



**STATEMENT OF PROCEEDINGS FOR THE
PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, November 25, 2025

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Horvath,
Supervisor Hahn and Supervisor Barger

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Reverend Dr. Louise Sloan Goben, First Christian Church, North Hollywood (5).

Pledge of Allegiance led by Nathan R. Dominguez, Staff Sergeant, United States Marine Corps, East Los Angeles (1).

I. PRESENTATIONS

Presentation of scroll to Judy W. Whitehurst, in honor of her retirement from the Office of the County Counsel, after 36 years of County Service, as arranged by the Chair.

Presentation of scrolls to tribal nations who generously provided mutual aid during the Los Angeles County wildfires, in honor of "Native American Heritage Month," as arranged by Supervisor Barger.

Presentation of scroll to Los Angeles Trade-Technical College, celebrating its centennial anniversary and, in recognition of providing students across the region with critical skills-based education and training for 100 years, as arranged by Supervisor Solis.

Presentation of scrolls to honor Dr. Ryan J. Smith and St. Joseph's Center, in recognition of 50 years of service, as arranged by Supervisor Mitchell.

Presentation of scrolls, in honor of their service to the community to MEND (Meet Each Need with Dignity), Food Forward, North Valley Caring Services, and Project Angel Food for their leadership, compassion, and commitment to reducing food insecurity through large-scale food distributions and expanded nutrition support, as arranged by Supervisor Horvath.

Presentation to Mario Cordero, Port of Long Beach Chief Executive Officer, in honor of his retirement, as arranged by Supervisor Hahn.

Presentation to the National Women's Political Caucus South Bay, in honor of their 50th Anniversary, as arranged by Supervisor Hahn. (25-5349)

II. SET MATTER 11:00 A.M.**Set Report on the County's Budget
Matter-**

1. Report by the Acting Chief Executive Officer on the County's budget, including the latest Federal and State policy changes with potential impacts to County staff, contracted providers, and service delivery, as requested at the Board Meeting of July 29, 2025. (25-4327)

Brad West, Vino, Hector Ramirez, Maria Barahona, Liz Lee, Roy Humphreys, Lailanie Jones, Jerry Johnson, Joshua Matthieu, Georgia Berkevich, Kimberly Roberts, Jennifer Arellano, Everett Taylor, Jamie Kim, Ivet Samvelyan, and other interested persons addressed the Board. Interested person(s) also submitted written testimony.

Joseph M. Nicchitta, Acting Chief Executive Officer, made a presentation and responded to questions posed by the Board.

Supervisor Solis directed the Acting Chief Executive Officer to report back to the Board on the number of individuals served by the Stay Housed LA Program annually.

Supervisor Hahn also directed the Acting Chief Executive Officer to include in the next report back to the Board, an update on the Office of Diversion and Reentry's memorandum of agreement with the Department of Mental Health that allows them to draw down Medi-Cal funds for services, how much funding that is generated, and if there is a potential opportunity to generate additional funding for the County through Medi-Cal funds.

After discussion, by Common Consent, there being no objection, the report was received and filed, and the Acting Chief Executive Officer was directed to report back to the Board on the number of individuals served by the Stay Housed LA Program annually and an update on the Office of Diversion and Reentry's memorandum of agreement with the Department of Mental Health that allows them to draw down Medi-Cal funds for services, how much funding that is generated, and if there is a potential opportunity to generate additional funding for the County through Medi-Cal funds.

Attachments: [Presentation](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

III. PUBLIC HEARINGS 2 - 3**2. Hearing on County Codes, Title 26 - Building Code, Title 27 - Electrical Code, Title 28 - Plumbing Code, Title 29 - Mechanical Code, Title 30 - Residential Code, Title 31 - Green Building Standards Code and Title 33 - Existing Building Code Amendments**

Hearing on ordinances for adoption amending County Codes, Title 26 - Building Code, Title 27 - Electrical Code, Title 28 - Plumbing Code, Title 29 - Mechanical Code, Title 30 - Residential Code, Title 31 - Green Building Standards Code, and Title 33 - Existing Building Code (All Districts), collectively "Building Codes," to repeal those provisions of the Building Codes which incorporated by reference portions of the 2022 Edition of the California Building Electrical, Plumbing, Mechanical, Residential, Green Building Standards, and Existing Building Codes, and replace them with provisions incorporating by reference portions of the 2025 California Building Codes, as published by the California Building Standards Commission, with certain changes and modifications, and to make other revisions thereto. **(Department of Public Works)** (25-5683)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Luis Ramirez, Deputy Director, Department of Public Works, responded to questions posed by the Board. Opportunity was given for interested persons to address the Board. Anthony Dente, Jeff Miller, Aaron Grail, Dav Rauch, Ali Keenan, Karen Bagnard, Hilary Read, Karl Loescher, Lucy Lloyd, Ivan Svilokos, Marialyce Pedersen, and Kridikel Truthbey addressed the Board.

Correspondence was received.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Barger, the Board closed the public hearing and took the following actions:

- 1. Made a finding that the proposed changes and modifications to building standards contained in the Los Angeles County Codes by reference to the 2025 California Building, Electrical, Plumbing, Mechanical, Residential, Green Building Standards, and Existing Building Codes are reasonably necessary due to local climatic, geological, and/or topographical conditions, as detailed in the seven respective ordinances; found that the proposed changes and modifications were substantially equivalent to changes and modifications that were previously filed with the California Building Standards Commission, which were in effect as of September 30, 2025, or that the changes and modifications relate to home hardening, as detailed in the ordinances, in compliance with the California Health and Safety Code; and found that adoption of the emergency housing**

- appendices in Titles 26 and 30 were necessary because strict compliance with State and local standards and laws would prevent, hinder, or delay the mitigation of the effects of a declared shelter crisis or other emergency;
2. Approved the ordinances and established their effective date as January 1, 2026;
 3. Instructed the Director of Public Works to file the adopted ordinances containing the Board of Supervisors' findings with the California Building Standards Commission, along with other State agencies as required by law; and
 4. Made a finding that the proposed ordinances were exempt from the provisions of the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Board Letter](#)
[Certified Ordinance No. 25-0047](#)
[Certified Ordinance No. 25-0048](#)
[Certified Ordinance No. 25-0049](#)
[Certified Ordinance No. 25-0050](#)
[Certified Ordinance No. 25-0051](#)
[Certified Ordinance No. 25-0052](#)
[Certified Ordinance No. 25-0053](#)
[Public Comment/Correspondence](#)
[Audio](#)

3. Hearing on Appeal of Project No. 2019-000010-(3) for Construction of Four Single-Family Residences on Four Adjacent Parcels in the Santa Monica Mountains Planning Area

Hearing on the appeal of Project No. 2019-000010-(3), Minor Coastal Development Permit Nos. RPPL2019000016, RPPL2019000017, RPPL2019000018, and RPPL2019000019, and the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program associated with Environmental Assessment No. RPPL2023001199, to authorize the construction of four single-family residences on four adjacent parcels with a total area of 16.1 acres, as well as encroachments into the protected zones of 12 oak trees, located at 24937 Mulholland Highway, Calabasas (3) within the Santa Monica Mountains Planning Area, applied for by Isaac Zachary. (Appeal from the Regional Planning Commission's approval.) (Department of Regional Planning) (25-6279)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Tyler Montgomery, Principal Regional Planner, Department of Regional Planning, responded to questions posed by the Board. David DeGrazia, Deputy Director, Department of Regional Planning, was also present. Opportunity was given for interested persons to address the Board. Joan Slimocosky, Elisa Paster-Rand, Ouida Biddle, Liam Lynch, Suzanne Goode, Mairead Mac Mullan, Isaac Zachary, Douglas Dworsky, Gillie Zachary, and Kridikel Truthbey addressed the Board. Correspondence was received.

On Item 3, Supervisor Horvath recused herself pursuant to Government Code Section 84308 because she received a contribution or contributions of more than \$500 within the past 12 months from Roger Pugliese, who is a party, participant, or an agent of a party or participant in the proceeding. Supervisor Horvath left the Board Room before the discussion of Item No. 3.

After discussion, on motion of Supervisor Barger, seconded by Supervisor Hahn, the Board closed the public hearing and took the following actions:

- 1. Indicated its intent to adopt the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program associated with Environmental Assessment No. RPPL2023001199, made a finding that the Project will not have a significant impact on the environment with the implementation of the proposed mitigation measures; and**

2. Indicated its intent to deny the appeal and upheld the Regional Planning Commission's (Commission) approval of Project No. 2019-000010-(3), consisting of Minor Coastal Development Permit Nos. RPPL2019000016, RPPL2019000017, RPPL2019000018, and RPPL2019000019, and instructed County Counsel to prepare the necessary findings to uphold the Commissions approval of the Project with the following two additional conditions of approval:
- a. Within 30 days after the Board adopts the findings and conditions, the permittee shall submit a Revised Exhibit "A" to the Director of Regional Planning depicting an enhanced landscaping buffer of at least three feet in width along the portion of the eastern property line that adjoins any structure on the neighboring property at 24879 Mulholland Highway, Calabasas. The permittee shall coordinate with the neighboring property owner regarding the height of the additional landscaping, which shall be subject to approval by the Director. Compliance with this condition shall be to the satisfaction of the Director;
 - b. The permittee shall implement the following good-neighbor construction practices:
 - i. Pre-construction notice: At least two weeks before construction starts, the permittee shall provide a courtesy notice to property owners within a 1,000-foot radius of the Project Site that includes the tentative construction schedule, work hours, and any haul routes;
 - ii. Single point of contact: The permittee shall maintain one dedicated point of contact during the full construction period and shall post a sign on the Project Site adjoining Mulholland Highway that is at least four feet above ground level, and at least two feet in width and three feet in length, that includes the person's name, phone number, and email address;
 - iii. Construction hours: The permittee shall limit construction activities to the hours allowed by the County Code;
 - iv. Worker parking: During all construction hours, the permittee shall ensure that all crew vehicles are parked on-site or in designated areas, with no parking in any public right-of-way;

- v. Dust mitigation: The permittee shall use water trucks as needed, cover stockpiles, stabilize site entrances, enforce a 15-mile per hour on-site speed limit, and comply with all dust mitigation standards required by the County Code; and
- vi. Dark-sky compliant lighting: During construction, the permittee shall only use shielded, downward-aimed, motion-activated security lighting with no constant illumination.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Recuse: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Motion by Supervisor Barger](#)
[Public Comment/Correspondence](#)
[Audio](#)

IV. ADMINISTRATIVE MATTERS 4 - 5**BOARD OF SUPERVISORS****4. Removing the Burden of County Permit Fees for Rebuilding After the 2025 Palisades Fire for Malibu Homeowners**

Recommendation as submitted by Supervisor Horvath: Instruct the Fire Chief, in coordination with the Acting Chief Executive Officer, Auditor-Controller, and County Counsel, to take the following actions:

Immediately defer permit fees for homeowners who submit applications for County permits for rebuilding single-family homes within the City of Malibu impacted by the 2025 Palisades Fire, for those who meet the following criteria:

Property was owned by the applicant prior to January 7, 2025.

Property was owner-occupied by the applicant prior to January 7, 2025.

Refund homeowners who meet the eligibility criteria in the aforementioned directive who have paid permit fees to the County Fire Department for eligible rebuilds. (25-6487)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Motion by Supervisor Horvath \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)

Ordinance for Adoption**5. County Code, Title 2 - Administration and Title 6 - Salaries Ordinance Amendment**

Revised ordinances for adoption amending County Code, Title 2 - Administration by adding Chapter 2.120 creating the Department of Homeless Services and Housing, and providing that when a Department Head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the Department Head at the time the vacancy occurs, until the position is filled in the manner provided by law; and County Code, Title 6 - Salaries by adding a new departmental Chapter 6.128, Department of Homeless Services and Housing; and adding certain employee classifications and number of ordinance positions in the Department of Homeless Services and Housing. (25-5676)

Heather Varden and Katie Sheng addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Solis, the Board adopted Ordinance No. 2025-0054 entitled, "An ordinance amending Title 2 - Administration of the Los Angeles County Code by adding Chapter 2.120 creating the Department of Homeless Services and Housing; and providing that when a Department Head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the Department Head at the time the vacancy occurs, until the position is filled in the manner provided by law." This ordinance shall take effect pursuant to Section 3 of the ordinance. Adopted Ordinance No. 2025-0055 entitled, "An ordinance amending Title 6 - Salaries of the Los Angeles County Code to add a new Departmental chapter and add certain employee classifications and number of ordinance positions in the Department of Homeless Services and Housing." This ordinance shall take effect on January 1, 2026.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Ordinance](#)
[Revised Ordinance](#)
[Certified Ordinance](#)
[Certified Ordinance](#)
[Public Comment/Correspondence](#)
[Audio](#)

V. CLOSED SESSION MATTERS FOR NOVEMBER 25, 2025**CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

In open session, this item was continued one week to December 2, 2025.
(25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

All Department Heads.

No reportable action was taken. (23-3640)

Attachments: [Public Comment/Correspondence](#)

CS-3. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

Attachments: [Public Comment/Correspondence](#)

Report of Closed Session (CSR-25)

Attachments: [Audio Report of Closed Session 11/25/25](#)

VI. GENERAL PUBLIC COMMENT 6

6. Opportunity for members of the public to address the Board on items of interest that are within jurisdiction of the Board.

Roy Humphreys, Hector Ramirez, Mel Bailey, Joseph Ramos, Heather Moore, Gloria Schmidt, Afriye Maati, Aya Khalilah, Zo Maat, Ali Lion, Latia Stevenson Family, and Kridikel Truthbey addressed the Board. Interested person(s) also submitted written testimony. (25-6646)

Attachments: [Public Comment/Correspondence](#)
[Audio](#)

7-A. Extending Price Gouging Protections for Housing

Recommendation as submitted by Supervisor Horvath: Effective November 29, 2025:

Extend for thirty (30) days, through and including December 28, 2025, the protections of California Penal Code Section 396, subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels and to continue its protections against eviction and the protections of County Code, Chapter 8.09, pursuant to Penal Code Section 396(g). The Board finds that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County; and

Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: For Los Angeles County, increase the rental price formula for such housing from 160 percent of the fair market rent established by the United States Department of Housing and Urban Development to 200 percent to more accurately reflect rental market conditions in Los Angeles County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (25-6501)

Matt Puck, Cathy Duval, and Joseph Ramos addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Abstentions: 1 - Supervisor Barger

Attachments: [Motion by Supervisor Horvath \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)
[Audio](#)

7-B. Proclamation of Local Emergency for the November 2025 Storm

Recommendation as submitted by Supervisor Barger: Determine that there is a need to take immediate action to approve and execute the Proclamation of Local Emergency. Approve and execute the Proclamation of Local Emergency for the November 2025 storm, in the County of Los Angeles. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Instruct County Departments to implement all assessment, assistance and monitoring efforts as applicable. (25-6524)

Cathy Duval and Joseph Ramos addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Motion by Supervisor Barger \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)
[Audio](#)

Adjournment 8

8. On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following person:

Supervisor Mitchell and All Members of the Board

Tanya Perry (25-6724)

Closing 9

9. Open Session adjourned to Closed Session at 2:28 p.m. following public comment to:

CS-2.

Public Employee Performance Evaluation, pursuant to Government Code Section 54957(b)(1)

All Department Heads.

CS-3.

Confer with Labor Negotiators, pursuant to Government Code Section 54957.6

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff. Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Closed Session convened at 2:29 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, and Kathryn Barger, Chair presiding.

Closed Session adjourned at 3:49 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, and Kathryn Barger, Chair presiding.

Open Session reconvened at 3:50 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, and Kathryn Barger, Chair presiding.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 3:51 p.m.

The next Regular Meeting of the Board will be Tuesday, December 2, 2025, at 9:30 a.m. (25-6723)

The foregoing is a fair statement of the proceedings of the public hearing meeting held November 25, 2025, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Leydi Evangelista
Division Chief,
Board Services Division