STATEMENT OF PROCEEDINGS FOR THE

PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B

OF THE KENNETH HAHN HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

Tuesday, March 24, 2026

9:30 AM

Present: Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Video Link for the Entire Meeting (03-1075)

Attachments: Video Transcript

Invocation led by Bishop Johnny Withers Jr., Unity Church, Compton (2).

Pledge of Allegiance led by Hector Castillo Monzon, E- 4, United States Navy, Pacoima (3).

I. PRESENTATIONS

Presentation of scrolls to the winners of the LA County Library's 46th Annual Bookmark Contest, as arranged by the Chair.

Presentation of scroll to Lourdes Saab, in honor of her retirement as Chief of Protocol for the County of Los Angeles, after 20 years of County Service, as arranged by the Chair.

Presentation of scroll to Karen Earl, CEO of Jenesse Center, Inc., in honor of “Women's History Month,” as arranged by Supervisor Mitchell.

Presentation of scroll, in honor of “Women’s History Month,” to Chiquis Rivera for her cultural impact, community leadership, and service to Los Angeles County-recognizing her support for immigrant families and wildfire survivors, as arranged by Supervisor Horvath.

Presentation of scrolls to the East Whittier Woman's Club, in honor of their 125th anniversary and in recognition of “Women's History Month,” as arranged by Supervisor Hahn. (26-1208)

II. PUBLIC HEARINGS 1 - 8

1. Hearing on Resolution to Vacate Alleys East of the Intersection of Miramonte Boulevard and 58th Drive in the Unincorporated Community of Florence-Firestone

Hearing on the proposed vacation of the alleys east of the intersection of Miramonte Boulevard and 58th Drive, in the unincorporated community of Florence-Firestone (2). Find that the easements for alley purposes have been superseded by relocation and are not useful as nonmotorized transportation facilities. Find that the public convenience and necessity require the reservation and exception of easements to Golden State Water Company-Florence Graham System, Southern California Edison Company, and AT&T Inc., for construction, maintenance, operation, and use of appurtenant structures with ingress and egress purposes. Adopt a resolution to vacate alleys east of the intersection of Miramonte Boulevard and 58th Drive. Authorize the Director of Public Works to record the certified original resolution with the Registrar-Recorder/County Clerk. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works)** (26-1446)

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Luis Ramirez, Deputy Director, and Geetha Shan, Deputy Director, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.

On motion of Supervisor Mitchell, seconded by Supervisor Solis, the Board closed the public hearing and took the following actions:

1. **Made a finding that the easements for alley purposes east of the intersection of Miramonte Boulevard and 58th Drive in the unincorporated community of Florence-Firestone have been superseded by relocation and are not useful as nonmotorized transportation facilities;**

2. **Made a finding that the public convenience and necessity require the reservation and exception of easements to Golden State Water Company-Florence Graham System, Southern California Edison Company, and AT&T Inc. for construction, maintenance, operation, and use of appurtenant structures with ingress and egress purposes pursuant to Sections 8340 and 8341 of the California Streets and Highways Code;**

3. **Adopted a resolution to vacate alleys east of the intersection of Miramonte Boulevard and 58th Drive (conditional) with reservations pursuant to Section 8324 of the California Streets and Highways Code;**

4. **Authorized the Director of Public Works to record the certified original resolution with the Registrar-Recorder/County Clerk; and**

5. **Made a finding that the proposed project is exempt from the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Department Statement
Public Comment/Correspondence
Audio

2. Hearing on the 2026 Defensible Space Clearance/Weed Abatement Referees' Hearing Report

Hearing on the 2026 Defensible Space Clearance/Weed Abatement Referees' Hearing Report, acting as the Governing Body of the Fire Protection District and of the County, order the Department of Agricultural Commissioner/Weights and Measures and the Consolidated Fire Protection District to enforce the removal of hazardous brush, dry grass, weeds, rubbish, illegal dumping and combustible growth or flammable vegetation, including native and ornamental vegetation, from improved and unimproved properties in the County (All Districts). **(Department of Agricultural Commissioner/Weights and Measures and Fire Department)** (26-1448)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Albert Yanagisawa Deputy Fire Chief, Fire Department, Maximiliano Regis, Chief Deputy Director, Department of Agricultural Commissioner/Weights and Measures, responded to questions posed by the Board. Adrian Zavala, Deputy Director, Department of Agricultural Commissioner/ Weights and Measures, and Trevor Moore, Assistant Chief, Fire Department, were also present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Mitchell, the Board, acting as the Governing Body of the Consolidated Fire Protection District and of the County, closed the public hearing and took the following actions:

