



THE MEETING TRANSCRIPT OF
THE LOS ANGELES COUNTY
BOARD OF SUPERVISORS



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION ON

2 TUESDAY, AUGUST 4, 2020 ON PAGE 246]

3
4
5 **SUP. BARGER, CHAIR:** GOOD MORNING, EVERYONE. WELCOME TO THE
6 REGULARLY SCHEDULED MEETING OF THE LOS ANGELES COUNTY BOARD OF
7 SUPERVISORS. TODAY IS AUGUST 4, 2020. THE MEETING TODAY IS
8 BEING HELD REMOTELY, DUE TO THE CURRENT PUBLIC HEALTH CRISIS,
9 TO PROTECT THE HEALTH OF ALL. I WILL NOW TAKE ROLL CALL TO
10 CONFIRM ATTENDANCE. PLEASE UNMUTE YOUR MIC AND RESPOND WHEN
11 YOUR NAME IS CALLED. SUPERVISOR SOLIS?

12
13 **>SUP. SOLIS:** PRESENT.

14
15 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

16
17 **SUP. RIDLEY-THOMAS:** HERE.

18
19 **SUP. BARGER, CHAIR:** SUPERVISOR KUEHL?

20
21 **SUP. KUEHL:** HERE.

22
23 **SUP. BARGER, CHAIR:** SUPERVISOR HAHN?

24
25 **SUP. HAHN:** I'M HERE.

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1

2 **SUP. BARGER, CHAIR:** FESIA DAVENPORT, CHIEF OPERATING OFFICER?

3

4 **FESIA DAVENPORT:** I'M HERE.

5

6 **SUP. BARGER, CHAIR:** MARY WICKHAM, COUNTY COUNSEL?

7

8 **MARY WICKHAM:** PRESENT.

9

10 **SUP. BARGER, CHAIR:** CELIA ZAVALA, EXECUTIVE OFFICER OF THE
11 BOARD?

12

13 **CELIA ZAVALA, E.O.:** HERE.

14

15 **SUP. BARGER, CHAIR:** AS INDICATED ON THE POSTED AGENDA, WE WILL
16 BE TAKING TELEPHONIC PUBLIC COMMENT SEPARATELY FROM REGULAR
17 AGENDA ITEMS AND PUBLIC HEARING ITEMS DURING TODAY'S MEETING.
18 THE EXECUTIVE OFFICE OF THE BOARD RECEIVED OVER 6400 WRITTEN
19 PUBLIC COMMENTS FOR TODAY'S MEETING, AND AS THOSE WRITTEN
20 COMMENTS WERE RECEIVED, ALL OF THEM WERE AVAILABLE TO THE
21 SUPERVISORS FOR THEIR CONSIDERATION, CONSISTENT WITH THE BROWN
22 ACT REQUIREMENTS. WE WILL CONTINUE TO RECEIVE WRITTEN PUBLIC
23 COMMENTS THROUGHOUT THE MEETING. DUE TO THE NUMBER OF WRITTEN
24 PUBLIC COMMENTS RECEIVED, WE WILL NOT BE READING THE NAMES.
25 HOWEVER, THESE COMMENTS WILL BECOME PART OF THE OFFICIAL

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1 RECORD. COLLEAGUES, FOR TODAY'S MEETING, THE EXECUTIVE OFFICER
2 WILL READ IN THE AGENDA, FOLLOWED BY PUBLIC COMMENT FOR
3 REGULAR AGENDA ITEMS, AFTER WHICH WE WILL VOTE ON THE CONSENT
4 ITEMS AND ITEMS NOT HELD BY SUPERVISORS. WE WILL THEN HEAR A
5 SUMMARY OF THE PUBLIC HEARING ITEMS AND DEPARTMENTAL
6 STATEMENTS, FOLLOWED BY PUBLIC COMMENT FOR THE PUBLIC HEARING
7 ITEMS. WE WILL THEN CONVENE INTO CLOSED SESSION. ONCE WE
8 RETURN, WE WILL TAKE UP THE PUBLIC HEARING MATTERS, AND THEN
9 ITEMS HELD BY SUPERVISORS. IN ADDITION, I HAVE A READ-IN FOR
10 AN URGENCY MOTION. IN ADDITION, COUNTY COUNSEL RECOMMENDS THAT
11 THE BOARD MAKE A FINDING, PURSUANT TO GOVERNMENT CODE SECTION
12 54954.2B2, THAT THERE IS A NEED TO TAKE IMMEDIATE ACTION, AND
13 THAT THE NEED FOR ACTION CAME TO THE ATTENTION OF THE BOARD
14 SUBSEQUENT TO THE POSTING OF THE AGENDA; AND TO PLACE ON THE
15 AGENDA AN ADDITIONAL CLOSED SESSION, CS-4, CONFERENCE WITH
16 LEGAL COUNSEL, ANTICIPATED LITIGATION, INITIATION OF
17 LITIGATION UNDER GOVERNMENT CODE SECTION 54956.9B4, AT LEAST
18 ONE CASE. MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL TO
19 VOTE ON THE URGENCY.

20
21 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. SUPERVISOR SOLIS?

22
23 **>SUP. SOLIS:** AYE.
24

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1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
2 THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
7 KUEHL?

8

9 **SUP. KUEHL:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

16

17 **SUP. BARGER, CHAIR:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
20 0.

21

22 **SUP. BARGER, CHAIR:** THANK YOU. NOW, MADAM EXECUTIVE OFFICER,
23 WILL YOU PLEASE READ THE AGENDA?

24

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1 **CELIA ZAVALA, E.O.:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF
2 THE BOARD. TODAY'S AGENDA WILL BEGIN ON PAGE TWO, SPECIAL
3 DISTRICT AGENDA. THIS IS THE AGENDA FOR THE LOS ANGELES COUNTY
4 DEVELOPMENT AUTHORITY. ITEM 4-D IS AN ADDITION, AS INDICATED
5 ON THE SUPPLEMENTAL AGENDA. ON PAGE 5, THIS IS THE AGENDA FOR
6 THE REGIONAL PARKS AND OPEN SPACE DISTRICT. THIS ITEM RELATES
7 TO ITEM 22. ON PAGE 6, CONSENT CALENDAR, BOARD OF SUPERVISORS
8 ITEMS 1 THROUGH 31. ON ITEM TWO, SUPERVISOR KUEHL REQUESTS
9 THAT THIS ITEM BE REFERRED BACK TO HER OFFICE. ON ITEM 4,
10 SUPERVISOR KUEHL REQUESTS THAT THIS ITEM BE HELD. ON ITEM 6,
11 SUPERVISOR KUEHL REQUESTS THAT THIS ITEM BE HELD. ALSO, THIS
12 ITEM INCLUDES AN AMENDMENT, AS INDICATED ON THE SUPPLEMENTAL
13 AGENDA. ON ITEM 10, SUPERVISOR HAHN REQUESTS THAT THIS ITEM BE
14 HELD. ON ITEM 14, SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE
15 REFERRED BACK TO HER OFFICE. ON ITEM 16, SUPERVISOR SOLIS
16 REQUESTS THAT THIS ITEM BE HELD. ON ITEM 19, THIS INCLUDES A
17 REVISION, AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 20,
18 SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE HELD. ON ITEM 23,
19 SUPERVISOR SOLIS REQUESTS THAT THIS ITEM BE HELD. ON ITEM 24,
20 SUPERVISOR BARGER WOULD LIKE HER VOTE TO BE RECORDED AS NO. ON
21 ITEM 25, SUPERVISOR BARGER WOULD LIKE HER VOTE TO BE RECORDED
22 AS NO. ON PAGE 29, ADMINISTRATIVE MATTERS, ITEMS 32 THROUGH
23 77. ON ITEM 32, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS
24 ITEM BE HELD. ON ITEM 33, THE CHIEF EXECUTIVE OFFICER REQUESTS
25 THAT THIS ITEM BE CONTINUED TO OCTOBER 13TH, 2020. ON ITEM 43,

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1 THIS INCLUDES A CORRECTION, AS INDICATED ON THE SUPPLEMENTAL
2 AGENDA. ON ITEM 55, THE FIRE CHIEF REQUESTS THAT THIS ITEM BE
3 REFERRED BACK TO HIS DEPARTMENT, AS INDICATED ON THE
4 SUPPLEMENTAL AGENDA. ON ITEM 57, SUPERVISOR BARGER REQUESTS
5 THAT THIS ITEM BE HELD. ON PAGE 50, THIS INCLUDES
6 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
7 THAN 72 HOURS IN ADVANCE OF THE MEETING, AS INDICATED ON THE
8 SUPPLEMENTAL AGENDA. ON ITEM 75-A, SUPERVISORS HAHN AND KUEHL
9 REQUEST TO REVISE DIRECTIVE NUMBER 5, AND A JOINT MOTION TO
10 ADD AND PROVIDE MONTHLY REPORTS BACK FROM [INAUDIBLE]
11 PERMANENT SUPPORTIVE HOUSING CAPITAL PROJECT, INCLUDING
12 PREDEVELOPMENT CONSTRUCTION AND EXPENDITURES [INAUDIBLE],
13 INCLUDING BUT NOT LIMITED TO DESIGN, DEVELOPMENT, BUILDING
14 PERMITS, AND CONSTRUCTION CONTRACTS AND EXECUTION. ON ITEM 75-
15 G, SUPERVISOR BARGER WOULD LIKE TO ABSTAIN FROM VOTING. ON
16 ITEM 75-H, SUPERVISOR SOLIS REQUESTS TO REVISE HER MOTION TO
17 REMOVE THE BULLETS FROM THE FIRST DIRECTIVES, AND TO AUGMENT
18 THE \$100 MILLION ANNUAL AFFORDABLE HOUSING TRUST FUND
19 COMMITMENT TO THE END OF THE SECOND DIRECTIVE. ALSO IN THIS
20 ITEM, SUPERVISOR BARGER WOULD LIKE HER VOTE TO BE RECORDED AS
21 NO. ON ITEM 75-I, SUPERVISOR BARGER REQUESTS TO AMEND
22 SUPERVISOR SOLIS'S MOTION UNDER DIRECTIVE B TO STATE A
23 TIMELINE TO IMPLEMENT THE TRAINING PROGRAMS AND EXTENSION
24 COUNTYWIDE FOR INTERESTED COMMUNITY COLLEGES. THE REQUESTS FOR

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1 CONTINUANCES AND ITEMS TO BE REFERRED BACK, THROUGH 75-K, ARE
2 BEFORE YOU.

3

4 **SUP. BARGER, CHAIR:** MOVED BY SUPERVISOR KUEHL, SECONDED BY
5 SUPERVISOR SOLIS. WITHOUT OBJECTION, SO ORDERED.

6

7 **CELIA ZAVALA, E.O.:** ON PAGE 51, ORDINANCE FOR INTRODUCTION.
8 ITEM 78 IS AN ORDINANCE FOR INTRODUCTION AMENDING COUNTY CODE
9 TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES RELATED TO
10 CREATING A NEW YOUTH COMMISSION. ITEM 79 IS AN ORDINANCE FOR
11 INTRODUCTION AMENDING COUNTY CODE TITLE 6, SALARIES, BY ADDING
12 AND DELETING AND/OR CHANGING CERTAIN EMPLOYEES' CLASSIFICATION
13 AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS DEPARTMENTS. ON
14 PAGE 52, SEPARATE MATTERS. ITEM 80 IS A RECOMMENDATION TO
15 ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF THE
16 FISCAL YEAR 2020-21 TAX AND REVENUE ANTICIPATION NOTES, IN AN
17 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$67 MILLION. ON PAGE
18 52, PUBLIC HEARINGS. ITEMS 81 THROUGH 89 WILL BE HELD FOR
19 HEARINGS. ON PAGE 61, NOTICES FOR CLOSED SESSION. ON ITEM CS-
20 1, THIS INCLUDES A REVISION [INAUDIBLE] AGENDA. ITEM CS-3 IS
21 AN ADDITION, AS INDICATED ON THE SUPPLEMENTAL AGENDA. THE
22 BOARD WILL ALSO CONSIDER CS-4, ADDED BY URGENCY MOTION, AS
23 INDICATED BY THE CHAIR. THAT COMPLETES THE READING OF THE
24 AGENDA, MADAM CHAIR.

25

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1 **SUP. BARGER, CHAIR:** THANK YOU. WE WILL NOW TAKE PUBLIC
2 COMMENTS FOR ALL AGENDA ITEMS, EXCEPT FOR PUBLIC HEARING ITEMS
3 81 THROUGH 89. MADAM EXECUTIVE OFFICER, PLEASE READ THE CALL-
4 IN INFORMATION THAT WAS ALSO PROVIDED ON THE AGENDA, AND
5 EXPLAIN THE SPEAKING RULES TO THOSE MEMBERS OF THE PUBLIC WHO
6 ARE CALLING IN TO ADDRESS THE BOARD.

7

8 **CELIA ZAVALA, E.O.:** AS INDICATED ON THE AGENDA, MEMBERS OF THE
9 PUBLIC WISHING TO OFFER PUBLIC COMMENT SHOULD CALL 844-767-
10 5651, AND USE PARTICIPANT CODE NUMBER 353-9268. TO REPEAT:
11 PLEASE CALL 844-767-5651, AND USE PARTICIPANT CODE NUMBER 353-
12 9268. DO NOT CALL THE NUMBER IF YOU ONLY WANT TO LISTEN TO THE
13 MEETING. TO LISTEN ONLY, PLEASE CALL 877-873-8017, AND FOLLOW
14 THE INSTRUCTIONS. TO MEMBERS OF THE PUBLIC CALLING IN, WHEN IT
15 IS YOUR TURN TO SPEAK, PLEASE STATE YOUR NAME AND WHICH AGENDA
16 ITEMS YOU WISH TO SPEAK ON. YOU HAVE ONE MINUTE TO SPEAK ON
17 ONE AGENDA ITEM, OR TWO MINUTES TO SPEAK ON TWO OR MORE AGENDA
18 ITEMS. IN ADDITION, THOSE WHO WOULD LIKE TO ADDRESS THE BOARD
19 WITH GENERAL PUBLIC COMMENT WILL BE PROVIDED WITH ONE
20 ADDITIONAL MINUTE, FOR A MAXIMUM TOTAL OF THREE MINUTES PER
21 PERSON FOR ALL AGENDA ITEMS, INCLUDING GENERAL PUBLIC COMMENT.
22 WE WILL ALLOCATE UP TO 60 MINUTES FOR PUBLIC COMMENT ON ALL OF
23 THE ITEMS. IF THERE ARE NO SPEAKERS WAITING BEFORE THE 60
24 MINUTES HAVE ELAPSED, WE WILL CLOSE PUBLIC COMMENT. WE WILL
25 CONTINUE TO ACCEPT ALL WRITTEN COMMENTS THAT COME IN DURING

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1 THE MEETING, WHICH WILL BECOME PART OF THE RECORD. WHEN
2 SPEAKING ON AGENDA ITEMS, YOU MUST STAY ON TOPIC. OUR GOAL IS
3 TO GET THROUGH AS MANY SPEAKERS AS WE CAN. IF YOU ARE NOT
4 SPEAKING ON TOPIC, OR IF WE CANNOT TELL THAT YOU ARE SPEAKING
5 ON AN AGENDA ITEM, YOU WILL GET ONE WARNING FROM COUNTY
6 COUNSEL OR THE CHAIR. IF YOU DO NOT IMMEDIATELY OR CLEARLY GET
7 ON TOPIC, OR IF YOU STRAY OFF TOPIC AGAIN, YOU WILL FORFEIT
8 THE REST OF YOUR TIME, AND THE CHAIR WILL MOVE TO THE NEXT
9 SPEAKER. PLEASE NOTE THAT IF YOU ARE ALSO LISTENING TO THE
10 BOARD MEETING ON A COMPUTER OR SPEAKERPHONE, YOU WILL NEED TO
11 TURN DOWN THE VOLUME OF THOSE DEVICES AS SOON AS THE MODERATOR
12 CALLS ON YOU. IF YOU DO NOT TURN DOWN THE VOLUME, THERE WILL
13 BE AN ECHO. MR. MODERATOR, MAY WE HAVE THE FIRST SPEAKER,
14 PLEASE?

15

16 **MODERATOR:** AND AS A REMINDER, TO ADDRESS THE BOARD, IF YOU
17 HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0 AT THIS TIME.
18 DO NOT PRESS 1 THEN 0 A SECOND TIME, OR YOU WILL BE REMOVED
19 FROM THE QUEUE. OUR FIRST PARTICIPANT IS TROY VAUGHN. PLEASE
20 STATE THE REGULAR AGENDA ITEMS YOU ARE ADDRESSING TODAY, AND
21 WHETHER YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
22 BEGIN.

23

24 **TROY VAUGHN:** GOOD MORNING, SUPERVISORS. MY NAME IS TROY
25 VAUGHN. I'M THE EXECUTIVE DIRECTOR OF THE LOS ANGELES REGIONAL

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1 REENTRY PARTNERSHIP, COMMONLY KNOWN AS L.A.R.R.P. THANK YOU
2 FOR YOUR TIME TODAY. I'D LIKE TODAY TO SPEAK IN STRONG SUPPORT
3 OF ITEM 57, THE CHARTER AMENDMENT TO REIMAGINE L.A. I COMMEND
4 THE SUPERVISORS FOR ADVANCING A BOLD PLAN TO TRULY BEGIN TO
5 ADDRESS THE DISPROPORTIONATE IMPACT OF RACIAL INJUSTICE,
6 ECONOMIC DEPRIVATION, AND MASS CRIMINALIZATION IN OUR
7 COMMUNITIES. WE ARE LIVING IN A MOMENT WHEN OUR WORK IS AN
8 EXPRESSION OF OUR FIDELITY TO THOSE WHO WE'VE NEVER FORGOTTEN:
9 TO OUR BROTHERS AND SISTERS THAT ARE FINALLY COMING HOME, AND
10 TO THOSE THAT ARE STILL WAITING TO COME HOME. WE ARE ALSO
11 LIVING IN A MOMENT IN WHICH WE CAN BE GRATEFUL FOR THOSE THAT
12 HAVE INSPIRED AND CHALLENGED US AS [INAUDIBLE] TO THEIR
13 CALLING AND THEIR FIDELITY TO THE PEOPLE THEY SPENT THEIR
14 LIVES FIGHTING FOR. OUR SHARED EXPERIENCES AND A DESIRE TO
15 ERADICATE SYSTEMIC OPPRESSION, MASS INCARCERATION, POVERTY,
16 AND HOMELESSNESS, HAVE SET FORTH LASTING ALLIANCES, AND HAVE
17 BROUGHT US TOGETHER TO FIGHT FOR JUSTICE. I AM EXCITED TO
18 IMAGINE WHAT L.A.R.R.P.'S NETWORK OF HUNDREDS OF REENTRY
19 SERVICE PROVIDERS WOULD LOOK LIKE [INAUDIBLE]. I AM EXCITED TO
20 IMAGINE THE OPPORTUNITIES THAT OUR YOUNG PEOPLE WOULD HAVE,
21 RECOGNIZING THEIR WORK AND GIVING THEM CARE--

22

23 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
24 PLEASE?

25

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1 **MODERATOR:** BETH CLARK, PLEASE STATE THE REGULAR AGENDA ITEMS
2 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
3 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

4

5 **SPEAKER:** GOOD MORNING. MY NAME IS BETH CLARK. I AM CALLING ON
6 ITEM NUMBER 57, AND THEN ITEM NUMBER 25. I AM A PARENT OF AN
7 ENTERING FRESHMAN AT SANTA MONICA HIGH SCHOOL, AND I TEACH
8 SECOND GRADE IN L.A.U.S.D. FIRST, I SPEAK IN STRONG SUPPORT OF
9 ITEM NUMBER 57. THIS IS A LOS ANGELES COUNTY ORDINANCE TO
10 REIMAGINE L.A. COUNTY BY INVESTING IN HEALTH, HOUSING, AND
11 ECONOMIC JUSTICE. THE MEASURE, IF APPROVED BY A MAJORITY OF
12 VOTERS, WOULD ALLOCATE AT LEAST 10 PERCENT OF EXISTING LOCALLY
13 FUNDED REVENUES TO BE DIRECTED TO COMMUNITY INVESTMENT AND
14 ALTERNATIVES TO INCARCERATION. SOME OF THIS INVESTMENT WOULD
15 INCLUDE YOUTH DEVELOPMENT PROGRAMS, JOB TRAINING, AND JOBS FOR
16 LOW-INCOME RESIDENTS, INCLUDING ALTERNATIVES TO INCARCERATION
17 WORK GROUP RECOMMENDATIONS, ASSISTANCE FOR SMALL MINORITY-
18 OWNED BUSINESSES, AND FUNDING FOR AFFORDABLE HOUSING, AND RENT
19 AND HOUSING ASSISTANCE. WITH THE INEQUITIES IN SOCIETY, AND
20 ECONOMIC FALLOUT AND DAMAGES DUE TO C.O.V.I.D.-19, OUR
21 COMMUNITIES NEED THESE FUNDS NOW, MORE THAN EVER. THE NEXT
22 ITEM I'M GOING TO SPEAK ON IS NUMBER 25. THIS IS PROPOSITION
23 15. IT WILL PROVIDE FUNDING FOR COMMUNITIES AND PUBLIC
24 EDUCATION, INCLUDING K-12. I WORRY ABOUT THE ECONOMIC FALLOUT
25 FROM THE RECESSION DUE TO THE C.O.V.I.D.-19 CRISIS, AND HOW IT

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1 WILL AFFECT THESE. WE ARE SO FORTUNATE TO HAVE SOME
2 COMMUNITIES THAT HAVE RIGOROUS ENRICHMENT PROGRAMS, SUCH AS IN
3 SANTA MONICA, BUT I FEEL THAT STUDENTS IN EVERY COMMUNITY
4 DESERVE TO HAVE ACCESS TO TOP-NOTCH OPPORTUNITIES. AND
5 UNFORTUNATELY, THIS IS NOT THE CASE. WE NEED TO BRING EQUITY
6 INTO SOCIETY, AND PROP 15 IS THE FIRST STEP. PROP 15 WOULD
7 RECLAIM \$12 BILLION EVERY YEAR FOR SCHOOLS AND LOCAL SERVICES
8 BY CLOSING CORPORATE PROPERTY TAX LOOPHOLES, ALL WHILE
9 PROTECTING HOMEOWNERS, SMALL BUSINESSES, AND AGRICULTURE. THE
10 L.A. COUNTY BOARD OF SUPERVISORS HAS AN OPPORTUNITY TO RISE TO
11 THE OCCASION OF IMPLEMENTING A CHANGE THAT CALIFORNIANS HAVE
12 NEEDED FOR A VERY LONG TIME. I AM ASKING YOU TO SUPPORT PROP
13 15 AS FAIR AND BALANCED REFORM TO PUT OUR SCHOOLS AND
14 COMMUNITIES FIRST. THANK YOU SO MUCH FOR YOUR TIME. SPEAKER:
15 THANK YOU. NEXT SPEAKER, PLEASE?

16

17 **MODERATOR:** JEFF PRANG, PLEASE STATE THE REGULAR AGENDA ITEMS
18 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
19 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

20

21 **JEFF PRANG:** GOOD MORNING. I AM JEFF PRANG, LOS ANGELES COUNTY
22 ASSESSOR. THANK YOU FOR THE OPPORTUNITY TO SPEAK TO YOU IN
23 GENERAL COMMENT ON ITEM 75-I. I AM PLEASED TO SUPPORT
24 SUPERVISOR SOLIS'S MOTION ON COLLEGE-BASED TRAINING PROGRAMS
25 THAT COULD HELP MEET OUR IMMEDIATE AND FUTURE HIRING AND

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1 TRAINING NEEDS FOR MY OFFICE, AND BUILD A QUALIFIED
2 RECRUITMENT POOL, AS WELL, PROVIDING HIGH-QUALITY VOCATIONAL
3 EDUCATION LEADING TO EXCELLENT GOVERNMENT CAREERS. I HAVE
4 APPROXIMATELY 1550 EMPLOYEES, AND ABOUT HALF OF THOSE ARE
5 APPRAISERS. CURRENTLY, WE ARE ABOUT 90 APPRAISERS SHORT OF THE
6 POSITIONS THAT WE ARE BUDGETED. NOT ONLY IS MY HIRING AND
7 TRAINING CAPACITY FOR THESE POSITIONS INSUFFICIENT, BUT IT'S
8 ALSO SYSTEMATICALLY FALLING SHORT STATEWIDE, AS WELL. A
9 COMMUNITY COLLEGE-BASED PROGRAM COULD AUGMENT OUR OWN
10 EXTENSIVE TRAINING PROGRAM THAT PROVIDES OVER TWO MONTHS OF
11 CLASSROOM TRAINING, COMBINED WITH THREE MONTHS OF FIELD
12 TRAINING AND AN ADDITIONAL SIX MONTHS OF SUPERVISED
13 APPRENTICESHIP. OUR CURRENT HIRING AND TRAINING CAPACITY
14 [INAUDIBLE] MORE THAN 25 TO 30 APPRAISERS A YEAR, WHICH IS
15 ABOUT THE SAME AS OUR ANNUAL ATTRITION, SO WE BARELY BREAK
16 EVEN. WITH THE COMMUNITY COLLEGE SYSTEM, WE CAN PARTIALLY OR
17 COMPLETELY REPLACE THE CLASSROOM TRAINING WE CURRENTLY
18 PROVIDE, AND THAT WOULD HELP RECRUIT OUR SPECIALIZED APPRAISAL
19 AND OWNERSHIP SERIES POSITIONS. ADDITIONALLY, TODAY'S MOTION
20 WILL HELP ME DEVELOP CRITICAL ADMINISTRATIVE INFRASTRUCTURE
21 NECESSARY TO IMPLEMENT AND ADMINISTER PROPOSITIONS 15 AND 19,
22 IN THE EVENT THAT THEY ARE PASSED IN NOVEMBER. PARTNERING WITH
23 COMMUNITY COLLEGES TO IMPLEMENT A COLLEGE-BASED TRAINING
24 PROGRAM FOR THESE TWO KEY POSITIONS IS VITALLY IMPORTANT TO
25 OVERCOMING OUR CURRENT AND FUTURE TRAINING CHALLENGES. AND

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1 THANK YOU FOR THE OPPORTUNITY TO ADDRESS YOUR BOARD THIS
2 MORNING.

3

4 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

5

6 **MODERATOR:** DIEGO RODRIGUEZ, PLEASE STATE THE REGULAR AGENDA
7 ITEMS THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL
8 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

9

10 **DIEGO RODRIGUEZ:** GOOD MORNING. DIEGO RODRIGUEZ, ITEMS 20 AND
11 23. GOOD MORNING, SUPERVISORS. MY NAME IS DIEGO RODRIGUEZ, AND
12 I SERVE AS V.P. AND C.E.O. FOR ALMA. WE SERVE L.A. COUNTY
13 RESIDENTS THROUGH 16 SERVICE SITES, OFFERING RESOURCES TO
14 VULNERABLE POPULATIONS. I SPEAK IN STRONG SUPPORT, FIRST, FOR
15 SUPERVISOR SOLIS'S ITEM 23. [INAUDIBLE] COMMUNITY CENTERS IN
16 LOW-INCOME AREAS IS CRITICAL TO BOOST THEIR UTILIZATION. THE
17 EXISTING COMMUNITY CENTERS ARE NOT ACCESSIBLE, AND THOSE
18 HIGHEST AT NEED FACE SOME MOBILITY BARRIERS, SOCIOECONOMIC
19 STRESSORS, AND OFTEN AN UNAWARENESS OF THEIR EXISTENCE,
20 ALTOGETHER. GREATER OUTREACH AND EDUCATION IS REQUIRED, AS
21 WELL AS COORDINATION TO MAXIMIZE THESE RESOURCES. WHILE THE
22 PHYSICAL HEALTH RISKS ARE WELL DOCUMENTED, RESEARCH INDICATES
23 A STRONG CORRELATION BETWEEN AMBIENT TEMPERATURE AND MENTAL
24 HEALTH ISSUES. GREATER MORBIDITY HAS BEEN SEEN DURING HEAT
25 WAVES FOR THOSE EXPERIENCING MOOD AND PSYCHOTIC DISORDERS.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THIS IS NOT ONLY ABOUT GREATER COMFORT, BUT RATHER PRESERVING
2 THEIR SANITY AND SURVIVAL. PLEASE SUPPORT THIS MOTION, WHICH
3 INCLUDES A CALL FOR AN IMMEDIATE ACTION PLAN NEEDED DURING THE
4 PANDEMIC. YOUR SUPPORT WILL LITERALLY SAVE LIVES. I ALSO
5 REQUEST YOUR SUPPORT FOR ITEM 20, SUPERVISOR SOLIS'S MOTION TO
6 DIRECT D.P.H., [INAUDIBLE], D.H.R., AND W.D.A.C.S. TO ASSESS
7 THE NEEDS AND AVAILABLE FUNDING FOR ADDITIONAL CONTACT
8 TRACERS, WITH PARTICULAR FOCUS ON HOW TO PRIORITIZE WORKERS
9 DISLOCATED AS A RESULT OF C.O.V.I.D.-19, FOR RAPID
10 REEMPLOYMENT AS CONTACT TRACERS. THIS MOTION WOULD ENSURE THAT
11 BY WORKING WITH THE OFFICE OF IMMIGRANT AFFAIRS, D.P.H.
12 CONTACT TRACING WILL BE FURTHERED CULTURALLY, LINGUISTICALLY,
13 AND IMMIGRATION RESPONSES. ECONOMICALLY DISADVANTAGED FAMILIES
14 SHOULD NOT HAVE TO CHOOSE BETWEEN THEIR HEALTH AND THEIR
15 LIVELIHOOD. I URGE THE BOARD TO ASSESS ITS [INAUDIBLE] CENTER,
16 OPEN THE BOYLE HEIGHTS [INAUDIBLE] PARTNERS, AS A WRAPAROUND
17 CARE MODEL WHICH COULD BE IMPLEMENTED COUNTYWIDE IN AREAS OF--

18
19 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
20 PLEASE?

21
22 **MODERATOR:** CARMEN REYES, PLEASE STATE THE REGULAR AGENDA ITEMS
23 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
24 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** GOOD MORNING. I WILL BE SPEAKING ON AGENDA ITEM
2 NUMBER 10 AND GENERAL PUBLIC COMMENT. GOOD MORNING. MY NAME IS
3 CARMEN REYES, AT U.C.L.A. [INAUDIBLE] DEPARTMENT OF MEDICINE,
4 DIVISION OF GERIATRICS, AND A DISTRICT 4 CONSTITUENT. THANK
5 YOU, SUPERVISOR HAHN, SUPERVISOR KUEHL, AND STAFF FOR YOUR
6 CONTINUED COMMITMENT AND POLITICAL WILL TO [INAUDIBLE] AND
7 DIRECTION FOR [INAUDIBLE], AS WELL AS OVERSIGHT. I STRONGLY
8 SUPPORT A BOARD-CREATED, STAND-ALONE ENTITY THAT IS ADEPT
9 ENOUGH TO DEPLOY QUICK AND DECISIVE ACTION, WITH TRANSPARENT
10 LEADERSHIP BASED ON BOARD PRIORITIES FOR OLDER ADULTS. THE
11 CRUEL HISTORICAL EVENTS OF THE PAST FEW MONTHS HAVE SEVERELY
12 IMPACTED AN ALREADY FRAGILE, FRAGMENTED, AND SILOED
13 [INAUDIBLE]. THE PANDEMIC DIDN'T CREATE THE CHALLENGES WE FACE
14 TODAY. IT HAS EXPOSED EXISTING HEALTH DISPARITIES, INEQUITIES,
15 STRUCTURAL RACISM, AGEISM, IN COMPELLING WAYS, BRINGING US TO
16 THE CROSSROADS OF THIS MOMENT. THE CURRENT INFRASTRUCTURE IS
17 UNSUSTAINABLE AND NOT PREPARED FOR A RAPIDLY AGING SOCIETY.
18 WHAT WILL THE FUTURE--

19
20 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS GENERAL PUBLIC
21 COMMENT. YOU MAY BEGIN.

22
23 **SPEAKER:** THANK YOU. WHAT WILL THE FUTURE OF A CULTURALLY
24 RESPONSIVE NETWORK LOOK LIKE FOR THE 4 MILLION ELDER PERSONS
25 THAT WILL BE YOUR CONSTITUENTS IN 10 YEARS? [INAUDIBLE]

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DEPARTMENT, I SUPPORT THE [INAUDIBLE] AND THE REPURPOSING OF
2 THE COMMISSION ON AGING, TO BUILD A RELEVANT, RESPONSIVE,
3 ADVOCATE ENTITY TO ADVISE THE [INAUDIBLE] DEPARTMENT AND THE
4 BOARD. THE URGENCY HAS NEVER BEEN GREATER. THE RISKS ARE JUST
5 TOO HIGH. EFFORTS MUST BE ACCELERATED TO IMMEDIATELY ENACT THE
6 STEPS OUTLINED IN THIS MOTION. THANK YOU, AND PLEASE COUNT ON
7 MY SUPPORT.

8

9 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

10

11 **MODERATOR:** NIKHIL RAMNANEY, PLEASE STATE THE REGULAR AGENDA
12 ITEMS THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL
13 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

14

15 **SPEAKER:** GOOD MORNING, SUPERVISORS. I AM SPEAKING ON AGENDA
16 ITEM 75-J AND ITEM 57. MY NAME IS NIKHIL RAMNANEY, AND I AM
17 THE PRESIDENT OF A.F.S.C.M.E. LOCAL 148, THE LOS ANGELES
18 COUNTY PUBLIC DEFENDER'S UNION. FIRST, I WANT TO THANK
19 SUPERVISORS KUEHL AND RIDLEY-THOMAS FOR BRINGING THIS
20 IMPORTANT MOTION FORWARD TO ADDRESS CONTINUED DEFICIENCY AND
21 UNSAFE CONDITIONS IN THE L.A. SUPERIOR COURT. WE HAVE
22 SUBMITTED OUR COMMENTS DIRECTLY TO EACH SUPERVISORIAL OFFICE,
23 AND WE WILL CONTINUE TO ZEALOUSLY ADVOCATE ON BEHALF OF OUR
24 [INAUDIBLE]. BUT WE NEED URGENT ATTENTION TO THE ISSUES
25 OUTLINED IN THE MOTION. WE NEED IMPLEMENTATION AND, MOST

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IMPORTANTLY, ENFORCEMENT OF COMMON-SENSE MEASURES AMONG THE
2 PERSONNEL AND PUBLIC ENTERING L.A. SUPERIOR COURT. THIS VIRUS
3 IS DEADLY, AND WE NEED HELP ENSURING EVERYONE IN L.A. SUPERIOR
4 COURT IS TAKING WORKPLACE SAFETY SERIOUSLY. I'D LIKE TO ALSO
5 COMMENT ON ITEM 57. LOCAL 148 SUPPORTS THIS ITEM AND THIS
6 CHARTER AMENDMENT WHOLEHEARTEDLY. I WANT TO APPLAUD THIS BOARD
7 FOR TAKING SO MANY INCREMENTAL AND IMPORTANT STEPS TO GET US
8 TO THIS MOMENT. THIS BOARD HAS SHOWN THROUGH ITS DECISIONS
9 THAT IT REJECTS SYSTEMIC RACISM AND MASS INCARCERATION. BUT IN
10 ORDER TO BE TRULY SUCCESSFUL, WE MUST SET ASIDE RESOURCES TO
11 BUILD A MORE FAIR AND MORAL SYSTEM THAT WE ENVISION. FOR
12 COMMUNITIES DEVASTATED BY THE LACK OF INVESTMENT, AGGRESSIVE
13 MILITARIZED POLICING, AND MASS INCARCERATION, THE TIME TO ACT
14 IS NOW. THERE IS A MORAL URGENCY TO THIS AMENDMENT, GIVEN THE
15 MASS INTERNATIONAL PEOPLE'S MOVEMENT AND THE DEVASTATING
16 IMPACT OF THE VIRUS. I AM ALSO REMINDED THAT THIS APPROACH
17 PROPOSED BY THE AMENDMENT IS NOT NEW. FOLLOWING CIVIL UNREST
18 IN THE UNITED STATES IN THE '60S, THE KERNER COMMISSION
19 INVESTIGATED SOCIAL CONDITIONS LEADING TO UNREST, AND ISSUED A
20 SERIES OF RECOMMENDATIONS. THE BREADTH OF THOSE
21 RECOMMENDATIONS MIRROR THE CHARTER AMENDMENT TODAY, IMPACTING
22 EDUCATION, HOUSING, AND ALTERNATIVES TO INCARCERATION. THOSE
23 POLICIES HAVE NEVER BEEN FULLY IMPLEMENTED WITH THE
24 COMMENSURATE RESOURCES AND INVESTMENT NECESSARY TO UNDO
25 SYSTEMIC INEQUALITY OF DECADES. THIS AMENDMENT PROVIDES THAT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PATHWAY FOR RELIEF FROM THE DEVASTATING IMPACT OF THE
2 PANDEMIC--

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** RIGO SABORIO, PLEASE STATE THE REGULAR AGENDA ITEMS
8 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
9 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

10

11 **RIGO SABORIO:** I AM SPEAKING TO ITEM 10 AND GENERAL PUBLIC
12 COMMENT. GOOD MORNING, MADAM CHAIR AND MEMBERS OF THE BOARD OF
13 SUPERVISORS. MY NAME IS RIGO SABORIO, AND I AM A
14 GERONTOLOGIST, AND PRESIDENT AND C.E.O. OF ST. BARNABAS SENIOR
15 SERVICES. THIS IS A 100-PLUS-YEAR-OLD ORGANIZATION DEDICATED
16 TO SERVING OLDER ADULTS IN THE LOS ANGELES REGION. I
17 APPRECIATE THE OPPORTUNITY THIS MORNING TO PROVIDE PUBLIC
18 COMMENT IN SUPPORT OF THE LOS ANGELES COUNTY'S COORDINATED
19 SERVICE FOR OLDER ADULTS AND ADULTS WITH DISABILITIES. ST.
20 BARNABAS' MISSION IS TO EMPOWER A DIVERSE COMMUNITY TO LIVE
21 WELL, FEEL WELL, AND AGE WELL IN THE COMMUNITY THAT
22 [INAUDIBLE]. WE SERVE OVER 18,000 OLDER ADULTS ON AN ANNUAL
23 BASIS, [INAUDIBLE] IN EDUCATION, [INAUDIBLE] WITH A MONTHLY
24 INCOME OF \$1,200 TO \$1,400 PER MONTH, [INAUDIBLE] SOCIAL
25 SECURITY [INAUDIBLE] AND FOOD INSECURE, AND THE MAJORITY ARE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 [INAUDIBLE] AND ARE LIMITED [INAUDIBLE] DEFICIENT. GIVEN THEIR
2 DAILY CHALLENGES [INAUDIBLE] IN SIMILAR SITUATIONS DON'T NEED
3 MORE CONFUSION ABOUT WHERE AND HOW TO ACCESS SERVICES. THEY
4 EXPERIENCE FRUSTRATION DUE TO ELIGIBILITY REQUIREMENTS OR
5 AVAILABILITY OF SERVICES [INAUDIBLE] OF YOUR ZIP CODE.
6 [INAUDIBLE] STAFF [INAUDIBLE] FOR SERVICES, WHICH IS VISIBLE
7 AND WELL KNOWN, WITH STRONG LEADERSHIP AND EXPERIENCED
8 PERSONNEL ON AGING. THAT IS WHY--

9

10 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS YOUR GENERAL
11 PUBLIC COMMENT. PLEASE BEGIN.

12

13 **RIGO SABORIO:** THAT IS WHY I AM HERE TODAY TO DECLARE OUR FULL
14 SUPPORT FOR THE MOTION TO ESTABLISH A NEW, STAND-ALONE L.A.
15 COUNTY DEPARTMENT TO SERVE OLDER ADULTS AND ADULTS WITH
16 DISABILITIES, [INAUDIBLE] KEY SERVICES FOCUSED ON AGING AND
17 PERSONS WITH DISABILITIES, SUCH AS [INAUDIBLE], SUCH AS ELDER
18 ABUSE, [INAUDIBLE] IN OTHER DEPARTMENTS. DOING SO WILL
19 ELIMINATE FRAGMENTATION AND SILOS, WHICH WILL RESULT IN
20 REDUCING CLIENT CONFUSION AND FRUSTRATION RELATED TO
21 [INAUDIBLE], REDUCED BUREAUCRACY AND ENHANCED COORDINATION
22 BETWEEN [INAUDIBLE] DECISION-MAKING, [INAUDIBLE] LEADING TO
23 ENHANCED PROGRAM DESIGN. THIS SHOULD ALSO LEAD TO INCREASED
24 FUNDING, DUE TO CONSOLIDATION OF FUNDING SOURCES, AND IT
25 SHOULD IMPROVE PROACTIVITY, DUE TO EFFICIENCY AND STAFFING

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 REPORTING. A STAND-ALONE [INAUDIBLE] FOR OLDER ADULTS AND
2 ADULTS WITH DISABILITIES, RESPONSIBLE FOR PROVIDING,
3 PROMOTING, AND COORDINATING SERVICES, WILL ENABLE L.A. COUNTY
4 TO BETTER SERVE THE NEEDS OF A GROWING AND DIVERSE OLDER ADULT
5 POPULATION TODAY, AND WELL INTO THE FUTURE. I FULLY SUPPORT
6 THIS MOTION. THANK YOU.

7

8 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

9

10 **MODERATOR:** NANCY VOLPERT, PLEASE STATE THE REGULAR AGENDA
11 ITEMS THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL
12 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

13

14 **NANCY VOLPERT:** GOOD MORNING. I AM CALLING ABOUT ITEM 10, AND
15 TO PROVIDE PUBLIC COMMENT. MY NAME'S NANCY VOLPERT. I'M THE
16 DIRECTOR OF PUBLIC POLICY AND STRATEGIC INITIATIVES AT JEWISH
17 FAMILY SERVICE OF LOS ANGELES. AS YOU KNOW, WE ARE THE OLDEST
18 CHARITY IN LOS ANGELES, AND WE SERVE MORE THAN 100,000 PEOPLE
19 EACH YEAR, RESPONDING TO THOSE FACING POVERTY, HUNGER, MENTAL
20 HEALTH CONCERNS, AND THE CHALLENGES OF AGING. WE PROVIDE A
21 COMPREHENSIVE ARRAY OF SERVICES FOR OLDER ADULTS, HELPING THEM
22 REMAIN HEALTHY, ACTIVE, AND INDEPENDENT IN THE COMMUNITY. IT
23 IS OUR MISSION TO MAKE SURE THAT THOSE IN NEED RECEIVE THE
24 HELP THEY DESERVE, PROVIDED WITH RESPECT AND DIGNITY. OUR
25 LONGSTANDING PARTNERSHIP WITH THE COUNTY OF LOS ANGELES HELPS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MAKE THAT POSSIBLE. WE PROVIDE MEALS, TRANSPORTATION, CASE
2 MANAGEMENT, CAREGIVER SUPPORT, MENTAL HEALTH SERVICES, AND
3 OTHERS. APPROXIMATELY 85 PERCENT OF THE OLDER ADULTS WE SERVE
4 LIVE AT OR BELOW 200 PERCENT OF THE FEDERAL POVERTY LEVEL, AND
5 13 PERCENT OF OUR PARTICIPANTS ARE OVER 90 YEARS OLD. THE
6 PANDEMIC HAS UNFORTUNATELY PROVIDED A SPOTLIGHT ON THE LONG-
7 IGNORED, UNDERFUNDED NEEDS OF OLDER ADULTS--

8

9 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS YOUR GENERAL
10 PUBLIC COMMENT. PLEASE BEGIN.

11

12 **NANCY VOLPERT:** THE DISPARATE IMPACT OF C.O.V.I.D.-19 ON
13 SENIORS AND IN COMMUNITIES OF COLOR HAVE MADE THIS PROPOSAL
14 PARTICULARLY TIMELY. STORIES IN THE L.A. TIMES AND [INAUDIBLE]
15 HAVE MAGNIFIED THE GAPS IN FUNDING FOR SERVICES FOR OUR
16 DIVERSE OLDER ADULTS. AS [INAUDIBLE] INDICATE, CURRENT COUNTY
17 STRUCTURES DO NOT MEET THE HOLISTIC NEEDS OF OLDER ADULTS
18 ACROSS A RANGE OF ELIGIBILITIES OR INCOMES. [INAUDIBLE] L.A.
19 COUNTY DEPARTMENT FOR OLDER ADULTS AND ADULTS WITH
20 DISABILITIES WILL SHINE A NECESSARY SPOTLIGHT ON THESE ISSUES.
21 THE PROPOSED LEADERSHIP COUNCIL WILL PROVIDE A CRITICAL AVENUE
22 FOR THE COUNTY AND THE DEPARTMENT TO PROFIT FROM THE BROAD AND
23 DEEP EXPERTISE THAT EXISTS IN THE COMMUNITY [INAUDIBLE]
24 SENIORS AND COMMUNITY-BASED ORGANIZATIONS, ACADEMICS, HEALTH,
25 AND [INAUDIBLE] OLDER-ADULT ADVOCATES, AND PROVIDE MUCH-NEEDED

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 TRANSPARENCY. WE DEEPLY APPRECIATE THE CURRENT W.D.A.C.S.
2 STAFF, WHO ARE [INAUDIBLE] EXPERTISE TO CREATE A BETTER
3 STRUCTURE THAT WILL MEET THE NEEDS OF OUR ELDERS, BOTH WHO ARE
4 ACTIVE AND HEALTHY, AS WELL AS THOSE WHO ARE FRAIL AND
5 HOMEBOUND. WE CAN'T SAY IT BETTER THAN YOUR OWN MOTION.

6

7 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
8 PLEASE?

9

10 **MODERATOR:** AND IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS
11 ONE THEN 0 AT THIS TIME. DANIEL WHERLEY PLEASE STATE THE
12 REGULAR AGENDA ITEMS THAT YOU ARE ADDRESSING TODAY, AND
13 WHETHER YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY
14 BEGIN.

15

16 **DANIEL WHERLEY:** HELLO. DANIEL WHERLEY, ADDRESSING ITEMS 4 AND
17 57. GOOD MORNING, SUPERVISORS. I AM DANIEL WHERLEY, WITH THE
18 ADVANCEMENT PROJECT CALIFORNIA AND THE JUSTICE EQUITY
19 ALLIANCE. IN RECENT YEARS, WE HAVE SUPPORTED YOUR EFFORTS TO
20 MAKE L.A. COUNTY A MORE EQUITABLE PLACE, PRIORITIZING ITS
21 COMMUNITIES OF COLOR, AND COLLECTING AND PROVIDING DATA TO
22 BETTER TARGET RESOURCES, TO PARTICIPATING IN THE EFFORT TO
23 CREATE A CARE-BASED SYSTEM OF ALTERNATIVES TO INCARCERATION.
24 IN THAT SPIRIT, WE STRONGLY SUPPORT BOTH ITEM 4 AND 57 ON
25 TODAY'S AGENDA. THE INFORMATION GATHERED, CONSOLIDATED, AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DISSEMINATED VIA THE CRIMINAL JUSTICE DATA SHARING INITIATIVE
2 IS CRUCIAL FOR THE BOARD AND COUNTY RESIDENTS TO MAKE THE
3 INFORMED, STRATEGIC CHOICES NECESSARY AS WE MOVE FORWARD ON
4 ALTERNATIVES TO INCARCERATION AND RACIALLY EQUITABLE
5 REINVESTMENT OF FUNDS. WE THANK YOU FOR MOVING ON THIS.
6 LIKEWISE, THE PROPOSED CHARTER AMENDMENT BEFORE YOU WOULD
7 SUPPORT MANY EQUITY-ALIGNED INITIATIVES WITH A PERMANENT,
8 STABLE, AND LOCAL FUNDING STREAM, AND WE URGE YOU TO APPROVE
9 IT FOR CONSIDERATION BY THE COUNTY'S VOTERS IN NOVEMBER. THE
10 COUNTY'S LOCAL REVENUES ARE THE MOST FLEXIBLE, AND THEREFORE
11 THE MOST VALUABLE RESOURCES [INAUDIBLE]. THAT IS WHY THE
12 ACTIVITIES SUPPORTED BY THESE NET COUNTY COSTS ARE OFTEN SEEN
13 AS THOSE MOST PRIORITIZED BY THE COUNTY. UNFORTUNATELY, THE
14 CURRENT ALLOCATION THAT COUNTY [INAUDIBLE] DOES NOT REFLECT
15 WHAT COUNTY RESIDENTS MOST VALUE, NOR WHAT YOUR OWN BOARD'S
16 RECENT PRIORITIES IN AREAS LIKE HOMELESSNESS, AFFORDABLE
17 HOUSING, AND ALTERNATIVES TO INCARCERATION WOULD INDICATE.
18 STATUS QUO BUDGET APPROACHES HAVE LEFT OLD PATTERNS AND NET
19 COUNTY COSTS MOSTLY UNALTERED. ALLOWING THIS FUNDING
20 PRIORITIZATION TO CONTINUE PRESENTS AN OBSTACLE TO TRULY
21 REIMAGINING A PUBLIC SYSTEM THAT CURRENTLY IS CREATING AND
22 SUSTAINING RACIAL DISPARITIES IN OUR COUNTY. REALLOCATING 10
23 PERCENT OF NET COUNTY COSTS TO DIRECT COMMUNITY INVESTMENTS IN
24 ALTERNATIVES TO INCARCERATION IS AN AMBITIOUS BUT ACHIEVABLE
25 GOAL. WHILE THERE ARE MANDATES THAT SET SOME MINIMUM LEVELS OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 NET COUNTY COSTS FOR FUNCTIONS LIKE THE COURT SYSTEM, NO
2 IMAGINABLE REDISTRIBUTION FUNDING WOULD CREATE A RISK OF
3 DIPPING BELOW THESE MANDATED LEVELS. THIS SHIFT WOULD REQUIRE
4 RETHINKING THE MISSION APPROACHING STAFFING OF SOME
5 DEPARTMENTS, BUT THAT IS ULTIMATELY WHY--

6

7 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
8 PLEASE?

9

10 **MODERATOR:** TONY VASQUEZ, PLEASE STATE THE REGULAR AGENDA ITEMS
11 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
12 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

13

14 **TONY VASQUEZ:** GOOD MORNING, MADAM CHAIR AND BOARD OF
15 SUPERVISORS. THIS IS TONY VASQUEZ, THE CHAIR OF THE STATE
16 BOARD OF EQUALIZATION, AND I AM SPEAKING ON ITEM 75-I. THIS IS
17 A WIN-WIN [INAUDIBLE]-- AND RECOGNIZE THIS URGENT NEED TO SET
18 THIS PROGRAM IN PLACE TO ENSURE THAT L.A. COUNTY HAS THE BEST
19 WORKFORCE FOR PROPERTY TAX ASSESSMENT, AND TO PARTNER WITH THE
20 L.A. COMMUNITY COLLEGE DISTRICT TO MAKE IT HAPPEN. THIS
21 WOULDN'T BE POSSIBLE WITHOUT THE GREAT WORK FROM THE ASSESSOR,
22 JEFF PRANG. HE IS A TRUE LEADER THAT IS WAY AHEAD OF THE CURVE
23 ON THIS ISSUE. AS THE CHAIRMAN OF THE STATE BOARD OF
24 EQUALIZATION, I FULLY SUPPORT THIS PROPOSAL, AND COMMIT TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MAKING IT A SUCCESSFUL PROGRAM THAT CAN SERVE AS A MODEL FOR
2 OTHER COUNTIES TO FOLLOW. THANK YOU FOR YOUR TIME.

3

4 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

5

6 **MODERATOR:** ZACHARY HOOVER, PLEASE STATE THE REGULAR AGENDA
7 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
8 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

9

10 **ZACHARY HOOVER:** GOOD MORNING, SUPERVISORS. THIS IS REVEREND
11 ZACHARY HOOVER, FROM L.A. VOICE. I'LL BE ADDRESSING ITEMS 57,
12 25, AND 4, ALL IN SUPPORT. SO, WE ARE IN A CRUCIAL MOMENT, AS
13 YOU ALL KNOW. WE ARE GRATEFUL FOR ALL THE LEADERSHIP THAT'S
14 HELPED BRING US TO THIS MOMENT, BOTH ON THE STREETS, AS WELL
15 AS FROM EACH OF YOU. AND WE HAVE AN OPPORTUNITY TO ACTUALLY
16 PUT OUR VALUES INTO MOTION THROUGH THESE ITEMS. PARTICULARLY,
17 I WANT TO FOCUS IN ON REIMAGINE L.A. IN THE SCRIPTURES THAT I
18 USE, IN ISAIAH 55, IT SAYS, "WHY SPEND YOUR MONEY FOR WHAT IS
19 NOT BREAD, YOUR WAGES FOR WHAT FAILS TO SATISFY? HEED ME AND
20 YOU SHALL EAT WELL. YOU SHALL DELIGHT IN RICH FARE. COME TO ME
21 HEEDFULLY, LISTEN, THAT YOU MAY HAVE LIFE. I WILL RENEW WITH
22 YOU THE EVERLASTING COVENANT." I BELIEVE THAT THERE IS PLENTY
23 TO GO AROUND FOR US TO CREATE THE COUNTY THAT WE ALL WANT TO
24 LIVE IN: ONE WITH RACIAL EQUITY AND AN OPPORTUNITY FOR ALL OF
25 US TO HAVE ABUNDANT LIFE, AND THAT IS WHY WE ARE SUPPORTING

THE MEETING TRANSCRIPT

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1 THIS INCREDIBLE OPPORTUNITY TO REIMAGINE L.A. COUNTY WITH THE
2 REST OF THE VOTERS IN THE COUNTY. WE ALSO SEE THE IMPORTANCE
3 OF PASSING PROPOSITION 15, SCHOOLS AND COMMUNITIES FIRST.
4 GRATEFUL TO SUPERVISOR RIDLEY-THOMAS FOR THIS MOTION TODAY,
5 AND SEE THIS AS ANOTHER KEY FACTOR IN OUR ABILITY TO CREATE
6 THE KIND OF SYSTEMS OF CARE AND WHOLENESS THAT WE ALL DESIRE.
7 LASTLY, WE GOT TO HAVE THE DATA SYSTEMS, AS MY BROTHER DANIEL
8 WHERLEY JUST STATED IN COMMENT A MINUTE AGO, SO WE NEED TO
9 PASS ITEM 4, AS WELL. VERY GRATEFUL FOR THE WORK THAT HAS GONE
10 INTO THIS, AND EXCITED ABOUT THE ROAD AHEAD. THANK YOU TO
11 SUPERVISORS KUEHL AND SOLIS FOR LEADING THE WAY ON REIMAGINE,
12 AND LET'S TRY TO GET THAT RICH FARE. LET'S ALL GET THAT
13 ABUNDANT LIFE THAT GOD HAS PROMISED US, IF WE ACT IN THE WAYS
14 THAT WE KNOW ARE RIGHT. THANK YOU.

15

16 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

17

18 **MODERATOR:** STEPHANIE KLASKY-GAMER, PLEASE STATE THE REGULAR
19 AGENDA ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL
20 ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

21

22 **STEPHANIE KLASKY-GAMER:** GOOD MORNING, SUPERVISORS. I AM
23 SPEAKING ON ITEM 57. MY NAME IS STEPHANIE KLASKY-GAMER OF L.A.
24 FAMILY HOUSING, AND I AM SPEAKING ON BEHALF OF THE 11,000
25 PEOPLE WHO ARE TRANSITIONING OUT OF HOMELESSNESS AND POVERTY,

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1 WITH WHOM WE WORK EACH YEAR. L.A. FAMILY HOUSING IS PROUDLY
2 WORKING IN EACH OF YOUR DISTRICTS, AND WE WANT TO THANK YOU
3 ALL FOR THE TWO VOTES YOU HAVE ALREADY TAKEN TO PUSH REIMAGINE
4 L.A. FORWARD. AS A HOMELESS SERVICE PROVIDER AND AFFORDABLE
5 HOUSING DEVELOPER THROUGHOUT L.A., WE SERVE SOME OF THE MOST
6 DISENFRANCHISED PEOPLE IN THE COUNTY. WE ARE IN STRONG SUPPORT
7 OF A CHARTER AMENDMENT OF THE L.A. COUNTY BUDGET ON THE
8 NOVEMBER BALLOT, TO BETTER SUPPORT THE MENTAL HEALTH, PHYSICAL
9 HEALTH, HOUSING, AND ECONOMIC STABILITY OF OUR CLIENTS. THIS
10 YEAR, L.A. FAMILY HOUSING IS LAUNCHING OUR LARGEST EVER VOTER
11 REGISTRATION DRIVE, TO ENSURE THAT CLIENTS AND TENANTS CAN
12 VOTE AND MAKE THEIR VOICES HEARD. THIS IS AN IMPORTANT MOMENT,
13 AND WE DON'T WANT TO LOOK BACK AND SEE THAT WE MISSED A VERY
14 REAL AND VERY NECESSARY OPPORTUNITY TO TRANSFORM HOW WE CARE
15 FOR THE MOST VULNERABLE AMONG US, AND WE NEED A BUDGET THAT
16 PRIORITIZES PEOPLE. IT'S TIME TO REALLOCATE MORE--

17
18 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
19 PLEASE?

20
21 **MODERATOR:** MARCEL RODARTE, PLEASE STATE THE REGULAR ITEMS THAT
22 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
23 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

THE MEETING TRANSCRIPT

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1 **MARCEL RODARTE:** GOOD MORNING. I'M GOING TO SPEAK ON ITEM 57
2 AND PUBLIC COMMENT. I SHOULD HAVE JUST ENOUGH TIME JUST FOR
3 ITEM 57. FIRST, THANK YOU, MADAM CHAIR AND BOARD OF
4 SUPERVISORS. AS YOU ALL KNOW, MY NAME IS MARCEL RODARTE. I'M
5 THE EXECUTIVE DIRECTOR FOR THE CALIFORNIA CONTRACT CITIES
6 ASSOCIATION. WE DON'T EXPECT ANY COMMENTS THAT ANYBODY'S GOING
7 TO MAKE TODAY WILL SWAY YOUR VOTES TO MOVE FORWARD WITH THIS
8 ITEM. I WOULD, HOWEVER, LIKE TO LEAVE YOU ALL WITH SOME
9 QUESTIONS TO CONSIDER, SHOULD THIS MEASURE BE PASSED BY L.A.
10 COUNTY VOTERS. FIRST, SHOULD THE MEASURE PASS, WHAT WOULD THE
11 BOARD DO TO ENSURE PUBLIC SAFETY THROUGHOUT THE COUNTY IS NOT
12 COMPROMISED AS A RESULT? WHAT METRICS WILL BE USED TO MEASURE
13 SUCCESS, HOW MUCH IS ALREADY BEING SPENT ON IMPACTED PROGRAMS,
14 AND HOW WILL INCREASED FUNDING IMPACT THE OVERALL PUBLIC
15 SAFETY IN LOS ANGELES COUNTY? WE BELIEVE THE BOARD AND COUNTY
16 OWE ANSWERS TO THESE QUESTIONS-- AND MORE-- TO THE CITIES AND
17 RESIDENTS OF L.A. COUNTY. I'D ALSO LIKE TO REITERATE THAT
18 THERE ARE A FEW CITIES IN SUPPORT OF THIS MEASURE; HOWEVER, A
19 VAST MAJORITY OF OUR CITIES HAVE EXPRESSED CONCERN REGARDING
20 THE PROCESS AND LACK OF ENGAGEMENT WITH STAKEHOLDERS. THANK
21 YOU.

22
23 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **MODERATOR:** GENE DORIO, PLEASE STATE THE REGULAR AGENDA ITEMS
2 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
3 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

4

5 **GENE DORIO:** MY NAME IS GENE DORIO. I AM SPEAKING ON ITEM 10. I
6 AM A GERIATRIC PHYSICIAN IN SANTA CLARITA, PROVIDING HOUSE
7 CALLS TO HOMEBOUND SENIORS, AND PRESENTLY SERVE AS PRESIDENT
8 OF THE LOS ANGELES COUNTY COMMISSION FOR OLDER ADULTS. MY
9 COMMENTS REFLECT MY OWN OPINION. I SUPPORT ITEM 10, AS IT
10 BRINGS COALESCENCE OF SERVICES AND CARE TO THE OLDER ADULT
11 POPULATION. LOS ANGELES COUNTY AND CITY HAVE BEEN OUTWARDLY
12 PROGRESSIVE, ASSURING THE GROWING SENIOR POPULATION WILL HAVE
13 A SAFETY NET IN THE FUTURE. "AGING IN PLACE" MUST BE OUR
14 MANTRA, UTILIZING A WELL-THOUGHT-OUT CAREGIVING SYSTEM
15 COORDINATING SUPPORT FOR OLDER ADULTS LIVING AT HOME. A
16 HANDFUL OF MY PATIENTS RESIDE IN NURSING HOMES, AND
17 [INAUDIBLE] CONTRACTING C.O.V.I.D.-19 ALL SURVIVED. ONE IS 99
18 YEARS OLD. ALL OF THEM WOULD PREFER TO HAVE REMAINED IN THEIR
19 HOMES, AND NOT IN A SETTING PUTTING THEM IN HARM'S WAY. I HAVE
20 NEVER HAD A PATIENT EVER TELL ME, "PLEASE, DR. DORIO, PUT ME
21 IN A NURSING HOME." ITEM 10 WILL LEND BETTER COORDINATION,
22 HELPING THE GROWING SENIOR POPULATION THRIVE IN A PHYSICALLY
23 AND--

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
2 PLEASE?

