



THE MEETING TRANSCRIPT OF
THE LOS ANGELES COUNTY
BOARD OF SUPERVISORS



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Finding Words

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To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

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4. Click Find. Acrobat Reader finds the next occurrence of the word.

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Reopen the find dialog box, and click Find Again.

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To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.

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1 **THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

2 **SPECIAL CLOSED SESSION MEETING**

3 **TUESDAY, MAY 19, 2020, 11:00 AM**

4

5

6 **SUP. BARGER, CHAIR:** ALL RIGHT, GOOD MORNING, EVERYONE. WELCOME

7 TO THE SPECIAL CLOSED SESSION MEETING OF THE LOS ANGELES

8 COUNTY BOARD OF SUPERVISORS. TODAY IS TUESDAY, MAY 19TH, 2020.

9 OUR MEETING TODAY IS BEING HELD REMOTELY, DUE TO THE CURRENT

10 PUBLIC HEALTH CRISIS, TO PROTECT THE HEALTH OF ALL. I WILL NOW

11 TAKE ROLL CALL TO CONFIRM ATTENDANCE. PLEASE UNMUTE YOUR MIC

12 AND RESPOND WHEN YOUR NAME IS CALLED. SUPERVISOR SOLIS?

13

14 **SUP. SOLIS:** HERE.

15

16 **SUP. BARGER, CHAIR:** SUPERVISOR RIDLEY-THOMAS? SUPERVISOR

17 RIDLEY-THOMAS? SUPERVISOR KUEHL?

18

19 **SUP. KUEHL:** HERE.

20

21 **SUP. BARGER, CHAIR:** SUPERVISOR HAHN?

22

23 **SUP. HAHN:** HERE.

24

25 **SUP. BARGER, CHAIR:** SACHI HAMAI, CHIEF EXECUTIVE OFFICER?

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1

2 **C.E.O. HAMAI:** HERE.

3

4 **SUP. BARGER, CHAIR:** MARY WICKHAM, COUNTY COUNSEL?

5

6 **ATTORNEY:** HERE.

7

8 **SUP. BARGER, CHAIR:** CELIA ZAVALA, EXECUTIVE OFFICER OF THE

9 BOARD?

10

11 **CELIA ZAVALA, E.O.:** HERE.

12

13 **SUP. BARGER, CHAIR:** AND I WILL TRY SUPERVISOR RIDLEY-THOMAS.

14 ALL RIGHT. AS INDICATED ON THE POSTED AGENDA, WE WILL BE

15 TAKING TELEPHONIC PUBLIC COMMENTS. MADAM EXECUTIVE OFFICER,

16 PLEASE READ THE CALL-IN INFORMATION THAT WAS ALSO PROVIDED ON

17 THE AGENDA.

18

19 **CELIA ZAVALA, E.O.:** AS INDICATED ON THE AGENDA, MEMBERS OF THE

20 PUBLIC WISHING TO OFFER PUBLIC COMMENT SHOULD CALL 877-226-

21 8215, AND USE PARTICIPANT CODE NUMBER 7138614. TO REPEAT:

22 PLEASE CALL 877-226-8215, AND USE PARTICIPANT CODE NUMBER

23 7138614.

24

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1 **SUP. BARGER, CHAIR:** THANK YOU, MADAM EXECUTIVE OFFICER. PLEASE
2 EXPLAIN OUR SPEAKING RULES TO THOSE MEMBERS OF THE PUBLIC WHO
3 ARE CALLING IN TO ADDRESS THE BOARD.

4

5 **CELIA ZAVALA, E.O.:** EACH PERSON WILL HAVE ONE MINUTE TO SPEAK
6 ON CLOSED SESSION ITEMS. WE WILL ALLOCATE UP TO 60 MINUTES FOR
7 PUBLIC COMMENT. WE WILL CONTINUE TO ACCEPT ALL WRITTEN
8 COMMENTS THAT COME IN DURING THE MEETING, WHICH WILL BE PART
9 OF OUR RECORD. YOU MUST BE ON TOPIC. OUR GOAL IS TO GET
10 THROUGH AS MANY SPEAKERS AS WE CAN. IF YOU ARE NOT SPEAKING ON
11 TOPIC, OR IF WE CANNOT TELL IF YOU ARE SPEAKING ON AN AGENDA
12 ITEM, YOU WILL GET ONE WARNING FROM THE COUNTY COUNSEL OR THE
13 CHAIR. IF YOU DO NOT IMMEDIATELY OR CLEARLY GET ON TOPIC, OR
14 IF YOU STRAY OFF TOPIC AGAIN, YOU WILL FORFEIT THE REST OF
15 YOUR TIME, AND THE CHAIR WILL MOVE TO THE NEXT SPEAKER. PLEASE
16 NOTE: IF YOU ARE ALSO LISTENING TO THE BOARD MEETING ON A
17 COMPUTER OR A SPEAKER PHONE, YOU WILL NEED TO TURN DOWN THE
18 VOLUME ON THOSE DEVICES AS SOON AS THE MODERATOR CALLS ON YOU.
19 IF YOU DO NOT TURN DOWN THE VOLUME, THERE WILL BE AN ECHO. MR.
20 MODERATOR, MAY WE HAVE OUR FIRST SPEAKER, PLEASE.

21

22 **MODERATOR:** STEVE PETZEL, PLEASE STATE WHICH ITEM YOU WILL BE
23 ADDRESSING TODAY, AND YOU HAVE ONE MINUTE. PLEASE BEGIN.

24

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1 **SPEAKER:** YES, GOOD MORNING. STEVE PETZEL, FROM THE SAUGUS
2 AREA, SPEAKING TO ITEM NO. CS-2. I WAS SURPRISED IN REVIEWING
3 THE AGENDA FOR THIS MORNING THAT THE TITLE OF THE POSITIONS
4 BEING EVALUATED WAS NOT INCLUDED. THE BROWN ACT DOES HAVE SAFE
5 HARBOR LANGUAGE FOR THAT, AND I JUST WISH THAT YOU WOULD HAVE
6 PUT THE TITLES OF THE POSITIONS THAT WERE BEING EVALUATED
7 UNDER ITEM CS-2 ON THE AGENDA. THANK YOU.

8

9 **SUP. BARGER, CHAIR:** THANK YOU. NEXT SPEAKER.

10

11 **MODERATOR:** MADALYN NUNEZ, YOU HAVE ONE MINUTE. PLEASE STATE
12 WHICH ITEM YOU'LL BE ADDRESSING TODAY. THANK YOU.

13

14 **SPEAKER:** SORRY. I'M SORRY. I DON'T HAVE THE AGENDA IN FRONT OF
15 ME, BUT I WOULD LIKE TO GET SOME CLARIFICATION FROM THE COUNTY
16 SUPERVISORS AS TO WHAT THEIR STATUS IS ON THIS EMERGENCY
17 ORDER, WHICH HAS GONE ON NOW FOR TWO MONTHS, AND WHAT THEY
18 PLAN ON DOING TO EXPEDITE THIS, AS YOU ARE GETTING A PAYCHECK,
19 AND THERE ARE MILLIONS OF PEOPLE IN THIS COUNTY AND STATE WHO
20 ARE NOT.

21

22 **SUP. BARGER, CHAIR:** THANK YOU. NEXT SPEAKER?

23

24 **MODERATOR:** ONE MOMENT, PLEASE, WHILE WE CONNECT THE NEXT
25 SPEAKER.

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1

2 **SUP. BARGER, CHAIR:** DO WE HAVE THE NEXT SPEAKER? OKAY, THERE
3 ARE NO MORE SPEAKERS, I AM BEING TOLD. SO WITH THAT, MADAM
4 EXECUTIVE OFFICER, WOULD YOU PLEASE READ US INTO CLOSED
5 SESSION?

6

7 **CELIA ZAVALA, E.O.:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
8 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
9 CONVENE IN SPECIAL CLOSED SESSION TO DISCUSS ITEM CS-1,
10 CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED
11 LITIGATION; AND ITEM CS-2, DEPARTMENT HEAD PERFORMANCE
12 EVALUATIONS, AS INDICATED ON THE POSTED AGENDA.

13

14 **SUP. BARGER, CHAIR:** THANK YOU. [MEETING ADJOURNS TO CLOSED
15 SESSION.]

16

17 **SUP. BARGER, CHAIR:** MADAM EXECUTIVE OFFICER, WOULD YOU REPORT
18 OUT OF CLOSED SESSION?

19

20 **CELIA ZAVALA, E.O.:** THE REPORTABLE ACTION ON CS-1 AND CS-2:
21 THERE IS NO REPORTABLE ACTION.

22

23 **SUP. BARGER, CHAIR:** WITH THAT, THANK YOU VERY MUCH. THE NEXT
24 MEETING OF THE BOARD OF SUPERVISORS WILL BE ON MAY 26TH, 2020,
25 AT 9:30. THANK YOU, ALL.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors May 19, 2020,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 22nd day of May 2020, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR