTIC ABOUT THIS, AND OF
17 COURSE WILL SUPPORT. AND THANK YOU, SUPERVISOR HAHN AND
18 SUPERVISOR SOLIS, FOR BRINGING THIS MOTION. THANK YOU, MADAM
19 CHAIR.

20
21 **SUP. MITCHELL, CHAIR:** THANK YOU. HEARING NO OTHER COMMENTS,
22 ITEM 10 IS BEFORE US. MOVED BY SUPERVISOR HAHN, SECONDED BY
23 SUPERVISOR SOLIS TO APPROVE THE ITEM. PLEASE CALL THE ROLL.

24
25 **CELIA ZAVALA, E.O.:** ON ITEM 10, SUPERVISOR SOLIS.



THE BOARD OF
SUPERVISORS

1

2 **SUP. SOLIS:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE SUPERVISOR KUEHL.

5

6 **SUP. KUEHL:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

9

10 **SUP. HAHN:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER.

13

14 **SUP. BARGER:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR

17 MITCHELL?

18

19 **SUP. MITCHELL, CHAIR:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES

22 5-0.

23



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** ITEM 12, EFFECTIVE TRAININGS ON NEW
2 POLICIES REGARDING FIRST RESPONDER PHOTOGRAPHS, WHICH WAS HELD
3 BY SUPERVISOR HAHN. SUPERVISOR

4
5 **SUP. HAHN:** THANK YOU, MADAM CHAIR. COLLEAGUES AS YOU ALL KNOW,
6 IN AUGUST, A JURY REACHED A \$30 MILLION VERDICT AGAINST THE
7 COUNTY FINDING THAT OUR FIRE AND SHERIFF'S DEPARTMENTS HAD
8 FAILED TO HAVE POLICIES IN PLACE TO PREVENT THE TAKING AND
9 SHARING OF PHOTOGRAPHS OF THE HELICOPTER CRASH THAT KILLED
10 KOBE BRYANT, HIS DAUGHTER, AND SEVEN OTHER PEOPLE. THE TRIAL
11 LASTED 11 DAYS AND INCLUDED HEARTBREAKING TESTIMONIES THAT
12 CLEARLY SHOWED THE DEVASTATING EMOTIONAL IMPACT ON THE
13 FAMILIES. I WANT TO MAKE SURE, AS THE FAMILY DID, THEY MADE IT
14 VERY CLEAR THAT THEY WANTED TO MAKE SURE THAT NO ONE GOES
15 THROUGH THAT PAIN AGAIN, WHICH IS WHY RIGHT AFTER THE VERDICT,
16 I INTRODUCED A MOTION ASKING OUR COUNTY COUNSEL TO WORK WITH
17 THE FIRE AND THE SHERIFF'S DEPARTMENT TO PROVIDE
18 RECOMMENDATIONS ON NEW POLICIES TO ADDRESS THE PROPER CONDUCT
19 OF FIRST RESPONDERS REGARDING PHOTOGRAPHS AT A CRASH SCENE. WE
20 RECENTLY RECEIVED THE REPORT BACK. I AM RELIEVED TO SEE THAT
21 BOTH OUR FIRE DEPARTMENT AND SHERIFF'S DEPARTMENT NOW HAVE NEW
22 POLICIES THAT SPECIFICALLY PROHIBIT THE TAKING AND SHARING OF
23 PHOTOGRAPHS IN THE COURSE OF THEIR DUTIES AS FIRST RESPONDERS,
24 BUT I BELIEVE THE POLICIES ARE ONLY AS GOOD AS THE TRAINING ON
25 THEM. SO THIS MOTION TODAY IS ASKING OUR DEPARTMENTS TO REPORT



THE BOARD OF
SUPERVISORS

1 BACK IN 45 DAYS WITH THEIR TRAINING PLAN FOR THESE NEW
2 POLICIES. IT IS CRUCIAL THAT ALL PERSONNEL BE WELL INFORMED OF
3 THESE NEW POLICIES AND THEIR REQUIREMENTS IN ORDER FOR THEM TO
4 BE EFFECTIVE. AND I BELIEVE THE PUBLIC HAS A RIGHT TO KNOW HOW
5 THESE DEPARTMENTS ARE, IN FACT, IMPLEMENTING THIS NEW POLICY
6 THROUGH TRAINING. SO THIS MOTION IS ASKING OUR FIRE
7 DEPARTMENT, OUR SHERIFF'S DEPARTMENT TO TELL US HOW THEY ARE
8 GOING TO MAKE SURE THAT ALL THEIR PERSONNEL, BOTH NEW HIRES
9 AND CURRENT EMPLOYEES, ARE EXPLICITLY TRAINED ON THESE NEW
10 POLICIES SO THAT NO FAMILY EVER HAS TO GO THROUGH THIS TYPE OF
11 PAIN AGAIN. THANK YOU, MADAM CHAIR.

12
13 **SUP. MITCHELL, CHAIR:** THANK YOU. ANY OTHER MEMBERS WISHING TO
14 SPEAK TO ITEM 12. ITEM 12 IS BEFORE US, MOVED BY SUPERVISOR
15 HAHN, SECONDED BY SUPERVISOR. TO APPROVE THE ITEM. PLEASE CALL
16 THE ROLL.

17
18 **CELIA ZAVALA, E.O.:** ON ITEM 12, SUPERVISOR SOLIS.

19
20 **SUP. SOLIS:** AYE.

21
22 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL.

23
24 **SUP. KUEHL:** AYE.



THE BOARD OF
SUPERVISORS

1 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN.

2

3 **SUP. HAHN:** AYE.

4

5 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

6

7 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR

8 MITCHELL.

9

10 **SUP. MITCHELL, CHAIR:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-

13 0.

14

15 **SUP. MITCHELL, CHAIR:** THANK YOU. MOVING ON TO ITEMS 15 AND 1D,

16 CREATING STRATEGIES TO PRESERVE AFFORDABLE HOUSING, EXPANDING

17 THE COMMUNITY LAND TRUST PARTNERSHIP PROGRAM, AND

18 REHABILITATING PROPERTIES FOR AFFORDABLE HOUSING, ITEM 16,

19 LAUNCHING THE LAND BANK PILOT PROGRAM, AND 17, MOM AND POP

20 LANDLORD ASSISTANCE PROGRAMS, WHICH WERE HELD BY SUPERVISOR

21 SOLIS. SUPERVISOR?

22

23 **SUP. SOLIS:** YES, THANK YOU FOR ALLOWING ME TO SPEAK. BUT I

24 WANT TO, WITH MUCH DISAPPOINTMENT, FEEL THAT BECAUSE SO HAS

25 HAPPENED IN THE LAST 24 HOURS THAT THERE HAVE BEEN ATTEMPTS TO



THE BOARD OF
SUPERVISORS

1 AMEND ALL OF MY MOTIONS TO SUCH AN EXTENT THAT MY STAFF HASN'T
2 BEEN ABLE TO THOROUGHLY GIVE ME THE RIGHT ANSWERS THAT I WANT
3 TO HEAR, AND I BELIEVE THAT SOME OF THE AMENDMENTS WOULD
4 ACTUALLY POSTPONE PROVIDING ANY OF THIS ASSISTANCE THAT WE
5 HEARD SO ELOQUENTLY FROM SO MANY PEOPLE TODAY. WE WOULD BE
6 PUTTING THIS OFF FOR MORE THAN SIX MONTHS, AND YOU HEARD THE
7 IMMEDIACY OF PEOPLE WANTING TO RECEIVE THIS SUPPORT NOW. WE DO
8 HAVE THE FUNDING TO DO IT, BUT, UNFORTUNATELY, I'M NOT GOING
9 TO ACCEPT THE AMENDMENTS THAT HAVE BEEN PUT FORWARD BY THE
10 SECOND DISTRICT. THEY HAD HAD A CHANCE TO WORK WITH MY OFFICE
11 PRIOR TO OUR SUBMISSION OF THE MOTION. THEY CAME BACK THIS
12 MORNING WITH A LITANY OF AMENDMENTS THAT, I'M SORRY, MY STAFF
13 AND I ARE NOT PREPARED TO TAKE. I, THEREFORE, WILL TAKE BACK -
14 - REFER BACK TO MY OFFICE ALL FOUR OF THESE MOTIONS, AND WE'LL
15 BRING THIS BACK WHEN WE HAVE A NEW BOARD. THANK YOU.

16
17 **SUP. HAHN:** MAY I HAVE CLARIFICATION?

18
19 **SUP. MITCHELL, CHAIR:** CERTAINLY BECAUSE I'M ASSUMING --

20
21 **SUP. HAHN:** BECAUSE I KNOW I WAS JUST MAKING AMENDMENT ON ITEM
22 16, BUT I KNOW WE'RE HOLDING 15, 16 AND 17 TOGETHER, SO JUST
23 WANT TO KNOW WHAT SHE'S TAKING BACK.



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** SO, SUPERVISOR SOLIS, FIRST OF ALL,
2 THANK YOU. WE LOOK FORWARD TO CONTINUING TO WORK WITH YOU TO
3 SEE IF WE CAN COME TO SOME SOLUTION. SUPERVISOR HAHN IS TRYING
4 TO SEEK CLARIFICATION THAT IF YOU ARE INTENDING TO PULL BACK
5 ITEM 17 AS WELL -- EXCUSE ME, ITEM 16 AS WELL.

6

7 **SUP. SOLIS:** WELL, I UNDERSTAND THAT THERE ARE OTHER
8 AMENDMENTS. I KNOW THAT THE AMENDMENTS THAT SUPERVISOR HAHN
9 HAD, I HAD ACCEPTED -- I MEAN WE HAD ACCEPTED. THAT'S FINE.
10 BUT I THINK THAT THERE WERE OTHER AMENDMENTS THAT WERE --

11

12 **SUP. HAHN:** ON 16, I GET IT. SO YOU'RE GOING TO TAKE IT ALL
13 BACK. ALL RIGHT.

14

15 **SUP. SOLIS:** YEAH, I THINK IT'S BEST AT THIS TIME.

16

17 **SUP. HAHN:** YEAH, LET'S WORK IT OUT.

18

19 **SUP. SOLIS:** BECAUSE I SUPPORT WHAT YOU'RE DOING.

20

21 **SUP. HAHN:** ALL RIGHT, LET'S WORK IT OUT.

22

23 **SUP. MITCHELL, CHAIR:** I APPRECIATE THAT AS WELL. THAT WILL
24 GIVE US TIME TO WORK IT OUT. SO THE ACTION WE NEED TO TAKE --
25 LET ME GET A LITTLE CLARIFICATION FROM EXECUTIVE OFFICER. SO



THE BOARD OF
SUPERVISORS

1 THE AGENDA ITEMS IN QUESTION ARE ITEMS 15, 1D, 16 AND 17. AND
2 SUPERVISOR SOLIS'S REQUEST IS --

3

4 **SUP. SOLIS:** TO REFER BACK TO MY OFFICE --

5

6 **SUP. MITCHELL, CHAIR:** TO REFER BACK TO HER OFFICE. I'M GETTING
7 NODS IN THE HEARING ROOM, SUPERVISOR HAHN, SO SUCH WILL BE THE
8 ORDER.