3

4 **MODERATOR:** PATTY GUERRO, PLEASE STATE THE REGULAR AGENDA ITEMS
5 THAT YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
6 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

7

8 **SPEAKER:** HI. I AM SPEAKING ON AGENDA ITEMS 57, 25, AND 4, AND
9 WILL ALSO WANT TO SPEAK ON GENERAL PUBLIC COMMENT. SO, I AM
10 SPEAKING IN FAVOR OF ALL OF THE AGENDA ITEMS, AND I WANT TO
11 START BY THANKING THE BOARD OF SUPERVISORS THAT VOTED FIRST IN
12 SUPPORT OF THE BALLOT INITIATIVES REIMAGINE L.A., AND TO THOSE
13 THAT WILL HOPEFULLY VOTE IN SUPPORT OF THE OTHER TWO AGENDA
14 ITEMS, PROPOSITION 15 AND 4. I WANT TO START BY SAYING THAT I
15 AM A RESIDENT OF DISTRICT TWO BUT, MORE SPECIFICALLY, I
16 REPRESENT THE COMMUNITY OF SOUTH CENTRAL L.A. I GREW UP HERE,
17 AND THIS COMMUNITY HAS FOR TOO LONG SUFFERED FROM NEGLECT,
18 [INAUDIBLE], AND HAS EXPERIENCED NUMEROUS ISSUES DUE TO
19 RACISM, VERY MUCH REFLECTED IN THE BUDGET TO DATE. AND WHAT WE
20 HAVE SUSTAINED, IN TERMS OF WHAT THE GLOBAL PANDEMIC HAS
21 CAUSED, IS THAT IT CONTINUES TO ACTIVATE RACIAL AND
22 [INAUDIBLE] INEQUALITY IN OUR COMMUNITY. AND EVEN IN SOUTH
23 CENTRAL L.A., WHICH IS PREDOMINANTLY BLACK AND BROWN FOLKS,
24 WHAT WE ARE SEEING AND HEARING FROM FOLKS IN THIS NEIGHBORHOOD
25 IS THAT MANY OF THEM ARE STRUGGLING TO PAY FOR RENT. MANY OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THEM ARE UNEMPLOYED. MANY OF THEM DON'T HAVE ACCESS TO FOOD OR
2 SHELTER. THIS IS WHERE AN INITIATIVE LIKE REIMAGINE L.A., BY
3 PUTTING IT ON THE BALLOT, IS VERY KEY. IT'S IMPORTANT THAT WE
4 ADDRESS THE RACIAL INEQUALITIES THAT WE STILL, TO THIS DAY,
5 ARE VERY MUCH REFLECTED IN THE BUDGET, AND WE MUST CHANGE
6 THAT. WE MUST MAKE SURE THAT THE MONEY AND THE FUNDING, ARE
7 TAXPAYER DOLLARS, GO TOWARDS REDIRECTING [INAUDIBLE] HAVE BEEN
8 IMPACTED BY INCARCERATION AND BY RACISM. AND SO I AM CALLING,
9 AGAIN, IN SUPPORT OF ITEM 57. AND WE ARE ALSO CALLING IN
10 SUPPORT OF PROPOSITION 15. THIS IS MONEY THAT FOR TOO LONG HAS
11 BEEN TAKEN OUT OF OUR COMMUNITIES, AND WE WANT TO [INAUDIBLE]
12 REDIRECT IT TO OUR COMMUNITIES, TO ENSURE THAT [INAUDIBLE]--

13

14 **SPEAKER:** EXCUSE ME. YOU NOW HAVE ONE MINUTE TO ADDRESS FOR
15 GENERAL PUBLIC COMMENT. PLEASE BEGIN.

16

17 **SPEAKER:** AND LASTLY, I WOULD WANT TO SAY IS THAT ON ITEM
18 NUMBER 4, IS THAT WE MUST MAKE SURE THAT WE INVEST SERVICES
19 [INAUDIBLE] MAKE IT POSSIBLE FOR US TO MAKE A HIGHER IMPACT,
20 AND THAT WHEN WE PASS INITIATIVES, THAT WE USE THE DATA--
21 DIRECT DATA-- TO ENSURE THAT [INAUDIBLE] EQUITY FRAMEWORK THAT
22 WILL ALLOW US [INAUDIBLE] SO THAT OUR [INAUDIBLE] AND SEE THE
23 CHANGES AND FEEL THE CHANGES WITH THE NEW BUDGET. THANK YOU.

24

25 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** ROB LOVELACE, PLEASE STATE THE REGULAR AGENDA ITEMS
3 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
4 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

5

6 **ROB LOVELACE:** MY NAME IS ROB LOVELACE. I WORK WITH THE
7 SOUTHWEST REGIONAL COUNCIL OF CARPENTERS. I AM HERE TO SPEAK
8 ON ITEM 57, AND TO OFFER GENERAL PUBLIC COMMENT. THIS MEASURE
9 OFFERS VOTERS A CHOICE TO EITHER RATIFY OR REJECT THE LOGICAL
10 NEXT STEP IN BRINGING OUR COUNTY [INAUDIBLE], A VISION THAT
11 THE COUNTY SUPERVISORS HAVE BEEN PURSUING FOR YEARS, AND THAT
12 IS PRIORITIZING PROGRAMS THAT HELP PEOPLE GET A SECOND CHANCE.
13 WE LEND OUR SUPPORT, WITH THE UNDERSTANDING THAT THE COUNTY'S
14 EFFORTS TO REDIRECT RESOURCES WILL NOT RESULT IN ANY
15 [INAUDIBLE] IN PUBLIC SAFETY, OR UNDERMINE [INAUDIBLE]
16 COLLECTIVE BARGAINING AGREEMENTS. OUR UNION CAN OFFER
17 PERSUASIVE TESTIMONY ABOUT THE RESTORATIVE POWER OF PROGRAMS
18 LIKE BROTHER'S KEEPERS, THAT HELPS THE FORMERLY INCARCERATED
19 ON THE PATH, WITH THE PROMISE OF MIDDLE-CLASS WAGES, HEALTH
20 BENEFITS, AND PENSIONS. FOR FAR TOO LONG THESE PROGRAMS HAVE
21 BEEN UNDERUTILIZED, EVEN AS WE SEE REPEATEDLY [INAUDIBLE]
22 EXAMPLES OF PEOPLE WHO HAVE TURNED THEIR LIVES AROUND AS THEY
23 SHARE THEIR STORIES OF REDEMPTION, REHABILITATION, FAMILIES
24 REUNITED, AND OLD WOUNDS HEALED. LOS ANGELES HAS BEEN SHOCKED
25 BY A GLOBAL PANDEMIC THAT HAS LAID BARE THE GLARING GAPS--

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS YOUR GENERAL
3 PUBLIC COMMENT. PLEASE BEGIN.

4

5 **ROB LOVELACE:** --AND BROUGHT INTO SHARP FOCUS THE GENERATIONS--
6 OLD ECONOMIC AND SOCIAL DISPARITIES IN OUR COUNTRY. THERE IS
7 NO DENYING THE DISPROPORTIONATE IMPACT, ESPECIALLY FOR PEOPLE
8 OF COLOR AND THE POOR, WHICH ACCOUNTS FOR THE GROWING
9 CONSENSUS THAT THE FUTURE OF LOS ANGELES REBORN FROM THIS
10 CRISIS CAN'T RETURN TO BUSINESS AS USUAL. WE NEED A LOS
11 ANGELES THAT WORKS FOR ALL ANGELENOS. ENACTING THIS MEASURE
12 [INAUDIBLE] THAT VOTERS WILL BE GIVEN A CHOICE BETWEEN AN
13 INCREASE ON DIRECT COMMUNITY INVESTMENT AND ALTERNATIVES TO
14 INCARCERATION, OR ALTERNATIVES TO INCARCERATION OR THE
15 CONTINUED BUSINESS AS USUAL. WE FEEL THAT THE TIME IS RIGHT TO
16 GIVE VOTERS THE OPPORTUNITY TO ADDRESS THAT QUESTION. THANK
17 YOU FOR YOUR TIME.

18

19 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

20

21 **MODERATOR:** LISA LIBERATORE, PLEASE STATE THE REGULAR AGENDA
22 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
23 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **LISA LIBERATORE:** I AM SPEAKING ON ITEM 10, AND WILL BE
2 OFFERING PUBLIC COMMENT. I AM AN ATTORNEY WITH ELDER JUSTICE
3 AND HOLOCAUST SURVIVORS SERVICES AT BET TZEDEK LEGAL SERVICES.
4 WE SERVE OLDER ADULTS AND ADULTS WITH DISABILITIES LIVING IN
5 POVERTY THROUGHOUT THE COUNTY, PROVIDING LEGAL ASSISTANCE,
6 COMMUNITY EDUCATION, ADVOCACY, AND ACCESS TO CRITICAL SERVICES
7 FUNDAMENTAL TO THEIR BASIC NEEDS. THE CLIENTS COME TO US TO
8 ADDRESS LEGAL SERVICES, SUCH AS ELDER ABUSE RESTRAINING
9 ORDERS; BUT TO FULLY SUPPORT OUR CLIENTS, WE MUST ADDRESS THE
10 COLLATERAL SOCIAL NEEDS THEY FACE, SUCH AS HOUSING, PUBLIC
11 BENEFITS, NUTRITION, HOME CARE, AND TRANSPORTATION. THE
12 CURRENT PUBLIC HEALTH AND ECONOMIC CRISES HEIGHTEN THE
13 VULNERABILITY OF OUR CLIENTS, AS THEY HAVE TO GRAPPLE WITH
14 CRUSHING LEGAL AND SOCIAL NEEDS IN THE CONTEXT OF GREAT
15 ECONOMIC INSECURITY, THE FALLOUT OF THE TRAUMA OF ISOLATION,
16 AND A DRAMATICALLY HEIGHTENED DEMAND ON PUBLIC RESOURCES.
17 SERVICES TO SUPPORT OLDER AND DISABLED ADULTS IN THE COUNTY
18 ARE SILOED AND FRAGMENTED, MAKING NAVIGATION TO FIND HEALTH
19 [INAUDIBLE] IMPOSSIBLY COMPLEX, CREATING BARRIERS TO ACCESSING
20 BASIC AND CRITICAL NEEDS, AND LEAVING THEM HIGHLY VULNERABLE
21 TO ABUSE AND FRAUD, AND PLACING THEM--

22
23 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS YOUR GENERAL
24 PUBLIC COMMENT. PLEASE BEGIN.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **LISA LIBERATORE:** THESE PRESSURES WILL ONLY GET FAR WORSE, DUE
2 TO THE EXPECTED EXPONENTIAL GROWTH IN THE OLDER ADULT
3 POPULATION IN L.A. COUNTY. A STAND-ALONE, COMPREHENSIVE,
4 STREAMLINED SYSTEM WILL ADDRESS EXISTING AND GROWING SERVICE
5 GAPS, ELIMINATE ACCESS ISSUES, AND ENSURE THE DELIVERY OF KEY
6 SERVICES AND VITAL INFORMATION TO EMPOWER AND SUPPORT OUR
7 VULNERABLE AGING AND DISABILITY COMMUNITIES, AND IMPROVE THEIR
8 QUALITY OF LIFE. WE THUS URGE THAT THE BOARD OF SUPERVISORS
9 CONTINUE ITS WORK TO CREATE A STAND-ALONE DEPARTMENT TO FILL
10 THIS CRUCIAL ROLE. THANK YOU.

11

12 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

13

14 **MODERATOR:** MICHELLE SMITH, PLEASE STATE THE REGULAR AGENDA
15 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
16 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

17

18 **SPEAKER:** HI. MY NAME IS MICHELLE SMITH, AND I WOULD LIKE TO
19 VOICE MY OPPOSITION TO MEASURE 51-C AND TODAY'S AGENDA ITEM
20 57, THE ANTI-LAW ENFORCEMENT DEFUNDING. I UNDERSTAND THESE
21 TIMES ARE TURBULENT, AND THERE ARE MANY ISSUES THAT NEED TO BE
22 HANDLED IN OUR COMMUNITIES-- THE HOMELESS, MENTAL HEALTH, THE
23 LOOMING JOB CRISIS, ET CETERA-- BUT I HOPE THAT WE CAN HANDLE
24 THIS IN A DIFFERENT WAY, AND NOT IMPACT THE LIVES OF OUR
25 CITIZENS IN LOS ANGELES COUNTY. I DON'T WANT THEM TO PUT THEM

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AT GREATER RISK. THERE ARE MANY PEOPLE OUT THERE TRYING TO
2 MAKE POSITIVE CHANGE ON A DAILY BASIS, AND I JUST DON'T THINK
3 THIS IS THE ANSWER. SO I WOULD LIKE TO JUST SAY THAT. THANK
4 YOU.

5

6 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

7

8 **MODERATOR:** ERIC PREVEN, PLEASE STATE THE REGULAR AGENDA ITEMS
9 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
10 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

11

12 **ERIC PREVEN:** HELLO. THIS IS ERIC PREVEN FROM STUDIO CITY, AND
13 I WOULD LIKE TO SPEAK ON ALL OF THE ITEMS AND GENERAL PUBLIC
14 COMMENT. HELLO? CAN WE DO THAT? SO, FIRST UP IS THE IDEA OF
15 THE CREATION OF A CRIMINAL JUSTICE DATA SHARING INITIATIVE IN
16 L.A. COUNTY, BETWEEN ALL THE VARIOUS DEPARTMENTS. IT MAKES ME
17 A LITTLE BIT NERVOUS, BECAUSE I KNOW THAT WHENEVER WE ARE
18 GATHERING DATA, IT IS OFTEN DISPROPORTIONATELY APPLIED TO
19 PEOPLE OF COLOR FOR VARIOUS REASONS. WE'VE SEEN, ACROSS THE
20 L.A.P.D., [INAUDIBLE] ALSO SOME DIFFICULTIES, AND CERTAINLY
21 THE DISTRICT ATTORNEY SEEMS TO HAVE A MUZZLE ON HERSELF, WHEN
22 IT COMES TO GOING AFTER PROBLEMATIC PUBLIC OFFICIALS. I CAN
23 THINK OF MULTIPLE EXAMPLES WHERE THE DATA IS VERY CLEAR, AND
24 YET THE ACTIVITY IS VERY, VERY LOW. I'D ALSO LIKE TO CALL OUT
25 THE STRUCTURAL CHANGES FOR THE NOVEMBER 2020 ELECTION. I KNOW

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DEAN LOGAN IS A FAIRLY COMPETENT GUY, ALTHOUGH HE HAS BEEN
2 CHALLENGED ON THAT BECAUSE OF THE LAST SEVERAL OUTINGS, BUT I
3 KNOW THEY ARE MAKING CHANGES TO IMPROVE IT. ONE VERY, VERY
4 IMPORTANT DETAIL IS, PEOPLE ARE WONDERING, AS YOU ARE PUSHING
5 OUT THIS IDEA ABOUT CHANGING YOUR COUNTY CHARTER TO HAVE A
6 PORTION OF THE 10 PERCENT GO FOR CERTAIN PRIORITIES, PEOPLE
7 THINK THAT THE SUPERVISORS ARE UP FOR REELECTION. PEOPLE ARE
8 TWEETING ABOUT THAT, BECAUSE YOU'VE SENT SOMETHING OUT THAT
9 LOOKS LIKE A BALLOT. AND IT IS IMPORTANT TO NOTE THAT MR.
10 RIDLEY-THOMAS IS RUNNING FOR CITY OFFICE AT THIS MOMENT, SO HE
11 SHOULDN'T BE ENGAGING IN THIS KIND OF STUFF. IT'S LIKE PUTTING
12 YOUR THUMB ON THE SCALE. IT'S LIKE WITH MEASURE H, WHICH
13 RESULTED IN A \$1.35 MILLION SETTLEMENT LAST WEEK, WHEN
14 EVERYBODY WAS DROWNING IN ITEMS. I WILL SAY THIS: THERE ARE
15 TOO MANY ITEMS ON AN AGENDA LIKE THIS, THAT YOU'RE GOING TO
16 LIMIT PUBLIC PARTICIPATION. WE NEED TO BE-- YOU'VE CANCELED
17 HALF OF YOUR MEETINGS, AND I DON'T UNDERSTAND WHY THERE ARE NO
18 MEETINGS IN AUGUST AT ALL, OTHER THAN THIS MEETING. IS THIS AN
19 EXTENDED VACATION? IT MAKES NO SENSE, BECAUSE THERE IS SO MUCH
20 TO BE DONE AT THE MOMENT. I ALSO WANT TO CALL OUT EL CARISO
21 GOLF COURSE, WHICH IS IN THE THIRD DISTRICT.

22

23 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO ADDRESS FOR GENERAL PUBLIC
24 COMMENT. PLEASE BEGIN.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **ERIC PREVEN:** SURE. SUPERVISOR KUEHL, WHO IS A THOUGHT LEADER
2 ON REDUCING PUBLIC COMMENT, WILL REMEMBER WHEN I DRAGGED THE
3 BOARD OF SUPERVISORS INTO THE NEW YORK TIMES, BECAUSE OF THE
4 EGREGIOUS-- AND JANICE HAHN PRESUMABLY PRESIDED OVER WHAT DON
5 KNABE STARTED, WHICH IS A SERIES OF FISHY DEALS WITH PRIVATE
6 EQUITY FIRMS, INCLUDING FORTRESS, WHICH WAS THE ONE THAT
7 RESULTED IN THE NEW YORK TIMES ARTICLE, BECAUSE THEY WERE
8 MAKING MISREPRESENTATIONS. BUT THE POINT IS, IS THAT BUILDING
9 AND RESTORING BATHROOMS AT GOLF COURSES IS A PRIORITY, BUT
10 IT'S NOT THE PRIORITY. AND I HAVE TO SAY, WE HAVE TO CLEAN UP
11 THE MESS. THERE'S A LOT OF OPPORTUNITIES TO TUNE THE COUNTY UP
12 AND MAKE THINGS GO A LITTLE BIT BETTER FOR THE PEOPLE WHO ARE
13 BEING SCREWED, AND YET YOU SEE ITEMS WHERE WE ARE BULKING UP
14 TO ADD NEW DEPARTMENTS. WE HAVE TOO MANY DEPARTMENTS AS IS. WE
15 NEED TO TRY TO GET SOME THINGS DONE. JOB ORDER CONTRACTING, AS
16 AN EXAMPLE, IS SOMETHING THAT ALWAYS BENEFITS IN PEOPLE
17 HITTING THE LEVER TOO MANY TIMES ON THE NUMBER OF ITEMS, SO
18 THE PUBLIC--

19

20 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
21 PLEASE?

22

23 **MODERATOR:** SARAH [INAUDIBLE], PLEASE STATE THE REGULAR AGENDA
24 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
25 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SPEAKER:** HI. MY NAME IS SARAH [INAUDIBLE], AND I WOULD LIKE TO
3 VOICE MY OPPOSITION TO MEASURE 51-C ON TODAY'S AGENDA, ITEM
4 57, AND THE ANTI-LAW ENFORCEMENT DEFUNDING AGENDA THIS BOARD
5 IS PROPOSING. I UNDERSTAND THESE ARE TURBULENT TIMES, AND MANY
6 ISSUES NEED [INAUDIBLE] IN OUR COMMUNITY: HOMELESSNESS, MENTAL
7 HEALTH, A LOOMING JOB CRISIS, AND VARIOUS LEVELS OF DISPARITY
8 [INAUDIBLE]. ALL OF OUR CUTS TO PUBLIC SAFETY AND ALLOCATION
9 OF FUNDS IS NOT THE SOLUTION TO THESE ISSUES. RATHER, IT SHOWS
10 THE BOARD IS ATTEMPTING TO QUICKLY CAPITALIZE ON [INAUDIBLE]
11 ON THE BACKS OF VICTIMS'-- AND POTENTIAL VICTIMS'-- LIVES,
12 PUTTING THESE COMMUNITIES AT AN EVEN GREATER RISK BY TAKING
13 MEN AND WOMEN OUT OF THEIR COMMUNITIES, WHO ARE TRYING TO
14 ENACT POSITIVE CHANGE ON A DAILY BASIS. THAT IS ALL.

15

16 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

17

18 **MODERATOR:** GENEVIEVE CLAVREUL, PLEASE STATE THE REGULAR AGENDA
19 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
20 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

21

22 **DR. GENEVIEVE CLAVREUL:** YES, GOOD MORNING. DR. GENEVIEVE
23 CLAVREUL. I WILL SPEAK TO ITEMS 10 AND 75-E. [INAUDIBLE] IN
24 10, AS SOME MORE NEEDS TO BE DONE WITH THAT OLDER ADULT
25 [INAUDIBLE], BECAUSE I AM ONE OF THEM. THANK YOU FOR BRINGING

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THAT ITEM DEFINITELY, SOMETHING THAT CAN BE DONE ABOUT IT. I
2 AM EXTREMELY CONCERNED ABOUT 75-E. I HAVE NO PROBLEM SEEING
3 PEOPLE BE REMOVED FROM JAIL, BUT I HAVE SEEN WORK NEEDS TO BE
4 DONE TO MAKE SURE THAT THE PEOPLE WHO ARE BEING REMOVED ARE
5 NOT [INAUDIBLE], LIKE WHAT HAPPENED IN NORTHERN CALIFORNIA.
6 AND I ALSO WANT TO MAKE SURE THAT THE FAMILIES OF THE PEOPLE
7 WHO HAVE BEEN IMPACTED, AND SO ON, ARE NOTIFIED THAT THOSE
8 PEOPLE ARE BEING RELEASED FROM JAIL. I THINK THAT'S DEFINITELY
9 A VERY ACUTE ISSUE. MAKE SURE THAT HAPPENS. AND ON ITEM 75-C,
10 I DID NOT KNOW THAT THEY HAD REMOVED THE MENTAL HEALTH
11 EVALUATION TEAM [INAUDIBLE] OUTREACH SERVICES, SO DEFINITELY
12 MAKE SURE THAT IS REOPENED, AND THANK YOU FOR ALLOWING ME TO
13 SPEAK TODAY.

14

15 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

16

17 **MODERATOR:** IF YOU HAVE NOT ALREADY DONE SO, PLEASE PRESS 1
18 THEN 0 AT THIS TIME. DO NOT PRESS ONE THEN 0 A SECOND TIME, OR
19 YOU WILL BE REMOVED FROM THE QUEUE. JED PALKER, PLEASE STATE
20 THE REGULAR AGENDA ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER
21 YOU WILL ADDRESS ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

22

23 **SPEAKER:** THANK YOU. MY NAME IS JED PALKER. I'M SPEAKING ON
24 ITEMS 19 AND 42, AND MAKING A GENERAL PUBLIC COMMENT. GOOD
25 MORNING, SUPERVISORS AND EVERYONE WHO IS THERE. THE LOS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANGELES COUNTY VOTERS ACTION COALITION SUPPORTS THE MOTION TO
2 LEASE THE POMONA FAIRPLEX FOR VOTE-BY-MAIL EXPANSION. WE
3 STRONGLY SUGGEST TWO MODIFICATIONS. ONE, LIMIT THE LEASE TERM
4 TO NOT MORE THAN ONE YEAR, RATHER THAN THE PROPOSED 18 MONTHS.
5 TWO, AMEND THE MOTION TO DIRECT THE REGISTRAR TO FIND
6 PERMANENT STORAGE WITHIN ONE YEAR. THIS IS BECAUSE VOTING BY
7 MAIL IS THE SAFE AND SECURE DIRECTION FOR LOS ANGELES COUNTY
8 AND CALIFORNIA, AND 12 MONTHS SHOULD BE SUFFICIENT TIME TO
9 FIND A PERMANENT LOCATION. FOR THESE AND OTHER REASONS, IT IS
10 IMPERATIVE THAT WE OPTIMIZE AND MAXIMIZE CHALLENGE-PROOF VOTE-
11 BY-MAIL FOR THIS NOVEMBER ELECTION SEASON. ON ITEM 42, WE
12 UNDERSTAND THE NEED TO FUND MAINTENANCE ON THE EXISTING E-POLL
13 BOOK SYSTEM [INAUDIBLE] FOR THE CURRENT FISCAL YEAR. WE DO NOT
14 SUPPORT EXTENDING IT BEYOND TWO YEARS. AT NEARLY \$2 MILLION
15 PER YEAR, THIS CUSTOM PROPRIETARY SYSTEM IS NO BARGAIN FOR
16 TAXPAYERS. WHILE THE COUNTY MUST PRIORITIZE VOTE-BY-MAIL, WE
17 URGE THE BOARD TO PUSH FOR OPEN-SOURCE AND NONPROPRIETARY
18 SOLUTIONS FOR IN-PERSON VOTING, AND TO WORK TOWARDS MINIMIZING
19 THE NEED FOR IT, RATHER THAN CONTINUE BUYING EXPENSIVE
20 TECHNOLOGIES THAT LOCK TAXPAYERS INTO FUNDING SPECIALIZED
21 PROPRIETARY VENDORS. IT IS IMPERATIVE, AGAIN, TO OPTIMIZE AND
22 MAXIMIZE CHALLENGE-PROOF VOTE-BY-MAIL FOR THIS NOVEMBER
23 ELECTION SEASON. ON GENERAL COMMENT, I WANT TO EXPRESS OUR
24 APPRECIATION TO THE BOARD OF SUPERVISORS AND TO THE REGISTRAR-
25 RECORDER'S OFFICE FOR CONTINUING TO LISTEN TO VOTER INPUT AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SUGGESTIONS TO MAKE LOS ANGELES COUNTY ELECTIONS WORK FOR ALL
2 VOTERS. THIS YEAR REPRESENTS A HUGE CHALLENGE TO OUR LOCAL AND
3 STATE GOVERNMENTS, AND TO DEMOCRACY ITSELF. L.A. COUNTY AND
4 CALIFORNIA HAS BEEN FORWARD-LOOKING IN PIVOTING TO VOTE SAFELY
5 BY MAIL, WHILE ALSO MAINTAINING NECESSARY IN-PERSON VOTING.
6 PLEASE CONTINUE TO PRIORITIZE ALL PREPARATIONS FOR THIS
7 NOVEMBER'S ELECTION. ALL L.A. COUNTY CITIZENS AND THE REST OF
8 THE COUNTRY ARE WATCHING TO SEE HOW WE MAINTAIN A FULLY
9 DEMOCRATIC AND ORDERLY ELECTION PROCESS, DESPITE THE CHALLENGE
10 WE FACE. THANK YOU VERY MUCH.

11

12 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

13

14 **MODERATOR:** KEVIN CATER, PLEASE STATE THE REGULAR AGENDA ITEMS
15 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
16 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

17

18 **SPEAKER:** HELLO. I'LL BE ADDRESSING ITEM 51-C AND GENERAL
19 PUBLIC COMMENT, AND MEASURE 57, THAT IS PROPOSED ON TODAY'S
20 AGENDA. I WOULD JUST LIKE TO TELL THE BOARD THAT I AM STRONGLY
21 AGAINST MEASURE 51-C. I FIND IT A LITTLE OUTRAGEOUS THAT WE
22 ARE GOING TO BE CUTTING FUNDS FROM PUBLIC SAFETY AND
23 REALLOCATING THOSE FUNDS INTO PROGRAMS THAT THE VOTERS AND THE
24 GENERAL POPULATION IS UNAWARE OF THESE PROGRAMS. I THINK
25 TAKING MEN AND WOMEN OFF THE STREET, THAT ARE HAVING POSITIVE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IMPACTS ON OUR COMMUNITIES ON A DAILY BASIS, REGARDLESS OF
2 WHAT WE HEAR IN THE MEDIA, IS OUTRAGEOUS. THERE'S A LOT OF
3 GOOD MEN AND WOMEN OUT THERE THAT ARE TRYING TO MAKE POSITIVE
4 IMPACTS ON THE COMMUNITY, AND THE BOARD OF SUPERVISORS HAS
5 SHOWN ON A DAILY BASIS THAT THEY DO NOT HAVE THESE PEOPLE'S
6 BACKS. THAT IS ALL. THANK YOU VERY MUCH, AND I REALLY HOPE
7 THAT YOU TAKE THIS INTO CONSIDERATION WHEN VOTING ON THIS
8 MEASURE, AND IF THIS MEASURE DOES PASS IN THE FUTURE.

9

10 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

11

12 **MODERATOR:** CHERYL SIMMONS, PLEASE STATE THE REGULAR AGENDA
13 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
14 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

15

16 **SPEAKER:** I AM ADDRESSING AGENDA 27 AND AGENDA 79. MY NAME IS
17 CHERYL SIMMONS, AND I AM A FOURTH-DISTRICT L.A. COUNTY
18 RESIDENT, AND I AM HERE TO PLEAD WITH THE BOARD OF SUPERVISORS
19 TO CONSIDER CONTINUING THE FUNDING FOR THE UNSOLVED UNIT OF
20 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. SEVERAL FRIENDS
21 AND I STARTED RESEARCHING THE MURDER OF A CLASSMATE FROM
22 LYNWOOD HIGH SCHOOL, AND HAVE SINCE FOUND TWO OTHER COLD-CASE
23 MURDERS THAT HAPPENED IN OUR HOMETOWN OF LYNWOOD SEVERAL YEARS
24 APART. THESE CASES HAPPENED APPROXIMATELY 48 TO 52 YEARS AGO.
25 WITH OUR EXTENSIVE RESEARCH BACKGROUND, WE HAVE INVESTED

THE MEETING TRANSCRIPT

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1 THOUSANDS OF HOURS RESEARCHING THESE CASES, AND HAVE FOUND
2 VALUABLE INFORMATION THAT COULD POSSIBLY LEAD TO CLOSURE OR
3 CONVICTION ON TWO OF THESE CASES. ONE OF THE VICTIM'S MOTHER
4 IS IN HER LATE 80S, AND WE WOULD LIKE TO BRING HER CLOSURE IN
5 THE TIME SHE MAY HAVE LEFT. WE HAVE RECENTLY LEARNED THAT
6 THERE MAY BE BUDGET CUTS THAT COULD IMPACT THE UNSOLVED UNIT.
7 FUNDING THE UNIT WOULD ALLOW FOR INTERACTION BETWEEN
8 DETECTIVES AND RESEARCHERS LIKE US, TO DISCUSS AND SHARE OUR
9 FINDINGS. A LOT OF THESE CASES STILL CONTAIN VIABLE D.N.A.
10 THAT COULD BE USED TO SOLVE MANY HOMICIDES, SUCH AS OTHER LAW
11 ENFORCEMENT AGENCIES ARE DOING AROUND THE COUNTRY. THIS IS
12 THIS NOT A POSSIBILITY IF THERE ARE ONLY TWO DETECTIVES
13 STAFFED TO THIS UNIT, WITH THOUSANDS OF UNSOLVED CASES IN LOS
14 ANGELES COUNTY. I AM ASKING THAT YOU PLEASE REVIEW KEEPING AND
15 ENHANCING THE FUNDING FOR THIS VERY CRITICAL UNIT. COLD-CASE
16 VICTIMS NEED JUSTICE, EVEN IF THEIR MURDER HAPPENED OVER 50
17 YEARS AGO. THANK YOU FOR ALLOWING ME TO MAKE THIS PUBLIC
18 COMMENT.

19
20 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

21
22 **MODERATOR:** KATHLEEN WILBER, PLEASE STATE THE REGULAR AGENDA
23 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
24 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **KATHLEEN WILBER:** GOOD MORNING, MADAM CHAIR AND SUPERVISORS. MY
2 NAME IS KATHLEEN WILBER. I'M THE CONSULTANT HIRED TO EXAMINE
3 THE FEASIBILITY OF A STAND-ALONE DEPARTMENT OF AGING FOR THE
4 COUNTY OF LOS ANGELES. I'M OFFERING GENERAL PUBLIC COMMENT ON
5 ITEM 10. I AM HONORED TO SPEAK IN ENTHUSIASTIC SUPPORT OF THE
6 MOTION, LOS ANGELES COUNTY SERVICES TO DISABLED AND OLDER
7 ADULTS, AND I WANT TO EMPHASIZE THREE KEY POINTS. FIRST, A
8 VISIBLE STAND-ALONE DEPARTMENT OF AGING IS ESSENTIAL SO THAT
9 OLDER ADULTS, CAREGIVERS, AND PEOPLE WITH DISABILITIES KNOW
10 WHERE TO GO TO FIND AND ACCESS SERVICES AND SUPPORTS. SECOND,
11 TO REDUCE BARRIERS AND STREAMLINE SERVICES FOR ADULTS WITH
12 COMPLEX NEEDS, CONSOLIDATE THREE CORE SERVICES, COMBINE THE
13 AGENCIES ON AGING, ADULT PROTECTIVE SERVICES, AND IN-HOME
14 SUPPORTIVE SERVICES, AND PROVIDE RESOURCES THAT COULD RESULT
15 IN RETURN ON INVESTMENT. IN ADDITION, DIVISIONARY LEADERSHIP
16 IN AGING EXPERTISE INCLUDE A GRANT WRITER, AND A FUNDER'S
17 TABLE THAT IS READY TO GO, AS PART OF A PURPOSEFUL AGING L.A.
18 PUBLIC-PRIVATE PARTNER PLAN. THESE ARE EXTREMELY CHALLENGING
19 TIMES, BUT I AM OPTIMISTIC ABOUT THE PLAN PRESENTED IN THE
20 MOTION. THE COUNTY IS WELL POSITIONED. PURPOSEFUL AGING L.A.
21 HAS DEVELOPED WORK GROUPS OF ACTIVE STAKEHOLDERS THAT CAN MOVE
22 THE RECOMMENDATION ALONG. I DO WANT TO NOTE THAT THE TIGHT
23 TIMELINE IS IMPORTANT TO KEEP LEADERS AND PARTICIPANTS
24 ENGAGED AND ACCOUNTABLE. EFFORTS OVER MORE THAN THE LAST
25 DECADE HAVE BROUGHT THE COUNTY TO THE STARTING GATE, AND I

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DON'T WANT TO MINIMIZE THE CHALLENGES AND BARRIERS, BUT THE
2 MOTION OFFERS A ROADMAP AND A--

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** HOLLY SANCHEZ HALL, PLEASE STATE THE REGULAR AGENDA
8 ITEMS YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS
9 ON GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

10

11 **SPEAKER:** YES, BUENOS DIAS, GOOD MORNING. I WOULD LIKE TO
12 ADDRESS ITEMS 10, 57, AND GENERAL COMMENT. GOOD MORNING. MY
13 NAME IS [INAUDIBLE], AND I'M SPEAKING TODAY AS A CONCERNED
14 RESIDENT OF L.A. COUNTY, SPECIFICALLY IN THE AREA OF
15 WILMINGTON. MY SUPERVISOR IS JANICE HAHN. I AM ACTUALLY FOR
16 ITEM 10 ON THE AGENDA, AND I AM VERY CONCERNED WITH ITEM 57,
17 DUE TO WHAT IS ACTUALLY GOING ON WITH C.O.V.I.D. AND I AM
18 GOING TO TELL A STORY THAT JUST HAPPENED YESTERDAY. MY MOM
19 DOESN'T SPEAK ENGLISH. SHE IS ACTUALLY ELDERLY, BEING ABUSED
20 BY THE SYSTEM, AND EVERYTHING THAT YOU ARE ACTUALLY MENTIONING
21 HERE ABOUT DISPROPORTIONATE IMPACT ON RACIAL INJUSTICE, AND
22 HOW [INAUDIBLE] INVEST IN THE COMMUNITY HAS NEVER HAPPENED IN
23 MY COMMUNITY, AND I WOULD LOVE TO SEE THAT. BUT ON THE OTHER
24 HAND, YESTERDAY, I HAD AN EXPERIENCE WITH MY MOM. WE WENT TO
25 THE L.A.P.D., AND THE STATION WAS CLOSED. WE COULD NOT MAKE A

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1 REPORT. THE ONLY OFFICE THAT WAS OPEN AND CLOSE TO US WAS THE
2 SHERIFF'S DEPARTMENT IN CARSON. AND TO MY SURPRISE, I FOUND
3 TWO LATINOS [INAUDIBLE], ONE WHO WAS RECENTLY HIRED, AND MY
4 UNDERSTANDING IS THAT NOW, OVER 50 PERCENT OF THE DEPARTMENT
5 IS LATINOS, AS YOU ARE PLANNING TO CUT MORE FUNDING, WHICH YOU
6 ALREADY DID. \$800 MILLION ALREADY CUT FROM THIS DEPARTMENT,
7 AND YOU ARE PLANNING TO CUT ANOTHER 10 PERCENT, AND NOT
8 ALLOWING THEM TO DO ANYTHING TO EVEN GAIN ACCESS TO THESE
9 FUNDS IS JUST CRAZY. IT IS IRRATIONAL. NOT ONLY THAT IT IS
10 IRRATIONAL, I SAT WITH TWO LATINOS, MOST PROBABLY RECENTLY
11 HIRED. ONE OF THEM IS FEMALE, AND THAT CAN ACTUALLY ADDRESS MY
12 MOM IN SPANISH, IS GOING TO BE GONE BECAUSE OF ALL THE FUNDS
13 THAT YOU ARE CUTTING. YOU ALREADY CUT ENOUGH TO THE DEPARTMENT
14 OF THE SHERIFF. PLEASE, LOOK SOMEWHERE ELSE. THIS IS A
15 WONDERFUL CHARTER, AND THIS HAS TO GO ON, AND YOU HAVE TO PAY
16 ATTENTION. MAKE SURE THAT YOU DO IMPACT REPORTS, THAT YOU ARE-
17 -

18

19 **SPEAKER:** YOU HAVE ONE MINUTE TO ADDRESS GENERAL PUBLIC
20 COMMENT. YOU MAY BEGIN.

21

22 **SPEAKER:** YES. I AM URGING YOU, PLEASE, TO LOOK FOR WAYS THAT
23 YOU CAN WORK TOGETHER, AND THAT YOU CAN FIND A WAY THAT YOU
24 CAN ACTUALLY HELP. FOR THE FIRST TIME IN MY LIFE, I SEE A
25 SHERIFF'S DEPARTMENT THAT IS RUN BY A LATINO. FOR THE FIRST

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1 TIME IN MY LIFE, I GO TO THE SHERIFF'S DEPARTMENT IN THE
2 STATION, AND I SEE LATINOS WORKING AND ADDRESSING MY MOM IN
3 SPANISH. SHE WAS ABLE TO FILE A REPORT, WHICH SHE WAS NOT ABLE
4 TO DO FOR 27 YEARS. CAN YOU IMAGINE? AND NOW YOU ARE GOING TO
5 CUT, AND CONTINUE TO MAKE CUTS AND CUTS? AND GUESS WHO IS
6 GOING TO GO FIRST? THE ONES THAT WERE HIRED RIGHT NOW, THE
7 ONES THAT WERE HIRED LATELY. THOSE ARE THE ONES THAT ARE GOING
8 TO GET FIRED. AND GUESS WHO ARE THOSE? THE LATINOS. OUR
9 COMMUNITY IN L.A. COUNTY IS OVER 51 PERCENT LATINOS. WE NEED
10 REPRESENTATIVES THAT REALLY REPRESENT US.

11

12 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
13 PLEASE?

14

15 **MODERATOR:** TAB RHODES, PLEASE STATE THE REGULAR AGENDA ITEMS
16 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
17 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

18

19 **TAB RHODES:** AS PRESIDENT OF THE LOS ANGELES COUNTY
20 PROFESSIONAL PEACE OFFICERS ASSOCIATION, I WILL BE SPEAKING ON
21 ITEM 57 AND GENERAL COMMENT. P.P.O.A. REPRESENTS OVER 9,000
22 CURRENT AND RETIRED COUNTY EMPLOYEES. OUR MEMBERS WHO LIVE AND
23 WORK IN THIS COMMUNITY REMAIN PROFOUNDLY CONCERNED ABOUT THIS
24 MOTION, NUMBER 57, AND VERY MUCH OPPOSED TO THIS CHARTER
25 AMENDMENT, WHICH COULD HAVE A DEVASTATING EFFECT ON COUNTY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RESIDENTS AND THE UNIONIZED EMPLOYEES OF LOS ANGELES COUNTY.
2 P.P.O.A. CONTINUES TO EMPHASIZE, WE ARE NOT JUST REPRESENTING
3 A LAW ENFORCEMENT VIEWPOINT, BUT ALSO A LABOR PERSPECTIVE, AS
4 WELL AS A GENUINE CONCERN FOR THE DETRIMENTAL IMPACTS THIS
5 AMENDMENT WILL HAVE IN THE COMMUNITY. P.P.O.A. IS FIRST AND
6 FOREMOST A LABOR ORGANIZATION, AND WHILE WE REPRESENT SWORN
7 PEACE OFFICERS IN THREE COUNTY AGENCIES, WE ALSO REPRESENT
8 NUMEROUS CLASSIFICATIONS OF NON-SWORN UNIONIZED MEMBERS,
9 INCLUDING DISPATCHERS, CUSTODY ASSISTANTS, CRIMINOLOGISTS,
10 SECURITY OFFICERS, AND CRIME ANALYSTS, SOME OF WHOM ARE FACING
11 IRREPARABLE FINANCIAL UNCERTAINTY AND HARM AS A RESULT OF THIS
12 MOTION. AS FOR GENERAL PUBLIC COMMENT, YOUR OFFICES HAVE BEEN
13 PROVIDED A COMPREHENSIVE LEGAL ANALYSIS OF THE PROPOSED
14 MOTION, OUTLINING THE FAILURES OF THIS BOARD TO ADHERE TO YOUR
15 OWN ESTABLISHED RULES, NEGOTIATED BARGAINING RIGHTS, AND THE
16 LAW. COUNTY COUNSEL HAS CONCERNS REGARDING THE LEGALITY OF THE
17 PROPOSED MOTION, AND THE C.E.O. HAS EXPRESSED CONCERNS ABOUT
18 THE UNCERTAIN FINANCIAL PLIGHT OUR COUNTY FACES AS A RESULT OF
19 THE C.O.V.I.D.-19 PANDEMIC. OUR LABOR PARTNERS AND THE COUNTY
20 COALITION OF UNIONS, AND THE LOS ANGELES COUNTY FEDERATION,
21 HAVE THEIR FORMAL OPPOSITION TO THIS PROPOSED CHARTER
22 AMENDMENT. I'VE PERSONALLY HAD CONVERSATIONS WITH EACH OF YOU
23 AND/OR YOUR STAFF, IDENTIFYING MANY OF THE UNINTENDED
24 CONSEQUENCES WHICH WOULD IMPACT THE CITIZENS OF LOS ANGELES
25 COUNTY. P.P.O.A., JOINING WITH THE L.A. TIMES EDITORIAL BOARD,

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1 OUR BROTHERS AND SISTERS IN OUR LABOR COALITIONS, AS WELL AS
2 MANY CIVIC ORGANIZATIONS, EMPHATICALLY OPPOSE THIS MOTION. WE
3 STRONGLY URGE THE HONORABLE SUPERVISORS OF THE BOARD TO PUT
4 ASIDE THE EMOTIONS OF THIS MOMENT, AND LIVE UP TO THE
5 EXPECTATIONS AND RESPONSIBILITIES OF THE CONSTITUENTS WHO PUT
6 YOU IN OFFICE, AND GOVERN THROUGH ANALYSIS AND CAREFUL
7 CONSIDERATION.

8

9 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

10

11 **MODERATOR:** HECTOR OCHOA, PLEASE STATE THE REGULAR AGENDA ITEMS
12 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
13 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

14

15 **HECTOR OCHOA:** YES, ITEM NUMBER 10 AND PUBLIC COMMENT. GOOD
16 MORNING, BOARD. THANK YOU FOR THE OPPORTUNITY. AS A DISABLED
17 RIGHTS ADVOCATE AND AN L.A. COUNTY COMMISSIONER FOR THE
18 COMMISSION ON DISABILITIES REPRESENTING DISTRICT 1, IT'S MY
19 OPINION THAT CREATING A STAND-ALONE DEPARTMENT FOR
20 COORDINATION OF CARE FOR OLDER ADULTS, AND EXCLUDING PEOPLE
21 WITH DISABILITIES, IS UNACCEPTABLE WHEN THE COUNTY SPEAKS OF
22 EQUITY. TO USE THE WORD "EQUITY" WITHOUT INCLUDING DISABLED
23 PEOPLE IS NOT TRUE EQUITY. THE AGENDA ITEM AND DESCRIPTION
24 SPECIFIED FOR ADULTS WITH DISABILITIES, BUT THE REPORT
25 PROVIDED TO THE BOARD IN NO WAY EMPHASIZES, MUCH LESS

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1 PRIORITIZES, PEOPLE WITH DISABILITIES. TO INCLUDE ADULTS WITH
2 DISABILITIES IN THE AGENDA, BUT NOT PROVIDE A COMPREHENSIVE
3 PLAN IN THE REPORT, IS NOT ACCEPTABLE. THE COUNTY, AS A
4 GOVERNMENT BODY, IS ONCE AGAIN MAKING PEOPLE WITH DISABILITIES
5 AN AFTERTHOUGHT; THIS, AFTER THE BOARD OF SUPERVISORS JUST
6 VOTED TWO WEEKS AGO--

7

8 **SPEAKER:** YOU NOW HAVE ONE MINUTE TO SPEAK ON GENERAL PUBLIC
9 COMMENT. PLEASE BEGIN.

10

11 **HECTOR OCHOA:** --TO RECOGNIZE 30 YEARS OF THE A.D.A. WHY
12 SUPPORT A PROCLAMATION THAT IS INTENDED TO ENSURE THE RIGHTS
13 OF DISABLED PEOPLE ARE UPHELD, WHEN YOU CREATE DEVELOPMENT
14 PROGRAMMING, SERVICES, OR DEPARTMENTS THAT WILL NOT PRIORITIZE
15 US? PEOPLE WITH DISABILITIES ARE THE LARGEST MINORITY IN THIS
16 COUNTRY. EVERY ONE IN FOUR HAS A DISABILITY. MOREOVER,
17 DISABILITY DOES NOT DISCRIMINATE. EITHER BY AGE, ILLNESS, OR
18 ACCIDENT, EVERYONE WILL BECOME DISABLED. TO CREATE A
19 DISABILITY DEPARTMENT MAKES MUCH MORE SENSE, GIVEN OLDER
20 ADULTS WILL ACQUIRE DISABILITIES, RATHER THAN CREATE AN OLDER
21 ADULTS DEPARTMENT THAT, BECAUSE OF AGE ALONE, CANNOT SERVE
22 EVERYONE. TO CLOSE, I WANT TO END WITH THE MANTRA USED BY
23 DISABLED PEOPLE WITH POLICYMAKERS: "NOTHING ABOUT US WITHOUT
24 US," MEANING THAT NO DECISIONS SHOULD BE MADE FOR US OR ABOUT
25 US WITHOUT US AT THE TABLE, AND OUR DIRECT INPUT. I URGE THE

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1 COUNTY TO SEEK OUT A DISABLED PERSON TO AMEND THIS REPORT AND
2 CREATE A MORE COMPREHENSIVE PLAN--

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** MIKE GREEN, PLEASE STATE THE REGULAR AGENDA ITEMS
8 YOU ARE ADDRESSING TODAY, AND WHETHER YOU WILL ADDRESS ON
9 GENERAL PUBLIC COMMENT. YOU MAY BEGIN.

10

11 **MICHAEL GREEN:** YES, GOOD MORNING. MICHAEL GREEN, REGIONAL
12 DIRECTOR FOR S.E.I.U. 721. I'LL BE SPEAKING ON ITEM 25; ALSO,
13 ITEM 75-I AND PUBLIC COMMENT, IF I HAVE THE TIME. FIRST OF
14 ALL, I WANT TO THANK SUPERVISOR MARK RIDLEY-THOMAS FOR
15 BRINGING THE SCHOOLS AND COMMUNITIES MOTION TODAY, AND I WANT
16 TO ADDRESS ALL HONORABLE SUPERVISORS. WE HAVE A ONCE-IN-A-
17 GENERATION OPPORTUNITY THIS YEAR TO REFORM OUR PROPERTY TAX
18 SYSTEM, ADDRESSING INEQUALITIES CREATED BY PROPOSITION 13, AND
19 PUT PUBLIC SERVICES IN CALIFORNIA ON A MORE SOUND AND STABLE
20 FISCAL FOOTING. PROPOSITION 15, THE SCHOOLS AND COMMUNITIES
21 FIRST BALLOT MEASURE, WOULD RAISE A PROJECTED \$1 BILLION BY
22 CLOSING A LOOPHOLE THAT HAS ALLOWED SOME CORPORATIONS AND
23 PROPERTY OWNERS TO AVOID CONTRIBUTING THEIR FAIR SHARE OF
24 PROPERTY TAXES. [INAUDIBLE] SCHOOLS, HEALTH SERVICES, SOCIAL
25 SERVICES, LOCAL GOVERNMENT DESPERATELY NEEDS THE ADEQUATE

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1 FUNDING TO MEET THE NEEDS OF CALIFORNIA FAMILIES. THE 90,000
2 MEMBERS OF S.E.I.U. 721 URGE YOU TO DO THE RIGHT THING TODAY.
3 PROP 15 DESERVES YOUR SUPPORT. THANK YOU. ON ITEM 75-I, I
4 WOULD LIKE TO SAY S.E.I.U. 721 SUPPORTS THE EFFORTS TO PROVIDE
5 TRAINING PATHWAYS TO EMPLOYMENT [INAUDIBLE] TO THIS COUNTY. WE
6 SUPPORT THE CREATION OF JOBS IN THE ASSESSOR'S OFFICE, A
7 REVENUE-GENERATING DEPARTMENT IN WHICH INVESTMENTS MAY PRODUCE
8 LONG-TERM FINANCIAL BENEFITS TO L.A. COUNTY. IF THE VOTERS IN
9 LOS ANGELES APPROVE PROPOSITION 15, THE COMMERCIAL PROPERTY
10 TAX REFORM MEASURE IN NOVEMBER, INVESTMENT IN THE ASSESSOR'S
11 OFFICE TRAINING PROGRAM WILL LOOK PARTICULARLY PRESIDENT.
12 THANK YOU.

13

14 **SPEAKER:** THANK YOU. MADAM CHAIR, THAT NOW COMPLETES AN HOUR OF
15 PUBLIC COMMENT TESTIMONY.

16

17 **SUP. BARGER, CHAIR:** THANK YOU. OUR TIME FOR PUBLIC SPEAKERS
18 HAS ENDED. THANK YOU ALL THAT CALLED IN TO SPEAK. IF YOU WERE
19 UNABLE TO PROVIDE YOUR COMMENTS, YOU MAY SUBMIT WRITTEN
20 COMMENTS, AS INDICATED ON THE AGENDA. WE WILL CONTINUE TO
21 ACCEPT ALL WRITTEN COMMENTS THAT COME IN DURING THE MEETING,
22 WHICH WILL BECOME PART OF THE RECORD. WE WILL NOW HEAR FROM
23 SHERIFF VILLANUEVA, WHO REQUESTED TO ADDRESS THE BOARD.
24 SHERIFF, YOU WILL HAVE 5 MINUTES TO ADDRESS THESE ITEMS.

25

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SHERIFF VILLANUEVA:** THANK YOU, SUPERVISOR BARGER. I WANT TO
2 ADDRESS ITEMS 3 AND 4, AND A LETTER WE RECEIVED FROM THE
3 C.E.O.'S OFFICE YESTERDAY. ON ITEM NUMBER 3, DATA COLLECTION
4 TO SUPPORT PRETRIAL REFORM IN L.A. COUNTY, IT SAYS DOWN THE
5 LINE HERE THAT "JUSTICE INVOLVEMENT OUTCOMES FOR DEFENDANTS
6 DURING THEIR CASE ADJUDICATION AND AFTER ADJUDICATION SINCE
7 THE START OF THE C.O.V.I.D.-19 PANDEMIC," AND "WHAT ASSISTANCE
8 WAS PROVIDED TO THOSE RELEASED PRETRIAL." AND MY CONCERN ON
9 THIS ITEM IS THE SAME THAT I SHARE WITH ITEM NUMBER 4,
10 CREATION OF CRIMINAL JUSTICE DATA SHARING INITIATIVE IN LOS
11 ANGELES COUNTY. IT'S SAYING THAT IT IS GOING TO "START
12 COLLECTING, ANALYZING, AND PUBLISHING DATA THAT IS CURRENTLY
13 AND REASONABLY ACCESSIBLE ABOUT THE JUSTICE-IMPACTED
14 POPULATION." AND IT SAYS, "DEVELOP A LONG-TERM PLAN FOR
15 COLLECTION, ANALYSIS, AND PUBLICATION OF CRIMINAL JUSTICE
16 DIVERSION AND HEALTH DATA THAT INCLUDES INDIVIDUAL-LEVEL DATA"
17 HERE IN LOS ANGELES COUNTY. AND MY CONCERN ON BOTH OF THESE, 3
18 AND 4, IS, NONE OF THEM SAY ANYTHING ABOUT WHAT HAPPENS TO THE
19 VICTIMS, IF THE VICTIMS ARE INVOLUNTARILY INVOLVED IN THE
20 JUSTICE SYSTEM, AND, AS A RESULT OF THEIR INVOLUNTARY
21 INVOLVEMENT, THEY SUFFER HORRENDOUS THINGS, UP TO AND
22 INCLUDING DEATH, AS WHAT HAPPENED WITH ISABELA CORTEZ. THAT
23 WAS A PRETRIAL DETAINEE WHO WAS RELEASED, BASED ON THE ZERO
24 BAIL SCHEDULING. AND RATHER THAN JUST DISMISS HER DEATH AS A
25 NEGATIVE OUTCOME BASED ON PREVIOUS COMMENTS FROM THE OFFICE OF

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1 DIVERSION AND REENTRY, THAT IS A TRAGEDY, AND THAT IS A FACE
2 OF THE TRAGEDY OF THE VICTIMS OF CRIME. AND SINCE THE BOARD
3 HAS ELECTED NOT TO REALLY TALK ABOUT VICTIMS OF CRIME AND
4 REPRESENT VICTIMS IN THE CRIMINAL JUSTICE SYSTEM, I AM DOING
5 IT FOR THEM, AND I AM HERE TO REPRESENT VICTIMS OF CRIME
6 THROUGHOUT THE COUNTY. IN THE FACE OF VICTIMS OF CRIME--

7

8 **SUP. RIDLEY-THOMAS:** MADAM CHAIR, I TAKE EXCEPTION TO THAT.

9

10 **SHERIFF VILLANUEVA:** WELL, SIR, YOU CAN TAKE ALL THE EXCEPTION
11 YOU WANT, BUT I'M LOOKING AFTER--

12

13 **SUP. RIDLEY-THOMAS:** I JUST DID. YOUR CHECK ON THE BOARD FOR
14 NOT REPRESENTING VICTIMS IS UNCALLED FOR, AND IT SHOULDN'T
15 STAND WITHOUT BEING CHALLENGED.

16

17 **SHERIFF VILLANUEVA:** WELL, YOU CAN CHALLENGE IT ALL YOU WANT,
18 SIR, BUT WHERE IS--

19

20 **SUP. RIDLEY-THOMAS:** I JUST DID.

21

22 **SHERIFF VILLANUEVA:** WHERE IS THE DATA COLLECTION ON VICTIMS?
23 WHERE IS IT? I DON'T SEE IT ON NUMBER 3 OR ON ITEM NUMBER 4.

24 IN FACT, IT IS TOTALLY ABSENT FROM THE CONVERSATION. SO I

25 WOULD BE MORE THAN HAPPY TO SUPPORT YOU IF YOU CREATE A BOARD

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1 MOTION TO DISCUSS VICTIMS OF CRIME AND THEIR PLIGHT IN THE
2 CRIMINAL JUSTICE SYSTEM, AND I WILL SUPPORT YOU 100 PERCENT,
3 SUPERVISOR RIDLEY-THOMAS. ANYWAY, THAT'S ALL I HAVE TO SAY.

4

5 **SUP. BARGER, CHAIR:** THANK YOU.

6

7 **SHERIFF VILLANUEVA:** NOW, I'VE GOT ONE LAST THING. TWO LAST
8 THINGS. ONE IS THAT THIS WAS A LETTER THAT WAS IN THE L.A.
9 TIMES, A LETTER TO THE EDITOR IN THE L.A. TIMES. IT IS FROM
10 ANTHONY EDWARDS OF SYDNEY, AUSTRALIA, OFFERS A BLEAK
11 ASSESSMENT FROM AFAR: "CALIFORNIA IS AND WAS AN INTERNATIONAL
12 TOURIST DESTINATION. DISNEYLAND, THE REDWOODS IN THE NORTH,
13 THE SAN FRANCISCO BAY, SAN DIEGO-- ALL ARE PLACES I WANT TO
14 VISIT AGAIN, BUT NOT UNTIL C.O.V.I.D.-19 IS DEAD, GUN VIOLENCE
15 AND MASS SHOOTINGS ARE DOWN, AND PRESIDENT TRUMP IS HISTORY.
16 IT'S UP TO YOU HOW YOU CUT IT, BUT UNTIL YOU SHARE MORE CARE
17 AND LOVE FOR YOUR FELLOW AMERICANS, WE'RE NOT INTO YOU AT ALL.
18 I HOPE TO VISIT YOU AND MY AMERICAN FRIENDS AGAIN SOON." AND
19 THAT'S A VERY TELLING LETTER, AND THE POINT IS THAT WE RELY ON
20 TOURISM. THAT'S A HUGE PART OF THE ECONOMY OF SOUTHERN
21 CALIFORNIA AND L.A. COUNTY, SO JUST KEEP THAT IN MIND. AND
22 LAST, BUT NOT LEAST, I WAS INFORMED ON FRIDAY THAT THE BOARD,
23 THE C.E.O., HAS RENEGED ON THE BOARD MOTION THAT YOU WERE
24 GOING TO PROVIDE AND ALLOW FOR FOUR CLASSES IN THE ACADEMY,
25 AND OUR AUGUST CLASS, WHICH WAS ONE OF THE ONES THAT WE AGREED

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1 TO, WAS GOING TO START ON AUGUST 10TH. HOWEVER, ON FRIDAY, ALL
2 THE ATTENDEES TO THAT CLASSROOM WERE INFORMED THAT THE CLASS
3 WAS CANCELED, WHICH NOW LEAVES 22 FORMER ACADEMY ATTENDEES,
4 THEY'RE NOW UNEMPLOYED, BECAUSE THEY GAVE THEIR TWO WEEKS'
5 NOTICE TO QUIT TO THEIR FORMER JOBS, AND THEY HAVE NO JOB TO
6 BE GOING INTO IT. SO THAT IS 22 LOSSES IN THE MAKING RIGHT
7 THERE, SO I WOULD REALLY LIKE TO HAVE THE BOARD ADDRESS, OR
8 THE C.E.O.'S OFFICE, BECAUSE I THINK WE NEED TO, IF WE MAKE A
9 DEAL, WE NEED TO STICK TO THE DEAL, AND THAT'S THE ONLY WAY.
10 OTHERWISE, WE BECOME A VERY UNSTABLE, UNRELIABLE EMPLOYER, AND
11 IT'S VERY DIFFICULT TO ATTRACT APPLICANTS IN THE FUTURE TO THE
12 DEPARTMENT. [INAUDIBLE] IN THE LONG TERM, WE'RE ALWAYS GOING
13 TO BE HIRING. WE WANT TO HIRE THE BEST TO SERVE LOS ANGELES
14 COUNTY. WHY NOT HIRE THEM FROM WITHIN LOS ANGELES COUNTY? SO,
15 IF THE C.E.O.'S OFFICE CAN ADDRESS THAT, WE'D MUCH APPRECIATE
16 IT. THANK YOU.

17

18 **SUP. BARGER, CHAIR:** THANK YOU, SHERIFF VILLANUEVA. WITH THAT,
19 MADAM EXECUTIVE OFFICER, PLEASE INDICATE THE AGENDA ITEMS THAT
20 WE WILL BE VOTING ON.

21

22 **CELIA ZAVALA, E.O.:** THE FOLLOWING ITEMS BEFORE YOU ARE ITEMS
23 1-D THROUGH 4-D, 1-P, 1, 3, 5, 7 THROUGH 9, 11 THROUGH 13, 15,
24 17 THROUGH 19, 21 AND 22; 24 AND 25, AND ON THOSE ITEMS
25 SUPERVISOR BARGER VOTES NO; 26 THROUGH 31, 44 THROUGH 54, 56,

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1 58 THROUGH 74, 75 AS REVISED, 75-B THROUGH 75-F; 75-G,
2 SUPERVISOR BARGER ABSTAINS FROM THE VOTE; 75-H, AS REVISED,
3 AND ON THAT, SUPERVISOR BARGER VOTES NO; 75-I AS AMENDED, 75-J
4 THROUGH 75-K, 78 THROUGH 80 ARE BEFORE YOU.

5

6 **SUP. BARGER, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS,
7 SECONDED BY SUPERVISOR KUEHL. WITHOUT OBJECTION, SO ORDERED.

8

9 **CELIA ZAVALA, E.O.:** CALL THE ROLL?

10

11 **SUP. BARGER, CHAIR:** CALL THE ROLL, PLEASE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

14

15 **>SUP. SOLIS:** AYE.

16

17 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
18 THOMAS?

19

20 **SUP. RIDLEY-THOMAS:** AYE.

21

22 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
23 KUEHL?

24

25 **SUP. KUEHL:** AYE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

3

4 **SUP. HAHN:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

7

8 **SUP. BARGER, CHAIR:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-

11 0.

12

13 **SUP. BARGER, CHAIR:** THANK YOU. BEFORE WE TAKE UP PUBLIC
14 COMMENT ON THE PUBLIC HEARING ITEMS, THE EXECUTIVE OFFICER
15 WILL READ THE SHORT TITLES OF EACH PUBLIC HEARING ITEM. IN
16 ADDITION, WE WILL HEAR THE DEPARTMENTAL STATEMENTS FOR ITEMS
17 86 THROUGH 89. FOR THE APPEAL HEARINGS, ITEMS 88 AND 89, WE
18 WILL HEAR FROM THE APPELLANTS AND THE APPLICANTS AFTER THE
19 DEPARTMENTAL STATEMENTS. THEREAFTER, WE WILL TAKE THE
20 REMAINING SPEAKERS FOR PUBLIC COMMENT ON THE HEARING ITEMS.
21 FOLLOWING PUBLIC COMMENT, WE WILL THEN TABLE THE ITEMS AND
22 CONVENE IN CLOSED SESSION. WE WILL RETURN FROM CLOSED SESSION,
23 AND WE WILL TAKE UP THE PUBLIC HEARING ITEMS AND VOTE ON EACH
24 OF THEM. MADAM EXECUTIVE OFFICER, WOULD YOU PLEASE SWEAR IN
25 THE MEMBERS OF THE PUBLIC?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. FOR THOSE WHO PLAN
3 TO TESTIFY BEFORE THE BOARD ON THE PUBLIC HEARING ITEMS,
4 PLEASE PREPARE TO BE SWORN IN. BY ADDRESSING THE BOARD TODAY,
5 IN THE TESTIMONY YOU MAY GIVE BEFORE THIS BORD, DO YOU
6 SOLEMNLY SWEAR TO TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING
7 BUT THE TRUTH, SO HELP YOU GOD? THANK YOU. ITEM 81 IS A
8 HEARING ON THE ANNEXATION OF PETITION NUMBER 73221,
9 UNINCORPORATED SOUTH WHITTIER; 71925, LA RAMBLA; 72796,
10 STEVENSON RANCH; 076-2018, SOUTH WHITTIER; AND 032-2016,
11 POMONA. A WRITTEN DEPARTMENTAL STATEMENT WAS PROVIDED, AND NO
12 CORRESPONDENCE RECEIVED. ITEM 82 IS A HEARING ON THE
13 ANNEXATION OF PETITION NUMBERS 2-116, UNINCORPORATED HACIENDA
14 HEIGHTS; 6-116, CHARTER OAK ISLANDS; 54-616, COVINA; AND 32-
15 416, CITY OF PARAMOUNT. A WRITTEN DEPARTMENTAL STATEMENT WAS
16 PROVIDED, AND NO CORRESPONDENCE WAS RECEIVED. ITEM 83 IS A
17 HEARING ON THE ANNEXATION OF PETITION NUMBERS 72916,
18 UNINCORPORATED ROWLAND HEIGHTS; 71032, SOUTH WHITTIER; 086-
19 2017, HACIENDA HEIGHTS; 046-2015, ROWLAND HEIGHTS; AND 001-
20 2016 UNINCORPORATED SOUTH WHITTIER. A WRITTEN DEPARTMENTAL
21 STATEMENT WAS PROVIDED, AND NO CORRESPONDENCE WAS RECEIVED.
22 ITEM 84 IS A HEARING ON THE DISSOLUTION OF COUNTY LIGHTING
23 MAINTENANCE DISTRICT 10046, LOCATED WITHIN THE JURISDICTIONAL
24 BOUNDARIES OF THE CITY OF INDUSTRY. A WRITTEN DEPARTMENTAL

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 STATEMENT WAS PROVIDED, AND NO CORRESPONDENCE WAS RECEIVED.

2 ITEM 85 IS A--

3

4 **SUP. BARGER, CHAIR:** MADAM EXECUTIVE OFFICER, ON ITEM 84, 10049
5 IS WHAT I HAVE.

6

7 **CELIA ZAVALA, E.O.:** YES. SORRY.

8

9 **SUP. BARGER, CHAIR:** THAT'S OKAY.

10

11 **CELIA ZAVALA, E.O.:** ITEM 85 IS A HEARING ON ORDINANCE FOR
12 ADOPTION GRANTING A PROPRIETARY ELECTRICAL TRANSMISSION
13 FRANCHISE TO ANTELOPE EXPANSION 1B, COMMENCING AUGUST 27,
14 2020, AND TERMINATING AUGUST 26, 2056, IN THE UNINCORPORATED
15 AREA OF DEL SUR. THERE IS NO DEPARTMENTAL STATEMENT, AND NO
16 CORRESPONDENCE WAS RECEIVED. ITEM 86 IS A HEARING ON PROJECT
17 NUMBER 2020-000600, TO APPROVE THE ACCESSORY DWELLING UNIT
18 ORDINANCE, WHICH ESTABLISHED DEVELOPMENT STANDARDS AND CASE
19 PROCESSING PROCEDURES FOR A.D.U.S AND JUNIOR A.D.U.S. THERE IS
20 A DEPARTMENTAL STATEMENT, AND CORRESPONDENCE WAS RECEIVED.

21

22 **AMY BODEK:** GOOD MORNING, SUPERVISORS. GOOD MORNING,
23 SUPERVISORS. MY NAME IS AMY BODEK, AND I AM THE DIRECTOR OF
24 REGIONAL PLANNING. I AM HERE TO PRESENT TO YOU A PROPOSED
25 ORDINANCE TO ESTABLISH DEVELOPMENT STANDARDS AND CASE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PROCESSING PROCEDURES FOR ACCESSORY DWELLING UNITS AND JUNIOR
2 ACCESSORY DWELLING UNITS, PURSUANT TO RECENT CHANGES TO STATE
3 LAW. THE COUNTY'S PREVIOUS A.D.U. ORDINANCE BECAME EFFECTIVE
4 IN MAY 2019. HOWEVER, IN RESPONSE TO THE DEEPENING HOUSING
5 AFFORDABILITY CRISIS, THE STATE OF CALIFORNIA ENACTED CHANGES
6 TO THE LAW WHICH BECAME EFFECTIVE JANUARY 2020, TO FURTHER
7 REDUCE LOCAL BARRIERS TO A.D.U.S AND J.A.D.U.S STATEWIDE, AND
8 IN DOING SO, NULLIFIED THE COUNTY'S ORDINANCE. THE PROPOSED
9 ORDINANCE BEFORE YOU IMPOSES LOCAL DEVELOPMENT STANDARDS IN
10 ACCORDANCE WITH THE REVISED STATE LAW. A REGIONAL PLANNING
11 COMMISSION RECOMMENDED APPROVAL OF THIS ORDINANCE, AND IT IS
12 BEFORE YOU TODAY. THIS CONCLUDES MY STATEMENT, AND I AM
13 AVAILABLE TO ANSWER ANY QUESTIONS YOU MAY HAVE. THANK YOU.

14
15 **CELIA ZAVALA, E.O.:** THANK YOU, AMY. ITEM 87 IS A HEARING ON
16 PROJECT NUMBER 2020-000601, AMENDING COUNTY CODE, TITLE 22,
17 PLANNING AND ZONING, TO INCLUDE THE INCLUSIONARY HOUSING
18 ORDINANCE, WHICH ESTABLISHES MANDATORY AFFORDABLE HOUSING
19 REQUIREMENTS FOR RENTAL AND FOR-SALE RESIDENTIAL PROJECTS THAT
20 MEET CERTAIN CRITERIA. THERE IS A DEPARTMENTAL STATEMENT, AND
21 CORRESPONDENCE WAS RECEIVED.

22
23 **SUP. BARGER, CHAIR:** WE WILL NOW HEAR FROM AMY BODEK, DIRECTOR
24 OF REGIONAL PLANNING.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **AMY BODEK:** MADAM CHAIR, MEMBERS OF THE BOARD, THANK YOU VERY
2 MUCH. I AM HERE TO PRESENT A PROPOSED INCLUSIONARY HOUSING
3 ORDINANCE, WHICH WAS RECOMMENDED BY THE REGIONAL PLANNING
4 COMMISSION IN APRIL 2020. THE INCLUSIONARY HOUSING ORDINANCE
5 IS DESIGNED TO WORK WITH OTHER AFFORDABLE HOUSING ORDINANCES
6 THAT WILL COME BEFORE THIS BOARD IN THE FALL, INCLUDING THE
7 AFFORDABLE HOUSING PRESERVATION ORDINANCE, WHICH WILL REQUIRE
8 NO NET LOSS OF AFFORDABLE HOUSING IN NEW DEVELOPMENTS. IN
9 RECOMMENDING THE INCLUSIONARY HOUSING ORDINANCE TO THE BOARD
10 OF SUPERVISORS, THE PLANNING COMMISSION DOES UNDERSTAND THAT
11 IT WILL NOT APPLY TO RENTAL HOUSING IN EAST L.A., GATEWAY,
12 SOUTH LOS ANGELES SUBMARKETS AT THIS TIME, BASED ON A
13 FEASIBILITY STUDY, BUT THEY DO ENCOURAGE THAT FUTURE
14 FEASIBILITY STUDIES LOOK AT INCLUDING THOSE SUBAREAS INTO THE
15 ORDINANCE WHEN IT IS FINANCIALLY FEASIBLE. THAT CONCLUDES MY
16 DEPARTMENT'S STATEMENT. I AM AVAILABLE FOR ANY QUESTIONS YOU
17 MAY HAVE ON THIS TOPIC. THANK YOU.

18
19 **CELIA ZAVALA, E.O.:** THANK YOU, AMY. ITEM 88 IS A HEARING ON
20 THE CALL FOR REVIEW AND APPEAL OF PROJECT NUMBER 2017-004820,
21 TO AUTHORIZE THE REDEVELOPMENT OF AN 8.98-ACRE INDUSTRIAL SITE
22 WITH A NEW, 203,877-SQUARE-FOOT WAREHOUSE BUILDING LOCATED AT
23 20850 SOUTH NORMANDIE AVENUE, IN THE UNINCORPORATED COMMUNITY
24 OF WEST CARSON, WITHIN THE CARSON ZONED DISTRICT. THERE'S A
25 DEPARTMENTAL STATEMENT, AND CORRESPONDENCE WAS RECEIVED.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. BARGER, CHAIR:** WE WILL HEAR FROM AMY BODEK, DIRECTOR OF
3 REGIONAL PLANNING. AMY?

4

5 **AMY BODEK:** MADAM CHAIR, MEMBERS OF THE BOARD, THANK YOU VERY
6 MUCH. THE APPLICANT, BRIDGE POINT SOUTH BAY II, L.L.C., IS
7 REQUESTING A CONDITIONAL USE PERMIT TO AUTHORIZE THE
8 CONSTRUCTION AND OPERATION OF A 200,000-SQUARE-FOOT WAREHOUSE
9 LOCATED AT THE SOUTHEAST CORNER OF TORRANCE BOULEVARD AND
10 NORMANDIE AVENUE IN WEST CARSON. THE PROJECT HAS BEEN DESIGNED
11 TO REDUCE POTENTIAL ENVIRONMENTAL IMPACTS TO THE SURROUNDING
12 COMMUNITY. THE REGIONAL PLANNING COMMISSION APPROVED THIS
13 APPLICATION IN APRIL OF THIS YEAR. SUBSEQUENTLY, YOUR BOARD
14 CALLED UP THE PROJECT FOR FURTHER REVIEW, AND AN APPEAL OF THE
15 PLANNING COMMISSION'S DECISION WAS ALSO FILED. STAFF
16 RECOMMENDS THAT THE APPEAL BE DENIED, AND THE PROJECT BE
17 APPROVED. THIS CONCLUDES MY STATEMENT, AND I AM AVAILABLE FOR
18 ANY QUESTIONS YOU MAY HAVE.

19

20 **SUP. BARGER, CHAIR:** THANK YOU, AMY. I'M NOW GOING TO CALL ON
21 HANNAH BENTLEY, THE APPELLATE REPRESENTATIVE, AND I WILL GIVE
22 YOU TWO MINUTES; FOLLOWED BY CINDY STARK, THE APPLICANT'S
23 REPRESENTATIVE. YOU WILL HAVE TWO MINUTES, AND THEN, IF
24 NEEDED, THE APPELLANT WILL HAVE ONE MINUTE FOR REBUTTAL, IF
25 THEY WISH. SO WITH THAT, HANNAH?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SPEAKER:** THANK YOU. HONORABLE BOARD OF SUPERVISORS, MY NAME IS
3 HANNAH BENTLEY, REPRESENTING THE APPELLANT IN THIS MATTER. I
4 JUST WANTED TO ADVISE YOU THAT THE APPELLANTS ARE WITHDRAWING
5 THEIR APPEAL, BASED ON THE PROJECT APPLICANTS HAVING AGREED
6 TO IMPLEMENT ADDITIONAL ENVIRONMENTAL SUSTAINABILITY MEASURES.

7

8 **SUP. BARGER, CHAIR:** VERY GOOD. CINDY STARRETT, DO YOU HAVE ANY
9 COMMENTS?

10

11 **CINDY STARRETT:** YES. GOOD MORNING. THIS IS CINDY STARRETT,
12 FROM LATHAM & WATKINS, ON BEHALF OF BRIDGE DEVELOPMENT. THANKS
13 TO ALL OF YOU AND THE STAFF FOR YOUR LEADERSHIP THROUGH THESE
14 DIFFICULT TIMES. AS WE'RE ALL SAFER AT HOME RIGHT NOW, WE KNOW
15 THE IMPORTANCE OF E-COMMERCE, ESPECIALLY NEAR THE PORT, INTO
16 THE SOUTH BAY. BRIDGE IS HONORED TO WORK WITH THE WAREHOUSE
17 EMPLOYEES AND TRUCK DRIVERS THAT ARE PART OF OUR ESSENTIAL
18 WORKFORCE DURING THIS TIME OF CRISIS. WE ALSO HAVE EXTENSIVE
19 INDUSTRIAL EXPERIENCE WITH LANDFILL SITES, WITH CAREFUL
20 ENVIRONMENTAL WORK TO IMPROVE EXISTING CONDITIONS. YOUR STAFF
21 HAS DONE A VERY RIGOROUS JOB ON THIS PROJECT, AS HAVE OTHER
22 REGULATORY AGENCIES, INCLUDING NATIONAL, STATE, AND REGIONAL,
23 AS WELL AS A REVIEW BY THE DEPARTMENT OF PUBLIC HEALTH, WITH
24 HEALTH AS A PRIORITY FOR ALL REVIEWERS AND ALL THE CONDITIONS.
25 WITH YOUR APPROVAL, WE WILL PUT AN INDUSTRIAL SITE BACK TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PRODUCTIVE USE, PROTECTING THE COMMUNITY FROM EXISTING
2 CONTAMINATION, SUBJECT TO OVER 70 CONDITIONS, INCLUDING
3 SUSTAINABLE GREEN MEASURES FOR CLEAN ENERGY GOALS. THERE ARE
4 STRINGENT OPERATIONAL RESTRICTIONS, AS WELL, INCLUDING A LIMIT
5 OF 37 TRUCKS PER DAY, A DESIGN THAT WILL TRANSFORM THE
6 STREETScape WITH OVER 100 NEW TREES AND AN ACRE OF
7 LANDSCAPING, ALL OPERATIONS INSIDE NEW, SUSTAINABLE BUILDINGS,
8 AND WE'VE ALSO BEEN ASKED TO ADD SOLAR TO THE PROJECT, AND
9 WE'VE AGREED TO THAT REQUEST, AS WELL. WE HAVE INCLUDED
10 PROTECTIONS FOR IMMEDIATE NEIGHBORS, WITH A 10-FOOT SOUND WALL
11 ALONG THE EASTERN BOUNDARIES; A SETBACK OF 74 FEET FOR THOSE
12 NEIGHBORS, INCLUDING A LANDSCAPED AREA OVER 20 FEET WIDE, WITH
13 EXTENSIVE TREES. WE HAVE DONE EXTENSIVE COMMUNITY OUTREACH
14 OVER THE PAST TWO YEARS IN BOTH SPANISH AND ENGLISH, AND HAVE
15 OVER 1200 SUPPORTERS, OVER 1,000 RESIDENTS, AS WELL AS UNIONS,
16 SUCH AS THE SOUTHWEST REGIONAL CARPENTERS, LABORERS, AND
17 I.B.E.W. THIS RESULTS IN A \$50 MILLION INVESTMENT TO CREATE
18 HUNDREDS OF JOBS, WITH A COMMITMENT TO LOCAL HIRING FOR BOTH
19 CONSTRUCTION AND PERMANENT JOBS. IT HAS BEEN AN HONOR TO WORK
20 WITH THE COUNTY. WE RESPECTFULLY REQUEST YOUR APPROVAL. WE
21 LOOK FORWARD TO CONTINUING TO WORK WITH OUR NEIGHBORS, WITH
22 THE LEADERSHIP OF THE SUPERVISORS, AND THE COUNTY OF LOS
23 ANGELES.

24
25 **SUP. BARGER, CHAIR:** THANK YOU.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CINDY STARRETT:** THANK YOU VERY MUCH.

3

4 **SUP. BARGER, CHAIR:** THANK YOU. HANNAH, DO YOU WISH TO RESPOND?

5

6 **SPEAKER:** YES. WE HAVE WITHDRAWN OUR OBJECTION TO THE...

7

8 **SUP. BARGER, CHAIR:** OKAY.

9

10 **SPEAKER:** YES, THANK YOU.

11

12 **SUP. BARGER, CHAIR:** OKAY, THANK YOU. SO, NOW, MADAM EXECUTIVE
13 OFFICER?

14

15 **CELIA ZAVALA, E.O.:** SO, ITEM 89 IS A HEARING ON APPEAL OF
16 PROJECT NUMBER 2017-007238, TO AUTHORIZE THE EXPANSION OF THE
17 EXISTING 6-OCCUPANT ADOLESCENT GROUP HOME TO 8 OCCUPANTS,
18 LOCATED AT 29470 LAKE VISTA DRIVE IN THE MALIBU ZONED
19 DISTRICT, WITHIN THE SANTA MONICA MOUNTAINS NORTH AREA
20 COMMUNITY STANDARD DISTRICT. THERE IS A DEPARTMENTAL
21 STATEMENT, AND CORRESPONDENCE WAS RECEIVED.

22

23 **SUP. BARGER, CHAIR:** WE WILL NO HEAR FROM AMY BODEK, DIRECTOR
24 OF REGIONAL PLANNING. AMY?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **AMY BODEK:** MADAM CHAIR, MEMBERS OF THE BOARD, THANK YOU FOR
2 YOUR TIME. THE APPLICANT, MONTE NIDO & ASSOCIATES, IS
3 REQUESTING A CONDITIONAL USE PERMIT TO AUTHORIZE THE EXPANSION
4 OF AN EXISTING GROUP HOME FOR CHILDREN FROM 6 BEDS TO 8 BEDS,
5 IN THE R-R ZONE IN THE SANTA MONICA MOUNTAINS NORTH AREA. THE
6 PROPOSED EXPANSION DOES NOT INCLUDE PHYSICAL CHANGES TO THE
7 EXISTING GROUP HOME, AND THE CONDITIONAL USE PERMIT INCLUDES
8 CONDITIONS TO REDUCE POTENTIAL IMPACTS TO THE SURROUNDING
9 COMMUNITY. THE REGIONAL PLANNING COMMISSION APPROVED THIS
10 CONDITIONAL USE PERMIT ON DECEMBER 11, 2019. SUBSEQUENTLY, AN
11 APPEAL OF THE PLANNING COMMISSION'S DECISION WAS FILED. STAFF
12 RECOMMENDS THAT THE APPEAL BE DENIED, AND THE PROJECT BE
13 APPROVED. I AND COUNTY COUNSEL ARE AVAILABLE TO ANSWER ANY
14 QUESTIONS YOU MAY HAVE ON THIS PROJECT. THAT CONCLUDES MY
15 STATEMENT. THANK YOU.

16
17 **SUP. BARGER, CHAIR:** THANK YOU. WE WILL NOW HEAR FROM DEBBIE
18 PADDETS, THE APPLICANT, WHO WILL BE GIVEN ONE MINUTE; FOLLOWED
19 BY DOUG CARSTONS, THE APPELLANT'S REPRESENTATIVE, WHO WILL
20 ALSO HAVE ONE MINUTE; AND THEN ALEXANDER M. DEGOOD, THE
21 APPLICANT'S REPRESENTATIVE, WHO WILL BE GIVEN TWO MINUTES.
22 PLEASE GO AHEAD, DEBBIE.

23
24 **SPEAKER:** I'LL BE SPEAKING FOR TWO MINUTES. ERRORS AND
25 OMISSIONS--

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. BARGER, CHAIR:** I'M SORRY. HOLD ON ONE SECOND.

3

4 **ATTORNEY:** THIS IS COUNTY COUNSEL. I JUST WANTED TO ADVISE THAT
5 THE APPELLANT AND THE APPLICANT EACH GET TWO MINUTES TO SPEAK.

6

7 **SUP. BARGER, CHAIR:** OKAY. SO NOTED.

8

9 **ATTORNEY:** THANK YOU.

10

11 **SUP. BARGER, CHAIR:** THANKS. GO AHEAD, DEBBIE. YOU HAVE TWO
12 MINUTES.

13

14 **SPEAKER:** ERRORS AND OMISSIONS IN THE ORIGINAL APPLICATION'S
15 BURDEN OF PROOF, INCOMPATIBILITY WITH UNDERLYING ZONING AND
16 PERMITTED USE, AND FIREFIGHTER INABILITY TO DEFEND MALIBU LAKE
17 IN THE WOOLSEY FIRE LED THE HEARING OFFICER IN THE ORIGINAL
18 HEARING TO DENY THE CLEMENTINE MALIBU LAKE C.U.P., STATING,
19 "NO FINDING CAN BE MADE TO SUPPORT THAT THE PROJECT IS NOT
20 JEOPARDIZING, ENDANGERING, OR CONSTITUTING A MENACE TO THE
21 PUBLIC HEALTH AND SAFETY." THE R.P.C. APPEAL OPENED WITH THE
22 ACTING CHAIR OBSERVING SOMETHING WAS A LITTLE OFF, GIVEN THE
23 NEIGHBORS ARE SO CONCERNED. NONETHELESS, THE THREE R.P.C.
24 COMMISSIONERS WHO OVERTURNED THE FACT-BASED CONCLUSION OF THE
25 HEARING OFFICER WERE SWAYED BY THE MISLEADING CHARACTERIZATION

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF A STATEMENT FROM A STANDARD FIRE DEPARTMENT INSPECTION
2 FORM, AND VERIFIABLY FALSE STATEMENTS ABOUT COMMUNITY
3 EVACUATION ROUTES. THE PUBLIC HAS DOGGEDLY ATTEMPTED TO
4 CORRECT THE RECORD BY SUBMITTING VIDEO DOCUMENTATION OF
5 WOOLSEY FIRE EVACUATION, AND PROCEDURAL AND TECHNICAL ISSUES
6 DENYING THE PUBLIC A FAIR AND TRANSPARENT HEARING AND DUE
7 PROCESS--

8

9 **SUP. BARGER, CHAIR:** DEBBIE, I'M GOING TO STOP YOU, BECAUSE
10 EVIDENTLY YOU SPLIT YOUR TIME WITH DOUG, SO DOUG IS GOING TO
11 GET THE REMAINING ONE MINUTE OF THE TWO MINUTES.

12

13 **SPEAKER:** NO. NO, AS I SAID AT THE BEGINNING, RIGHT BEFORE YOU
14 CUT ME OFF, I AM TAKING THE FULL TWO MINUTES, PLEASE.

15

16 **SUP. BARGER, CHAIR:** OKAY. THANK YOU.

17

18 **SPEAKER:** THE CUMULATIVE IMPACT OF THE 12-BED MONTE NIDO LAKE
19 VISTA FACILITY AND THE MONTE NIDO CLEMENTINE FACILITY AT
20 EITHER END OF OUR COMMUNITY'S ONLY EVACUATION ROUTE RAISES
21 C.E.Q.A. CONCERNS. MONTE NIDO IS IN NONCOMPLIANCE WITH A
22 CONDITION OF APPROVAL AT BOTH MEDICAL FACILITIES. CLEMENTINE
23 HAS NOT ESTABLISHED TRUST WITH THE COMMUNITY. IN THE 8 MONTHS
24 SINCE THE R.P.C. HEARING, THE APPLICANT HAS PROVEN ITSELF
25 UNABLE TO MITIGATE INHERENT IMPACTS WHILE TREATING SIX

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PATIENTS. THEY WILL NOT BE ABLE TO DO SO WITH A 33-PERCENT
2 INCREASE IN BEDS, AND 25-PERCENT INCREASE IN STAFF. THIS
3 MEDICAL FACILITY IS NOT A GROUP HOME. THE LANTERMAN ACT DOES
4 NOT PROTECT YOUTH IN FACILITIES BEYOND 6 BEDS. THE
5 NONCONFORMING USE OF TWO MONTE NIDO MEDICAL FACILITIES AT
6 EITHER END OF OUR ONLY EVACUATION ROUTE CONSTITUTES A FIRE
7 SAFETY AND EVACUATION HAZARD, NOT ONLY TO RESIDENTS, BUT TO
8 CLEMENTINE'S ADOLESCENT PATIENTS WITH LIFE-THREATENING MENTAL
9 ILLNESS, WHO, AS MINORS, ARE UNABLE TO EVALUATE RISK. THE
10 CUMULATIVE IMPACT OF UNCOMMITTED INTENSIFICATIONS OF USE
11 JEOPARDIZES, ENDANGERS, AND CONSTITUTES A MENACE TO THE
12 HEALTH, SAFETY, AND WELFARE OF MY COMMUNITY. THANK YOU.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. ALEXANDER M. DEGOOD, THE
15 APPLICANT'S REPRESENTATIVE, YOU HAVE TWO MINUTES.

16

17 **ALEXANDER M. DEGOOD:** YES, THANK YOU. GOOD MORNING,
18 SUPERVISORS. ALEX DEGOOD, WITH THE FIRM COX, CASTLE &
19 NICHOLSON, ON BEHALF OF MONTE NIDO. THIS PROJECT HAS BEEN
20 PENDING FOR A SIGNIFICANT AMOUNT OF TIME. IT'S BEEN
21 EXTENSIVELY REVIEWED BY STAFF. STAFF HAS ALWAYS SUPPORTED THIS
22 THE R.P.C. SUPPORTED THIS PROJECT AND HAD NO TROUBLE MAKING
23 THE FINDINGS. I JUST WANT TO FOCUS YOU ON, REALLY, WHAT THE
24 PROJECT IS. THE TERM "EXPANSION" IS USED, BUT THAT'S REALLY
25 KIND OF A MISNOMER. THIS IS AN EXISTING SINGLE-FAMILY HOME

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THAT TREATS SIX ADOLESCENTS WITH SIGNIFICANT EATING DISORDERS,
2 AND ALL MONTE NIDO IS REQUESTING IS TO ADD TWO ADDITIONAL
3 MINORS TO THAT FACILITY. THERE IS NO PHYSICAL EXPANSION. IT
4 CAN BE ACCOMMODATED WITHIN THE EXISTING HOME. THERE IS A
5 PARKING AREA NEXT TO THE EXISTING HOME THAT HAS MORE PARKING
6 THAN IS REQUIRED UNDER COUNTY CODE. ALL STAFF PARK ON SITE.
7 WHENEVER THERE ARE FAMILY VISITS, THOSE VISITS ARE SCHEDULED.
8 THEY OCCUR ONLY ON ONE DAY A WEEK. AGAIN, THE FAMILY PARKS ON
9 SITE. AND THOSE ARE NOT JUST VISITS, THOSE ARE PART OF THE
10 CLINICAL PROCESS FOR THE FACILITY RESIDENTS. AND THERE IS
11 NOTHING ELSE TO THIS PROJECT. IT IS SEEKING TO ADD TWO
12 RESIDENTS TO THE EXISTING HOME, AND THE PERMISSION FOR TWO
13 ADDITIONAL STAFF, WHO WOULD OCCASIONALLY BE ON SITE, IF NOT ON
14 SITE FULL TIME. THE OTHER ISSUES RAISED HAVE LONG BEEN DEALT
15 WITH. THE FACILITY HAS BEEN REPEATEDLY INSPECTED BY THE FIRE
16 DEPARTMENT, MULTIPLE FIRE DEPARTMENTS. SENIOR LEADERSHIP HAVE
17 OFFICIALLY STATED THAT THE FACILITY IS AN EXCELLENT FACILITY.
18 IT HAS EMERGENCY MANAGEMENT PLANS IN PLACE, AND CREATES NO
19 DANGER TO THE SURROUNDING COMMUNITY OR TO THE PROVISION OF
20 FIRE SERVICES. THE PROJECT INVOLVES NO PHYSICAL CONSTRUCTION.
21 THERE ARE NO C.E.Q.A. ISSUES PRESENT. THE COUNTY HAS CORRECTLY
22 DETERMINED THAT THE PROJECT IS EXEMPT FROM C.E.Q.A. AND WE
23 URGE YOU TO DENY THE APPEAL AND UPHOLD THE WELL-THOUGHT-OUT
24 DETERMINATIONS OF THE REGIONAL PLANNING COMMISSION. THANK YOU.
25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** THANK YOU. WE WILL NOW TAKE PUBLIC
2 COMMENTS ON THE PUBLIC HEARING ITEMS 81 THROUGH 89. MADAM
3 EXECUTIVE OFFICER, PLEASE READ THE CALL-IN INFORMATION THAT
4 WAS ALSO PROVIDED ON THE AGENDA, AND EXPLAIN THE SPEAKING
5 RULES TO THOSE MEMBERS OF THE PUBLIC WHO ARE CALLING IN TO
6 ADDRESS THE BOARD.

7

8 **ATTORNEY:** EXCUSE ME. HONORABLE CHAIR, THE APPELLANT WOULD GET
9 ONE MINUTE FOR REBUTTAL.

10

11 **SUP. BARGER, CHAIR:** I'M SORRY. YEAH, I'M SORRY. THANK YOU,
12 COUNTY COUNSEL. DOES THE APPELLANT WANT A MINUTE FOR REBUTTAL?
13 DEBBIE?

14

15 **SPEAKER:** YES. THE C.E.Q.A. DETERMINATION IN THE R.P.C.'S
16 FINDINGS STATES THAT THE PROJECT WILL NOT HAVE A CUMULATIVE
17 IMPACT, BECAUSE THERE IS NOT A SERIES OF SIMILAR PROJECTS IN
18 THE SAME PLACE. NOT ONLY ARE THERE ARE TWO SIMILAR PROJECTS IN
19 THE SAME PLACE, BUT THEY ARE OWNED BY THE SAME COMPANY. I AM
20 NOT SURE THAT THE PEOPLE TRYING TO CALL IN FOR PUBLIC HEARING
21 HAVE BEEN GIVEN THE RIGHT INSTRUCTIONS, SO IF YOU COULD PLEASE
22 REPEAT THOSE, THAT WOULD BE HELPFUL.

23

24 **SUP. BARGER, CHAIR:** THANK YOU, DEBBIE. I AM SORRY FOR NOT
25 CALLING ON YOU SOONER. ALL RIGHT, NOW WE WILL TAKE PUBLIC

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COMMENTS ON THE PUBLIC HEARING ITEMS. MADAM EXECUTIVE OFFICER,
2 WILL YOU PLEASE READ THE INFORMATION FOR THOSE CALLING IN TO
3 ADDRESS THE BOARD?

4

5 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. AS INDICATED ON
6 THE AGENDA, MEMBERS OF THE PUBLIC WISHING TO OFFER PUBLIC
7 COMMENT ON 81 THROUGH 89 SHOULD CALL 844-767-5651, AND USE
8 PARTICIPANT CODE NUMBER 967-6434. TO REPEAT: PLEASE CALL 844-
9 767-5651, AND USE PARTICIPANT CODE NUMBER 967-6434. DO NOT
10 CALL THE NUMBER IF YOU ONLY WANT TO LISTEN TO THE MEETING. TO
11 LISTEN ONLY, PLEASE CALL 877-873-8017, AND FOLLOW THE
12 INSTRUCTIONS. TO MEMBERS OF THE PUBLIC CALLING IN, WHEN IT'S
13 YOUR TURN TO SPEAK, PLEASE STATE YOUR NAME AND WHICH PUBLIC
14 HEARING ITEMS YOU WISH TO SPEAK ON. EACH PERSON WILL HAVE ONE
15 MINUTE FOR ALL PUBLIC HEARING ITEMS. WE WILL ALLOCATE UP TO 60
16 MINUTES FOR PUBLIC COMMENT ON ALL THE PUBLIC HEARING ITEMS. IF
17 THERE ARE NO SPEAKERS WAITING BEFORE THE 60 MINUTES HAVE
18 ELAPSED, WE WILL CLOSE PUBLIC COMMENT. WE WILL CONTINUE TO
19 ACCEPT ALL WRITTEN COMMENTS THAT COME IN DURING THE MEETING,
20 WHICH WILL BECOME PART OF THE RECORD. WHEN SPEAKING ON PUBLIC
21 HEARING ITEMS, YOU MUST STAY ON TOPIC. OUR GOAL IS TO GET
22 THROUGH AS MANY SPEAKERS AS WE CAN. IF YOU ARE NOT SPEAKING ON
23 TOPIC, OR IF WE CANNOT TELL IF YOU'RE SPEAKING ON THE PUBLIC
24 HEARING ITEM, YOU WILL GET ONE WARNING FROM COUNTY COUNSEL OR
25 THE CHAIR. IF YOU DO NOT IMMEDIATELY AND CLEARLY GET ON TOPIC,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OR IF YOU STRAY OFF TOPIC AGAIN, YOU WILL FORFEIT THE REST OF
2 THE TIME, AND THE CHAIR WILL MOVE TO THE NEXT SPEAKER. PLEASE
3 NOTE THAT IF YOU ARE ALSO LISTENING LISTENING TO THE BOARD
4 MEETING ON A COMPUTER OR SPEAKERPHONE, YOU WILL NEED TO TURN
5 DOWN THE VOLUME OF THOSE DEVICES AS SOON AS THE MODERATOR
6 CALLS ON YOU. IF YOU DO NOT TURN DOWN THE VOLUME, THERE WILL
7 BE AN ECHO. MR. MODERATOR, MAY WE HAVE THE FIRST SPEAKER,
8 PLEASE?

9

10 **MODERATOR:** AND AS A REMINDER, TO ADDRESS THE BOARD, IF YOU
11 HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0 AT THIS TIME.
12 DO NOT PRESS 1 THEN 0 A SECOND TIME OR YOU WILL BE REMOVED
13 FROM THE QUEUE. OUR FIRST PARTICIPANT IS EUNISSES HERNANDEZ.
14 YOU HAVE ONE MINUTE. PLEASE STATE THE PUBLIC HEARING AGENDA
15 ITEMS THAT YOU ARE ADDRESSING TODAY. YOU MAY BEGIN.

16

17 **SPEAKER:** NEXT SPEAKER, PLEASE? **MODERATOR:** CYNTHIA [INAUDIBLE],
18 YOU HAVE ONE MINUTE. PLEASE STATE THE PUBLIC HEARING ITEMS
19 THAT YOU ARE ADDRESSING TODAY. YOU MAY BEGIN.

20

21 **SUP. BARGER, CHAIR:** MADAM EXECUTIVE OFFICER, IS THERE AN
22 ISSUE?

23

24 **CELIA ZAVALA, E.O.:** THE ISSUE IS, THERE ARE SEVERAL PEOPLE
25 THAT MAY HAVE CALLED THE WRONG NUMBER. SO WE ARE [INAUDIBLE].

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SPEAKER:** HELLO?

3

4 **SUP. BARGER, CHAIR:** GO AHEAD AND SPEAK. [INAUDIBLE]

5

6 **SPEAKER:** NEXT SPEAKER, PLEASE? [INAUDIBLE] MODERATOR, MAY WE
7 PLEASE HAVE THE NEXT SPEAKER?

8

9 **MODERATOR:** [INAUDIBLE], YOU HAVE ONE MINUTE. PLEASE STATE THE
10 PUBLIC HEARING AGENDA ITEMS THAT YOU ARE ADDRESSING TODAY.
11 PLEASE BEGIN.

12

13 **SPEAKER:** CAN YOU HEAR ME?

14

15 **SUP. BARGER, CHAIR:**

16

17 **SPEAKER:** CAN YOU HEAR ME?

18

19 **SUP. BARGER:** YES. [INAUDIBLE] WE ARE GOING TO TAKE A ONE-
20 MINUTE RECESS TO CORRECT THE TELEPHONE THING, SO PLEASE STAND
21 BY FOR ABOUT A MINUTE.

22

23 **SUP. BARGER, CHAIR:** OKAY, WE'RE GOING TO TRY IT AGAIN FOR THE
24 PUBLIC COMMENT ON 81 THROUGH 89. CALL 844-767-5651, AND USE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PARTICIPANT CODE NUMBER 967-6434. SO WITH THAT, WOULD YOU
2 PLEASE CALL THE FIRST SPEAKER?

3

4 **MODERATOR:** PATTY LAWRENCE, YOU HAVE ONE MINUTE. PLEASE STATE
5 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
6 MAY BEGIN.

7

8 **SUP. BARGER, CHAIR:** WE WILL GO ON TO THE NEXT SPEAKER.

9

10 **MODERATOR:** ALLISON HENRY, YOU HAVE ONE MINUTE. PLEASE STATE
11 THE PUBLIC HEARING AGENDA ITEMS THAT YOU ARE ADDRESSING TODAY.
12 YOU MAY BEGIN.

13

14 **SPEAKER:** MR. MODERATOR, NEXT SPEAKER, PLEASE.

15

16 **MODERATOR:** GREG BONETT, YOU HAVE ONE MINUTE. PLEASE STATE THE
17 PUBLIC HEARING AGENDA ITEMS THAT YOU ARE ADDRESSING TODAY. YOU
18 MAY BEGIN.

19

20 **SUP. BARGER, CHAIR:** MADAM EXECUTIVE OFFICER, I KNOW EVERYONE
21 IS FRUSTRATED WITH THE PUBLIC SPEAKERS. DO WE KNOW WHAT THE
22 ISSUE IS?

23

24 **CELIA ZAVALA, E.O.:** THE ISSUE MAY BE THAT WE'RE GETTING
25 CALLERS, THAT THEY CANNOT HEAR US. SO WE PROBABLY NEED TO GO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 INTO CLOSED SESSION AND RETURN BACK, AND GO TO ONE HOUR OF
2 PUBLIC COMMENT.

3

4 **SUP. BARGER, CHAIR:** OKAY, SO WHAT WE WILL DO IS WE ARE GOING
5 TO ADJOURN INTO CLOSED SESSION SO WE CAN FIX THE
6 COMMUNICATIONS, SO THAT THE PEOPLE CAN SPEAK ON THE PUBLIC
7 HEARING COMMENTS, OR PUBLIC HEARING ITEMS 81 THROUGH 89. SO
8 WITH THAT, WE WILL GO INTO CLOSED SESSION. IT SHOULD TAKE
9 BETWEEN 45 MINUTES TO AN HOUR. SO WITH THAT, MADAM EXECUTIVE
10 OFFICER, PLEASE READ US INTO CLOSED SESSION.

11

12 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. IN ACCORDANCE WITH
13 BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD
14 OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
15 CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED
16 LITIGATION; ITEM CS-2, DEPARTMENT HEAD PERFORMANCE
17 EVALUATIONS; ITEM CS-3, CONFERENCE WITH LABOR NEGOTIATORS
18 SACHI A. HAMAI AND DESIGNATED STAFF, AS INDICATED ON THE
19 POSTED AND SUPPLEMENTAL AGENDA; AND ITEM CS-4, CONFERENCE WITH
20 LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION, AS ADDED IN
21 THE URGENCY MOTION.

22

23 **SUP. BARGER, CHAIR:** THANK YOU. IT IS 11:14. WE SHOULD BE BACK
24 IN OPEN SESSION BY 12:14. THANK YOU. [MEETING ADJOURNS TO
25 CLOSED SESSION.]

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. BARGER, CHAIR:** WE ARE NOW GOING TO RECONVENE IN OPEN
3 SESSION. MADAM EXECUTIVE OFFICER, WILL YOU PLEASE TAKE ROLL?

4

5 **CELIA ZAVALA, E.O.:** YES, MADAM CHAIR. SUPERVISOR SOLIS?
6 SUPERVISOR SOLIS? SUPERVISOR RIDLEY-THOMAS? SUPERVISOR RIDLEY-
7 THOMAS? SUPERVISOR KUEHL?

8

9 **SUP. KUEHL:** I'M HERE. THANK YOU.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN?

12

13 **SUP. HAHN:** I'M HERE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

16

17 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS? WE DO HAVE A
18 QUORUM. SO, MADAM EXECUTIVE OFFICER, PLEASE READ THE REPORT OF
19 ACTION.

20

21 **CELIA ZAVALA, E.O.:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
22 IN CLOSED SESSION ON AUGUST 4TH, 2020. ITEM CS-1, NO
23 REPORTABLE ACTION WAS TAKEN. ITEM CS-2, NO REPORTABLE ACTION
24 WAS TAKEN. ITEM CS-3, NO REPORTABLE ACTION WAS TAKEN. ITEM CS-
25 4, THE BOARD AUTHORIZED COUNTY COUNSEL TO INITIATE LITIGATION,

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1 TWO CASES. THE DEFENDANTS IN [INAUDIBLE] TO ANY PERSON UPON
2 ENTRY. ONE CASE [INAUDIBLE], AND THE BOARD WAS UNANIMOUS, WITH
3 ALL SUPERVISORS PRESENT. IN THE OTHER CASE, THE VOTE OF THE
4 BOARD WAS 3-2, WITH SUPERVISORS KUEHL, RIDLEY-THOMAS, AND
5 SOLIS VOTING AYE, AND SUPERVISORS HAHN AND BARGER VOTING NO.
6 BEFORE WE GO ON, MADAM CHAIR, WE EXPERIENCED A
7 TELECONFERENCING TECHNICAL DIFFICULTY. THE PUBLIC COMMENT LINE
8 SERVICE HAS BEEN RESTORED. PUBLIC SPEAKERS THAT ARE SIGNED UP
9 TO SPEAK CAN BE HEARD OVER THE PHONE LINE. PLEASE BE READY TO
10 PROVIDE YOUR TESTIMONY. WE APOLOGIZE FOR THE INCONVENIENCE AND
11 THANK YOU FOR YOUR PATIENCE.

12

13 **SUP. BARGER, CHAIR:** THANK YOU. AND AGAIN, WE DO APOLOGIZE. WE
14 WILL NOW TAKE PUBLIC COMMENTS ON THE PUBLIC HEARING ITEMS 81
15 THROUGH 89. MADAM EXECUTIVE OFFICER, PLEASE THE READ THE CALL-
16 IN INFORMATION THAT WAS ALSO PROVIDED ON THE AGENDA, AND
17 EXPLAIN THE SPEAKING RULES TO THOSE MEMBERS OF THE PUBLIC WHO
18 ARE CALLING IN TO ADDRESS THE BOARD.

19

20 **CELIA ZAVALA, E.O.:** AS INDICATED ON THE AGENDA, MEMBERS OF THE
21 PUBLIC WISHING TO OFFER PUBLIC COMMENT ON 81 THROUGH 89 SHOULD
22 CALL 844-767-5651, AND USE PARTICIPANT CODE NUMBER 967-6434.
23 TO REPEAT: PLEASE CALL 844-767-5651, AND USE PARTICIPANT CODE
24 NUMBER 967-6434. DO NOT CALL THE NUMBER IF YOU ONLY WANT TO
25 LISTEN TO THE MEETING. TO LISTEN ONLY, PLEASE CALL 877-873-

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 8017, AND FOLLOW THE INSTRUCTIONS. TO MEMBERS OF THE PUBLIC
2 CALLING IN, WHEN IT IS YOUR TURN TO SPEAK, PLEASE STATE YOUR
3 NAME AND WHICH PUBLIC HEARING ITEMS YOU WISH TO SPEAK ON. EACH
4 PERSON WILL HAVE ONE MINUTE FOR ALL PUBLIC HEARING ITEMS. WE
5 WILL ALLOCATE UP TO 60 MINUTES FOR PUBLIC COMMENT ON ALL THE
6 PUBLIC HEARING ITEMS. IF THERE ARE NO SPEAKERS WAITING BEFORE
7 THE 60 MINUTES HAVE ELAPSED, WE WILL CLOSE PUBLIC COMMENT. WE
8 WILL CONTINUE TO ACCEPT ALL WRITTEN RECORDS THAT COME IN
9 DURING THE MEETING, WHICH BECOME PART OF THE RECORD. WHEN
10 SPEAKING ON THE PUBLIC HEARING ITEMS, YOU MUST BE ON TOPIC.
11 OUR GOAL IS TO GET THROUGH AS MANY SPEAKERS AS WE CAN. IF YOU
12 ARE NOT SPEAKING ON TOPIC, OR IF WE CANNOT TELL THAT YOU ARE
13 SPEAKING ON A PUBLIC HEARING ITEM, YOU WILL GET ONE WARNING
14 FROM COUNTY COUNSEL OR THE CHAIR. IF YOU DO NOT IMMEDIATELY OR
15 CLEARLY GET ON TOPIC, OR IF YOU STRAY OFF TOPIC AGAIN, YOU
16 WILL FORFEIT THE REST OF YOUR TIME, AND THE CHAIR WILL MOVE TO
17 THE NEXT SPEAKER. PLEASE NOTE THAT IF YOU ARE ALSO LISTENING
18 TO THE BOARD MEETING ON A COMPUTER OR SPEAKERPHONE, YOU WILL
19 NEED TO TURN DOWN THE VOLUME ON THOSE DEVICES AS SOON AS THE
20 MODERATOR CALLS ON YOU. IF YOU DO NOT TURN DOWN THE VOLUME,
21 THERE WILL BE AN ECHO. MR. MODERATOR, MAY WE HAVE OUR FIRST
22 SPEAKER, PLEASE?

23

24 >SUP. SOLIS: MADAM CHAIR, I JUST WANTED TO PUT THAT I AM HERE.
25 PRESENT, SOLIS.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** THANK YOU.

3

4 **MODERATOR:** AS A REMINDER: TO ADDRESS THE BOARD, ONLY IF YOU
5 HAVE NOT ALREADY DONE SO, PLEASE PRESS 1 THEN 0 AT THIS TIME.
6 DO NOT PRESS 1 THEN 0 A SECOND TIME OR YOU WILL BE REMOVED
7 FROM THE QUEUE. LAWRENCE GARIBIAN, YOU HAVE ONE MINUTE. PLEASE
8 STATE THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING
9 TODAY. YOU MAY BEGIN.

10

11 **SPEAKER:** THANK YOU VERY MUCH. LAWRENCE GARIBIAN, FOR THE DEL
12 AMO ACTION COMMITTEE, SPEAKING ON ITEM NUMBER 88. I HAVE THE
13 GREATEST RESPECT FOR THE L.A. COUNTY BOARD OF SUPERVISORS.
14 PLEASE REQUIRE AN ADDITIONAL, MORE COMPREHENSIVE REVIEW OF THE
15 ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF A WAREHOUSE AT
16 NORMANDIE AND TORRANCE. OFTEN, PEOPLE IN THESE COMMUNITIES
17 FEEL MARGINALIZED. THE NEARER COMMUNITY RESIDENTS WILL BE MOST
18 IMPACTED BY THIS WAREHOUSE. WE WILL HAVE THREE WAREHOUSES IN
19 ONE QUARTER MILE IF THIS PROJECT IS APPROVED. THE
20 SUSTAINABILITY PLAN IS DIMINISHED WHEN [INAUDIBLE] ARE BUILT,
21 THAT ADD TO THE CUMULATIVE [INAUDIBLE] A DISADVANTAGED
22 COMMUNITY. ONLY 4 PERCENT OF CALIFORNIA'S COMMUNITIES FOUND
23 MORE POLLUTION THAN OURS. WHY PUT THIS NIGHTMARE IN OUR
24 COMMUNITY? THE E.P.A. SIGNED A PROSPECTIVE PURCHASER'S
25 AGREEMENT. THIS WAS WRONG. THEY DID NOT FOLLOW THE LAWS AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 REGULATIONS. THE SOIL IS CONTAMINATED ACROSS THE PROPERTY, AND
2 THE COMPANY PLANS TO DIG AND EXCAVATE 3 TO 17 FEET OF THAT
3 SOIL ACROSS THE--

4

5 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
6 PLEASE?

7

8 **MODERATOR:** ROGER PUGLIESE, YOU HAVE ONE MINUTE. PLEASE STATE
9 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
10 MAY BEGIN.

11

12 **ROGER PUGLIESE:** AGENDA ITEM 89. MY NAME IS ROGER PUGLIESE. I'M
13 THE VICE PRESIDENT, AND REPRESENTING THE LAS VIRGENES
14 HOMEOWNER'S FEDERATION. WE STRONGLY SUPPORT THE APPEAL, AND
15 URGE YOU TO DENY THE C.U.P. AND THE DISCRETIONARY EXPANSION OF
16 THIS GROUP HOME. THIS IS A PRECEDENT-SETTING INTENSIFICATION
17 OF USE THAT WILL HAVE NEGATIVE CUMULATIVE IMPACTS ACROSS THE
18 ENTIRE SANTA MONICA MOUNTAINS, IN THE MIDDLE OF WHAT THIS
19 COUNTY DEEMS TO BE ITS MOST PRECIOUS RESOURCE THAT WARRANTS
20 PROTECTION: NATIONAL PARKLAND, NORTH AREA PLAN, AND THE
21 S.E.A. AND THERE IS ABSOLUTELY NO BENEFIT WHATSOEVER TO THE
22 PUBLIC, TO THE COUNTY, TO ANY OF THE COMMUNITY, TO THE
23 WILDLIFE; JUST ALL THE RISK AND ALL THE IMPACTS TO THE ADD-ON
24 DEVELOPMENT. THIS IS A PERFECT EXAMPLE OF ONE SIZE SHOE FITS
25 ALL. STATE INFLICTED ENTITLEMENTS DO NOT WORK.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
3 PLEASE?

4

5 **MODERATOR:** ALLISON HENRY, YOU HAVE ONE MINUTE. PLEASE STATE
6 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
7 MAY BEGIN.

8

9 **SPEAKER:** THANK YOU. I'M SPEAKING ON ITEM 87. GOOD AFTERNOON.
10 MY NAME IS ALLISON HENRY, AND I'M A RESIDENT OF DISTRICT 5,
11 SUPERVISOR BARGER'S DISTRICT, AN ORGANIZER WITH EVERYONE IN
12 FOR THE SAN GABRIEL VALLEY, MEMBER OF THE HEALTHY L.A.
13 COALITION. I'M SPEAKING TO URGE THE BOARD TO ENACT THIS
14 ORDINANCE SO THAT IT APPLIES TO ALL GEOGRAPHIC AREAS OF L.A.
15 COUNTY WITHOUT EXCEPTION. WE KNOW THAT RIGHT NOW, ALL OVER
16 L.A. COUNTY, WHEREVER YOU LIVE, HOUSING COSTS ARE HIGH, MUCH
17 HIGHER THAN PEOPLE'S WAGES. THE AREAS OF EAST L.A., SOUTH
18 L.A., AND ANTELOPE VALLEY AREA RENTS HAVE INCREASED, AND
19 LONGTIME RESIDENTS STRUGGLE TO FIND AFFORDABLE HOUSING AS IT
20 IS. WILL YOU PLEASE [INAUDIBLE] HOUSING FOR THE EXISTING
21 COMMUNITY? THE REGIONAL PLANNING COMMISSIONERS REPRESENTING
22 EAST L.A. AND SOUTH L.A. STATED AT THE R.P.C. HEARING THAT
23 THEY DID WANT TO SEE MANDATORY INCLUSIONARY HOUSING
24 REQUIREMENTS, THAT DIDN'T WANT TO HOLD UP THIS ORDINANCE
25 GETTING TO THE BOARD. I'D LIKE TO REMIND YOU THAT 50 PERCENT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF L.A. COUNTY RENTERS MAKE LESS THAN 50 PERCENT A.M.I., AND
2 THAT THIS ORDINANCE SHOULD APPLY TO ALL UNINCORPORATED COUNTY.
3 BUT HONESTLY, THIS IS A COUNTYWIDE NEED. I ALSO WANT TO
4 ADDRESS THE DEEP AFFORDABILITY. WE NEED TO GET RID OF THE 80
5 PERCENT--

6

7 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
8 PLEASE?

9

10 **MODERATOR:** JAN COLANI, YOU HAVE ONE MINUTE. PLEASE STATE THE
11 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
12 BEGIN.

13

14 **SPEAKER:** THANK YOU VERY MUCH, AND GOOD AFTERNOON, FELLOW
15 SUPERVISORS. I'D LIKE TO START OUT BY SAYING THAT I LIVE NEXT
16 DOOR TO THIS PROJECT, ON TORRANCE BOULEVARD, WITH 100 FEET OF
17 OUR HOME BORDERING BRIDGE PROPERTY. AT THIS POINT, ALL I CAN
18 DO IS TO BEG YOU TO RECONSIDER THE INFORMATION THAT YOU HAVE
19 BEEN GIVEN REGARDING THE POLLUTION, NOISE, TRAFFIC, AND HEALTH
20 ISSUES THAT AFFECT OUR FAMILIES. MANY, LIKE US, HAVE LIVED
21 HERE 30, 40, AND 50 YEARS, AND HAVE FOUGHT THIS ENTIRE TIME
22 FOR CLEAN AIR, SOIL, AND WATER. WE'RE OVERWHELMED WITH THE
23 LARGE WAREHOUSES AND THE [INAUDIBLE] IN OUR NEIGHBORHOOD.
24 BRIDGE IS AN EXTREMELY PROFITABLE LARGE DEVELOPER. THEY BUILD
25 QUICKLY AND THEY'RE GONE, ON TO THE NEXT PROJECT. I ASK YOU TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 REVIEW THE DOCUMENTS YOU'VE BEEN GIVEN ABOUT OUR AREA. WE WORK
2 HERE, WE LIVE HERE, AND WE VOTE. WE PUT OUR HOPES AND OUR
3 TRUST IN OUR REPRESENTATIVES TO DO THE RIGHT THING FOR OUR
4 COMMUNITY.

5

6 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
7 PLEASE?

8

9 **MODERATOR:** CYNTHIA BAVICH, YOU HAVE ONE MINUTE. PLEASE STATE
10 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
11 MAY BEGIN.

12

13 **SPEAKER:** ITEM NUMBER 88. THANK YOU, SUPERVISOR RIDLEY-THOMAS,
14 FOR BRINGING THIS PROJECT UP BEFORE THE FULL BOARD OF
15 SUPERVISORS. HOW CAN WE ACHIEVE ENVIRONMENTAL JUSTICE WHEN THE
16 PROCESS IS BIASED TOWARDS DEVELOPERS? THE CONTINUATION OF
17 INCOMPATIBLE LAND USAGE, LIKE THIS WAREHOUSE PROJECT, CONSIDER
18 REZONING AS BUSINESS AS USUAL. THIS PROJECT WILL INCREASE AIR
19 POLLUTION AND TRUCK TRAFFIC IN THE ONLY AREAS LEFT IN OUR
20 COMMUNITY THAT CAN BE REMEDIATED TO MAKE OUR COMMUNITY
21 HEALTHIER. THE PROJECT SITE IS LOCATED IN A RESIDENTIAL AREA
22 AND IDENTIFIED AS AN INDUSTRIAL FLEX ZONE, PROVIDING
23 OPPORTUNITIES FOR NONRESIDENTIAL MIXED USES THAT ARE
24 COMPATIBLE WITH RESIDENTIAL USES, WHICH THIS PROJECT IS NOT.
25 THE PROJECT CONTINUES THE ENVIRONMENTAL RACISM THAT HAS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PLAGUED OUR COMMUNITY FOR DECADES. WE HIRED EXPERTS TO REVIEW
2 THE I.S./M.N.D. AND ARTICULATE THEIR FINDINGS IN A REPORT
3 WHICH WE SUBMITTED TO THE PLANNING COMMISSION, WHO STATED THEY
4 HAD RECEIVED REPORTS BUT DID NOT HAVE TIME TO REVIEW THEM, SO
5 DEFERRED THEIR CONCLUSIONS [INAUDIBLE]. HOW CAN WE ACHIEVE
6 ENVIRONMENTAL EQUITY [INAUDIBLE] IMPACT THE COMMUNITY DOES
7 CHANGE THE DECISIONS MADE BY ELECTED LEADERS ON THEIR BEHALF,
8 AND IT'S BUSINESS AS USUAL? I DO NOT BELIEVE THAT RACISM IS
9 SOMETHING THAT CAN BE MITIGATED. I DON'T THINK YOU DO, EITHER.
10 THANK YOU.

11

12 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

13

14 **MODERATOR:** DON GARSTAN, YOU HAVE ONE MINUTE. PLEASE STATE THE
15 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
16 BEGIN.

17

18 **SPEAKER:** HI, I'M DON GARSTAN. GOOD AFTERNOON, SUPERVISORS. I
19 AM A 35-YEAR HOMEOWNER AND RESIDENT OF THE SECOND DISTRICT,
20 SPEAKING IN STRONG OPPOSITION TO ITEM 88. THANK YOU TO
21 SUPERVISOR RIDLEY-THOMAS FOR BRINGING THIS PROJECT BEFORE THE
22 BOARD. 30 YEARS AGO, WE WORKED WITH OUR SUPERVISOR OF THE
23 SECOND DISTRICT, KENNETH HAHN, AND HE RECOGNIZED THE
24 INCOMPATIBLE INDUSTRIAL LAND USES IN OUR NEIGHBORHOOD, AND
25 ACKNOWLEDGED THIS WAS NOT A GOOD PLAN. HE GAVE THE HOMEOWNERS

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 A PROMISE THAT ANY EXISTING OR FUTURE SUCH LAND USE WILL
2 REQUIRE A CONDITIONAL USE PERMIT, AND HOMEOWNERS FELT THAT THE
3 QUALITY OF LIFE WOULD BE PROTECTED VIA THE C.U.P. PROCESS.
4 SPECIFICALLY, NO ACTIVITY ON THESE PROPERTIES OUTSIDE OF
5 NORMAL BUSINESS HOURS WOULD BE PERMITTED. THIS HAS REMAINED
6 TRUE FOR THREE DECADES, AND ONLY ONE INDUSTRIAL LAND USE
7 CURRENTLY REMAINS IN OPERATION TODAY, AND THEIR C.U.P. CALLS
8 FOR MONDAY THROUGH FRIDAY, 7-6. I ASK THE BOARD TO PLEASE
9 HONOR SUPERVISOR HAHN'S PROMISE TO PROTECT THE HEALTH AND
10 QUALITY OF LIFE FOR LONGTIME RESIDENTS HERE. THANK YOU.

11

12 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

13

14 **MODERATOR:** PAMELA OCCASON, YOU HAVE ONE MINUTE. PLEASE STATE
15 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
16 MAY BEGIN.

17

18 **SPEAKER:** GOOD AFTERNOON, SUPERVISORS. I AM SPEAKING ON AGENDA
19 ITEM 87, AND I AM PAMELA. I SPEAK ON BEHALF OF THE EASTSIDE
20 L.E.A.D.S. AND HEALTHY L.A. COALITION TO URGE YOU TO
21 STRENGTHEN THE AFFORDABILITY REQUIREMENTS IN THE INCLUSIONARY
22 HOUSING ORDINANCE, AND TO PASS IT TODAY WITH APPLYING IT TO
23 ALL 5 DISTRICTS WITHOUT DELAY. ON JULY 24TH, MY COALITION IN
24 [INAUDIBLE] SUBMITTED A LETTER TO YOUR OFFICES, ARTICULATING
25 EIGHT IMPORTANT AMENDMENTS TO STRENGTHEN THIS ORDINANCE. IT IS

THE MEETING TRANSCRIPT

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1 A SHAME THAT SOLUTIONS CRAFTED ALONGSIDE RESIDENT INPUT ARE
2 NOT REFLECTED IN THE DRAFT BEFORE YOU. I WORKED ALONGSIDE
3 RESIDENTS THAT ARE COMMITTED TO MAKING THEIR NEIGHBORHOODS AND
4 COUNTY A BETTER PLACE FOR FUTURE GENERATIONS. THIS IS WHY THE
5 TOP PRIORITY IS SEEING THIS POLICY PROVIDE OPPORTUNITY TO RENT
6 OR BUY HOUSING AT AN AFFORDABLE PRICE IN ALL DISTRICTS. IT IS
7 IMPORTANT, SUPERVISORS, TO DEFINE WHAT AFFORDABILITY IS IN
8 THIS POLICY, AND TO CONSIDER THE INCOME REALITY OF THE
9 MAJORITY OF YOUR CONSTITUENTS, WHO EARN LESS THAN 50 PERCENT
10 A.M.I. WE NEED THIS ORDINANCE TO TARGET--

11

12 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
13 PLEASE?

14

15 **MODERATOR:** BRIAN ROONEY, YOU HAVE ONE MINUTE. PLEASE STATE THE
16 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
17 BEGIN.

