



THE MEETING TRANSCRIPT OF
THE LOS ANGELES COUNTY
BOARD OF SUPERVISORS



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THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



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THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **THE LOS ANGELES COUNTY BOARD OF SUPERVISORS SPECIAL MEETING**

2 **TUESDAY, JUNE 2, 2020, 11:00 AM**

3 **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON PAGE 12]**

4

5

6

7 **SUP. BARGER, CHAIR:** GOOD MORNING, EVERYONE. WELCOME TO THE
8 SPECIAL MEETING OF THE LOS ANGELES COUNTY BOARD OF
9 SUPERVISORS. TODAY IS TUESDAY JUNE 2ND, 2020. OUR MEETING
10 TODAY IS BEING HELD REMOTELY DUE TO THE CURRENT PUBLIC HEALTH
11 CRISIS TO PROTECT THE HEALTH OF ALL. I WILL NOW TAKE ROLL CALL
12 TO CONFIRM ATTENDANCE. PLEASE UNMUTE YOUR MIC AND RESPOND WHEN
13 YOUR NAME IS CALLED. SUPERVISOR SOLIS?

14

15 **SUP. SOLIS:** PRESENT.

16

17 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

18

19 **SUP. RIDLEY-THOMAS:** HERE.

20

21 **SUP. BARGER, CHAIR:** SUPERVISOR KUEHL?

22

23 **SUP. KUEHL:** HERE.

24

25 **SUP. BARGER, CHAIR:** SUPERVISOR HAHN?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 SUP. HAHN: HERE.

3

4 SUP. BARGER, CHAIR: SACHI HAMAI, CHIEF EXECUTIVE OFFICER?

5

6 SACHI HAMAI, C.E.O.: HERE.

7

8 SUP. BARGER, CHAIR: MARY WICKHAM, COUNTY COUNSEL?

9

10 ATTORNEY: HERE.

11

12 SUP. BARGER, CHAIR: CELIA ZAVALA, EXECUTIVE OFFICER OF THE
13 BOARD?

14

15 CELIA ZAVALA, E.O.: HERE.

16

17 SUP. BARGER, CHAIR: THE AGENDA FOR TODAY'S SPECIAL MEETING WAS
18 REVISED TO INCLUDE AN OPEN MEETING ITEM TO ALLOW THE BOARD TO
19 RATIFY THE LOCAL EMERGENCY PROCLAMATION AND EXECUTIVE ORDER
20 RELATED TO THE CIVIL UNREST THAT HAS ERUPTED THROUGHOUT THE
21 COUNTY FOLLOWING THE TRAGIC MURDER OF GEORGE FLOYD IN
22 MINNEAPOLIS, MINNESOTA. SO WITH THAT, WE ARE GOING TO, AS
23 INDICATED ON THE POSTED AGENDA, WE WILL TAKE TELEPHONIC PUBLIC
24 COMMENTS. MADAM EXECUTIVE OFFICER, PLEASE READ THE CALL IN
25 INFORMATION THAT WAS PROVIDED ON THE AGENDA.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **CELIA ZAVALA, E.O.:** AS INDICATED OBJECT THE AGENDA, MEMBERS OF
3 THE PUBLIC THAT WISHING TO OFFER PUBLIC COMMENT SHOULD CALL
4 877-226-8215 AND USE PARTICIPANT CODE NUMBER 7138614. TO
5 REPEAT, PLEASE CALL 877-226-8215 AND USE PARTICIPANT CODE
6 NUMBER 7138614.

7

8 **SUP. BARGER, CHAIR:** THANK YOU, MADAM EXECUTIVE OFFICER. PLEASE
9 EXPLAIN OUR SPEAKING RULES TO THOSE MEMBERS OF THE PUBLIC WHO
10 ARE CALLING IN TO ADDRESS THE BOARD.

