



**STATEMENT OF PROCEEDINGS FOR THE
PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 23, 2026

9:30 AM

Present: Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn,
Supervisor Barger and Supervisor Solis

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Pastor Florentino Cordova, Diamond Bar United Church of Christ (1).

Pledge of Allegiance led by David Sullivan, United States Army, Culver City (2).

I. PRESENTATIONS

Presentation of scroll to The Silver Fox, in honor of their 45th anniversary and in appreciation for their long-standing contributions to the LGBTQ+ community in Long Beach, as arranged by Supervisor Hahn.

Presentation of scroll to Department of Children and Family Services Director, Brandon Nichols, in honor of his impactful 27-year County career and in celebration of his retirement, as arranged by Supervisor Barger.

Presentation of scroll to Mariachi Arcoiris de Los Angeles, in honor of Pride Month and in recognition of their contributions as the world's first LGBTQ+ mariachi ensemble uplifting cultural representation, artistic excellence, and inclusivity in Los Angeles County, as arranged by Supervisor Solis.

Presentation of scrolls to first-year medical students and residents at Charles R. Drew University of Medicine and Science, in recognition of their achievements, as arranged by Supervisor Mitchell.

Presentation of a scroll to Jordan Lucas during Pride Month, in recognition of his commitment to fostering inclusivity in sports and using his platform to uplift and inspire LGBTQ+ youth and young athletes throughout Los Angeles County, as arranged by Supervisor Horvath. (26-3032)

II. PUBLIC HEARINGS 1 - 6**1. Hearing on Sewer Service Charge Annual Report for Fiscal Year 2026-27**

Hearing on the Sewer Service Charge Annual Report for Fiscal Year (FY) 2026-27 (Report) for the Consolidated Sewer Maintenance District (CSMD), the Marina Sewer Maintenance District (MSMD), the Accumulative Capital Outlay Fund and the CSMD's Zones. Consider all objections or protests against the proposed Report for the CSMD and the MSMD. If no majority protest exists, adopt the Report for the CSMD and the MSMD. Find that the proposed action is not subject to the California Environmental Quality Act. (All Supervisorial Districts) **(Department of Public Works) 4-VOTES (26-3046)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, responded to questions posed by the Board. Cid Tesoro, Deputy Director, Department of Public Works, was also present. Opportunity was given for interested persons to address the Board. Roy Humphreys and Rogelio Martinez addressed the Board. No correspondence was received.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Horvath, the Board closed the public hearing and took the following actions:

- 1. Considered all objections or protests against the proposed Sewer Service Charge Annual Report for Fiscal Year (FY) 2026-27 for the Consolidated Sewer Maintenance District (CSMD) and the Marina Sewer Maintenance District;**
- 2. Made a determination that no majority protest exists against the Sewer Service Charge Annual Report for FY 2026-27;**
- 3. Adopted the Sewer Service Charge Annual Report for FY 2026-27 for the CSMD and the Marina Sewer Maintenance District;**
- 4. Instructed the Executive Officer of the Board to file with the Auditor-Controller before August 10, 2026, a copy of the Sewer Service Charge Annual Report for FY 2026-27;**
- 5. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current assessment roll; and**

6. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

2. Hearing on Annual Garbage Collection and Disposal Service Fee Report for Firestone Garbage Disposal District Fiscal Year 2026-27

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2026-27 acting as the Governing Body of the County Firestone Garbage Disposal District, and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 7 of Chapter 20.90 to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2026-27, for the Firestone Garbage Disposal District from \$180 per refuse unit to \$340 per refuse unit for FY 2026-27; \$380 per refuse unit for FY 2027-28; \$400 per refuse unit for FY 2028-29; \$420 per refuse unit for FY 2029-30; and \$440 per refuse unit beginning in FY 2030-31. The proposed annual service fee increases are necessary to provide sufficient funding to meet each District's increased operating expenses. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. (Supervisory District 2) **(Department of Public Works) 4-VOTES** (26-3044)

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, and Cid Tesoro, Deputy Director, Department of Public Works, responded to questions posed by the Board. Opportunity was given for interested persons to address the Board. Rogelio Martinez addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Mitchell, seconded by Supervisor Hahn, the Board, acting as the Governing Body of the County Firestone Garbage Disposal District, closed the public hearing and took the following actions:

- 1. Considered all objections or protests to the Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2026-27, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee for the Firestone Garbage Disposal District (District), beginning in FY 2026-27 from \$180 to \$340 per refuse unit for FY 2026-27, \$380 per refuse unit for FY 2027-28, \$400 per refuse unit for FY 2028-29; \$420 per refuse unit for FY 2029-30, and \$440 per refuse unit for FY 2030-31;**
- 2. Made a determination that no majority protest exists against the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee for the District and the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27;**

3. Introduced, waived reading, and adopted Ordinance No. 2026-0018 entitled, "An ordinance amending Title 20 - Utilities, Chapter 20.90, Part 7, of the Los Angeles County Code to authorize the series of increases to the Annual Garbage Collection and Disposal Service Fee for the Firestone Garbage Disposal District." This ordinance shall take effect on July 23, 2026;
4. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27 to provide for collection of the fee on the property tax roll for the upcoming fiscal year;
5. Instructed the Executive Officer of the Board to file with the Auditor-Controller a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27 for the District;
6. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current property tax roll; and
7. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Department Statement](#)
[Certified Ordinance](#)
[Public Comment/Correspondence](#)
[Audio](#)

3. Hearing on Annual Garbage Collection and Disposal Service Fee Report for Mesa Heights Garbage Disposal District Fiscal Year 2026-27

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2026-27, acting as the Governing Body of the County Mesa Heights Garbage Disposal District, and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 11 of Chapter 20.90 to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2026-27, for the Mesa Heights Garbage Disposal District from \$225 per refuse unit to \$260 per refuse unit for FY 2026-27, \$300 per refuse unit for FY 2027-28, \$346 per refuse unit for FY 2028-29, \$399 per refuse unit for FY 2029-30, and \$460 per refuse unit for FY 2030-31.

Consider all objections or protests to the Report, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2026-27 for the District. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. (Supervisory District 2) **(Department of Public Works) 4-VOTES** (26-3043)

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, and Cid Tesoro, Deputy Director, Department of Public Works were present. Opportunity was given for interested persons to address the Board. Rogelio Martinez addressed the Board. No correspondence was received.

On motion of Supervisor Mitchell, seconded by Supervisor Barger, the Board, acting as the Governing Body of the County Mesa Heights Garbage Disposal District, closed the public hearing and took the following actions:

- 1. Considered all objections or protests to the Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2026-27, and to the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee for the Mesa Heights Garbage Disposal District (District), beginning in FY 2026-27, from \$225 to \$260 per refuse unit for FY 2026-27, \$300 per refuse unit for FY 2027-28, \$346 per refuse unit for FY 2028-29, \$399 per refuse unit for FY 2029-30, and \$460 per refuse unit for FY 2030-31;**
- 2. Made a determination that no majority protest exists against the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee for the District and the Annual Garbage Collection Disposal Service Fee Report for FY 2026-27;**

3. Introduced, waived reading and adopted Ordinance No. 2026-0018 entitled, "An ordinance amending Title 20 – Utilities, Part 11 of Chapter 20.90 of the Los Angeles County Code, to authorize the series of increases to the Annual Garbage Collection and Disposal Service Fee for the Mesa Heights Garbage Disposal District." This ordinance shall take effect on July 23, 2026;
4. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27 to provide for collection of the fee on the property tax roll for the upcoming fiscal year;
5. Instructed the Executive Officer of the Board to file with the Auditor-Controller a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27;
6. Instructed the Auditor-Controller to enter the charges against the respective lots or parcels as they appear on the current property tax roll; and
7. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Department Statement](#)
[Certified Ordinance](#)
[Public Comment/Correspondence](#)
[Audio](#)

4. Hearing on the Annual Solid Waste Generation Service Charge Report for Fiscal Year 2026-27

Hearing on the Annual Solid Waste Generation Service Charge Report (Report) for Fiscal Year 2026-27 to provide for the continued collection of the existing Solid Waste Generation Service Charge at the current rate. Consider all objections and protests against the proposed Report. Adopt the Report, if no majority protest exists. Find that the adoption of the Report is exempt from the California Environmental Quality Act. (All Supervisorial Districts) **(Department of Public Works)** (26-3004)

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Department of Public Works and Cid Tesoro, Deputy Director Department of Public Works, was also present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was received.