18

19 **SPEAKER:** THANK YOU. THIS IS AGENDA ITEM 89. MY NAME IS BRIAN
20 ROONEY. I'M A HISTORIAN FROM MALIBU LAKE. I HAVE FIRSTHAND
21 EXPERIENCE WITH THE DANGER OF WILDFIRE, AND WHEN THE WOOLSEY
22 STRUCK, I WAS LIVING JUST DOWN THE ROAD FROM THE GROUP HOME,
23 AND EVACUATED WHILE MY BACKYARD WAS ON FIRE. THICK SMOKE WAS
24 STINGING MY EYES AND GETTING INTO MY LUNGS. I JUMPED INTO MY
25 CAR AND FLED. I LOST NEARLY EVERYTHING I OWNED. A LIFETIME OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MEMENTOS AND IMPORTANT POSSESSIONS ARE ALL GONE. I WAS
2 HOMELESS FOR 5 MONTHS AFTER THE FIRE, JUMPING FROM ONE COUCH
3 TO ANOTHER. MONTHS AFTER WOOLSEY, ANOTHER FIRE WAS BURNING
4 CLOSE BY AND PUSHING THE STRONG SMELL OF SMOKE AT ME. I
5 UNEXPECTEDLY STARTED YELLING, DEMANDING TO KNOW WHERE THE FIRE
6 WAS SO THAT I COULD FLEE TO SAFETY. THIS STRONG REACTION
7 SURPRISED ME. A PSYCHOLOGIST NEIGHBOR SAID IT SOUNDS LIKE
8 P.T.S.D. I AM OPPOSED TO THE CLEMENTINE EXPANSION BECAUSE OF
9 MY REAL CONCERNS FOR THE SAFETY OF ITS PATIENTS AND MY
10 NEIGHBORS, AND THE IMPACT THAT P.T.S.D. WILL HAVE ON THESE
11 PSYCHOLOGICALLY UNSTABLE GIRLS.

12

13 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

14

15 **MODERATOR:** SHANNON GEM, YOU HAVE ONE MINUTE. PLEASE STATE THE
16 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
17 BEGIN.

18

19 **SPEAKER:** SHANNON GEM, NUMBER 89. NEARLY 100 COMMUNITY MEMBERS
20 SIGNING A PETITION AGAINST THE DISCRETIONARY EXPANSION OF JUST
21 TWO BEDS IN A MEDICAL FACILITY MAY SEEM RIDICULOUS, AND IT MAY
22 SEEM RIDICULOUS TO THOSE NOT IN A HISTORIC, RURAL MOUNTAIN
23 VILLAGE IN A HIGH FIRE SEVERITY ZONE. IT MAY SEEM RIDICULOUS
24 TO THOSE WHO DID NOT EXPERIENCE THE HORROR OF NOT KNOWING
25 WHERE YOUR FRIEND WAS, WHILE WATCHING THEIR HOME GET

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 INCINERATED ON K.T.L.A. OUR RESIDENTS WERE TOLD BY THE WOOLSEY
2 FIRE AFTER ACTION REPORT THAT THIS BODY ORDERED, THAT CITIZENS
3 MUST TAKE PARTIAL RESPONSIBILITY, AND SO HERE WE ARE. EVERYONE
4 WHO ATTENDED THE MEETING WAS TOLD THAT MEDICAL FACILITIES WILL
5 RECEIVE PRIORITY SERVICE IN DISASTERS. THE WOOLSEY FIRE WAS
6 COMPARATIVELY SLOW-MOVING, AND THERE WAS LOSS OF LIFE AND
7 INJURIES IN OUR COMMUNITY. IT IS NOT JUST TWO BEDS. IT IS
8 PRECEDENT-SETTING AND IT'S DISCRETIONARY. LIFE OR DEATH FOR MY
9 NEIGHBORS, AND YOU ARE SOLELY IN CONTROL OF AN EVACUATION.
10 LIVES DEPEND ON THIS.

11

12 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
13 PLEASE?

14

15 **MODERATOR:** GREG BONETT, YOU HAVE ONE MINUTE. PLEASE STATE THE
16 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
17 BEGIN.

18

19 **GREG BONETT:** HI. I'M GREG BONETT. I'M A STAFF ATTORNEY WITH
20 PUBLIC COUNSEL, SPEAKING TO ITEM 87. PUBLIC COUNSEL SUPPORTS
21 THE IMMEDIATE ADOPTION OF AN INCLUSIONARY HOUSING ORDINANCE,
22 AND APPLYING THAT ORDINANCE TO ALL UNINCORPORATED
23 NEIGHBORHOODS. THIS IS ONE OF THE MANY POLICIES THAT WE NEED
24 TO GUIDE OUR COUNTY TO A JUST RECOVERY FROM THE PANDEMIC. WE
25 URGE THE BOARD TO ADOPT THE ORDINANCE WITH AMENDMENTS.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SPECIFICALLY, THE AFFORDABILITY REQUIREMENTS SHOULD BE DEEPER.
2 THE COUNTY'S UPCOMING [INAUDIBLE] AND OUR CONVERSATIONS WITH
3 COMMUNITY MEMBERS MAKE CLEAR THAT THE NEED IS BY FAR THE
4 GREATEST FOR 50 PERCENT A.M.I. HOUSEHOLDS AND BELOW. SO THE
5 OPTION FOR RENTAL UNITS ONLY AT THE 80 PERCENT A.M.I. LEVEL
6 SHOULD BE REMOVED, AND A 150 PERCENT A.M.I. CATEGORY FOR FOR-
7 SALE UNITS SHOULD BE REDUCED TO A 120 PERCENT A.M.I. OR LOWER.
8 A 150 PERCENT A.M.I. IS NOT AN AFFORDABLE HOUSING CATEGORY IN
9 THE R.H.N.A., AND IT IS SETTING A HARMFUL PRECEDENT FOR OUR
10 REGION. THERE SHOULD BE MORE RESTRICTIONS ON DEVELOPERS
11 MEETING THE REQUIREMENTS THROUGH OFFSITE UNITS. IF DEVELOPERS
12 ARE PUTTING UNITS OFF SITE, THE NUMBER OF UNITS SHOULD BE
13 HIGHER, PERHAPS AT A 2-TO-1 RATIO, AND DEVELOPERS SHOULDN'T BE
14 ABLE TO DISPLACE TENANTS TO BUILD THESE OFFSITE UNITS.

15

16 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
17 PLEASE?

18

19 **MODERATOR:** JOAN LANE, YOU HAVE ONE MINUTE. PLEASE STATE THE
20 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
21 BEGIN.

22

23 **SPEAKER:** JOAN LANE, ITEM 87. I AM SPEAKING TODAY AS MY ROLE AS
24 A MEMBER OF THE BOARD OF DIRECTORS OF THE SOUTHERN CALIFORNIA
25 ASSOCIATION OF NONPROFIT HOUSING, KNOWN AS S.C.A.N.P.H.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 S.C.A.N.P.H. SERVES AS A COLLECTIVE VOICE FOR AFFORDABLE
2 HOUSING IN SOUTHERN CALIFORNIA, WITH MORE THAN 1500 MEMBERS.
3 WE ARE PLEASED THAT THE COUNTY IS CONSIDERING AN INCLUSIONARY
4 HOUSING ORDINANCE. WE URGE ITS ADOPTION WITH A FEW AMENDMENTS,
5 AS OUTLINED IN OUR LETTER TO THE BOARD OF SUPERVISORS. ONE
6 AMENDMENT IS TO DEEPEN THE AFFORDABILITY LEVELS OF RENTAL AND
7 OWNERSHIP UNITS. SPECIFICALLY, THE BOARD SHOULD REMOVE THE
8 OPTION TO TARGET RENTAL UNITS TO THOSE EARNING 80 PERCENT OF
9 A.M.I., AND THE BOARD SHOULD ALSO DROP THE INCOME-TARGETING
10 FOR OWNERSHIP UNITS FROM 150 PERCENT TO 120 PERCENT OF A.M.I.
11 THIS IS SUPPORTED BY MARKET CONDITIONS, AND IT IS NECESSARY TO
12 MEET THE COUNTY'S AFFORDABLE R.H.N.A.-- REGIONAL HOUSING NEEDS
13 ASSESSMENT-- TARGET NUMBERS. THANK YOU.

14

15 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

16

17 **MODERATOR:** SUZANNE BROWN, YOU HAVE ONE MINUTE. PLEASE STATE
18 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
19 MAY BEGIN.

20

21 **SPEAKER:** GOOD AFTERNOON. MY NAME IS SUZANNE BROWN, AND I AM
22 SPEAKING ON AGENDA ITEM 87. I AM A SENIOR ATTORNEY WITH THE
23 LEGAL AID FOUNDATION OF LOS ANGELES. WE ARE PLEASED THAT THE
24 COUNTY IS CONSIDERING AN INCLUSIONARY HOUSING ORDINANCE, AND
25 WE ENCOURAGE ITS ADOPTION WITH JUST A FEW AMENDMENTS. FIRST,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WE STRONGLY URGE THE BOARD TO TARGET DEEPER AFFORDABILITY. THE
2 OPTION TO PROVIDE RENTALS AT 80 PERCENT OF AREA MEDIAN INCOME
3 SHOULD BE ELIMINATED, AND OWNERSHIP UNITS SHOULD NOT BE
4 TARGETED ABOVE 120 PERCENT OF A.M.I. TARGETING OWNERSHIP UNITS
5 AT 150 PERCENT OF A.M.I. SETS A TERRIBLE PRECEDENT. THIS IS
6 NOT AN AFFORDABLE HOUSING CATEGORY RECOGNIZED BY H.U.D. OR
7 H.C.D. IT ALSO DOES NOT ALIGN WITH OUR PARTNERS IN THE REGION.
8 THE COUNTY HAS BEEN PAVING THE WAY ON HOUSING JUSTICE DURING
9 THESE VERY CHALLENGING TIMES, AND THIS INCOME-TARGETING DOES
10 NOT ALIGN WITH YOUR FOCUS ON HELPING THOSE MOST IN NEED.
11 SECOND, WE URGE THE BOARD TO REQUIRE THAT OFFSITE UNITS BE
12 REQUIRED AT A RATIO OF 2 TO 1. THANK YOU FOR YOUR
13 CONSIDERATION OF OUR COMMENTS.

14

15 **SPEAKER.:** THANK YOU. NEXT SPEAKER, PLEASE?

16

17 **MODERATOR:** ORENTUS SMITH, YOU HAVE ONE MINUTE. PLEASE STATE
18 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
19 MAY BEGIN.

20

21 **SPEAKER:** HI. MY NAME IS ORENTUS SMITH, ADDRESSING ITEM 88. AND
22 I WANT TO THANK THE HONORABLE SUPERVISORS. I AM A RESIDENT OF
23 TORRANCE, AND I AM PLEASED TO SPEAK ON BEHALF OF THE SOUTHWEST
24 REGIONAL COUNCIL OF CARPENTERS. OUR UNION IS REPRESENTED BY
25 50,000 CARPENTERS IN SIX STATES, AND WE ARE COMMITTED TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ADVOCATING FOR [INAUDIBLE] OF WORK, THEIR FAMILIES, AND THEIR
2 COMMUNITIES, AND WE ARE PROUD OF A STRONG PRESENCE IN THE LOS
3 ANGELES AREA. THE BRIDGE SOUTH BAY PROJECT IS UNDERGOING A
4 RIGOROUS PUBLIC REVIEW PROCESS DATING BACK TO 2018. THE RESULT
5 IS A FANTASTIC JOB PROJECT THAT WILL SERVE AND BOOM THE LOCAL
6 ECONOMY, DESIGNED TO PROTECT NEIGHBORS FROM NOISE AND IMPACT.
7 THE PROJECT LIMITS--

8

9 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
10 PLEASE?

11

12 **MODERATOR:** CALEB CROWDER, YOU HAVE ONE MINUTE. PLEASE STATE
13 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
14 MAY BEGIN.

15

16 **SPEAKER:** I'LL ACTUALLY YIELD MY TIME. [INAUDIBLE] HOURS AGO,
17 BUT THANK YOU.

18

19 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

20

21 **MODERATOR:** DIANA CORONADO, YOU HAVE ONE MINUTE. PLEASE STATE
22 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
23 MAY BEGIN.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** GOOD AFTERNOON, SUPERVISORS. MY NAME IS DIANA
2 CORONADO, AND I AM HERE ON BEHALF OF THE BUILDING INDUSTRY
3 ASSOCIATION ON ITEM 87. B.I.A. IS A NONPROFIT TRADE
4 ASSOCIATION FOCUSED ON BUILDING HOUSING FOR ALL. WE ARE IN
5 OPPOSITION TO THIS ORDINANCE, AND INSTEAD ASK THAT YOU
6 REEVALUATE THE ECONOMIC FEASIBILITY STUDY AFTER THE FOURTH
7 QUARTER OF THIS YEAR. THIS STUDY WAS PREPARED BEFORE THE
8 IMPACT OF C.O.V.I.D.-19, AND THE ECONOMY HAS CHANGED
9 DRASTICALLY. THE ASSUMPTIONS IN THAT INFORMED STUDY NO LONGER
10 EXIST. OTHER PROVISIONS OF THIS ORDINANCE [INAUDIBLE] MORE
11 EXPENSIVE, RESULTING IN [INAUDIBLE], PARTICULARLY IF THESE
12 JURISDICTIONS DO NOT HAVE INCLUSIONARY HOUSING. ADDITIONALLY,
13 THE APPLICABILITY THRESHOLDS FOR THIS ORDINANCE [INAUDIBLE].
14 THEY SHOULD BE INCREASED. ALSO, THE CONCESSIONS OFFERED DO NOT
15 APPLY IN THE SAME WAY FOR FOR-SALE HOUSING WHEN COMPARED TO
16 RENTAL. AS OTHER STATES HAVE DONE, FOR-SALE HOUSING SHOULD BE
17 EXEMPTED. IF PASSED, THIS ORDINANCE SHOULD BE [INAUDIBLE], SO
18 IT DOESN'T DISRUPT CURRENT HOUSING PROJECTS. LASTLY, WE ARE
19 WORRIED ABOUT THE HIGHLY UNUSUAL EQUITY SHARE [INAUDIBLE],
20 WHEN THE COUNTY HAS NO DIRECT CAPITAL IN THE PROJECT. HOME
21 CONSTRUCTION IS VITAL FOR THE PROSPERITY OF THE COUNTY. WE ASK
22 THAT THE ITEM NOT MOVE FORWARD AS PRESENTED. THANK YOU.

23

24 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **MODERATOR:** ERIC PREVEN, YOU HAVE ONE MINUTE. PLEASE STATE THE
2 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
3 BEGIN.

4

5 **ERIC PREVEN:** THANK YOU. THIS IS ERIC PREVEN FROM STUDIO CITY,
6 AND I AM GOING TO TRY TO COMMENT ON ALL OF THE ITEMS, BUT IT
7 IS GOING TO BE VERY DIFFICULT IN JUST 60 SECONDS. SO I WOULD
8 SAY THAT, IN TERMS OF AN INCLUSIONARY HOUSING ORDINANCE, I
9 THINK IT IS APPROVABLE WITH SOME AMENDMENTS. ONE AMENDMENT
10 WOULD BE TO CONSIDER NOT GOING INTO CLOSED SESSION SO
11 FREQUENTLY, AND TO PROVIDE ACTUAL MEANINGFUL TIME FOR A FAIR
12 PUBLIC HEARING ON PUBLIC HEARING ITEMS. AND IT WOULD BE GOOD
13 TO INSTRUCT YOUR COUNSEL TO INVESTIGATE, WHAT IS A FAIR PUBLIC
14 HEARING? BECAUSE, IN FACT, THIS IS NOT. IT HAS BEEN MORE THAN
15 AN ORDINARY PERSON OF ORDINARY FIRMNESS CAN TOLERATE, TO HAVE
16 TO SIT IN A VACUUM FOR HOURS WHILE YOU TALK ABOUT THREE LEGAL
17 CASES THAT YOU HAVE NOT EVEN DISCLOSED THE CONTENT. WE ARE
18 EXTREMELY INTERESTED IN WHAT CASE RESULTED IN A 3-2 VOTE, IN
19 WHICH JANICE HAHN AND KATHRYN BARGER EVIDENTLY VOTED NO, TO
20 EXECUTE A LAWSUIT AGAINST SOMEONE. WE WOULD LIKE TO KNOW WHO.
21 IS IT THE SHERIFF? IS IT A RESIDENT OR PEOPLE? THE PUBLIC ARE
22 ENTITLED TO RESPONSES TO THESE QUESTIONS.

23

24 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
25 PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** JONATHAN JAGER, YOU HAVE ONE MINUTE. PLEASE STATE
3 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
4 MAY BEGIN.

5

6 **SPEAKER:** GOOD AFTERNOON. THIS IS JONATHAN JAGER WITH THE LEGAL
7 AID FOUNDATION OF LOS ANGELES, AND I AM SPEAKING ON ITEM 87,
8 THE INCLUSIONARY HOUSING ORDINANCE. I WANT TO THANK THE BOARD
9 FOR BRINGING THIS CRITICAL POLICY TO STRENGTHEN COMMUNITIES
10 AND INTEGRATE NEIGHBORHOODS, AND URGE ITS IMMEDIATE ADOPTION
11 COUNTYWIDE. WITH C.O.V.I.D.-19 DISPROPORTIONATELY RAVAGING
12 BLACK AND BROWN COMMUNITIES, IT IS IMPERATIVE THAT THE COUNTY
13 ADOPTS THE STRONGEST POSSIBLE POLICY TO MITIGATE THE IMPACTS
14 OF THE PREDICTED 300,000-PLUS EVICTIONS AND 100,000-PLUS
15 HOMELESS FAMILIES, AS WELL AS SPECULATIVE DISASTER CAPITALISM
16 THAT WILL FOLLOW. THIS IS WHY [INAUDIBLE] COMPLIANCE SHOULD BE
17 REQUIRED AT A 2-TO-1 RATIO, IN ORDER TO PROMOTE ONSITE
18 COMPLIANCE AND INTEGRATE NEIGHBORHOODS, AS THE POLICY INTENDS.
19 IN THE EVENT THAT ONSITE IS NOT FEASIBLE OR DESIRED, THIS WILL
20 CREATE ADDITIONAL AFFORDABLE HOUSING, WHICH THE UPCOMING
21 R.H.N.A., AS HAS BEEN SHARED, SHOWS THAT THE COUNTY IS
22 WOEFULLY LACKING IN AFFORDABLE UNITS. SECOND, SUBSTANTIAL
23 RENOVATION, AS DEFINED IN OUR LETTER TO THE BOARD, SHOULD ALSO
24 BE A TRIGGER TO THE INCLUSIONARY REQUIREMENT, IN ORDER TO
25 CLOSE A DANGEROUS LOOPHOLE. WE HAVE SEEN DEVELOPERS IN THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PAST, IN UNINCORPORATED L.A. COUNTY, USE THIS LOOPHOLE

2 [INAUDIBLE]--

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,

5 PLEASE?

6

7 **MODERATOR:** EDDIE RIVERA, PLEASE STATE THE PUBLIC HEARING

8 AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU HAVE ONE MINUTE.

9 YOU MAY BEGIN.

10

11 **SPEAKER:** GOOD AFTERNOON, HONORABLE SUPERVISORS. THANK YOU FOR

12 TAKING MY COMMENTS. MY NAME IS EDDIE RIVERA, AND I AM SPEAKING

13 ON ITEM 88. I'M IN STRONG SUPPORT OF THIS PROJECT. AS A

14 CONSTRUCTION WORKER AND A MEMBER OF THE LABORERS'

15 INTERNATIONAL UNION OF NORTH AMERICA, WE HAVE HUNDREDS AND

16 THOUSANDS OF CONSTRUCTION-WORKING MEN AND WOMEN IN THE SOUTH

17 BAY AND SURROUNDING COMMUNITIES. WE LOOK FORWARD TO THE

18 OPPORTUNITY TO BUILD THIS PROJECT. IT'S GOING TO BRING

19 ECONOMIC [INAUDIBLE] IN A TIME OF NEED. THIS PANDEMIC HAS

20 DEVASTATED THOUSANDS OF PEOPLE, MILLIONS OF PEOPLE, WHO ARE

21 OUT OF WORK. IT IS A GOOD OPPORTUNITY TO GET THE ECONOMIC

22 ENGINE GOING AGAIN. I HOPE YOU APPROVE THE PROJECT. THANK YOU

23 VERY MUCH. HAVE A GREAT DAY.

24

25 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** LAUREN HOOVER RIOS, YOU HAVE ONE MINUTE. PLEASE
3 STATE THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING
4 TODAY. YOU MAY BEGIN.

5

6 **SPEAKER:** ITEM 89. THANK YOU TO THE SUPERVISORS FOR GIVING ME
7 YOUR TIME TODAY. I ASK THAT THE BOARD UPHOLD THE PREVIOUS
8 DECISION AND ALLOW THE TWO-BED ADDITION. I AM THE DIRECTOR OF
9 THE SITE, AND ALSO A RESIDENT OF THE THIRD DISTRICT. ADDING
10 THE TWO BEDS WOULD HAVE A POSITIVE IMPACT ON THE VULNERABLE
11 POPULATION WE SERVE, AND NO MEASURABLE NEGATIVE IMPACT ON THE
12 AREA. WE WERE HERE THROUGH THE TRAGEDY THAT WAS THE WOOLSEY
13 FIRE IN NOVEMBER OF 2018, AND BECAUSE OF OUR CARE FOR THE
14 COMMUNITY, AS WELL AS OUR CLIENTS, WE WERE EVACUATED A FULL
15 DAY BEFORE MOST RESIDENTS LEFT. WE ARE MINDFUL OF KEEPING OUR
16 PROPERTY. WE ARE MINDFUL OF THE EXPECTATIONS OF THE AREA.
17 THERE ARE THOSE WHO SAID WE DO NOT BELONG IN THE SANTA MONICA
18 MOUNTAINS. I GREW UP HERE IN THESE MOUNTAINS, AND I CAN TELL
19 YOU THAT WHAT WE DO HERE IS DESPERATELY NEEDED IN THIS AREA.
20 IT IS OUR GOAL TO CONTINUE TO BUILD TRUST WITH THE COMMUNITY.
21 SOME OF THE PEOPLE WHO SIT IN OPPOSITION HAVE MET WITH ME
22 HERE, HAVE COME TO TOUR THE FACILITY.

23

24 **SPEAKER:** THANK YOU YOUR TIME HAS EXPIRED. NEXT SPEAKER,
25 PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** JASON BAEZ, YOU HAVE ONE MINUTE. PLEASE STATE THE
3 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
4 BEGIN.

5

6 **SPEAKER:** I AM ADDRESSING ITEM NUMBER 88. MY NAME IS JASON
7 BAEZ, AND I AM A MEMBER OF LABORERS' INTERNATIONAL UNION OF
8 NORTH AMERICA, AND I AM IN STRONG SUPPORT OF THE SOUTH BAY II
9 PROJECT, ITEM 88, AS IT IS VERY IMPERATIVE THAT THIS PROJECT
10 PASSES, BECAUSE MANY PEOPLE AT THIS TIME ARE STRUGGLING TO
11 FIND JOBS DURING THIS EPIDEMIC, ESPECIALLY YOUNG PEOPLE WHO
12 ENCOUNTER EMPLOYERS THAT DEMAND JOB EXPERIENCE. A PROJECT LIKE
13 THIS IS WHAT GAVE ME AND MANY, MANY OTHERS THE OPPORTUNITY TO
14 GO INTO THE APPRENTICESHIP PROGRAM THAT OUR UNION PROVIDES,
15 WHICH CHANGED OUR LIFE AND PROVIDED US WITH A CAREER IN HEAVY
16 CONSTRUCTION, AS IT WILL OPEN DOORS FOR MANY YOUNG PEOPLE
17 WITHIN OUR COMMUNITY, AND OTHER INDIVIDUALS WHO ARE HURTING
18 FOR WORK, THAT THIS WILL BE ABLE TO PROVIDE FOR THEIR FAMILIES
19 AND LOCAL BUSINESSES. THERE IS NO WAY WE COULD EVEN THINK
20 ABOUT LETTING THIS PROJECT NOT GO PAST, BECAUSE WE NEED THIS
21 SO VERY DESPERATELY. IT IS IMPERATIVE THAT THIS PROJECT
22 PASSES, SO I HOPE YOU WILL PLEASE CONSIDER ALL THE GOOD THAT
23 IT WILL DO, AND ALL THE BENEFITS IT WILL BRING TO OUR
24 COMMUNITY AND LOCAL BUSINESSES WHO ARE HURTING AT THIS TIME,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AND ALL THE OPPORTUNITIES IT WILL BRING TO YOUNG PEOPLE WHO
2 WANT TO START A CAREER IN CONSTRUCTION IN THIS--

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** LORELEI SHARK, YOU HAVE ONE MINUTE. PLEASE STATE
8 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
9 MAY BEGIN.

10

11 **SPEAKER:** THIS IS LORELEI. I'M IN SUPPORT OF ITEM 89.
12 CLEMENTINE QUIETLY MOVED INTO OUR NEIGHBORHOOD WITH THE
13 DESIGNATION "GROUP HOME." THIS C.U.P. IS FOR THE EXPANSION OF
14 THIS ADOLESCENT GROUP HOME, BUT CLEMENTINE IS NOT A GROUP
15 HOME. THEY ARE A STATE LICENSED MEDICAL FACILITY RESPONSIBLE
16 FOR ADOLESCENT GIRLS WITH SEVERE PSYCHIATRIC EATING DISORDERS.
17 THROUGHOUT THIS FALLACIOUS, MISGUIDED C.U.P. PROCESS,
18 CLEMENTINE CONTINUES TO MISCHARACTERIZE AND FALSELY DEFINE ITS
19 BUSINESS. I WORRY FOR THE GIRLS' SAFETY AS MUCH AS OUR OWN.
20 THEY DON'T BELONG IN THE MIDDLE OF OUR MOUNTAINS, WITH FIRE
21 DANGER AND LIMITED ACCESS UP HERE. AT-RISK TEENS WITH LIFE-
22 THREATENING DISEASES, ANOREXIA AND BULIMIA, NEED TO RELOCATE
23 TO AN AREA WHICH IS ZONED FOR THEIR BEST WELFARE. YOUNG LIVES
24 ARE AT STAKE. THEY RELY ON ADULTS TO DO THE RIGHT THING. WE

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 NEED A ZONING HEARING TO CLARIFY CLEMENTINE'S LEGAL
2 CLASSIFICATION FOR LAND USE BEFORE ANY ENTITLEMENTS--

3

4 **SPEAKER:** THANK YOU YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** JOAQUIN SANTOS, YOU HAVE ONE MINUTE. PLEASE STATE
8 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
9 MAY BEGIN.

10

11 **SPEAKER:** GOOD AFTERNOON. I AM ADDRESSING ITEM 88. MY NAME IS
12 JOAQUIN SANTOS. I'M PRESIDENT OF LABORERS' LOCAL 1309, AND WE
13 REPRESENT HUNDREDS OF LABORERS THAT LIVE WITHIN THE
14 JURISDICTION OF THE BRIDGE POINT SOUTH BAY II PROJECT. OUR
15 PRIMARY REASON IN SUPPORTING THIS PROJECT IS, DUE TO
16 C.O.V.I.D.-19, OUR INDUSTRY HAS SLOWED DOWN, AND MANY OF OUR
17 BROTHERS AND SISTERS ARE OUT OF WORK. THIS PROJECT WILL HELP
18 OUR MEMBERSHIP BACK TO WORK, AND GET THEIR BENEFITS BACK ON
19 TRACK, NOW THAT IT IS NEEDED THE MOST. THESE ARE GOOD-PAYING
20 JOBS, AND WE WELCOME THE OPPORTUNITY IT WILL BRING TO ALL OF
21 OUR MEMBERSHIP. WE ASK FOR YOUR SUPPORT IN MOVING THIS PROJECT
22 FORWARD, AND THAT ALL CONSIDERATION BE GIVEN SO OUR
23 HARDWORKING MEN AND WOMEN CAN GET BACK TO WORK. THANK YOU.

24

25 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** MANUEL SOLIS, YOU HAVE ONE MINUTE. PLEASE STATE THE
3 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. BENJAMIN
4 GARCIA, YOU HAVE ONE MINUTE. PLEASE STATE THE PUBLIC HEARING
5 AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY BEGIN.

6

7 **SPEAKER:** GOOD AFTERNOON, SUPERVISORS, AND THANK YOU FOR THIS
8 TIME. HI. MY NAME IS BENJAMIN GARCIA, A COVINA RESIDENT. I'M
9 CALLING ABOUT THE LIGHTING ACT ONE, PETITION NUMBER 6-116. I
10 AM OPPOSED TO THE PROJECT, THE WAY IT IS STATED, DUE TO WOODEN
11 POLES AND OVERHEAD WIRES. THIS HAS BEEN DESIGNATED A FIRE
12 AREA. [INAUDIBLE] POWER SAFETY SHUTOFF, OVERHEAD WIRES AND AN
13 OVERHEAD POLE COULD BE A HAZARD. PLUS, THERE'S [INAUDIBLE]
14 WIRING UNDERGROUND, WHICH THE POLES WOULD BE INTO THAT AREA ON
15 THE RIGHT-HAND SIDE, ON THE WEST SIDE OF THE STREET. SO I
16 WOULD JUST LIKE TO HAVE THE PROJECT RESTRUCTURED OR ELIMINATED
17 COMPLETELY. THANK YOU FOR YOUR TIME.

18

19 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

20

21 **MODERATOR:** MARTHA VAUGN, YOU HAVE ONE MINUTE. PLEASE STATE THE
22 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
23 BEGIN.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** THANK YOU. I AM SPEAKING ABOUT NUMBER 89, AND I AM IN
2 SUPPORT OF THE APPEAL. IN 1987, MY HUSBAND AND I CHOSE TO
3 PURCHASE OUR MODEST, 2000-SQUARE-FOOT HOME IN THE MALIBU
4 LAKESIDE AREA. AS ADULTS, WE WERE AWARE THAT THIS WAS A VERY
5 HIGH FIRE HAZARD ZONE, AND WE MADE OUR DECISION TO BUY,
6 KNOWING THAT WE WOULD BE RELYING ON A STRONG COMMUNITY
7 CONNECTION IN ORDER TO STAY SAFE. AND DESPITE GOOD INTENTIONS,
8 THE FIRE DEPARTMENT WAS NOT ABLE TO REACH US DURING THE
9 WOOLSEY FIRE. SINCE THE FIRE STARTED IN SIMI VALLEY,
10 FORTUNATELY, WE HAD SEVERAL HOURS TO EVACUATE. IF THE FIRE
11 STARTS CLOSER TO HERE, THE STORY WOULD BE QUITE DIFFERENT. WE
12 CANNOT AND SHOULD NOT INCREASE THE AMOUNT OF PATIENTS AT THE
13 CLEMENTINE FACILITY. THESE UNSTABLE MINORS WITH LIFE-
14 THREATENING MENTAL ILLNESS ARE NOT EQUIPPED TO UNDERSTAND THE
15 RISKS THEY ARE TAKING BY LIVING IN THIS AREA. PLEASE SUPPORT
16 THE APPEAL AND PRIORITIZE THE SAFETY OF THE LOCAL RESIDENTS,
17 AS WELL AS THE PATIENTS AND STAFF--

18

19 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
20 PLEASE?

21

22 **MODERATOR:** JOE DUVALL, YOU HAVE ONE MINUTE. PLEASE STATE THE
23 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
24 BEGIN.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** THIS IS JOEL DUVALL, ON ITEM NUMBER 88, THE BRIDGE
2 POINT PROJECT. WHILE I AM IN FAVOR OF THE PROJECT, I ALSO HAVE
3 CONCERNS. I HAVE LIVED IN THIS AREA SINCE FEBRUARY OF 1963.
4 THIS PROPERTY IS ON D.D.T.-CONTAMINATED SOIL. I DO NOT HAVE A
5 CLUE WHAT WAS MENTIONED EARLIER IN THIS MORNING, BUT SINCE
6 THIS PROJECT IS TO BE BUILT DIRECTLY OVER THE AFFECTED
7 PROPERTY, IT IS OBVIOUS THAT THIS PROPERTY WILL NEVER GET
8 CLEANED UP: A CLASSIC EXAMPLE OF KICKING A PROBLEM DOWN THE
9 ROAD. AS I MENTIONED IN THE LAST MEETING, THE RESTRICTIONS OF
10 HAVING BACKUP ALARMS ON EQUIPMENT. THIS ITEM WAS BRUSHED OVER
11 BY BRIDGE POINT, STATING THAT THERE ARE WORKAROUNDS SO THAT
12 THE EQUIPMENT DOES NOT NEED--

13

14 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
15 PLEASE?

16

17 **MODERATOR:** MARY RESPROCK, YOU HAVE ONE MINUTE. PLEASE STATE
18 THE PUBLIC HEARING AGENDA ITEMS THAT YOU ARE ADDRESSING TODAY.
19 YOU MAY BEGIN.

20

21 **SPEAKER:** NUMBER 89. MARY, CHAIR OF SAVE OPEN SPACE, REQUESTS
22 THAT YOU, OUR HONORABLE SUPERVISORS, SUPPORT THIS COMMUNITY'S
23 APPEAL. THE PROPOSED PROJECT IS INCONSISTENT WITH THE SANTA
24 MONICA MOUNTAINS PLAN AND THIS SEVERE FIRE ZONE. IT IS NOT
25 EXEMPT FROM C.E.Q.A. UNDER C.E.Q.A., THERE ARE NEW

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 CIRCUMSTANCES: THE WOOLSEY FIRE, WHICH DEMONSTRATED THAT THERE
2 ARE NOT ADEQUATE ROADS IN AND OUT. THAT FINDING CANNOT BE
3 MADE, BECAUSE OF THE ONE-LANE BRIDGE. THE COUNTY MUST DISCLOSE
4 THAT THIS PROJECT IS NOT A SINGLE-FAMILY RESIDENTIAL USE, PER
5 STATE WELFARE CODE 5115, AS IT WILL SERVE MORE THAN SIX. THERE
6 IS ALREADY A NON-DISCLOSED SIMILAR PROJECT IN THE COMMUNITY,
7 SO THE COUNTY IS REQUIRED TO ANALYZE CUMULATIVE IMPACTS. THE
8 TRUTH IS, THE L.A. COUNTY HEARING OFFICER--

9

10 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
11 PLEASE?

12

13 **MODERATOR:** RUBY RIVERA, YOU HAVE ONE MINUTE. PLEASE STATE THE
14 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
15 BEGIN.

16

17 **SPEAKER:** HELLO, EVERYONE. MY NAME IS RUBY RIVERA. I'M WITH
18 EASTSIDE L.E.A.D.S., AND I'M ALSO A RESIDENT OF DISTRICT TWO.
19 I AM CALLING BECAUSE I SUPPORT THE HEALTHY L.A. PLATFORM AND
20 THE AMENDMENTS TO THE INCLUSIONARY HOUSING ORDINANCE, WHICH IS
21 ITEM 87. I URGE THE BOARD OF SUPERVISORS TO ESTABLISH THE
22 GROUNDWORK FOR AN EQUITABLE RECOVERY, AND INCLUDE ALL
23 UNINCORPORATED AREAS. THIS IS THE ONE VERY IMPORTANT STEP. DO
24 NOT EXCLUDE EAST L.A., SOUTH L.A., AND ANTELOPE VALLEY
25 COMMUNITIES. CREATE AN INCLUSIONARY HOUSING POLICY THAT

THE MEETING TRANSCRIPT

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1 TARGETS DEEPER AFFORDABILITY. THEREFORE, REMOVE THE 20 PERCENT
2 [INAUDIBLE] REQUIREMENT AT 80 PERCENT A.M.I., AND REDUCE THE
3 150 PERCENT A.M.I. FOR THE FOR-SALE UNITS TO 120 PERCENT
4 A.M.I. NEARLY HALF OF RENTERS IN UNINCORPORATED L.A. COUNTY
5 MAKE 50 PERCENT A.M.I. OR LESS. CREATING ROBUST INCLUSIONARY
6 HOUSING POLICY THAT DOES NOT DISPLACE LONGTIME RESIDENTS IS
7 SHIFTING OFFSITE DEVELOPMENT TO 2-TO-1 RATIO, AND PRIORITIZE
8 COMMUNITY LAND TRUST OPTIONS. REQUIRE THE POLICY TO APPLY TO
9 ALL SUBSTANTIAL RENOVATION PROJECTS, AS DEFINED IN THE
10 EASTSIDE L.E.A.D.S. PUBLIC COUNSEL AND L.A.F.L.A. LETTER.
11 THANK YOU.

12

13 **CELIA ZAVALA, E.O.:** THANK YOU. NEXT SPEAKER, PLEASE?

14

15 **MODERATOR:** VANESSIA ABANINA, YOU HAVE ONE MINUTE. PLEASE STATE
16 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
17 MAY BEGIN. VANESSIA ABANINA, YOUR LINE IS OPEN.

18

19 **SPEAKER:** HELLO, CAN YOU HEAR ME?

20

21 **MODERATOR:** YES. PLEASE BEGIN.

22

23 **SPEAKER:** HI. I'M NOT SURE IF WE'RE STILL ALLOWED TO TALK ABOUT
24 AGENDA NUMBER 57. REIMAGINE L.A.? JUST GOING TO--

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SPEAKER:** EXCUSE ME. THIS IS PUBLIC HEARING ITEMS ONLY.

2

3 **SPEAKER:** OKAY, SO IS THAT NOT ONE OF THEM?

4

5 **SPEAKER:** IT IS NOT. I'M SORRY. THANK YOU.

6

7 **SPEAKER:** OKAY, THANK YOU.

8

9 **SPEAKER:** NEXT SPEAKER, PLEASE?

10

11 **MODERATOR:** MARCIA TYSLING?, YOU HAVE ONE MINUTE. PLEASE STATE
12 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
13 MAY BEGIN.

14

15 **SPEAKER:** MARCIA TYSLING, NUMBER 89. I LIVE IN AN 850-SQUARE-
16 FOOT HOME ON MALIBU LAKE, AND EARLY ON, I MADE THE DECISION TO
17 STAY BEHIND DURING THE WOOLSEY FIRES. THAT MORNING, I WENT TO
18 EXPLORE EVACUATION POSSIBILITIES AND REALIZED I HAD NO
19 OPTIONS. WHILE WATCHING MY FRIENDS' AND NEIGHBORS' HOMES BURN
20 TO THE GROUND, MY BIGGEST FEAR AND FRUSTRATION WAS REALIZING
21 THAT THERE WAS NO HELP TO BE FOUND. I SAW ONE TRUCK ACROSS THE
22 LAKE THAT NEVER ONCE MADE AN ATTEMPT TO EXTINGUISH ONE OF THE
23 FIRES. I AM SPEAKING ABOUT ONE HOUSE IN PARTICULAR, AND NOT A
24 SINGLE HOSE WAS RAISED. I FINALLY RAN INTO THE TRUCK, ASKED
25 THEM, "WHERE'S OUR HELP," AND THEY BASICALLY SAID, "THIS IS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IT." SO, BOTTOM LINE, I DO NOT FEEL THAT MALIBU LAKE IS A SAFE
2 PLACE FOR INCREASED DENSITY, AND I PLEAD WITH YOU TO DENY THE
3 EXPANSION REQUEST, FOR THE SAFETY OF THE STAFF, PATIENTS, AND
4 THE RESIDENTS OF THIS COMMUNITY. THANK YOU.

5

6 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

7

8 **MODERATOR:** ROBIN SARNER, YOU HAVE ONE MINUTE. PLEASE STATE THE
9 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
10 BEGIN. ROBIN SARNER, YOUR LINE IS OPEN. YOU MAY NEED TO CHECK
11 "UNMUTE."

12

13 **SPEAKER:** NEXT SPEAKER, PLEASE?

14

15 **MODERATOR:** TONY TORRES, YOU HAVE ONE MINUTE. PLEASE STATE THE
16 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
17 BEGIN.

18

19 **SPEAKER:** YEAH, HI. I'D LIKE TO SPEAK ON AGENDA ITEM 88. I WANT
20 TO LET THE BOARD OF SUPERVISORS KNOW THAT I AM 100 PERCENT IN
21 SUPPORT OF THE BRIDGE POINT PROJECT. MANY OF OUR SUPPORTERS
22 TRIED TO CALL IN THIS MORNING, AND IT'S BEEN A LONG PROCESS,
23 SO SOME OF THEM MIGHT HAVE DROPPED OFF THE PHONE. I WANT TO
24 LET YOU KNOW THAT WE SPENT A LOT OF TIME AND EFFORT WALKING
25 DOOR TO DOOR. OVER 1200 RESIDENTS SIGNED THE PETITION IN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SUPPORT OF THE PROJECT, MOSTLY BECAUSE THEY WANT TO REVITALIZE
2 THE PROPERTY. THEY WANT TO CREATE NEW TAX REVENUE FOR THE
3 COUNTY OF LOS ANGELES. THEY WANT TO CREATE HUNDREDS OF NEW,
4 GOOD-PAYING JOBS, ESPECIALLY NOW, WHERE OUR ECONOMY IS
5 SUFFERING. AND THEY GENUINELY THOUGHT THAT THAT WOULD BE A
6 GREAT IMPROVEMENT OVER WHAT IS THERE NOW AT THE PROPERTY. SO I
7 SPEAK ON BEHALF OF 1200 RESIDENTS WHO ARE VERY IN SUPPORT OF
8 THIS PROJECT. THANK YOU.

9

10 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

11

12 **MODERATOR:** MARGARET MANNING, YOU HAVE ONE MINUTE. PLEASE STATE
13 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
14 MAY BEGIN.

15

16 **SPEAKER:** NUMBER 88. I'M A RESIDENT OF THE AREA AFFECTED BY THE
17 BRIDGE PROPOSED TRUCKING WAREHOUSE. I UNDERSTAND THE L.A.
18 COUNTY BOARD OF SUPERVISORS IS BEING ASKED TO CUT THE BABY IN
19 HALF. THE QUESTION IS, HOW DOES THE BOARD RECONCILE THEIR DUTY
20 TO SERVE THE EQUITY AND HEALTH NEEDS OF A BROWN, LATINX
21 COMMUNITY, HIGHLY DISADVANTAGED, [INAUDIBLE], RATED 96 PERCENT
22 BY [INAUDIBLE] AS GREEN? THIS IS THE ECONOMIC AMBITIONS OF A
23 CHICAGO-BASED CORPORATION THAT IS GOING TO SELL THE PROPERTY
24 AND LEAVE. I'M ASKING FOR TWO THINGS: THAT OPERATIONS AT THE
25 SITE BE RESTRICTED TO 7:00 A.M. TO 7:00 P.M., MONDAY-FRIDAY,

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1 AND CLOSED ON PUBLIC HOLIDAYS, LIKE MARTIN LUTHER KING,
2 CHRISTMAS DAY, THANKSGIVING DAY; AND SECONDLY, THAT THE
3 FOUNDATION, INTERIOR, AND EXTERIOR WALLS OF HOMES ON THE EAST
4 SIDE OF THE PROPERTY--

5

6 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
7 PLEASE?

8

9 **MODERATOR:** ROGELIO MARTINEZ, YOU HAVE ONE MINUTE. PLEASE STATE
10 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
11 MAY BEGIN.

12

13 **ROGELIO MARTINEZ:** MY NAME IS ROGELIO MARTINEZ, THE FOUNDER OF
14 WELCOME, THE LEADING A.D.U. SOLUTIONS PROVIDER IN L.A. COUNTY.
15 I SUPPORT AGENDA ITEM 86, THE A.D.U. ORDINANCE. HOWEVER, I
16 WOULD LIKE TO CONSIDER ADDING THE FOLLOWING RECOMMENDATIONS: A
17 SQUARE FOOTAGE BONUS FOR AMERICANS WITH DISABILITIES; A
18 PRIMARY DWELLING UNIT IS LESS THAN 1600 SQUARE FEET. THE
19 PROPOSED BONUS WOULD ALLOW A.D.U. HOMEOWNERS TO BUILD UP TO AN
20 800-SQUARE-FOOT [INAUDIBLE] A.D.U. I ALSO PROPOSE THAT
21 HOMEOWNERS WITH EXISTING A.D.U.S HAVE A STREAMLINED AND NO-
22 COST PROCESS TO UPDATE THEIR RECORDED DEED RESTRICTIONS TO
23 ALIGN WITH THE CURRENT STATE ORDINANCE. AND LASTLY, I PROPOSE
24 A TAX CREDIT TO HOMEOWNERS, TO OFFSET THE INCREASED PROPERTY
25 TAXES ASSESSED ON NEWLY ADDED LIVING SQUARE FOOTAGE, WITH AN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OPPORTUNITY [INAUDIBLE] ECONOMICALLY IMPACTED CENSUS TRACTS IN
2 L.A. COUNTY. THANK YOU.

3

4 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

5

6 **MODERATOR:** JERARD WRIGHT, YOU HAVE ONE MINUTE. PLEASE STATE
7 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
8 MAY BEGIN.

9

10 **JERARD WRIGHT:** GOOD AFTERNOON, HONORABLE BOARD OF SUPERVISORS.

11 I'M JERARD WRIGHT, REPRESENTING THE L.A. COUNTY BUSINESS

12 FEDERATION, A GRASSROOTS ALLIANCE OF MORE THAN 200 BUSINESS

13 ASSOCIATIONS THAT EMPLOY 3.15 MILLION PEOPLE IN LOS ANGELES

14 COUNTY. WE ARE SPEAKING IN SUPPORT OF ITEM 86, A.D.U.

15 ORDINANCE. THIS IS A FEE-SIMPLE AND GREAT POLICY TO ENCOURAGE

16 MORE HOUSING PRODUCTION. THAT'S THE REASON WHY L.A. COUNTY HAS

17 SEEN MORE HOUSING PRODUCTION. WE ARE IN OPPOSITION TO ITEM 87.

18 THE INCLUSIONARY ZONING IS GOING TO REDUCE THE AMOUNT OF

19 HOUSING FOR WHAT OUR MEMBERS ARE BELIEVING AND SEEING: THAT

20 SOLUTIONS LIKE A.D.U. ORDINANCE AND S.B. 795 ARE BETTER

21 SOLUTIONS, LONGER TERM, TO PROVIDE AND BUILD MORE AFFORDABLE

22 HOUSING, TO INCENTIVIZE VOTERS TO BUILD MORE AFFORDABLE

23 HOUSING. THANK YOU SO VERY MUCH, AND YOU HAVE A GREAT DAY.

24

25 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** YAYA SANDHU, YOU HAVE ONE MINUTE. PLEASE STATE THE
3 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
4 BEGIN.

5

6 **SPEAKER:** THANK YOU FOR THIS OPPORTUNITY. I AM SPEAKING ON
7 AGENDA NUMBER 88. I AM IN FULL SUPPORT OF THE PROJECT, AND I
8 ASK ALL OF YOU TO SUPPORT IT. I APPRECIATE YOU. THANK YOU.

9

10 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

11

12 **MODERATOR:** CYNTHIA MEDINA, YOU HAVE ONE MINUTE. PLEASE STATE
13 THE PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU
14 MAY BEGIN.

15

16 **SPEAKER:** GOOD AFTERNOON. I AM SPEAKING ON AGENDA NUMBER 88.
17 OKAY. HOW CAN ENVIRONMENTAL JUSTICE BE ACHIEVED WHEN THE
18 PROCESS IS RIGGED? WE HAVE DONE EVERYTHING WE CAN TO STOP THE
19 CONTINUED AIR POLLUTION AND BAD LAND USE DECISIONS PLAGUING
20 OUR DESIGNATED GREEN-ZONE COMMUNITY. WE HAVE SPENT COUNTLESS
21 HOURS READING AND LEARNING ABOUT LAND USE IN LOS ANGELES. OUR
22 ENGAGEMENT WITH THIS PROPERTY BEGAN IN 2015, DURING AN
23 EVACUATION DIRECTLY INTO [INAUDIBLE] THAT SPREAD TO ADJACENT
24 PROPERTIES. DURING THIS TIME, BRIDGE BUILT A HUGE WAREHOUSE
25 JUST 430 YARDS FROM THIS PROJECT. WE UNDERSTOOD WE HAD TO DO

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1 SOMETHING TO DEFEND OUR COMMUNITIES FROM FURTHER
2 DETERIORATION. WE ASKED THAT THE COUNTY DO SPECIFIC COMMUNITY
3 PLANS FOR OUR AREA, AND WERE DENIED, ORIGINALLY. WE RAISED
4 RESOURCES AND--

5

6 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
7 PLEASE?

8

9 **MODERATOR:** JUANITA LEON, YOU HAVE ONE MINUTE. PLEASE STATE THE
10 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
11 BEGIN.

12

13 **SPEAKER:** HI. I'M ADDRESSING NUMBER 88, AND I AM IN FULL
14 SUPPORT OF THE BRIDGE PROPERTY. MY NAME IS JUANITA LEON, AND I
15 LIVE ON THE BACK SIDE OF THE BRIDGE PROPERTY. I AM BACK-TO-
16 BACK. THE ONLY THING THAT SEPARATES US IS THAT BROKEN-DOWN
17 FENCE. SO I AM NOT A BLOCK AWAY, I'M NOT TWO BLOCKS AWAY; I AM
18 BACK-TO-BACK. I HAVE LIVED IN THIS HOME FOR ABOUT 10 YEARS.
19 THE LAND HAS BEEN VACANT FOR A NUMBER OF YEARS, SINCE U.C.I.
20 LEFT. AND IT WAS THE WILD, WILD WEST, WHERE THE POLICE DIDN'T
21 EVEN WANT TO GO CHECK OUT. IT WAS BRIDGE THAT GOT IT UNDER
22 CONTROL, AND I AM ABLE TO SLEEP AT NIGHT. BRIDGE HAS BEEN
23 RESPONSIVE. THIS PROJECT IS BY NO MEANS A QUICK FIX. IT HAS
24 BEEN AN ISSUE FOR MANY YEARS, AND IT IS TIME TO MOVE ON WITH
25 THE PROJECT. THE PROJECT WILL ENHANCE THE COMMUNITY IN MANY

THE MEETING TRANSCRIPT

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1 WAYS. THE CORNER IS THE FACE OF OUR COMMUNITY, AND IT WILL
2 GIVE US A FRESH AND CLEAN LOOK. IT WILL GIVE THE PERCEPTION
3 THAT THE COMMUNITY CARES, AND WE ARE PROUD TO LIVE IN IT. OUR
4 GUESTS WON'T HAVE TO QUESTION THE AREA WHEN THEY COME TO
5 VISIT, AND IT WILL WELCOME NEW HOME BUYERS. IT WILL INCREASE
6 OUR PROPERTY VALUE.

7

8 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
9 PLEASE?

10

11 **MODERATOR:** EDNA TURNER, YOU HAVE ONE MINUTE. PLEASE STATE THE
12 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
13 BEGIN.

14

15 **SPEAKER:** HELLO? I AM FOR THESE REVISIONS AT CLEMENTINE AT
16 MALIBU LAKE. I WAS A CLIENT AT CLEMENTINE A FEW YEARS AGO, AND
17 THE MAJORITY OF TIME I WAS THERE, ALL OF THE BEDS WERE FULL.
18 IF I DIDN'T GO TO CLEMENTINE, THERE'S A VERY GOOD CHANCE I
19 WOULD NOT BE ALIVE RIGHT NOW. WHEN I WAS THERE, I FELT 100-
20 PERCENT SAFE. AND DURING THE FIRES IN NOVEMBER, CLEMENTINE
21 EVACUATED BEFORE THE MANDATORY EVACUATION. IT IS SAD TO ME
22 THAT CERTAIN NEIGHBORS OF CLEMENTINE USE THE EXCUSE THAT THEY
23 ARE WORRIED FOR THE CLIENTS' SAFETY, INSTEAD OF OWNING UP TO
24 THE FACT THAT THE REASON THEY'VE APPEALED IS BECAUSE THEY'RE
25 SO SELFISH THAT THEY CARE MORE ABOUT THE APPEARANCE OF CARS IN

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1 THE CLEMENTINE DRIVEWAY THAN THE FACT THAT BY ADDING TWO MORE
2 BEDS, CLEMENTINE COULD SAVE 12 MORE GIRLS' LIVES A YEAR. I'M
3 VERY PASSIONATE ABOUT THIS SUBJECT, BECAUSE WITHOUT THEM, I
4 WOULD NOT BE ALIVE RIGHT NOW. THANK YOU VERY MUCH.

5

6 **SPEAKER:** THANK YOU. NEXT SPEAKER, PLEASE?

7

8 **MODERATOR:** LISA ZAPLA, YOU HAVE ONE MINUTE. PLEASE STATE THE
9 PUBLIC HEARING AGENDA ITEMS YOU ARE ADDRESSING TODAY. YOU MAY
10 BEGIN.

11

12 **SPEAKER:** THANK YOU. I URGE YOU TO SUPPORT THE APPEAL OF THE
13 PROJECT REFERENCE IN ITEM 89. WE FULLY RESPECT THE WORK THAT
14 IS DONE FOR PEOPLE LIVING WITH MENTAL HEALTH CHALLENGES. THEY
15 IMPACT US ALL. HOWEVER, ADDING MORE BEDS WILL SET A PRECEDENT
16 THAT WE ARE OKAY WITH HAVING THIS TYPE OF BUSINESS COME INTO
17 OUR NEIGHBORHOOD, AND WE'RE NOT. MOST RESIDENTS MOVED TO THIS
18 LAKE COMMUNITY FOR THE PEACE AND QUIET AND CLOSE-KNIT
19 COMMUNITY OF NEIGHBORS. EXPANSION MEANS MORE STAFF, ADDING TO
20 THE BUSINESS THAT WE ARE TRYING TO GET AWAY FROM IN THE
21 COMMUNITY. ALSO, FIRE SEASON IS COMING, AND WE ARE STILL
22 RECOVERING FROM THE WOOLSEY FIRE. MY HUSBAND FOUND HIMSELF
23 PUTTING OUT FLAMES AROUND THE HOMES THAT SURVIVED THE FIRE
24 AROUND OUR OWN HOME, AND HE ACTUALLY PUT OUT FLAMES ON THE
25 LAKE VISTA MEDICAL FACILITY PROPERTY, WHICH THEY PROBABLY

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1 DON'T EVEN KNOW THAT HE DID THAT. TO HEAR THEY WOULD BLOCK THE
2 PASSAGE FOR NEIGHBORS TO EVACUATE IS DUMBFOUNDING.

3

4 **SPEAKER:** THANK YOU. YOUR TIME HAS EXPIRED. NEXT SPEAKER,
5 PLEASE?

6

7 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE
8 TO ADDRESS THE BOARD.

9

10 **SUP. BARGER, CHAIR:** THANK YOU. WITH THAT, TODAY WE WILL BEGIN
11 PUBLIC HEARING ITEMS 81 THROUGH 89, FOLLOWED BY ITEMS HELD BY
12 THE SUPERVISORS, INCLUDING ITEMS 4, 6, 10, 16, 20, 23, 32, AND
13 FINISHING WITH 57. SO WE WILL BEGIN. WE WILL TAKE UP PUBLIC
14 HEARING ITEM NUMBER 81. ARE THERE ANY SUPERVISORS THAT WOULD
15 LIKE TO MAKE REMARKS? IF SO, PLEASE UNMUTE YOUR MIC AND BEGIN
16 SPEAKING. HEARING NONE, IT WOULD BE APPROPRIATE TO CLOSE THE
17 PUBLIC HEARING, DIRECT THE TABULATION OF THE BALLOTS, AND
18 TABLE THE ITEM UNTIL LATER IN THE MEETING FOR TABULATION
19 RESULTS AND ACTION BY THE BOARD. THAT WILL BE THE ORDER. MOVE
20 ON TO ITEM 82, THE HEARING ON ANNEXATION AND LEVYING OF
21 ASSESSMENTS FOR COUNTY LIGHTING DISTRICTS IN THE
22 UNINCORPORATED AREA OF HACIENDA HEIGHTS, CHARTER OAK ISLANDS,
23 COVINA, AND CITY OF PARAMOUNT. DO ANY OF MY COLLEAGUES WISH TO
24 SPEAK ON THESE ITEMS? HEARING NONE, IT WOULD BE APPROPRIATE TO
25 CLOSE THE PUBLIC HEARING, DIRECT THE TABULATION OF THE

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1 BALLOTS, AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR
2 TABULATION RESULTS AND ACTION BY THIS BOARD. THAT WILL BE THE
3 ORDER. ITEM 83, THE HEARING ON ANNEXATION AND LEVYING
4 ASSESSMENTS FOR COUNTY LIGHTING DISTRICTS IN THE
5 UNINCORPORATED AREAS OF HACIENDA HEIGHTS, ROWLAND HEIGHTS, AND
6 SOUTH WHITTIER. DO ANY OF MY COLLEAGUES WISH TO SPEAK ON THIS
7 ITEM? HEARING NONE, IT WOULD BE APPROPRIATE TO CLOSE THE
8 PUBLIC HEARING, DIRECT THE TABULATION OF BALLOTS, AND TABLE
9 THE ITEM UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND
10 ACTION BY THE BOARD. THAT WILL BE THE ORDER. ITEM 84, A
11 HEARING ON THE DISSOLUTION OF THE COUNTY LIGHTING MAINTENANCE
12 DISTRICT IN THE CITY OF INDUSTRY. DO ANY OF MY COLLEAGUES WISH
13 TO SPEAK ON THIS ITEM? HEARING NONE, IT WOULD BE APPROPRIATE
14 TO CLOSE THE PUBLIC HEARING AND VOTE ON THIS ITEM. ITEM 84 IS
15 BEFORE US. MOVED BY SUPERVISOR SOLIS, SECONDED BY SUPERVISOR
16 HAHN TO APPROVE THE ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL
17 THE ROLL.

18
19 **CELIA ZAVALA, E.O.:** ITEM 84 IS BEFORE YOU. SUPERVISOR SOLIS?

20
21 **>SUP. SOLIS:** AYE.

22
23 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
24 THOMAS?

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1 **SUP. RIDLEY-THOMAS:** AYE.

2

3 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
4 KUEHL?

5

6 **SUP. KUEHL:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

9

10 **SUP. HAHN:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

13

14 **SUP. BARGER, CHAIR:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
17 0.

18

19 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE ARE MOVING ON TO ITEM
20 85, A HEARING TO GRANT AN ELECTRICAL TRANSMISSION FRANCHISE.
21 DO ANY OF MY COLLEAGUES WISH TO SPEAK ON THIS ITEM? OKAY, IT
22 WOULD BE APPROPRIATE TO CLOSE THE PUBLIC HEARING AND VOTE ON
23 THIS ITEM. THIS ITEM IS BEFORE US. MOVED BY SUPERVISOR RIDLEY-
24 THOMAS, SECONDED BY SUPERVISOR KUEHL TO APPROVE THIS ITEM.
25 MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

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1

2 **CELIA ZAVALA, E.O.:** ITEM 85 IS BEFORE YOU. SUPERVISOR SOLIS?

3

4 **>SUP. SOLIS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
7 THOMAS?

8

9 **SUP. RIDLEY-THOMAS:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
12 KUEHL? SUPERVISOR KUEHL?

13

14 **SUP. KUEHL:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

17

18 **SUP. HAHN:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

21

22 **SUP. BARGER, CHAIR:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
25 0.

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. BARGER, CHAIR:** NOW WE WILL MOVE ON TO ITEM 86, A HEARING
3 ON THE ACCESSORY DWELLING UNIT ORDINANCE. DO ANY OF MY
4 COLLEAGUES WISH TO SPEAK ON THIS ITEM?

5

6 **SUP. RIDLEY-THOMAS:** JUST A WORD, MADAM CHAIR, IF I MAY.

7

8 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

9

10 **SUP. RIDLEY-THOMAS:** I WOULD LIKE TO THANK THE DEPARTMENT OF
11 REGIONAL PLANNING FOR THE GOOD WORK THAT THEY HAVE DONE IN
12 UPDATING THIS ORDINANCE. THIS IS YET ANOTHER CRITICAL
13 COMPONENT IN OUR ARSENAL OF TOOLS TO MAKE IT EASIER TO BUILD
14 MUCH-NEEDED AFFORDABLE HOUSING, AND TO BUILD IT FASTER. I
15 BELIEVE IT IS AN APPROPRIATE WAY TO STAY CONSISTENT WITH STATE
16 REQUIREMENTS TO MAKE IT MUCH EASIER FOR PERSPECTIVE A.D.U.
17 BUILDERS TO GET THEIR BUSINESS TAKEN CARE OF IN AN EFFICIENT
18 MANNER. SO, AGAIN, A SHOUTOUT TO REGIONAL PLANNING, AND LET
19 THE A.D.U.S BEGIN. MADAM CHAIR?

20

21 **SUP. BARGER, CHAIR:** THANK YOU, SUPERVISOR RIDLEY-THOMAS. I
22 THINK WE ALL AGREE. REGIONAL PLANNING HAS DONE A TREMENDOUS
23 JOB ON THIS. IT WOULD BE APPROPRIATE TO CLOSE THE PUBLIC
24 HEARING AND VOTE ON THIS ITEM. ITEM 86 IS BEFORE US. MOVED BY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SUPERVISOR RIDLEY-THOMAS. I WILL SECOND IT TO APPROVE THE
2 ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

3

4 **CELIA ZAVALA, E.O.:** ITEM 86 IS BEFORE YOU. SUPERVISOR SOLIS?

5

6 **>SUP. SOLIS:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
9 THOMAS?

10

11 **SUP. RIDLEY-THOMAS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
14 KUEHL?

15

16 **SUP. KUEHL:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

19

20 **SUP. HAHN:** AYE.

21

22 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

23

24 **SUP. BARGER, CHAIR:** AYE.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
2 0.

3

4 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE ARE MOVING ON TO ITEM
5 87, WHICH IS A HEARING ON AMENDMENT TO COUNTY CODE, TITLE 22,
6 PLANNING AND ZONING FOR THE INCLUSIONARY HOUSING ORDINANCE. DO
7 ANY OF MY COLLEAGUES WISH TO SPEAK ON THIS?

8

9 **>SUP. SOLIS:** YES, MADAM CHAIR, I WOULD LIKE TO SPEAK.