9

10 **SUP. SOLIS:** THANK YOU.

11

12 **SUP. MITCHELL, CHAIR:** ALL RIGHT, THANK YOU. MOVING ON TO --
13 LET CATCH UP WITH MYSELF HERE, ITEM 29, IMPROVING THE
14 ADMINISTRATIVE HEARING PROCESS THROUGH THE CREATION OF THE
15 COUNTY OFFICER PROGRAM, WHICH WAS HELD BY SUPERVISOR KUEHL. I
16 ALSO REQUESTED TO CONTINUE THIS ITEM. SUPERVISOR KUEHL, WE'LL
17 HEAR FROM YOU.

18

19 **SUP. KUEHL:** THANK YOU, MADAM CHAIR. CONTINUATION JUST DOESN'T
20 WORK FOR ME RIGHT NOW, SINCE THIS IS MY LAST MEETING. AND
21 ACTUALLY THIS IS THE CULMINATION OF A COUPLE OF YEARS OF WORK
22 AND DISCUSSION RELATED TO WHAT HAD BEEN HAPPENING BY THE
23 DIFFUSION OF HEARINGS THROUGHOUT OUR DEPARTMENTS AND HOW WE
24 KEEP LOSING IN THE COURT BECAUSE THERE'S NO SORT OF UNIFORM
25 TRAINING, NO FORM OF UNIFORM PROCESS, AND A LOT OF THINGS THAT



THE BOARD OF
SUPERVISORS

1 CAUSED US SOME PROBLEMS. SO LET ME BE CLEAR ABOUT THE CURRENT
2 STRUCTURE AND WHY I WANT TO HAVE THIS CONSIDERED BY THE BOARD
3 TODAY. AND OF COURSE, IF THE BOARD WANTS TO AGREE WITH
4 CONTINUING, IT THAT'S WHAT WE DO, TOO, BUT LET LET ME JUST SAY
5 WHAT THIS IS ABOUT AND KIND OF WHY. WE HAVE ADMINISTRATIVE
6 HEARINGS ACROSS A LOT OF DIFFERENT ISSUES LIKE RENT
7 STABILIZATION, MINIMUM WAGE ENFORCEMENT, BUSINESS LICENSES AND
8 REGULATION. AND THE DEPARTMENTS THAT HOLD THESE HEARINGS ARE
9 FLUNG ACROSS THE ENTIRE COUNTY. SO, IT MEANS THAT WHEN A
10 DEPARTMENT HAS THESE HEARINGS, THEY ARE PERFORMING BOTH
11 ENFORCEMENT AND THEN ADMINISTRATIVE HEARINGS OVER THEIR
12 ENFORCEMENT. AND MOST EMPLOYEES WHO ARE SERVING AS
13 ADMINISTRATIVE HEARING OFFICERS ARE APPOINTED BY THE
14 DEPARTMENT HEAD, AND THEY'RE ASKED TO IMPARTIALLY REVIEW THE
15 DECISIONS OF ANOTHER EMPLOYEE IN THE SAME DEPARTMENT. SO
16 THERE'S KIND OF A SUGGESTION OF BIAS, NOT THAT THERE IS BIAS,
17 BUT IT CREATED A RISK SUCH THAT DECISIONS HAVE BEEN REALLY
18 VULNERABLE TO COURT CHALLENGES, AND WE'RE NOT WINNING A LOT OF
19 THEM BECAUSE OF THAT STRUCTURE. SO, WHAT THIS MOTION DOES IS
20 TO CREATE THE OFFICE OF COUNTY HEARING OFFICER IN COUNTY
21 COUNSEL'S OFFICE IN ORDER TO CENTRALIZE THE ADMINISTRATIVE
22 HEARING FUNCTION, AND, FRANKLY, CO-CO IS IN A REALLY GOOD
23 POSITION TO ADMINISTER THE COUNTY HEARING OFFICER. THEY
24 ALREADY REPRESENT HEARING AND APPEALS OFFICERS THROUGHOUT
25 COUNTY. THE LEGISLATION THAT ALLOWS US TO SET THIS UP REQUIRES



THE BOARD OF
SUPERVISORS

1 THAT THE COUNTY HEARING OFFICER MUST BE AN ATTORNEY AND MUST
2 BE IN A LEGAL OFFICE. THAT DOESN'T MEAN THAT IT COMPORTS WITH
3 THE LAW. IT MEANS THAT IT DOES THE LAW. SO THAT CUTS DOWN THE
4 NUMBER OF DEPARTMENTS WHERE WE MIGHT BE ABLE TO THINK ABOUT
5 PUTTING THIS. THE C.E.O. IS NOT A LEGAL OFFICE. THE EXECUTIVE
6 OFFICE IS NOT A LEGAL OFFICE. THE THE D.A. -- THE PUBLIC
7 DEFENDER AND THE ALTERNATE PUBLIC DEFENDER ARE SPECIFICALLY
8 TASKED WITH CRIMINAL LAW. SO THAT OTHER REALLY KIND OF LEAVES
9 COUNTY COUNSEL AND CHILD SUPPORT THAT ARE LEGAL OFFICES IN THE
10 COUNTY. SO, I THOUGHT THAT THE BEST CHOICE WOULD BE FOR US TO
11 SET THIS UP TO CUT BACK ON OUR RISK AND VULNERABILITY TO
12 APPEAL. AND COUNTY COUNSEL WILL COORDINATE A ROTATING PANEL OF
13 TRAINED ATTORNEYS. A MUCH MORE EXPERIENCED AND STREAMLINED AND
14 SOPHISTICATED APPROACH TO ADMINISTRATIVE HEARINGS WILL ENSURE
15 THAT DUE PROCESS IS AFFORDED BECAUSE THEY UNDERSTAND DUE
16 PROCESS AND WHAT IT REQUIRES, AND ALSO I THINK HELP US AVOID
17 ETHICAL ISSUES THAT WE FIND WHEN THE DEPARTMENTS HANDLE THEIR
18 OWN HEARINGS. SO THE BOARD CAN AUTHORIZE CHIEF HEARING OFFICE
19 ATTORNEYS TO ISSUE SUBPOENAS, TO RECEIVE EVIDENCE, TO
20 ADMINISTER OATHS, TO RULE ON QUESTIONS OF LAW AND THE
21 ADMISSIBILITY OF EVIDENCE, AND TO PREPARE RECORDS OF
22 PROCEEDINGS, ALL, I WOULD SUBMIT, REALLY MUCH MORE EASILY
23 DONE IN AN OFFICE THAT IS OUR ATTORNEY'S OFFICE. AND AS I TOLD
24 YOU THE TYPES OF HEARINGS THAT MIGHT BE HELD, BUT IN ADDITION
25 THERE ARE DEPARTMENTS WHO THEMSELVES HAVE INDICATED THEY'RE



THE BOARD OF
SUPERVISORS

1 INTERESTED IN HAVING A CHIEF HEARING OFFICER SO THEY DON'T
2 HAVE TO HOLD THESE KINDS OF HEARINGS, LICENSING APPEALS THAT
3 ARE CONDUCTED BY C.E.O., TAX RECISION HEARINGS, THE EXECUTIVE
4 OFFICE OF OUR BOARD, WAGE ENFORCEMENT VIOLATIONS AT D.C.B.A.,
5 CANNABIS-RELATED HEARINGS, A REALLY BIG ONE AND GROWING, AS
6 YOU KNOW, WHICH IS BOTH IN D.C.B.A. AND WITH OUR BOARD, HEALTH
7 OFFICER ORDERS AT D.P.H., YOU KNOW, THE SUSPENSION OF PERMITS,
8 THE REVOCATION OF PERMITS, AMBULANCE LICENSING VIOLATIONS AT
9 D.H.S, THEY REALLY DON'T LOVE HANDLING ALL OF THESE, AND
10 CONTRACTOR DISPUTES, AND SOLID WASTE ENFORCEMENT ORDERS, WHICH
11 IS BECOMING A BIGGER ISSUE IN SOME OF OUR DISTRICTS, AT PUBLIC
12 WORKS. THERE ALSO ARE POTENTIALS FOR OTHER LOCAL PUBLIC
13 ENTITIES TO CONTRACT WITH THE COUNTY TO PROVIDE CHIEF HEARING
14 OFFICE SERVICES FOR A FEE BASED ON THE ACTUAL COST OF THE
15 SERVICES PROVIDED. SO I THINK IT'S REALLY IMPORTANT TO
16 REMEMBER, AS I SAID, THIS MUST BE AN ATTORNEY, AND IT MUST BE
17 IN A LEGAL OFFICE. SO WHAT THIS DOES IS TO ASK COUNTY COUNSEL
18 TO DRAFT THIS AND BRING IT BACK TO THE BOARD. I WON'T BE HERE,
19 SO YOU CAN HAVE A CONVERSATION WITH ME JUST LISTENING ON THE
20 PHONE AND NOT BEING ABLE TO TALK FOR A CHANGE, BUT OF COURSE
21 ANY OTHER KIND OF CONCLUSION THE BOARD MIGHT WANT TO COME TO
22 WOULD HAPPEN THEN. I THINK IT'S IMPORTANT TO GET THIS STARTED
23 BECAUSE WE HAVE HAD A NUMBER OF ISSUES, I THINK, WHERE NOTHING
24 WRONG WITH THE DEPARTMENTS. THEY JUST WEREN'T SET UP TO DO
25 THIS. SO I THINK THAT THIS IS A NECESSARY ACTION NOW AND, MOST