11

12 **CELIA ZAVALA, E.O.:** EACH PERSON WILL HAVE ONE MINUTE TO SPEAK
13 ON ALL AGENDA ITEMS. WE WILL ALLOCATE UP TO 60 MINUTES FOR ALL
14 PUBLIC COMMENT. WE WILL CONTINUE TO ACCEPT ALL WRITTEN
15 COMMENTS THAT COME IN DURING THE MEETING, WHICH WILL BECOME
16 PART OF THE RECORD. YOU MUST BE ON TOPIC. OUR GOAL IS TO GET
17 THROUGH AS MANY SPEAKERS AS WE CAN. IF YOU ARE NOT SPEAKING ON
18 TOPIC, OR IF WE CANNOT TELL IF YOU ARE SPEAKING ON AN AGENDA
19 ITEM, YOU WILL GET ONE WARNING FROM COUNTY COUNSEL OR THE
20 CHAIR. IF YOU DO NOT IMMEDIATELY OR CLEARLY GET ON TOPIC OR IF
21 YOU STRAY OFF TOPIC AGAIN, YOU WILL FORFEIT THE REST OF THE
22 TIME, AND THE CHAIR WILL MOVE TO THE NEXT SPEAKER. PLEASE NOTE
23 THAT IF YOU ARE ALSO LISTENING TO THE BOARD MEETING ON A
24 COMPUTER OR A SPEAKER PHONE, YOU WILL NEED TO TURN DOWN THE
25 VOLUME ON THOSE DEVICES AS SOON AS THE MODERATOR CALLS ON YOU.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 IF YOU DO NOT TURN DOWN THE VOLUME, THERE WILL BE AN ECHO. MR.
2 MODERATOR, MAY WE HAVE THE FIRST SPEAKER, PLEASE.

3

4 **MODERATOR:** JOSEPH MAIZLISH, YOU HAVE ONE MINUTE. PLEASE STATE
5 WHICH ITEMS YOU WILL BE ADDRESSING TODAY. YOU MAY BEGIN.

6

7 **JOSEPH MAIZLISH:** GOOD MORNING, SUPERVISORS. THIS IS A COMMENT
8 PARTLY ON NUMBER ONE AND JUST A GENERAL COMMENT ON THE SUBJECT
9 AREA. THE -- THERE'S A SPECIFIC LEVEL COMMENT AND A MORE
10 GENERAL ONE. THE SPECIFIC COMMENT IS THIS. I DON'T KNOW,
11 PERHAPS YOU DO, WHETHER THE SHERIFF'S DEPARTMENT TRAINS ITS
12 OFFICERS, AND NOT JUST TRAINS, BUT LOTS OF ROLE PLAYS, IN HOW
13 TO INTERVENE WHEN AN OFFICER IS MISBEHAVING IN REGARDING
14 TREATMENT OF A MEMBER OF THE PUBLIC. AND THAT THIS
15 INTERVENTION AND DUTY OF INTERVENTION IS AS HIGH AS THEIR
16 DUTY, AS INTERVENING IN OTHER -- IN OTHER ASSAULTS. AND I
17 THINK THAT'S GOING TO BE A CRITICAL PIECE OF WHATEVER
18 IMPROVEMENTS CAN BE ACHIEVED UNDER THE CURRENT SYSTEM. SECOND
19 POINT, MORE GENERAL, YOU KNOW, WHEN MORAL FORCE IS LACKING,
20 THERE'S A TENDENCY TO COMPENSATE FOR IT BY AN EXCESS OF
21 PHYSICAL FORCE. WE KNOW THAT THE BLACK COMMUNITY HAS BEEN AND
22 IS STILL BEING LOOTED, AS ARE OTHER COMMUNITIES ARE --

23

24 **CELIA ZAVALA, E.O.:** YOUR TIME IS EXPIRED. NEXT SPEAKER,
25 PLEASE.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **MODERATOR:** GENEVIEVE CLAVREUL, YOU HAVE ONE MINUTE TO SPEAK.
3 PLEASE STATE WHICH ITEMS YOU WILL ADDRESSING TODAY. YOU MAY
4 BEGIN.

5

6 **DR. GENEVIEVE CLAVREUL:** YES, I WILL BE ADDRESSING ITEM NUMBER
7 ONE AND CS-2. ON ITEM NUMBER ONE, I AM TOTALLY IN FAVOR OF
8 THAT MOTION. I JUST HOPE THAT WHEN A CURFEW IS IN PLACE, THE
9 POLICE OR EVERY SECURITY ENFORCE BECAUSE YOU KNOW IT IS
10 WONDERFUL TO HAVE A CURFEW, BUT IF IT IS NOT OBSERVED, IT DOES
11 NOT HELP AT ALL. AND I HAVE SEEN YESTERDAY IN RIVERSIDE AND
12 DIFFERENT PLACES, SO THANK YOU FOR THAT MOTION. JUST MAKE SURE
13 IT IS ENFORCED. ON THE CS-2, ABOUT -- I AM STILL VERY
14 CONCERNED WHAT IS GOING ON WITH L.A.H.S.A. AND I JUST WANT TO
15 MAKE SURE THE NEW HOPE -- IN TERMS OF HERE WHAT'S GOING ON.
16 AND I HOPE PEOPLE ARE REALLY HELPED ESPECIALLY WITH COVID, WE
17 ARE NOW, AND THE RIOTS DOWNTOWN LOS ANGELES. THANK YOU SO
18 MUCH.

19

20 **SUP. BARGER, CHAIR:** THANK YOU, DR. CLAVREUL. IS THAT ALL THE
21 PUBLIC SPEAKERS?

22

23 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER SPEAKERS IN QUEUE
24 TO ADDRESS THE BOARD.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. BARGER, CHAIR:** THANK YOU. THANK YOU TO ALL WHO CALLED IN
2 TO SPEAK. IF YOU WEREN'T ABLE TO PROVIDE YOUR COMMENTS, OR IF
3 YOU WERE NOT ABLE TO CALL IN, PLEASE SUBMIT WRITTEN COMMENTS
4 AS INDICATED ON THE AGENDA. WE WILL CONTINUE TO ACCEPT ALL
5 WRITTEN COMMENTS THAT COME IN DURING THE MEETING, WHICH WILL
6 BECOME PART OF THE RECORD. NOW WE ARE GOING TO GO ON TO ITEM
7 NUMBER ONE, WHICH IS RATIFYING PROCLAMATION OF LOCAL EMERGENCY
8 AND EXECUTIVE ORDER FOR CURFEW DUE TO CIVIL UNREST. AND I JUST
9 WANT TO -- HOLD ON ONE SECOND. AS YOU KNOW, THE MEETING IS
10 BEING HELD TO RATIFY THE EXECUTIVE ORDER PROCLAIMING A LOCAL
11 EMERGENCY IN LOS ANGELES COUNTY DUE TO CIVIL UNREST IN OUR
12 COMMUNITIES. THE VERY PUBLIC MURDER OF GEORGE FLOYD IN THE
13 STREETS OF MINNEAPOLIS ON MAY 25TH SPARKED OUTRAGE ACROSS THE
14 NATION AND, QUITE FRANKLY, THE WORLD. THIS DESPICABLE ACT
15 CARRIED OUT BY LAW ENFORCEMENT HAS SENT A CHILLING EFFECT
16 THROUGHOUT OUR STREETS AND PROMPTED AN OUTCRY FOR CHANGE. OVER
17 THE LAST FEW DAYS, WE'VE SEEN MANY PEACEFUL PROTESTS, AND
18 WE'VE SEEN OTHERS LOOTING. THERE IS ABSOLUTELY A DISTINCTION
19 BETWEEN THE TWO. AND I WANT TO TAKE A MOMENT TO RECOGNIZE
20 THOSE WHO ARE ASSEMBLING TO HONOR GEORGE FLOYD AND ARE
21 ADVOCATES FOR CHANGE. WE WANT THAT MESSAGE TO RESONATE AND NOT
22 BE DROWNED OUT BY THE COVERAGE OF LOOTING. THE AMERICAN RIGHT
23 TO ASSEMBLE AND BE HEARD IS ONE THAT EXISTED WITHIN US EVEN
24 BEFORE OUR FORMAL FOUNDING, AND IT HAS PROVEN TIME AND TIME
25 AGAIN TO LEAD TO POSITIVE CHANGE. THE CHALLENGES WE FACE ARE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 VERY COMPLEX, BUT THE PREMISE BEHIND THAT RIGHT TO ASSEMBLE
2 ALWAYS REMAINS THE SAME. SPEAKING OUT AGAINST INEQUITIES AND
3 SEEKING CHANGE IS WORTH FIGHTING FOR. NOW IS THE TIME TO
4 ENGAGE IN THOSE TOUGH CONVERSATIONS, PURSUE UNDERSTANDING OF
5 DIFFERENT PERSPECTIVES, AND LET THAT BE THE DRIVING FORCE FOR
6 THE SOLUTIONS THAT WE ALL ENVISION. THE CURFEW THAT HAS BEEN
7 IMPLEMENTED IS MEANT TO SERVE AS A MEANS FOR PROTECTING OUR
8 COMMUNITIES FROM THOSE WHO SEEK TO CARRY OUT ACTS OF VIOLENCE
9 AND INTIMIDATION. THERE IS NO PLACE FOR THAT IN WHAT LIES
10 AHEAD FOR ALL OF US. THIS IS A TIME TO COME TOGETHER, TO
11 EMPHASIZE, TO DO BETTER, FOR THE GENERATION -- FOR THIS
12 GENERATION AND FOR THE NEXT. AND WITH THAT, DO ANY OF MY
13 COLLEAGUES WISH TO SPEAK? HEARING NONE, ITEM 1 IS BEFORE US. I
14 WILL MOVE IT, SECONDED BY SUPERVISOR SOLIS TO APPROVE THIS
15 ITEM. MADAM EXECUTIVE OFFICER, PLEASE CALL THE ROLL.

16

17 **CELIA ZAVALA, E.O.:** ITEM 1 IS BEFORE US, SUPERVISOR SOLIS?

18

19 **SUP. SOLIS:** AYE.

20

21 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR RIDLEY-
22 THOMAS?

23

24 **SUP. RIDLEY-THOMAS:** AYE.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CELIA ZAVALA, E.O.:** SUPERVISOR RIDLEY-THOMAS, AYE. SUPERVISOR
2 KUEHL?

3

4 **SUP. KUEHL:** AYE.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR KUEHL, AYE. SUPERVISOR HAHN?

7

8 **SUP. HAHN:** AYE.

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER?

11

12 **SUP. BARGER, CHAIR:** AYE.

13

14 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. MOTION CARRIES 5-
15 0.

16

17 **SUP. BARGER, CHAIR:** THANK YOU. MADAM EXECUTIVE OFFICER, PLEASE
18 READ US INTO CLOSED SESSION.

19

20 **CELIA ZAVALA, E.O.:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
21 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
22 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE
23 WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION, ITEM CS-
24 2, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
25 LITIGATION, ITEM CS-3, DEPARTMENT HEAD PERFORMANCE EVALUATION,

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ITEM CS-4, CONFERENCE WITH LABOR NEGOTIATOR, SACHI A. HAMAI,
2 AND DESIGNATED STAFF AS INDICATED ON THE POSTED AGENDA.

3

4 **SUP. BARGER, CHAIR:** SO WITH THAT, WE WILL GO INTO CLOSED
5 SESSION. .

6

7 **SUP. BARGER, CHAIR:** MADAM EXECUTIVE OFFICER, WOULD YOU PLEASE
8 READ US BACK INTO OPEN SESSION?

9

10 **CELIA ZAVALA, E.O.:** THE FOLLOWING -- [AUDIO INTERFERENCE] CS-
11 1, CS-2, CS-3, AND CS-4, NO REPORTABLE ACTION WAS TAKEN.

12

13 **SUP. BARGER, CHAIR:** WITH THAT, WE ARE GOING TO ADJOURN UNTIL
14 TOMORROW AT NOON FOR SPECIAL CLOSED SESSION. THAT'S IT. THANK
15 YOU.

16

17 **SUP. SOLIS:** BE SAFE. HAPPY BIRTHDAY.

18

19 **SUP. BARGER, CHAIR:** THANK YOU.

20

21

22

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**SPECIAL CLOSED SESSION ITEMS
FOR JUNE 2, 2020**

Today's Special Closed Session meeting was adjourned to
be continued on June 3, 2020, at 12:00 p.m.

**CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION**

(Paragraph (2) of subdivision (d) of Government Code Section
54956.9)

Significant exposure to litigation (two cases). (20-2580)

No reportable action was taken.

**CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION**

(Paragraph (1) of Subdivision (d) of Government Code Section
54956.9)

LA Alliance for Human Rights, et al. v. City of Los Angeles, et
al., U.S. District Court, Central District of California, Case
Number: 20-cv-02291-DOC-KES.

This lawsuit seeks relief stemming from the homelessness
conditions in the City and County of Los Angeles. (20-2724)

No reportable action was taken.

**CS-3. DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)**

Department Head performance evaluations. (11-1977)

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



No reportable action was taken.

CS-4. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer, and designated staff.

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all). (17-0363)

No reportable action was taken.



**SPECIAL CLOSED SESSION ITEMS
FOR JUNE 3, 2020**

CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION

(Paragraph (2) of subdivision (d) of Government Code Section
54956.9)

Significant exposure to litigation (two cases). (20-2580)

No reportable action was taken.

CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section
54956.9)

LA Alliance for Human Rights, et al. v. City of Los Angeles, et
al., U.S. District Court, Central District of California, Case
Number: 20-cv-02291-DOC-KES.

This lawsuit seeks relief stemming from the homelessness
conditions in the City and County of Los Angeles. (20-2724)

No reportable action was taken.

CS-3. DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)

Department Head performance evaluations. (11-1977)

No reportable action was taken.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **CS-4. CONFERENCE WITH LABOR NEGOTIATORS**
2 **(Government Code Section 54957.6)**

3
4 Agency designated representatives: Sachi A. Hamai, Chief
5 Executive Officer, and designated staff.

6
7 Employee Organization(s) for represented employees: The
8 Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union
9 of American Physicians and Dentists; Peace Officers Counsel
10 of California; Association of Public Defender Investigators;
11 Association of Deputy District Attorneys; Los Angeles County
12 Association of Environmental Health Specialists, Professional
13 Peace Officers Association; and

14
15 Unrepresented employees (all). (17-0363)

16
17 **No reportable action was taken.**
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THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors June 2, 2020,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 8th
16 day of June 2020, for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

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