10

11 **SUP. RIDLEY-THOMAS:** AND I'LL FOLLOW.

12

13 **SUP. BARGER, CHAIR:** SUPERVISOR SOLIS AND SUPERVISOR RIDLEY-
14 THOMAS.

15

16 **>SUP. SOLIS:** THANK YOU. THANK YOU, MADAM CHAIR, FOR ALLOWING
17 ME TO SPEAK ON THIS. I ESPECIALLY WANT TO THANK THOSE
18 INDIVIDUALS THAT CALLED IN, IN SUPPORT OF ITEM 87, AND WENT A
19 BIT FURTHER TO ASK US FOR TO REALLY LOOK AT SOME OF THE
20 INEQUITY THAT IS BASED IN THIS ORDINANCE. NOW, I UNDERSTAND MY
21 OFFICE, AS WELL AS SUPERVISOR KUEHL, AS WELL AS THE DEPARTMENT
22 OF REGIONAL PLANNING, I WANT TO THANK EVERYONE FOR HELPING US
23 WORK ON THIS, BECAUSE I DO THINK THAT IT HAS OPENED UP A
24 BROADER DISCUSSION ABOUT AFFORDABILITY, ESPECIALLY IN THIS
25 TIME OF THE C.O.V.I.D. CRISIS. AND YOU AND I KNOW THAT THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNTY IS ALREADY IN NEED OF ADDING 517,000 AFFORDABLE HOUSING
2 UNITS, JUST TO MEET OUR CURRENT DEMAND FOR RENTER HOUSEHOLDS
3 AT 50 PERCENT A.M.I. AND PRIOR TO THE C.O.V.I.D. EPIDEMIC,
4 OVER 1 MILLION HOUSEHOLDS, AND 56 PERCENT OF ALL RENTER
5 HOUSEHOLDS IN THE COUNTY, WERE COST-BURDENED. WE KNOW ALL
6 THESE FACTS. WE'VE BEEN HEARING ABOUT THEM TIME AND TIME AGAIN
7 BEFORE OUR BOARD. BUT WHAT IS SURPRISING TO ME IS THAT, WHILE
8 WE ARE LOOKING AND FACED WITH THIS EPIDEMIC OF HOMELESSNESS,
9 IN FACT A 13-PERCENT INCREASE OVER LAST YEAR, AND THE FACT
10 THAT C.O.V.I.D. HAS CREATED HAVOC IN OUR COMMUNITIES, PEOPLE
11 ARE LOSING THEIR HOMES, THEY ARE LOSING THEIR APARTMENTS, AND
12 THERE IS NO RELIEF IN SIGHT. BUT THIS ORDINANCE, I HOPE, WOULD
13 HAVE BEEN MORE INCLUSIVE. I KNOW WE TOOK A LOT OF WORK TO GET
14 HERE, BUT THERE'S STILL A LOT MORE TO BE DONE. AND I HAVE TO
15 TELL YOU THAT SOME OF THE AREAS THAT I REPRESENT, IF YOU WERE
16 TO DRIVE ALONG CITY TERRACE DRIVE OR DOWNEY ROAD, BONNIE BEACH
17 OR MEDFORD, OR INDIANA STREET BY THE UNION PACIFIC AREAS, YOU
18 WOULD SEE OVER 100 R.V.S LINED UP, BECAUSE THESE PEOPLE DON'T
19 HAVE ANY DWELLINGS. THEY DON'T HAVE ANY ACCESS TO APARTMENTS.
20 AND I WOULD SAY THAT IT IS A CRIME FOR US NOT TO INCLUDE THE
21 UNINCORPORATED AREAS, ESPECIALLY EAST LOS ANGELES, VALINDA,
22 BASSETT, IN THE ANTELOPE VALLEY, AND IN SOUTH CENTRAL
23 FIRESTONE AREA. THESE ARE ALL AREAS THAT ARE HARD-HIT. DENSITY
24 THERE IS HIGH, BUT WE KNOW THAT HOUSING IS STILL A
25 REQUIREMENT. I WOULD HOPE, IF THE BOARD MEMBERS HAVE AN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 APPETITE TO MAKE SOME MODIFICATIONS, IF POSSIBLE. BUT I WOULD
2 LIKE TO ASK AMY BODEK, OUR DIRECTOR FOR PLANNING, IF SHE COULD
3 JUST COME FORWARD, BECAUSE I WANTED TO ASK HER A FEW
4 QUESTIONS.

5

6 **AMY BODEK:** YES, MA'AM. I'M ON THE LINE.

7

8 **>SUP. SOLIS:** THANK YOU, AMY, AND THANKS FOR WORKING WITH MY
9 STAFF. I KNOW THIS HASN'T BEEN EASY, AND IT IS NOT ENTIRELY
10 THE DEPARTMENT'S FAULT, IN TERMS OF WHERE WE ARE. I GET IT. WE
11 ARE LOOKING AT AN OLD FORMULA THAT IS NOT REALISTIC, AND IT'S
12 REALLY PUNISHING, I BELIEVE, THE MOST POVERTY-STRICKEN AREAS.
13 AND SO THE QUESTIONS I HAVE FOR YOU ARE JUST IF YOU COULD
14 PLEASE EXPLAIN TO ME WHAT IS WRONG WITH REQUIRING 2 TIMES THE
15 NUMBER OF AFFORDABLE HOUSING SET-AIDE UNITS, IF THE UNITS ARE
16 BUILT OFF SITE. THAT'S ONE QUESTION.

17

18 **AMY BODEK:** CERTAINLY. THANK YOU VERY MUCH, MADAM CHAIR,
19 MEMBERS OF THE BOARD, FOR THE OPPORTUNITY TO PRESENT THIS
20 ORDINANCE TO YOU. WE DO AGREE AND UNDERSTAND THAT IT IS
21 ABSOLUTELY HEART-WRENCHING THAT CERTAIN AREAS OF THE COUNTY
22 ARE NOT ABLE TO PARTICIPATE IN THIS ORDINANCE AT THIS TIME.
23 BUT THE INCLUSIONARY ORDINANCE REQUIRES ECONOMIC FEASIBILITY
24 FOR MARKET-RATE PROJECTS TO BE ABLE TO INCLUDE INCLUSIONARY
25 UNITS IN THE FIRST PLACE, AND THE MARKET DATA DOES NOT SHOW

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THAT THERE IS ENOUGH MARKET-RATE DEVELOPMENT OCCURRING IN ALL
2 AREAS OF THE COUNTY. WITHOUT MARKET-RATE DATA, MEANING
3 CONSTRUCTION OF MARKET-RATE UNITS, WE ARE UNABLE TO CONDUCT A
4 FEASIBILITY ANALYSIS THAT WOULD DEMONSTRATE INCLUSIONARY
5 ORDINANCES ARE FEASIBLE. IF AN INCLUSIONARY ORDINANCE CANNOT
6 DEMONSTRATE THAT SET-ASIDE UNITS ARE FEASIBLE, THE
7 INCLUSIONARY ORDINANCE GETS SET ASIDE IN LITIGATION, AND WE
8 WOULD END UP LOSING THE ENTIRE ORDINANCE. SO BECAUSE OF THAT
9 FEASIBILITY FACTOR, ADDING THE REQUIREMENT FOR TWO OFFSITE
10 UNITS WOULD INCREASE THE INFEASIBILITY OF THE INCLUSIONARY
11 ORDINANCE FOR THOSE AREAS THAT ARE ALREADY SUBJECT TO THE
12 INCLUSIONARY.

13
14 **>SUP. SOLIS:** AND WHAT ABOUT REMOVAL, THE POSSIBILITY OF
15 REMOVAL OF THE MIDDLE INCOME CATEGORY, TO REQUIRE AFFORDABLE,
16 FOR-SALE, SET-ASIDE UNITS TO BE MODERATE-INCOME OR LOWER?

17
18 **AMY BODEK:** SO, WE DO SPECIFICALLY HAVE 150-PERCENT A.M.I. FOR
19 FOR-SALE, BECAUSE THOSE PRODUCTS ARE ACTUALLY OFFERED BY
20 L.A.C.D.A. SO WE DO REALLY NEED TO HAVE THAT 150-PERCENT
21 A.M.I., BECAUSE IT IS REFLECTIVE OF THE PROGRAMS THAT WE
22 ALREADY OFFER WITHIN THE COUNTY.

23
24 **>SUP. SOLIS:** BUT IT SEEMS TO BE OUT OF REACH FOR INDIVIDUALS
25 IN THE UNINCORPORATED AREAS THAT I AM SPEAKING TO, WHICH IS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 LOWER INCOME, OBVIOUSLY, WHERE PEOPLE ARE STRUGGLING, AND IT
2 IS A BIT HARD FOR THEM TO REACH THAT. SO I FEEL THAT THIS IS
3 SOMEWHAT DISCRIMINATORY, AND I KNOW THAT WE'RE GOING TO HAVE A
4 CHANCE, IN THIS MODIFIED VERSION, TO LOOK AT THIS IN ABOUT A
5 YEAR, TO COME BACK AND COME UP WITH TARGETED MICROPLANNING,
6 AND REALLY LOOKING AT THE ECONOMIC OUTPUT AND WHAT IS
7 HAPPENING IN OUR COMMUNITIES. AND I ONLY SAY THAT BECAUSE MY
8 FEAR IS THAT PLACES LIKE EAST L.A. AND OTHERS WILL BE HARMED
9 EVEN FURTHER, BECAUSE WE HAVE A HIGH RATE OF BANKRUPTCY RIGHT
10 NOW, AND MANY TENANTS AND LANDLORDS THAT ARE ON THE BRINK OF
11 LOSING EVERYTHING. WHAT IS IT GOING TO TAKE, THEN, TO HELP US
12 TRY TO KEEP THESE COMMUNITIES ENGAGED, AND TO KEEP THEM WHOLE,
13 AND TO CONTINUE TO HAVE AFFORDABLE LOW-INCOME HOUSING FOR
14 THEM? SO THOSE ARE MY CONCERNS. AND ONE LAST QUESTION, AMY. ON
15 THE REMOVAL OPTION THREE, RELATIVE TO THE 80-PERCENT A.M.I.
16 FROM THE TABLE OF INCLUSIONARY HOUSING REQUIREMENTS, FOR
17 RENTAL PROJECTS, COULD YOU TALK ABOUT THAT?

18

19 **AMY BODEK:** CERTAINLY. I DO WANT TO MAKE IT CLEAR THAT, ON THE
20 150-PERCENT A.M.I., IT IS ACTUALLY A FOR-SALE RESIDENTIAL
21 PROJECT WOULD HAVE TO HAVE AN AVERAGE OF 135-PERCENT A.M.I.
22 ACROSS THE ENTIRE PROJECT. SO IT IS NOT JUST SAYING IT HAS TO
23 BE 150-PERCENT A.M.I. IT INCLUDES A MIX. SO IT WOULD BE 80-
24 PERCENT A.M.I. PLUS 150-PERCENT A.M.I. THE REASON WE DO HAVE
25 80-PERCENT A.M.I. OR LESS, PART OF THE INCLUSIONARY HOUSING

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 REQUIREMENT FOR RENTAL PROJECTS, IS THIS INCLUSIONARY
2 ORDINANCE DIRECTLY LINKS TO OUR DENSITY BONUS ORDINANCE, WHICH
3 WAS ADOPTED IN NOVEMBER 2019. IF WE TAKE OUT THE 80-PERCENT
4 A.M.I., WE WILL BE IN CONFLICT WITH OUR OWN INTERNAL
5 ORDINANCES. AND THOSE TWO ARE MEANT TO WORK TOGETHER. ALL FOUR
6 HOUSING ORDINANCES ARE MEANT TO WORK TOGETHER, AND HAVE A
7 SYMBIOTIC RELATIONSHIP. SO A SIGNIFICANT CHANGE TO ONE
8 ORDINANCE WILL IMPACT AND HAVE UNINTENDED CONSEQUENCES TO THE
9 OTHER ORDINANCES. LASTLY, AND MOST IMPORTANTLY, REMOVAL OF THE
10 80-PERCENT A.M.I. FOR RENTAL PROJECTS WILL HAVE INCREDIBLY
11 DETRIMENTAL RESULTS FOR US IN OUR HOUSING ELEMENT NEXT YEAR.
12 WE WILL NOT BE ABLE TO MEET ALL OF OUR NUMBERS IF WE REMOVE 80
13 PERCENT, BECAUSE IT IS A STATE REQUIREMENT FOR US TO HAVE 80-
14 PERCENT A.M.I. ON MARKET-RATE [INAUDIBLE] FOR MULTI-FAMILY
15 RESIDENTIAL PROJECTS.

16

17 **>SUP. SOLIS:** SO, GIVEN THE FEEDBACK, THEN YOU WOULDN'T BE IN
18 SUPPORT OF ANY OF THESE SUGGESTIONS THAT WERE MADE AT THIS
19 TIME. BUT GIVEN, OBVIOUSLY, THE AMENDMENTS IN THIS ORDINANCE,
20 WE CAN MOVE FORWARD AND REVISIT THIS IN ABOUT A YEAR.

21

22 **AMY BODEK:** ABSOLUTELY.

23

24 **>SUP. SOLIS:** RIGHT. AND I HAVE YOUR COMMITMENT ON THAT?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **AMY BODEK:** ABSOLUTELY. WE WORKED VERY CLOSELY WITH ALL
2 STAKEHOLDERS, BOTH THE B.I.A. AND THE ADVOCATES, TO TRY TO
3 FIND A BALANCED SOLUTION THAT WOULD MEET EVERYBODY'S NEEDS. WE
4 CAN'T ALWAYS MEET PEOPLE'S NEEDS 100 PERCENT, BUT I THINK THAT
5 WE ARE 75-PERCENT CHANCE THERE, AND APPROVING AN ORDINANCE
6 TODAY WOULD BE A LONG, BIG STEP FORWARD IN THE COUNTY'S
7 HOUSING POLICY.

8

9 **>SUP. SOLIS:** THANK YOU, MADAM CHAIR. I KNOW SUPERVISOR RIDLEY-
10 THOMAS WANTS TO MAKE SOME COMMENTS, AND AFTER SUCH TIME, I
11 WILL READ IN THE MOTION, THE ORDINANCE THAT HAS BEEN AMENDED.
12 THANK YOU.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR RIDLEY-THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU. THIS IS A SHOUTOUT TO REGIONAL
17 PLANNING AGAIN FOR THE THOROUGH AND THOUGHTFUL WORK, AS
18 EVIDENCED BY ANSWERS TO SOME OF THE QUESTIONS THAT WERE JUST
19 POSED. I WANT TO SAY THAT THE ORDINANCE IS BOTH TIMELY AND
20 NECESSARY, AND IF WE THINK ABOUT IT IN TERMS OF C.O.V.I.D.-19,
21 AND THE IMPACT THAT IT HAS HAD, IT HAS ONLY EXACERBATED THE
22 DISPARITIES IN OUR HOUSING MARKET. AND SO THE GOALS OF AN
23 INCLUSIONARY HOUSING ORDINANCE ARE CONSISTENT WITH WHAT WE
24 UNANIMOUSLY ADOPTED JUST TWO WEEKS AGO: AN ANTI-RACIST
25 APPROACH TO POLICY-MAKING. WE KNOW WHAT THE DISPARATE IMPACTS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ARE, AND WE KNOW WHO IT FALLS HEAVIEST ON. WE DON'T WANT TO
2 REQUIRE CERTAIN LEVELS OF AFFORDABILITY, ONLY TO DISCOURAGE
3 INVESTMENT OR DRIVE UP THE COST OF UNITS THAT ARE NOT INCOME-
4 RESTRICTED. WE CAN DO BETTER THAN THAT. AND THEREFORE, I AM
5 SUPPORTIVE OF THE MOTION BEFORE US, BECAUSE IT WILL MAKE SURE
6 WE REGULARLY EVALUATE MARKET REALITIES. AND I WANT TO SAY
7 THANK YOU AGAIN FOR ALL THE HARD WORK, THE GOOD WORK, DONE TO
8 ADVANCE THIS IMPORTANT TOOL IN OUR ARSENAL TO ADDRESS THE
9 HOUSING CRISIS THAT DEEPLY AND ADVERSELY AFFECTS AND IMPACTS
10 FAR TOO MANY INDIVIDUALS AND FAMILIES ACROSS L.A. COUNTY. ONCE
11 AGAIN, MADAM CHAIR, I WANT TO THANK THE DEPARTMENT AND ALL THE
12 STAKEHOLDERS WHO BROUGHT US TO THIS POINT.

13

14 **>SUP. SOLIS:** MADAM CHAIR?

15

16 **SUP. BARGER, CHAIR:** THANK YOU, SUPERVISOR RIDLEY-THOMAS.
17 SUPERVISOR SOLIS?

18

19 **>SUP. SOLIS:** YES, IF I CAN GO AHEAD AND PROCEED WITH READING
20 IN, AND CLOSE THE HEARING?

21

22 **SUP. BARGER, CHAIR:** OKAY.

23

24 **SUP. SOLIS:** YES, SO I THEREFORE MOVE THAT THE BOARD OF
25 SUPERVISORS CLOSE THE HEARING, CERTIFY THE ADDENDUM TO THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GENERAL PLAN E.I.R., AND INDICATE ITS EXTENT TO APPROVE THE
2 ORDINANCE WITH THE FOLLOWING MODIFICATIONS: "A," IT IS
3 REQUIRED THAT COVENANTS BE AFFORDABLE IN PERPETUITY FOR
4 INCLUSIONARY UNITS CREATED, WITHOUT THE BENEFIT OF A DENSITY
5 BONUS; "B," REQUIRE THAT AFFORDABLE PROJECTS BUILT OFF SITE
6 HAVE A CERTIFICATE OF OCCUPANCY PRIOR TO ISSUING THE FINAL
7 CERTIFICATE OF OCCUPANCY FOR THE PRIMARY PROJECT; AND "C,"
8 INCLUDE A PROVISION ALLOWING A MULTI-FAMILY PROJECT APPLICANT
9 TO REQUEST THAT THE REQUIREMENTS OF THE INCLUSIONARY ORDINANCE
10 BE ADJUSTED OR WEIGHED, BASED ON SHOWING THAT APPLYING THE
11 REQUIREMENTS WOULD EFFECTUATE AN UNCONSTITUTIONAL TAKING OF
12 PROPERTY; AND FOUR, INSTRUCT COUNTY COUNSEL TO PREPARE THE
13 NECESSARY FINAL DOCUMENTS FOR THE ORDINANCE, AND RETURN TO THE
14 BOARD FOR CONSIDERATION. WE FURTHER MOVE THAT THE BOARD OF
15 SUPERVISORS DIRECT THE DIRECTOR OF REGIONAL PLANNING TO TAKE
16 THE FOLLOWING ACTIONS: ONE, IN CONSULTATION WITH THE DIRECTOR
17 OF PUBLIC WORKS, REPORT BACK IN ONE YEAR ON THE ENTITLEMENT
18 AND BUILDING ACTIVITIES FOR NEW MARKET-RATE RESIDENTIAL
19 PROJECTS IN THE EAST L.A., GATEWAY, SOUTH LOS ANGELES, AND
20 ANTELOPE VALLEY SUBMARKET AREAS, AND FOR NEW MARKET-RATE
21 RESIDENTIAL CONDOMINIUM PROJECTS IN SOUTH LOS ANGELES AND
22 ANTELOPE VALLEY SUBMARKET AREAS; TWO, INITIATE AN UPDATE TO
23 THE ECONOMIC FEASIBILITY STUDY FOR THE INCLUSIONARY HOUSING
24 ORDINANCE AFTER ONE YEAR FOR THE ADOPTION OF THE ORDINANCE FOR
25 THE AFOREMENTIONED SUBMARKET AREAS; AND IN CONSULTATION WITH

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNTY COUNSEL, AMEND THE ORDINANCE TO APPLY TO INCLUSIONARY
2 REQUIREMENTS TO ANY OF THESE SUBMARKET AREAS, IF SUPPORTED BY
3 THE UPDATE TO THE STUDY; THREE, IN CONSULTATION WITH THE
4 DIRECTOR OF PUBLIC WORKS, REPORT BACK ANNUALLY ON THE
5 ENTITLEMENT AND BUILDING ACTIVITIES FOR MULTI-FAMILY HOUSING
6 PROJECTS, UNDERTAKING SUBSTANTIAL RENOVATION, AS DEFINED BY
7 WORK THAT EXCEEDS \$60,000 PER UNIT IN CONSTRUCTION COST, AND
8 THE REPLACEMENT OF TWO OR MORE BUILDING SYSTEMS; AND FOUR,
9 INITIATE A COMPREHENSIVE UPDATE TO THE ECONOMIC FEASIBILITY
10 STUDY FOR THE INCLUSIONARY HOUSING ORDINANCE WITHIN TWO YEARS
11 OF ADOPTION OF THE ORDINANCE, AND REPORT TO THE BOARD ON ANY
12 RECOMMENDATIONS TO AMEND THE ORDINANCE, INCLUDING MECHANISMS
13 TO REDUCE THE LIKELIHOOD OF THE OFFSITE CONSTRUCTION OF
14 AFFORDABLE UNITS, AND REQUIREMENTS TO ACHIEVE DEEPER
15 AFFORDABILITY FOR BOTH RENTAL AND HOMEOWNERSHIP PROJECTS, AND
16 CONSIDERATION OF INCLUDING SUBSTANTIAL RENOVATION PROJECTS IN
17 THE ORDINANCE. ADDITIONAL FACTORS TO BE STUDIED IN THE
18 ECONOMIC FEASIBILITY STUDY SHALL BE DEFINED IN CONCERT WITH
19 THE BOARD OFFICES. WE FINALLY MOVE THAT THE BOARD OF
20 SUPERVISORS DIRECT THE CHIEF EXECUTIVE OFFICE, LEGISLATIVE
21 AFFAIRS, AND INTERGOVERNMENTAL RELATIONS DIVISION TO SPONSOR
22 LEGISLATION IN 2021 TO EXTEND AFFORDABILITY COVENANTS ON ALL
23 STATE HOUSING PROGRAMS TO A UNIFORM, 99-YEAR TERM. AND WITH
24 THAT, MADAM CHAIR, WE CLOSE.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR KUEHL, YOU WANTED TO
2 SAY SOMETHING?

3

4 **SUP. KUEHL:** YES, PLEASE. I'D LIKE TO SECOND, AS THE CO-AUTHOR
5 OF THE MOTION, AND TO THANK ALL THE PEOPLE WHO WORKED TO GET
6 THIS THROUGH, INCLUDING, OF COURSE, AMY AND HER STAFF, THOSE
7 ON SUPERVISOR SOLIS'S STAFF, AND ESPECIALLY, IF I MAY, NICOLE
8 INGRIND ON MY STAFF, WHO I THINK STARTED WORKING ON THIS WHEN
9 I WAS ELECTED. SO WITH THAT, I SECOND THE MOTION.

10

11 **SUP. BARGER, CHAIR:** OKAY, THE MOTION IS BEFORE US. MOVED BY
12 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR KUEHL. WILL YOU
13 PLEASE CALL THE ROLL?

14

15 **CELIA ZAVALA, E.O.:** ITEM 87 IS BEFORE YOU. SUPERVISOR SOLIS?

16

17 **SUP. BARGER, CHAIR:** I'M SORRY. IT WOULD BE APPROPRIATE TO
18 CLOSE THE PUBLIC HEARING ON THIS ITEM, AS WELL, AND VOTE ON
19 THE ITEM.

20

21 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. SUPERVISOR SOLIS?

22

23 **>SUP. SOLIS:** AYE.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
2 THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
7 KUEHL?

8

9 **SUP. KUEHL:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

16

17 **SUP. BARGER, CHAIR:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
20 0.

21

22 **SUP. BARGER, CHAIR:** NOW WE'RE ON ITEM 88, A HEARING ON THE
23 CALL FOR REVIEW AND APPEAL OF PROJECT NUMBER 2017-004820-(2),
24 FOR THE REDEVELOPMENT OF A WAREHOUSE IN THE UNINCORPORATED

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COMMUNITY OF WEST CARSON. DO ANY OF THE SUPERVISORS WANT TO
2 SPEAK ON THIS ITEM?

3

4 **SUP. RIDLEY-THOMAS:** YES, MADAM CHAIR. PURSUANT TO COUNSEL'S
5 INSTRUCTIONS, I'M OBLIGED TO READ IN A SIGNIFICANT PORTION OF
6 THE MOTION FOR THIS ITEM, AND SO LET ME JUST EMBARK ON THAT.
7 THOSE OF US WHO ARE FAMILIAR WITH WEST CARSON KNOW THAT THIS
8 COMMUNITY HAS HISTORICALLY SUFFERED FROM LAND USE CONFLICTS,
9 AND THIS IS HARDLY AN EXCEPTION TO THAT HISTORICAL PATTERN. A
10 PORTION OF THIS SUBJECT SITE HAS CONFIRMED D.D.T.
11 CONTAMINATION, AND OPERATIONS UNDER THE PREVIOUS OWNERS CEASED
12 OPERATIONS AFTER THE ENVIRONMENTAL CLEAN-UP WAS IMPROPERLY
13 HANDLED. AND WE HAVE MONITORED THIS FOR A GOOD PERIOD OF TIME
14 WITH INTENSITY, AND SO WE HAVE BEEN ATTENTIVE. AND SO FOR
15 THESE REASONS, THIS PROPOSED C.U.P. HAS RECEIVED A SIGNIFICANT
16 AMOUNT OF REVIEW AND SCRUTINY BY A VARIETY OF REGULATORY
17 ENTITIES, AS WELL AS FROM THE LOCAL RESIDENTS OF WEST CARSON.
18 AND IF I CAN PAUSE THERE FOR A SECOND, MADAM CHAIR AND
19 COLLEAGUES, AND GIVE AN APPROPRIATE ACKNOWLEDGEMENT TO THOSE
20 WHO CAME TODAY AND WAITED TO OFFER THEIR TESTIMONY. IT IS A
21 PART OF THE PROCESS. THEY HAVE NURTURED THIS PROCESS FOR THE
22 FULL LENGTH OF TIME WE HAVE BEEN ENGAGED IN IT, AND IT JUST
23 DIDN'T START TODAY, OBVIOUSLY. IT HAS BEEN MORE THAN A YEAR-
24 PLUS THAT WE HAVE BEEN ON THIS JOURNEY. THE RECORD CONFIRMED
25 THAT AN AGREEMENT HAS BEEN REACHED BETWEEN THE APPLICANT AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BOTH THE U.S. E.P.A. AND THE DEPARTMENT OF TOXIC SUBSTANCE
2 CONTROL, TO ALLOW FOR REDEVELOPMENT. THE REGULATORY ENTITIES
3 ARE REQUIRING A LAND USE COVENANT BE RECORDED TO RESTRICT
4 FUTURE USES TO INDUSTRIAL OR COMMERCIAL, OR WITH RESIDENTIAL
5 USES EXPRESSLY PROHIBITED. IN ADDITION, THE COVENANT PROHIBITS
6 CONSTRUCTING STRUCTURES FOR THE VARIED STORM DRAIN AREA WHERE
7 THE D.D.T.-CONTAMINATED SOIL IS LOCATED. WE HAVE HIGH
8 ENVIRONMENTAL CONCERNS HERE THAT ARE BEING ADDRESSED. THE
9 APPLICANT WAS ALSO REQUIRED TO CONDUCT A DATA EVALUATION AND
10 HEALTH RISK ASSESSMENT, AND A [INAUDIBLE] MANAGEMENT PLAN,
11 WHICH WAS REVIEWED BY THE REGULATORS. MADAM CHAIR AND
12 COLLEAGUES, AT THE SUGGESTION OF THE COUNTY'S DEPARTMENT OF
13 PUBLIC HEALTH, THE APPLICANT ALSO PREPARED A RAPID HEALTH
14 IMPACT ASSESSMENT. AT THE HEART OF THIS, IT IS CRITICAL THAT
15 THE OPERATIONS BE SAFE, AND THAT THEY DO NOT ADVERSELY IMPACT
16 THE SURROUNDING COMMUNITIES, AND WE HAVE ATTENDED TO THAT WITH
17 A GREAT DEGREE OF CARE. AND THAT'S WHY THERE'S A LIMIT ON THE
18 TOTAL ROUND-TRIP TRUCK TRIPS TO 37 PER DAY, AS WELL AS A
19 NUMBER OF OPERATIONAL AND DESIGNED REQUIREMENTS TO MITIGATE
20 ANY POTENTIAL IMPACTS. DESPITE THE AFOREMENTIONED LAND USE
21 COVENANTS, STUDIES, AND CONDITIONS OF APPROVAL, COMMUNITY
22 MEMBERS HAVE EXPRESSED CONTINUED CONCERN. AND GIVEN THE
23 IMPORTANCE OF BALANCING THE NEEDS OF THE BUSINESS SECTOR, OF
24 THE JOB'S AGENDA, OR THE CONCERN OF ADJACENT RESIDENTS WHO
25 HAVE DIFFERING POINTS OF VIEW, ADDITIONAL CONDITIONS SHOULD BE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IMPOSED TO FURTHER PROMOTE THE WELLBEING OF THE COMMUNITY AT
2 LARGE. I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS CLOSE
3 THE PUBLIC HEARING, DENY THE APPEAL, INDICATE THE BOARD'S
4 INTENT TO ADOPT THE INITIAL STUDY MITIGATED NEGATIVE
5 DECLARATION AND THE MITIGATION MONITORING AND REPORTING
6 PROGRAM, PURSUANT TO STATE AND C.E.Q.A. GUIDELINES, TO
7 INDICATE THE BOARD'S INTENT TO APPROVE THE CONDITIONAL USE
8 PERMIT, WITH THE FOLLOWING MODIFICATIONS: INCORPORATE ALL
9 ADDITIONAL MITIGATION MEASURES IDENTIFIED IN THE RAPID HEALTH
10 IMPACT ASSESSMENT MODIFIED CONDITION 29, TO REQUIRE THAT VIDEO
11 MONITORING OF THE TRUCK ENTRANCE OFF NORMANDIE AVENUE, WHICH
12 IS THE ONLY PERMITTED TRUCK ENTRANCE, BE MAINTAINED, WITH
13 RECORDS MADE AVAILABLE UPON REQUEST BY THE DEPARTMENT OF
14 REGIONAL PLANNING FOR VERIFYING COMPLIANCE WITH THE LIMIT ON
15 TRUCK TRIPS; MODIFY CONDITION 42-A, TO REQUIRE THAT BETWEEN
16 THE BEGINNING OF THE OCCUPANCY BY THE FIRST TENANT AND
17 DECEMBER 31, 2023, 100 PERCENT OF ALL TRUCK TRIPS CONSIST OF
18 ALTERNATIVE FUEL, NEAR ZERO-EMISSION OR ZERO-EMISSION TRUCKS,
19 IN ORDER TO MEET THE OBJECTIVES OF THE CLEAN TRUCK INCENTIVE
20 PROGRAM; MODIFY CONDITION 45 TO REQUIRE THAT THE APPLICANT
21 DEVELOP AND COMPLY WITH THE LOCAL AND TARGETED WORKER HIRING
22 AND INCENTIVE PROGRAM FOR BOTH THE CONSTRUCTION AND OPERATIONS
23 OF THIS PROJECT, WITH A GOAL TO HIRE 30-PERCENT LOCAL WORKERS.
24 THE APPLICANT SHOULD OFFER INCENTIVES OF \$100,000 TO THE
25 EMPLOYERS OF BOTH THE CONSTRUCTION AND OPERATIONS COMPONENTS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF THE PROJECT TO SUPPORT ACHIEVEMENT OF THE GOALS, INCLUDING
2 INVESTMENTS, AS APPROPRIATE WITH DESIGNATED LOCAL TRAINING
3 PROGRAM; MODIFY CONDITION 38 AND P.D.F. A-2 TO REQUIRE THAT
4 SOLAR PANELS BE INSTALLED ON THE ROOF OF THE WAREHOUSE
5 BUILDING TO PROVIDE SUFFICIENT SOLAR CAPACITY TO SUPPLY NET-
6 NEUTRAL ELECTRICITY DEMAND FOR THE BUILDING AND ITS
7 OPERATIONS; ADDITIONALLY, MODIFY CONDITIONS 8 AND 9 TO REQUIRE
8 THAT THE GRANT TERMINATE 15 YEARS FROM THE ISSUANCE OF THE
9 PROJECT'S CERTIFICATE OF OCCUPANCY, AND THAT IT SHALL EXPIRE
10 UNLESS USED WITHIN TWO YEARS FROM THE DATE FINAL APPROVAL, OR
11 FROM THE RESOLUTION OF LITIGATION CHALLENGING THE GRANT,
12 WHICHEVER IS LATER; AND, AS AGREED, THE APPLICANT SHALL
13 PROVIDE \$300,000 FOR COMMUNITY IMPROVEMENTS IN PROXIMITY TO
14 THE PROJECT, AND DEDICATED INTEREST-BEARING FUNDS SHALL BE
15 ESTABLISHED PRIOR TO ISSUANCE OF ANY GRADING OR BUILDING
16 PERMITS FOR THIS PURPOSE. THE USAGE OF THE FUND SHALL BE
17 SUBJECT TO THE FOLLOWING: COMMUNITY REPRESENTATIVES OF THE
18 WEST CARSON COMMUNITY SHALL SUBMIT A REQUEST IN WRITING TO THE
19 DIRECTOR OF THE DEPARTMENT OF REGIONAL PLANNING FOR
20 EXPENDITURE FUNDS FOR PROGRAMMATIC PLANNING, FOR CAPITAL
21 IMPROVEMENT WITHIN THE WEST CARSON COMMUNITY, AND THE REQUEST
22 SHALL INDICATE THE TYPE OF LOCATION AND THE REQUESTED
23 IMPROVEMENTS, AND THE USAGE OF THE FUND SHALL BE TO THE
24 SATISFACTION OF THE RESPONSIBLE AGENCIES HAVING JURISDICTIONAL
25 AUTHORITY OVER THE SPECIFIC IMPROVEMENT. AND DIRECT COUNTY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 COUNSEL TO PREPARE THE FINAL FINDINGS AND CONDITIONS FOR THE
2 BOARD'S CONSIDERATION. AND I THANK YOU, MADAM CHAIR, FOR
3 ALLOWING ME TO READ THE ENTIRETY OF THAT MOTION.

4

5 **SUP. BARGER, CHAIR:** THANK YOU, SUPERVISOR RIDLEY-THOMAS. SO
6 WITH THAT, ITEM 88 IS BEFORE US. MOVED BY SUPERVISOR RIDLEY-
7 THOMAS, SECONDED BY SUPERVISOR HAHN TO APPROVE THE ITEM. MADAM
8 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

9

10 **CELIA ZAVALA, E.O.:** ITEM 88 IS BEFORE YOU. SUPERVISOR SOLIS?

11

12 **>SUP. SOLIS:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
15 THOMAS?

16

17 **SUP. RIDLEY-THOMAS:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
20 KUEHL?

21

22 **SUP. KUEHL:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. HAHN:** WITH THE ADD-ON CONDITIONS, I WHOLEHEARTEDLY VOTE
2 AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

5

6 **SUP. BARGER, CHAIR:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
9 0.

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE
12 BOARD.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. THANK YOU, SUPERVISOR RIDLEY-
15 THOMAS. ITEM 89 IS A HEARING ON APPEAL OF PROJECT NUMBER 2017-
16 007238-(3), FOR THE EXPANSION OF THE ADOLESCENT GROUP HOME IN
17 THE SANTA MONICA MOUNTAINS NORTH AREA COMMUNITY STANDARDS
18 DISTRICT. SUPERVISOR KUEHL?

19

20 **SUP. KUEHL:** YES, THANK YOU, MADAM CHAIR. FIRST OF ALL, LET ME
21 ACKNOWLEDGE, I THINK WE ALL KNOW, ALL THE WAY BACK TO THE
22 WOOLSEY FIRE, THAT THE COMMUNITY OF LAKESIDE, IT HAS BEEN
23 TRAUMATIZED AND DEVASTATED BY THAT WOOLSEY FIRE, ALONG WITH A
24 NUMBER OF OTHER COMMUNITIES ALL THROUGH THE SANTA MONICA
25 MOUNTAINS, AND SO I THANK THE RESIDENTS WHO HAVE WRITTEN IN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AND PARTICIPATED IN ALL THE HEARINGS ON THIS MATTER. I HAVE
2 JUST A FEW QUESTIONS OF DEPARTMENT STAFF AND COUNTY COUNSEL.
3 LET ME ASK COUNTY COUNSEL FIRST, IF THEY COULD ANSWER. THE
4 APPELLANT'S ATTORNEY BELIEVES THAT THIS FACILITY SHOULD BE
5 CLASSIFIED AS A DISABILITY REHABILITATION AND TRAINING CENTER,
6 AND THEREFORE IT WOULD NOT BE PERMITTED IN THE R-R ZONE. COULD
7 YOU STATE FOR THE RECORD WHY THE COUNTY IS PROCESSING THIS
8 APPLICATION AS A GROUP HOME FOR CHILDREN?

9

10 **STARR COLEMAN:** YES, GOOD AFTERNOON, HONORABLE SUPERVISORS.
11 THIS IS STARR COLEMAN, SPEAKING ON BEHALF OF COUNTY COUNSEL.
12 CLEMENTINE IS CORRECTLY DESIGNATED AS A GROUP HOME FOR
13 CHILDREN FOR SEVERAL REASONS. IT IS, IN FACT, A NONMEDICAL
14 FACILITY, LICENSED BY THE STATE AS A CONGREGATE HEALTH LIVING
15 FACILITY, WHICH MUST BE, FOR STATE LAW, A NONINSTITUTIONAL,
16 HOME-LIKE ENVIRONMENT, AND IS A RESIDENTIAL HOME.
17 ADDITIONALLY, THESE HOMES LICENSED AS A CONGREGATE HEALTH
18 LIVING FACILITY MUST HAVE A TRANSFER AGREEMENT WITH A MEDICAL
19 FACILITY WHICH WOULD PROVIDE FOR THE CLINICAL NEEDS OF THE
20 RESIDENTS, AND CLEMENTINE HAS SUCH AN AGREEMENT WITH
21 PROVIDENCE TARZANA MEDICAL CENTER. FURTHER, THE COMMUNITY CARE
22 LICENSE REQUIREMENT IN OUR COUNTY CODE FOR GROUP HOMES FOR
23 CHILDREN, THAT DEFINITION IS NOT MEANT TO BE A TECHNICAL TERM.
24 IT IS NOT FURTHER DEFINED IN THE COUNTY CODE, AND THEREFORE IT
25 IS A GENERAL REQUIREMENT THAT A GROUP HOME MUST BE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 APPROPRIATELY LICENSED. AND AS I HAVE MENTIONED, CLEMENTINE IS
2 LICENSED AS A CONGREGATE HEALTH LIVING FACILITY. ADDITIONALLY,
3 A GROUP HOME FOR CHILDREN IS ALSO ENCOMPASSED UNDER THE
4 BROADER COUNTY DEFINITION OF RESIDENTIAL CARE FACILITIES,
5 WHICH PROVIDE 24-HOUR, NONMEDICAL CARE. AND DISABILITY
6 REHABILITATION AND TRAINING CENTER WOULD PROVIDE
7 REHABILITATION AND TREATMENT FOR PHYSICAL AND DEVELOPMENTAL
8 DISABILITY, AND THEY ARE NOT 24-HOUR, IN-PATIENT TREATMENT
9 FACILITIES. THEY ARE ALSO NOT LIMITED TO CHILDREN. CLEMENTINE
10 WOULD NOT MEET THIS DEFINITION, AND THEREFORE WOULD NOT BE
11 CONSIDERED AS A DISABILITY AND REHABILITATION TRAINING CENTER.

12

13 **SUP. KUEHL:** SO, AS A GROUP HOME, THEY ARE PERMITTED IN THE R-R
14 ZONE. THANK YOU, COUNSEL. SECONDLY, TO DIRECTOR BODEK AND HER
15 STAFF, THE APPLICANT HAS STATED ON THE RECORD THAT THEIR
16 FENCING DOES NOT NEED TO BE WILDLIFE COMPLIANT, BECAUSE THEIR
17 CONSULTANTS DON'T BELIEVE THE HOUSE IS LOCATED WITHIN A
18 WILDLIFE CORRIDOR. HOWEVER, THE APPLICANT HAS ALSO SAID THAT
19 THEY BELIEVE THE EXISTING FENCE WOULD NOT IMPEDE THE MOVEMENT
20 OF WILDLIFE IN ANY WAY. BUT MY UNDERSTANDING IS THAT THE
21 COUNTY TREATS THE WHOLE SANTA MONICA MOUNTAINS AS A RESOURCE
22 AREA, AND DOES NOT DEFINE WILDLIFE CORRIDORS, BECAUSE THE
23 WHOLE AREA IS SO RICH WITH WILDLIFE. SO, DIRECTOR BODEK, COULD
24 YOU OR YOUR STAFF BIOLOGISTS ADDRESS THIS ISSUE FOR THE BOARD?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BECAUSE IT AFFECTS SOMETHING I THINK WE'RE GOING TO WANT TO
2 ADD IN THE MOTION.

3

4 **AMY BODEK:** ABSOLUTELY. THANK YOU, SUPERVISOR KUEHL, MEMBERS OF
5 THE BOARD. YOU ARE CORRECT THAT WE DO NOT TREAT THE SANTA
6 MONICA MOUNTAINS AS A WILDLIFE CORRIDOR. WE TREAT IT AS AN
7 ENTIRE RESOURCE AREA, OR A BLOCK OF HABITAT. THEREFORE, IT IS
8 INAPPROPRIATE OR IRRELEVANT TO SUGGEST THAT THE MOVEMENT OF
9 WILDLIFE IS JUST RESTRICTED TO A SPECIFIC CORRIDOR. BECAUSE WE
10 TAKE THIS POSITION THAT THE SANTA MONICA MOUNTAINS IS CORE
11 HABITAT, WE DO FIRMLY BELIEVE THAT THE FENCE IS NOT WILDLIFE-
12 COMPLIANT, BUT IT COULD BE MODIFIED TO MEET SOME STANDARDS TO
13 MAKE IT WILDLIFE-COMPLIANT. I HAVE BEEN IN CONSULTATION WITH
14 OUR STAFF BIOLOGIST, JOE DECRENAIRE, AND HE CONCURS WITH MY
15 COMMENTS, AND HAS WALKED ME THROUGH THIS ISSUE FOR YOUR
16 CONSIDERATION.

17

18 **SUP. KUEHL:** THANK YOU. FINALLY, IT IS MY INTENT TO BRING A
19 MOTION IN A MINUTE TO DENY THE APPEAL AND ALLOW THE PROJECT,
20 WHICH ADDS TWO BEDS-- IT DOES NOT EXPAND THE HOUSE IN ANY WAY--
21 - BUT WITH SOME ADDITIONAL CONDITIONS. AND I ALSO WANT TO ADD
22 THAT THE WOOLSEY FIRE, AS YOU KNOW, HAS CAUSED THE COUNTY TO
23 DO A GOOD DEAL OF THINKING FOR THE FUTURE ABOUT HOW WE
24 APPROACH PLANNING IN THESE EXTREME HIGH FIRE SEVERITY ZONES.
25 AS YOU KNOW, DR. BODEK HAS INITIATED A COMPREHENSIVE REVIEW OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THE LAND USE PRACTICES, AND I LOOK FORWARD TO THOSE
2 RECOMMENDATIONS. BUT I'M ALSO GOING TO ASK-- THERE'S A PART OF
3 THE NORTH AREA PLAN UPDATE THAT IS UNDERWAY-- THAT THE
4 DEPARTMENT REVIEW THE APPROPRIATENESS OF THESE TYPES OF USES
5 ALL ACROSS THE MOUNTAINS, AND I LOOK FORWARD TO THAT MORE
6 GENERAL REPORT. BUT AS FOR THIS PROJECT, I WOULD LIKE TO MOVE,
7 IF I MAY, MADAM CHAIR, THAT THE BOARD OF SUPERVISORS TAKE THE
8 FOLLOWING ACTIONS: CLOSE THE PUBLIC HEARING, FIND THAT THE
9 PROJECT IS CATEGORICALLY EXEMPT UNDER C.E.Q.A., AND DENY THE
10 APPEAL, AND INDICATE ITS INTENT TO APPROVE PROJECT NUMBER
11 2017-007238-(3) AND C.U.P. NUMBER RPPL201800333-(4), WITH THE
12 FOLLOWING ADDITIONAL CONDITIONS: "A," CLARIFY THAT ALL PARKING
13 MUST OCCUR ON SITE, AND THAT NO STAFF OR CLIENTS OR VISITORS
14 SHALL BE PERMITTED TO PARK ON THE PUBLIC ROAD; "B," GROUP
15 COUNSELING SESSIONS AND MEETINGS MUST BE HELD OFF SITE WHEN
16 THERE WILL BE PARTICIPANTS OTHER THAN CURRENT CLIENTS AND
17 THEIR VISITORS; AND "C," WITHIN A YEAR FROM THE EFFECTIVE DATE
18 OF THIS PERMIT, THE EXISTING PERIMETER FENCE SHALL BE MODIFIED
19 FROM ITS CURRENT CONFIGURATION TO ONE THAT IS WILDLIFE-
20 PERMEABLE TO THE SATISFACTION OF THE DIRECTOR OF REGIONAL
21 PLANNING. IF THE CURRENT FENCE CANNOT BE MODIFIED, IT SHALL BE
22 REPLACED WITH ONE THAT IS WILDLIFE-PERMEABLE. I FURTHER MOVE
23 THAT THE BOARD OF SUPERVISORS INSTRUCT THE DIRECTOR OF
24 REGIONAL PLANNING TO EVALUATE THE APPROPRIATENESS OF THESE
25 GROUP HOMES IN EXTREME HIGH FIRE SEVERITY ZONES, AND CONSIDER

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ANY STEPS THAT MIGHT BE NECESSARY TO LIMIT THE USE IN THE
2 NORTH AREA PLAN UPDATE. I SO MOVE.

3

4 **SUP. BARGER, CHAIR:** SO WE HAVE A MOTION BY SUPERVISOR KUEHL. I
5 WILL SECOND THAT, TO APPROVE THE ITEM. MADAM EXECUTIVE
6 OFFICER, WITH THE CONDITIONS, MADAM EXECUTIVE OFFICER, PLEASE
7 CALL THE ROLL.

8

9 **CELIA ZAVALA, E.O.:** ITEM 89. SUPERVISOR SOLIS?

10

11 **>SUP. SOLIS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
14 THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
19 KUEHL?

20

21 **SUP. KUEHL:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

24

25 **SUP. HAHN:** AYE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

3

4 **SUP. BARGER, CHAIR:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
7 0.

8

9 **SUP. BARGER, CHAIR:** VERY GOOD. WE ARE NOW ON TO ITEM 81, A
10 HEARING ON ANNEXATION AND LEVYING OF ASSESSMENTS FOR THE
11 COUNTY LIGHTING DISTRICTS IN UNINCORPORATED AREAS OF SOUTH
12 WHITTIER, LA RAMBLA, STEVENSON RANCH, AND RAMONA. MADAM
13 EXECUTIVE OFFICER, PLEASE REPORT THE BALLOT TABULATION
14 RESULTS.

15

16 **CELIA ZAVALA, E.O.:** MADAM CHAIR AND MEMBERS OF THE BOARD, A
17 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS
18 AGAINST THE PROPOSED ANNEXATION AND LEVYING OF THE ANNUAL
19 ASSESSMENT FOR THE PARCEL MAP 73221, AS WELL AS TRACT NUMBERS
20 71925 AND 52796, AND SINGLE-LOTS 076-2018 AND 032-2016,
21 PROPOSED FOR ANNEXATION TO COUNTY LIGHTING MAINTENANCE
22 DISTRICT 1687, AND COUNTY LIGHTING DISTRICT LANDSCAPING AND
23 LIGHTING ACT-1, UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE
24 APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION ORDERING THE
25 ANNEXATION AND LEVYING OF ASSESSMENTS IN THE JOINT RESOLUTION,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE
2 RESULTING FROM THE ANNEXATION OF TERRITORIES.

3

4 **SUP. BARGER, CHAIR:** SO ITEM 81 IS BEFORE US. MOVED BY
5 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR RIDLEY-THOMAS TO
6 APPROVE THE ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL THE
7 ROLL.

8

9 **CELIA ZAVALA, E.O.:** 81 IS BEFORE YOU. SUPERVISOR SOLIS?

10

11 **>SUP. SOLIS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
14 THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
19 KUEHL?

20

21 **SUP. KUEHL:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

24

25 **SUP. HAHN:** AYE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

3

4 **SUP. BARGER, CHAIR:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
7 0.

8

9 **SUP. BARGER, CHAIR:** SO NOW WE RETURN TO ITEM 82, A HEARING ON
10 ANNEXATION AND LEVYING OF ASSESSMENTS FOR COUNTY LIGHTING
11 DISTRICTS, UNINCORPORATED HACIENDA HEIGHTS, CHARTER OAK
12 ISLANDS, COVINA, AND THE CITY OF PARAMOUNT.

13

14 **CELIA ZAVALA, E.O.:** CAN WE GO TO ITEM 83? STAFF IS STILL
15 TABULATING THE RESULTS ON ITEM 82, MADAM CHAIR.

16

17 **SUP. BARGER, CHAIR:** YES, SO WE WILL MOVE ON TO RETURN TO ITEM
18 83, A HEARING ON ANNEXATION AND LEVYING OF ASSESSMENTS FOR
19 COUNTY DISTRICTS IN THE UNINCORPORATED AREAS OF HACIENDA
20 HEIGHTS, ROWLAND HEIGHTS, AND SOUTH WHITTIER. MADAM EXECUTIVE
21 OFFICER, PLEASE REPORT ON THE BALLOT TABULATION RESULTS.

22

23 **CELIA ZAVALA, E.O.:** THANK YOU, MADAM CHAIR. MADAM CHAIR,
24 MEMBERS OF THE BOARD, A DETERMINATION HAS BEEN MADE THAT NO
25 MAJORITY PROTESTS EXIST AGAINST THE PROPOSED ANNEXATION AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 LEVY OF ANNUAL ASSESSMENT FOR PARCEL MAPS 72916 AND 71032, AND
2 SINGLE-LOTS L 086-2017, L 046-2015, AND L 001-2016,
3 PROPOSED FOR ANNEXATION TO COUNTY LIGHTING MAINTENANCE
4 DISTRICT 1687, AND COUNTY LIGHTING DISTRICT LANDSCAPING AND
5 LIGHTING ACT-1, UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE
6 APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION ORDERING THE
7 ANNEXATION AND LEVYING OF ASSESSMENTS, AND A JOINT RESOLUTION
8 ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
9 RESULTING FROM THE ANNEXATION OF TERRITORIES.

10

11 **SUP. BARGER, CHAIR:** SO ITEM 83 IS BEFORE US. MOVED BY
12 SUPERVISOR HAHN, SECONDED BY SUPERVISOR SOLIS TO APPROVE THE
13 ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

14

15 **CELIA ZAVALA, E.O.:** ITEM 83 IS BEFORE YOU. SUPERVISOR SOLIS?

16

17 **>SUP. SOLIS:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
20 THOMAS?

21

22 **SUP. RIDLEY-THOMAS:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
25 KUEHL?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KUEHL:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

5

6 **SUP. HAHN:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

9

10 **SUP. BARGER, CHAIR:** AYE.

11

12 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-

13 0.

14

15 **SUP. BARGER, CHAIR:** SO, WE ARE STILL TABULATING ON ITEM 82, SO
16 WE WILL COME BACK TO THAT. SO WE'LL BEGIN WITH ITEMS HELD BY
17 SUPERVISORS, BEGINNING WITH ITEM NUMBER 4, WHICH IS THE
18 CREATION OF THE CRIMINAL JUSTICE DATA SHARING INITIATIVE IN
19 LOS ANGELES. SUPERVISOR KUEHL, YOU HELD THIS ITEM.

20

21 **SUP. KUEHL:** YES, THANK YOU, MADAM CHAIR. DID YOU WANT TO READ
22 IN YOUR AMENDMENT? BECAUSE IT IS A FRIENDLY AMENDMENT. AND WE
23 COULD THEN CONSIDER THE WHOLE ITEM.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** SURE. I'D LIKE TO THANK SUPERVISOR KUEHL,
2 ACTUALLY, FOR ACCEPTING MY FRIENDLY AMENDMENT TO INCORPORATE A
3 CATEGORY FOR VICTIMS, UNDER DIRECTIVE 1-A, TO INCLUDE THE
4 FOLLOWING DATA POINTS: NUMBER OF VICTIMS SERVED, REGION WHERE
5 CRIMES OCCURRED, VICTIMS SERVED BY CRIMES COMMITTED, VICTIMS
6 SERVED BY ADVERSE CONSEQUENCES, INCLUDING ECONOMIC, HEALTH,
7 AND MENTAL HEALTH, AND VICTIMS SERVED BY TYPE OF SERVICE
8 CONNECTION. THANK YOU, SUPERVISOR KUEHL.

9

10 **SUP. KUEHL:** A PLEASURE, MADAM CHAIR. THANK YOU VERY MUCH. I
11 THINK THAT THERE IS SOMETIMES SOME MISGUIDED IDEA THAT THE
12 BOARD DOESN'T CARE ABOUT VICTIMS. BUT I THINK THE FACT THAT WE
13 ARE CONSTANTLY OFFERING REWARDS, ESTABLISHING NEW AREAS IN
14 PUBLIC HEALTH, ET CETERA, AND I THANK YOU FOR THE AMENDMENT. I
15 CERTAINLY THANK SUPERVISOR RIDLEY-THOMAS FOR CO-AUTHORING THIS
16 MOTION. YOU KNOW, IT IS TRUE, AS WE HAVE SAID OVER THE PAST
17 THREE OR FOUR MEETINGS AT LEAST, L.A. COUNTY IS IN THE MIDST
18 OF A MOVEMENT. WE HAVE UNDERTAKEN A NUMBER OF, LET ME SAY,
19 BOLD CRIMINAL JUSTICE REFORM MOTIONS, PASSED BY THE BOARD OVER
20 THE PAST FEW MONTHS, LOOKING TO EXAMINE WHETHER OR NOT MEN'S
21 CENTRAL JAIL CAN BE CLOSED, MOVING TO KEEP THE POPULATION LOW
22 IN THE JAILS, TO FUND A.T.I., TO FUND O.D.R. THE PURPOSE OF
23 THIS MOTION IS TO GATHER AND PUBLISH THE DATA THAT I BELIEVE
24 WE ALL KNOW IS NECESSARY FOR SMART POLICY REFORM. BECAUSE WHAT
25 WE DO WHEN WE TAKE A LOOK AT OUR DATA IS TO UNDERSTAND WHAT IS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WORKING; WHAT HAS WORKED. WE'VE MOVED 5,000 PEOPLE OUT OF THE
2 JAIL INTO O.D.R. PROGRAMS. WE WANT TO UNDERSTAND, WHERE ARE
3 THEY? HAVE THEY BEEN HELPED? BECAUSE IF THEY HAVE, THEN THEY
4 WILL BE PART OF HELPING THE PUBLIC SAFETY IN THEIR AREAS.
5 PUBLICLY ACCESSIBLE DATA ALLOWS ALL OF OUR COMMUNITY MEMBERS,
6 AS WELL, TO UNDERSTAND THESE OUTCOMES, AND TO PARTICIPATE IN
7 CRAFTING POLICIES THAT ARE RESPONSIVE TO NEEDS. IT HELPS THE
8 BOARD TO MAKE INFORMED AND COST-EFFECTIVE POLICY DECISIONS,
9 AND THAT IS VERY IMPORTANT IN ANY KIND OF BUDGET YEAR, BUT
10 ESSENTIALLY THOSE LIKE WE FACE TODAY. SO THIS MOTION ACTUALLY
11 PROPOSES BOTH SHORT-TERM AND LONG-TERM PLANS FOR DATA SHARING.
12 FOR THE FIRST PART OF THE MOTION, DURING THE SHORT TERM, DATA
13 POINTS THAT ARE CURRENTLY TRACKED AND REASONABLY ACCESSIBLE
14 ALREADY WILL BE PUBLISHED ON THE COUNTY'S OPEN DATA PORTAL.
15 THEN, COUNTY STAKEHOLDERS CAN ENGAGE IN LONG-TERM PLANNING TO
16 DEVELOP AN EVEN MORE ROBUST DATA SHARING PROPOSAL BY
17 CONSULTING EXPERTS AND REPORTS, LIKE THE A.T.I.
18 RECOMMENDATIONS. THIS INITIATIVE WILL ALSO REVITALIZE AND ADD
19 NEW DATA TO OUR EXISTING OPEN DATA PORTAL. L.A. COUNTY IS
20 FOLLOWING IN THE FOOTSTEPS OF OTHER JURISDICTIONS, LIKE NEW
21 YORK CITY, THAT REGULARLY SHARE COMPREHENSIVE DATA. AN
22 INFORMED COMMUNITY IS AN ENGAGED COMMUNITY, AND AN ENGAGED
23 COMMUNITY IS AN ASSET TO THE COUNTY. SO, IN THIS TIME OF
24 EXTREME POLARIZATION, I HONESTLY BELIEVE DATA TRANSPARENCY CAN
25 BRING PEOPLE TOGETHER, SO WE CAN COLLECTIVELY UNDERSTAND THE

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1 PROBLEMS, AND EVALUATE THE EFFICACY OF SOLUTIONS. AND AFTER MY
2 COLLEAGUES HAVE SPOKEN, IF THEY WISH TO, I WOULD LIKE TO
3 INVITE OUR C.I.O., BILL KEHOE, TO TALK ABOUT THE COUNTY'S OPEN
4 DATA PROJECT, AND HOW THIS MOTION WILL FIT IN WITH THAT WORK.
5 THANK YOU, MADAM CHAIR.

6

7 **SUP. BARGER, CHAIR:** DO ANY OF MY COLLEAGUES WISH TO SPEAK ON
8 THIS ITEM?

9

10 **SUP. RIDLEY-THOMAS:** I WILL SAY A WORD, MADAM CHAIR, WITH YOUR
11 PERMISSION.

12

13 **SUP. KUEHL:** SUPERVISOR RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU, SUPERVISOR KUEHL, FOR YOUR
16 LEADERSHIP ON THIS INITIATIVE, AND FOR ASKING ME TO CO-AUTHOR.
17 I THINK IT'S FAIR TO SAY THAT THE GOAL OF MAKING DATA PUBLICLY
18 AVAILABLE IS NOT JUST COMMON SENSE, IT IS CRITICAL TO
19 ADVANCING MEANINGFUL CRIMINAL REFORM. MAY I SAY, IN A TIME
20 WHEN THE NATION IS RECKONING WITH THE CURRENT REALITY OF
21 RACIAL INEQUITY, THIS DATA WILL HELP THE BOARD AND THE PUBLIC
22 UNDERSTAND WHETHER THESE REFORMS ARE WORKING. IT STRENGTHENS
23 ACCOUNTABILITY BY ENHANCING TRANSPARENCY, AND INFORMS
24 DECISIONS ABOUT WHAT REFORMS ARE NEEDED, AND HOW RESOURCES
25 SHOULD BE ALLOCATED. THE NEED FOR BETTER DATA BECOMES EVER

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MORE CLEAR AND URGENT AS THE COUNTY WORKS TO STRENGTHEN LAW
2 ENFORCEMENT ACCOUNTABILITY, ALTERNATIVES TO INCARCERATION,
3 PROBATION OVERSIGHT, YOUTH JUSTICE REFORM, AND THE
4 IMPLEMENTATION OF OTHER REFORMS, AS WELL. IT IS ALSO THE CASE
5 THAT IT PROVIDES A BIT OF A THERMOMETER FOR ENSURING THE
6 SUCCESSFUL DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-RACIST
7 POLICY AGENDA FOR THIS COUNTY, BY ALLOWING THE BOARD AND THE
8 PUBLIC TO MONITOR THE OUTCOMES OF THE COUNTY'S EFFORTS TO
9 ADDRESS SYSTEMIC INEQUITIES. AND I LOOK FORWARD TO THE REPORT
10 BACK AND THE FIRST DATA SET BEING PUBLISHED. ONCE AGAIN, TO
11 SUPERVISOR KUEHL, THANK YOU FOR YOUR LEADERSHIP. AND, MADAM
12 CHAIR, THANK YOU FOR THE OPPORTUNITY TO BE HEARD.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. AND I JUST, AGAIN, WANT TO
15 THANK YOU, SUPERVISOR KUEHL AND SUPERVISOR RIDLEY-THOMAS, FOR
16 WORKING WITH MY STAFF ON THE DATA THAT NEEDS TO BE PUBLISHED,
17 WHICH INCLUDES THE INFORMATION ON VICTIMS OF CRIME. AS YOU
18 SAID, SUPERVISOR KUEHL, THIS BOARD HAS BEEN PROACTIVE IN
19 OFFERING REWARDS THROUGHOUT THE COURSE OF MY CAREER, AND IT IS
20 BECAUSE WE DO RECOGNIZE THAT THERE ARE VICTIMS THAT ARE
21 INVOLVED IN MANY OF THE CRIMES THAT ARE REPORTED. THIS WILL
22 HELP PAINT A MORE FULL PICTURE OF CRIMINAL JUSTICE DATA, AND
23 WILL HELP US UNDERSTAND THE COMMUNITIES IMPACTED BY CRIME, AND
24 HOW WELL ARE WE DOING AT LINKING THEM TO THE APPROPRIATE
25 SERVICES. SO THIS WILL GIVE US AN OPPORTUNITY TO REALLY TAKE A

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1 LOOK AT WHERE WE ARE DOING WELL, AND WHERE WE NEED TO BE
2 BETTER. THE MOTION WILL SERVE THIS AND FUTURE BOARDS, WHILE
3 DETERMINING GAPS IN THE SERVICES AND ALLOCATING THE RESOURCES
4 ACCORDINGLY. I WHOLEHEARTEDLY SUPPORT THIS, WITH THE AMENDMENT
5 ON THE VICTIMS. DO ANY OF MY COLLEAGUES WANT TO SPEAK? SEEING
6 THAT NO ONE ELSE HAS REQUESTED TO SPEAK ON THIS ITEM, WE'LL
7 HAVE A MOTION BY SUPERVISOR KUEHL.

8

9 **SUP. KUEHL:** WAIT. I'M SORRY. I WANTED BILL KEHOE TO BE ABLE TO
10 SPEAK TO US.

11

12 **SUP. BARGER, CHAIR:** OH, I'M SORRY. I'M SORRY, SHEILA. GO
13 AHEAD, BILL.

14

15 **SUP. KUEHL:** THANK YOU.

16

17 **BILL KEHOE:** THANK YOU, AND GOOD AFTERNOON, SUPERVISORS. FOR
18 THE RECORD, BILL KEHOE, CHIEF INFORMATION OFFICER WITHIN THE
19 C.E.O 'S STRATEGIC INTEGRATION DIVISION. IT'S GREAT TO BE
20 BEFORE YOU TODAY, AND I WANT TO THANK YOU FOR THE OPPORTUNITY
21 TO PROVIDE SOME BRIEF COMMENTS ON THE MOTION, AND THE
22 IMPORTANCE OF THE COUNTY OPEN DATA PLATFORM, WHICH WAS CREATED
23 TO ENABLE THE CRITICAL AND, IN THIS CASE, CRIMINAL JUSTICE
24 DATA SHARING AND TRANSPARENCY REQUIREMENTS OF THE MOTION. THIS
25 IS COMPLEMENTARY TO SOME DATA-RELATED EFFORTS THAT ARE ALSO

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1 MENTIONED IN THE BOARD, SUCH AS THE JUSTICE METRICS FRAMEWORK,
2 WHICH WE HAVE BEEN WORKING ON FOR SOME TIME, WHICH IS REALLY,
3 THE INTENT THERE, IS TO MEASURE THE OUTCOMES FOR VULNERABLE
4 POPULATIONS INVOLVED IN THE CRIMINAL JUSTICE SYSTEM. THE
5 COUNTY OPEN DATA PLATFORM WAS ESTABLISHED IN 2015 BY A MOTION
6 FROM SUPERVISOR RIDLEY-THOMAS, TO ENHANCE GOVERNMENT
7 TRANSPARENCY, IMPROVE COLLABORATION, FOSTER INNOVATION, AND
8 IMPROVE GOVERNMENT SERVICES. IMPORTANT PRINCIPLES THAT CARRY
9 FORWARD TO TODAY, IN THIS MOTION IN 2015, RESULTED IN THE
10 ESTABLISHMENT OF A CRITICAL DATA SHARING ASSET FOR THE COUNTY
11 IN OUR OPEN DATA PLATFORM. AS THE MOTION INDICATES, THE
12 CENTRALIZED OPEN DATA PLATFORM ENABLES PUBLIC ACCESS TO COUNTY
13 DATA THAT IS EASY TO FIND, AND ALLOWS THE PUBLIC TO
14 PARTICIPATE AND ENGAGE WITH POLICY MAKERS, CREATE NEW POLICIES
15 AND REFORMS, THAT ARE RESPONSIVE TO COMMUNITY NEEDS. VERY
16 IMPORTANT. THE CURRENT SITE OF DATA AT LACOUNTY.GOV, OPEN VIA
17 A CENTRAL PORTAL, IS A COUNTY PLATFORM THAT ENABLES
18 DEPARTMENTS TO PUBLISH OPEN DATA, ALLOWS THE PUBLIC TO SEARCH
19 AND ACCESS THE COUNTY'S INFORMATION, AND THE OPEN DATA
20 PLATFORM CONTINUES TO GROW IN IMPORTANCE AS THE PUBLIC DEMAND
21 FOR INFORMATION AND TRANSPARENCY FROM THE GOVERNMENT
22 INCREASES. IT IS TRULY AN ASSET, AND WE ARE LUCKY TO HAVE IT.
23 USAGE BY THE PUBLIC HAS STEADILY INCREASED SINCE INCEPTION,
24 AND THE SITE CONTAINS 417 DATA SETS, 69 DATA-RELATED STORIES,
25 PUBLISHED BY 24 DEPARTMENTS. THE SITE CURRENTLY AVERAGES

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1 140,000 PAGE VIEWS AND 15,000 DATA SET DOWNLOADS PER MONTH.
2 SOME OF THE TOP SEARCH ITEMS INCLUDE SUSTAINABILITY, PERMITS,
3 PARCELS, AND CRIMES, AND SOME OF THE TOP DOWNLOADS INCLUDE TOP
4 COUNTY EARNERS, EMPLOYEE SALARIES, ASSESSMENT OF PARCEL
5 LISTING, RESTAURANT AND MARKET INSPECTIONS. MY OFFICE IS
6 PLANNING TO WORK WITH BOTH INTERNAL AND EXTERNAL STAKEHOLDERS
7 TO DEVELOP A NEW VISION FOR OPEN DATA 2.0, AND A ROADMAP THAT
8 WILL OPEN DATA TO THE NEXT LEVEL IN PROVIDING MORE VALUE TO
9 L.A. COUNTY DEPARTMENTS AND TO THE PUBLIC. THIS MOTION AND THE
10 USE OF THE OPEN DATA PLATFORM WILL JUMPSTART THAT VISION, AND
11 PROVIDE A PLATFORM TO COLLECT AND PUBLISH JUSTICE AND EQUITY-
12 RELATED DATA THAT WILL INFORM AND ENGAGE THE PUBLIC AROUND
13 THESE IMPORTANT ISSUES. IN CONCLUSION, I LOOK FORWARD TO
14 WORKING WITH THE IDENTIFIED DEPARTMENTS IN THE MOTION, AND
15 EXPANDING THE USE OF DATA SHARING AND THE USE OF THE OPEN DATA
16 PLATFORM. WE WILL ALSO BE WORKING WITH COUNTY COUNSEL TO
17 INCLUDE THE DATA THAT IS APPROPRIATE TO SHARE ON THE DATA
18 PLATFORM, AND THAT THE DATA IS ANONYMIZED. SO THANK YOU FOR
19 THE OPPORTUNITY TO TALK ABOUT THE OPEN DATA PLATFORM, AND WE
20 ARE EXCITED IN THE USE OF THIS PLATFORM IN COMPLYING WITH THE
21 MOTION. THANK YOU.

22
23 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR KUEHL?

24
25 **SUP. KUEHL:** I ASK FOR AN AYE VOTE.

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1

2 **SUP. BARGER, CHAIR:** OKAY. MOVED BY SUPERVISOR KUEHL, SECONDED
3 BY SUPERVISOR RIDLEY-THOMAS, AS AMENDED, TO APPROVE THE ITEM.
4 MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

5

6 **CELIA ZAVALA, E.O.:** ITEM 4, AS AMENDED, IS BEFORE YOU.
7 SUPERVISOR SOLIS?

8

9 **>SUP. SOLIS:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
12 THOMAS?

13

14 **SUP. RIDLEY-THOMAS:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
17 KUEHL?

18

19 **SUP. KUEHL:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

22

23 **SUP. HAHN:** AYE.

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

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1

2 **SUP. BARGER, CHAIR:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
5 0.

6

7 **SUP. BARGER, CHAIR:** GREAT. WE WILL NOW MOVE ON TO ITEM NUMBER
8 6, STRUCTURAL CHANGES FOR THE NOVEMBER 2020 ELECTION. THIS WAS
9 ALSO HELD BY SUPERVISOR KUEHL.

10

11 **SUP. KUEHL:** SORRY.

12

13 **SUP. BARGER, CHAIR:** THAT'S OKAY.

14

15 **SUP. KUEHL:** IN LOOKING BACK AT THE MARCH 2020 ELECTION, WE
16 ACTUALLY FOUND THAT THERE WERE VERY FEW PEOPLE WHO TOOK
17 ADVANTAGE OF THE FIRST WEEK OF THE 11-DAY VOTE PERIOD THAT WE
18 HAD SET OUT. AFTER THE FIRST WEEK OF VOTING IN MARCH, ONLY A
19 LITTLE OVER 5 PERCENT OF VOTERS WHO ACTUALLY CHOSE TO VOTE IN
20 PERSON HAD VOTED. AND THAT MEANS THAT OVER 94 PERCENT OF
21 PEOPLE WHO CHOSE TO VOTE IN PERSON ACTUALLY DID SO THE LAST
22 FOUR DAYS OF THE ELECTION PERIOD, INCLUDING ELECTION DAY,
23 WHICH, AS YOU KNOW, WAS VERY CROWDED. AND CONSIDERING THE
24 ONGOING PANDEMIC, THERE ARE ADDITIONAL AND VERY SERIOUS HEALTH
25 CONCERNS AROUND HAVING ANY LARGE GATHERINGS OF PEOPLE THAT'S

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1 MADE IT EVEN MORE DIFFICULT TO SECURE VOTE CENTERS-- YOU KNOW,
2 CLEANING THE EQUIPMENT, STORING THE EQUIPMENT, SECURING THE
3 EQUIPMENT, ET CETERA. AND SO, BY SHORTENING THE NUMBER OF
4 DAYS, AS WE SUGGEST IN THIS MOTION, WE'RE MINIMIZING NOT ONLY
5 THE HEALTH RISK, BUT ALSO THE BURDEN ON VOTE CENTER HOSTS. SO,
6 ALTHOUGH THE COUNTY IS ONLY REQUIRED TO HAVE 570 VOTE CENTERS
7 OPEN FOR A FOUR-DAY PERIOD, WE ARE COMMITTED TO SECURING AND
8 STAFFING A SIGNIFICANTLY HIGHER NUMBER THAN THAT, TO ENSURE
9 THAT THERE ARE SUFFICIENT VOTE CENTERS, PARTICULARLY IN AREAS
10 WHERE THERE HAS BEEN HISTORICALLY FEWER VOTE-BY-MAIL VOTERS.
11 BECAUSE AS YOU AND EVERYBODY ELSE LISTENING KNOWS, WE ARE
12 GOING TO AN ENTIRELY VOTE-BY-MAIL SYSTEM, BUT IT IS STILL A
13 CHOICE: PEOPLE CAN STILL VOTE IN PERSON IF THEY WANT TO. SO IF
14 A VOTER DOESN'T WANT TO RETURN THEIR VOTE-BY-MAIL BALLOT IN
15 THE MAIL, THERE WILL BE 350-- ACTUALLY, MORE-- LOCATIONS TO
16 DROP OFF YOUR VOTE-BY-MAIL BALLOT ALL ACROSS THE COUNTY. AND
17 THOSE LOCATIONS WILL ACTUALLY BE OPEN AS SOON AS THE BALLOTS
18 ARE MAILED OUT, IN EARLY OCTOBER. BUT THE COUNTY IS ALWAYS
19 DEPENDENT ON VOLUNTEERS TO STAFF THEIR VOTE CENTERS AND THEIR
20 POLLING LOCATIONS. AND ONE OF THE LESSONS THAT WE LEARNED FROM
21 THE MARCH ELECTION WAS THE NEED FOR PRETTY DEEP AND
22 APPROPRIATE TRAINING FOR VOTE CENTER STAFF, AS WELL AS
23 ENSURING THAT THERE WILL BE ENOUGH STAFFERS. NOW, DURING THE
24 PANDEMIC, ALL OF OUR COUNTY WORKERS ARE DESIGNATED AS DISASTER
25 SERVICE WORKERS, AND THEY ARE UNIQUELY QUALIFIED AND

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1 POSITIONED TO FILL THIS SHORT, TIME-BOUND SERVICE ROLE.
2 ADDITIONALLY, UTILIZING DISASTER SERVICE WORKERS FOR THIS
3 PURPOSE WAS SPECIFICALLY REFERENCED IN THE GOVERNOR'S
4 EXECUTIVE ORDER MODIFYING THE ADMINISTRATION OF THE ELECTION,
5 IN RESPONSE TO THE PANDEMIC. SO THERE WILL STILL BE AN
6 OPPORTUNITY FOR COMMUNITY VOLUNTEERS, AS WELL. SO I HOPE THAT
7 YOU WILL LOOK FAVORABLY ON THIS MOTION. I THINK IT MAKES A LOT
8 OF SENSE FOR EXPANDING EVERYBODY'S ABILITY TO VOTE IN THE LAST
9 FOUR-- POTENTIALLY, FIVE-- DAYS, AND I LOOK FORWARD TO THE
10 DISCUSSION ABOUT ITEM 6. THANK YOU, MADAM CHAIR.

11

12 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR HAHN, WOULD YOU LIKE
13 TO SAY ANYTHING?

14

15 **SUP. HAHN:** YES. THANK YOU, MADAM CHAIR, AND THANKS TO
16 SUPERVISOR KUEHL FOR AUTHORIZING THIS. I AM REALLY HAPPY TO CO-
17 AUTHOR THIS. WE HEAR IT ALL THE TIME, BUT I REALLY DO BELIEVE
18 THAT THIS IS SUCH A KEY AND ONE OF THE MOST IMPORTANT
19 ELECTIONS OF OUR LIFETIME. AND THE ADDED CRITERIA THIS YEAR,
20 OF COURSE, IS THIS PANDEMIC, AND HOW IT COULD AFFECT PEOPLE'S
21 COMFORT LEVEL IN VOTING, WHICH IS WHY WE, OF COURSE, HAVE PUT
22 THE EMPHASIS ON MAIL-IN VOTING. YOUR BALLOT BOX COULD BE YOUR
23 MAILBOX THIS YEAR, AND EVERY VOTER IN L.A. COUNTY WILL BE
24 MAILED A BALLOT. I AGREE, AFTER WE LOOKED AT MARCH AND THE
25 AMOUNT OF RESOURCES AND LOGISTICS THAT IT TOOK IN HAVING TWO

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1 WEEKENDS BEFORE THE ELECTION DAY SECURED FOR IN-PERSON VOTING,
2 KIND OF OF A REEVALUATION OF THAT METHOD WAS IN ORDER. WE KNOW
3 IT WAS DIFFICULT TO FIND LOCATIONS THAT WANTED TO ALLOW OUR
4 VOTING MACHINES TO REMAIN IN PLACE FOR TWO WEEKENDS, AS WELL
5 AS TRYING TO FIND ENOUGH POLL WORKERS TO WORK THOSE IN-PERSON
6 POLLING PLACES. SO, WHILE I AM GOING TO BE ENCOURAGING PEOPLE
7 TO VOTE BY MAIL, WE DO KNOW THAT THERE ARE STILL GOING TO BE A
8 NUMBER OF OUR VOTERS WHO LIKE SHOWING UP AT THE POLLING
9 PLACES, I AGREE THAT THE FOUR DAYS, PLUS ELECTION DAY,
10 CERTAINLY WILL BE IMPORTANT FOR EARLY VOTERS. AND I ALSO KNOW
11 THAT THERE WILL BE-- I THINK THAT THE HYBRID OF THIS IS
12 FILLING OUT THE BALLOT AT YOUR KITCHEN TABLE, BUT THEN FEELING
13 LIKE YOU REALLY WANT TO GO DROP IT OFF AT A SECURE LOCATION.
14 SO I JUST WANTED TO URGE DEAN LOGAN AND ALL THOSE THAT WILL BE
15 WORKING THE IN-PERSON POLLING PLACES TO MAKE SURE THAT WE ARE
16 PREPARED FOR PEOPLE TO DROP OFF THEIR VOTES, PARTICULARLY EVEN
17 ON ELECTION DAY, UP UNTIL THE TIME THE POLL CLOSES. IT REMINDS
18 ME OF WHEN PEOPLE FILED THEIR TAXES LATE ON THE DEADLINE DAY,
19 AND POSTAL WORKERS WOULD STAND OUTSIDE THE POST OFFICE WITH
20 BUCKETS, MAKING IT VERY EASY FOR PEOPLE TO DRIVE UP AND DROP
21 THEIR BALLOTS OFF. SO I'M HOPING THAT WE WILL MAKE SURE THAT'S
22 AVAILABLE. I DON'T KNOW IF WE NEED SOMEBODY STANDING OUTSIDE,
23 FLIPPING THE STATUE OF LIBERTY SIGNS INDICATING THE LOCATION,
24 BUT I CANNOT EMPHASIZE ENOUGH HOW IMPORTANT THAT PIECE OF
25 PEOPLE'S VOTING PRIVILEGE IS: THEY FILL IT OUT AT HOME, BUT

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1 THEY WANT TO DROP IT OFF IN PERSON. SO, DEAN, I HOPE YOU ARE
2 LISTENING, AND REALLY WILL MAKE THAT IMPORTANT. I DO KNOW THAT
3 AFTER LISTENING TO... I WAS SPELLBOUND WITH WATCHING THE
4 FUNERAL OF MY FORMER COLLEAGUE JOHN LEWIS, AND PARTICULARLY
5 MOVED BY PRESIDENT OBAMA'S EULOGY, WHERE HE REALLY EMPHASIZED
6 VOTING IN NOVEMBER, AND HOW THAT WOULD CERTAINLY UPHOLD AND
7 CONTINUE TO HONOR THE LEGACY OF JOHN LEWIS. AND HE
8 SPECIFICALLY CALLED US ALL OUT BY SAYING HE WANTED TO MAKE
9 SURE WE WERE EXPANDING EARLY VOTING, AND MAKING SURE THAT WE
10 HAD ENOUGH POLLING PLACES, PARTICULARLY IN COMMUNITIES THAT
11 TYPICALLY HAVE BEEN UNDERSERVED. SO I ALSO WANTED TO REITERATE
12 WHAT SUPERVISOR KUEHL SAID, THAT MAYBE-- I KNOW WE HAVE A
13 MINIMUM THAT WE HAVE TO COMPLY WITH, WITH THE VOTER'S CHOICE
14 ACT, BUT I HOPE WE GO ABOVE THAT MINIMUM. I WOULD ACTUALLY
15 LIKE TO SEE US GET TO A THOUSAND IN-PERSON POLLING PLACES. AND
16 THE FACT THAT WE ARE NOW, MAYBE, REDUCING THE TWO WEEKENDS
17 DOWN TO ONE WEEKEND, THAT MAYBE WE COULD SORT OF DOUBLE UP OR
18 INCREASE THE RESOURCES IN PARTS OF THE COUNTY THAT WE KNOW,
19 TYPICALLY, HAVE BEEN UNDERSERVED, AND TYPICALLY LIKE TO VOTE
20 IN PERSON. I DON'T WANT US IN ANY WAY TO BE ACCUSED OF VOTER
21 SUPPRESSION HERE IN LOS ANGELES COUNTY. SO I WANT US TO BE A
22 MODEL FOR THE NATION THIS TIME AROUND. WE HAVEN'T BEEN, SO
23 FAR, IN SOME OF OUR PAST ELECTIONS. WE'VE HAD SOME MISTAKES,
24 WE'VE HAD SOME KERFLUFFLES. BUT THIS IS KEY. THIS IS
25 IMPORTANT. SO MY TWO POINTS ARE, LET'S MAKE SURE THAT WE ARE

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1 PREPARED FOR THE ONSLAUGHT OF PEOPLE VOTING BY MAIL, BUT ALSO
2 THE ONSLAUGHT OF PEOPLE MAYBE DROPPING OFF THEIR BALLOTS, EVEN
3 UP UNTIL 8:00 P.M. ON ELECTION NIGHT. AND ALSO, THAT WE MAYBE
4 ENHANCE THE IN-PERSON POLLING PLACES IN PARTS OF THE COUNTY
5 THAT HAVE TYPICALLY BEEN UNDERSERVED. SO THANK YOU, MADAM
6 CHAIR.

7

8 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR SOLIS, YOU WANTED TO
9 SAY A FEW WORDS?

10

11 **>SUP. SOLIS:** YES. JUST VERY BRIEFLY, THANK YOU, MADAM CHAIR,
12 AND THANK YOU TO SUPERVISORS KUEHL AND HAHN, FOR BRINGING THIS
13 MOTION BEFORE US. A LOT HAS BEEN SAID, BUT I WILL SAY THIS:
14 THANK GOODNESS FOR THE CONGRESS, BECAUSE WE ARE STILL GOING TO
15 HAVE A FALL NOVEMBER ELECTION, AND THAT IS WHY WE HAVE A DUTY
16 TO MAKE SURE THAT WE GET EVERYBODY ENGAGED IN AT LEAST COMING
17 OUT TO VOTE DURING THAT WEEKEND, BEFORE AND DURING ELECTION
18 DAY, AND ALSO MAKING SURE THAT WE USE OUR VOTE-BY-MAIL SYSTEM,
19 BECAUSE THAT NEEDS TO BE EXPANDED, ESPECIALLY WITH C.O.V.I.D.
20 AND I JUST WANT TO SAY, IN OUR AGENDA TODAY, I ALSO HAVE A
21 MOTION BEFORE THE BOARD TO LEASE SPACE AT THE POMONA FAIRPLEX.
22 BECAUSE, GIVEN ALL THE EQUIPMENT THAT HAS BEEN ACQUIRED TO
23 HELP FACILITATE ALL THE VOTING, WE HAVE TO HAVE A PLACE TO
24 STORE THAT. SO I'M HAPPY THAT THAT MOTION IS GOING TO BE
25 BEFORE US, AS WELL. THE LAST THING I WOULD JUST SAY IS THAT I

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1 AM GLAD WE ARE GOING TO BE USING OUR DISASTER SERVICE WORKER
2 PROGRAMS TO HELP PROVIDE ASSISTANCE, OR WE HAVE FULL-TIME
3 STAFF COVERING THIS WHOLE ELECTION PROCESS, AND REALLY WANT TO
4 ENCOURAGE OUR COMMUNITY COLLEGE STUDENTS, AS WELL AS FOUR-YEAR
5 COLLEGE STUDENTS, TO COME AND VOLUNTEER. WELL, THEY DON'T EVEN
6 NEED TO VOLUNTEER, BECAUSE THEY SIGN UP AND THEY'LL GET A
7 LITTLE REIMBURSEMENT FOR PARTICIPATING. AND IT IS PART OF OUR
8 CIVIC DUTY, SO I WOULD ENCOURAGE ALL OF OUR YOUNG PEOPLE,
9 ESPECIALLY COMMUNITY COLLEGE STUDENTS, TO COME OUT AND HELP
10 US, AND HELP MAKE SURE THAT EVERYONE HAS A FAIR CHANCE TO
11 VOTE. IT'S SO IMPORTANT. IT IS GOING TO BE LIFE-CHANGING THIS
12 YEAR, NO DOUBT. THANK YOU, MADAM CHAIR.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. I AM LOOKING TO SEE IF ANYONE
15 ELSE WANTS TO SPEAK. I WOULD LIKE TO THANK-- I'LL SPEAK, AND
16 THEN I WILL LET YOU SPEAK, SUPERVISOR RIDLEY-THOMAS. I WOULD
17 LIKE TO THANK SUPERVISORS KUEHL AND HAHN FOR INTRODUCING THIS
18 MOTION. I DO THINK WE NEED TO LOOK AT OUR STAFFING PLAN FOR
19 OUR VOTING CENTERS, TO MAKE SURE THAT IT IS EFFICIENT AND THE
20 PUBLIC IS ADEQUATELY SERVED. FOR THIS REASON, I AM FULL
21 SUPPORT OF THIS MOTION. I ALSO WANT TO THANK THE AUTHORS FOR
22 ACCEPTING MY FRIENDLY AMENDMENT TO CONDUCT AN EVALUATION AFTER
23 THE ELECTION ON OUR STAFFING PLAN, AND WAYS THAT WE CAN
24 IMPROVE IT. I LOOK FORWARD TO HEARING FROM DEAN LOGAN AFTER
25 THE ELECTION ON SUGGESTIONS ON HOW TO IMPROVE OUR SYSTEM AND

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1 ENHANCE THE VOTING EXPERIENCE FOR ALL. SUPERVISOR RIDLEY-
2 THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAM CHAIR. JUST A
5 COUPLE OF QUESTIONS TO MR. LOGAN, AND THEY WILL BE AS FOLLOWS:
6 DOES THIS MOTION IN ANY WAY PRECLUDE THE DEPARTMENT FROM
7 IMPLEMENTING THE 11-DAY VOTE CENTERS IN NOVEMBER, AS WAS DONE
8 IN MARCH, IS THE FIRST QUESTION I WANT TO POSE. AND THE SECOND
9 ONE IS, HOW IS THIS EFFORT GOING TO SECURE A COMMITMENT FROM
10 PUBLIC FACILITIES, INCLUDING COUNTY BUILDINGS, SCHOOLS, TO
11 SERVE AS VOTE CENTERS? IT SEEMS TO ME THE MORE ROBUST, THE
12 CLOSER WE APPROXIMATE FULFILLING THE PROMISES OF DEMOCRACY;
13 THAT IS, TO DEEPEN AND EXPAND THE FRANCHISE. MR. LOGAN, TWO
14 QUESTIONS.

15

16 **DEAN LOGAN:** THANK YOU, SUPERVISORS. THIS IS DEAN LOGAN,
17 REGISTRAR-RECORDER/COUNTY CLERK. I APPRECIATE THE MOTION AND
18 THE ONGOING SUPPORT OF THIS BOARD AS WE PREPARE FOR THE
19 NOVEMBER ELECTION, AND WOULD JUST REITERATE WHAT MANY OF YOU
20 HAVE SAID: THAT THIS, OBVIOUSLY, IS A VERY IMPORTANT ELECTION.
21 AND WITH THE ADDITIONAL CONSTRAINTS WITH THE C.O.V.I.D.
22 PANDEMIC, IT PUTS US IN A POSITION WHERE THIS ADVANCED
23 PLANNING AND THIS KIND OF GUIDANCE IS CRITICALLY IMPORTANT.
24 SUPERVISOR RIDLEY-THOMAS, SPECIFIC TO YOUR QUESTIONS, MY
25 UNDERSTANDING OF BOTH THE MOTION, AS WELL AS THE GOVERNOR'S

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 EXECUTIVE ORDER, IS THAT THERE IS NOTHING HERE THAT PRECLUDES
2 THE OPENING OF EARLY-VOTING VOTE CENTERS DURING THE 11-DAY
3 VOTING PERIOD. RATHER, THIS IS PLACING A PRIORITY ON THE FOUR-
4 TO-FIVE-DAY PERIOD, BASED ON THE DATA AND ANALYTICS FROM THE
5 PRIMARY. BUT THE GOVERNOR'S EXECUTIVE ORDER DOES GIVE THE
6 COUNTY THE FLEXIBILITY WITHIN THAT 11-DAY PERIOD, EITHER FOR
7 ALL OF THOSE DAYS OR FOR PART OF THOSE DAYS, AND SO THE
8 DEPARTMENT IS ACTIVELY RECRUITING VOTE CENTERS. WE ARE IN
9 ACTIVE DIALOGUES WITH THE SECRETARY OF STATE'S OFFICE AND
10 OTHER ENTITIES, LOOKING AT VERY LARGE, HIGH-PROFILE LOCATIONS,
11 LIKE SPORTS ARENAS AND CONVENTION CENTERS AND PLACES LIKE
12 THAT, WHERE IT MAY BE APPROPRIATE AND IT MAY ACTUALLY HELP TO
13 FLATTEN THE CURVE TO HAVE VOTING EVENTS DURING THAT EARLY
14 VOTING PERIOD. BUT AGAIN, TO REALLY FOCUS, AS I UNDERSTAND THE
15 MOTION, TO REALLY FOCUS THE FULL DISTRIBUTION OF VOTE CENTERS
16 ON THAT LAST FOUR-TO-FIVE-DAY PERIOD. AND TO YOUR SECOND
17 QUESTION, SUPERVISOR, I CAN'T EMPHASIZE ENOUGH THE IMPORTANCE
18 OF ACCESS AND AGREEMENT FOR THE USE OF PUBLIC FACILITIES FOR
19 VOTE CENTERS IN THIS ELECTION. WE, AS WE'VE DISCUSSED BEFORE,
20 ARE FOCUSING ON THE QUALITY OF OUR VOTE CENTERS OVER THE
21 QUANTITY. TO SUPERVISOR HAHN'S POINT, WE ARE ABSOLUTELY GOING
22 TO FAR EXCEED THE MINIMUM REQUIREMENT, BUT WHAT WE WANT TO BE
23 SURE IS THAT ALL OF THE VOTE CENTERS THAT ARE OPEN HAVE THE
24 CAPACITY TO MOVE VOTERS QUICKLY AND EFFICIENTLY, IN A WAY THAT
25 KEEPS THEM SAFE AND SECURE. SO WE ARE WORKING VERY CLOSELY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WITH DEPARTMENT OF PUBLIC HEALTH TO MAKE SURE WE HAVE THE
2 PROPER PROTECTIVE EQUIPMENT THERE, AS WELL AS THE TYPE OF
3 SPACE FOR QUEUING AND SOCIAL DISTANCING TO ALLOW FOR THAT. BUT
4 WE DEFINITELY NEED OUR PUBLIC FACILITIES, SO WE HAVE REACHED
5 OUT TO OUR SCHOOLS, WHICH ARE A PRIMARY SOURCE OF VOTE
6 CENTERS. WE KNOW THAT THERE'S A LOT OF DISCUSSION GOING ON
7 RIGHT NOW ABOUT WHAT THE STATUS OF SCHOOLS ARE GOING TO BE IN
8 LATE OCTOBER AND NOVEMBER. BUT REGARDLESS OF THAT, THEY ARE AN
9 IMPORTANT COMPONENT OF THE VOTING PROCESS, AND THEY ARE
10 FAMILIAR LOCATIONS TO PEOPLE IN OUR COMMUNITIES, SO WE REALLY
11 NEED THE COOPERATION AND ASSISTANCE FROM OUR SCHOOLS. WE ARE
12 GOING TO ROLL OUT MOBILE VOTE CENTERS SO THAT WE CAN TAKE
13 ADVANTAGE OF LARGE OUTDOOR AREAS WHERE WE CAN, TO AGAIN DO
14 THAT. BUT CITIES, COUNTIES, AND PUBLIC SCHOOLS ARE
15 PARTICULARLY IMPORTANT, IN ORDER TO MEET THE CAPACITY NEEDS OF
16 THIS ELECTION.

17
18 **SUP. RIDLEY-THOMAS:** THANK YOU.

19
20 **DEAN LOGAN:** THANK YOU.

21
22 **SUP. BARGER, CHAIR:** VERY GOOD. ALL RIGHT, SEEING THAT NO ONE
23 ELSE WANTS TO SPEAK ON THIS ITEM, ITEM 6, AS AMENDED, IS
24 BEFORE US. MOVED BY SUPERVISOR KUEHL, SECONDED BY SUPERVISOR

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HAHN TO APPROVE THE ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL
2 THE ROLL.

3

4 **CELIA ZAVALA, E.O.:** ITEM 6, AS AMENDED, IS BEFORE YOU.
5 SUPERVISOR SOLIS?

6

7 **>SUP. SOLIS:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
10 THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
15 KUEHL?

16

17 **SUP. KUEHL:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

20

21 **SUP. HAHN:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

24

25 **SUP. BARGER, CHAIR:** AYE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
3 0.

4

5 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE ARE MOVING ON TO ITEM
6 NUMBER 10, L.A. COUNTY'S COORDINATED SERVICE FOR OLDER ADULTS
7 AND ADULTS WITH DISABILITIES. IT WAS HELD BY SUPERVISOR HAHN.

8

9 **SUP. HAHN:** THANK YOU, MADAM CHAIR, AND I WANT TO THANK
10 SUPERVISOR KUEHL FOR CO-AUTHORING THIS MOTION. THE POPULATION
11 OF OLDER ADULTS HERE IN L.A. COUNTY IS SKYROCKETING. WE
12 ALREADY ARE HOME TO 1 IN 4 OF THE STATE'S OLDER ADULTS, AND
13 OUR POPULATION IS EXPECTED TO DOUBLE BY 2030. I SAID IT WAS
14 OUR POPULATION BECAUSE, OF COURSE, I AM A PROUD MEMBER OF THE
15 OLDER ADULT COMMUNITY. AND AS A COUNTY, I KNOW THAT YOU ALL
16 KNOW THAT WE PROVIDE SO MANY IMPORTANT SERVICES TO OUR OLDER
17 ADULTS, FROM ACCESSIBLE TRANSPORTATION, TO IN-HOME CARE, TO
18 AFFORDABLE FOOD DELIVERY, AND THESE SERVICES HAVE ONLY
19 EXPANDED DURING THE PANDEMIC. NEARLY EVERY ONE OF OUR
20 DEPARTMENTS HAS A PROGRAM AIMED AT HELPING OLDER ADULTS. BUT
21 THAT, TOO, HAS CREATED SOME PROBLEMS, BECAUSE THESE PROGRAMS
22 ARE FRAGMENTED ACROSS OUR DEPARTMENTS. THEY CAN BE HARD FOR
23 OLDER ADULTS AND THEIR FAMILIES TO ACCESS, OR EVEN TO LEARN
24 ABOUT. LAST YEAR, MY OFFICE CAME UP WITH THE IDEA OF CREATING
25 A STAND-ALONE OLDER ADULTS DEPARTMENT, WHERE ALL OF THESE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PROGRAMS COULD BE HOUSED UNDER ONE ROOF, WITH THE HOPES OF NOT
2 ONLY MAKING THE PROGRAMS MORE EFFICIENT, BUT ALSO MAKING THEM
3 MORE ACCESSIBLE IN MAKING LIFE EASIER FOR THE OLDER ADULTS
4 THAT WE SERVE. WE ASKED FOR EXPERTS TO DO A DEEP DIVE ON THIS
5 ISSUE, AND LOOK AT WHETHER OR NOT CREATING A STAND-ALONE
6 DEPARTMENT IS EVEN A GOOD IDEA. WE GOT THAT REPORT BACK LAST
7 WEEK, WRITTEN BY DR. KATHLEEN WILBER, A PROFESSOR OF
8 GERONTOLOGY AND POLICY PLANNING AND DEVELOPMENT AT U.S.C. SHE
9 SAID THAT NOT ONLY IS IT A GOOD IDEA TO CREATE A STAND-ALONE
10 DEPARTMENT FOR OLDER ADULTS, IT IS NECESSARY IF WE'RE GOING TO
11 CLOSE THE GAPS THAT EXIST IN OUR SAFETY NET FOR THIS
12 POPULATION. IN FACT, HER REPORT WAS TITLED "LOS ANGELES NEEDS
13 A STRONG, VISIBLE DEPARTMENT OF AGING." DR. WILBER ACTUALLY
14 WENT A STEP FURTHER AND RECOGNIZED THE OVERLAP BETWEEN THE
15 SERVICES THE COUNTY PROVIDES TO OLDER ADULTS AND TO ADULTS
16 WITH DISABILITIES, AND RECOMMENDED CREATING A NEW DEPARTMENT
17 THAT SERVES BOTH POPULATIONS. THE SERVICES WE PROVIDE TO
18 ADULTS WITH DISABILITIES ARE ALSO FRAGMENTED BETWEEN MANY
19 DIFFERENT DEPARTMENTS, WITHOUT ONE DEPARTMENT FIGHTING FOR
20 ACCESSIBILITY AND INCLUSIVITY. THE MOTION IN FRONT OF US TODAY
21 TAKES DR. WILBER'S RECOMMENDATIONS INTO ACCOUNT, AND ASKS OUR
22 COUNTY DEPARTMENTS TO DO TWO THINGS TO PREPARE FOR CREATING
23 THIS NEW DEPARTMENT. ONE, IT ASKS THE C.E.O. TO FIGURE OUT HOW
24 WE COULD FINANCE THE CREATION OF A STAND-ALONE DEPARTMENT THAT
25 SOLELY FOCUSES ON SERVING OLDER ADULTS AND ADULTS WITH

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DISABILITIES. TWO, IT LOOKS AT HOW WE CAN IMPROVE SERVICES TO
2 THESE POPULATIONS IN THE MEANTIME, AND PREPARE FOR THIS NEW
3 DEPARTMENT. IT DOES THIS BY CREATING BOTH A LEADERSHIP COUNCIL
4 AND A FUNDER'S TABLE. THE LEADERSHIP COUNCIL WOULD BRING
5 TOGETHER REPRESENTATIVES FROM OVER 20 COUNTY AGENCIES THAT ARE
6 ACTIVELY SERVING OLDER ADULTS AND ADULTS WITH DISABILITIES,
7 WHILE ENGAGING WITH THE CITY OF LOS ANGELES AND THE KEY
8 STAKEHOLDERS, FROM LABOR TO COMMUNITY-BASED ORGANIZATIONS, SO
9 THAT THEY CAN COORDINATE THEIR EFFORTS AND BEGIN BREAKING DOWN
10 BARRIERS THAT HAVE PREVENTED THESE SERVICES FROM BEING AS
11 ACCESSIBLE AS POSSIBLE. THE FUNDER'S TABLE WOULD HELP ORGANIZE
12 A PUBLIC-PRIVATE PARTNERSHIP WITH LOCAL THOUGHT LEADERS WHO
13 HAVE ALREADY MADE SO MUCH PROGRESS IN SERVING THESE
14 COMMUNITIES. I REALIZE THAT WE ARE IN A VERY CHALLENGING
15 POSITION RIGHT NOW AS A COUNTY, FISCALLY, AND WE PROBABLY
16 DON'T HAVE THE RESOURCES, NOR DO WE WANT TO PRIORITIZE THIS TO
17 CREATE A WHOLE NEW DEPARTMENT RIGHT NOW. BUT I ALSO KNOW THAT
18 WE NEED TO START LAYING THE GROUNDWORK, SO THAT WHEN THE TIME
19 IS RIGHT, WE CAN MOVE QUICKLY TO GET THIS DEPARTMENT UP AND
20 RUNNING. I WANT TO THANK THE SPEAKERS WHO CALLED IN DURING
21 PUBLIC COMMENT WHO SPOKE IN FAVOR OF THIS MOTION AND CREATING
22 THIS DEPARTMENT. I KNOW THERE WAS ONE SPEAKER THAT WAS
23 CONCERNED THAT THE REPORT DIDN'T GO FAR ENOUGH, IN TERMS OF
24 HOW WE WOULD SERVE ADULTS WITH DISABILITIES. BUT AGAIN, AS WE
25 MOVE FORWARD, THAT WILL BE A LOT OF THE INFORMATION WE WILL

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BEGIN TO COLLECT AND RECEIVE AS WE THINK ABOUT CREATING THIS
2 NEW DEPARTMENT. SO, AGAIN, I WANTED TO THANK MY COMMISSIONER,
3 CARMEN REYES, WHO IS ON THE COUNTY COMMISSION FOR OLDER
4 ADULTS, AS WELL AS ALL THOSE WHO CAME TODAY. AND AGAIN, JUST
5 FOR THOSE WHO ARE CONCERNED THAT THIS IS NOT THE RIGHT TIME, I
6 HEAR YOU. BUT I DO THINK WE CAN MOVE FORWARD WITH THIS ITEM
7 TODAY, IN HOPES THAT WHEN THE TIME IS RIGHT, WE COULD BE READY
8 TO CREATE WHAT I THINK IS A LONG-OVERDUE DEPARTMENT FOR A VERY
9 IMPORTANT AND GROWING POPULATION HERE IN LOS ANGELES COUNTY.
10 THANK YOU, MADAM CHAIR.

11

12 **SUP. BARGER, CHAIR:** SUPERVISOR KUEHL?

13

14 **SUP. KUEHL:** THANK YOU, MADAM CHAIR. JUST BRIEFLY, I WANT TO
15 THANK SUPERVISOR HAHN FOR THE WORK THAT SHE HAS DONE ON THIS,
16 AND FOR BEING A CONSTANT INSISTER ON THE NEED FOR IT. THE ONLY
17 THING I WOULD ADD IS THAT THE REALLY USEFUL THING ABOUT A
18 DEPARTMENT IS NOT JUST THAT IT CENTRALIZES SERVICES, BUT THAT
19 IT CENTRALIZES FOCUS. THIS COUNTY CARES ABOUT ITS OLDER
20 ADULTS, BUT IT CARES ABOUT IT IN SUCH A FRACTURED WAY THAT NOT
21 ONLY IS IT DIFFICULT FOR THEM TO ACCESS ALL OF THE THINGS THAT
22 MIGHT BE AVAILABLE TO THEM-- I SHOULD SAY, "TO US"-- BUT IT IS
23 ALSO NOT A HIGH FOCUS FOR US. AND I THINK THAT THIS
24 UNDERSCORES THE IMPORTANCE OF THIS GROWING POPULATION, AND

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WOULD HELP US DELIVER THE SERVICES THAT WE SEE AS SO
2 NECESSARY. THANK YOU, MADAM CHAIR.

3

4 **SUP. BARGER, CHAIR:** THANK YOU. I WANT TO THANK SUPERVISOR HAHN
5 AND SUPERVISOR KUEHL FOR THE MOTION. I THINK A LOT OF GOOD
6 THOUGHT AND INTENTION HAS GONE INTO BOTH THIS MOTION AND THE
7 MOTION BY SUPERVISOR SOLIS ON THE WORKFORCE DEPARTMENT. THE
8 REPORT BACK WE RECEIVED HAD SOME INTERESTING PERSPECTIVES THAT
9 I WOULD LIKE TO HIGHLIGHT TO THIS BOARD TODAY. OLDER ADULTS IN
10 OUR COUNTY ARE FACING NEW CHALLENGES AS NEVER BEFORE, DUE TO
11 THE C.O.V.I.D.-19 PANDEMIC. STAYING AT HOME OR AT THEIR
12 CONGREGATE LIVING FACILITY CAN INCREASE LONELINESS, INCREASE
13 FEAR IN GETTING ROUTINE MEDICAL TESTS THAT CAN BE LIFE-SAVING
14 IN IDENTIFYING EARLY ISSUES, OR INCREASED EXPOSURE TO
15 C.O.V.I.D. IN THE CASE OF THE CONGREGATE LIVING SITES. IN THE
16 REPORT BACK, THE RESEARCHER IDENTIFIES THAT, THROUGHOUT A
17 DECADE, A NUMBER OF DIFFERENT REPORTS WERE COMMISSIONED TO
18 GATHER INPUT FROM OLDER ADULTS IN LOS ANGELES. IN THESE
19 REPORTS, A FEW KEY ISSUES EMERGED AS IMPORTANT TO THE
20 POPULATION. ONE IS THE AFFORDABILITY OF HOUSING; THE OTHER IS
21 THEIR FINANCIAL CONCERNS. THIS IS EXACTLY THE REASON PROP 13
22 WAS PASSED IN THE 1970S: TO PROTECT THE ELDERLY FROM RAMPANT
23 PROPERTY TAXES THAT WERE NEEDED TO PAY FOR ADDITIONAL
24 GOVERNMENT PROGRAMS. IT IS WHY WE OPPOSE THE SPLIT ROLE RIGHT
25 NOW, IN MY OPINION, BECAUSE I THINK THE TIMING IS NOT RIGHT,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GIVEN WHAT THIS C.O.V.I.D. HAS DONE TO OUR BUSINESS
2 COMMUNITIES. THIS BOARD WILL VOTE TO SUPPORT PROP 15 TODAY,
3 BUT IT IS THE ELDERLY LANDLORD, SMALL BUSINESS OWNERS, WHO ARE
4 PRIMARILY MINORITY, OR THOSE TRYING TO EKE OUT OF A NEW
5 BUSINESS BEFORE BEING CLOSED DUE TO C.O.V.I.D. I TRULY WANT TO
6 BE SUPPORTIVE OF OUR ELDERLY, AND I WANT TO HELP KEEP THEM IN
7 THEIR HOMES. I KNOW WE MUST ALL WORK TO PROTECT THEM FROM
8 ANYTHING THAT IS COMING THEIR WAY. IN THE REPORT BACK, THE
9 AUTHORS MENTIONED WE SHOULD EXPLORE ADDITIONAL FUNDING
10 RESOURCES, INCLUDING A SALES TAX INCREASE. I WANT TO SAY THAT
11 IF WE WANT TO WANT TO MOVE FORWARD ON STREAMLINING
12 CONTRACTING, SHARING DATA THROUGHOUT THE INTEGRATED DATA
13 SYSTEMS, AND LOOK AT A POTENTIAL MERGER WITH THE CITY, I AM
14 OPPOSED TO INCREASING TAXES WHILE SO MANY ARE IN NEED AND
15 STRUGGLING TO PAY THEIR BILLS. I THINK IT IS TRULY A SHAME
16 THAT THE REPORT BACK CAME IN THE MIDDLE OF THE C.O.V.I.D.,
17 RATHER THAN THE ORIGINAL DATE IT WAS EXPECTED. IF THIS
18 CONVERSATION WAS HELD AT THE BOARD, PRE-C.O.V.I.D., IT WOULD
19 HAVE HELPED TO LOOK MORE CRITICALLY AT WHERE OUR PAIN POINTS
20 ARE, AND HOW TO FIX THEM. YET, THERE IS NEVER A GOOD TIME FOR
21 REORGANIZATION. AND I SAY THAT WE DON'T KNOW WHAT THE COSTS
22 ARE. WE'VE GOT A C.E.O., AND IT DIRECTS THE C.E.O. TO FIND,
23 AND THERE'S ONLY SO MUCH MONEY THE C.E.O. CAN FIND, GIVEN THAT
24 SHE'S ALREADY TOLD US THAT WE ARE GOING TO BE FACING LAYOFFS
25 IF WE DO NOT GET A FEDERAL SUPPORT IN FUNDING IN THE NEXT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 FISCAL YEAR. AND I JUST THINK THAT, WHILE THE INTENTION IS
2 GOOD, THE TIMING IS BAD. AND THAT IS WHY I HAVE SERIOUS
3 CONCERNS ABOUT NOT ONLY THIS MOTION, BUT THE OTHER ONE, AS IT
4 RELATES TO CREATING TWO DEPARTMENTS THAT ARE GOING TO HAVE TWO
5 ADDITIONAL ADMINISTRATIVE SECTIONS, AND EVEN THE COST CANNOT
6 BE QUANTIFIED IN A DEFINITIVE MANNER. SO I JUST WANT TO PUT
7 THAT ON THE RECORD.

8

9 **>SUP. SOLIS:** MADAM CHAIR?

10

11 **SUP. BARGER, CHAIR:** SUPERVISOR SOLIS?

12

13 **>SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. I ALSO WANT TO THANK
14 SUPERVISORS HAHN AND KUEHL FOR THEIR PASSION AT WORK ON THIS
15 ISSUE. THIS IS SOMETHING THAT I THINK ALL OF US FEEL DEEPLY
16 ABOUT, A CONCERN, ESPECIALLY HOW THE PANDEMIC HAS REALLY TAKEN
17 A HARSH TOLL ON OUR OLDER ADULTS, ESPECIALLY THOSE WITH
18 DISABILITIES. AND WE KNOW THAT THE HEALTH ORDER AND THE
19 PROTOCOLS MEANT TO KEEP US SAFE HAVE DISRUPTED THEIR LIVES, IN
20 PARTICULAR, AND MANY OLDER ADULTS IN THE COUNTY ARE
21 STRUGGLING, BOTH FINANCIALLY AND EMOTIONALLY. IN MY DISTRICT
22 ALONE, MORE THAN 12,600 OLDER ADULTS IN EAST LOS ANGELES NEED
23 HELP TO LIVE INDEPENDENTLY. FURTHERMORE, 5,000 SENIORS IN EAST
24 L.A. LIVE BELOW THE FEDERAL POVERTY LEVEL. AND WE KNOW THAT
25 THE COUNTY'S OLDER POPULATION IS EXPECTED TO DOUBLE BY 2030,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SO WE NEED TO BE READY TO SERVE ALL OF OUR CONSTITUENTS, AND
2 PROVIDE CULTURALLY AND LINGUISTICALLY APPROPRIATE SERVICES.
3 AND I DO WANT TO THANK OUR COUNTY DEPARTMENTS FOR STEPPING UP
4 DURING THE PANDEMIC. I WANT TO HIGHLIGHT OUR WORKFORCE
5 DEVELOPMENT, AGING AND COMMUNITY SERVICES FOR THEIR AMAZING
6 WORK IN PROVIDING SUPPORT AND MEALS TO OUR SENIORS, ESPECIALLY
7 IN THE DISTRIBUTION OF OVER 744,000 POUNDS OF FOOD AT OUR
8 SENIOR CENTERS, PROVIDING EMERGENCY FOOD AND SUPPLIES TO OVER
9 83,000 SENIORS, AND THEIR STAFF HAVE MADE OVER 23,000
10 REASSURANCE CALLS TO CHECK IN WITH SENIORS. BUT I DO KNOW
11 THAT-- AND I AGREE BOTH WITH SUPERVISORS HAHN AND KUEHL-- THAT
12 A SINGLE, VISIBLE, COHESIVE, AND COORDINATED EFFORT WOULD HELP
13 US OUT, TREMENDOUSLY. THE AGE-FRIENDLY ACTION PLAN THROUGH
14 PURPOSEFUL AGING LOS ANGELES, KNOWN AS P.A.L.A., THE
15 INITIATIVE HAS ESTABLISHED THAT THERE IS A NEED FOR A STAND-
16 ALONE DEPARTMENT THAT PROVIDES SERVICES TO OLDER ADULTS AND
17 ADULTS WITH DISABILITIES. SO THE TIME IS RIGHT, AND I SUPPORT
18 BOTH MY COLLEAGUES IN THE MOTION. THANK YOU VERY MUCH, MADAM
19 CHAIR.

20
21 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR KUEHL?

22
23 **SUP. KUEHL:** THANK YOU, MADAM CHAIR. IT WAS A VERY NICE CAROM
24 THAT YOU DID FROM ONE ITEM TO ANOTHER, SO WE ARE TALKING ABOUT
25 PROP 15 LATER, AND OF COURSE, ALSO, IN TERMS OF ITEM 57, WHERE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WE ARE TALKING ABOUT N.C.C. BUT I THINK THERE ARE A COUPLE
2 THINGS THAT I WOULD LIKE TO ADD TO WHAT YOU SAID, FOR PEOPLE'S
3 CONSIDERATION. ONE IS, IT IS NOT LIKE WE DON'T HAVE A
4 DEPARTMENT ALREADY. WE HAVE W.D.A.C.S., AND W.D.A.C.S. IS A
5 HUMONGOUS DEPARTMENT, AND THAT WOULD SIMPLY BE DIVIDED IN TWO.
6 I DO UNDERSTAND THAT WE WOULD BE ASKED TO SUPPORT TWO
7 DEPARTMENTS, BUT IT IS NOT LIKE WE ARE SUDDENLY JUMPING UP TWO
8 BRAND-NEW DEPARTMENTS. AND THE OTHER THING IS, OF COURSE, THAT
9 IN TERMS OF WHAT YOU CALL A "SPLIT ROLE" IN THE ITEM THAT
10 WE'RE GOING TO CONSIDER LATER, YOU HAVE TO BE VERY CAREFUL TO
11 HONESTLY SAY THAT PEOPLE WHO OWN RENTAL PROPERTY, WHERE IT IS
12 RESIDENTIAL, WILL NOT BE SUBJECTED TO THESE NEW TAXES-- NO
13 HOUSES, NO RENTERS, NO PEOPLE WITH RESIDENTIAL PROPERTY. SO I
14 KNOW THAT YOU TALKED ABOUT BUSINESS OWNERS, AND WE WILL TALK
15 ABOUT THAT LATER, BUT I JUST WANTED TO BE ON THE RECORD TO SEE
16 IF I COULD MEET YOUR CAROM SHOT. THANKS.

17

18 **SUP. BARGER, CHAIR:** IS THAT A DROP-THE-MIC MOMENT? I THINK IT
19 IS. AND ITEM 25 DID PASS, SUPERVISOR KUEHL, JUST FOR THE
20 RECORD.

21

22 **SUP. KUEHL:** OH, GOOD.

23

24 **SUP. BARGER, CHAIR:** YES. AND I STILL STAND BY MY COMMENT, AND
25 YOU ACTUALLY MAKE MY POINT TO THAT: WE ALREADY HAVE A

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DEPARTMENT, AND I JUST FEEL THAT THE TIMING TO INCREASE
2 GOVERNMENT WHEN WE ARE LOOKING AT POSSIBLE LAYOFFS AND--

3

4 **SUP. HAHN:** AND, MADAM CHAIR, I JUST WANT TO REMIND YOU, THIS
5 IS NOT CREATING A NEW DEPARTMENT, RIGHT? IN FACT, I SAID THAT
6 IN MY REMARKS. THIS IS NOT A GOOD TIME RIGHT NOW TO CREATE A
7 NEW DEPARTMENT. BUT LET'S GET ALL OF OUR FACTS SO THAT IF IT
8 IS A GOOD TIME LATER, WE ARE READY TO DO IT.

9

10 **SUP. BARGER, CHAIR:** OKAY, THANK YOU.

11

12 **SUP. HAHN:** AND I LOVE IT THAT SHEILA TALKED ABOUT CAROMS. HOW
13 MANY OF YOU ACTUALLY EVER PLAYED CAROMS? I KNOW I DID.

14

15 **SUP. KUEHL:** WITH TINKERTOYS.

16

17 **SUP. BARGER, CHAIR:** SO WITH THAT, I STAND BY MY REMARKS, AND I
18 FEEL THAT, AGAIN-- AND, SUPERVISOR HAHN, WHEN YOU SAID, "HAVE
19 THE C.E.O. FIND," AGAIN, I THINK THAT IT IS IRRESPONSIBLE, AS
20 LEADERS, TO DO THAT. AND I READ THE MOTION, "ESTABLISH A
21 CREATION OF THE NEW COUNTY DEPARTMENT DEDICATED TO SERVING
22 THESE TWO POPULATIONS, AND REPORT BACK," AND THAT'S WHERE I
23 GOT "CREATION OF A NEW COUNTY DEPARTMENT," AND THAT WAS OUT OF
24 THE MOTION, NUMBER 10. SO WITH THAT, WOULD ANYONE ELSE LIKE TO
25 SPEAK ON THIS? HEARING NOBODY, MOVED BY SUPERVISOR HAHN,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SECONDED BY SUPERVISOR KUEHL. MADAM EXECUTIVE OFFICER, WILL
2 YOU PLEASE CALL THE ROLL?

3

4 **CELIA ZAVALA, E.O.:** ITEM 10 IS BEFORE YOU. SUPERVISOR SOLIS?

5

6 **>SUP. SOLIS:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
9 THOMAS?

10

11 **SUP. RIDLEY-THOMAS:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
14 KUEHL?

15

16 **SUP. KUEHL:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

19

20 **SUP. HAHN:** AYE.

21

22 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

23

24 **SUP. BARGER, CHAIR:** ABSTAIN.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER ABSTAINS. MOTION

2 CARRIES, 4-0, WITH ONE ABSTENTION.

3

4 **SUP. BARGER, CHAIR:** SO NOW WE GO ON TO ITEM NUMBER 16,

5 OPPOSING EFFORT TO EXCLUDE IMMIGRANT RESIDENTS FROM THE 2020

6 CENSUS COUNT. IT WAS HELD BY SUPERVISOR SOLIS.

7

8 **>SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. AND I WOULD LIKE TO

9 THANK SUPERVISOR KUEHL FOR CO-AUTHORING THE MOTION. I KNOW SHE

10 FEELS AS STRONGLY AS I DO ABOUT FIGHTING AGAINST ACTIONS TAKEN

11 BY THE FEDERAL ADMINISTRATION THAT HURTS OUR COUNTY, OUR

12 CONSTITUENTS, AND ONLY SERVE TO UNDERMINE OUR AMERICAN VALUES.

13 AS YOU MAY KNOW, ON JULY 21ST OF THIS YEAR, THE PRESIDENT

14 ISSUED A MEMORANDUM CREATING A POLICY THAT WOULD EXCLUDE

15 UNDOCUMENTED IMMIGRANTS FROM THE 2020 CENSUS APPORTIONMENT

16 COUNT, THE COUNT USED TO APPORTION CONGRESSIONAL

17 REPRESENTATION. SINCE THE PRESIDENT WAS BLOCKED IN HIS EFFORTS

18 TO INCLUDE A CITIZENSHIP QUESTION IN THE 2020 CENSUS, HE IS

19 NOW OPENLY VIOLATING THE U.S. CONSTITUTION BY ATTEMPTING TO

20 LEAVE UNDOCUMENTED IMMIGRANTS OUT OF THE DECENNIAL COUNT. HE

21 IS BLATANTLY IGNORING THE 14TH AMENDMENT, WHICH STATES THAT

22 CONGRESSIONAL REPRESENTATIVES SHALL BE APPORTIONED AMONG THE

23 SEVERAL STATES ACCORDING TO THEIR RESPECTIVE NUMBERS, COUNTING

24 THE WHOLE NUMBERS OF PERSONS IN EACH STATE, EXCLUDING NATIVE

25 AMERICANS NOT TAXED. THE ACTION TO EXCLUDE CERTAIN NONCITIZENS

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 FROM THE 2020 CENSUS WOULD CAUSE GREAT DAMAGE TO JURISDICTIONS
2 WITH LARGE IMMIGRANT POPULATIONS, SUCH AS HERE IN LOS ANGELES
3 COUNTY, THAT IS HOME TO 3.5 MILLION RESIDENTS WHO WERE BORN IN
4 ANOTHER COUNTRY, BUT RESIDE HERE IN THE UNITED STATES. NOT
5 ONLY WOULD THE POLICY RESULT IN THE LOSS OF UP TO THREE
6 CONGRESSIONAL SEATS IN THE HOUSE OF REPRESENTATIVES, IT ALSO
7 REVIVES A CHILLING EFFECT THAT WE'LL CONTINUE TO COMBAT IN OUR
8 EFFORTS TO ACHIEVE AN ACCURATE COUNT FOR OUR RESIDENTS. L.A.
9 COUNTY IS ONE OF THE HARDEST-TO-COUNT REGIONS ALREADY, LARGELY
10 BECAUSE IMMIGRANTS FEAR IMMIGRATION ENFORCEMENT, AND DON'T
11 TRUST THAT THEIR PERSONAL INFORMATION WILL BE PROTECTED. THIS
12 CENSUS MEMORANDUM KEEPS THAT FEAR ALIVE AMONG OUR IMMIGRANT
13 COMMUNITIES. THE DECENNIAL CENSUS IS MANDATED BY THE U.S.
14 CONSTITUTION, AND USED TO DETERMINE NOT ONLY HOW MANY SEATS IN
15 THE CONGRESS EACH STATE GETS, BUT ALSO TO ALLOCATE, AS YOU
16 KNOW, BILLIONS OF DOLLARS IN FEDERAL FUNDING TO OUR STATES AND
17 OUR COUNTIES, AND IT WOULD UNDERCUT RESULTS IN HAVING US BEING
18 UNDERREPRESENTED AND UNDERFUNDED, ESPECIALLY IN CRITICAL
19 PROGRAMS LIKE HEALTHCARE, FOOD ASSISTANCE, HOUSING VOUCHERS,
20 AND SO MANY OTHER SAFETY-NET SERVICES THAT OUR VULNERABLE
21 RESIDENTS ARE COUNTING ON, ESPECIALLY NOW WITH C.O.V.I.D.-19
22 AND THE PANDEMIC. WHEN IS THIS GOING TO END? THAT IS WHY
23 TODAY, I CALL ON MY COLLEAGUES TO JOIN ME IN SUPPORT OF THE
24 MOTION, SO THAT L.A. COUNTY MAY TAKE LEGAL ACTION TO CHALLENGE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THIS UNCONSTITUTIONAL AND DISCRIMINATORY POLICY. THANK YOU,
2 MADAM CHAIR.

3

4 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR KUEHL?

5

6 **SUP. KUEHL:** THANK YOU, MADAM CHAIR. I AM VERY HAPPY TO CO-
7 AUTHOR THIS. I MEAN, EVERY TIME I THINK, OH, THE WHITE HOUSE
8 HAS DONE EVERYTHING I THINK THEY ARE GOING TO DO TO STOP
9 PEOPLE FROM VOTING, AND STOP PEOPLE FROM BEING COUNTED, AND
10 UNDERMINE THE CENSUS, ALONG COMES A WHOLE NEW THING. AND I
11 KNOW WE WILL TALK ABOUT THE OVERALL SHORTENING OF THE CENSUS
12 TIME, IN ITEM 32. BUT I AM HAPPY TO CO-AUTHOR THIS. THIS IS
13 JUST OUTRAGEOUS, AND AIMED SO MUCH AT STATES THAT HAVE NOT
14 BEEN INCREDIBLY SUPPORTIVE OF THE WHITE HOUSE. SO WE NEED TO
15 BE DEEPLY ENGAGED IN THIS. THIS IS A DIRECT THREAT TO OUR
16 REPRESENTATION, AND I AM HAPPY TO CO-AUTHOR. THANK YOU, MADAM
17 CHAIR.

18

19 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR HAHN?

20

21 **SUP. HAHN:** THANK YOU, MADAM CHAIR. AND I JUST REALLY WANT TO
22 THANK SUPERVISORS SOLIS AND KUEHL FOR BRINGING THIS FORWARD. I
23 DO THINK WE NEED TO BE ON THE RECORD AND RAISE OUR VOICE
24 AGAINST THIS PRESIDENTIAL MEMORANDUM THAT GOES WELL BEYOND THE
25 APPALLING SCARE TACTICS AND INTIMIDATION WE HAVE SEEN THIS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ADMINISTRATION USE AGAINST OUR IMMIGRANT COMMUNITY, TO TRY AND
2 DISSUADE THEM FROM EVEN FILLING OUT THE CENSUS IN THE FIRST
3 PLACE. BUT WHAT HE IS DOING THIS TIME IS BLATANTLY
4 UNCONSTITUTIONAL. WE KNOW THE CONSTITUTION IS EXPLICIT, THAT
5 CONGRESSIONAL REPRESENTATIVES SHALL BE APPORTIONED AMONG THE
6 SEVERAL STATES ACCORDING TO THEIR RESPECTIVE MEMBERS, COUNTING
7 THE WHOLE NUMBER OF PERSONS IN EACH STATE. IT DOES NOT SAY,
8 "EXCEPT THOSE RESIDING HERE WITHOUT DOCUMENTATION," AND IT
9 DOES NOT GIVE THE PRESIDENT THE AUTHORITY TO EXCLUDE ANY GROUP
10 FROM BEING COUNTED IN THE CENSUS. I'M GLAD THAT WE'RE TAKING A
11 STAND. I AM CONFIDENT THAT THE COURTS WILL RULE AGAINST THIS
12 PRESIDENTIAL MEMORANDUM. AND IN THE MEANTIME, IT IS IMPORTANT
13 THAT WE KEEP TELLING PEOPLE, EVERYBODY EQUALLY, THAT THEY NEED
14 TO COMPLETE THE CENSUS. THANK YOU.

15

16 **SUP. BARGER, CHAIR:** THANK YOU. I SEE THAT NO ONE ELSE HAS
17 REQUESTED TO SPEAK. SO ITEM 16 IS BEFORE US. MOVED BY
18 SUPERVISOR SOLIS, SECONDED BY SUPERVISOR KUEHL TO APPROVE THE
19 ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

20

21 **CELIA ZAVALA, E.O.:** ITEM 16 IS BEFORE YOU. SUPERVISOR SOLIS?

22

23 **>SUP. SOLIS:** AYE.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
2 THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
7 KUEHL?

8

9 **SUP. KUEHL:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

12

13 **SUP. HAHN:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

16

17 **SUP. BARGER, CHAIR:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
20 0.

21

22 **SUP. BARGER, CHAIR:** NOW WE ARE GOING TO RETURN TO ITEM 82, A
23 HEARING ON ANNEXATION AND LEVYING OF ASSESSMENTS FOR THE
24 COUNTY LIGHTING DISTRICTS, UNINCORPORATED AREAS OF HACIENDA
25 HEIGHTS, CHARTER OAK ISLANDS, COVINA, AND THE CITY OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PARAMOUNT. MADAM EXECUTIVE OFFICER, PLEASE REPORT ON THE
2 BALLOT TABULATION RESULTS.

3

4 **CELIA ZAVALA, E.O.:** MADAM CHAIR AND MEMBERS OF THE BOARD, A
5 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTESTS EXIST
6 AGAINST THE PROPOSED ANNEXATION OF LEVY OF AN ANNUAL
7 ASSESSMENT FOR PETITION NUMBERS 2-116, 6-116, 54-616, AND 32-
8 416, PROPOSED FOR ANNEXATION TO COUNTY LIGHTING MAINTENANCE
9 DISTRICTS 1687 AND 10066, AND COUNTY LIGHTING DISTRICT
10 LANDSCAPE AND LIGHTING ACT-1, UNINCORPORATED AND PARAMOUNT
11 ZONES. AS IT IS, IT WOULD BE APPROPRIATE FOR THE BOARD TO
12 ADOPT THE RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF
13 THE ASSESSMENT, AND THE JOINT RESOLUTION ACCEPTING THE
14 NEGOTIATED EXCHANGE AND PROPERTY TAX REVENUES RESULTING FROM
15 THE ANNEXATION OF TERRITORIES.

16

17 **SUP. BARGER, CHAIR:** SO ITEM 82 IS BEFORE US. I WILL MOVE IT,
18 SECONDED BY SUPERVISOR SOLIS TO APPROVE THE ITEM. MADAM
19 EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

22

23 **>SUP. SOLIS:** AYE.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
2 THOMAS? SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR KUEHL?

3

4 **SUP. KUEHL:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

7

8 **SUP. HAHN:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

11

12 **SUP. BARGER, CHAIR:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
15 0.

16

17 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE WILL GO BACK TO ITEM
18 NUMBER 20, ACTIVATING AID FOR RESIDENTS WHO CANNOT ISOLATE
19 COMFORTABLY AT HOME. SUPERVISOR SOLIS?

20

21 **>SUP. SOLIS:** YES, THANK YOU SO MUCH, MADAM CHAIR. FOR MANY
22 MONTHS NOW, WE HAVE ASKED OUR RESIDENTS TO STAY AT HOME, AND
23 GENERALLY PEOPLE ARE SAFER AT HOME FROM THE VIRUS THAT PREYS
24 ON THEM WHEN THEY INTERACT WITH OTHERS. HOWEVER, THE BOARD
25 KNOWS THAT MANY OF OUR RESIDENTS CAN'T EASILY ISOLATE, AND

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THIS MAY BE BECAUSE THEY DON'T HAVE A HOME IN WHICH TO
2 ISOLATE, LIKE OUR NEIGHBORS EXPERIENCING HOMELESSNESS, OR
3 PERHAPS THEY ARE EXPERIENCING CHILD ABUSE OR DOMESTIC
4 VIOLENCE, AND UNFORTUNATELY THEY ARE NOT ALWAYS SAFER AT HOME.
5 AND FOR SO MANY, ISOLATING AT HOME DOES NOT CONNOTE RELAXATION
6 OR REST. INSTEAD, FOR MANY, IT IS UNDOUBTEDLY STRESSFUL,
7 WONDERING IF THEIR EMPLOYERS WILL TAKE THEM BACK TO WORK, OR
8 SPENDING THE DAY ON THE PHONE WITH A CONTACT TRACER. FOR MANY,
9 THEY CAN'T USE ONE OF THE MANY SMARTPHONE APPLICATIONS TO HAVE
10 FOOD DELIVERED FOR EACH MEAL, AND HAVE GROCERIES DROPPED OFF
11 AT THEIR HOME, FOR OTHERS ARE OFTEN LEFT IN THEIR HOMES FOR
12 WEEKS AT A TIME, EXPERIENCING SYMPTOMS OR AWAITING TEST
13 RESULTS WITHOUT ENOUGH FOOD, MENTAL HEALTH RESOURCES, AND
14 OTHER SUPPORTS THAT ARE VERY IMPORTANT. THIS IS ESPECIALLY
15 TRUE FOR THE LATINX COMMUNITY. THE LATINX RESIDENTS ARE 3
16 TIMES MORE LIKELY TO TEST POSITIVE FOR C.O.V.I.D.-19 THAN
17 OTHER RESIDENTS IN CALIFORNIA. WE HAVE TO ACTIVATE THE FULL
18 SCOPE OF AID FOR THESE RESIDENTS WHO CAN'T ISOLATE COMFORTABLY
19 AT HOME, AND WE NEED TO ENSURE THAT THEY HAVE MENTAL HEALTH
20 SERVICES, FOOD, HEALTHCARE, AND WHATEVER ELSE THEY MIGHT NEED.
21 THAT IS WHY I BROUGHT THIS MOTION BEFORE US TODAY. IN OTHER
22 COUNTRIES, THEIR GOVERNMENTS ARE PROVIDING CARE PACKAGES TO
23 RESIDENTS WHO QUARANTINE, AND ALTHOUGH THIS BOARD AND OUR
24 COUNTY DEPARTMENTS DO CARE, AND MAKE CLEAR OF THAT THROUGH OUR
25 ACTIONS, THERE ARE EXAMPLES OF THAT EACH AND EVERY DAY. AND I

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WANT TO CHALLENGE US TO DO A LITTLE BIT MORE, TO LOOK A LITTLE
2 FURTHER, AND REALLY LOOK AT WHAT IT MEANS TO PROVIDE A SAFETY
3 NET. IN BOYLE HEIGHTS, THIS COUNTY LAUNCHED A TESTING SITE
4 WITH SOME INCREDIBLE PARTNERS. AND JUST LAST WEEK, WE
5 ANNOUNCED THAT IN ADDITION TO TESTING, THOSE WHO ARE SERVED AT
6 THE SITE WILL ALSO RECEIVE WRAPAROUND SERVICES, HEALTH CARE,
7 AND WHATEVER OTHER SUPPORT THEY NEED. LET'S LOOK AT THAT MODEL
8 AND SEE IF IT IS WORTH EXPANDING. OUR DEPARTMENT OF PUBLIC
9 HEALTH IS ALSO ALLOCATING \$10 MILLION TO SUPPORT NAVIGATION,
10 CASE MANAGEMENT, AND CONNECTIONS FOR ISOLATION AND QUARANTINE
11 IN THE HARDEST-PRESSED AREAS. THESE ARE CRITICAL EFFORTS, AND
12 I COMMEND THE BOARD AND OUR DEPARTMENTS. AND AGAIN, WE NEED TO
13 ADAPT, WE NEED TO BE FLEXIBLE. WE STOPPED REFERRING TO
14 "SOCIALLY DISTANCE," AND INSTEAD USE "PHYSICALLY DISTANCE."
15 BUT THE REALITY IS, SO MANY ARE FEELING ISOLATED AND SOCIALLY
16 DISTANT FROM THEIR LOVED ONES, ESPECIALLY WHEN THEY'RE IN
17 ISOLATION OR ON QUARANTINE ORDERS. LET'S MEET THEM WHERE THEY
18 ARE. THE MOTION DIRECTS THE DEPARTMENT OF PUBLIC HEALTH AND
19 RELEVANT DEPARTMENTS TO ASSESS WHETHER WE NEED ADDITIONAL
20 CONTACT TRACERS, AND HOW WE COULD PRIORITIZE WORKERS
21 DISLOCATED AS A RESULT OF C.O.V.I.D. FOR RAPID REEMPLOYMENT. I
22 ALSO DIRECT THE DEPARTMENT OF PUBLIC HEALTH TO PARTNER WITH
23 THE OFFICE OF IMMIGRANT AFFAIRS TO ENSURE THE CONTACT TRACING
24 PROGRAM IS CULTURALLY, LINGUISTICALLY, AND IMMIGRATION-
25 RESPONSIVE TO THE NEEDS OF IMMIGRANTS AND THEIR FAMILIES. THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MOTION ALSO DIRECTS D.P.H. AND D.H.S. TO WORK WITH THE BOYLE
2 HEIGHTS TESTING SITE PARTNERS ON THE PROGRAM TO DETERMINE
3 WHETHER IT SHOULD BE IMPLEMENTED IN OTHER COUNTY AREAS.
4 LASTLY, THE MOTION LOOKS TO SEE WHETHER THE COUNTY CAN
5 IMPLEMENT A FOOD DELIVERY PROGRAM FOR PEOPLE WHO DO NOT MEET
6 THE QUALIFICATIONS FOR OTHER FOOD DELIVERY PROGRAMS, BUT ARE
7 REQUIRED TO ISOLATE AT HOME. SO, MADAM CHAIR, I RESPECTFULLY
8 ASK MY COLLEAGUES TO SUPPORT THIS MOTION. THANK YOU.

9

10 **SUP. BARGER, CHAIR:** THANK YOU. I SEE THAT NO ONE ELSE HAS
11 REQUESTED TO SPEAK ON THIS. MOVED BY SUPERVISOR SOLIS. I'LL
12 SECOND THAT TO APPROVE THE ITEM. MADAM EXECUTIVE OFFICER,
13 PLEASE CALL THE ROLL.

14

15 **CELIA ZAVALA, E.O.:** ITEM 20 IS BEFORE YOU. SUPERVISOR SOLIS?

16

17 **>SUP. SOLIS:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
20 THOMAS?

21

22 **SUP. RIDLEY-THOMAS:** AYE.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
25 KUEHL?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KUEHL:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

5 SUPERVISOR HAHN?

6

7 **SUP. HAHN:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

10

11 **SUP. BARGER, CHAIR:** AYE.

12

13 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-

14 0.

15

16 **SUP. BARGER, CHAIR:** NOW WE ARE ON ITEM 23, CREATING A HEAT

17 EMERGENCY RESPONSE PLAN FOR LOS ANGELES COUNTY. THAT WAS ALSO

18 HELD BY SUPERVISOR SOLIS.

19

20 **>SUP. SOLIS:** THANK YOU SO MUCH, MADAM CHAIR. AS THE COUNTY

21 EXPERIENCES CHANGING CLIMATE CONDITIONS, HEAT WAVES ARE

22 PROJECTED TO BE LONGER, MORE SEVERE, AND MORE FREQUENT. IN

23 FACT, WE ARE GOING THROUGH ONE NOW. URBAN HEAT ISLANDS,

24 EXTREME HEAT EVENTS, AND HEAT-RELATED DROUGHTS STEM FROM

25 CHANGING CLIMATE CONDITIONS WHICH IMPACT OUR PUBLIC HEALTH.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WITH THESE CHANGING CLIMATE CONDITIONS, L.A. COUNTY HAS BEEN
2 WORKING DILIGENTLY TO PROTECT OUR MOST VULNERABLE, ESPECIALLY
3 PEOPLE 65 AND OLDER, INDIVIDUALS WITH PREEXISTING MEDICAL
4 CONDITIONS, AND THOSE THAT ARE EXPERIENCING HOMELESSNESS, AND
5 PEOPLE WITH LIMITED RESOURCES. CURRENTLY, THE OFFICE OF
6 EMERGENCY MANAGEMENT AND THE COUNTY HAVE UNDERTAKEN A VARIETY
7 OF STRATEGIES TO PROTECT THE PUBLIC FROM HIGH TEMPERATURES,
8 INCLUDING THE USE OF COOLING CENTERS. BEFORE THE PANDEMIC,
9 VULNERABLE POPULATIONS WERE ABLE TO ACCESS AIR-CONDITIONED
10 FACILITIES, SUCH AS MALLS, MOVIE THEATERS, MUSEUMS, LIBRARIES,
11 AND PLACES OF WORSHIP TO STAY COOL. HOWEVER, IN LIGHT OF THE
12 CURRENT PANDEMIC SAFETY PROTOCOLS IN PLACE, MANY HIGH-RISK
13 INDIVIDUALS DO NOT HAVE ACCESS TO THESE AIR-CONDITIONED AREAS,
14 AS THESE LOCATIONS ARE MOSTLY CLOSED TO THE PUBLIC. WHILE
15 THERE ARE COUNTY-OPERATED COOLING CENTERS LOCATED THROUGHOUT
16 THE 5 SUPERVISORIAL DISTRICTS, EVIDENCE HAS SHOWN THAT COOLING
17 CENTERS HAVE SEEN LOW ATTENDANCE, AND ARE NOT BEING USED BY
18 VULNERABLE POPULATIONS. SO I BELIEVE WE NEED TO LOOK AT THE
19 ISSUE THROUGH AN EQUITY LENS, AND USE EQUITY-BASED CRITERIA TO
20 LOCATE POTENTIAL COOLING CENTERS THAT WOULD BENEFIT THE MOST
21 VULNERABLE. THE MOTION WOULD DIRECT O.E.M., W.D.A.C.S.,
22 DEPARTMENT OF PUBLIC HEALTH, AND OTHER DEPARTMENTS TO PREPARE
23 A HEAT EMERGENCY RESPONSE PLAN WITHIN 90 DAYS, TO ADDRESS
24 COMMUNICATIONS AND EQUITY AS A PART OF COOLING CENTERS'
25 RESPONSE AS WE MOVE FORWARD. IN ADDITION TO THE HEAT EMERGENCY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RESPONSE PLAN, WE ARE REQUESTING OUR DEPARTMENTS TO DEVELOP AN
2 IMMEDIATE ACTION PLAN BY SEPTEMBER 1ST, TO CREATE EQUITY-BASED
3 CRITERIA FOR LOCATIONS OF COOLING CENTERS DURING THE PANDEMIC,
4 AND EXPAND THE KINDS OF COOLING CENTERS WE HAVE CURRENTLY
5 ESTABLISHED BEYOND JUST THE COUNTY AND CITY FACILITIES, TO BE
6 INCLUSIVE OF OTHER POTENTIAL VENUES, LIKE SCHOOLS, CHURCHES,
7 OR OTHER PLACES. THE COUNTY REMAINS COMMITTED TO DOING MORE
8 FOR OUR VULNERABLE POPULATIONS, AND WE LOOK FORWARD TO THE
9 REPORT BACK ON THIS CRITICAL, EQUITY-BASED CRITERIA FOR BOTH
10 PLANS. A STRATEGIC, WELL-THOUGHT-OUT PLAN WILL HELP SAVE LIVES
11 WHEN THE TEMPERATURES RISE. THANK YOU, AND PLEASE VISIT
12 LACOUNTY.GOV/HEAT, OR CALL 211 FOR CURRENT COOLING CENTER
13 LOCATIONS. I RESPECTFULLY ASK FOR YOUR AYE VOTES.

14
15 **SUP. BARGER, CHAIR:** THANK YOU, SUPERVISORS, AND I DEFINITELY
16 SUPPORT THIS. IN THE ANTELOPE VALLEY, IT WAS PROJECTED IT WAS
17 GOING TO BE IN THE LOW 100S-- I THINK, 107-- AND WITH THE
18 C.O.V.I.D., WE HAVE TO DO THINGS DIFFERENTLY, AND THERE IS A
19 GREAT NEED OUT THERE, ESPECIALLY DURING THESE TIMES, AS WE
20 BEGIN TO HEAT UP, ALTHOUGH IT'S SUPPOSED TO COOL DOWN, I HOPE,
21 THIS WEEKEND. BUT I WHOLEHEARTEDLY SUPPORT THIS, AND WILL
22 SUPPORT IT. WITH THAT, MOVED BY SUPERVISOR SOLIS, SECONDED BY
23 SUPERVISOR HAHN. MADAM EXECUTIVE OFFICER, PLEASE CALL THE
24 ROLL.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 CELIA ZAVALA, E.O.: ITEM 23 IS BEFORE YOU. SUPERVISOR SOLIS?

2

3 >SUP. SOLIS: AYE.

4

5 CELIA ZAVALA, E.O.: SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
6 THOMAS?

7

8 SUP. RIDLEY-THOMAS: AYE.

9

10 CELIA ZAVALA, E.O.: SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
11 KUEHL?

12

13 SUP. KUEHL: AYE.

14

15 CELIA ZAVALA, E.O.: SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

16

17 SUP. HAHN: AYE.

18

19 CELIA ZAVALA, E.O.: SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

20

21 SUP. BARGER, CHAIR: AYE.

22

23 CELIA ZAVALA, E.O.: SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
24 0.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE ARE ON TO ITEM 32,
2 REPORT ON COUNTY'S EFFORTS ASSOCIATED WITH THE 2020 CENSUS.
3 THIS WAS HELD BY SUPERVISOR RIDLEY-THOMAS.

4

5 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAM CHAIR. I'D LIKE TO THANK
6 THE CHIEF EXECUTIVE OFFICE FOR THEIR DILIGENT WORK ENSURING AN
7 ACCURATE COUNT OF THE COUNTY, AND WOULD LIKE TO INVITE THEM TO
8 PRESENT UNDER THE QUARTERLY REPORT, WITH YOUR PERMISSION,
9 MADAM CHAIR. AND THEN I WILL FOLLOW UP WITH SOME ADDITIONAL
10 REMARKS.

11

12 **SUP. BARGER, CHAIR:** THAT IS FINE.

13

14 **TIANA MURILLO:** GOOD AFTERNOON, SUPERVISORS. I AM TIANA
15 MURILLO, ASSISTANT C.E.O. OVER AT THE STRATEGIC INTEGRATION
16 BRANCH, WHICH INCLUDES THE COUNTY CENSUS EFFORT. THANK YOU FOR
17 THE OPPORTUNITY TO PROVIDE AN UPDATE ON THE COUNTY'S "BE
18 COUNTED" CENSUS CAMPAIGN. OUR GOAL IS THAT EVERY COUNTY
19 RESIDENT KNOWS ABOUT, HAS ACCESS TO, AND COMPLETES THE 2020
20 CENSUS. A SIGNIFICANT PORTION OF THE COUNTY'S POPULATION IS
21 MADE UP OF COMMUNITIES WHO ARE ALSO TRADITIONALLY AMONG THE
22 HARDEST TO COUNT. THESE INCLUDE PEOPLE OF COLOR, IMMIGRANTS,
23 CHILDREN, AND RENTERS. THAT IS WHY THE COUNTY'S OUTREACH
24 EFFORTS HAVE FOCUSED SO MUCH ON THESE GROUPS, SO THAT WE CAN
25 MAXIMIZE THEIR PARTICIPATION IN THE CENSUS. THERE ARE SEVERAL

THE MEETING TRANSCRIPT

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1 EFFORTS UNDERWAY BY THE U.S. CENSUS BUREAU, THE STATE, SCHOOL
2 DISTRICTS, AND COMMUNITY-BASED ORGANIZATIONS, TO PROMOTE THE
3 CENSUS, AND WE HAVE SOUGHT TO ALIGN THE COUNTY'S CAMPAIGN WITH
4 THESE EFFORTS TO BE MORE EFFECTIVE. AND OUR ORIGINAL APPROACH
5 WAS BASED ON THREE CORE STRATEGIES: TO SUPPORT AND ACTIVATE
6 COUNTY DEPARTMENTS AND LOCAL MUNICIPALITIES TO PROMOTE THE
7 CENSUS; TO IMPLEMENT A COMPREHENSIVE SET OF OUTREACH
8 ACTIVITIES, INCLUDING MEDIA AND ADVERTISING; AS WELL AS TO
9 ORGANIZE AND PARTICIPATE IN LIVE EVENTS, TO MORE DIRECTLY
10 ENGAGE RESIDENTS ABOUT THE CENSUS. AS YOUR BOARD IS ALREADY
11 ALL TOO FAMILIAR WITH, THE MARCH TIMELINE UNFOLDED, AND
12 UNFORTUNATELY, SHORTLY AFTER THE COUNTY LAUNCHED OUR CENSUS
13 CAMPAIGN, THE C.O.V.I.D.-19 CRISIS SEVERELY LIMITED THE
14 COUNTY'S ABILITY TO DO IN-PERSON OUTREACH. THIS REQUIRED US TO
15 RETHINK OUR ENTIRE CAMPAIGN STRATEGY AND CANCEL ALL THE IN-
16 PERSON ACTIVITIES, INCLUDING HUNDREDS OF PUBLIC, COUNTYWIDE
17 CENSUS ASSISTANCE KIOSKS, WHICH WERE PLACES WHERE INTERNET-
18 ENABLED DEVICES WOULD BE AVAILABLE FOR PEOPLE TO FILL OUT
19 THEIR CENSUS QUESTIONNAIRE. THE COUNTY QUICKLY PIVOTED OUR
20 CAMPAIGN TO SAFELY AND EFFECTIVELY REACH PEOPLE AT HOME, AND
21 WE DID THIS IN SEVERAL WAYS. WE DID IT VIA AN AGGRESSIVE
22 SOCIAL MEDIA AND DIGITAL VIDEO CAMPAIGN, WHERE PEOPLE COULD
23 SEE THE CENSUS CONTENT IN SEVERAL LANGUAGES ON THEIR PHONES,
24 THEIR TABLETS, AND THEIR COMPUTERS. WE EMPLOYED INNOVATIVE
25 APPROACHES TO REACH 853,000 HOUSEHOLDS VIA GEO-TARGETED VISUAL

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ADS WITH DIRECT MAIL. WE CONTINUED MOBILIZATION OF OUR SEVERAL
2 PARTNERS WITH AN ONLINE VISUAL TOOLKIT THAT ALSO INCLUDED
3 MATERIALS IN SEVERAL LANGUAGES. WE PARTNERED WITH CITIES AND
4 COUNTY DEPARTMENTS TO SHARE CUSTOMIZED MESSAGES THROUGH E-MAIL
5 LISTS, AND BY PROVIDING PRINTED FLYERS AT L.A. COUNTY FOOD
6 PANTRY DISTRIBUTION LOCATIONS. WE DID ONGOING OUTREACH TO
7 ETHNIC MEDIA OUTLETS TO SOUND THE ALARM ON LOW RESPONSE RATES
8 AND TO UNDERSCORE THE URGENCY IN THE COMMUNITY. AND WE
9 LIKewise ENGAGED PEOPLE IN THEIR NEIGHBORHOODS, WHICH INCLUDED
10 INSTALLING POSTERS AND SIGNAGE AT GROCERY STORES, AND DID SO
11 VIA PARTNERSHIP WITH THE STATE AND THE CALIFORNIA COMMUNITY
12 FOUNDATION. WE ALSO PLACED SIGNAGE ON METRO BUSES, AND PUT
13 STREET BANNERS DIRECTLY IN NEIGHBORHOODS. EVEN THOUGH WE HAVE
14 BEEN NIMBLE IN THE FACE OF C.O.V.I.D., TO MAKE SURE THAT OUR
15 COUNTY GETS COUNTED, WE STILL NEED TO UNDERSCORE THE URGENCY
16 OF INCREASING RESPONSE RATES. L.A. COUNTY IS LAGGING BEHIND
17 THE STATE AND NATION IN RESPONDING TO THE CENSUS. AS OF
18 YESTERDAY, THE CURRENT RESPONSE RATE IN L.A. COUNTY IS ROUGHLY
19 60 PERCENT, COMPARED TO 64.3 PERCENT IN THE STATE, AND 63
20 PERCENT ACROSS THE NATION. AND IN SOME VULNERABLE COMMUNITIES,
21 THE NUMBERS ARE MUCH LOWER. TO INCREASE THESE NUMBERS, WE ARE
22 DIRECTING OUR OUTREACH TO AREAS WITH LOWER RESPONSE RATES. AND
23 LOOKING AHEAD, THE CENSUS BUREAU EXPECTS TO SEND OUT
24 ENUMERATORS IN MID-AUGUST. WE WILL BE WORKING COLLABORATIVELY
25 TO SUPPORT THEM, AS WELL AS CONTINUING TO ACTIVELY ENCOURAGE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PEOPLE TO SELF-RESPOND BY INTERNET, BY PHONE, AND BY MAIL.
2 UNFORTUNATELY, LATE YESTERDAY, THE CENSUS BUREAU ANNOUNCED
3 PLANS TO END ALL COUNTY EFFORTS, INCLUDING CRUCIAL IN-PERSON
4 COUNTY EFFORTS, ON SEPTEMBER 30TH, WHICH IS A FULL MONTH
5 SOONER THAN HAD BEEN PREVIOUSLY ANNOUNCED. THE CENSUS BUREAU
6 HAD PREVIOUSLY EXTENDED THE IN-PERSON COUNTY AND SELF-RESPONSE
7 PERIOD INTO HALLOWEEN, BECAUSE IT WAS A RECOGNIZED NECESSITY,
8 GIVEN MAJOR SETBACKS FROM THE C.O.V.I.D.-19 PANDEMIC. OVER THE
9 PAST SEVERAL DAYS, THE BUREAU HAD QUIETLY REMOVED REFERENCES
10 TO THE HALLOWEEN DATE ON ITS WEBSITE, RAISING SEVERAL
11 QUESTIONS WHICH CULMINATED IN YESTERDAY'S ANNOUNCEMENT. THIS
12 CHANGE COMES AT THE LAST MINUTE, AND THREATENS THE
13 COMPLETENESS AND ACCURACY OF THE CENSUS COUNT EVERYWHERE,
14 INCLUDING L.A., AND AS YOUR BOARD IS AWARE, OUR COUNTY IS THE
15 MOST POPULOUS IN THE NATION, WITH OVER 3.3 MILLION HOUSEHOLDS.
16 ROUGHLY 30 PERCENT OF THOSE HOUSEHOLDS HAD YET TO RESPOND TO
17 THE CENSUS. THE BUREAU'S IN-PERSON FOLLOW-UP IS ESSENTIAL TO
18 REACHING HOUSEHOLDS IN HARD-TO-COUNT AREAS, AND OUR TEAM IS
19 WORKING WITH OUR PARTNERS HERE, IN SACRAMENTO, AND IN D.C., TO
20 IDENTIFY OPTIONS TO PROTECT THE COUNTY'S INTERESTS IN A
21 COMPLETE CENSUS COUNT. WE HAVE BEEN VERY GRATEFUL FOR THE
22 BOARD'S SUPPORT IN GETTING THE WORD OUT ABOUT THE CENSUS, AND
23 MOST IMPORTANTLY, WE ARE URGING EVERY RESIDENT TO COMPLETE THE
24 CENSUS. WE EMBRACE L.A. COUNTY'S DIVERSITY, AND WILL MAKE
25 EVERY EFFORT TO ENSURE THAT EVERYONE GETS COUNTED. THE FEDERAL

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 GOVERNMENT MUST NOT LEAVE OUR VULNERABLE COMMUNITIES
2 UNDERFUNDED AND UNDERREPRESENTED. AND CENSUS FORMS, AS YOU
3 KNOW, SUPERVISORS, CAN BE COMPLETED ONLINE, AT
4 MY2020CENSUS.GOV, BY PHONE AT 844-330-2020, OR BY MAIL IF YOU
5 RECEIVE A PAPER FROM THEM. AS WELL, THE CENSUS BUREAU'S
6 WEBSITE OFFERS GENERAL INFORMATION IN 59 LANGUAGES, INCLUDING
7 IN LANGUAGE GUIDES. IT ONLY TAKES A FEW MINUTES, AND YOU CAN
8 DO IT FROM THE SAFETY OF YOUR OWN HOME. THANK YOU,
9 SUPERVISORS, AND I AM HAPPY TO ANSWER ANY QUESTIONS THAT YOU
10 MAY HAVE.

11

12 **SUP. BARGER, CHAIR:** THANK YOU. DO ANY OF MY COLLEAGUES HAVE
13 ANY QUESTIONS?

14

15 **SUP. HAHN:** I DO, MADAM CHAIR.

16

17 **SUP. RIDLEY-THOMAS:** MADAM CHAIR?

18

19 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

20

21 **SUP. RIDLEY-THOMAS:** IF I MAY, I WANT TO TEE UP THE URGENCY
22 MATTER AND FOLLOW UP ON THE C.E.O.'S REPORT, AND SAY THAT WE
23 ARE ABOUT HALFWAY THERE. AND OUR DATA REFLECTS THAT L.A.
24 COUNTY IS CURRENTLY LAGGING BEHIND THE STATE AND NATION IN
25 RESPONDING TO THE CENSUS. AND AS OF JULY 28TH, THE CURRENT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 RESPONSE RATE IN L.A. COUNTY IS 59 PERCENT, COMPARED TO 64
2 PERCENT IN CALIFORNIA, AND 62.7 PERCENT ACROSS THE NATION. THE
3 C.E.O. MADE IT CLEAR THAT THERE WAS A BIT OF A SNEAK ATTACK
4 YESTERDAY, WHEN IT WAS ANNOUNCED THAT THE FIELD COLLECTION
5 WILL END ON SEPTEMBER THE 30TH. WE WERE NOT ANTICIPATING THAT.
6 THIS IS AN ENTIRE MONTH EARLIER THAN PREVIOUSLY ANNOUNCED, AND
7 THIS SUDDEN CHANGE OF THE CRITICAL DATE ON WHICH THE COUNTY
8 HAS REASONABLY RELIED FURTHER COMPROMISES THE COUNTY'S ABILITY
9 TO COMPLETE A FAIR AND ACCURATE COUNT. IT IS COMPLETELY
10 INJURIOUS TO OUR OBJECTIVES. L.A. COUNTY HAS HISTORICALLY BEEN
11 ONE OF THE HARDEST TO COUNT IN THE NATION, AND WE CANNOT
12 AFFORD TO HAVE THE TIMELINE SHORTENED TO COMPLETE THE COUNT,
13 AS IT WOULD SERVE TO FURTHER COMPOUND AN ALREADY VULNERABLE
14 AND ARGUABLY UNTENABLE SITUATION. ACCORDINGLY, MADAM CHAIR AND
15 COLLEAGUES, I ASK FOR YOUR SUPPORT OF THE FOLLOWING URGENCY
16 MOTION. I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS
17 DETERMINE THAT, BASED ON THE FOREGOING FACTS AND PURSUANT TO
18 GOVERNMENT CODE, AS SPECIFIED, THAT THERE IS A NEED TO TAKE
19 IMMEDIATE ACTION TO ENSURE THAT THE COUNTY OF LOS ANGELES CAN
20 RAISE ITS CONCERNS REGARDING A FAIR AND ACCURATE COUNT ON ALL
21 OF ITS RESIDENTS FOR THE 2020 CENSUS, AND THE NEED TO TAKE
22 ACTION CAME TO THE ATTENTION OF THE BOARD OF SUPERVISORS AFTER
23 THE POSTING OF THE AGENDA FOR TODAY'S MEETING. AND WE WISH TO
24 DIRECT THE C.E.O. TO SEND A 5-SIGNATURE LETTER TO THE UNITED
25 STATES DEPARTMENT OF COMMERCE, THE BUREAU OF CENSUS, AND TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THE UNITED STATES CONGRESSIONAL LEADERSHIP, EXPRESSING THE
2 BOARD'S CONCERN ABOUT THE BUREAU'S TIMELINE FOR CONDUCTING THE
3 NONRESPONSE FOLLOW-UP, AND THE TIME ALLOWED FOR SELF-
4 RESPONSES, WHICH WERE EXTENDED DUE TO C.O.V.I.D.-19, BUT HAS
5 NOW SHORTENED FOR UNKNOWN AND/OR UNSPECIFIED REASONS. AND
6 FINALLY, DIRECT THE COUNSEL TO MONITOR THE BUREAU'S GUIDANCE
7 REGARDING THE NONRESPONSE FOLLOW-UP AND SELF-RESPONSE
8 TIMELINES, AND TO FILE OR JOIN AS PLAINTIFF OR AS AN AMICUS IN
9 A LAWSUIT, OR LAWSUITS, OPPOSING THIS DECISION TO SHORTEN THE
10 TIMELINE AND/OR SELF-RESPONSE FOR THE CENSUS, AS DEEMED
11 APPROPRIATE BY COUNSEL AND ULTIMATELY SANCTIONED BY THE BOARD.
12 I THANK YOU, MADAM CHAIR.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR HAHN?

15

16 **SUP. HAHN:** THANK YOU, MADAM CHAIR, AND THANK YOU, SUPERVISOR
17 RIDLEY-THOMAS, FOR BRINGING THIS FORWARD. I TOTALLY SUPPORT
18 WHAT YOU ARE DOING. I THINK THE TWO BIG THINGS THAT ARE
19 HURTING US ARE THE PANDEMIC AND THIS NEW, SHORTENED DEADLINE
20 THAT'S BEEN GIVEN TO US. SO I TOTALLY SUPPORT IT. I AGREE, IT
21 IS CONCERNING THAT, IN 2010, OUR RESPONSE RATE WAS ABOUT 74
22 PERCENT, AND NOW IT IS LESS THAN 60 PERCENT, CURRENTLY, SO
23 THERE'S A LOT OF WORK THAT WE NEED TO DO. I WAS JUST GOING TO
24 ASK ONE QUESTION. IT'S SPECIFIC TO MY DISTRICT, SO I DON'T
25 KNOW IF THE C.E.O. IS PREPARED TO DISCUSS IT. BUT I KNOW IN MY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 DISTRICT, THE ONE AREA THAT HAS A REALLY LOW RESPONSE SO FAR
2 IS MARINA DEL RAY, AND THEY ARE ONLY AT 43 PERCENT. ARE THERE
3 CERTAIN EFFORTS THAT WE COULD DO, OR SHOULD BE DOING, IN A
4 COMMUNITY LIKE THAT? I KNOW WE ARE NOT GOING DOOR TO DOOR OR
5 BOAT TO BOAT, BUT WHAT COULD WE DO TO IMPROVE THE RESPONSE IN
6 THAT COMMUNITY? THANK YOU, MADAM CHAIR.

7

8 **SPEAKER:** SUPERVISOR HAHN, THANK YOU FOR THAT QUESTION. AS YOU
9 MAY KNOW, THE COUNTY IS COORDINATED IN [INAUDIBLE], BECAUSE IT
10 CLEARLY TAKES A VILLAGE TO TURN OUT THE CENSUS RESPONSE. AND
11 [INAUDIBLE] ARE NOT JUST THE 88 CITIES IN THE COUNTY, BUT
12 SEVERAL ARE COMMUNITY-BASED ORGANIZATIONS LED BY THE
13 CALIFORNIA COMMUNITY FOUNDATION, AS WELL AS THE STATE AND U.S.
14 CENSUS OFFICES, THE K-12 SCHOOL DISTRICT, LED BY L.A.C.O., AND
15 COLLEGES AND UNIVERSITIES, AMONG MANY OTHER GROUPS. AND SO, TO
16 YOUR QUESTION, SUPERVISOR, I THINK A RENEWED PUSH WITH THOSE
17 ORGANIZATIONS THAT ARE LOCAL TO MARINA DEL REY IS IN ORDER. I
18 WILL MAKE SURE THAT OUR STAFF CAN REACH OUT, SPECIFICALLY, TO
19 FOCUS ON EFFORTS, IN LIGHT OF THE TURNOUT THAT YOU JUST
20 MENTIONED.

21

22 **SUP. HAHN:** OKAY, THANK YOU VERY MUCH. THANK YOU, MADAM CHAIR.

23

24 **SUP. BARGER, CHAIR:** THANK YOU. DO ANY OF MY COLLEAGUES HAVE
25 ANYTHING ELSE TO SAY ON THAT?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. KUEHL:** MADAM CHAIR, I DO HAVE ONE THING TO ADD.

3

4 **SUP. BARGER, CHAIR:** SUPERVISOR KUEHL?

5

6 **SUP. KUEHL:** THANK YOU VERY MUCH. IT WAS INTERESTING IN THE
7 TIMES TODAY. THERE WAS SOME SPECULATION THAT THE LOWER NUMBERS
8 IN THE CENSUS IN THE MORE AFFLUENT AREAS-- WHICH CERTAINLY GOT
9 MY ATTENTION, BECAUSE IT KIND OF HAPPENED IN THE THIRD, WHICH
10 IS CONSIDERED MORE AFFLUENT-- THEY SPECULATED THAT IT'S
11 POSSIBLE THAT MANY FAMILIES HAVE GONE SOMEWHERE ELSE TO KIND
12 OF SHELTER IN PLACE, AND MAY NOT BE AT THEIR HOMES. SO I'M
13 THINKING OF THE IMPORTANCE OF E-MAIL IN REMINDING PEOPLE THAT
14 THEY NEED TO DO THIS, WHEREVER THEY ARE, AND TO USE THEIR HOME
15 ADDRESS. BECAUSE IN THE THIRD, THE NUMBERS ARE EVEN LOWER THAN
16 ACROSS THE WHOLE COUNTY. IT IS LOWER THAN 55 PERCENT, AND THAT
17 IS OF GREAT CONCERN, AS WELL. SO WE'RE GOING TO DO SOME
18 EFFORTS IN OUR DISTRICT TO TRY TO SEND IT TO EVERY REGISTERED
19 VOTER, SENDING AN E-MAIL TO REMIND THEM THIS IS A REALLY
20 IMPORTANT THING TO DO, AND SUGGEST THAT PERHAPS WE MIGHT ALL
21 TAKE THIS INTO ACCOUNT. THANK YOU, MADAM CHAIR.

22

23 **MARY WICKHAM:** MADAM CHAIR, THIS IS MARY WICKHAM, COUNTY
24 COUNSEL.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** GO AHEAD, MARY.

2

3 **MARY WICKHAM:** COULD YOU VOTE ON THE URGENCY?

4

5 **SUP. BARGER, CHAIR:** OKAY. ALL RIGHT.

6

7 **SUP. SOLIS:** MADAM CHAIR?

8

9 **SUP. BARGER, CHAIR:** YES?

10

11 **SUP. SOLIS:** JUST BRIEFLY, SOLIS HERE. JUST WANTED TO THANK THE
12 STAFF, THE C.E.O., OUR COUNTY DEPARTMENTS. WE ARE ALL WORKING
13 ON THIS. AND REALLY WANT TO THANK THE STAKEHOLDERS AND ALL OUR
14 CITIES AND PARTNERS. THEY DID SOMETHING VERY INTERESTING IN
15 SOME OF THESE AREAS THAT ARE LOW-PERFORMING. THEY HAD CARAVANS
16 THAT WENT THROUGH NEIGHBORHOODS, AND THEY WOULD CARRY SIGNS
17 AND HONK HORNS. UNDER C.O.V.I.D., THEY WERE VERY INFORMATIVE
18 IN TRYING TO INFORM THE LATINO COMMUNITY AND OTHER LOW-INCOME
19 AREAS TO MAKE SURE THAT THEY FILL OUT THEIR CENSUS
20 APPLICATIONS. SO I WANT TO THANK EVERYBODY. THIS IS A
21 TREMENDOUS EFFORT. THANK YOU VERY MUCH, AND I SUPPORT THIS
22 MOVING FORWARD.

23

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** THANK YOU. SO LET'S FIRST VOTE ON THE
2 URGENCY MOTION. MOVED BY SUPERVISOR RIDLEY-THOMAS, SECONDED BY
3 SUPERVISOR KUEHL. WILL YOU PLEASE CALL THE ROLL?

4

5 **CELIA ZAVALA, E.O.:** THIS IS ON THE URGENCY. SUPERVISOR SOLIS?

6

7 **SUP. SOLIS:** AYE.

8

9 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
10 THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
15 KUEHL?

16

17 **SUP. KUEHL:** AYE.

18

19 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

20

21 **SUP. HAHN:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

24

25 **SUP. BARGER, CHAIR:** AYE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-
3 0.

4

5 **SUP. BARGER, CHAIR:** NOW WE WILL MOVE ON THE ITEM BEFORE US.
6 MOVED BY SUPERVISOR RIDLEY-THOMAS, SECONDED BY SUPERVISOR
7 KUEHL, TO... IS IT TO RECEIVE AND FILE?

8

9 **CELIA ZAVALA, E.O.:** YEAH, IT'S BEFORE US.

10

11 **SUP. BARGER, CHAIR:** IS BEFORE US, TO MOVE THIS ITEM. MADAM
12 EXECUTIVE OFFICER?

13

14 **CELIA ZAVALA, E.O.:** ITEM 32 IS BEFORE YOU. SUPERVISOR SOLIS?

15

16 **>SUP. SOLIS:** AYE.

17

18 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
19 THOMAS?

20

21 **SUP. RIDLEY-THOMAS:** AYE.

22

23 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
24 KUEHL?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SUP. KUEHL: AYE

2

3 CELIA ZAVALA, E.O.: SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

4

5 SUP. HAHN: AYE.

6

7 CELIA ZAVALA, E.O.: SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

8

9 SUP. BARGER, CHAIR: AYE.

10

11 CELIA ZAVALA, E.O.: SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-

12 0.

13

14 SUP. BARGER, CHAIR: VERY GOOD. NOW WE WILL MOVE ON TO ITEM 57,

15 THE ORDINANCE AND PROCLAMATION CALLING FOR A SPECIAL ELECTION

16 TO AMEND THE CHARTER OF THE COUNTY OF LOS ANGELES. AND I

17 ACTUALLY HELD THAT, BECAUSE I HAD A FEW QUESTIONS THAT I

18 WANTED TO ASK TO, I THINK, FESIA, BECAUSE I KNOW SACHI IS NOT

19 HERE TODAY.

20

21 FESIA DAVENPORT: I'M HERE, SUPERVISOR.

22

23 SUP. BARGER, CHAIR: OKAY, THANK YOU, FESIA. I GUESS MY

24 QUESTIONS ARE JUST SIMPLE. WE'VE GONE OVER THIS. THIS IS THE

25 THIRD READING, AND I JUST WANT TO AGAIN ASK, COULD THIS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 MEASURE POTENTIALLY RESULT IN CUTS TO FIREFIGHTERS, HEALTHCARE
2 WORKERS, SOCIAL WORKERS, AND OTHER FIRST RESPONDERS?

3

4 **FESIA DAVENPORT:** SUPERVISOR, THANK YOU FOR THAT QUESTION, AND
5 THANK YOU FOR THE OPPORTUNITY TO CLARIFY. SO, WE HAVE
6 IDENTIFIED FOUR DIFFERENT TYPES OF WORKERS. I'M GOING TO TAKE
7 THEM IN THE ORDER THAT YOU MENTIONED. SO, FIREFIGHTERS THAT
8 WORK FOR OUR FIRE DEPARTMENT, THE FIRE DEPARTMENT IS
9 CONSIDERED A SPECIAL DISTRICT, AND SO THEY ARE NOT SUPPORTED
10 BY THE GENERAL FUNDS. SO THIS BALLOT MEASURE, IF IT WERE TO BE
11 ADOPTED, IT WOULD NOT IMPACT THE SPECIAL DISTRICT THAT IS THE
12 FIRE DEPARTMENT. THE SECOND CATEGORY YOU ASKED ABOUT ARE
13 HEALTHCARE WORKERS. TO THE EXTENT THAT OUR HOSPITALS, D.H.S.,
14 AND D.M.H., HEALTHCARE WORKERS AT HOSPITALS AND CLINICS, IT IS
15 UNLIKELY THAT THEY WOULD BE IMPACTED, BECAUSE OF HOW THE
16 FUNDING WORKS IN THOSE DEPARTMENTS WHERE THEY DRAW DOWN
17 FUNDING FROM FEDERAL AND STATE SOURCES, AND THEY'RE BASICALLY
18 A REIMBURSEMENT MODEL. HOWEVER, WORKERS FROM D.H.S. THAT WORK
19 FOR CORRECTIONAL HEALTH SERVICES INSIDE OUR MOCK FACILITIES
20 INSIDE OUR JAILS COULD BE IMPACTED. I THINK THE THIRD CATEGORY
21 YOU MENTIONED IS SOCIAL WORKERS. SOCIAL WORKERS POTENTIALLY
22 COULD BE IMPACTED, DEPENDING ON THE DECISIONS THAT ARE MADE,
23 IN TERMS OF HOW THE SET-ASIDE IS ULTIMATELY USED. AND SO WHAT
24 I'M SAYING IS, IF THE MEASURE WAS ADOPTED AND THERE IS THE
25 SET-ASIDE, THERE COULD BE AN IMPACT TO SOCIAL WORKERS, BUT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THAT IMPACT COULD BE MITIGATED, DEPENDING ON HOW WE DECIDED TO
2 USE THE SET-ASIDE. AND THEN I THINK THAT THE LAST CATEGORY
3 WERE OTHER WORKERS, OR OTHER RESPONDERS. PROBABLY, THE
4 CATEGORY OF FIRST RESPONDERS THAT WOULD BE IMPACTED AND THAT
5 WOULD HAVE THE HIGHEST LIKELIHOOD ARE STAFF IN THE SHERIFF'S
6 DEPARTMENT.

7

8 **SUP. BARGER, CHAIR:** SO, WHEN WE HAVE GENERAL FUND, WE HAVE A
9 RESTRICTED AND WE HAVE NONRESTRICTED, AND THE RESTRICTED GOES
10 TOWARD THE AMOUNT THAT WE HAVE TO CONTRIBUTE FOR, LIKE SOCIAL
11 WORKERS, AND WE HAVE GOT STATE AND FEDERAL DOLLARS. THAT'S
12 PART OF THE GENERAL FUND, BUT IT'S UNDER THE RESTRICTED
13 CATEGORY, CORRECT?

14

15 **FESIA DAVENPORT:** YES, THAT IS CORRECT, SUPERVISOR.

16

17 **SUP. BARGER, CHAIR:** BUT IT'S STILL GENERAL FUND DOLLARS THAT
18 ARE USED TO PAY FOR THE COUNTY'S CONTRIBUTION TO MATCH THE
19 STATE AND FEDERAL?

20

21 **FESIA DAVENPORT:** THAT IS CORRECT, SUPERVISOR.

22

23 **SUP. BARGER, CHAIR:** OKAY. WILL THE REDUCTION IN AVAILABLE
24 FUNDING FROM THE MEASURE PUT BUDGET CONSTRAINTS ON COUNTY
25 SERVICES ACROSS ALL DEPARTMENTS, THROUGH GENERAL FUND?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **FESIA DAVENPORT:** SUPERVISOR, THANK YOU FOR THAT QUESTION. I
3 THINK THE ANSWER IS, IT WOULD PROBABLY PLACE CONSTRAINTS ON
4 MANY DEPARTMENTS, BUT NOT NECESSARILY ALL OF THEM. FOR
5 EXAMPLE, WE JUST TALKED ABOUT FIRE. THAT IS A SPECIAL DISTRICT
6 DEPARTMENT. I THINK, TO PLACE THE ANSWER MORE IN CONTEXT WOULD
7 BE, THE SET-ASIDE COULD PLACE CONSTRAINTS ON DEPARTMENTS.
8 OBVIOUSLY, WE HERE AT THE C.E.O.'S OFFICE WOULD TRY TO BE
9 STRATEGIC, AND TRY TO DO AS MUCH MITIGATION AS POSSIBLE. AND
10 IF THE MITIGATION EFFORTS DID NOT WORK, AND IF THERE WERE NO,
11 LET'S SAY, ADDITIONAL REVENUE COMING IN THE DOOR, ALL OTHER
12 THINGS BEING EQUAL, IT IS LIKELY THAT IT WOULD PLACE BUDGETARY
13 CONSTRAINTS ON THE OTHER DEPARTMENTS.

14

15 **SUP. BARGER, CHAIR:** ALL RIGHT. SO EXPLAIN TO ME THIS: WHEN WE
16 SET OUR BUDGET, WE USE GENERAL FUND DOLLARS. WE HAVE BILLS TO
17 PAY; FOR EXAMPLE, OUR PENSION OBLIGATION. IF APPROVED, WOULD
18 WE BE ABLE TO MAKE OUR REQUIRED PAYMENTS? AND THEN, I KNOW WE
19 WOULD HAVE TO MAKE THOSE OFF THE TOP, AS WELL AS ANY BONDS
20 THAT WE HAVE TO PAY. WHAT PERCENTAGE OF THE GENERAL FUND GOES
21 TO PENSION OBLIGATION?

22

23 **FESIA DAVENPORT:** SUPERVISOR, TO ANSWER YOUR QUESTION, I DON'T
24 HAVE THAT SPECIFIC FIGURE READILY AVAILABLE, BUT YOU ARE
25 CORRECT THAT WHEN WE PREPARE THE BUDGET, WE START OFF WITH THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ITEMS THAT ARE STATUTORILY OR, LET'S SAY, CONTRACTUALLY
2 REQUIRED. AND ONCE WE MEET OUR STATUTORY AND OUR CONTRACTUAL
3 OBLIGATIONS, THEN WE WOULD MOVE ON TO OTHER PRIORITIES OF THE
4 BOARD. AND SO I THINK ONE WAY TO LOOK AT THIS IS, WHETHER THIS
5 BALLOT MEASURE WAS APPROVED BY THE VOTERS OR NOT, WE WOULD
6 STILL BE REQUIRED TO MEET OUR PENSION OBLIGATIONS AND OUR
7 OTHER CONTRACTUAL OBLIGATIONS. AND I THINK THE QUESTION WOULD
8 BE, HOW WOULD WE ADDRESS WHAT IS LEFT, ALL OF THE OTHER THINGS
9 THAT WE WOULD NEED TO COVER?

10

11 **SUP. BARGER, CHAIR:** AND IF I UNDERSTAND IT, THE WAY THAT THE
12 CHARTER WOULD BE DRAFTED, THAT WOULD COME OFF THE TOP, AS
13 WELL; THAT THE TEN PERCENT WOULD COME OFF THE TOP, AS WELL,
14 AND THAT WHATEVER IS LEFT WOULD GO TO THE DEPARTMENTS FOR
15 GENERAL FUND?

16

17 **FESIA DAVENPORT:** THANK YOU FOR THAT, SUPERVISOR. THAT IS MY
18 UNDERSTANDING, THAT THIS ALLOCATION, FROM MY PERSPECTIVE-- AND
19 I CERTAINLY DEFER TO COUNTY COUNSEL-- IT WOULD BASICALLY
20 BECOME A STATUTORY OBLIGATION, AND WE WOULD PRIORITIZE THAT,
21 IN TERMS OF MEETING ALL OF OUR OBLIGATIONS.

22

23 **SUP. BARGER, CHAIR:** AND DO YOU KNOW WHAT THE PROJECTED DEFICIT
24 IS, IN OUR BUDGET, FOR NEXT YEAR?

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **FESIA DAVENPORT:** SO, FOR NEXT YEAR, SUPERVISOR, WE KNOW WE HAD
2 A BUDGETARY SHORTFALL OF ALMOST A BILLION, AND WE TRIED TO BE
3 CREATIVE AND LOOK AT DIFFERENT TYPES OF MITIGATION STRATEGIES.
4 AND I THINK THAT THE DEFICIT THAT WE ARE FACING NOW IS ABOUT
5 \$400 MILLION.

6

7 **SUP. BARGER, CHAIR:** OKAY. THANK YOU, FESIA. AND NOW I HAVE A
8 QUESTION FOR COUNTY COUNSEL. I KNOW [INAUDIBLE] SENT US A
9 LETTER, OUTLINED IN THE COUNTY'S BUDGET, ABOUT ADEQUATE NOTICE
10 FOR OUR LABOR PARTNERS AND OTHER LEGAL OBSTACLES. BASED ON
11 LEGAL ANALYSIS, WHAT IS THE LIKELIHOOD THE COUNTY COULD
12 PREVAIL WITHIN THIS CHALLENGE?

13

14 **MARY WICKHAM:** THANKS, SUPERVISOR, FOR THE QUESTION. AGAIN, MY
15 HANDS ARE TIED ON WHAT I CAN PUBLICLY SAY, BECAUSE I DO NOT
16 WANT TO PROVIDE LEGAL ADVICE TO THE BOARD AND VIOLATE
17 ATTORNEY-CLIENT PRIVILEGE, BUT I HAVE LOOKED AT THE LETTERS. I
18 THINK THE ARGUMENTS THEY RAISE ARE INTERESTING ARGUMENTS. I
19 THINK SOME OF THEM ARE TENUOUS, OTHERS NOT SO. THESE ARE ALL
20 ISSUES OF FIRST IMPRESSION. AND IF A LAWSUIT IS FILED, THE
21 COURT WILL INTERPRET THEM, AND WE WILL SEE HOW IT GOES.

22

23 **SUP. BARGER, CHAIR:** THANK YOU, MARY. SO, TODAY IS THE FINAL
24 READING TO PLACE THE CHARTER AMENDMENT ON THE NOVEMBER BALLOT.
25 I WOULD AGAIN LIKE TO TAKE THIS OPPORTUNITY TO STATE MY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 REASONS FOR MY CONCERNS. THE CHARTER AMENDMENT WAS NOT
2 APPROPRIATELY VETTED, AND SIGNIFICANTLY LIMITS STAKEHOLDER
3 INPUT IN OUR FUTURE BUDGET DECISIONS. AND I CANNOT SUPPORT AN
4 ACTION THAT LESSENS COLLABORATION WITH OUR LABOR PARTNERS, OUR
5 OWN COUNTY DEPARTMENTS, AND THE GENERAL PUBLIC THAT WE HAVE
6 BEEN ELECTED TO SERVE. THE BOARD GOES THROUGH VARIOUS
7 DELIBERATION PROCESSES THROUGHOUT THE YEAR TO BUILD A
8 RESPONSIVE-- AND A RESPONSIBLE-- BUDGET. THIS AMENDMENT WOULD
9 TIE THE HANDS OF FUTURE BOARDS, PREVENTING THEM FROM ACTING
10 NIMBLY TO MEET THE PUBLIC'S NEEDS IN REAL TIME. I WANT TO BE
11 CLEAR: THIS BOARD IS AS COMMITTED AS EVER TO PROVIDING
12 CRITICAL SAFETY-NET SERVICES OUTLINED IN THIS CHARTER
13 AMENDMENT. OUR CURRENT BUDGET PROCESS ALLOWS FOR MEANINGFUL
14 INPUT FROM THE PUBLIC AND THE STAKEHOLDERS. I WANT TO
15 HIGHLIGHT OUR CURRENT BUDGET PROCESS FOR GENERAL FUND DOLLARS.
16 FIRST, THE C.E.O. DETERMINES HOW MUCH LOCALLY GENERATED
17 REVENUES WILL BE AVAILABLE IN THE UPCOMING BUDGET YEAR. NEXT,
18 THE C.E.O. IDENTIFIES ALL MANDATED EXPENSES THAT WE MUST PAY
19 USING THESE GENERAL FUND DOLLARS. THESE COSTS INCLUDE PENSION
20 OBLIGATION COSTS, SALARY AND BENEFIT COSTS, INCREASES FOR
21 ASSISTANCE PAYMENTS, CONTRACTUAL OBLIGATIONS, AND OTHER COSTS
22 THAT THE COUNTY IS REQUIRED TO FUND BY LAW OR SETTLEMENT
23 AGREEMENTS. IN ADDITION, MANY OF OUR SOCIAL SERVICE PROGRAMS
24 ARE FUNDED PARTLY BY THE STATE AND FEDERAL GOVERNMENT, BUT
25 REQUIRE A LOCAL MATCH FROM COUNTY UNRESTRICTED FUNDS TO ENABLE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 US TO PROVIDE THESE PROGRAMS ON A COUNTYWIDE BASIS. AFTER
2 THOSE REQUIRED OBLIGATIONS HAVE BEEN MET, THE C.E.O. THEN
3 LOOKS TO FUND BOARD-PRIORITY PROGRAMS AND [INAUDIBLE] WHICH
4 HAVE BEEN IDENTIFIED VIA BOARD MOTIONS. FINALLY, GENERAL FUND
5 DEPARTMENTAL PRIORITIES THAT HAVE NOT BEEN ADDRESSED IN THESE
6 PRIOR STEPS ARE THEN REVIEWED, AND IF ANY UNRESTRICTED FUNDING
7 IS AVAILABLE, IT IS ALLOCATED TO THESE DEPARTMENTS. THIS
8 INCLUDES PARKS AND REC, AND ARTS AND CULTURE. HERE ARE SOME
9 POSSIBLE CHARTER AMENDMENT IMPACTS, IF PROPOSED: THE CHARTER
10 AMENDMENT WILL AUTOMATICALLY REALLOCATE OUR UNRESTRICTED FUNDS
11 AWAY FROM OUR PRIORITIES FOR A SPECIFIC PURPOSE WITHOUT THE
12 PUBLIC'S INPUT. IT WILL ALSO PROHIBIT ANY CHANGES TO THESE
13 ALLOCATIONS, SHOULD WE NEED TO FUND PUBLIC SAFETY OR MANY
14 OTHER RELATED SERVICES. LASTLY, IT SHOULD BE NOTED THAT
15 REALLOCATING FUNDS BEFORE CONSIDERING OUR ONGOING OBLIGATIONS
16 MAY REQUIRE SERVICE AND STAFFING REDUCTIONS IN PROGRAMS THAT
17 WERE PROVIDED IN A PRIOR FISCAL YEAR. THE CHARTER AMENDMENT
18 WILL REDUCE OUR DISCRETIONARY FUNDING BY \$360 MILLION, BASED
19 ON FISCAL YEAR 2020-21 ADOPTED BUDGET. THE PROGRAMS THAT EXIST
20 TODAY WITHIN OUR OFFICE OF DIVERSION AND REENTRY, OR OUR
21 EFFORTS UNDER THE ALTERNATIVES TO INCARCERATION INITIATIVE,
22 COULD NOT HAVE BEEN ANTICIPATED BY A PAST BOARD. THIS
23 HIGHLIGHTS THE IMPORTANCE OF BEING ABLE TO BUDGET ACCORDING TO
24 PRESENT-DAY NEEDS, AND CONTINUES TO INNOVATE THROUGH NEW
25 PROGRAMMING. THESE OPPORTUNITIES CEASE TO EXIST IF OUR

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1 BUDGETING EFFORTS ARE RESTRICTED BY THE BALLOT. THE CHALLENGES
2 THAT THE BOARD OF SUPERVISORS FACED A DECADE AGO ARE NOT THE
3 SAME CHALLENGES THAT WE FACE TODAY. HAD WE PUT A JAIL
4 REPLACEMENT INITIATIVE ON THE BALLOT 10 YEARS AGO, IT IS VERY
5 LIKELY THAT WE'D BE REBUILDING A NEW COUNTY JAIL TODAY. WHAT
6 RECOURSE WOULD WE HAVE TO REVERSE THAT DECISION IF IT NO
7 LONGER ALIGNED WITH CONTEMPORARY OPINION OR THE OPINION OF THE
8 BOARD? THIS PROPOSED CHARTER AMENDMENT IS NOT THE APPROPRIATE
9 WAY TO BUDGET. I ALSO WANT TO ADDRESS ANOTHER SIGNIFICANT
10 ISSUE THAT I HAVE WITH THIS PROPOSAL, AND THAT IS WITH THE
11 PROCESS THAT LED UP TO THE BOARD ACTION. OUR CITIES, OUR
12 [INAUDIBLE] DEPARTMENTS, OUR COUNTY C.E.O., OUR COUNTY
13 DEPARTMENTS, WERE ALL LEFT OUT OF THE PROCESS. BRINGING THESE
14 PARTNERS TO THE TABLE IS NOT ONLY CONTRACTUALLY OBLIGATED, IT
15 IS ALSO A BEST PRACTICE IN CRAFTING THE MOST EFFECTIVE PUBLIC
16 POLICY, AND QUITE FRANKLY HAS BEEN SOMETHING THAT WE HAVE
17 CONSISTENTLY DONE. I AM FIRMLY COMMITTED TO SERVING ON THIS
18 BOARD WITH TRANSPARENCY, AND THIS PROCESS WAS ANYTHING BUT
19 TRANSPARENT. WHILE I AGREE THAT WE MUST CAPITALIZE ON THIS
20 MOMENT AND MAKE UNPRECEDENTED INVESTMENTS IN COMMUNITIES, THE
21 PROCESS NEEDS TO REMAIN THOUGHTFUL AND INCLUSIVE. I WILL
22 CONTINUE TO DIALOGUE BETWEEN THESE TO BETTER UNDERSTAND THEIR
23 NEEDS, AND REMAIN COMMITTED TO TAKING ACTION THAT RESPONDS TO
24 NEEDS EVERY TIME THIS BOARD CONVENES. AND I WOULD LIKE TO SAY
25 THAT IF YOU LOOK AT THE PERCENTAGE OF WHAT WE HAVE INVESTED IN

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1 THE PROGRAMS THIS CHARTER IS GOING TO MANDATE, WE HAVE
2 INVESTED FAR MORE THAN 10 PERCENT, AND THAT WAS WITHOUT HAVING
3 A CHARTER AND HAVING TO GO BEFORE THE VOTERS. SO WITH THAT, I
4 WILL REMAIN COMMITTED TO A NO.