THE BOARD OF
SUPERVISORS

1 APPROPRIATELY, IN COUNTY COUNSEL'S OFFICE. THANK YOU, MADAM
2 CHAIR.

3
4 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR HAHN, WOULD YOU
5 LIKE TO MAKE REMARKS OR SHALL I JUST -- OKAY, GREAT. LET ME GO
6 AHEAD AND COMMENT AND SAY THAT IT IS CLEAR TO ME THAT WE NEED
7 A BETTER SYSTEM FOR MANAGING ADMINISTRATIVE HEARINGS, AND WE
8 SHOULDN'T PLACE THE BURDEN ON DEPARTMENTS THAT ALSO CONDUCT
9 ENFORCEMENT TO BE THE ADJUDICATORS, I GET THAT. SO LET ME,
10 AGAIN, AGREE WITH MY COLLEAGUES THAT WE CLEARLY HAVE IN NEED
11 HERE. AND I'M IN FULL SUPPORT OF DUE PROCESS AND THE CREATION
12 OF STRUCTURES THAT SUSTAIN IT. AND I SUPPORT THE CREATION OF A
13 COUNTY HEARING OFFICER PROGRAM. THE CHALLENGE FOR ME IS
14 PROCESS, ONCE AGAIN, AND I APPRECIATE SUPERVISOR KUEHL STATING
15 THIS HAS BEEN DISCUSSED "FOR YEARS." I MUST SAY IT WAS BROUGHT
16 TO MY ATTENTION JUST IN MY BRIEFING ON MONDAY BECAUSE I WASN'T
17 HERE BACK IN 2018 WHEN IT WAS ORIGINALLY DISCUSSED. IN THE
18 SHORT TIME WE HAVE HAD THE OPPORTUNITY TO REVIEW THE MOTION
19 AND COMPLETE SOME RESEARCH OF OUR OWN, MY STAFF AND I HAVE
20 LEARNED THAT NO OTHER COUNTY IN THE STATE APPEARS TO FULL THIS
21 SPECIFIC MODEL OF ESTABLISHING ITS HEARING OFFICER WITHIN OUR
22 COUNTY COUNSEL'S OFFICE. SO, IN OUR CASE, IT MAY BE THAT
23 CREATING THIS FUNCTION WITHIN COUNTY COUNSEL MAY BE THE BEST
24 OPTION, BUT MY QUESTION IS I THINK IT'S CRITICAL TO UNDERSTAND
25 ALL OF THE OPTIONS AVAILABLE TO US. I HEAR YOU, SUPERVISOR



THE BOARD OF
SUPERVISORS

1 KUEHL, THAT IT MUST BE AN ATTORNEY AND IN A LEGAL OFFICE. THAT
2 DOESN'T MEAN IT CAN ONLY BE IN COUNTY COUNSEL. AS I READ THE
3 MOTION, THE REPORT BACK ISN'T SIMPLY A REPORT BACK ON THE HOW
4 AND WHAT, BUT IT SPECIFICALLY IS A REPORT BACK ON HOW COUNTY
5 COUNSEL WILL SET UP THE SYSTEM WITHIN COUNTY COUNSEL. SO, I'M
6 FINE WITH NOT CONTINUING IT. I APPRECIATE THAT THIS IS YOUR
7 LAST MEETING. AND SO, I'M MERELY ASKING FOR A SIMILAR COURTESY
8 IN THAT I WASN'T HERE IN 2018 WHEN IT WAS DISCUSSED APPARENTLY
9 MUCH MORE IN-DEPTH THAT AND AN AMENDMENT BE CONSIDERED THAT
10 ASKS COUNTY COUNSEL TO REPORT BACK IN 90 DAYS WITH ALL THE
11 OPTIONS THAT OUR BOARD COULD CONSIDER AND PROVIDE A COST
12 ANALYSIS AND CORRESPONDING ORDINANCES FOR EACH OF THE OPTIONS
13 PRESENTED SO WE COULD HAVE A FULLER CONVERSATION AND MOVE INTO
14 IMPLEMENTATION QUICKLY. SO THAT'S THE AMENDMENT I'M PROPOSING.
15 THE AMENDMENT LANGUAGE SHOULD BE BEFORE EVERYBODY, BUT I'LL
16 READ IN THE SPECIFICS OF THE LANGUAGE. AND THE AMENDMENT I'M
17 PROPOSING WOULD INCLUDE, WE, THEREFORE, MOVE THAT THE BOARD OF
18 SUPERVISORS DIRECT COUNTY COUNSEL TO REPORT BACK TO THIS BOARD
19 IN WRITING WITHIN 90 DAYS WITH ANALYSIS OF VIABLE, LEGALLY
20 SUFFICIENT OPTIONS FOR THE CREATION OF A COUNTY HEARING
21 OFFICER ALONG WITH COST ANALYSIS AND ORDINANCES FOR EACH OF
22 THE OPTIONS OUTLINED IN THE REPORT. THE PROPOSED ORDINANCES TO
23 ESTABLISH THE COUNTY HEARING OFFICER PURSUANT TO ANY OPTION IN
24 THE REPORT SHOULD DIRECT THE APPROPRIATE COUNTY DEPARTMENT TO
25 ESTABLISH THE COUNTY HEARING OFFICER PROGRAM IN ITS OFFICE,



THE BOARD OF
SUPERVISORS

1 INCLUDING THE AUTHORITY TO DEVELOP ADMINISTRATIVE RULES FOR
2 OPERATION. I'M TRYING TO SKIP DOWN TO MY AMENDED LANGUAGE
3 BECAUSE THIS IS LONG. AGAIN, TO AUTHORIZE THE APPROPRIATE
4 DEPARTMENT TO ESTABLISH THE QUALIFICATION STANDARDS TO A
5 GREATER STANDARD THAN REQUIRED BY STATE LAW. WE, FURTHER, MOVE
6 THAT THE WRITTEN REPORT ALSO INCLUDE THE ASSESSMENT OF THE
7 COUNTY CODE TO IDENTIFY OTHER AREAS WHERE ADMINISTRATIVE
8 HEARINGS MAY BE USED OR THE USE OF A COUNTY HEARING OFFICER
9 MAY BE WARRANTED. WE ASK THAT THE STAFFING PLANS FOR EACH OF
10 THE OPTIONS INCLUDED IN THE REPORT THAT WOULD ENSURE TIMELY,
11 FAIR, AND THOROUGH HEARINGS FOR ALL PARTIES AND AN ANALYSIS OF
12 COSTS ASSOCIATED WITH EACH OF THE OPTIONS PRESENTED IN THE
13 REPORT, INCLUDING COSTS FOR STAFF, IMPLEMENTATION, TRAINING
14 COSTS, ETC. ETC. SO, AGAIN, THE POINT OF THE AMENDMENT
15 LANGUAGE IS TO GET A REPORT BACK ON ALL LEGALLY VIABLE,
16 FEASIBLE OPTIONS AFFORDABLE -- AVAILABLE TO US, WHICH COULD
17 INCLUDE HOUSING IT IN COUNTY COUNSEL, FOR A FULLER, MORE
18 COMPREHENSIVE CONVERSATION. THOSE ARE THE AMENDMENTS I'M
19 PROPOSING. ANY OTHER QUESTIONS OR COMMENTS.

20
21 **SUP. KUEHL:** LET ME SAY, I DON'T -- NOT THAT I DON'T CONSIDER
22 THE CHAIR TO BE A FRIEND, BUT I DON'T THINK IT'S A FRIENDLY
23 AMENDMENT. AND SO, I DON'T ACCEPT IT AS A FRIENDLY AMENDMENT
24 AND WOULD ASK THAT, AFTER DISCUSSION ABOUT THE AMENDMENT, THAT
25 WE MIGHT VOTE ABOUT WHETHER TO PUT THE AMENDMENT IN MY MOTION



THE BOARD OF
SUPERVISORS

1 OR NOT. FOR ONE THING, ASKING COUNTY COUNSEL TO DRAFT AN
2 ORDINANCE FOR EACH OF THE ALTERNATIVES THAT THEY IDENTIFY IS
3 KIND OF LIKE MAKE WORK BECAUSE WE CAN -- IF WE WERE TO
4 IDENTIFY OPTIONS, WE CAN PICK AN OPTION AND THEN ASK THEM TO
5 DRAFT AN ORDINANCE. I SIMPLY WANTED THEM TO DRAFT AN ORDINANCE
6 IN MY MOTION BECAUSE I'M SOLIDLY CONVINCED THAT REALLY THE
7 ONLY RIGHT PLACE FOR THIS IS IN COUNTY COUNSEL. I THINK ALL OF
8 THE THINGS THAT ARE INVOLVED IN A FAIR HEARING ARE ASPECTS OF
9 THE LAW, AND THE SAME THING IN THE LEGISLATION. THAT'S WHY
10 THEY SAID IT HAD TO BE A LEGAL OFFICE. SO, FOR NOW, I GUESS
11 LET US DISCUSS THE AMENDMENT AND SEE WHETHER THE BOARD WANTS
12 TO INCLUDE IT IN MY MOTION BECAUSE I DON'T.

13
14 **SUP. MITCHELL, CHAIR:** I APPRECIATE THAT. AND I DIDN'T CALL IT
15 A FRIENDLY AMENDMENT. AMENDMENTS, FROM MY EXPERIENCE, RARELY
16 ARE, SUPERVISOR. SO, I WASN'T TRYING TO SUGGEST THAT IT WAS.
17 LET ME JUST BE CLEAR ABOUT THAT.

18
19 **SUP. KUEHL:** I JUST WANT TO SAY THE CHAIR IS A FRIEND, SO I
20 WASN'T --

21
22 **SUP. MITCHELL, CHAIR:** SOMETIMES, FRIENDS DON'T BRING FORWARD
23 FRIENDLY AMENDMENTS. I THINK WE OVERUSE THAT TERM "FRIENDLY
24 AMENDMENTS."



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN:** IT'S LIKE CONSTRUCTIVE CRITICISM. NOBODY WANTS IT.

2

3 **SUP. MITCHELL, CHAIR:** THAT'S RIGHT. THANK YOU, SUPERVISOR

4 HAHN. I GET YOUR POINT AND WOULD BE OPEN, SUPERVISOR HAHN, NOT

5 THAT IT WOULD, PERHAPS, CHANGE YOUR OPINION BECAUSE I THINK,

6 FUNDAMENTALLY, I SEE THAT YOU ARE CLEAR THAT YOU THINK COUNTY

7 COUNSEL IS THE APPROPRIATE PLACE FOR IT, AND I HOPE YOU CAN

8 APPRECIATE, FROM MY PERSPECTIVE, HAVING JUST BEEN BRIEFED ON

9 THE DOCUMENT, THAT I WOULD LIKE TO SEE MORE OPTIONS BEFORE I

10 MAKE THAT DECISION. YOU ARE AT A PLACE WHERE I AM NOT.

11 SUPERVISOR HAHN?

12

13 **SUP. HAHN:** MADAM CHAIR, BECAUSE I THINK LISTENING TO BOTH OF

14 YOU, YOU'RE BOTH EXTREMELY REASONABLE. I WANTED YOU TO CLARIFY

15 SOMETHING THAT SUPERVISOR KUEHL THOUGHT THAT YOUR AMENDMENTS

16 WERE ASKING COUNTY COUNSEL TO WRITE ORDINANCES FOR ALL THE

17 OPTIONS. IT WAS MY UNDERSTANDING THAT YOU WANTED TO GET BACK

18 FROM THEM ALL OF OUR OPTIONS SO THEN WE, AS A BOARD, COULD

19 DECIDE WHERE WE THOUGHT -- AND WE MAY END UP THINKING THE BEST

20 PLACE IS COUNTY COUNSEL, BUT I WASN'T UNDER THE IMPRESSION

21 THAT YOUR AMENDMENTS WOULD COERCE THEM TO WRITE ORDINANCES FOR

22 EACH ONE.

23

24 **SUP. MITCHELL, CHAIR:** I WAS ABOUT TO GET THERE. AND ACTUALLY,

25 MY AMENDMENT LANGUAGE DOES. HOWEVER, I'M COMPLETELY OPEN TO



THE BOARD OF
SUPERVISORS

1 THAT. THAT'S WHERE I WAS GOING TO SAY THAT THAT MAY NOT GET
2 SUPERVISOR KUEHL AND I ON THE SAME PAGE, BUT I HEAR YOU. AND
3 I'M FINE WITH AMENDING THE AMENDMENT STATING THAT WE WOULDN'T
4 ASK THAT THEY DRAFT ORDINANCES, BUT THAT, IN THE REPORT BACK,
5 THEY DO COME BACK WITH OPTIONS FOR US TO CONSIDER ON WHERE THE
6 PUBLIC HEARING OFFICERS COULD BE HOUSED, BE IT AN INDEPENDENT
7 DEPARTMENT, BE IT IN COUNTY COUNSEL, OR WHEREVER ELSE IN THEIR
8 RESEARCH IN THEIR 90-DAY REPORT BACK THEY DEEM APPROPRIATE. SO
9 I'M OPEN TO THAT.

10

11 **SUP. KUEHL:** IS THERE A SECOND TO THAT AMENDMENT?

12

13 **SUP. HAHN:** SECOND.

14

15 **SUP. MITCHELL, CHAIR:** THANK YOU. SO THE AMENDMENT BEFORE US IS
16 THE MITCHELL AMENDMENT THAT'S JUST BEEN AMENDED, AND IT'S BEEN
17 SECONDED BY HAHN. WE'RE GOING TO ASK THE EXECUTIVE OFFICER TO
18 CALL THE ROLL ON THE AMENDMENT.

19

20 **CELIA ZAVALA, E.O.:** SO, THIS WILL BE ON THE AMENDMENT OF
21 SUPERVISOR MITCHELL'S AMENDMENT FOR ITEM 29. SUPERVISOR SOLIS?

22

23 **SUP. SOLIS:** NO.

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL?



THE BOARD OF
SUPERVISORS

1

2 **SUP. KUEHL:** NO.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN?

5

6 **SUP. HAHN:** YES.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER?

9

10 **SUP. BARGER:** YES.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL?

13

14 **SUP. MITCHELL, CHAIR:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION FOR THE
17 AMENDMENT PASSES 3-2.

18

19 **SUP. KUEHL:** I ASSUME, THEN, WE'LL HAVE A UNANIMOUS VOTE FOR
20 THE ITEM, AS AMENDED, BUT LET ME SAY, ONCE MORE, IN CASE
21 ANYBODY WONDERS IN WHATEVER DISCUSSION THERE MAY BE THAT I
22 THINK THERE IS A REAL DEEP NEED, AND I THINK EVERYBODY AGREED
23 JUST IN TERMS OF WHAT THEY SAID TO HAVE SUCH A HEARING OFFICER
24 UNDER THE STATE STATUTE, AS REQUIRED. AND SO, I UNDERSTAND,
25 MADAM CHAIR, WHEN I CAME IN, IN 2014, AND HILDA AT THE SAME



THE BOARD OF
SUPERVISORS

1 TIME, THERE WERE THINGS THAT HAD GONE ON, AND WE HAD TO PUT
2 TOGETHER A STAFF PRETTY QUICKLY AND FIGURE EVERYTHING OUT. I
3 FEEL KIND OF CONFIDENT, ACTUALLY, THAT THE REPORT BACK WILL BE
4 PRETTY MUCH WHAT I TOLD YOU ABOUT WHICH OFFICES WOULD BE LEGAL
5 TO DO IT. BUT I LOVE DEMOCRACY, AND I KIND OF LIKE WHAT
6 HAPPENED LAST TUESDAY. SO THIS IS DEMOCRACY. AND, SINCE IT'S
7 MY LAST MEETING, I JUST WANT YOU TO KNOW I LIKE THE
8 DISCUSSIONS THAT WE HAVE AND THE WAY WE GO BACK AND FORTH. I
9 DON'T ALWAYS LIKE THE WAY IT TURNS OUT, BUT I HAVE REALLY,
10 REALLY VALUED THE WAY IN WHICH WE DEAL WITH EACH OTHER AND
11 HOPE THAT WE'LL DO BETTER AND BETTER AS WE GO ALONG. I'LL BE
12 WATCHING. SO, I ASK YOU FOR YOUR AYE VOTE ON THIS MOTION, AS
13 AMENDED.

14
15 **SUP. MITCHELL, CHAIR:** SUPERVISOR BARGER.

16
17 **SUP. BARGER:** THANK YOU. AND SUPERVISOR KUEHL, YOU PRETTY MUCH
18 SUMMARIZED WHAT I WAS GOING TO MENTION IN THAT I THINK IT
19 ACCOMPLISHES -- I MEAN YOUR MOTION IS OBVIOUSLY THE
20 PREFERENCE BASED ON THE INFORMATION YOU HAVE, BUT I THINK THE
21 AMENDMENT IS GOING TO ALLOW TO REALLY FLUSH OUT. AND IN THE
22 END, WE MAY END UP BEING WITH COUNTY COUNSEL, BUT WE'LL HAVE
23 THAT INFORMATION IN FRONT OF US. AND I THINK YOU'D MENTIONED
24 THAT THAT WHEN IT COMES BACK, YOU WON'T BE ON THE BOARD. SO
25 WE'LL BE ABLE TO DO WHATEVER WE ARE GOING TO DO, BUT I THINK



THE BOARD OF
SUPERVISORS

1 THIS WILL GIVE US ALL THE TOOLS SO THAT WE DON'T HAVE TO
2 PROCRASTINATE OR NOT GET IT DONE. I THINK THE GOAL FOR US ALL,
3 BECAUSE I WHOLEHEARTEDLY AGREE THAT THIS IS NECESSARY, AND
4 CONTINUITY AMONGST DEPARTMENTS IS NECESSARY, ESPECIALLY FOR
5 THOSE DEPARTMENTS WHERE WE ARE LOSING CASES. AND SO, I REALLY
6 DO BELIEVE THIS ACCOMPLISHES THAT BALANCE BECAUSE I DO
7 WHOLEHEARTEDLY SUPPORT MOVING THIS FORWARD. THANK YOU.

8

9 **SUP. MITCHELL, CHAIR:** ANY OTHER COMMENTS?

10

11 **SUP. HAHN:** I JUST WANTED TO SAY SEVERAL TIMES WE'VE HEARD
12 THAT, SUPERVISOR KUEHL, THIS IS YOUR LAST MEETING, BUT I DON'T
13 WANT THE PUBLIC TO THINK THAT WE'RE NOT GOING TO TAKE ANOTHER
14 OPPORTUNITY, WHICH WE ARE, AT A SPECIAL MEETING ON THE 22ND TO
15 WISH YOU WELL AND OFFER UP OUR OUR ANALYSIS OF WHAT IT WAS
16 LIKE TO ACTUALLY GET TO SERVE WITH YOU ON THE BOARD OF
17 SUPERVISORS AND WHAT IT MEANT TO THIS COUNTY. SO, WE'RE GOING
18 TO GET TO HAVE THAT OPPORTUNITY

19

20 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR SOLIS?

21

22 **SUP. SOLIS:** YES. THANK YOU. I JUST WANT TO THANK SUPERVISOR
23 KUEHL FOR HER WISDOM BECAUSE SHE AND I, AS SHE SAID, STARTED
24 OUT ON THE BOARD TOGETHER. AND WE HAD TO QUICKLY JUST REALLY
25 DIVE IN AND TRY TO UNDERSTAND HOW THE PROCESSES WORK IN THE



THE BOARD OF
SUPERVISORS

1 COUNTY. AND WE, TOO, BELIEVE IT OR NOT, MADAM CHAIR, WERE NOT
2 GIVEN ALL THE TOOLS NECESSARY TO UNDERSTAND ALL THE NUANCES.
3 WE WERE JUST THERE. WE DID IT, AND WE HAD A DIFFERENT BOARD
4 WITH A DIFFERENT VALUE SYSTEM AND PERSPECTIVE. AND IT WAS NOT
5 EASY THEN. IT ISN'T EASY NOW. AND I WILL OTHER GO ALONG AND
6 SUPPORT THIS IF THE AUTHOR OF THE MOTION REQUESTS THAT WITH
7 ALL DUE HONOR AND RESPECT. GLADLY SUPPORT YOU.

8

9 **SUP. MITCHELL, CHAIR:** THANK YOU. AND I AGREE. IT'S NOT EASY TO
10 ONBOARD, BUT I'VE BEEN HERE TWO YEARS NOW. SO, I TRY TO KEEP
11 UP AS QUICKLY AND FAST AS I CAN, PARTICULARLY COMING IN AS PRO
12 TEM AND CHAIRING IN MY SECOND YEAR. AND AGAIN, I WAS BRIEFED
13 ON THIS ITEM ON MONDAY. SO, WITH THAT, I WILL ASK THE
14 EXECUTIVE OFFICER TO CALL ROLL.

15

16 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. THIS IS ON ITEM
17 29, AS AMENDED. SUPERVISOR SOLIS?

18

19 **SUP. SOLIS:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR KUEHL?

22

23 **SUP. KUEHL:** AYE.

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

5

6 **SUP. BARGER:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR

9 MITCHELL?

10

11 **SUP. MITCHELL, CHAIR:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. MOTION PASSES 5-

14 0 AS AMENDED.

15

16 **SUP. MITCHELL, CHAIR:** THANK YOU SO MUCH. MOVING ON TO -- ALL
17 RIGHT, SEEING THAT THERE ARE NO SPECIALS TO BE HEARD TODAY, WE
18 WILL PROCEED ON TO ADJOURNMENTS. WE WILL BEGIN WITH SUPERVISOR
19 HAHN, DISTRICT 4, FOLLOWED BY DISTRICTS 5, 1, 2, AND 3.

20 SUPERVISOR HAHN.

21

22 **SUP. HAHN:** THANK YOU, MADAM CHAIR. I MOVE THAT WHEN WE ADJOURN
23 TODAY, WE ADJOURN IN THE MEMORY OF ELLIE WOLFE, WHO WAS A PART
24 OF OUR COUNTY FAMILY FOR 25 YEARS. SHE WAS AN EMPLOYEE OF THE
25 AGING AND DISABILITIES DEPARTMENT, W.D.A.C.S., AND COMMUNITY



THE BOARD OF
SUPERVISORS

1 AND SENIOR SERVICES. ELLIE WAS A LEADER IN HER FIELD. HER
2 DEDICATION TO THE DEPARTMENTS, HER COWORKERS, AND THE
3 COMMUNITY IS ONE OF THE REASONS WHY C.S.S., W.D.A.C.S. AND NOW
4 AGING AND DISABILITIES HAD SO MANY SUCCESSFUL PROJECTS,
5 BEAUTIFUL OFFICE SPACES, AND SENIOR CENTERS. ELLIE'S WORK
6 ETHIC, KNOWLEDGE, VAST RELATIONSHIPS THROUGHOUT THE COUNTY,
7 AND HER GENUINE AND UNCONDITIONAL LOVE FOR ALL IS WHAT MADE
8 HER A TRULY UNIQUE HUMAN BEING. SHE WILL BE DEEPLY MISSED. MAY
9 WE ALL FOLLOW HER EXAMPLE, AND MAY HER FAMILY AND ALL AT THE
10 AGING AND DISABILITIES DEPARTMENT FIND COMFORT REMEMBERING HER
11 LAUGH AND SMILE. ELLIE IS SURVIVED BY HER HUSBAND, RAYMOND,
12 HER TWO WONDERFUL CHILDREN, LORI AND RYAN, FIVE GRANDCHILDREN,
13 AND ONE GREAT GRANDCHILD. AND I THINK SINCE SHE WAS A COUNTY
14 EMPLOYEE THAT WE SHOULD HAVE ALL MEMBERS ON THIS ADJOURNMENT.
15 AND I ALSO MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE
16 MEMORY OF ANTHONY RUGNETTA. TONY WAS A LONGTIME RESIDENT OF
17 SAN PEDRO. HE WAS 85 WHEN HE JUST PASSED AWAY. TONY WAS BORN
18 IN TERRASINI, SICILY AND MOVED WITH HIS FAMILY TO SAN PEDRO
19 WHEN HE WAS SEVEN. HE ATTENDED LELAND ELEMENTARY, DANA MIDDLE
20 SCHOOL, AND SAN PEDRO HIGH SCHOOL. AFTER GRADUATION, HE WORKED
21 AS A FISHERMAN, THEN FOR THE RED STACK TUGBOAT COMPANY AND,
22 LATER, FOR KAPLAN, ZORIGIAN, AND KAPLAN LAW FIRM. TONY WAS
23 PROCEEDED IN DEATH BY HIS PARENTS, PAOLO AND MARIA, AND HIS
24 THREE SISTERS, PHYLLIS, TINA, AND ROSALIE. HE IS SURVIVED BY
25 HIS LOVING WIFE OF 53 YEARS, CAROL, SONS, ANTHONY AND



THE BOARD OF
SUPERVISORS

1 NICHOLAS, GRANDCHILDREN, ANTHONY, KATIE, NICOLE AND AVA, AND
2 SEVERAL NIECES AND NEPHEWS. AND TONY HAD ANOTHER LITTLE
3 FAMILY, AND THAT WAS THE STARBUCKS FAMILY. TONY WAS A REGULAR
4 AT STARBUCKS IN THE MORNING. I USE TO SEE HIM EVERY MORNING AT
5 THE ONE ON 25TH AND WESTERN, AND THEN HE MOVED TO THE GARDEN
6 VILLAGE STARBUCKS, WHERE MY NIECE, CORINA, WORKS. AND I KNOW
7 THAT THAT STARBUCKS FAMILY IS ALSO REALLY SAD KNOWING THAT
8 TONY WON'T BE HAVING HIS MORNING COFFEE WITH THEM ANYMORE. I
9 LOVED TONY. I LOVE HIS WIFE, CAROL. AND I AM SENDING LOTS OF
10 LOVE TO YOU, CAROL, AT THIS TIME. I ALSO MOVE THAT WHEN WE
11 ADJOURN, WE ADJOURN IN THE MEMORY OF FRANK ROBINSON, WHO WAS A
12 RESIDENT OF ROLLING HILLS, A SOUTH BAY LEGEND. HE WAS 92 WHEN
13 HE JUST PASSED AWAY. FRANK WAS THE FOUNDER OF THE ROBINSON
14 HELICOPTER COMPANY AND A LEADER IN THE TORRANCE AND PALOS
15 VERDES COMMUNITIES. HE PLAYED AND INTEGRAL ROLE IN PUTTING
16 TORRANCE'S AVIATION INDUSTRY ON THE MAP. FRANK WAS JUST NINE
17 YEARS OLD WHEN HE FELL IN LOVE WITH HELICOPTERS. AND AFTER
18 EARNING HIS DEGREE IN MECHANICAL ENGINEERING, FRANK SET OUT TO
19 REVOLUTIONIZE THE PRIVATE HELICOPTER MARKET. HE STARTED HIS
20 COMPANY IN 1973 WITH JUST SIX YEARS -- AND IN JUST SIX YEARS
21 LATER, HE DEVELOPED HIS FIRST F.A.A. APPROVED HELICOPTER
22 MODEL, WHICH WOULD GO ON TO BECOME THE MOST POPULAR CIVILIAN
23 HELICOPTER IN THE WORLD. THROUGHOUT HIS 50 YEAR CAREER, FRANK
24 RECEIVED MANY AWARDS, INCLUDING INDUCTION INTO THE CALIFORNIA
25 AVIATION HALL OF FAME, THE DANIEL GUGGENHEIM MEDAL FROM THE



THE BOARD OF
SUPERVISORS

1 AMERICAN HELICOPTER SOCIETY, AND THE HOWARD HUGHES MEMORIAL
2 AWARD FROM THE SOUTHERN CALIFORNIA AERONAUTIC ASSOCIATION.
3 FRANK IS SURVIVED BY HIS SIX CHILDREN AND OVER 1,000
4 EMPLOYEES. I ALSO MOVE WHEN THAT WE ADJOURN TODAY, WE ADJOURN
5 IN THE MEMORY OF TINO MENDOZA. TINO, A LONGTIME RESIDENT OF
6 SAN PEDRO, WAS ONLY 44 WHEN HE JUST PASSED AWAY. TINO WAS THE
7 OWNER OF BIG T'S CONSTRUCTION, AND HE TOOK GREAT PRIDE IN THE
8 HOMES HE BUILT AND RENOVATED. HE WAS LARGER THAN LIFE AND
9 BROUGHT JOY TO ALL WHO KNEW HIM. TINO IS SURVIVED BY HIS
10 PARENTS, BARBARA AND ARMANDO, HIS SISTER, TRINA, WHO OWNS
11 BABOUCH MOROCCAN RESTAURANT IN SAN PEDRO, HIS BROTHER,
12 ARMANDO, AND MANY NIECES AND NEPHEWS. AND MY FINAL ADJOURNMENT
13 TODAY IS IN THE MEMORY OF VICTOR SORICH, A LONGTIME RESIDENT
14 OF SAN PEDRO AND RANCHO PALOS VERDES. HE PASSED AWAY AT THE
15 AGE OF 88. VIC WAS KIND, EXTREMELY HARD WORKING, AND A
16 DEDICATED FAMILY MAN. AFTER SERVING IN THE U.S. ARMY, VIC
17 MOVED TO SAN PEDRO, WHERE HE WOULD GO ON TO RUN THE SUNSHINE
18 MARKET FOR 41 YEARS. HE WAS A LONGTIME MEMBER OF THE SAN PEDRO
19 ELK'S CLUB, AND THE DALMATIAN AMERICAN CLUB, AND HE ALWAYS
20 ENJOYED BEING ON HIS BOAT FISHING WITH HIS FRIENDS AND FAMILY.
21 VIC IS SURVIVED BY HIS WIFE, MARY JEAN, HIS CHILDREN, CHRISTIE
22 AND MARK, THREE GRANDCHILDREN, HIS SISTER-IN-LAW, MY GOOD
23 FRIEND, ANNETTE CIKETIC, AND MANY OTHER FAMILY MEMBERS. THANK
24 YOU, MADAM CHAIR.

25



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR BARGER.

2

3 **SUP. BARGER:** THANK YOU. I MOVE THAT WHEN WE ADJOURN TODAY, WE
4 DO SO IN MEMORY OF ALEXANDER BECK BABCOCK, A LONGTIME RESIDENT
5 OF PASADENA, WHO PASSED AWAY AT THE AGE OF 89. HE WAS BORN ON
6 MARCH 18TH, 1933 AT OVERLOOK HOSPITAL IN SUMMIT, NEW JERSEY
7 AND WAS GIVEN THE NICKNAME MIKE. BECAUSE HE WAS BORN CLOSE TO
8 ST. PATRICK'S DAY AND HAD RED HAIR. MIKE ATTENDED PRINCETON,
9 WHERE HE WAS A PSYCHOLOGY MAJOR, GRADUATING IN 1955. HE WOULD
10 GO ON TO MARRY CAROLE LOUISE BAILEY, AN ARTIST, ON JUNE 18TH
11 OF THAT SAME YEAR. MIKE AND CAROLE SPENT THE NEXT THREE YEARS
12 WITH THE NAVY, FIRST IN NEWPORT, RHODE ISLAND WHILE MIKE
13 ATTENDED OFFICERS CANDIDATE SCHOOL. AFTER GRADUATING SECOND IN
14 HIS CLASS, MIKE WAS THEN ABLE TO SELECT JACKSONVILLE, FLORIDA
15 FOR HIS TWO YEARS OF DUTY. AFTER HIS YEARS OF SERVICE, MIKE
16 AND CAROLE MOVED TO PASADENA, WHERE HE EARNED HIS MASTER OF
17 ARTS IN EDUCATION FROM U.S.C. IN 1962 AND BEGAN HIS TEACHING
18 CAREER AT THE LA JOLLA COUNTRY DAY SCHOOL. MIKE NEXT TAUGHT
19 MATH AT POLYTECHNIC SCHOOL AND SPENT ONE YEAR AT THE CRANE
20 SCHOOL IN SANTA BARBARA AS HEADMASTER. HE THEN RETURNED TO
21 POLY, AND IN 1981 BECAME HEADMASTER OF THE SCHOOL, A POSITION
22 HE RETIRED FROM IN 1998. MIKE ALSO SERVED ON PASADENA
23 VILLAGE'S BOARD OF DIRECTORS AND ON THE BOARD OF ADVISERS FOR
24 NEW VILLAGE GIRLS ACADEMY AND WAS A MEMBER OF THE LEADERSHIP
25 ADVISORY COUNCIL FOR THE PASADENA EDUCATION FOUNDATION. HE WAS