On motion of Supervisor Hahn, seconded by Supervisor Barger, the Board closed the public hearing and took the following actions:

- 1. Considered all objections and protests against the proposed Annual Solid Waste Generation Service Charge Report;**
- 2. Made a determination that no majority protest exists against the Annual Solid Waste Generation Service Charge Report;**
- 3. Adopted the Annual Solid Waste Generation Service Charge Report;**
- 4. Instructed the Director of Public Works to file the Annual Solid Waste Generation Service Charge Report (Report) with the Auditor-Controller before August 10, 2026; and instructed the Auditor-Controller, upon receipt of the adopted Report, to enter the amounts of the charges against the respective parcels of land as they appeared on the current assessment roll;**
- 5. Made a finding that the proposed annual Solid Waste Generation Service Charge Report exists, referred the item back to Public Works. If the annual Solid Waste Generation Service Charge Report is not adopted, the Report shall be collected separately from the annual property taxes and shall no constitute a lien against any parcel of land; and**

- 6. Made a finding that the adoption of the Annual Solid Waste Generation Service Charge Report for Fiscal Year 2026-27 is exempt from the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

5. Hearing on 2025 Urban Water Management Plans and Water Shortage Contingency Plan

Hearing on adoption of resolutions, acting as the Governing Body of the Los Angeles County Waterworks District No. 29, Malibu, the Marina del Rey Water System, and the Los Angeles County Waterworks District No. 40, Antelope Valley. Adopt the amended Water Shortage Contingency Plan for the Districts. Find that the action set forth in this Board letter is not a project under the California Environmental Quality Act. (Supervisory Districts 2, 3, and 5) **(Department of Public Works)** (26-3047)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, and Jolene Guerrero, Deputy Director, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Rogelio Martinez addressed the Board. No correspondence was received.

On motion of Supervisor Mitchell, seconded by Supervisor Horvath, the Board closed the public hearing and took the following actions:

- 1. Adopted a resolution approving the 2025 Urban Water Management Plan for the Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System;**
- 2. Adopted a resolution approving the 2025 Urban Water Management Plan for the Los Angeles County Waterworks District No. 40, Antelope Valley;**
- 3. Adopted a resolution amending the Water Shortage Contingency Plan for all Los Angeles County Waterworks Districts and the Marina del Rey Water System; and**
- 4. Made a finding that the proposed action is not a project under the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

6. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Athens/Woodcrest/Olivita, Belvedere, Lennox, Malibu, and Walnut Park Garbage Disposal District for Fiscal Year 2026-27

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2026-27, acting as the Governing Body of the County Athens/Woodcrest/Olivita, Belvedere, Lennox, Malibu, and Walnut Park Garbage Disposal District (Districts), consider all objections or protests against the proposed Report for FY 2026-27 for the Districts. If no majority protest against the Report for FY 2026-27 exists, adopt the Report for FY 2026-27. Find that the adoption of the Report is exempt from the California Environmental Quality Act. (Supervisory Districts 1, 2, 3, and 4) **(Department of Public Works) (26-3045)**
The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, responded to questions posed by the Board. Cid Tesoro, Deputy Director, Department of Public Works, was also present. Opportunity was given for interested persons to address the Board. Rogelio Martinez addressed the Board. No correspondence was received.

After discussion, on motion of Supervisor Horvath, seconded by Supervisor Hahn, the Board, acting as the Governing Body of the County Athens/Woodcrest/Olivita, Belvedere, Lennox, Malibu, and Walnut Park Garbage Disposal District, closed the public hearing and took the following actions:

- 1. Considered all objections and protests against the proposed Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2026-27 for the Athens/Woodcrest/Olivita, Belvedere, Lennox, Malibu, and Walnut Park Garbage Disposal Districts;**
- 2. Made a determination that no majority protest exists against the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27;**
- 3. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27 to provide for collection of the fee on the property tax roll for the upcoming fiscal year;**
- 4. Instructed the Executive Officer of the Board to file with the Auditor-Controller on or before July 15, 2026, a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2026-27;**

5. Instructed the Auditor-Controller to enter charges against the respective lots or parcels as they appear on the current assessment roll; and
6. Made a finding that the proposed actions are not a project under the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

III. ADMINISTRATIVE MATTERS 7 - 8**County Operations****7. County Code, Title 5 - Personnel Ordinance Amendment**

Recommendation: Approve an ordinance amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist the Probation Department in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. **(County Counsel)** (Relates to Agenda No. 9)
(Continued from the meeting of 4-28-26) (26-1872)

On motion of Supervisor Mitchell, seconded by Supervisor Horvath, this item was continued to August 4, 2026.

Attachments: [Board Letter](#)
 [Revised Board Letter](#)
 [Public Comment/Correspondence](#)

Community Services**8. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Take the following actions: **(Department of Public Works)**

4-VOTES

Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires.

Find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. (25-1149)

On motion of Supervisor Hahn, seconded by Supervisor Barger, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

IV. ORDINANCE FOR INTRODUCTION 9**9. County Code, Title 5 - Personnel Ordinance Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist Probation in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. (Relates to Agenda No. 7)
(Continued from the meeting of 4-28-26) (26-1873)

On motion of Supervisor Mitchell, seconded by Supervisor Horvath, this item was continued to August 4, 2026.

Attachments: [Ordinance](#)
 [Public Comment/Correspondence](#)

V. SPECIAL DISTRICT AGENDA

**STATEMENT OF PROCEEDINGS FOR THE MEETING OF THE BOARD OF DIRECTORS
OF THE NEWHALL RANCH SANITATION DISTRICT
OF THE COUNTY OF LOS ANGELES
TUESDAY, JUNE 23, 2026
9:30 A.M.**

SD-1. Hearing on the Wastewater Revenue Program Fiscal Year 2026-27 Service Charge Report

Hearing on the Newhall Ranch Sanitation District of Los Angeles County Wastewater Service Charge Report for Fiscal Year 2026-27 and adopt the Service Charge Report. (Supervisory District 5) (26-3389)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Matthew Hutton, Senior Engineer, Financial Management, Sanitation District, was present. Opportunity was given for interested persons to address the Board. No correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Mitchell, the Board closed the public hearing and adopted the Newhall Ranch Sanitation District of Los Angeles County Wastewater Service Charge Report for Fiscal Year 2026-27.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

VI. CLOSED SESSION MATTERS FOR JUNE 23, 2026**CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Cynthia McCoy-Miller v. County of Los Angeles, Los Angeles County Superior Court Case No. 24STCV18799.

No reportable action was taken. (26-3695)

Attachments: [Public Comment/Correspondence](#)

CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Rhonda David-Shirley v. County of Los Angeles, Los Angeles County Superior Court Case No. 24STCV29803.

No reportable action was taken. (26-3716)

Attachments: [Public Comment/Correspondence](#)

CS-3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Ronique Moore v. County of Los Angeles, Los Angeles County Superior Court Case No. 26STCV14753.

No reportable action was taken. (26-3717)

Attachments: [Public Comment/Correspondence](#)

CS-4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

In open session, this item was continued one week to June 30, 2026. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (4) of Subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (one case)

No reportable action was taken. (26-3886)

Attachments: [Public Comment/Correspondence](#)

CS-6. PUBLIC EMPLOYMENT
(Government Code Section 54957(b)(1))

Consideration of candidate(s) for appointment to the position of Interim Director of the Department of Children and Family Services.