1. **Approved the 2026 Defensible Space Clearance/Weed Abatement Referees' Hearing Report; and**

2. **Instructed the Fire Chief and Agricultural Commissioner/Director of Weights and Measures to enforce the removal of hazardous brush, dry grass, weeds, rubbish, illegal dumping, combustible growth or flammable vegetation, to include native and ornamental vegetation, from improved and unimproved properties in Los Angeles County.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Audio

3. Hearing on a Resolution to Increase the Developer Fee for the Consolidated Fire Protection District

Hearing on adoption of a resolution, acting as the Governing Body of the Consolidated Fire Protection District, to increase the 2025 Developer Fee Program (DFP) rates for three Areas of Benefit, including Area 1, Malibu/Santa Monica Mountains/City of Calabasas, to $1.2417 (+$0.0565) per sq ft; Area 2, Santa Clarita Valley, to $1.7601 (+$0.0891) per sq ft; and Area 3, Antelope Valley, to $1.2010 (+$0.0603) per sq ft (3 and 5). Find that updating the DFP is exempt from the California Environmental Quality Act. **(Fire Department)** (26-1442)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Theresa Barrera, Chief Deputy, and Christopher Snee, Supervising Planning Analyst, Fire Department, were present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.

On motion of Supervisor Horvath, seconded by Supervisor Barger, the Board, acting as the Governing Body of the Consolidated Fire Protection District, closed the public hearing and took the following actions:

1. **Adopted a resolution and the 2025 Developer Fee Program (DFP) rate increase for the three Areas of Benefit, Area 1 (Malibu/Santa Monica Mountains/City of Calabasas): $1.2417 (+$0.0565); Area 2 (Santa Clarita Valley): $1.7601 (+$0.0891); and Area 3 (Antelope Valley): $1.2010 (+$0.0603); and**

2. **Made a finding that updating the DFP is exempt from the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Audio

4. Hearing on the Update of the Eastside Bridge and Major Thoroughfare Construction Fee Districts

Hearing on approval for the Eastside Bridge and Major Thoroughfare Construction Fee District (District) (5) to remove, add, and/or update highway infrastructure improvements and increase fee rates. If there is no majority protest, adopt the proposed resolution revising the District list of improvements and construction fees and authorize the Director of Public Works to review and annually adjust the fees in relation to increases in the Los Angeles Regional Construction Cost Index. Authorize the Director of Public Works to continue administering the District. Instruct the Director of Public Works to record a certified copy of the adopted resolution with the Registrar-Recorder/County Clerk's office. Find that the proposed District update is exempt from the California Environmental Quality Act. **(Department of Public Works)** (26-1227)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Luis Ramirez, Deputy Director, Department of Public Works, was present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Solis, the Board closed the public hearing and took the following actions:

1. **Made a determination that no majority written protest exists against the Eastside Bridge and Major Thoroughfare Construction Fee District;**

2. **Adopted the resolution revising the Eastside Bridge and Major Thoroughfare Construction Fee District list of improvements and construction fees, authorized the Director of Public Works to review and annually adjust the fees in relation to increases in the Los Angeles Regional Construction Cost Index; authorized the Director to continue administering the Eastside Bridge and Major Thoroughfare Construction Fee District; and instructed the Director to record a certified copy of the adopted resolution with the Registrar-Recorder/County Clerk's office; and**

3. Made a finding that the proposed District update is exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Audio

5. Hearing on Ordinance Amending County Code, Title 5 - Personnel

Hearing on ordinance for adoption amending County Code, Title 5 - Personnel, to make changes to Civil Service Rules 2, 6, 7, 8, 10, and 11. **(Department of Human Resources)** (26-1478)

Correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was continued to April 28, 2026.

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Ordinance
Public Comment/Correspondence

6. Hearing on Project No. PRJ2022-000557-(4), General Plan Amendment No. RPPL2022001526, Zone Change No. RPPL2022001527 and Administrative Housing Permit No. RPPL2023004066, and Mitigated Negative Declaration associated with Environmental Assessment No. RPPL2023003948

Hearing on Project No. PRJ2022-000557-(4), General Plan Amendment No. RPPL2022001526, Zone Change No. RPPL2022001527 and Administrative Housing Permit No. RPPL2023004066, and Mitigated Negative Declaration associated with Environmental Assessment No. RPPL2023003948, to authorize a General Plan Amendment from H9 (Residential 9 - 0 to 9 Dwelling Units per Net Acre) to H50 (Residential 50 - 20 to 50 Dwelling Units per Net Acre), Zone Change from R-1 (Single-Family Residence) to R-3 (Limited Density Multiple Residence) and Administrative Housing Permit for the waiver of the maximum height of 35 feet and the minimum 20 feet and 15 feet front and rear yards respectively with the provision of 12 Very Low Income Affordable Units to allow for the development of a five-story, 60-unit apartment building with a total height of 61 feet and ten inches and front and rear yard setbacks of five feet. The project is located at 7914 Broadway within the Gateway Planning Area and is applied for by the applicant, Marisela Garcia. **(Department of Regional Planning)** (26-1205)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, responded to questions posed by the Board. Susan Tae, Assistant Deputy Director, and Joshua Huntington, Supervising Regional Planner, Department of Regional Planning, were also present. Opportunity was given for interested persons to address the Board. Hamid Pournamdari, Hector Bautista, Ali Pournamdari, Marco Pirozzolo, and Derek Galatis addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Horvath, the Board closed the public hearing and took the following actions:

1. **Certified that the Mitigated Negative Declaration (MND) (Environmental Plan No. RPPL2023003948) for the Project has been completed in compliance with the California Environmental Quality Act and reflects the independent judgement and analysis of the County; made a finding that the Board has reviewed and considered the information contained in the MND prior to approving the Project; adopted the Mitigation Monitoring and Reporting Program (MMRP), finding that the MMRP is adequately designed to ensure compliance with the mitigation measures during Project implementation; and determined that the Project will not have a significant impact on the environment with the implementation of the proposed mitigation measures;**

2. **Indicated its intent to adopt General Plan Amendment (GPA) No. RPPL2022001526 and Zone Change (ZC) No. RPPL2022001527 and approve Administrative Housing Permit (AHP) No. RPPL2023004066 with the following amendments:**

   Amend Project No. PRJ2022-000557-(4) to restore the original height of the building to 69 feet 10 inches, pursuant to the applicant's concurrence;

   Include additional screening over the openings to the parking level along the building's north elevation to reduce sightlines into the parking area while still maintaining vehicular access; and

   Include opaque materials for balcony railings along all sides of the building.

3. **Instructed County Counsel to prepare the necessary resolution, ordinance, and findings to approve Project No. PRJ2022-000557-(4), consisting of GPA No. RPPL2022001526, ZC No. RPPL2022001527, and AHP No. RPPL2023004066.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Motion by Supervisor Hahn
Public Comment/Correspondence
Audio

7. Hearing on Appeal of Project No. PRJ2024-001108-(5)

Hearing on the appeal of Project No. PRJ2024-001108-(5), Modification to Recorded Map No. 16832A (RPPL2024001660), to authorize the removal of recorded private driveways and fire lanes that were never installed nor utilized as part of a previously approved commercial development, located on Assessor's Parcel Number 3217-021-029 in the unincorporated community of Acton within the Antelope Valley Planning Area, applied for by Jorge Garcia; and find that the Project is exempt from the California Environmental Quality Act. **(Department of Regional Planning)** (Appeal from the Regional Planning Commission's approval.) (26-1085)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, responded to questions posed by the Board. Susan Tae, Assistant Deputy Director, Joshua Huntington, Supervising Regional Planner, Department of Regional Planning, were also present. Opportunity was given for interested persons to address the Board. Jorge Garcia, Jacqueline Ayer, and Ruthie Brock addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Barger, seconded by Supervisor Hahn, the Board closed the public hearing and took the following actions:

1. **Denied the appeal;**

2. **Adopted the Regional Planning Commission's findings and conditions for the project; and**

3. **Made a finding that the project is exempt from the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Audio

8. Hearing on Appeal of Project No. R2015-00408-(5)

Hearing on appeal of Project No. R2015-00408-(5), including Vesting Tentative Tract Map No. 073336 to create 2,295 residential units including single-family, multi-family (attached condominium), and apartment-style residential; senior and senior affordable housing; mixed use, live-work, and highway commercial including 38,700 square feet of commercial space; open space and recreation lots; and related infrastructure including a fire station lot; on 720 acres; Vesting Tentative Parcel Map No. 073335 to create 21 large-lot parcels for lease and financing purposes only on approximately 1,307 acres; and Conditional Use Permit No. RPPL2023004316 for Specific Plan review, affordable and senior affordable set-aside housing, mixed use and live-work development, walls and fences exceeding six feet in height, construction of two water tanks with associated grading and infrastructure, and onsite and offsite grading in excess of 100,000 cubic yards (cy) totaling 37.54 million cy. The Board will also consider Environmental Assessment No. RPPL2023004887, including a Recirculated Partial Final Supplemental Environmental Impact Report with Mitigation Monitoring and Reporting Program and Findings of Fact and Statement of Overriding Considerations, pursuant to California Environmental Quality Act reporting requirements. The project is located north of Lake Hughes Road, east of Ridge Route Road and Interstate 5, and west of Castaic Lake and Lagoon in the Castaic Canyon Zoned District. Applied for by the applicant, Northlake Associates LLC. (Appeal from The Regional Planning Commission's approval.) **(Department of Regional Planning)** (26-1204)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, Susan Tae, Assistant Deputy Director, and Joshua Huntington, Supervising Regional Planner, Department of Regional Planning, were present. Opportunity was given for interested persons to address the Board. Damon Mamalakis, Evan Levy, Chase Preciado, Mitchell Van Bekkum, Chris Dittes, Lia Tafarella, Paul Edelman, Melissa Bumstead, Chad Christensen, Kristeen Penrod, Sydney Croasmun, Elizabeth Reid-Wainscoat, Di Thompson, and Eric Angel addressed the Board. Correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Mitchell, the Board closed the public hearing and took the following actions:

1. Affirmed the actions of the Regional Planning Commission;

2. **Certified the NorthLake Specific Plan Supplemental Environmental Impact Report (SEIR), as revised by the Recirculated Partial Final Supplemental Environmental Impact Report (RPFSEIR), Recirculated Partial Draft Supplemental Environmental Impact Report (RPDSEIR) and associated errata, was completed in compliance with the California Environmental Quality Act (CEQA) and the State and County CEQA Guidelines related thereto;**

3. **Certified that it independently reviewed and considered the information contained in the SEIR, as revised by the RPFSEIR, RPDSEIR and associated errata, and the SEIR reflects the independent judgment and analysis of the Board as to the environmental consequences of the Project;**

4. **Adopted the Findings of Fact, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program; and**

5. **Adopted the Regional Planning Commission's findings and conditions for the Project.**

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Public Comment/Correspondence 2
Audio

III. ADMINISTRATIVE MATTERS 9 - 15

Board of Supervisors

9. Renaming County Honors for Cesar Chavez and Centering Survivors

Revised recommendation as submitted by Supervisors Solis and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Acting Chief Executive Officer and County Counsel to develop a community-driven process for the renaming of parks, streets, County facilities, real property, monuments, and other County programs that bear the name of Cesar Chavez, including the removal of related imagery in civic artworks and report back to the Board in writing in 21 days with a draft of these processes and next steps for implementation. The report should include:

A plan for conducting multilingual and culturally competent outreach across impacted communities, including residents and non-profit organizations.

Recommendations for ensuring outreach and community engagement is also trauma-informed, allowing for impacted communities to participate openly without stigma or fear of reprisal. (26-1871)

This item was taken up with Item No. 18-A.

John Itliong, Aquilina Soriano Versoza, Celeste Friedman, Eric Chen, Willie Wong, Jay Wenn, Jennyfer Ibarra-McMahon, Myungsook Yang, Min Yang, DR Chavez, Tomas Figuireoa, Jason Boxer, Lauren James, Diana Vera Limon, Cecilia Thomas Gonzalez, and other interested persons addressed the Board. Interested person(s) also submitted written testimony.

Joseph M. Nicchitta, Acting Chief Executive Officer, Norma Garcia, Director of Parks and Recreation, Kristin Sakoda, Director of Arts and Culture, Yolanda Pina, Chief Deputy, LA County Library, and Luis Ramirez, Deputy Director, Department of Public Works, responded to questions posed by the Board.

After discussion, on motion of Supervisor Solis, seconded by Supervisor Horvath, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments:
Motion by Supervisor Solis (Exempt From Cluster)
Revised motion by Supervisors Solis and Horvath
Report
Executed Document
Public Comment/Correspondence
Audio

10. Protecting Entertainment Jobs: Evaluating the Economic Impact of the Purchase of Warner Bros.

Revised recommendation as submitted by Supervisor Horvath: Instruct the Director of Economic Opportunity, in collaboration with the Acting Chief Executive Officer and any other relevant County Departments and stakeholders, to report back to the Board in writing in 60 days with an interim report back and 120 days with a final report back on the economic impact of the proposed purchase on the Los Angeles County economy, including but not limited, to the workforce - direct, indirect and induced employment. Authorize the Director of Economic Opportunity to negotiate, execute, and amend agreement(s) necessary to implement and advance the directive in this motion. The Board shall waive the requirements of Board Policy No. 5.100 for these agreements. The Department will fund this using funds currently in their Board-approved Fiscal Year (FY) 2025-26 operating budget and work with the Acting Chief Executive Officer to ensure sufficient resources for the economic impact analysis. Create an action plan to support this workforce with job training and job placement by leveraging High Road Training Partnerships and other workforce programs. Instruct County Counsel to submit formal comments informed by the study in Directive 1 to the United States Department of Justice and State of California Department of Justice regarding antitrust concerns, and monitor any action taken by State Attorneys General, including California Attorney General Rob Bonta, who are investigating this deal and its potential anti-competitive impacts. (Continued from the meeting of 3-17-26) (26-1651)

Johanna Reynolds, Roy Humphreys, Mark Edwards, Ruth Livier, Erica Gimpel, Lani Sarem, Khristina Lamonte, LeQuan Bennett, Jesse Martinez Carlos, Savanna Trujillo-Poelma, Will Dinsmoor, Kaitlyn Elting, and April Jones addressed the Board. Interested person(s) also submitted written testimony.

Kelly LoBianco, Director of Economic Opportunity, and Dawyn Harrison, County Counsel, responded to questions posed by the Board. Gary Smith, Head, LA County Film Office, Department of Economic Opportunity, was also present.

Supervisor Barger instructed County Counsel to circulate the draft letters to the Board for review prior to submission to the United States Department of Justice and the State of California Department of Justice.

After discussion, on motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments:
Motion by Supervisor Horvath (Exempt From Cluster)
Revised motion by Supervisor Horvath
Executed Document
Report
Public Comment/Correspondence
Audio

Chief Executive Office

11. Report on Parking Enforcement Services

Report by the Acting Chief Executive Officer, in coordination with the Sheriff and the Director of Public Works, on the status of improvements and enhancements of parking enforcement services, including equitable distribution of resources and personnel, performance metrics, financial reporting on the budgeting and delivery of services, recommended protocols for annual funding, steps to ensure equitable investment back into the communities where citation revenues are collected; and community engagement data, non-enforcement solutions mapped and assessed, the number of solutions initiated and completed, and outcomes measured from these solutions, as requested at the Board meetings of April 9, 2024 and July 9, 2024. (24-1535)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Mitchell, the report was received and filed.

This item was duly carried by the following vote:

Ayes: 4 - Supervisor Mitchell, Supervisor Horvath, Supervisor Barger and Supervisor Solis

Absent: 1 - Supervisor Hahn

Attachments: Report
Public Comment/Correspondence

County Operations

12. County Code, Title 5 - Personnel Ordinance Amendment

Recommendation: Approve an ordinance amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist the Probation Department in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. **(County Counsel)** (Relates to Agenda No. 16) (26-1872)

This item was taken up with Item No. 16.

Matthew Maldonado, Lynnette Howard, Cookie Lommel, Roy Humphreys, Lindsey Edgendberger, Byron Jose, Ruby, Adam Sakowicz, Helen Eigenberg, Lena Mallett, and Olivia Shields addressed the Board. Interested person(s) also submitted written testimony.

Joseph M. Nicchitta, Acting Chief Executive Officer, Dawyn Harrison, County Counsel, Eduardo Montelongo, Senior Assistant County Counsel, County Counsel, Lisa Garrett, Director of Personnel, Rodney Collins, Chief Deputy Director, William Gomez, Senior Human Resources Manager, and Deanna Carlisle, Departmental Human Resources Manager, Department of Human Resources, responded to questions posed by the Board.

After discussion, by Common Consent, there being no objection, this item was continued to April 28, 2026.

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Revised Board Letter
Public Comment/Correspondence
Audio

13. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) including actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department)**
4-VOTES (25-1148)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Mitchell, Supervisor Horvath, Supervisor Barger and Supervisor Solis

Absent: 1 - Supervisor Hahn

Attachments: Board Letter
Public Comment/Correspondence

Community Services

14. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Take the following actions: **(Department of Public Works) 4-VOTES**

Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires.

Find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. (25-1149)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Mitchell, Supervisor Horvath, Supervisor Barger and Supervisor Solis

Absent: 1 - Supervisor Hahn

Attachments: Board Letter
Public Comment/Correspondence

15. General Plan and Housing Element Annual Progress Reports Calendar Year 2025

Recommendation: Approve the General Plan and Housing Element Annual Progress Reports for calendar year 2025 (Reports). Instruct the Director of Regional Planning to submit the Reports to the Governor's Office Land Use and Climate Innovation, and the State Department of Housing and Community Development by April 1, 2026. Find that the proposed actions are not a project under the California Environmental Quality Act. **(Department of Regional Planning)** (26-1206)

Byron Jose addressed the Board. Interested person(s) also submitted written testimony.

Amy Bodek, Director of Regional Planning, responded to questions posed by the Board.

After discussion, on motion of Supervisor Mitchell, seconded by Supervisor Horvath, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Board Letter
Public Comment/Correspondence
Audio

IV. ORDINANCE FOR INTRODUCTION 16

16. County Code, Title 5 - Personnel Ordinance Amendment

Ordinance for introduction amending County Code, Title 5 - Personnel, to temporarily amend Civil Service Rules 2, 4, 12, 18, and 26 for the duration of the Probation Department emergency to assist Probation in adequately managing its employees in Probation sworn classifications to maintain a safe environment for youth during the staffing shortage; grant the Director of Personnel authority over disciplining sworn classifications in the department; and add a definition to specify what positions are affected by the rule revisions. (Relates to Agenda No. 12) (26-1873)

This item was taken up with Item No. 12.

Matthew Maldonado, Lynnette Howard, Cookie Lommel, Roy Humphreys, Lindsey Edgendberger, Byron Jose, Ruby, Adam Sakowicz, Helen Eigenberg, Lena Mallett, and Olivia Shields addressed the Board. Interested person(s) also submitted written testimony.

Joseph M. Nicchitta, Acting Chief Executive Officer, Dawyn Harrison, County Counsel, Eduardo Montelongo, Senior Assistant County Counsel, County Counsel, Lisa Garrett, Director of Personnel, Rodney Collins, Chief Deputy Director, William Gomez, Senior Human Resources Manager, and Deanna Carlisle, Departmental Human Resources Manager, Department of Human Resources, responded to questions posed by the Board.

After discussion, by Common Consent, there being no objection, this item was continued to April 28, 2026.

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Ordinance
Public Comment/Correspondence
Audio

V. CLOSED SESSION MATTERS FOR MARCH 24, 2026

CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Housing Authority of the County of San Diego, et al. v. Turner et al., United States District Court, Northern District of California Case No. 4:25-CV-08859-JST.

No reportable action was taken. (26-1335)

Attachments: Public Comment/Correspondence

CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Turner, et al., United States District Court, Northern District of California Case No. 3:25-CV-07070-RS.

No reportable action was taken. (26-1337)

Attachments: Public Comment/Correspondence

CS-3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Santa Clara, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:25-CV-08330-WHO.

No reportable action was taken. (26-1336)

Attachments: Public Comment/Correspondence

CS-4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:26-CV-01535-BLF.

No reportable action was taken. (26-1726)

Attachments: Public Comment/Correspondence

CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

No reportable action was taken. (25-1458)

Attachments: Public Comment/Correspondence

CS-6. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

Attachments: Public Comment/Correspondence

Report of Closed Session (CSR-26)

Attachments: Audio Report of Closed Session 3/24/26

VI. GENERAL PUBLIC COMMENT 17

17. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

Daniel Gonzalez, Jeni Knack, Roy Humphreys, Melissa Bumstead, Jessica Parral, Erica Zadok, and DR Chavez addressed the Board. Interested person(s) also submitted written testimony. (26-2098)

Attachments: Public Comment/Correspondence
Audio

18-A. Renaming Cesar Chavez Day to Farmworkers Day in Recognition of Farmworkers' Resilience and Contributions

Recommendation as submitted by Supervisors Solis and Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Acting Chief Executive Officer and County Counsel to rename the County holiday honoring Cesar Chavez as Farmworkers Day, in alignment with recent actions by the California Legislature to acknowledge the legacy of farmworkers, address ongoing challenges, and reaffirm our commitment to their dignity and rights, beginning this year, and annually thereafter. Direct the Acting Chief Executive Officer to issue guidance to all County Departments and agencies regarding the March 30, 2026 County holiday and related events, including:

Removing the name and likeness of Cesar Chavez from all County holiday-related events, communications, and materials, and updating existing materials accordingly.

Refocusing any events that proceed on themes of farmworker justice, labor rights, and community service. (26-1910)

This item was taken up with Item No. 9.

John Itliong, Aquilina Soriano Versoza, Celeste Friedman, Eric Chen, Willie Wong, Jay Wenn, Jennyfer Ibarra-McMahon, Myungsook Yang, Min Yang, DR Chavez, Tomas Figuireoa, Jason Boxer, Lauren James, Diana Vera Limon, Cecilia Thomas Gonzalez, and other interested persons addressed the Board. Interested person(s) also submitted written testimony.

Joseph M. Nicchitta, Acting Chief Executive Officer, Norma Garcia, Director of Parks and Recreation, Kristin Sakoda, Director of Arts and Culture, Yolanda Pina, Chief Deputy, LA County Library, Luis Ramirez, Deputy Director, Department of Public Works, responded to questions posed by the Board.

After discussion, on motion of Supervisor Solis, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Attachments: Motion by Supervisors Solis and Hahn (Exempt From Cluster)
Executed Document
Public Comment/Correspondence
Audio

Closing 19

19. Open Session adjourned to Closed Session at 3:38 p.m. following public comment to:

CS-1
Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Housing Authority of the County of San Diego, et al. v. Turner et al., United States District Court, Northern District of California Case No. 4:25-CV-08859-JST.

CS-2
Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Turner, et al., United States District Court, Northern District of California Case No. 3:25-CV-07070-RS.

CS-3
Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Santa Clara, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:25-CV-08330-WHO.

CS-4
Confer with legal counsel on existing litigation, pursuant to (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

City of Fresno, et al. v. Noem, et al., United States District Court, Northern District of California Case No. 3:26-CV-01535-BLF.

CS-5
Confer with legal counsel on anticipated litigation, pursuant to (Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

CS-6
Confer with Labor Negotiators, pursuant to Government Code Section 54957.6

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors

Closed Session convened at 3:39 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

Closed Session adjourned at 4:49 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

Open Session reconvened at 4:50 p.m. for the purpose of reporting actions taken in Closed Session. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 4:51 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger, and Hilda L. Solis, Chair presiding.

The next Regular Meeting of the Board will be Tuesday, April 7, 2026, at 9:30 a.m. (26-2093)

The foregoing is a fair statement of the proceedings of the public hearing meeting held March 24, 2026, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By Leydi Evangelista

Leydi Evangelista, Chief, Board Services