THE BOARD OF
SUPERVISORS

1 ALSO ELECTED TO THE PASADENA SCHOOL BOARD, WHERE HE SERVED AS
2 PRESIDENT. MIKE IS SURVIVED BY HIS FOUR CHILDREN, MICHAEL
3 BABCOCK, LINDA BROKER, SCOTT BABCOCK, AND DAVID BABCOCK, EIGHT
4 GRANDCHILDREN, AND TWO GREAT GRANDCHILDREN. ALSO THAT WE
5 ADJOURN IN MEMORY OF JEFF MCCRACKEN, LONGTIME GREEN VALLEY
6 COUNTY WATER DISTRICT DIRECTOR, WHO THAT PASSED AWAY AT THE
7 AGE OF 59. JEFF SERVED 27 YEARS FOR THE GREEN VALLEY COMMUNITY
8 AS A WATER DISTRICT DIRECTOR AND THEIR BOARD PRESIDENT. SINCE
9 1995, JEFF CONTRIBUTED GREATLY TO THE SUCCESS OF THE GREEN
10 VALLEY COUNTY DISTRICT BY OVERSEEING THE ADDITION AND
11 MAINTENANCE OF WELLS, TANKS, AND INFRASTRUCTURE, WHILE CLOSELY
12 MONITORING THE DISTRICT BUDGET. HE IS SURVIVED BY HIS, WIFE,
13 RHONDA, AND HIS CHILDREN, MISSI AND CHRIS. AND THAT WE ADJOURN
14 IN MEMORY OF NAEHI WONG, A RESIDENT OF LA CRESCENTA, WHO
15 PASSED AWAY NOVEMBER 8TH AT THE YOUNG AGE OF 55, AFTER A
16 COURAGEOUS BATTLE WITH CANCER. SHE MOVED FROM KOREA TO LOS
17 ANGELES AT THE AGE OF SEVEN WITH HER FAMILY AND ATTENDED MONTE
18 VISTA ELEMENTARY SCHOOL, BURBANK JUNIOR HIGH, AND FRANKLIN
19 HIGH SCHOOL. NAEHI THEN WENT ON TO STUDY AT CAL STATE L.A.,
20 WHERE SHE MAJORED IN EARLY CHILDHOOD EDUCATION AND EVENTUALLY
21 EARNED HER MASTER'S DEGREE IN SCHOOL ADMINISTRATION. SHE
22 SUBSEQUENTLY BEGAN HER TEACHING CAREER AT MOUNTAIN AVENUE
23 ELEMENTARY IN LA CRESCENTA, WHERE SHE TAUGHT KINDERGARTEN. SHE
24 TOOK A BRIEF BREAK FROM TEACHING TO DEVELOP A VERY SUCCESSFUL
25 KOREAN DUAL LANGUAGE IMMERSION PROGRAM FOR THE GLENDALE



THE BOARD OF
SUPERVISORS

1 UNIFIED SCHOOL DISTRICT, GIVING ALL STUDENTS IN THE COMMUNITY
2 THE OPPORTUNITY TO LEARN THE KOREAN HERITAGE AND LANGUAGE.
3 THIS WOULD LATER BECOME A MODEL FOR OTHER DUAL LANGUAGE
4 INSTRUCTION PROGRAMS, SUCH AS ARMENIAN AND CHINESE. IN 2018,
5 NAEHI DECIDED TO GO BACK INTO TEACHING AND TAUGHT SECOND AND
6 THIRD GRADE UNTIL 2022 AT MARK KEPPEL ELEMENTARY SCHOOL IN
7 GLENDALE. SHE WILL BE REMEMBERED AS A DEVOTED TEACHER, A
8 BELOVED WIFE TO HER HUSBAND, WILL. NAEHI AND WILL CELEBRATED
9 THEIR 29TH WEDDING ANNIVERSARY ON JULY 31ST, 2022. NAEHI IS
10 ALSO SURVIVED BY HER SISTERS, GRACE AND NANCY. OUR HEARTS GO
11 OUT TO HER ENTIRE FAMILY, ESPECIALLY WILL, WHO HAS BEEN A
12 CHAMPION FOR WEDNESDAY'S CHILD, WORKING TO GET CHILDREN.
13 ESPECIALLY OLDER CHILDREN, ADOPTED. I ALSO NOW MOVE THAT THE
14 BOARD OF SUPERVISORS ADJOURN IN MEMORY OF THE FOLLOWING
15 INDIVIDUALS WHO WERE IDENTIFIED AS INDIGENT VETERANS BY THE
16 LOS ANGELES COUNTY MEDICAL EXAMINER AND WERE SUBSEQUENTLY
17 BURIED WITH DIGNITY AND HONOR AT RIVERSIDE NATIONAL CEMETERY
18 IN THE LAST MONTH. DONALD ROBERT BAUBY, NAVY. ROBERT MICHAEL
19 BRICKNER, ARMY. DAVID LEON CAROUTH, ARMY. DAVID HENRY COLLIER,
20 ARMY. LUCHAN JONES, ARMY. SHERRY LEON KYE, ARMY. GREGORY KARL
21 LEWIS, NAVY. THOMAS GEORGE OWEN, NAVY. STEPHEN ERNEST
22 SCHREINER, AIR FORCE. JOHN MOOREHEAD SPAULDING, NAVY. GARIE
23 LEON SPENCER, ARMY. MAY THEIR CONTRIBUTIONS AND SACRIFICES IN
24 SERVICE TO OUR COUNTRY NEVER BE FORGOTTEN. THANK YOU, MADAM
25 CHAIR.



THE BOARD OF
SUPERVISORS

1

2 **SUP. SOLIS:** MADAM THEIR, CAN WE ALL BE ADDED ON THAT BECAUSE I
3 THINK ALL OF US SHOULD SHARE FROM ALL OVER THE COUNTY. I
4 APPRECIATE WHAT SUPERVISOR BARGER DOES EVERY YEAR, AND EVERY
5 OTHER MONTH, BUT I THINK IT WOULD BE APPROPRIATE.

6

7 **SUP. BARGER:** ABSOLUTELY. AND I THOUGHT WE MADE THAT MOTION,
8 BUT WE WILL MAKE SURE IT IS DONE, YES.

9

10 **SUP. MITCHELL, CHAIR:** WE WILL DO THAT, SUPERVISOR SOLIS, AND
11 SUPERVISOR SOLIS, YOU ARE NEXT.

12

13 **SUP. SOLIS:** OKAY, THANK YOU. TODAY, I MOVE THAT WE ADJOURN IN
14 MEMORY OF ALBERTO J. GUTIERREZ. AND I KNOW SUPERVISOR BARGER
15 WANTS TO JOIN ME ON THIS AND WILL WANT TO SAY SOMETHING.
16 ALBERTO J. GUTIERREZ WAS HIRED ON JANUARY 12TH, 2015 AS A
17 PUBLIC WORKS LABORER IN THE ROAD MAINTENANCE DIVISION. ON
18 SEPTEMBER 25TH, 2018, HE WAS PROMOTED TO PUBLIC WORKS
19 MAINTENANCE WORKER. HE WAS ASSIGNED TO R.D.518, WHICH IS
20 LOCATED IN GLENDORA. MR. GUTIERREZ PERFORMED DUTIES INCLUDING
21 BUT NOT LIMITED TO OPERATION OF HEAVY EQUIPMENT, DRIVING LARGE
22 TRUCKS, ROAD SHOULDER GRADING, ASPHALT REPAIR, CONCRETE
23 FORMING, AND VEGETATION CONTROL. HOWEVER, YESTERDAY, MR.
24 GUTIERREZ WAS ON HIS WAY TO A JOB SITE WHEN HE WAS INVOLVED IN
25 A SINGLE VEHICLE TRAFFIC COLLISION. HE, UNFORTUNATELY, PASSED



THE BOARD OF
SUPERVISORS

1 AWAY. MR. GUTIERREZ IS SURVIVED BY HIS GIRLFRIEND AND HIS
2 THREE CHILDREN. MY HEART AND THE HEART OF ALL OUR COUNTY
3 FAMILY IS WITH HIM AND OUR ENTIRE PUBLIC WORKS TEAM. MAY HE
4 REST IN PEACE. SUPERVISOR BARGER.

5

6 **SUP. BARGER:** THANK YOU, I JUST WANTED TO BE INCLUDED.
7 OBVIOUSLY, A RESIDENT OF COVINA, THE ACCIDENT HAPPENED IN
8 GLENDDORA. OUR HEARTS GO OUT TO HIS ENTIRE FAMILY AS WELL AS
9 THE COUNTY FAMILY, AND OUR PRAYERS ARE WITH THE OTHER
10 PASSENGER, OR I THINK MAYBE DRIVER, THAT WAS INJURED, AS WELL.
11 BUT I JUST WANTED BE INCLUDED. THANK YOU.

12

13 **SUP. MITCHELL, CHAIR:** SUPERVISOR SOLIS, I THINK WE SAID A
14 COUPLE MEETINGS AGO, IT MAY HAVE BEEN YOU, THAT, IF IT IS A
15 MEMBER OF THE COUNTY FAMILY, THAT WE ALL ADD ON. WOULD YOU BE
16 WILLING TO ACCEPT US ALL ON THAT ONE?

17

18 **SUP. SOLIS:** SURE, I THINK IT WAS SUPERVISOR HAHN, BUT SURE,
19 WHY NOT.

20

21 **SUP. MITCHELL, CHAIR:** YOU ARE CORRECT, THANK YOU.

22

23 **SUP. SOLIS:** OKAY. MADAM CHAIR, I MOVE THAT WHEN WE ADJOURN
24 TODAY, WE ADJOURN IN MEMORY OF PAMELA SELEVICH. PAMELA
25 SELEVICH WAS BORN ON DECEMBER 10TH, 1950. SHE ATTENDED



THE BOARD OF
SUPERVISORS

1 POMONA CATHOLIC HIGH SCHOOL IN POMONA AND ATTENDED CAL POLY
2 POMONA AS AN UNDERGRADUATE. SHE WAS KNOWN TO THOSE THAT KNEW
3 HER AS A FREE SPIRIT WITH A CONTAGIOUS SMILE. SHE WORKED FOR
4 MANY YEARS AT THE ADMISSIONS OFFICE OF CAL POLY POMONA. SHE
5 LIVED IN WEST COVINA FOR MANY YEARS BUT MOVED TO WASHINGTON,
6 D.C., WHERE SHE WAS A VOLUNTEER IN THE CARTER ADMINISTRATION
7 OFFICE FOR HISPANIC AFFAIRS. LATER, SHE WENT ON TO WORK ON IN
8 WORKFORCE RELATED SERVICES. SHE RETURNED TO CALIFORNIA AND
9 EVENTUALLY MOVED TO FRESNO, WHERE PASSED AWAY. SHE IS SURVIVED
10 BY HER HUSBAND, ED, HER BROTHER, GLENN, AND A HOST OF COUSINS
11 AND RELATIVES. SHE WILL BE STRONGLY MISSED BY THOSE WHO KNEW
12 HER. MAY SHE REST IN PEACE. THANK YOU, MADAM CHAIR.

13
14 **SUP. MITCHELL, CHAIR:** THANK YOU. SUPERVISOR KUEHL.

15
16 **SUP. KUEHL:** THANK YOU VERY MUCH, MADAM CHAIR. I HAVE A HEAVY
17 HEART DOING THESE ADJOURNMENTS TODAY BECAUSE I LOST TWO
18 FRIENDS LAST WEEK. FIRST, I ASK THAT WHEN WE ADJOURN TODAY
19 THAT WE ADJOURN IN MEMORY OF JOHN CASWELL. MANY, MANY YEARS
20 AGO, WHEN I WAS AT U.C.L.A. AND I WAS A UNI CAMP COUNSELOR, I
21 MET THE CASWELL FAMILY. THEY WERE ALL MAINTENANCE MEN, AND
22 COOKS IN THE KITCHEN, AND COUNSELORS, AND BASICALLY JUST OUT
23 OF THEIR TEENS. AND JOHN PASSED AWAY ON OCTOBER 25TH. I AM
24 GLAD I GOT TO VISIT HIM IN THE HOSPITAL BEFORE. HE GOT HIS
25 BACHELOR OF ARTS DEGREE IN MEDIEVAL ART HISTORY FROM U.C.L.A.



THE BOARD OF
SUPERVISORS

1 IN 1974. IN 1977, HE EARNED A MASTER OF ARTS DEGREE IN
2 MEDIEVAL ART HISTORY FROM U.C. SANTA BARBARA. HE WAS ASSOCIATE
3 REGISTRAR AT THE JOHN PAUL GETTY MUSEUM FROM 1979 TO 1990 AND
4 REGISTRAR AT THE LANNAN FOUNDATION ART MUSEUM FROM 1990 TO
5 1997. IN 2001, HE WAS NAMED REGISTRAR AT THE ACCLAIMED CROCKER
6 MUSEUM IN SACRAMENTO, WHERE HE SURVIVED UNTIL HIS RETIREMENT
7 IN 2018. AND IMAGINE MY SURPRISE WHEN I GOT HIS NEW ADDRESS
8 AND FOUND OUT HE WAS LIVING JUST DOWN THE BLOCK FROM ME ON
9 PEARL STREET. HE IS SURVIVED BY HIS PARTNER, GABRIELLE, GABBY,
10 AND HIS BROTHERS, TOM AND CHARLIE, TOM'S WIFE, GALE, CHARLIE'S
11 WIFE, KATIE, THEIR KIDS AND THEIR GRANDKIDS AND ALL THE
12 CASWELLS, WHO WILL SO MISS UNCLE JOHN. HE WAS QUITE AN
13 EXTRAORDINARY, KIND, CREATIVE, ARTISTIC, JUST STEADY AND
14 WONDERFUL MAN. AND I ASK THAT TODAY WHEN WE ADJOURN, WE
15 ADJOURN IN HONOR OF JUDGE JUDY CHIRLIN. SHE DIED LAST WEEK. IT
16 WAS REALLY SUDDEN. SHE HAD A STROKE AND A BRAIN BLEED AND
17 NEVER CAME OUT OF THE HOSPITAL. JUDY WAS A JUDGE ON THE L.A.
18 SUPERIOR COURT AND RETIRED IN 2009 AFTER 24 YEARS OF SERVICE.
19 SHE WAS KNOWN IN COURT A FAIR, COURTEOUS, RESPECTFUL, FIRM,
20 AND EXTREMELY WELL PREPARED. OVER THE YEARS, SHE WAS INVOLVED
21 IN A NUMBER OF EFFORTS TO IMPROVE THE LEGAL SYSTEM AND THE
22 ADMINISTRATION OF JUSTICE IN CALIFORNIA, THROUGHOUT THE
23 NATION, AND AROUND THE WORLD. EARLY ON IN THE '80S, WE SERVED
24 TOGETHER ON THE GENDER BIAS ASSESSMENT COMMITTEE FOR THE
25 JUDICIAL COUNCIL. AND SHE TOOK THE LEAD IN SO MANY OF THE



THE BOARD OF
SUPERVISORS

1 AREAS FIGURING OUT HOW THE COURTS TREATED WOMEN CLIENTS, HOW
2 THEY TREATED WOMEN ATTORNEYS, AND HOW THE LAW ITSELF MADE IT
3 DIFFICULT FOR WOMEN. IN 1984, SHE DESIGNED AND, FROM THAT TIME
4 THROUGH THE PRESENT, PARTICIPATED IN SEMINARS CALLED "SO YOU
5 WANT TO BE A JUDGE" FOR WOMEN, MINORITY, AND OTHER BAR
6 ASSOCIATIONS THROUGHOUT THE STATE. SHE TAUGHT AT U.S.C.'S LAW
7 SCHOOL, SERVED ON NUMEROUS STATE AND NATIONAL COMMITTEES AND
8 BOARDS. SHE IS PAST CHAIR OF THE BOARD OF THE AMERICAN
9 JUDICATURE SOCIETY, A NATIONAL ORGANIZATION DEDICATED TO
10 IMPROVING THE JUSTICE SYSTEM. SHE HELD NUMEROUS POSITIONS IN
11 WOMEN LAWYER'S ASSOCIATION OF LOS ANGELES, CALIFORNIA WOMEN
12 LAWYERS, NATIONAL ASSOCIATION OF WOMEN JUDGES, AND, MOST
13 ESPECIALLY, WAS A REAL LEADER FOR SO MANY YEARS IN THE
14 INTERNATIONAL ASSOCIATION OF WOMEN JUDGES. SHE RECEIVED THE
15 NATIONAL ASSOCIATION OF WOMEN JUDGES AWARD IN 2016 AND, AFTER
16 RETIREMENT, BECAME THE EXECUTIVE DIRECTOR OF THE WESTERN
17 JUSTICE CENTER AND A PART-TIME NEUTRAL WITH JUDICATE WEST. SHE
18 WAS A VERY, VERY SPECIAL WOMAN, TALL, IMPOSING, WARM, BEST
19 SMILE, AND A GREAT, GREAT LEADER IN THE JUDICIAL SYSTEM. SHE
20 WILL BE MISSED. AND I ASK THAT WHEN WE ADJOURN TODAY --

21
22 **SUP. MITCHELL, CHAIR:** SUPERVISOR KUEHL, BEFORE YOU MOVE ON,
23 MAY I PLEASE ADD ON. THIS IS SUPERVISOR MITCHELL.



THE BOARD OF
SUPERVISORS

1 **SUP. KUEHL:** YES. OF COURSE. SUPERVISOR MITCHELL, IS THAT --
2 THAT WAS YOU?

3

4 **SUP. MITCHELL, CHAIR.:** YES.

5

6 **SUP. KUEHL:** OKAY, SURE, ONTO JUDGE CHIRLIN'S ADJOURNMENT. YES,
7 HAPPY TO DO THAT. THANK YOU. AND I ASK THAT WHEN WE ADJOURN
8 TODAY, WE ADJOURN IN HONOR OF BUDD FRIEDMAN, THE GODFATHER OF
9 COMEDY, WHO JUST DIED ON NOVEMBER 12TH. IN 1963, HE OPENED THE
10 VERY FIRST COMEDY IMPROV LOCATION IN NEW YORK CITY. THE
11 FRANCHISE GREW TO INCLUDE MORE THAN 20 LOCATIONS AROUND THE
12 COUNTRY, AND HE HELPED LAUNCH THE CAREERS OF A WHOLE HOST OF
13 UNKNOWNNS AT THE TIME, INCLUDING JERRY SEINFELD, RICHARD PRYOR,
14 LILY TOMLIN, BILLY CRYSTAL, ANDY KAUFMAN, ROBIN WILLIAMS, AND
15 MANY, MANY OTHERS. HE IS SURVIVED BY HIS WIFE, ALIX, HIS
16 DAUGHTERS, ZOE AND BETH, AND HIS STEPSONS, DAX AND ROSS. AND I
17 ASK THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF A
18 WONDERFUL, WONDERFUL WOMAN, WHO LIVED A GREAT LONG LIFE, JOAN
19 HOTCHKIS, WHO DIED ON SEPTEMBER 27TH. SHE WAS AN ACTRESS, A
20 WRITER, A PERFORMANCE ARTIST, BEST KNOWN FOR HER ROLE AS DR.
21 NANCY CUNNINGHAM ON THE "ODD COUPLE." STARTING IN 1958, SHE
22 PLAYED MYRA ON THE SOAP OPERA, "THE SECRET STORM," STARTING
23 AND MADE HER BROADWAY DEBUT TWO YEARS LATER. JOAN ALSO MADE
24 MANY, MANY GUEST APPEARANCES ON HIT T.V. SHOWS LIKE
25 "BEWITCHED," "ST. ELSEWHERE," "LOU GRANT," "CHARLIE'S ANGELS,"



THE BOARD OF
SUPERVISORS

1 "MANNIX," "MARCUS WELBY," AND "BARNABY JONES." SHE WAS ALSO
2 DEEPLY DEDICATED TO SOCIAL JUSTICE CAUSES, SUPPORTED JUST A
3 HOST OF PROGRESSIVE NONPROFITS, NOT TO MENTION A HOST OF
4 PROGRESSIVE CANDIDATES. SHE WAS A FUNNY, QUIRKY, FABULOUS
5 PERSON, JUST ONE THAT YOU WOULD SAY OH MY GOD, SHE WALKS IN
6 AND JUST BRIGHTENS UP A ROOM. AND SHE ALWAYS DID. SHE IS
7 SURVIVED BY HER DAUGHTER, PAULA CHAMBERS. AND FINALLY, I ASK
8 THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF AUDREY
9 SINGER, WHO DIED ON OCTOBER 30TH. FROM EAST COAST TO WEST
10 COAST, SHE CONTINUED WITH A SPECTACULAR CAREER AS A SINGER,
11 ACTRESS, DIRECTOR, PRODUCER, AND PROMOTER OF THE ARTS WITH THE
12 FOUNDING OF THE ACTORS FORUM THEATRE IN 1975, A NONPROFIT
13 ORGANIZATION DEDICATED TO THE DEVELOPMENT OF THE PERFORMING
14 ARTS. THE ACTORS FORUM THEATRE IS AN AWARD WINNING THEATER
15 GROUP THAT PRODUCED TOP NOTCH SHOWS. HE THEY OPENED WITH THE
16 PLAY "MONIQUE," AND AUDREY WENT ON TO PRODUCE AWARD WINNING
17 SHOWS AND LED THE ACTORS GROUP WORKSHOP EVERY TUESDAY WITH HER
18 INCREDIBLE COMPANY OF ACTORS UP UNTIL HER VERY LAST WEEK. SHE
19 WAS A FIGHTER FOR PROGRESSIVE PRINCIPLES AND DEMOCRATIC
20 VALUES, ALWAYS READY TO ENCOURAGE DISCUSSION, TO LISTEN, AND
21 TO ENGAGE. SHE IS SURVIVED BY HER CHILDREN, CHARLES, MITCH,
22 AND KAREN. MADAM CHAIR, THOSE ARE MY ADJOURNMENTS. THANK YOU
23 SO MUCH.

24



THE BOARD OF
SUPERVISORS

1 **SUP. MITCHELL, CHAIR:** AND THANKS TO ALL OUR SUPERVISORS. WE
2 WILL TAKE ALL THE MOTIONS AS SECONDED, AND IF THERE'S NO
3 OBJECTION TO A UNANIMOUS VOTE, SUCH WILL BE THE ACTION.
4 MEMBERS OF THE PUBLIC AND COLLEAGUES, WE ARE NOW GOING INTO
5 CLOSED SESSION, AND WHILE WE ARE IN CLOSED SESSION, WE WILL BE
6 SHOWING SOME VIDEO PRESENTATIONS. THE FIRST ONE WILL BE
7 SUPERVISOR SOLIS. SHE WILL BE RECOGNIZING THIS WEEK AS UNITED
8 AGAINST HATE WEEK. AND I HAVE A PRESENTATION RECOGNIZING THE
9 ARTS AND CULTURE'S 75TH ANNIVERSARY, EXECUTIVE OFFICER, PLEASE
10 READ US INTO CLOSED SESSION.

11
12 **CELIA ZAVALA, E.O.:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
13 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
14 CONVENE IN CLOSED SESSION TO DISCUSS ITEMS NUMBER C.S.1,
15 DEPARTMENT HEAD PERFORMANCE EVALUATIONS, AND ITEM NUMBER
16 C.S.2, CONFERENCE WITH LABOR NEGOTIATORS, FESIA DAVENPORT AND
17 DESIGNATED STAFF, AS INDICATED ON THE POSTED AGENDA. THANK
18 YOU.

19
20 **[PRE-RECORDED PRESENTATION] SUP. SOLIS:** HELLO. OUR DIVERSITY
21 HAS MADE LOS ANGELES COUNTY AN ECONOMIC AND CULTURAL SUCCESS.
22 YET, EXPRESSIONS OF HATE, BIAS, AND DISCRIMINATION ARE WITH US
23 TODAY. SO IT IS MORE IMPORTANT THAN EVER THAT WE STAND
24 TOGETHER. UNITED AGAINST HATE WEEK IS AN IMPORTANT REMINDER
25 THAT WE CANNOT REMAIN SILENT BUT ACT. UNITED AGAINST HATE WEEK



THE BOARD OF
SUPERVISORS

1 MAY BE MORE IMPORTANT THAN EVER THIS YEAR. WE ARE COGNIZANT OF
2 THE FACT THAT THE COMMISSION'S ANNUAL HATE CRIME REPORT WILL
3 SOON BE RELEASED, AND EARLY REPORTS ARE THAT THE REPORT WILL
4 ANNOUNCE A HISTORIC INCREASE IN HATE CRIME IN THE COUNTY.
5 UNITED AGAINST HATE WEEK CALLS ON EVERYONE TO DO SOMETHING BIG
6 OR SMALL AND BECOME CONNECTED TO THE OVERWHELMING NUMBERS OF
7 US WHO ARE AGAINST HATE AND BIGOTRY AND FOR LOVE AND EMBRACING
8 OF THE DIVERSITY IN OUR COUNTY. FROM NOVEMBER 13-19, L.A.
9 VERSUS HATE WILL INVITE L.A. COUNTY RESIDENTS TO TAKE ACTION
10 AGAINST HATE BY GOING TO LAVERSUSHATE.ORG AND USING THE
11 TOOLKIT TO PARTICIPATE IN AN EVENT AND GETTING INVOLVED AT THE
12 COMMUNITY LEVEL TO FIGHT ACTS OF HATE. THROUGH A UNIQUE
13 COMMUNITY BUILDING BLEND OF ARTS, SOCIAL MEDIA, AND
14 EDUCATIONAL RESOURCES, L.A. VERSUS HATE IS URGING COMMUNITIES
15 TO REJECT HATE, AND BIGOTRY AND PROMOTE INCLUSION THROUGHOUT
16 THIS WEEK. I AM PROUD TO LEAD THIS COUNTY PROCLAMATION
17 PROCLAIMING NOVEMBER 13-19 UNITED AGAINST HATE WEEK IN THE
18 COUNTY OF LOS ANGELES. THANK YOU ALL VERY MUCH.

19
20 **[PRE-RECORDED PRESENTATION] SPEAKER:** WHEN THE BOARD OF
21 SUPERVISORS CREATED THE LOS ANGELES COUNTY MUSIC COMMISSION IN
22 1947, THEY RECOGNIZED THE IMPORTANCE AND NECESSITY OF MUSIC
23 AND ARTS FOR THE COUNTY. OVER TIME, THE NAME OF THE COMMISSION
24 CHANGED FROM THE MUSIC COMMISSION TO THE PERFORMING ARTS
25 COMMISSION, AND LATER, TO THE ARTS COMMISSION, AS THE SCOPE OF



THE BOARD OF
SUPERVISORS

1 THE PROGRAMS GREW. OVER THE YEARS, SUPERVISORS INCREASED
2 INVESTMENTS IN THE ARTS, FROM SUPERVISOR KENNETH HAHN CREATING
3 THE HOLIDAY CONCERT, TO APPROVING FUNDING FOR THE
4 ORGANIZATIONAL GRANT PROGRAM FOR A GROWING GROUP OF NONPROFIT
5 ARTS ORGANIZATIONS EACH YEAR. AND IN 2018, THE BOARD APPROVED
6 THE HISTORIC MOTION THAT TRANSITIONED THE ARTS COMMISSION INTO
7 A STANDALONE COUNTY DEPARTMENT, A RECOGNITION OF THE VITAL
8 ROLE OF ARTS AND CULTURE IN OUR LIVES, COMMUNITIES, AND WORK.
9 THE LOS ANGELES COUNTY DEPARTMENT OF ARTS AND CULTURE WAS
10 CREATED WITH A CHARGE OF COMPREHENSIVE POLICY AND PROGRAMS ON
11 ARTS AND CULTURE ALIGNED WITH ITS DISTINCT ROLE AS THE LOCAL
12 ARTS AGENCY FOR THE COUNTY. TO HELP CELEBRATE THREE-QUARTERS
13 OF A CENTURY OF ARTS AND CULTURE, WE HAVE FIVE HONOREES. THESE
14 HONOREES REPRESENT THE FULL BREADTH OF OUR WORK, AS WELL AS
15 BEING FULLY REPRESENTATIVE OF THE COUNTY AS A WHOLE. EACH OF
16 THESE ARTISTS AND CULTURAL ENTITIES ALSO HAVE A STRONG
17 COMMITMENT TO EQUITY. THE HONOREE FOR FIRST DISTRICT, ALLISON
18 SAAR, IS A LOS ANGELES BASED ARTIST, WHOSE ARTWORK FOCUSES ON
19 THE AFRICAN DIASPORA AND BLACK FEMALE IDENTITY. ALLISON WAS
20 COMMISSIONED BY THE CIVIC ART DIVISION TO CREATE "EMBODIED,"
21 LOCATED AT THE HALL OF JUSTICE. THE HONOREE FOR SECOND
22 DISTRICT, KRISTINA WONG, REPRESENTS THE ARTS INTERNSHIP
23 PROGRAM AS AN ALUMNI, AND SHE IS ALSO AN ACCOMPLISHED ARTIST,
24 PULITZER PRIZE FINALIST, COMEDIAN, AND WRITER. THE HONOREE
25 FOR THIRD DISTRICT, PUKUU CULTURAL COMMUNITY SERVICES, INVESTS



THE BOARD OF
SUPERVISORS

1 IN SUSTAINABLE PROGRAMS THAT BRIDGE AND APPROVE COMMUNITIES
2 FOR AMERICAN INDIANS WITH CULTURALLY BASED COMMUNITY SERVICES.
3 PUKUU IS A TWO TIME RECIPIENT OF THE COMMUNITY IMPACT ARTS
4 GRANT. THE HONOREE FOR FOURTH DISTRICT, S.E.L.A. ARTS
5 FESTIVAL, IS A COMMUNITY-BASED ARTS FESTIVAL PRESENTING LOCAL
6 ARTISTS, MUSICIANS, AND VENDORS. THIS HONOREE REPRESENTS
7 SOUTHEAST L.A. AND A GRASSROOTS ARTS AREA THAT ARTS AND
8 CULTURE IS BUILDING STRONG RELATIONSHIP WITH TO ENSURE ACCESS
9 TO THE ARTS FOR ALL COMMUNITIES. THE HONOREE FOR FIFTH
10 DISTRICT, ARMORY CENTER FOR THE ARTS, IS A LEADER IN
11 CONTEMPORARY ARTS EXHIBITIONS AND COMMUNITY-BASED EDUCATION.
12 THE ARMORY HAS BEEN A RECIPIENT OF THE ORGANIZATIONAL GRANT
13 PROGRAM FOR NEARLY 20 YEARS AND IS ALSO A PARTNER OF THE
14 DEPARTMENT'S ARTS EDUCATION DIVISION IN SERVING YOUTH THROUGH
15 THE ARTS. CORE TO OUR VALUES ACROSS ALL OF OUR WORK IS
16 CULTURAL EQUITY AND INCLUSION. [MUSIC]



THE BOARD OF
SUPERVISORS

**CLOSED SESSION ITEMS
FOR NOVEMBER 16, 2022**

1
2
3
4
5 **CS-1. DEPARTMENT HEAD PERFORMANCE EVALUATIONS**
6 **(Government Code Section 54957)**

7
8 Department Head performance evaluations. (11-1977)

9
10 **No reportable action was taken.**
11

12
13 **CS-2. CONFERENCE WITH LABOR NEGOTIATORS**
14 **(Government Code Section 54957.6)**

15
16 Agency designated representatives: Fesia Davenport, Chief
17 Executive Officer, and designated staff.

18
19 Employee Organization(s) for represented employees: All
20 individual member unions of the Coalition of County Unions,
21 AFL-CIO; Local 721, SEIU; All affiliated member unions of
22 AFSCME Council 36; Association of Deputy District Attorneys;
23 Los Angeles County Association of Environmental Health
24 Specialists; Los Angeles County Public Defenders; and

25
26 Unrepresented employees (all). (17-0363)

27
28 **No reportable action was taken.**
29
30
31
32
33
34
35



THE BOARD OF
SUPERVISORS

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 15, 2022, were
6 thereafter transcribed into typewriting under my direction and
7 supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 23rd day of November 2022, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19
20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR
22
23
24
25