Interested person(s) submitted written testimony.

No reportable action was taken. (25-3048)

Attachments: [Public Comment/Correspondence](#)

CS-7. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Director of Beaches and Harbors

No reportable action was taken. (26-3880)

Attachments: [Public Comment/Correspondence](#)

CS-8. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Director of Economic Opportunity

Interested person(s) submitted written testimony.

No reportable action was taken. (26-3881)

Attachments: [Public Comment/Correspondence](#)

CS-9. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

Attachments: [Public Comment/Correspondence](#)

Report of Closed Session (CSR-26)

Attachments: [Audio Report of Closed Session 6/23/26](#)

VII. GENERAL PUBLIC COMMENT 10

10. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

Roy Humphreys, Anthony Arenas, Adam Murray, Gabriel Bellotti, Mel Bailey, Derrick Mims, Robert Lesly, Norma Jackson, Betty Miller, Dory Frank, Curtis Carraway, Joseph Avery, Erik Gersovitz, Vivian Hatcher, Tataneisha Thamee, and Rogelio Martinez addressed the Board. Interested person(s) also submitted written testimony. (26-4051)

Attachments: [Public Comment/Correspondence](#)
 [Audio](#)

11-A. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) including actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department)**

4-VOTES (25-1148)

On motion of Supervisor Hahn, seconded by Supervisor Barger, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

11-B. Responding to the Los Palos Incident and Ratifying the Local Emergency

Recommendation as submitted by Supervisors Solis and Hahn: Make a finding pursuant to Government Code 54954.2(b)(2) that there is a need to take immediate action to ratify the Proclamation of Local Emergency and related directives; and that the need to take this action came to the attention of the Board subsequent to the posting of the agenda for today's meeting.

Ratify the Proclamation of Local Emergency for the Los Palos Incident (Boyle Heights Commercial Building Fire) in the County of Los Angeles. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Forward a copy of the Proclamation of Local Emergency to the Director of California Governor's Office of Emergency Services (Director), and request the Director find it to be acceptable in accordance with State law, make available recovery assistance under the California Disaster Assistance Act, and expedite access to State and Federal resources and any other appropriate Federal disaster relief programs. Direct County Departments to implement all assessment, assistance and monitoring efforts as applicable.

Direct County Counsel, the Chief Executive Office - Office of Emergency Management, the Los Angeles County Fire Department, and the Department of Public Health, to:

Partner with the City of Los Angeles, including the Mayor, Council District 14, and the City Attorney, as well as relevant State jurisdictions, to initiate an inspection and investigation of the facility in question, and determine any actions needed against the operator to provide recompense to impacted residents and businesses;

Collaborate with City and State partners to ensure all future inspections and certifications of the facility upon rebuild meet needed health and safety codes to prevent such incidents from repeating in the future;

Report back in writing in 180 days and every 60 days thereafter on the results of the above actions, until the facility is deemed adequately safe to operate and community needs are addressed.

Direct the Department of Public Health and the Chief Executive Office - Office of Emergency Management to work with State and Federal regulatory entities to monitor air quality and environmental health impacts in surrounding communities and disseminate communications and resources to safeguard residents' health and safety.

Direct the Department of Economic Opportunity (DEO), in consultation with the Department of Consumer and Business Affairs, and the Office of Immigrant Affairs, to:

Identify potentially impacted businesses, and promote and refer to available services and resources, in addition to hosting job fairs for workers impacted by the Los Palos Incident, and

Work with County Counsel to establish a claims process for businesses and impacted workers, and

Work with the Department of Public Social Services (DPSS) and applicable partners, such as the Red Cross, to explore the establishment of a training option for participants of existing DEO programs, and DPSS participants enrolled in CalFresh, Medi-Cal and CalWorks requiring workfare hours, that would prepare trainees to become disaster service workers, deployable to assist with temporary shelters and resource distribution.

Report back on the progress of directives 1 and 2 in writing in 30 days, and report back in writing on directive 3 in 90 days.

Direct the Chief Executive Office - Office of Emergency Management to collaborate with the Department of Public Health, the Department of Health Services, the Department of Public Works, the Internal Services Department, and all relevant Departments to conduct an inventory of available equipment to safeguard residents from public health and environmental health risks, including personal protective equipment, N95 masks, respirators, and air purifiers, and report back to the Board within 30 days with a full inventory of what can be made available to impacted residents in similar crises.

Provide the Director of Public Works the delegated authority to adjust disposal facility conditional use permits as-needed to facilitate waste disposal from the warehouse. (26-4014)

On motion of Supervisor Solis, seconded by Supervisor Hahn, this item was placed on the agenda for consideration by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Sergio Lopez, Carolina, Irena Martinez, Roy Humphreys, Rosa Soto, and Rogelio Martinez addressed the Board.

Joseph M. Nicchitta, Chief Executive Officer, Kevin McGowan, Director of the Office of Emergency Management, Dawyn Harrison, County Counsel, Dr. Barbara Ferrer, Director of Public Health, Kelly LoBianco, Director of Economic Opportunity, Emilio Salas, Executive Director of the Los Angeles County Development Authority, Rafael Carbajal, Director of Consumer and Business Affairs, Daniel Sharp, Program Director, Office of Immigrant Affairs, Department of Consumer and Business Affairs, Jon O'Brien, Chief Deputy, Emergency Operations, Mario Tresieras, Chief, Health Hazardous Materials, Fire Department, and Andrea Ross, Senior Deputy, County Counsel, responded to questions posed by the Board. Candice Roosjen, Senior Deputy, and Margaret Ambrose, Senior Deputy, County Counsel were present.

Supervisor Solis instructed County Counsel to report back to the Board on who is the responsible party for providing resources to support impacted community members.

Supervisor Hahn instructed the Chief Executive Officer to report back to the Board with options for front-loading and maintaining essential stockpiles to ensure the County is better prepared for future emergencies.

After discussion, on motion of Supervisor Solis, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: [Motion by Supervisors Solis and Hahn \(Exempt From Cluster\)](#)
[Executed Document](#)
[Report](#)
[Public Comment/Correspondence](#)
[Audio](#)

Closing 12

12. Open Session adjourned to Closed Session at 1:08 p.m. following public comment to:

CS-1

Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Cynthia McCoy-Miller v. County of Los Angeles, Los Angeles County Superior Court Case No. 24STCV18799.

CS-2

Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Rhonda David-Shirley v. County of Los Angeles, Los Angeles County Superior Court Case No. 24STCV29803.

CS-3

Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Ronique Moore v. County of Los Angeles, Los Angeles County Superior Court Case No. 26STCV14753.

CS-5

Confer with legal counsel on anticipated litigation, pursuant to (Paragraph (4) of Subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (one case)

CS-6

Public Employment, pursuant to Government Code Section 54957(b)(1)

Consideration of candidate(s) for appointment to the position of Interim Director of the Department of Children and Family Services.

CS-7

Public Employee Performance Evaluation, pursuant to Government Code Section 54957(b)(1)

Director of Beaches and Harbors

CS-8

Public Employee Performance Evaluation, pursuant to Government Code Section 54957(b)(1)

Director of Economic Opportunity

CS-9

Confer with Labor Negotiators, pursuant to Government Code Section 54957.6

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Closed Session convened at 1:09 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

Closed Session adjourned at 4:32 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

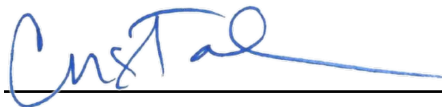
Open Session reconvened at 4:33 p.m. for the purpose of reporting actions taken in Closed Session. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 4:34 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

The next Regular Meeting of the Board will be held June 30, 2026, at 9:30 a.m.
(26-4118)

The foregoing is a fair statement of the proceedings of the public hearing meeting held June 23, 2026, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Cristina Talamantes
Assistant Chief,
Board Services Division