5

6 **SUP. KUEHL:** [INAUDIBLE]

7

8 **SUP. BARGER, CHAIR:** YES, SUPERVISOR KUEHL?

9

10 **SUP. KUEHL:** THANK YOU SO MUCH. IT'S INTERESTING. I THINK THAT
11 YOU HAD SAID TO ME YOU WANTED TO HAVE THIS CONVERSATION LAST
12 WEEK, BECAUSE WE HAD SO MUCH ON THE AGENDA THIS WEEK, SO I WAS
13 KIND OF SURPRISED. BUT YOU'RE RIGHT. THIS IS THE LAST STEP
14 BEFORE THIS MAY GO ON THE BALLOT, SO WHY NOT TRY ONE MORE TIME
15 AND MAKE IT VERY CLEAR? BUT, MOST RESPECTFULLY-- AND I REALLY
16 MEAN THIS-- TAKE ISSUE WITH MANY OF THE CHARACTERIZATIONS THAT
17 YOU HAVE MADE. FIRST OF ALL, TO SAY THAT THIS IS A DANGER TO
18 OUR DEPARTMENTS DOES NOT EXHIBIT A FULL READING OF WHAT IT
19 SAYS. THIS IS TO CREATE A BASELINE MINIMUM THRESHOLD TO
20 ALLOCATE 10 PERCENT OF FLEXIBLE N.C.C., AS YOU POINTED OUT, TO
21 HOUSING AND HOMELESS SERVICES, TO MENTAL HEALTH, TO DIVERSION.
22 DO YOU KNOW WHO IS DOING THAT NOW? I MEAN, THAT IS MANY OF OUR
23 DEPARTMENTS. I CAN'T IMAGINE THAT YOU THINK THAT THE ONLY
24 IMPORTANT DEPARTMENT WOULD BE OUR SHERIFF, BECAUSE MENTAL
25 HEALTH MIGHT STAND TO GET A GOOD DEAL MORE MONEY, OR HOUSING

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1 AND HOMELESS SERVICES. DIVERSION, AS YOU KNOW, IS IN THE
2 HEALTH DEPARTMENT. SO TO SAY THAT THERE IS SOME THREAT TO THE
3 DEPARTMENTS, WHEN ALL OF THIS MONEY COULD BE ALLOCATED TO
4 DEPARTMENTS, IF I MAY SAY SO, IT IS A BIT RIDICULOUS, AND I
5 THINK A LITTLE INFLAMMATORY. SECONDLY, TO SAY THAT
6 STAKEHOLDERS WERE NOT ENGAGED IN THIS, I WOULD SAY THAT,
7 GENERALLY, STAKEHOLDERS ARE VERY RARELY ENGAGED IN MANY, MANY,
8 MANY OF THE MOTIONS THAT WE MAKE, AND IN THIS ONE, THEY WERE
9 TOTALLY ENGAGED. THEY WERE TALKING FOR MONTHS ABOUT THIS, IF
10 NOT WAY MORE THAN THAT. THIRDLY, TO SAY THIS LESSENS OUR
11 PARTNERSHIP WITH LABOR IS ALSO NOT ACCURATE. WE HAVE NOT
12 VIOLATED, NOR WILL WE VIOLATE, ANY OF OUR AGREEMENTS WITH OUR
13 LABOR PARTNERS. AND AGAIN, THAT'S NOT JUST A.L.A.D.S. AND
14 P.P.O.A., YOU KNOW. WE'RE TALKING ABOUT S.E.I.U., THAT
15 REPRESENTS SOCIAL WORKERS WHO ARE DEEPLY ENGAGED IN THIS WORK,
16 AND WOULDN'T MIND HAVING A LITTLE HELP. SO THIS DOESN'T TIE
17 OUR HANDS, IN A WAY; IT SIMPLY SAYS WE'D LIKE YOU TO ALLOCATE
18 THIS MONEY IN WAYS THAT HELP COMMUNITIES. AND I DON'T THINK
19 THAT THAT'S REALLY A BAD THING. IT DOESN'T TAKE ANYTHING AWAY
20 FROM OUR PRIORITIES. IT ACTUALLY EXHIBITS OUR PRIORITIES. AND,
21 YOU KNOW, THE OTHER THING IS, I WONDER THAT YOU DON'T QUESTION
22 WHY THE SHERIFF'S DEPARTMENT HASN'T TAKEN A NUMBER OF DEPUTIES
23 AWAY FROM CUSTODY AND PUT THEM OUT INTO PATROL IN THE CONTRACT
24 CITIES. I MEAN, THAT'S WHERE I'D LIKE TO SEE THEM. THAT'S
25 WHERE I ALWAYS WANTED TO SEE THEM. WE'RE DOWN 30%, IN TERMS OF

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1 OUR JAIL POPULATION, AND WE'RE STILL NOT SEEING A REDUCTION IN
2 CUSTODY OFFICERS AND AN INCREASE IN THE CITIES. SO, YOU KNOW,
3 WHEN THE SHERIFF TALKS ABOUT HAVING TO CLOSE SOME STATION
4 SOMEWHERE, THAT'S HIS DECISION, AND HE CERTAINLY DOESN'T HAVE
5 TO DO IT. HE SHOULD BE AUGMENTING THOSE STATIONS. AND FINALLY,
6 I WANT TO SAY THAT THIS IS VERY WIDE OPEN AND NOT AS LIMITED
7 AS EVERYONE HAS INDICATED. WHEN YOU TALK ABOUT SPENDING MONEY
8 ON THESE COMMUNITY PROGRAMS, ON HOUSING AND HOMELESS SERVICES,
9 ON MENTAL HEALTH AND DIVERSION, IT GIVES A GOOD DEAL OF
10 DECISION TO THE BOARD-- TO EACH BOARD, EVERY YEAR-- AS TO WHAT
11 TO DO WITH THIS. THIS IS NOT A VERY BIG PART OF N.C.C. WHEN
12 YOU LOOK AT WHAT GOES TO ALL THE PUBLIC SAFETY AREAS, IT'S
13 LIKE 10 TIMES AS MUCH, AND IT WOULDN'T BE THREATENED BY THIS
14 10 PERCENT. SO I THINK WE, IN A WAY, SORT OF NEED TO CALM DOWN
15 A LITTLE BIT ABOUT IT, AND REALLY LOOK AT THE LANGUAGE THAT
16 WE'RE ASKING THE VOTERS TO RATIFY. YOU KNOW, THESE ARE
17 DECISIONS THAT THE BOARD IS-- OR AT LEAST 80 PERCENT OF IT, SO
18 FAR-- IS MAKING, AND I THINK IT'S A RESPONSIBLE ONE. I THANK
19 FESIA FOR POINTING OUT THE DIFFERENT WAYS IN WHICH OUR
20 SERVICES ARE FUNDED. AND I AM PROUD TO BE CASTING MY VOTE FOR
21 THIS FOR THE THIRD TIME, TO PUT THIS ON THE BALLOT AND SAY TO
22 THE VOTERS, THESE ARE OUR PRIORITIES. THIS IS WHAT WE WANT TO
23 DO WITH THE MONEY. WHAT DO YOU THINK SHOULD BE A CHARTER
24 AMENDMENT? THANK YOU, MADAM CHAIR.

25

THE MEETING TRANSCRIPT

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1 **SUP. BARGER, CHAIR:** THANK YOU. OUT OF THE INTEREST OF TIME, WE
2 WILL AGREE TO DISAGREE. AND AGAIN, I WANT TO EMPHASIZE, IT'S
3 NOT ABOUT THE CONTENT OF WHAT THIS IS FUNDING. I'VE
4 CONSISTENTLY SUPPORTED THE NEEDS, AS IT RELATES TO INVESTING
5 IN OUR COMMUNITY, AND I'VE SAID IT'S NOT AN EITHER/OR. AND
6 THIS IS MORE ABOUT PROCESS AND BUDGETING BY BALLOT, AND THAT
7 IS WHERE I FUNDAMENTALLY DISAGREE. SUPERVISOR SOLIS?

8

9 **SUP. SOLIS:** YES, THANK YOU, MADAM CHAIR. I'LL BE BRIEF. THIS
10 IS THE THIRD TIME NOW THAT WE'LL HAVE AN OPPORTUNITY TO VOTE
11 ON THIS, AND I KNOW IT'S A VERY IMPORTANT DECISION FOR US TO
12 BE MAKING, BUT I DO WANT TO SAY WHAT I SAID BEFORE: WHAT'S SO
13 FRIGHTENING ABOUT PUTTING THIS IN FRONT OF THE VOTERS AND
14 HAVING THEM DECIDE? IN MY OPINION, IT IS NOT AS THREATENING AS
15 SOME FOLKS THAT HAVE SENT CORRESPONDENCE AND TRIED TO MAKE
16 THIS OUT AS. I DON'T THINK ANY ONE OF US HERE WANTS TO
17 ELIMINATE POSITIONS OUTRIGHT. I DON'T THINK THAT'S WHAT THIS
18 IS ABOUT. I DO BELIEVE THERE'S OPPORTUNITY TO ACTUALLY BEGIN
19 PROVIDING MORE SUPPORT FOR CAPITAL PROJECTS, BECAUSE WE'RE
20 GOING TO HAVE TO RE-ENVISION HOW WE RESTRUCTURE OUR OTHER
21 JAILS THAT WILL BE STILL STANDING, OUR OTHER FACILITIES THAT
22 NEED IMPROVEMENT, AFFORDABLE HOUSING. WE'RE GOING TO NEED TO
23 HAVE CONSTRUCTION WORKERS, LABORERS, AND THE LIKE, AND WE'RE
24 GOING TO NEED TO HAVE SOCIAL WORKERS AND HEALTHCARE WORKERS.
25 SO I DON'T AGREE THAT WE'RE GOING TO LOSE SOCIAL WORKERS. I

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1 THINK THEY'RE THE HIGHEST FOLKS THAT ARE IN DEMAND RIGHT NOW.
2 AND GIVEN THE EFFORTS THAT THIS BOARD HAS BEEN TAKING, I
3 BELIEVE THAT'S THE DIRECTION THAT WE'RE GOING TO CONTINUE TO
4 GO IN. BUT AGAIN, MADAM CHAIR, I WOULD JUST SAY THAT, LET THE
5 VOTERS DECIDE. I DON'T THINK IT'S A BAD THING TO HAVE THEM
6 PARTAKE IN SOMETHING THAT'S SO GRAND, THAT'S SO BIG: TO
7 REIMAGINE LOS ANGELES COUNTY. THANK YOU, MADAM CHAIR.

8

9 **SUP. BARGER, CHAIR:** THANK YOU. I SEE THAT NO ONE ELSE WANTS TO
10 SPEAK ON THIS ITEM. IT IS BEFORE US.

11

12 **SUP. HAHN:** CAN I JUST-- MADAM CHAIR? IT'S SUPERVISOR HAHN. I
13 JUST WANTED TO, AGAIN, APPRECIATE THE DEBATE THAT WE'RE HAVING
14 HERE ON OUR BOARD. I AM PLEASED, TO BE HONEST WITH YOU, THAT
15 WE ARE HAVING THIS MUCH DEBATE. AND ULTIMATELY, OUR RESIDENTS
16 WILL BE HAVING THIS DEBATE ABOUT OUR CHARTER. MOST OF THE
17 TIME, OUR CHARTER GETS VERY LITTLE CONCERN OR ATTENTION. I
18 KNOW I WAS ON THE CHARTER REFORM COMMISSION IN LOS ANGELES
19 CITY, WHERE WE DEVELOPED A NEW CHARTER AND PUT THAT BEFORE THE
20 VOTERS OF LOS ANGELES. BUT I THINK THIS IS A GREAT PUBLIC
21 DIALOGUE THAT WE WILL BE HAVING FAR INTO THE FUTURE, AND THE
22 ENGAGEMENT THAT WE'RE ALREADY GETTING-- YES, FROM OUR LABOR
23 UNIONS, ALTHOUGH THEY ARE SPLIT IN TERMS OF THEIR SUPPORT OF
24 WHAT WE'RE DOING-- BUT IN TERMS OF OUR CITIES, OUR ELECTED
25 OFFICIALS, OUR CONSTITUENTS, IT'S REALLY AMAZING TO ME THAT WE

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1 ARE ALREADY GETTING SO MANY PEOPLE WHO ARE INTERESTED IN THIS.
2 AND THEY'RE INTERESTED IN IT BECAUSE THEY DO WANT TO VOICE
3 THEIR OPINION ON HOW WE SPEND OUR TAX DOLLARS ON THEIR BEHALF.
4 AND I WOULD SAY THAT WHAT THIS MONEY IS GOING FOR, ULTIMATELY-
5 - WHICH, BY THE WAY, WILL BE PHASED IN, AND WE'LL HAVE
6 TREMENDOUS AMOUNT OF ENGAGEMENT IN HOW WE ACTUALLY ALLOCATE
7 THIS 10 PERCENT. BUT THESE ARE PROGRAMS THAT-- I DON'T KNOW
8 ABOUT THE REST OF YOU, BUT MY CITIES HAVE BEEN ASKING FOR MORE
9 RESOURCES FOR THEIR YOUNG PEOPLE. THEY'VE BEEN ASKING FOR MORE
10 RESOURCES FOR THEIR SMALL BUSINESSES. THEY'VE WANTED MORE
11 MENTAL HEALTH PROGRAMS. THEY'VE WANTED MORE SUBSTANCE ABUSE
12 PROGRAMS. THEY WANT RENTAL ASSISTANCE, AFFORDABLE HOUSING. SO
13 MY COMMUNITIES HAVE ACTUALLY BEEN ASKING FOR MORE RESOURCES,
14 AND WE USUALLY SORT OF SAY, "THANK YOU. RIGHT NOW, YOU KNOW,
15 THAT'S NOT A BUDGET PRIORITY FOR US." SO THIS IS AN
16 OPPORTUNITY, I THINK, ALTHOUGH IT IS A BUDGET PRIORITY, BUT
17 THIS WILL REALLY CODIFY, I THINK, OUR VALUES AND OUR PUBLIC'S
18 VALUES. SO I LOOK FORWARD TO WHAT I AM ASSUMING WILL BE A VERY
19 ROBUST CAMPAIGN AND DEBATE, ULTIMATELY. AND IN NOVEMBER, WE'LL
20 SEE. WE'LL SEE ONCE AND FOR ALL WHETHER THE PUBLIC BELIEVES
21 THAT WE SHOULD SET ASIDE NO LESS THAN 10 PERCENT OF OUR
22 COUNTY'S LOCALLY GENERATED, UNRESTRICTED REVENUES TO ADDRESS
23 THESE ISSUES, WHICH ARE NOT GOING AWAY ANYTIME SOON. SO, THANK
24 YOU. I APPRECIATE THE DEBATE. WE ALL HAVE GREAT RESPECT FOR
25 EACH OTHER AS WE MOVE FORWARD.

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1

2 **SUP. RIDLEY-THOMAS:** MADAM CHAIR, IF I MAY? AS WE MOVE THE ITEM
3 FORWARD TO THE PEOPLE OF THE COUNTY OF LOS ANGELES TO
4 EVALUATE, AND TO GIVE FULL CONSIDERATION OF REIMAGINING WHAT
5 THE PROCESS MIGHT BE THAT COMES TO THE PEOPLE ON NOVEMBER THE
6 THIRD, WE WANT EVERYBODY TO EXERCISE THEIR RIGHT TO VOTE. MAY
7 I SAY, IF YOU DON'T VOTE ON TUESDAY, NOVEMBER THE THIRD, DON'T
8 COMPLAIN ON WEDNESDAY, NOVEMBER THE FOURTH. THIS IS AN
9 OPPORTUNITY TO WEIGH IN AND LET YOUR VOICES BE HEARD. PRIOR TO
10 THAT, THE MEMBERS OF THE BOARD OF SUPERVISORS WILL HAVE AN
11 OPPORTUNITY IN THE SUPPLEMENTAL BUDGET PROCESS, WHERE WE CAN
12 GET THINGS STARTED. WE HAVE SEVERAL PIECES THERE, IN TERMS OF
13 THE ARTS. WE HAVE SEVERAL PIECES THERE, IN TERMS OF O.D.R.,
14 A.T.I., AND MORE. AND SO, MADAM CHAIR, COLLEAGUES, WE HAVE
15 SEVERAL OPPORTUNITIES TO BEGIN THE PROCESS OF REIMAGINING, OF
16 RIGHTSIZING, OF BALANCING, UNDERGIRDING, EXPANDING OUR
17 ATTENTION TO THE SAFETY NET OF LOS ANGELES COUNTY. IT CAN BE A
18 GOOD THING, AND IT SHOULD BE A GOOD THING, AND WE CAN GET
19 THERE. I'M FULLY CONFIDENT OF THAT. MADAM CHAIR, WITH YOUR
20 PERMISSION, IN VIOLATION OF PARLIAMENTARY PROCEDURE, I CALL
21 THE PREVIOUS QUESTION ON THE ENTIRE MATTER.

22

23 **SUP. BARGER, CHAIR:** SO MOVED BY SUPERVISOR KUEHL, SECONDED BY
24 SUPERVISOR RIDLEY-THOMAS. MADAM EXECUTIVE OFFICER, PLEASE CALL
25 THE ROLL.

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1

2 **CELIA ZAVALA, E.O.:** ITEM 57 IS BEFORE US. SUPERVISOR SOLIS?

3

4 **SUP. SOLIS:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
7 THOMAS?

8

9 **SUP. RIDLEY-THOMAS:** AYE.

10

11 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
12 KUEHL?

13

14 **SUP. KUEHL:** AYE.

15

16 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

17

18 **SUP. HAHN:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

21

22 **SUP. BARGER, CHAIR:** NO.

23

24 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, NO. MOTION CARRIES, 4-
25 1.

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1

2 **SUP. BARGER, CHAIR:** THANK YOU. AT THIS TIME, IT WOULD BE
3 APPROPRIATE TO HEAR FROM SUPERVISORS ON ITEMS NOT ON THE
4 POSTED AGENDA, TO BE PRESENTED OR REFERRED TO STAFF. DOES
5 ANYONE HAVE ANY SPECIALS? SUPERVISOR HAHN?

6

7 **SUP. HAHN:** I HAVE A READ-IN MOTION.

8

9 **SUP. BARGER, CHAIR:** YES. YES.

10

11 **SUP. HAHN:** OKAY. I HAVE A READ-IN MOTION, COLLEAGUES, THAT
12 NEEDS TO BE VOTED ON TODAY, AND IT'S ASKING FOR A REPORT BACK
13 FROM OUR EXECUTIVE OFFICER, OUR C.E.O., AND OUR COUNTY
14 COUNSEL, ABOUT HOW WE CAN IMPLEMENT VIDEO CONFERENCING FOR
15 ASSESSMENT APPEAL HEARINGS. RIGHT NOW, THESE HEARINGS ARE NOT
16 TAKING PLACE, DUE TO THE PANDEMIC, BUT THAT IS CREATING A HUGE
17 BACKLOG THAT JUST ISN'T FAIR TO PROPERTY OWNERS, AND IT
18 CREATES AN IMPOSSIBLE SITUATION FOR THE HEARING OFFICERS AND
19 FOR THE STAFF. I UNDERSTAND THAT OUR GOVERNOR ISSUED AN
20 EXECUTIVE ORDER LAST WEEK THAT EXTENDED THE DEADLINE TO
21 JANUARY 2021 FOR MANY OF THESE CASES TO BE HEARD. THE
22 EXECUTIVE ORDER WAS CRITICALLY IMPORTANT, AND OUR ASSESSOR,
23 JEFF PRANG, TOLD ME THAT WITHOUT THAT EXTENSION, THE COUNTY
24 WOULD HAVE LOST MILLIONS OF DOLLARS IN PROPERTY TAX REVENUE AT
25 A TIME THAT WE NEED IT MORE THAN EVER. AND HE STRONGLY

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1 ADVOCATED FOR THAT ORDER. AND I WANT TO THANK HIM FOR
2 CONVINCING THE GOVERNOR TO GIVE US MORE TIME TO GET THROUGH
3 THESE APPEALS. BUT HE REALLY EXPRESSED CONCERN TO ME THAT WE
4 NEED TO GET THESE HEARINGS GOING AGAIN, IF THAT DEADLINE
5 EXTENSION IS GOING TO MEAN ANYTHING TO THE COUNTY. VIDEO
6 CONFERENCING HAS BECOME AN ESSENTIAL TOOL WE HAVE TO ENSURE
7 THE IMPORTANT WORK WE DO HERE IN THE COUNTY CAN CONTINUE, AND
8 I THINK WE SHOULD USE IT TO START THESE HEARINGS UP AGAIN. SO
9 THE DIRECTIVE OF THE MOTION READS AS FOLLOWS: I THEREFORE MOVE
10 THAT THE BOARD OF SUPERVISORS DIRECT THE EXECUTIVE OFFICER OF
11 THE BOARD, IN CONSULTATION WITH COUNTY COUNSEL, TO REPORT BACK
12 IN WRITING WITHIN 21 DAYS REGARDING THE IMPLEMENTATION OF
13 VIRTUAL ASSESSMENT APPEAL BOARD HEARINGS USING VIDEO
14 CONFERENCING TECHNOLOGY, AND TO DIRECT THE EXECUTIVE OFFICER,
15 IN CONSULTATION WITH THE CHIEF EXECUTIVE OFFICER, IN
16 CONSULTATION WITH THE EXECUTIVE OFFICER, TO REPORT BACK IN
17 WRITING WITHIN 21 DAYS REGARDING THE CURRENT RESOURCES
18 AVAILABLE, THE FUNDING NECESSARY TO PROCURE THE TECHNOLOGY,
19 AND THE IMPLEMENTATION OF FILING FEES TO OFFSET ADMINISTRATIVE
20 COSTS. THANK YOU. MADAM CHAIR?

21
22 **SUP. BARGER, CHAIR:** THANK YOU. SO THAT IS A REPORT BACK. WE
23 DON'T NEED TO TAKE ROLL ON THAT. ALL RIGHT, THEN WE WILL NOW
24 MOVE TO ADJOURNMENTS.

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **ATTORNEY:** MADAM CHAIR, I NEED A SECOND. WE NEED A SECOND.

2

3 **SUP. BARGER, CHAIR:** OH, I'M SORRY. MOVED BY SUPERVISOR HAHN.

4

5 **SUP. SOLIS:** SECOND.

6

7 **SUP. BARGER, CHAIR:** SECONDED BY SUPERVISOR RIDLEY-THOMAS. THIS

8 IS A REPORT-AND-FILE. MADAM EXECUTIVE OFFICER, CALL THE ROLL.

9

10 **CELIA ZAVALA, E.O.:** THIS IS ON THE REPORT BACK FOR THE

11 ASSESSMENT APPEALS. SUPERVISOR SOLIS?

12

13 **SUP. SOLIS:** AYE.

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-

16 THOMAS?

17

18 **SUP. RIDLEY-THOMAS:** AYE.

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR

21 KUEHL?

22

23 **SUP. KUEHL:** AYE.

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

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1

2 **SUP. HAHN:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

5

6 **SUP. BARGER, CHAIR:** AYE.

7

8 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES, 5-

9 0.

10

11 **SUP. BARGER, CHAIR:** THANK YOU. NOW WE ARE GOING TO MOVE ON TO
12 ADJOURNMENTS, AND IT'S GOING TO BE 3, 4, 5, 1, AND 2. AT THIS
13 TIME, SUPERVISOR KUEHL?

14

15 **SUP. KUEHL:** THANK YOU VERY MUCH, MADAM CHAIR. I MOVE THAT WHEN
16 WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF MARK POWELL. HE WAS
17 AN AVID AND VISIONARY ROCK CLIMBER THROUGHOUT HIS LIFE, AND
18 COMPLETED A NUMBER OF DIFFICULT CLIMBS: SPIDER ROCK,
19 CLEOPATRA'S NEEDLE, TOTEM POLE IN MONUMENT VALLEY, EL CAPITAN
20 IN YOSEMITE. HE WAS A BELOVED AND RESPECTED FIGURE IN THE
21 CLIMBING COMMUNITY, COMPILING WELL OVER 100 CLIMBS OF RECORD.
22 HE EARNED HIS B.A. AND HIS M.A. IN GEOGRAPHY FROM C.S.U.N.,
23 AND STARTED TEACHING AT PIERCE COLLEGE IN WOODLAND HILLS IN
24 1967, AND FORMALLY RETIRED, IN 1995, A PROFESSOR OF GEOGRAPHY
25 WITH A SPECIALTY IN WEATHER. HE ALSO SERVED AS CHAIRMAN OF THE

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1 EARTH SCIENCE DEPARTMENT THERE FOR MANY YEARS. AND HE IS
2 SURVIVED BY HIS SISTER BETTY. AND I MOVE THAT WHEN WE ADJOURN
3 TODAY, WE ADJOURN IN MEMORY OF UNIVERSAL CHAIRMAN TOM POLLOCK,
4 WHO DIED JUST A FEW DAYS AGO. AFTER GRADUATING FROM STANFORD
5 IN '64, HE ATTENDED COLUMBIA LAW SCHOOL, AND LATER BEGAN HIS
6 CAREER AS AN ENTERTAINMENT LAWYER. IN 1970, HE STARTED HIS OWN
7 FIRM, WITH GEORGE LUCAS AMONG HIS FIRST CLIENTS, AND HE
8 NEGOTIATED WHAT WOULD TURN OUT TO BE A BILLION-DOLLAR DEAL,
9 THAT SECURED MR. LUCAS THE MERCHANDISING AND SEQUEL RIGHTS TO
10 "STAR WARS." POLLACK ALSO WAS INSTRUMENTAL IN NEGOTIATING THE
11 "INDIANA JONES" AND "SUPERMAN" FRANCHISES. IN 1986, HE LEFT
12 HIS FIRM TO SERVE AS EXECUTIVE VICE PRESIDENT OF M.C.A., AND
13 CHAIRMAN OF UNIVERSAL PICTURES, A POST HE HELD UNTIL 1996. HE
14 OVERSAW THE RELEASE OF BLOCKBUSTERS, INCLUDING "JURASSIC
15 PARK," "BACK TO THE FUTURE" AND ALL THE SEQUELS, AND MANY
16 MORE. DURING HIS TENURE, UNIVERSAL RELEASED MORE THAN 200
17 FILMS, THAT GROSSED IN EXCESS OF \$10 BILLION-- WITH A "B"--
18 WORLDWIDE, AND EARNED 7 ACADEMY AWARDS "BEST PICTURE"
19 NOMINATIONS, INCLUDING ONE FOR THE 1994 WINNER, "SCHINDLER'S
20 LIST." MR. POLLOCK WAS CREDITED FOR BRINGING IN CREATIVE
21 TALENT SUCH AS RON HOWARD, BRIAN GRAZER, MARTIN SCORSESE,
22 SPIKE LEE, GEORGE MILLER, ROB COHEN, IVAN REITMAN, AND JAMES
23 CAMERON. HE'S SURVIVED BY HIS CHILDREN ALLEGRA, LUKE, AND
24 ALEXANDRA. AND I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN
25 IN MEMORY OF LINDA HUF, AUTHOR AND ACTIVIST, WHO DIED ON JULY

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1 7TH. SHE EARNED HER PH.D. IN ENGLISH AND AMERICAN LIT FROM THE
2 UNIVERSITY OF MARYLAND. IN THE 1970S, IN WASHINGTON, D.C., DR.
3 HUF SERVED AS THE DIRECTOR OF AMNESTY INTERNATIONAL. SHE
4 STUDIED WITH POET LAUREATE REED WHITTEMORE, AND WROTE A
5 DISSERTATION VERSION OF THE BOOK THAT BECAME "A PORTRAIT OF AN
6 ARTIST AS A YOUNG WOMAN: THE WRITER AS HEROINE IN AMERICAN
7 LITERATURE" IN 1983, CITED BY THE LOS ANGELES TIMES AS
8 "INSIGHTFUL, WELL WRITTEN, AND HIGHLY READABLE." AS AN AUTHOR
9 AND HUMAN RIGHTS ACTIVIST, SHE BELONGED TO THE U.S. HOLOCAUST
10 MUSEUM, THE SIMON WIESENTHAL CENTER, THE MUSEUM OF TOLERANCE,
11 AND THE SOUTHERN POVERTY LAW CENTER. SHE'S SURVIVED BY HER
12 BROTHER BILL, HER SISTER JUDITH, AND HER PARTNER ROSS. THANK
13 YOU, MADAM CHAIR.

14
15 **SUP. BARGER, CHAIR:** THANK YOU. SUPERVISOR HAHN? SUPERVISOR
16 HAHN?

17
18 **SUP. HAHN:** COMING. COLLEAGUES, I WANT TO START WITH AN
19 ADJOURNMENT FOR GABRIELLA ELENA O'DONNELL, WHO IS THE MOTHER
20 OF THE MAYOR OF LONG BEACH, ROBERT GARCIA. SHE PASSED AWAY.
21 SHE WAS ONLY 61. AND UNFORTUNATELY, SHE PASSED AWAY FROM
22 COMPLICATIONS DUE TO C.O.V.I.D.-19. SHE WAS BORN IN LIMA,
23 PERU, AND IT WAS THERE THAT SHE GAVE BIRTH TO HER FIRST SON,
24 ROBERT GARCIA, A FUTURE MAYOR OF LONG BEACH. GABY AND HER
25 FIVE-YEAR-OLD SON ROBERT FLEW TO THE UNITED STATES IN SEARCH

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1 OF THE AMERICAN DREAM. SHE WANTED A BETTER LIFE FOR HER
2 FAMILY. SHE AND HER SON COULD NOT SPEAK ENGLISH WHEN THEY
3 SETTLED IN THE SAN GABRIEL VALLEY, AND GABY WORKED AS A MAID,
4 A CLERK, AND OTHER JOBS, UNTIL SHE LANDED A POSITION AS AN
5 ASSISTANT IN A CLINIC. THAT JOB BEGAN HER LIFELONG CAREER IN
6 HEALTHCARE. IN 1991, SHE WAS HIRED TO WORK IN AN ONCOLOGY
7 CLINIC, WHERE SHE STAYED FOR ALMOST 30 YEARS. IN 1993, GABY
8 MARRIED GREGORY O'DONNELL, AND LATER GAVE BIRTH TO HER SECOND
9 SON, JACOB O'DONNELL. AND WHILE GABY WAS NEVER ABLE TO ATTEND
10 COLLEGE, SHE ALWAYS SAID THAT HER GREATEST ACCOMPLISHMENT WAS
11 SEEING BOTH OF HER SONS GRADUATE FROM CAL STATE LONG BEACH.
12 BOTH ENTERED PUBLIC SERVICE. ROBERT IS IN HIS SECOND TERM AS
13 LONG BEACH MAYOR, AND JACOB IS A FIELD DEPUTY FOR STATE
14 SENATOR LENA GONZALEZ. A SCHOLARSHIP HAS BEEN CREATED TO HONOR
15 GABY'S MEMORY, WHICH WILL FINANCIALLY ASSIST STUDENTS IN
16 HEALTHCARE, PARTICULARLY WOMEN.

17
18 **SUP. RIDLEY-THOMAS:** WE SHOULD CONTRIBUTE TO THAT.

19
20 **SUP. HAHN:** SOMEBODY IS NOT MUTED. CAN EVERYBODY MUTE?

21
22 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS, CAN YOU MUTE,
23 PLEASE? THANK YOU.

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1 **SUP. HAHN:** GABY'S HUSBAND GREG REMAINS IN THE HOSPITAL ON A
2 VENTILATOR, WHERE THE FAMILY IS PRAYING EVERY DAY THAT HE
3 RECOVERS. GABY ALSO LEAVES HER ELDEST SON, ROBERT, AND HIS
4 HUSBAND MATT; HER SON JACOB AND HIS SON, CADEN; AS WELL AS
5 MANY EXTENDED FAMILY AND FRIENDS WHO LOVED HER VERY MUCH.

6

7 **SUP. KUEHL:** MAY I JOIN IN THAT?

8

9 **SUP. RIDLEY-THOMAS:** ALL MEMBERS?

10

11 **SUP. HAHN:** ALL MEMBERS. THANK YOU. I THINK THE MAYOR WOULD
12 REALLY APPRECIATE THAT. AND THE NEXT ONE I WANTED TO DO WAS
13 FOR ROBERT STURGES, WHO PASSED AWAY AT THE AGE OF 80. HE WAS A
14 LONGTIME RESIDENT OF MANHATTAN BEACH. HE GREW UP IN LOS
15 ANGELES, AND GRADUATED FROM U.C.L.A. WITH A DEGREE IN
16 ENGINEERING. BOB HAD A LENGTHY AND PROMINENT CAREER IN
17 AEROSPACE, AND RETIRED FROM RAYTHEON. HE WAS MARRIED FOR 56
18 YEARS TO JOANNE STURGES: YOU MIGHT REMEMBER, A FORMER
19 EXECUTIVE OFFICER FOR L.A. COUNTY BOARD OF SUPERVISORS. HE IS
20 SURVIVED BY HIS WIFE JOANNE, HIS TWO DAUGHTERS, JODI AND DANA,
21 AND HIS TWO GRANDDAUGHTERS, MEGAN AND ALLIE. I ALSO MOVE THAT
22 WHEN WE ADJOURN, WE ADJOURN IN MEMORY OF ROBERT THOME, WHO
23 PASSED AWAY AT THE AGE OF 66. WHEN ROBERT WAS 15, HE SUFFERED
24 A SERIOUS INJURY WHILE PLAYING FOOTBALL, LEAVING HIM PARALYZED
25 FROM THE NECK DOWN. NEVER A QUITTER, ROBERT BECAME AN

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1 ACCOMPLISHED, WORLD-RENOWNED MOUTH STICK PAINTING ARTIST. HE
2 WAS ACTIVE IN THE INTERNATIONALLY ACCLAIMED MOUTH AND FOOT
3 PAINTING ARTIST ASSOCIATION, AND INSPIRED PEOPLE ALL AROUND
4 THE WORLD WITH HIS PAINTINGS. ROBERT WAS ALSO ONE OF THE
5 FOUNDING MEMBERS OF RANCHO LOS AMIGOS FOUNDATION'S "ART OF
6 RANCHO" EXHIBITION, AND REMAINED AN ACTIVE MEMBER OF THE
7 RANCHO'S COMMUNITY FOR YEARS. HE'S SURVIVED BY HIS WIFE,
8 KATHY, AND THEIR TWO CHILDREN, MARK AND MELISSA, AND TWO
9 GRANDCHILDREN, ASHLEY AND DYLAN. I ALSO MOVE THAT WHEN WE
10 ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF FLORENTINO
11 MARTINEZ, WHO WAS A LONGTIME RESIDENT OF WILMINGTON, AND WAS
12 95 WHEN HE PASSED AWAY. HE SERVED IN THE UNITED STATES ARMY
13 DURING WORLD WAR II, AND WAS AWARDED THE BRONZE STAR MEDAL. HE
14 LATER SERVED IN THE U.S. NAVY DURING THE KOREAN WAR. HE WAS A
15 MEMBER OF THE SUNSHINE CLUB, SENIOR V.F.W. CLUB, AND LATINO
16 CLUB AT BANNING PARK. FLORENTINO WAS ALSO AN ACTIVE MEMBER OF
17 THE V.F.W. POST IN WILMINGTON, AND PROUDLY SERVED AS PART OF
18 THE HONOR GUARD. THE BEST LITTLE POST IN THE WEST COAST.
19 FLORENTINO IS SURVIVED BY HIS WIFE MARIA, FIVE CHILDREN, 21
20 GRANDCHILDREN, AND EIGHT GREAT-GRANDCHILDREN. I ALSO MOVE THAT
21 WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF JOSE PEREZ,
22 WHO WAS AN L.A. FIREFIGHTER PARAMEDIC WHO PASSED AWAY AT THE
23 AGE OF 44. HE GREW UP IN LAKEWOOD. HE LATER MOVED TO CERRITOS,
24 WHERE HE AND HIS WIFE RAISED THEIR THREE KIDS. PEREZ BEGAN HIS
25 CAREER WITH THE LOS ANGELES FIRE DEPARTMENT ON DECEMBER 8TH,

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1 2003. AND DURING HIS 16-YEAR CAREER, HE WAS ASSIGNED TO FIRE
2 STATIONS 39, 52, 65, 33, AND AT FIRE STATION 21 FOR THE LAST
3 FOUR YEARS. HE'S SURVIVED BY HIS WIFE HEIDI; THREE CHILDREN,
4 ADRIAN, CAYLIE, AND JAYCE; AND MOTHER, MARIA. AND I ALSO MOVE
5 THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN THE MEMORY OF KAREN
6 KOLB CERMAK, WHO PASSED AWAY AT THE AGE OF 36. SHE LIVED A
7 LIFE PACKED WITH ADVENTURE. SHE WAS A PROUD GRADUATE OF LOYOLA
8 MARYMOUNT UNIVERSITY, AND A MEMBER OF THE DELTA ZETA SORORITY.
9 KAREN IS PRECEDED IN DEATH BY HER FATHER, MICHAEL. SHE IS
10 SURVIVED BY HER MOTHER RENIE, HER HUSBAND CURTIS, HER BROTHERS
11 DAVID, MIKE, AND JEFF, AND COUNTLESS FRIENDS. THOSE ARE ALL OF
12 MINE, MADAM CHAIR. [SILENCE.]

13

14 **SUP. KUEHL:** I'M NOT HEARING ANYTHING. IS ANYBODY THERE?

15

16 **SUP. BARGER, CHAIR:** I'M SORRY. I MOVE THAT WHEN WE ADJOURN, WE
17 ADJOURN IN MEMORY OF WARNER HENRY. WARNER HENRY WAS A FOUNDER
18 OF THE HENRY WINE GROUP, AND HE AND HIS WIFE CAROL WERE
19 ACTUALLY THE PEOPLE BEHIND THE BEGINNING OF L.A. OPERA. AND
20 HIS SUPPORT FOR MANY OF THE DIFFERENT MUSICAL GROUPS OVER THE
21 MUSIC CENTER ARE WELL KNOWN. HE PASSED AWAY OVER THE WEEKEND.
22 HE WAS AN AMAZING MAN. HE WAS A DEAR FRIEND OF MY FATHER'S,
23 AND SOMEONE WHO I REALLY CHERISHED GROWING UP. HE GRADUATED
24 FROM STANFORD, AND I LOVED THE ONE STORY THAT HE SAID. HE
25 SAID, AS A YOUNG MAN, HE WAS A SERIOUS JAZZ FAN. WHILE AT

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1 STANFORD, HE OFTEN WENT TO SAN FRANCISCO TO ENJOY LIVELY
2 MUSIC. HE LISTENED TO TURK MURPHY AND BOB SCOBAY, AND HE
3 RECALLS WITH A SMILE: "THERE WERE A COUPLE OF NEW GUYS GETTING
4 STARTED: ONE NAMED DAVE BRUBECK, AND ANOTHER NAMED GEORGE
5 SHEARING. I STARTED HITTING THE BARS WHERE THEY STARTED
6 PLAYING." A PROFESSOR SAID, "IF YOU'RE INTERESTED IN THEIR
7 MUSIC, YOU SHOULD TAKE MUSIC I," SO HE DID. "WHEN I HEARD
8 BACH, IT WAS ALL OVER." HE WAS THE ORIGINAL BOOGIER. FOR HIM,
9 "LISTENING TO CLASSICAL MUSIC IS A SPIRITUAL EXPERIENCE. IT
10 REACHES A PART OF YOU THAT ISN'T REACHED IN ANY OTHER WAY." HE
11 TRULY WILL BE MISSED. HIS WIFE CAROL IS AN AMAZING WOMAN, AND
12 I SEND MY HEARTFELT PRAYERS TO HER AND HER THREE CHILDREN. I
13 ALSO MOVE THAT WE ADJOURN IN MEMORY OF CONSTANTINE DELI, A
14 LONGTIME RESIDENT OF THE FIFTH DISTRICT, WHO PASSED AWAY AT
15 THE AGE OF 39. TIM, AS HE WAS AFFECTIONATELY KNOWN, LOVED HIS
16 DOG ROCKY, AND WAS PASSIONATE ABOUT TRAVELING. HE HAD A
17 TRADITION OF TAKING A TRIP FOR HIS BIRTHDAY AND ON OTHER
18 SPECIAL OCCASIONS. HE WAS AN AVID LAKERS AND DODGERS FAN,
19 ATTENDING MANY GAMES. HE ALSO ENJOYED "PUPS AT THE PARK NIGHT"
20 WITH HIS DOG ROCKY. HIS OTHER PASSIONS WERE CARS. HE FULLY
21 RESTORED HIS VOLKSWAGEN KARMANN GHIA, WHICH IS SCHEDULED TO BE
22 FEATURED IN A CAR MAGAZINE. TIM IS REMEMBERED FOR BEING
23 COMPASSIONATE AND HIS WILLINGNESS TO HELP OTHERS. HE'S
24 SURVIVED BY HIS GIRLFRIEND LORI, MOTHER SANDI-- WHO IS A
25 MEMBER OF THE COUNTY FAMILY-- AND BROTHER NICK. ALSO, THAT WE

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1 ADJOURN IN MEMORY OF DONALD LEE FITZWATER, A LONGTIME RESIDENT
2 OF SANTA CLARITA, WHO WAS BORN IN OHIO. HE WAS A PROUD
3 DESCENDENT OF THE AMERICAN REVOLUTIONARY WAR PATRIOT THOMAS
4 FITZWATER OF PENNSYLVANIA. HE BECAME A JOURNEYMAN PAINTER AS A
5 YOUNG MAN, AND A MASTER CRAFTSMAN IN MANY TRADES. AFTER MOVING
6 TO CALIFORNIA, HE WORKED AS A MAINTENANCE SUPERVISOR IN THE
7 SAN FERNANDO ELECTRIC COMPANY, AND WAS A FACILITY SUPERVISOR
8 AT A.V.X. FILTERS CORPORATION. HIS GREATEST PASSION WAS
9 FLYING, AND ALL THINGS AVIATION. HE WAS A MEMBER OF THE FLYING
10 CLUB, AND LOVED FLYING SMALL, PERSONAL AIRCRAFT. HE ALSO
11 RECEIVED HIS CALIFORNIA HIGH-SCHOOL CERTIFICATE IN PROFICIENCY
12 IN 1991. DON IS SURVIVED BY HIS SIX CHILDREN. ALSO, OFFICER
13 VALENTINE MARTINEZ, A RESIDENT OF SANTA CLARITA AND A 13-YEAR
14 VETERAN OF THE LOS ANGELES POLICE DEPARTMENT, WHO PASSED AWAY
15 JULY 24TH, AT THE AGE OF 45, AFTER A BATTLE WITH C.O.V.I.D.-
16 19. HE IS THE SECOND L.A.P.D. EMPLOYEE AND THE FIRST SWORN
17 OFFICER TO SUCCUMB TO C.O.V.I.D.-19. VAL, AS HE WAS
18 AFFECTIONATELY KNOWN, WAS BORN IN MEXICO, AND JOINED THE
19 L.A.P.D. IN 2007. HE WAS LAST ASSIGNED TO THE MISSION
20 COMMUNITY POLICE STATION AS A PATROL OFFICER. VAL IS SURVIVED
21 BY HIS PARTNER MEGAN, WHO IS EXPECTING TWIN BOYS. HE'S ALSO
22 SURVIVED BY HIS PARENTS, MARIA AND RICARDO, AND SIBLINGS
23 DIANA, RICARDO JR., NAVOR, AND JUAN. ALSO, THAT WE ADJOURN IN
24 MEMORY OF JOHN MEDICIS, A RESIDENT OF THE ANTELOPE VALLEY. HIS
25 GREATEST PASSION AND PURPOSE IN LIFE WAS TO SHARE THE GOSPEL,

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1 WHICH HE DID THROUGH HIS BOOK MINISTRY, GIVING AWAY HUNDREDS
2 OF BOOKS. HE FOUGHT CANCER FOR THE LAST SEVERAL YEARS. JOHN IS
3 SURVIVED BY HIS SIBLINGS SHARON, JANICE, SUSAN, JOE, GERARD,
4 AND MARY, AND MANY NIECES AND NEPHEWS. ALSO, JOELLEN PERKINS,
5 A LONGTIME RESIDENT OF CASTAIC. JOELLEN WAS THE WIFE OF BOB
6 LEWIS, PRESIDENT OF THE CASTAIC AREA TOWN COUNCIL. SHE EARNED
7 HER B.A. IN PSYCHOLOGY AT SAN FRANCISCO STATE UNIVERSITY, AND
8 A MASTER'S OF SOCIAL WORK AT SACRAMENTO STATE UNIVERSITY. SHE
9 STARTED THE VICTIM SERVICES PROGRAM IN THE DISTRICT ATTORNEY'S
10 OFFICE IN YOLO COUNTY, AND PROVIDED COMPREHENSIVE SERVICES TO
11 VICTIMS OF VIOLENT CRIME. SHE MOVED TO SOUTHERN CALIFORNIA,
12 AND IN 1983, SHE BEGAN WORKING FOR THE L.A. COUNTY DEPARTMENT
13 OF MENTAL HEALTH, WHERE SHE WORKED FOR OVER 30 YEARS. SHE
14 ULTIMATELY BECAME THE DISTRICT CHIEF FOR MENTAL HEALTH
15 SERVICES IN THE ANTELOPE VALLEY. SHE WAS THE CHAIR OF THE
16 BOARD OF EQUINE ASSISTED GROWTH AND LEARNING ASSOCIATION,
17 WORKING WITH HORSES AND CLIENTS FOR EQUINE-ASSISTED
18 PSYCHOTHERAPY AND PERSONAL DEVELOPMENT. SHE WAS A LOVER OF
19 ANIMALS, AND ENJOYED TAKING CARE OF HER HORSES AND CATS. SHE
20 ADOPTED VARIOUS LIONS AT THE ROAR FOUNDATION/SHAMBALA
21 PRESERVE, A SANCTUARY FOR BIG CATS. JOELLEN IS SURVIVED BY HER
22 HUSBAND BOB, SON JORDAN, AND BROTHER CRAIG. AND ALSO, I MOVE
23 THAT WE ADJOURN IN MEMORY OF DR. BARRY PERROU, A LONGTIME
24 RESIDENT OF THE SAN GABRIEL VALLEY, A RETIRED L.A. COUNTY
25 SHERIFF'S DEPARTMENT SERGEANT, WHO RECENTLY PASSED AWAY ON

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1 JULY 21ST. BARRY GRADUATED FROM TEMPLE CITY HIGH SCHOOL, AND
2 LATER JOINED THE SHERIFF'S DEPARTMENT ON AUGUST 7TH, 1969.
3 WHILE SERVING IN THE SHERIFF'S DEPARTMENT, HE PURSUED HIS
4 DOCTORATE IN PSYCHOLOGY, WHICH HE COUPLED WITH HIS EXPERIENCE
5 AS A DEPUTY TO ADVOCATE AND SPEARHEAD THE CREATION OF THE
6 M.E.T. AND S.M.A.R.T. TEAMS. THIS WAS HIS VISION WITH LINDA
7 BOYD. HE SERVED 32 YEARS AS A LAW ENFORCEMENT OFFICER, DURING
8 WHICH HE OVERSAW THE M.E.T. AND CRISIS NEGOTIATION TEAMS.
9 BARRY HELPED TRAIN HUNDREDS OF LAW ENFORCEMENT OFFICERS AND
10 DEPUTIES AROUND THE COUNTRY ON "SUICIDE BY COP," AND HOW TO
11 EFFECTIVELY HANDLE ENCOUNTERS WITH PERSONS WITH MENTAL
12 ILLNESS. BARRY ALSO SERVED AS A COMMISSIONER FOR 22 YEARS ON
13 THE L.A. COUNTY MENTAL HEALTH COMMISSION. BARRY WAS SOMEONE
14 WHO WILL LEAVE A LASTING IMPACT THROUGHOUT THE COUNTY, BECAUSE
15 HE ALWAYS WENT ABOVE AND BEYOND, ESPECIALLY FOR THOSE IN NEED,
16 THOSE SUFFERING FROM MENTAL ILLNESS. HIS ADVOCACY AND
17 LEADERSHIP WAS INSTRUMENTAL IN PROMOTING THE NEEDS FOR THOSE
18 WHO ARE UNABLE TO ADVOCATE FOR THEMSELVES, AND PROMOTE
19 AWARENESS FOR MENTAL HEALTH ISSUES. BARRY IS SURVIVED BY HIS
20 WIFE LAURIE. AND LAST, I MOVE THAT THE BOARD OF SUPERVISORS
21 ADJOURN IN MEMORY OF THE 8 CREW MEMBERS OF CREW 4-4, WHO
22 TRAGICALLY PASSED AWAY NEARLY 52 YEARS AGO ON AUGUST 23RD,
23 1968, FIGHTING THE CANYON FIRE: FIREMAN SPECIALIST GEORGE
24 THOMAS, L.A. COUNTY FIRE; CREWMAN GREGORY BANKS, L.A. COUNTY
25 PROBATION; CREWMAN DUANE BATTLE, L.A. COUNTY PROBATION;

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1 CREWMAN LARRY CARLIN, L.A. COUNTY PROBATION; CREWMAN ARTHUR
2 MENDIBLE, L.A. COUNTY PROBATION; CREWMAN ROBERT RIVERA, L.A.
3 COUNTY PROBATION; CREWMAN WILLIAM RODRIGUEZ, L.A. COUNTY
4 PROBATION; AND CREWMAN EARL WALZER, L.A. COUNTY PROBATION. MAY
5 THEIR MEMORY AND ULTIMATE SACRIFICE IN DEFENSE OF OUR COUNTY
6 NEVER BE FORGOTTEN. AND NOW I HAVE TWO ADJOURNMENTS FOR
7 SUPERVISOR SOLIS. I MOVE THAT WE ADJOURN IN MEMORY OF CECELIA
8 DOLORES SERRANO. SHE'S THE MOTHER-IN-LAW OF ONE OF MY
9 ASSESSMENT APPEALS BOARD COMMISSIONERS, ANTHONY EUNISSES, AND
10 THE MOTHER OF HIS WIFE MARIA. SHE WAS BORN DECEMBER 11TH,
11 1943, IN EL PASO, TEXAS, TO HECTOR AND ANGELA MADRID. AT AN
12 EARLY AGE, HER FAMILY RELOCATED TO CALIFORNIA, WHERE SHE
13 BECAME A LONGTIME LOS ANGELES COUNTY RESIDENT FOR NEARLY 70
14 YEARS. SHE GRADUATED FROM SACRED HEART HIGH SCHOOL IN 1963,
15 AND WAS MARRIED SHORTLY AFTER GRADUATION, ON JUNE 22ND, 1963,
16 TO JOSE SERRANO. TOGETHER, JOSE AND CECELIA PURCHASED THEIR
17 FIRST AND ONLY HOME IN LA PUENTE, WHERE THEY LIVED FOR NEARLY
18 40 YEARS. SHE WAS A HOMEMAKER WHILE SHE RAISED A BEAUTIFUL
19 FAMILY OF SIX, WITH THREE BOYS AND THREE GIRLS. SHE THEN
20 BECAME A TEACHER'S AIDE, AND THEN A SUPERVISOR IN THE PRINTING
21 INDUSTRY FOR 20 YEARS. BECAUSE OF HER SIX CHILDREN, CECELIA
22 AND JOSE WERE BLESSED WITH 18 GRANDCHILDREN AND 17 GREAT-
23 GRANDCHILDREN. SHE PASSED AWAY ON JULY 26TH, 2020, DUE TO
24 COMPLICATIONS FROM C.O.V.I.D.-19. MAY SHE REST IN PEACE. ALSO,
25 THAT WE ADJOURN IN MEMORY OF LEE TENG-HUI, A FORMER TAIWANESE

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1 PRESIDENT, WHO PASSED AWAY AT THE AGE OF 97 ON JULY 30TH,
2 2020. HE WAS WIDELY CONSIDERED AS A FATHER OF TAIWAN'S
3 DEMOCRACY, HAVING USHERED IN A WAVE OF PLURALISM INTO THE
4 TAIWANESE GOVERNMENT. HE WAS CREDITED WITH ENDING AUTOCRATIC
5 RULE IN TAIWAN. DURING HIS TIME IN OFFICE, HE LED
6 CONSTITUTIONAL CHANGES AND INSTITUTED DIRECT PRESIDENTIAL
7 ELECTIONS. HE SERVED AS THE PRESIDENT OF TAIWAN FROM 1988 TO
8 2000. MAY HE REST IN PEACE. THOSE ARE SUPERVISOR SOLIS'S
9 ADJOURNMENTS. NOW WE WILL GO ON TO SUPERVISOR RIDLEY-THOMAS.

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAM CHAIR. I'M
12 GOING TO ASK SUPERVISOR HAHN TO MAKE SURE THAT HER PHONE IS
13 MUTED, SO THAT I WON'T BE DISTRACTED IN MY READING. I MOVE TO
14 ADJOURN IN MEMORY OF OTIS RAYJON WILLIAMS, WHO WAS TRAGICALLY
15 KILLED ON JULY THE THIRD, 2020, AT THE AGE OF 14. THIS WAS IN
16 THE UNINCORPORATED COMMUNITY OF THE FLORENCE-FIRESTONE AREA.
17 HE GRADUATED FROM DREW MIDDLE SCHOOL, AND WOULD HAVE ENTERED
18 HIGH SCHOOL IN THE FALL. HE ENJOYED PLAYING BASKETBALL AND
19 VIDEO GAMES WITH HIS FRIENDS. HE WILL BE REMEMBERED AS A
20 RESPECTFUL YOUNG MAN, A BELOVED SON AND BROTHER, AS WELL AS A
21 GOOD FRIEND. HE'S SURVIVED BY HIS FATHER OTIS, HIS MOTHER
22 FRANCINE, HIS SISTER, AND EXTENDED FAMILY AND FRIENDS, ALL OF
23 WHOM WILL MISS OTIS MOST DEARLY. AN UNTIMELY, TRAGIC, AND
24 VIOLENT DEATH. IT SADDENS US ALL. AT THE AGE OF 14. HE'S A
25 VICTIM OF VIOLENT CRIME, AND THIS BOARD CARES ABOUT SUCH

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1 INDIVIDUALS. MADAM CHAIR, I MOVE THAT WHEN WE ADJOURN TODAY,
2 WE ADJOURN IN MEMORY OF HERBERT "HERB" ANTHONY PRIOLEAU II. HE
3 WAS BORN ON MARCH THE 14TH, 1942, IN LOS ANGELES, AND PASSED
4 ON JULY THE 26TH IN APPLE VALLEY, AT THE AGE OF 78. HE GREW UP
5 IN LOS ANGELES AND WAS A PROUD GRADUATE OF CARVER JUNIOR HIGH
6 SCHOOL AND THOMAS JEFFERSON HIGH SCHOOL, WHERE HE EXCELLED AT
7 TRACK AND FIELD. MR. PRIOLEAU SERVED IN THE U.S. ARMY, AND
8 RECEIVED AN HONORABLE DISCHARGE AT THE END OF HIS SERVICE. HE
9 ATTENDED TRADE TECHNICAL COLLEGE, WHERE HE EARNED HIS PLUMBING
10 DEGREE. HE WAS A LONGTIME PUBLIC SERVANT WORKING FOR BOTH THE
11 CITY AND COUNTY OF LOS ANGELES, AND HE SERVED AS A LICENSED
12 JOURNEYMAN PLUMBER FOR OVER 40 YEARS. HE RETIRED FROM THE
13 COUNTY'S INTERNAL SERVICES DEPARTMENT AFTER SOME 28 YEARS, AND
14 RELOCATED TO APPLE VALLEY. AND THAT WAS IN 1999. HE WAS A
15 PASSIONATE PERSON, PARTICULARLY ABOUT VINTAGE SHOPPING, AND
16 TURNED HIS PASSION INTO "PIECES OF THE PAST," A COLLECTIBLES
17 AND ANTIQUES STORE HE OWNED AND OPERATED WITH HIS WIFE DIANA.
18 MR. PRIOLEAU WAS AN ACTIVE MEMBER AND DONOR FOR SEVERAL
19 ORGANIZATIONS, INCLUDING S.E.I.U. LOCAL 721, THE N.A.A.C.P.,
20 THE NATIONAL COUNCIL OF NEGRO WOMEN, SHRINERS HOSPITALS FOR
21 CHILDREN, AND ST. JUDE'S RESEARCH HOSPITAL, ALL HERE IN LOS
22 ANGELES. HE WAS ALSO A FAITHFUL MEMBER OF THE EMMANUEL TEMPLE
23 CHRISTIAN METHODIST EPISCOPAL CHURCH, AND A FOUNDING MEMBER OF
24 THE PIONEER BID WHIST CLUB OF THE HIGH DESERT. HE WILL BE
25 REMEMBERED AS A LONGTIME PUBLIC SERVANT, A JAZZ ENTHUSIAST, AN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AVID CARD PLAYER, A SHARP DRESSER. HE WILL BE REMEMBERED FOR
2 HIS LOVE FOR TRAVEL AND HOSTING FAMILY AND FRIENDS FOR SPECIAL
3 EVENTS. MR. PRIOLEAU IS SURVIVED BY HIS WIFE OF 20 YEARS,
4 DIANA; THREE DAUGHTERS, DIA, KELLY, AND ONISHA; SON OMAR
5 PRIOLEAU, AN ASSISTANT DEPUTY HERE IN MY OFFICE; AND TWO
6 SIBLINGS, EDWARD AND MARY; 14 GRANDCHILDREN; AND EXTENDED
7 FAMILY AND FRIENDS, WHO WILL MOST ASSUREDLY, MADAM CHAIR AND
8 COLLEAGUES, MISS AND MOURN THE PASSING OF HERBERT "HERB"
9 ANTHONY PRIOLEAU II. THANK YOU, MADAM CHAIR. THANK YOU,
10 SUPERVISORS.

11

12 **SUP. BARGER, CHAIR:** THANK YOU. THANK YOU, SUPERVISOR HAHN, FOR
13 NOT INTERRUPTING SUPERVISOR RIDLEY-THOMAS. WITH THAT, WE HAVE
14 THE ADJOURNMENTS BEFORE US. MOVED BY SUPERVISOR HAHN, SECONDED
15 BY SUPERVISOR RIDLEY-THOMAS. WITH THAT, THIS CONCLUDES TODAY'S
16 MEETING. THE NEXT MEETING OF THE BOARD OF SUPERVISORS WILL BE
17 A SPECIAL CLOSED SESSION ON AUGUST 11TH. OUR NEXT REGULAR
18 MEETING OF THE BOARD OF SUPERVISORS WILL BE HELD ON SEPTEMBER
19 1, 2020. THANK YOU.

20

21 **SUP. KUEHL:** THANK YOU.

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAM CHAIR. THANK YOU,
24 SUPERVISORS.

25



**CLOSED SESSION ITEMS
FOR AUGUST 4, 2020**

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3
4
5 **CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED**
6 **LITIGATION**

7 (Paragraph (2) of subdivision (d) of Government Code Section
8 54956.9)

9
10 Significant exposure to litigation (three cases). (20-2580)

11
12 **No reportable action was taken.**

13
14 **CS-2. DEPARTMENT HEAD PERFORMANCE EVALUATIONS**
15 **(Government Code Section 54957)**

16
17 Department Head performance evaluations. (11-1977)

18
19 **No reportable action was taken.**

20
21 **CS-3. CONFERENCE WITH LABOR NEGOTIATORS**
22 **(Government Code Section 54957.6)**

23
24 Agency designated representatives: Sachi A. Hamai, Chief
25 Executive Officer, and designated staff.

26
27 Unrepresented employees (all). (13-4431)

28
29 **No reportable action was taken.**

30
31 **CS-4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED**
32 **LITIGATION**

33 (Paragraph (2) of subdivision (d) of Government Code Section
34 54956.9)

35
36 Initiation of litigation (two cases). (20-2580)

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1 **The Board authorized County Counsel to initiate litigation**
2 **in two cases. The defendant(s) and the other particulars**
3 **will, once the actions are formally commenced, be**
4 **disclosed to any person upon inquiry. In one case, the**
5 **vote of the Board was unanimous, with all Supervisors**
6 **present. In the other case, the vote of the Board was 3 to 2,**
7 **with Supervisors Kuehl, Ridley-Thomas and Solis voting**
8 **aye, and Supervisors Hahn and Barger voting no.**
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THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors August 4, 2020,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of August 2020, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR